

# THE BOOK OF NUMBERS 2023

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Wakefulness Theology  
and the Letter Lines

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THE BOOK OF NUMBERS 2023-  
WAKEFULNESS THEOLOGY AND THE LETTER LINES

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*Wakefulness*  
THEOLOGY

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## FORWARD:

I am immensely grateful to finally share this glorious and blessed gift from Yah (God) with you and the world. This spiritual technology of The Letter Lines, from the Holy Spirit has been a profound source of support in my life, helping me navigate through various situations. Without them, I don't know where I would be! I definitely wouldn't be who I am today, on the road of my destiny with Christ. This tool enables you to see things from Yah's perspective and comprehend His messages to you. It literally transforms your physical brain, mind, and the configuration of your soul. It will keep you from error and wrong thinking. It's a miraculous heavenly gift that you now hold in your hands – truly precious. Enjoy it. All glory to The Most High Father (TMH) in Heaven! Thank you Holy Father for this gift and for allowing me to share it with your children. Aman.

This book has been a work in progress for most of my life, at least for the past 23 years. As I sit here working as a Missionary in Arusha, Tanzania, I contemplate the due date of this book. The Most High Father in Heaven, through His Holy Letters, which are the base of what makes up the Letter Lines, informed me years ago that this book would be completed in 2023. That is why it is called the Book of Numbers 2023. Today is February 14th, 2023, but technically, on the Hebrew calendar, it is still 2022. The Hebrew calendar begins in March/April rather than January, and because of my faith as a Follower of the Way (Acts 9:2, 22:4, 24:14), I prefer to follow this calendar. Due to time constraints, I acknowledge that the Letter Lines may not be perfectly refined in this initial edition. This endeavor is one that no human will ever complete; it is an ongoing, never-ending conversation between us and the Divine. My role is to introduce the concept and only scratch the surface, trusting that future generations of Followers of the Way will build upon this foundation and reach new levels. Therefore, when working with the Letter Lines, please understand that they are still a work in progress, even as they are being released now. I will persist in updating them and releasing future editions with refined Letter Lines and further revelations from the Most High. Thank you for your continued patience and support throughout this process.

Two important things to consider as you read and use this book is:

1. This work proves the existence of The Most High Father/Intelligent Design. The concept of the Letter Lines could NOT exist otherwise. It proves that nothing is random or coincidental, but it all has meaning whether we realize it or not.
2. By the Most High Father giving me the revelation that His Name is represented by Pi in 2016, before anyone else that I know of came forth with that information, is proof that He sent me to give you these messages. Just as He commanded Moses in Exodus 3:13-14: <sup>13</sup> *And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, **The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?*** <sup>14</sup> *And God said unto Moses, **I AM THAT I AM:** and he said, Thus shalt thou say unto the children of Israel, **I AM hath sent me unto you.***

The same is still true to this day, with TMH Father giving me this information for His Children.

In the opening chapter, I offer an introduction to myself, providing a glimpse into my background and journey. As the chosen Designer, Founder, and Messenger of this work, I believe that understanding the source can enhance your comprehension of its message. Just as knowing the messenger aids in the transmission of the message, I share a bit about myself to enrich your connection to the material.

**Disclaimer:** In this book, I strive for complete transparency when discussing my own experiences. However, condensing an entire lifetime into one chapter is challenging. Due to the constraints of time, there are aspects of my life that I do not fully explore or disclose here. Following the publication of this initial book, I plan to write additional works that delve into Wakefulness Theology in greater detail and reveal more about my life. The details not shared in this book are not concealed but are reserved for future writings. I appreciate your patience and understanding.

**I give my life's work to you for free. I received it freely and so I give it for free. If this work blesses you, and if you would like to help us continue, please consider giving an offering, donation, gift, or tithe.**



<https://www.paypal.me/wakefulness theology>

And with that said, let's begin...

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## CHAPTER ONE

## Who is Apostle Paula?

Throughout my life, I have felt as if there were a colossal clock ticking down the moments, urging me to hurry and meet each preordained deadline set for my existence before I was even born. Even as a child, I would lie in bed before drifting into sleep, pondering the vastness of the universe and seeking to fathom the meaning of it all. This weight, this burden, this pressure on my shoulders has propelled me to this very moment of writing this book in Tanzania.

The ways of the Most High Father are mysterious, but looking back, I can discern why I had to go through every experience. I comprehend the purpose behind each skill, spiritual gift, talent, and choice. Every facet of my life was orchestrated for His purpose, His glory, and His honor. I am profoundly grateful for the opportunity to live such a unique and distinct life.

Born in Peoria Illinois, I have been blessed to reside in four different countries on three different continents, traversing not the entire world, but at least the Western world. I have yet to explore Asia or Oceania, but my experiences in the Western world have provided me with a profound understanding of diverse lifestyles, cultures, and behaviors. This has, in turn, granted me a clearer sense of my identity as a born and raised American. I left America when I was 25 years old. These journeys have significantly enriched my understanding of the complex experience of being identified as a "Black" woman. As we will explore further in future writings, "Black" is not a nationality, a tribe, or a nation, and likewise, I am not merely defined by my skin color. Personally, I prefer to be referred to as a Hebrew, a Bantu, or an African, which resonates with my cultural heritage. These travels have empowered me to delve into and comprehend my identity in Christ, enabling me to distinguish myself from various other cultures and belief systems.



Traveling since the tender age of 6 years old has endowed me with a unique perspective and understanding that few people have had the privilege of experiencing. This, undoubtedly, is to the glory and honor of the Most High Father. It was no accident that both my mom and dad worked for American Airlines, although they were never married. Because my mother gave birth to me at the age of 16, I was primarily raised by my maternal grandmother and paternal aunt, both of whom were godsend figures in my life. They rescued me in countless ways, and without them, I might not be alive today. Despite the dysfunctional dynamics of both families and some instances of abuse, I acknowledge that my parents did their best with the love they knew and understood. Their actions and choices have ultimately shaped who I am today, and I am grateful for the role they played in my life.

Before one is born on Earth, those of us who are born in Heaven, including many of the Elect, were present at the beginning of creation, standing before Holy Yashayah and the Most High Father. Ephesians 1:4 reminds us that we were chosen in Him before the foundation of the world to be holy and blameless in His presence, in love. Therefore, there exists a pre-birth agreement with the Most High Father regarding our mission on Earth.

The experiences, family, and circumstances of my childhood were precisely what I needed to fulfill my purpose in this life. They have collectively shaped who I am and have equipped me uniquely to execute the tasks assigned to me by the Most High Father. While I understand that the Father may replace us if we are disobedient or fail to fulfill our earthly mission, no one else can perform that specific task like we can. This work, Wakefulness Theology, the Holy Letters, the Letter Lines, and the Book of Numbers 2023, is a mission I was programmed for before birth. This programming has guided me throughout my life, leading me to this pivotal moment. It represents the fulfillment of my being, my destiny, and my reason for existing on this planet. This is the magnitude of this project for me, my life, and my journey with Holy Yashayah, whom many know as Jesus Christ of Nazareth.

During my childhood, I was raised in a Christian environment. While America currently identifies itself as predominantly non-Christian in 2023, during my formative years, it still considered itself Christian, although the influence of satanic and pagan ideologies

had already begun to infiltrate and dominate. When I was a child, my maternal family considered themselves Christians, but I was the only one who attended church regularly. Many of you may be familiar with the term "church hurt," which I experienced at a young age, around nine or ten. The pastor of a church called Pentecostal Temple at the time divorced his wife and married my mother for a year, then divorced her and returned to his wife. Astonishingly, he continued to serve as the pastor of the church throughout this time. Consequently, my mother became disillusioned with religion and forbade me from attending church. On my grandmother's side, there was a Catholic influence, evident by the presence of a very big statue of Mary in our home, but she did not attend church.

### **Embracing My Ancestral Legacy and Spiritual Gifts**

Despite these challenges, I yearned to know the Most High Father, whom I now refer to as Ahayah El Shaddai, our Elohim, and to draw closer to Him. I pleaded with my mother to allow me to attend Sunday school, and eventually, a church called Apostolic Tabernacle began picking me up on Sundays. They provided transportation in a school bus and took me, along with many other children, to Sunday school. It was there that I learned all the books of the New Testament in order, received the Holy Spirit, and spoke in tongues for the first time. These were the formative experiences of my Christian education. Later, when I was a little older, around 14 or 15 years old, I attended a Baptist church and was baptized there. My pursuit of the Most High Father was a constant thread in my life.

My mother is deeply spiritual and possesses numerous spiritual gifts. Spiritual gifts are prevalent within my entire family, often accompanied by dreams and visions. My maternal grandmother's dreams, in particular, would frequently come to fruition. My dad once informed me that his great-grandmother also had the gift of prophecy. Furthermore, one of my great-great-great grandfathers Robert Moody was a missionary who founded the town and university of Eureka in Illinois. To this day, the family takes pride in this historical wonder.



Figure 1: Moody Family, Robert Moody (centre left)

*Extract from my brother-in-law's Facebook post about our family:*

Heroes, missionaries, entrepreneurs, farmers, college students, business owners, and teachers. Just a few of the words that describe our ancestral family in this picture. The older man in the middle, Robert Moody, was born the son of an enslaved father and an emancipated mother in Tennessee.

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After earning enough funds in a refugee settlement in Canada as a young man, he traveled back to Tennessee prior to the Civil War, risking being lynched or enslaved (under the Fugitive Slave Act) to purchase his father at auction. People threw up roadblocks in court to the purchase for three years, but he braved dangers and threats until the sale was complete. He sent his father to Canada, praying for his safety. In the meantime, he fell in love with Sara, seated beside him. Her master refused to sell her, so Robert stayed in danger and married her in Tennessee rather than leave her behind. The Civil War broke out and they remained trapped. Then one night they made a daring escape to Canada with their firstborn baby. After making it there, they were relieved to learn that Robert's father survived the trip North, and they were reunited.

Eventually, after the war, Robert followed God's calling to return to Tennessee as a missionary teacher to his people. I honestly can't fathom the faith it took to make this decision. After years of hard work and threats on their lives the family would eventually settle in Illinois. He would take work maintaining church grounds, a job he was clearly overqualified for until he could build his own business. Enduring all manner of intense mistreatment, threats on his life, and discrimination, Robert Moody chose a life of unbelievable forgiveness, faith in Christ, and perseverance. If you ever happen to visit Eureka College in Illinois, you might come across a street named after him or sit in on a history lecture about him taught in a building constructed with his bricks and masonry. Some of Robert and Sara's children would be among the earliest African American students at the college. I have visited this historical site in Eureka a few times. My aunt and grandparents are buried in the Oleo Cemetery there, just across the street from my ancestor's famous house in Eureka.

<https://eurekachristian.org/treasures-from-the-archives-the-robert-moody-family/>

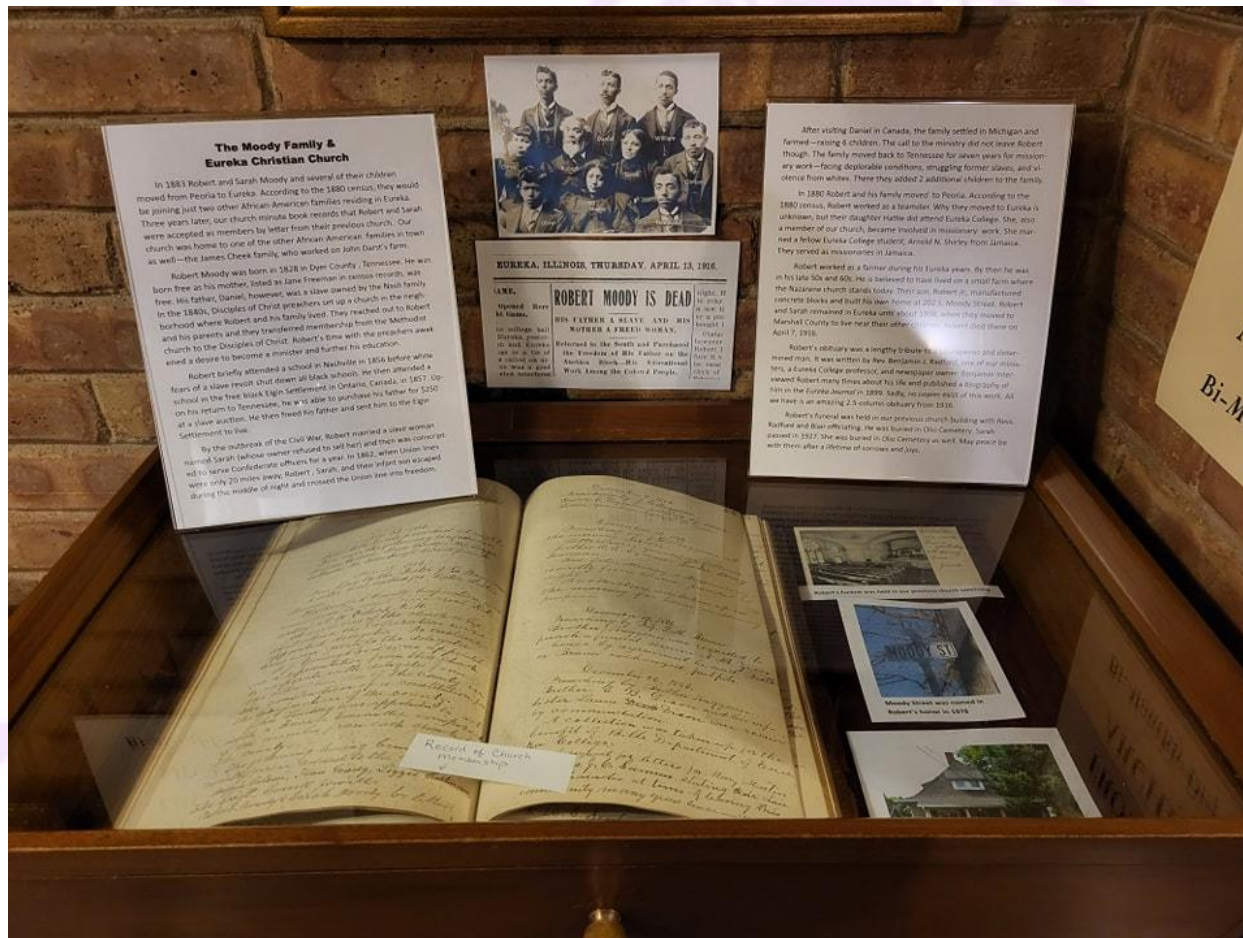


Figure 2

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Figure 3

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**Continuing the Legacy of Ancestor Robert Moody**

As I sit down to pen these words, I am struck by the profound realization that I am treading the path blazed by my forebearer, Robert Moody. He was a dedicated missionary and visionary founder. My journey as a missionary in Tanzania and as the founder of the emerging Wakefulness Theology Institute and Tabernacle of Meetings has been the fulfillment of a long-cherished dream, one I never knew resided deep within my soul. In this divine endeavor, the Most High Father in heaven is using the ministries within Wakefulness Theology to create employment opportunities, establish educational pathways, and extend assistance to widows, underprivileged children, and orphans in Arusha, Tanzania through our NGO. Most significantly, our mission involves the crucial responsibility of aiding the Body of Christ in resettling in Tanzania for those who desire to depart from the Western world, particularly in anticipation of the impending Tribulation. I have foreseen this tribulation commencing around 2025. As prophecy often takes time to come to fruition, there exists a possible window of 3.5 years for the complete fulfillment or manifestation of these events. As you can see, these noble undertakings are all committed to the noble cause of teaching and spreading the Good News of Jesus Christ of Nazareth.

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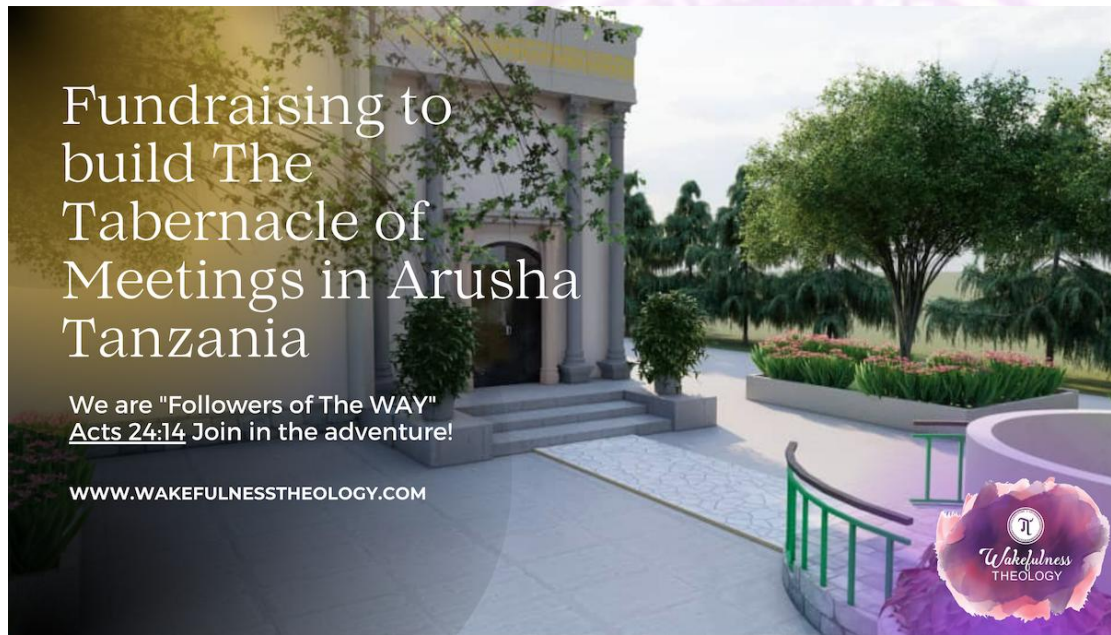


Figure 3A : Architectural design of The Tabernacle of Meetings

In this journey, I not only continue the same mission as my great, great, great... grandfather Robert Moody, but as already mentioned, I have also discovered that I've inherited a set of remarkable spiritual abilities through my family bloodlines. This realization fills me with a profound sense of purpose and connection to my ancestral legacy. It underscores the importance of my work and strengthens my faith in the divine plan that guides my path. With each step I take, I am reminded of the enduring legacy of those who came before me and the spiritual gifts from Yah that shape my journey.

## Realizing my Spiritual Gifts

One of the abilities I have inherited is mental telepathy. Unlike a switch that can be turned on and off at will, this gift surfaces when the Holy Spirit deems it necessary. It enables me to perceive a person's emotions, and at times, I can even audibly hear fragments of their thoughts. Furthermore, I distinctly perceive the voices of the Most High Father, the Holy Spirit, and Holy Yashayah communicating with me. These divine messages, often referred to as "audibles," typically occur when I am in a transitional sleep state, either upon waking or just before falling asleep. Occasionally, they manifest during moments of profound prayer or meditation, but predominantly they are linked to the process of falling asleep. Sometimes I hear the messages outside of myself in my ears. Sometimes they are in my spirit. Sometimes it is in the back of my head, not my brain, but my head. Sometimes it can be in my mind, like a thought, but totally unrelated to my thinking process. It's like a sentence or statement is said that has no connection to anything I am doing, thinking, or feeling. It is unattached to me, but clearly audible inside of me without any thought process. It comes as a surprise and is the exact same as if someone else said it, but it's in my mind. Over the years, these messages have proven themselves to me by coming true and helping me through future situations yet to arrive.

This extraordinary telepathy journey began in my childhood when I started hearing the voices of angels. I distinctly remember one occasion when an angel urged me, in a clear and unmistakable voice, to confess the truth to my mother about lying regarding my report card. Regrettably, I did not heed the angel's counsel, a decision that remains one of my deepest childhood regrets. I lived in fear of my mother, apprehensive of the potential consequences it might entail.

At that time, I was unaware that it was an angel speaking to me, but as an adult, I now comprehend the significance of that divine guidance.

Another unexplained spiritual gift I possess is the reception of warnings regarding death and imminent danger. Throughout my life, I've received warnings before the passing of a loved one. It is a unique gift that has spared me from the shock of unexpected deaths. For instance, I knew about my paternal grandmother's passing due to cancer before anyone informed me. I was seated in my

bedroom when I had an overwhelming sense that she had passed away. Shortly after, it was confirmed, yet I had already sensed it beforehand. My ability to receive warnings before the loss of a loved one has been a profound source of comfort and insight in my life. It has allowed me to emotionally prepare for the inevitable, granting me a sense of resilience in the face of impending grief. A particularly poignant example of this occurred with the passing of my dearest friend, Niani. On that fateful day, I found myself inexplicably singing a French song, "Tu ne m'as pas laissé le temps" by David Hallyday. This is another gift where TMH Father uses music to talk to me and give me messages, but I digress. The lyrics of the song passionately implore us to express our love to people before it's too late. It prompted me to reflect inwardly, asking, "Who have I yet to express my love to?" I questioned if there was someone I needed to communicate with before they passed away. I sat there, contemplating this for quite a while, but I couldn't think of anyone in particular. As is often the case, I felt an overwhelming sense of grief even before receiving the news of Niani's death later that same day. It was as though I expected news of someone's death but didn't yet know who I was mourning in advance. Due to these gifts, I frequently find myself grieving before the actual event occurs. There are instances where I end up mourning twice. However, by the time the event unfolds, I've almost become emotionally detached, having already processed and released much of my sadness. These moments of heightened emotions and premonitions have become a fundamental part of my life. They have taught me to trust my spiritual senses, to embrace the mysteries of the divine, and to find solace in the spiritual connections that guide my journey.

These warnings of death or danger have continued to manifest in various ways over the years. One significant development occurred around 2015 when I became adept at reading the Holy Letters and identifying death warnings within the Letter Lines. I understand that you might not yet be familiar with the concept of a Holy Letter or Letter Line. Please bear with me, as I will soon delve into explanations and details about these concepts later in this book. This particular event concerned my first cousin, Jaren, who tragically passed away at the age of 43 due to an inherited heart condition. Strikingly, my paternal grandfather had succumbed to the same fate at precisely the same age. A year prior to Jaren's passing, I received a Letter Line that forewarned of a reduction in our family in the upcoming year, specifying it would be a male member who was Christian. I read this message in December 2014, and tragically, just one month later, he passed away. This was when I understood that these Letter Lines are real and not a game, or my



imagination. These supernatural warnings about death have been a constant presence throughout my life, serving as both a source of comfort and an unexplained phenomenon. These remarkable occurrences and spiritual gifts have shaped my life and my understanding of the divine. They have deepened my faith and my connection to the Holy Yashayah. I am truly grateful for the unique path that I've walked, one that reflects the enduring legacy of my ancestors and the spiritual mysteries that continue to unfold in my life.



Figure 4: My uncle, Christopher

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Figure 4A: My uncle, Christopher

### **My Uncle Christopher**

Another extraordinary experience in my life involves my uncle Christopher. He was born with multiple disabilities, unable to walk or talk, and was a natural-born hermaphrodite. "The odds of birthing a hermaphrodite or being a hermaphrodite are exceedingly small and extremely rare. True Hermaphroditism affects only 1.7 percent of the population, with only 0.5 percent of people having

clinically identifiable sexual or reproductive variations. Having my uncle in my life felt like winning a spiritual lottery. He possessed one Y chromosome and half of a X, or something along those lines, making him part boy and part girl. His appearance included long, beautiful hair, breasts, and a very small, baby-like penis. He embodied what some people now attempt to achieve through surgery, but was naturally born this way. Due to his chromosomal abnormality, he had severe handicaps, yet to our family, he was an angel. I believe he was a high-ranking angelic or spiritual being sent from Heaven to assist my grandmother and help raise me. He was only a few years older than me, approximately five years, though I can't recall the exact age at the moment. Nevertheless, I was raised alongside him. He had the unique ability to see angels because he couldn't walk or talk. Angels would visit and amuse him, and he would express joy and play by moving his arms around as if clapping with the backs of his hands, accompanied by unintelligible grunts and noises that we came to understand perfectly. This might even be how my mental telepathy was developed, as it was through non-verbal communication that we connected with him.

When he started grunting and clapping, we would often say, 'He's playing with the angels.' Occasionally, I would catch glimpses of flickering lights, which I believed to be angels, out of the corner of my eye. Consequently, our house was filled with angelic beings during my upbringing, all because of my uncle Chris. He taught me to love unconditionally, regardless of a person's outward appearance. It wasn't just him though; growing up in a narcissistic family also taught me the meaning of unconditional agape love. If you want to understand love, endure narcissistic abuse, and you'll realize that love is the exact opposite, the antithesis of how you're being treated. These experiences helped me learn to appreciate people for who they are, rather than focusing on material possessions or superficial aspects. I am immensely grateful for that. All praise, glory, and honor go to the Most High Father for placing me on this unique and specific journey. It allows me to share this extraordinary gift that the Most High Father has bestowed upon us in these final days. It serves as a guide to keep us from error and enhance our understanding of His communication, enabling us to draw nearer to Him.

## Meeting Niani

In 1999, I made the life-altering decision to permanently move to Paris, an opportunity graciously provided by the Most High Father. Something was calling me from there and I felt in my heart that that is where TMH Father was calling me to. To better explain, let me back track a minute. In 1996, I participated in an exchange program between Temple University and Sorbonne Université. While it may seem like I'm affluent, I am not. Regrettably, I found myself burdened with significant debt, but I trusted in Yah's guidance and followed His path wherever it led me. During my time in Paris, fate led me to meet my dear friend Niani. Without Niani, I might not be in the place I am today—perhaps not even alive. Her influence on my life, or rather, the life-saving impact she had, was nothing short of miraculous, a manifestation of Yah's grace. I've attempted to capture the essence of how I met Niani in previous writings. Allow me to share an excerpt here, where I explain how we met, as it perfectly conveys the miraculous nature of our encounter. For dramatic purposes, the text is written in the third person:

[It feels like it was yesterday, how she (I) walked in the auditorium on the first day of school to take her French placement exams. There were about 150 students seated with their number 2 sharpened pencils. The teacher at the bottom of the stairs in front of the black board announced the rules and to begin. As she furiously tried to fill in the circles, the blanks, and completed the essay questions, using everything that she had ever learned in French class swirled in her head. “ is it, j'ai des amis or amies? I can't remember if there is an “e” when it's plural? I think it should be masculine when it's plural, right?” As she frantically struggles to complete the section before time is up, she notices the only other black girl in the room sitting across the room from her. This girl was super relaxed looking at her nails. She wonders,” what is she doing? Either she is super smart and already finished or what ..?” There wasn't much time to be concerned about it, so back to the test. Fifteen minutes later, “C'est fini!” says the test administrator. She put down her pencil and waited for instructions. As she sat there she thought about what to do after. She thought about how the French family she is staying with is a perfect fit for her. In their house she has her own room, with her own bathroom and kitchen. She loves the super high ceilings , hardwood floors, and wooden beams. It's so quaint and cosy with a huge French push-out casement window



giving a view of the garden. It's a small piece of paradise , and it was all hers. Her apartment , at place de Vosges, is next to a delightful park in the square, but she didn't want to eat there. She jogs there everyday , but the restaurants are too rich for her blood. Today she made her lunch and was considering eating it at Le Jardin Luxembourg her favorite park, outside of Tuileries of course. Thinking about her cheese, baguette , and apple in her bag that small voice audibly came into her mind and said “ go talk to her.” “What?” She thought? “ no, I'm not going to do that,” She answered. Even though her degree was in theater arts, she is extremely shy and not at all a people person. She's highly likable but with a subtle nerd streak that people either find charming or annoying. So... going up to a stranger for no reason was not her M.O. (Mode of operation). The other girl gets up and starts walking down the stairs to hand in her test. The voice comes back, but now a little louder, “go talk to her”! “ This is crazy”, she thought to herself. “Why is this happening right now?” This isn't the first time something like this has happened to her. When she was a kid, maybe 12 or so, she was sick in bed with bronchitis. Because she needed to sit up, she was laying in her uncle's hospital bed downstairs. Her uncle was multiply-handicapped. As she layed in his bed, a voice said “look”. So she looked out the window just next to her, and she had a vision of a man pressing his lips against the window . Literally seconds later, it really happened. A man ran up to her window and pressed his lips up to the glass! She screamed and he ran off. Her uncle took off chasing him, but the guy got away. So none of this was new to her. In fact, “The voice” had always told her before anyone in her family died. She had always been pre-warned, as if it was a spiritual common curtesy. But today she was surprised because it hadn't happened since she was a child. It has been years since she's heard from “it.” So she gets up and walks toward the teacher and the girl at the bottom of the stairs, again the voice now booming, “TALK TO HER!!!”. Unable to fight it any longer, she turns to the girl, stretches out her hand and nervously says, “bonjour je m'appel Paula.” The girl grabs her arm, pulls her in, gives her a hug and said, “ girl, what's up, I'm Niani.” That day, Paula's life changed forever.]

These stories bear witness to the constant presence of TMH Father in Heaven throughout my life, guiding and protecting me. Had I ignored the divine voice and neglected to converse with Niani, my life would not have unfolded as it has today. She showed me

that I could have a life that I never knew existed. She made me a better person. That pivotal moment marked a crossroads, and I am grateful to have made the right choice for my destiny, a testament to the grace bestowed upon me by the Most High, the living Yah.

### **My Boyfriend Mark**

Thanks to Niani and her mom, I secured housing in NYC in 1997 to pursue my graduate studies at the New School for Social Research. Once more, not affluent, just carrying a substantial burden of debt. Unfortunately, upon returning to New York City, I received devastating news in 1998. My first and only boyfriend at the time had been brutally beaten to death in Philadelphia while talking to his mother on the phone. This tragic event left me shattered and overwhelmed by anger, leading me to a point where I couldn't bear to remain in the United States any longer. I had become acutely aware of the injustices around me, and I was consumed by rage and brokenness. Compounding the situation, and against reason, I carried a sense of guilt. Before my departure to Paris in 1996, Mark and I had shared a residence in Philadelphia. Unfortunately, my decision to relocate to Philadelphia and reside in that particular place played a role in his return to the apartment building where he tragically met his end after our breakup.

Unaware of his whereabouts from 1996 to 1997, I had no knowledge of his presence in Philly. His murder remains unsolved to this day, and, incredibly, my own mother insinuated I was to blame for his untimely death. I completed two out of the three years of my degree. His death left me unable to function or concentrate on anything. The overwhelming desire to end my own life consumed me, prompting me to escape to Paris with the intention of dying alone.

### **Paris in 1999**

When I left New York, I had a mere \$500 in my pocket, and a friend of Niani's boyfriend to stay with in Paris. There were no job prospects or long-term plans. Although I held a 6-month student visa, I never attended the program in Grenoble for which it was intended. Instead, I found employment as a 'jeune fille au pair,' and that marked the beginning of my journey in Paris.

Living in Paris provided me with a profound understanding of secularism, as France predominantly adheres to secular principles. While Catholicism and Islam are the main religions, the state operates in a secular manner. This was quite different from my Christian upbringing in the United States, where when growing up, I had assumed that most Americans possessed a basic religious or spiritual education. However, in France, I discovered that individuals outside of Catholicism or Islam often knew very little about Yah and completely lacked interest in spiritual matters. I encountered a prevalent anti-church or anti-religion sentiment, which, over time, evolves into a significant obstacle that prevents people from forming a connection with the Most High Father. Many French people I met couldn't differentiate between the institutionalized church and the living God in heaven who created all of existence. They viewed all religions as mechanisms of control and war rather than pathways to a relationship with a supernatural, almighty being. It was disheartening to realize that an entire culture struggled with this distinction. Nevertheless, despite living in a spiritually hostile environment where talk of Yah (God) was often dismissed as nonsense, I experienced significant spiritual growth that would have been unlikely in the United States. It felt like I existed in a spiritual vacuum or a protective bubble for 20 years, shielded by Yah. My time in France allowed me to break free from the constraints of religion, family, and friends' opinions. It granted me the space and time to think for myself independently, ask questions, and seek answers. In retrospect, this experience revealed itself as an unexpected blessing, granting me the freedom to wholeheartedly devote myself to following Yah. The skepticism towards religion prevalent in French culture did not dissuade me; instead, it empowered me, offering deeper insights into the complexities of the world. Regardless of the challenges faced or mistakes made, my steadfast commitment has been to follow Him with every decision made, guided by a



heartfelt connection that has persisted since I left home in 1994. Today, my unwavering desire to draw near to the Most High Father continues to serve as a guiding force in my life.

In this unique Parisian setting, I began to explore my spirituality. If I had been in the United States at that time, I might have simply attended the nearest church, and my spiritual journey might have been limited to that. However, being in France, I lacked access to Protestant churches, and while there were some, they were small and most of them conduct services in French. Despite being bilingual, I felt uncomfortable worshipping in that cultural context. I longed for the familiarity of a traditional American Protestant church, which Paris did not easily offer. There was perhaps one exception, the American Church, but it didn't resonate with me. So, I went out on my own to find a place of worship. In my 23 years living in France, I never found a place. I did find Yah, but I didn't find a place of worship there, and that's when I came into the understanding that I am Hebrew, from the tribe of Israel, and from the tribe of Judah by birth and blood.

### **I am Hebrew**

These insights of my heritage were granted to me through my exploration of the Holy Letters and the Letter Lines, subjects that I'm presenting in this work. I will in more detail explain later on in this book. To provide a brief overview of how I came to realize my Hebrew heritage, I distinctly recall the pivotal moment when I first encountered a Letter Line proclaiming, "I am a native-born Israelite from the Tribe of Judah." This revelation left me both shocked and perplexed, as it had never crossed my mind before. Prompted by this moment, I delved into research to understand how such a possibility could exist. Until then, I, like many others worldwide, had believed myself to be a gentile, conditioned to think that only the Jews in Israel were true Jews. This perspective seemed untenable on various levels, especially considering the existence of 12 tribes scattered across the world. Questions arose: Where are the other 10 or 11 tribes? At that juncture, I lacked answers but began suspecting a connection to Hebrew ancestry.

In my exploration, I discovered that numerous African tribes, such as the Yoruba, Lemba, and Bantus, claim Hebrew heritage. I pondered whether I belonged to any of these tribes but recognized that the only way to confirm would be through a DNA test—an option I was and still am reluctant to pursue. During my time in Paris, I had traversed a phase of conspiracy theories and was aware that DNA test results could be exploited for purposes contrary to my self-interest. Yet, serendipitously, my uncle Herb presented me with a DNA gift package for Christmas one year. Perhaps prompted by the passing of the older women on my dad's side, leaving a void in the knowledge of his mother's DNA origin. Alternatively, it could be linked to the journey he and my cousin Jarren had embarked on before his passing—a journey to trace our family's lineage back to the 1600s and beyond.

For whatever reason he had, he offered, and I accepted the gift. My acceptance stemmed from a desire for concrete proof that my DNA could be traced back to one of the tribes known for their Hebraic roots. I believed that if I could establish this connection, it might substantiate the validity of the Letter Lines. Despite conflicting beliefs, I took the test, and fortunately, the results proudly revealed a 30% Bantu origin. From that point on, my journey unfolded. Now confirmed as a native-born descendant of ancient Israelites, I embarked on a quest to comprehend the implications of this heritage, exploring the stolen and concealed history and culture that had eluded me. Acknowledging that not everyone subscribes to the belief that Bantu people are Hebrews, I am committed to substantiating this point in the next book. With these newfound truths, I felt a compelling need to establish my own ministry.

It wasn't solely a response to a calling; rather, it was also a result of not finding a comfortable fit within existing religious groups. Despite a genuine desire to align with Judaism or Messianic Judaism, they didn't resonate with my identity either. Thus, prompted by the Holy Spirit's guidance and my calling, I launched my ministry on YouTube in 2016, focusing on the Holy Letters and the Letter Lines. Through this platform, I shared the messages received as a messenger guided by the Holy Spirit.

### **Wakefulness Theology Ministry on YouTube 2016**

Let me share another story about how this ministry started on YouTube. After the World Trade Towers collapsed on 9/11 in 2001, my life changed forever. That night marked the first instance of a dream coming true instantly. I had a horrendous nightmare, and upon waking up, I experienced the same feeling of terror as I witnessed the "so-called" planes crash into those towers. It was a living nightmare.

As time went on, I encountered books like "The DaVinci Code" by Dan Brown, works by Jordan Maxwell, and others who delved into the matrix and codes governing the world. My eyes were brutally opened to uncensored knowledge available online from 2001 to 2018, pre-COVID. With ample time on my hands, without family responsibilities and children, I delved deep into learning about the hidden conspiracies shaping our world.

By 2015, I was brimming with information I desperately wanted to share with my family back in the states. However, the geographical distance made it nearly impossible. Prompted by the Holy Spirit to share my knowledge, I created a 2-hour video explaining the conspiracy facts accumulated over the years. I showed the video to a new friend, a divine connection sent into my life by TMH Father. I poured out everything – the Holy Letters, the Letter Lines, and the conspiracies.

She politely listened and watched the video. At the end, she turned to me and said, "Yes, that is all very interesting, but that is not what you are supposed to explain." I was shocked. She told me that I was meant to elucidate the Holy Letters and the Letter Lines, not delve into conspiracy theories. I was bewildered because I had no idea how to explain the divinity of the Holy Letters! Conspiracy theories were much easier and more captivating to people. Nevertheless, as soon as she spoke, I knew she told the truth. Despite having no idea how to do it, I submitted myself to try and explain this significant gift Yah had given me back in 1999. And that's how it all began.

### **Deprogramming 2004-2014**

I want to ensure a measured pace, avoiding any rush, and address the concern of omitting crucial details. Let's begin with the deprogramming process I underwent before initiating my ministry in 2016. When I arrived in Paris for the second time in 1999, the digital landscape differed significantly from today's era of Facebook and Twitter dominance. Back then, home computers were a luxury, especially for someone like me without a permanent residence. Cell phones were not widespread, and the iPhone had not yet been introduced. In plain terms, when I ventured to France, I was truly alone. I relied on writing letters and pay phone booths for communication until 2004 when I purchased my first computer.

The experience of being secluded and isolated shielded me from the rampant and constant programming prevalent worldwide, particularly in America. I recall poring over my old drawing books and noticing the omnipresence of the all-seeing eye, pyramids, and various Illuminati symbols long before I understood their significance. These symbols permeate cartoons, TV shows, movies, music, advertising – essentially, every facet of our lives. The pervasive nature of this programming often goes unnoticed, impacting our thinking without our awareness. While we may believe our thoughts are independent, I assure you they are not. The person who boldly declares, "I am not brainwashed," is often the one most ensnared.

I began to grasp the extent of this programming as its effects gradually wore off due to my intentional detachment from mainstream media. During that period, I didn't even own a television or radio. This intentional lack of exposure allowed me to become increasingly aware of the subtle influences shaping collective consciousness.

I will always remember the night when the spiritual blinds were lifted from my eyes. It happened on a typical night in 2004, a night much like any other. I dream every night, but this particular experience stood out—it wasn't just a dream; it felt like a lived reality, albeit subconscious.



In that significant dream, I witnessed my bear, Josy, floating above me. This oversized bear had been a gift from my late boyfriend, Mark, back in 1992 when I started college. After Mark's passing, Josy remained a constant companion, seemingly protecting me throughout the years. On this particular night, however, I noticed a transformation in Josy. It wasn't solely Josy; it was a blend of Josy and Buddy.

Buddy, my dog, had been adopted from the dog pound. When I decided to bring him home, I learned about his terminal illness, giving him only six months to live due to a lung condition. Undeterred, my friend and I provided him with a loving home for those six months. In my dream, this amalgamation of half Josy and half Buddy floated above me, as if they were united in protecting me.



*Figure 4B: My Bear Josy*



*Figure 4C: Likeness of my dog Buddy*

So, there I was, lying on my back in bed, peacefully sleeping when suddenly, a bright light beamed down on me from the ceiling—or as I prefer to think of it, from heaven. It resembled a spotlight you'd see in a play. Thanks to this intense light, I could clearly see the Josy/Buddy mix floating about two feet above me. Simultaneously, I observed the outer darkness created by the light around me. It wasn't just dark; it felt ominous, demonic, scary, and evil—qualities I would never have associated with my apartment in waking life. It was at this point that I began hearing whispers akin to those in horror movies—whispers of demons. Nevertheless, they couldn't touch me. The distinct separation of light and darkness formed what seemed like a force field, protecting me from evil. I awoke with the certainty that it wasn't just a dream.

Later that night, following my routine of researching conspiracy facts online, a sudden thought occurred to me. I approached the Dali print hanging on the wall, a gift from a friend who knew I admired Dali's work. As I gazed at the surrealistic art, I started comprehending its representation. Whether a mix of the Holy Spirit and knowledge acquired through studies, I was startled to realize it was packed with satanic imagery and philosophy. Shocked and disgusted, I swiftly removed the picture from the wall, driven by the frantic fear of this newfound understanding. Subsequently, I scrutinized every item in the room with fresh eyes.

A Halloween devil candle on the table, once innocuous, now filled me with discomfort. It was just a gift from a friend, yet tonight, my spiritual eyes were wide open. I gathered everything that didn't pass the test of the Holy Spirit into a garbage bag, driven by a sense of urgency. Once done, I hurriedly took the bag out of the house, thoroughly creeped out. In an attempt to calm down, I walked Buddy, my dog, around the park at the foot of my apartment building. It was nighttime, and I was overwhelmed—scared, confused, and shocked.

As I strolled around the park, I reached out to touch a tree, seeking to ground myself. In that moment, a sudden gust of wind materialized out of nowhere, disconnecting something from the base of my spine. Turning around, I saw a black, human-like shadow figure being blown away through the leaves. That night, I was freed from at least one demonic entity, if not more, that had been

attached to me, keeping me spiritually blind and ensnared in sin. It was only through the Grace and Mercy of TMH Father that He intervened, separated me from darkness, and opened my eyes. As I continued walking around the block, I noticed a Mexican restaurant named El Diablos, with a matching devil logo. It dawned on me that Satan is the god of this world, and many are blind, worshipping Satan while thinking they worship Yah. That night, many realizations flooded my mind.

Back home, I looked out the window and had a conversation with Yah. I questioned His existence, pondering who or where the Real God was if Satan ruled this world. I implored Him, the Real God, to reveal Himself and teach me about Him. This marked the inception of a profound journey. At this juncture, I grasped the extent of the lies and brainwashing we endure. I initiated the process of challenging every belief, unlearning everything, and allowing the Holy Spirit to re-teach me about life from the ground up. This day symbolized my return to zero, signifying a paradigm shift in learning and independent thinking for the first time in my 30-year-old life. It took me 20 years and still counting, to do as in Romans 12:2: "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

I had to capture every thought under Christ (2 Corinthians 10:5) and systematically change my way of thinking, gradually reshaping the synaptic bridges in my mind—physically transforming my mindset. This process wasn't just my personal journey of deprogramming and self-improvement; it represents a universal path we all must undertake to attain Wakefulness.

### **Muriel 2010**

After fervently pleading with the Real God in Heaven to reveal Himself to me, my life underwent a profound transformation. While I had always experienced spiritual moments, they intensified significantly. In 2010, my friend Muriel, a non-religious French woman, was staying with me. Intrigued by my work with numbers, she assisted me in experimenting and testing my theories. At that time, I was unaware that these numerical phenomena were messages from



heaven. I viewed them as evidence of God's existence, initially thinking they might be meant for those who doubted God. Little did I anticipate what would unfold in the years to come.

My understanding of how to properly use the Holy Letters, discerning what to do and what not to do, comes from personal experience. Each time I misused them, they unequivocally communicated that I was in "wrongdoing." Proper usage, on the other hand, brought a distinct awareness, and a good feeling I could perceive. It was a gradual process, and deciphering the codes took considerable time. Muriel's presence and interest inspired me to shift from randomly jotting down decoded numbers to meticulously recording them in notebooks. During that period, my method involved utilizing the definitions from Roget's Thesaurus book number 5 for the numbers. While there was a rudimentary formula in place, the concept of Letter Lines had not yet taken shape. It appeared as a string of a few words woven together, incomplete. Understanding the meaning behind this cluster of words required the anointing of the Holy Spirit and discernment. I continued operating in this manner until 2016.

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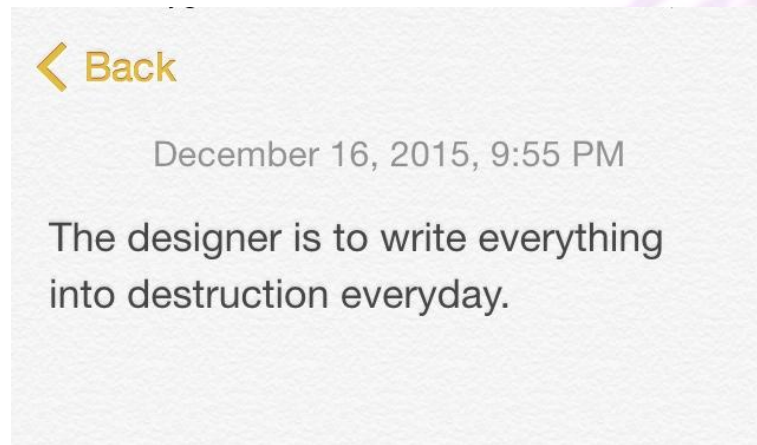
## The Command 2015

As mentioned earlier, I've omitted many details for the sake of simplicity and brevity. I anticipate sharing the entire story someday. In 2015, I diligently kept journals of numbers and their associated messages. Though fragmented, I could read them well enough to recognize their consistent accuracy and prophetic nature. These messages brought clarity to my life, gradually shaping my perspective.

On December 16, a significant event occurred. While transitioning from sleep, I heard a voice SHOUTING these words: "The designer is to write everything into destruction every day." Initially baffled, it took years to decipher the meaning. However, the message compelled me to take the numbers more seriously. I discontinued casual engagement and committed myself to writing them daily. Prior to this, I would jot down the numbers in my notebook whenever I deemed it necessary. Following the heavenly message, I transitioned to typing them into a windows computer program named "Numbers," on Mac.

In hindsight, I believe it was an angel, as angels are known to shout during important announcements. Examples of such angelic declarations can be found in Revelation 14:15: "And another angel came out of the temple, **crying with a loud** voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe."

Since then, I've deduced that it might have been Gabriel who issued this command. While I may never confirm this in my mortal existence, the experience instilled a sense of urgency in me. I persevered until the completion of the book, in accordance with the Letter Line prophecy that it would be finished by 2023. I achieved this milestone in October 2023.



*Figure 4E: The Commandment I received to write every day from an Angel*

## **Helen 2016**

Another pivotal moment was in 2016 when I met Helen. In Paris, where I worked as a singer-songwriter and part-time English teacher, Helen, one of my students, unexpectedly confided in me about being born into a family of mediums. She asked for my advice about participating in her family's business. Surprised yet sensing a divine prompting, I advised her against following in her family's footsteps, introducing her to Jesus Christ over time. This encounter became an opportunity to develop the Letter Lines, though I had only a suspicion of their significance at that point. The pieces of the puzzle were fragmented, and I lacked some of the meanings to the numbers.

Desperate for understanding about her family and really wanting to help her, Helen provided the impetus to delve deeper into the Letter Lines. That night, I tirelessly tried various combinations of numbers until, at last, it clicked. I finally understood that I had to



add the Greek and Hebrew definitions of the numbers from the bible and put them in a particular order. The numbers finally began forming coherent sentences with less gaps. For the first time, it read much easier. In essence, I combined 2 numbers and their meanings into a row resembling sentences, dubbing them "Letter Lines" since numbers are akin to letters in Hebrew. According to the Nag Hammadi, numbers are called Holy Letters.

I shared with Helen what the Letter Lines revealed, advising her against pursuing the family business of being mediums. I sincerely hope she heeded those warnings.



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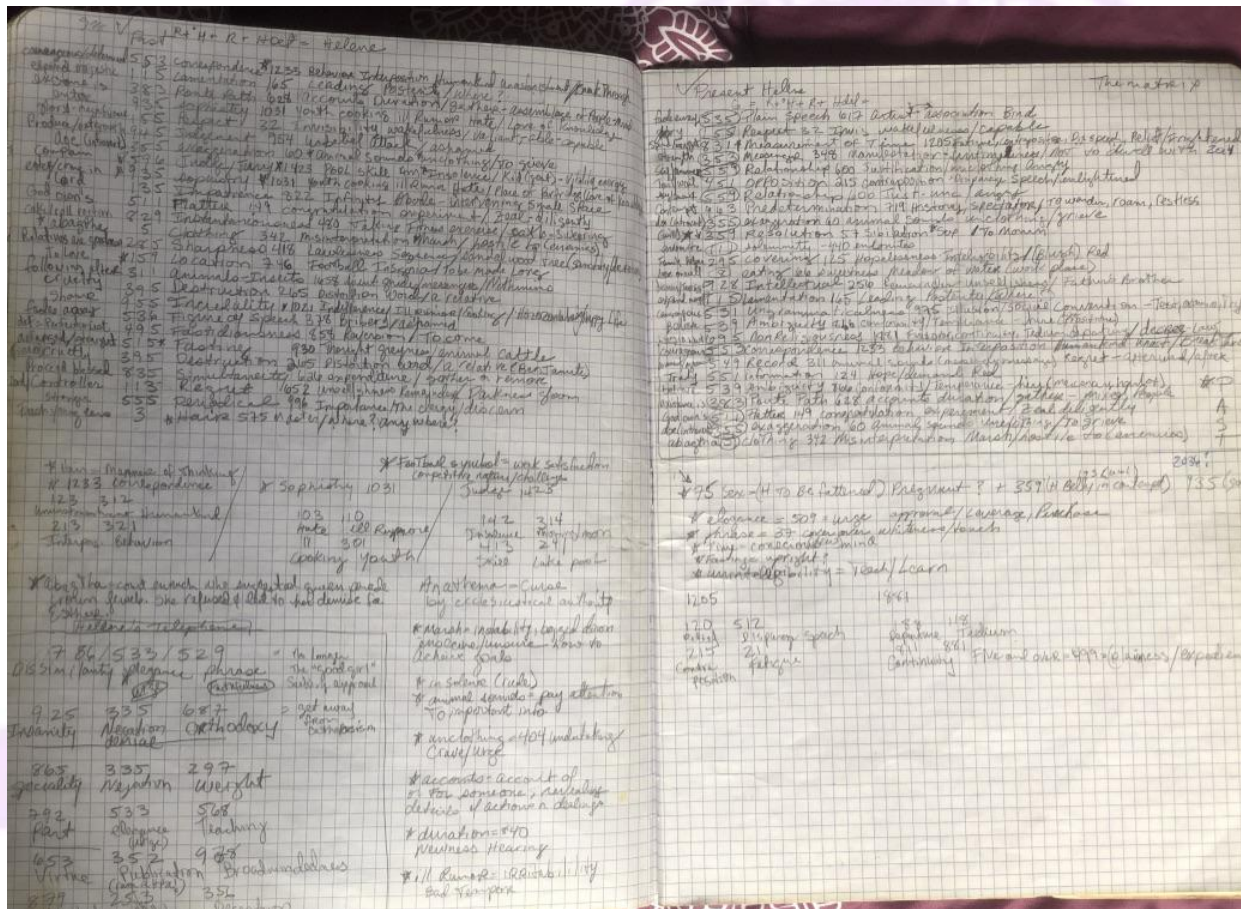


Figure 4G: Early version of the Letter Lines before the formula was complete

831	measurement of time	555	periodical	strong	2002
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Figure 4H: Early Version of a Letter Line





### **Training in the Heavenly Realm**

Between 2008 and 2011, my time in Paris was characterized by a series of supernatural experiences that unfolded during the night while I slept. During this period, I found myself enrolled in a spiritual school in the celestial realm through my dreams. This unique form of education occurred on a regular basis, transporting me to a heavenly dimension where vast amounts of information were forcefully downloaded into me, akin to a computer receiving data.

The sheer magnitude of the information was overwhelming, surpassing my mental capacity to retain everything at once. These experiences felt like being electrified and cast into space, where I floated without a sense of direction, enveloped by the electric force of Yah. This extraordinary training became instrumental in preparing me to receive messages from the Most High Father afterward. His messages often carry such profound power that they could potentially physically overpower an individual. The 'spiritual school' training equipped me with the resilience to endure such intensity.

As time passed, I came to realize that during those years, the Most High Father was instilling intricate knowledge within me—knowledge that would become accessible throughout my ministry. It was as if a spiritual library had been downloaded, yet I could only access one book's worth of information at a time, as needed. In the course of living my life, specific information would be triggered, and I would intuitively understand or recall it. Through the guidance of the Holy Spirit, I developed the ability to perceive connections that remained elusive to others.

### **My First 40 day fast 2016**

In 2015, the Holy Spirit directed me to read the Bible cover to cover, a task I diligently undertook. The year following the completion of my reading of the Bible, the Holy Spirit prompted me to undertake a 40-day fast, leaving me initially perplexed about its purpose. The urging was so compelling, clear, and persistent that I had no option but to comply. Struggling to navigate this



unfamiliar territory, I gradually built up to a 40-day vegetable and fruit juice fast. I commenced with a 1-day fast, followed by 2 days the next month, and incrementally increased the duration each subsequent month until reaching 5 days. After 5 days, I made a leap to 7, then 10 days the following month, ultimately culminating in the 40-day fast. I finished my fast in my hometown of Peoria, resulting in a weight loss exceeding 20 pounds.

During this period, the Letter Lines formula remained incomplete, utilizing only the Roget thesaurus and the Hebrew meanings of the Holy Letters/numbers. After concluding the fast, the Holy Spirit gave me the remaining elements of the formula— the Greek Translation and the correct word arrangement. Prior to this revelation, I had been writing everything backward, making it significantly more challenging to comprehend. With the newfound knowledge, I had to restart the book as everything I had done until then was incorrect. Undeterred, my motivation was solely to complete the task with precision. There was no sense of haste, allowing me to restart the book and, additionally, create a dictionary containing the spiritual meanings of all the words. This dictionary underwent a rewrite at one point as well. The journey to receive, comprehend, and document this information has spanned my entire life until this point.

### **Wakefulness Theology was born 2016**

Hopefully, if you're still accompanying me on this journey, you grasp the intricacies—the twists, turns, spiritual preparations, and the growth in spiritual maturity that were necessary before I answered the call to ministry. On November 13, 2016, the Holy Spirit delivered a commanding directive, so powerful, provable, and undeniable, that it left me somewhat awestruck at that particular moment. While I can't fully narrate the entire event here, the videos detailing these experiences are available on YouTube under @WakefulnessTheology. If you scroll down to the initial videos, you'll find explanations for what compelled me to start creating content.

From 2016 to 2021, I consistently released one-hour videos every week, constituting a series of playlists. In these videos, I shared the insights imparted to me by the Holy Spirit each week. My ability to comprehend things that others found elusive stemmed from the spiritual programming I received—both before my birth and during the transformative 'spiritual school' experiences. Now, with the Letter Lines formula completed, my mind was sharp and clear on what needed to be shared with the public.

Using the title 'Messenger Paula' underscored my intention to attribute the information I shared to the Most High Father, ensuring that people understood it was not my own wisdom but heavenly wisdom I was conveying. Regrettably, not everyone perceived it that way. Some considered it self-promotion or placing myself on a pedestal. In reality, it was quite the opposite. Coming forward and declaring oneself a messenger is a challenging step and doesn't often lead to a positive reception. Nevertheless, I embraced this role to give glory to the Most High Father. At that time, many falsely labeled me as a teacher. However, during that period, I refrained from assuming the role of a teacher because I lacked a complete understanding of the messages myself. My role was more of a translator, simply conveying the messages I received from heaven. At that time, I was in the process of learning and deciphering the profound revelations myself. So, I learned the messages at the same time I was sharing them. Now that that work is concluded, I revisit the concepts I received years ago as a messenger on YouTube, and actively teach the lessons learned during that transformative part of my spiritual journey or Aliyah.

### **Wakefulness Theology on Facebook 2016**

In 2017, the Holy Spirit prompted me to establish the Wakefulness Theology Facebook group. People began to join, and our community steadily grew. Some members even contributed by inviting more people. At one point, the Wakefulness Theology group on Facebook was quite substantial for such a platform. Then, adversity struck. A group of individuals falsely accused me and accessed my personal Facebook account to dig up old videos and information about me. They twisted the information to make it seem as

though I was living in sin at that moment, which was far from the truth. I had already repented of my past sins and was striving to change my life. Unfortunately, this misinformation scared people away from my ministry, albeit temporarily. It's worth remembering that every saint was once a sinner, and every sinner has the potential to become a saint.

During this challenging period, I continued to follow the Most High Father's guidance. I remained committed to listening to Him and being obedient to His leading, no matter the circumstances. My faith was unshaken, and I trusted Him implicitly. This commitment led to further spiritual growth and personal transformation.

### **The Year of the Return**

In 2019, my sister-girlfriend Shaun extended an invitation for me to join her in Ethiopia as part of a project with the African Union. The goal was to establish a 6th region comprising the African Diaspora from around the world. This marked my inaugural visit to Africa, fulfilling a longstanding desire to explore the continent.

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*Figure 4I: Me and Shaun, top center in Ethiopia representing the 6<sup>th</sup> Region*

In fact, my journeys from my birthplace in Illinois, across America, and to Europe were all subconsciously leading me towards Africa. Without the immediate means or connections to head directly there, I circumnavigated the globe, inching closer to my ultimate destination. Finally, the dream became a reality when I received a free invitation from Shaun's group, covering the expenses for a trip during the Year of Return in Ghana. The concept behind "The Year of Return" was an initiative aimed at motivating Black Americans, including myself, to return and repatriate to Africa. I felt deeply honored to be a participant in this transformative movement. Prophetically, the trip also held a significant fulfillment. It is believed that the 400-year curse from slavery was broken in 2019, as the first slave ships reached America in 1619. The biblical reference to this curse can be found in Genesis 15:13, *The Lord said to him,*



*“Your descendants will be strangers in a foreign land; they will be slaves there and will be treated cruelly for four hundred years.*

The fact that I was able to go there in that year was a great sign to me that Father wanted me to go back to Africa.

Ever since I left home for college in 1992, the desire to visit Africa had been ingrained in me. My departure from my childhood home exposed me to racism on an unprecedented level, prompting a quest to reconnect with my roots. This led to the adoption of the name Ajala Acholom, chosen from an African names book, signifying "Dedicated to Yah" in Bantu. Little did I know that my Bantu heritage would eventually guide me to East Africa for a permanent residence.

Over time, I shed the Acholom surname, opting for the simplicity of Ajala. Yet, suggestions to retain my original name led me to Paula Ajala, and now, I simply go by Paula. It took two decades to heal from the pains of my childhood and rediscover my true self.

So, back to my story, when the invitation to Ethiopia arrived, I seized the opportunity and had the time of my life. The experience was so profound that all I wanted was to relocate to Africa. Uncertain of the path ahead, I believed that this encounter, facilitated by the Most High Father, was meant to offer me a glimpse into African life before making the decision to move permanently.

The night I returned to Paris from Ethiopia, I experienced a haunting nightmare. In the dream, the scene mirrored the image above, depicted as Figure 4I: a group of people standing on the steps in front of the door to Africa. Strangely, I wasn't a participant in the picture; instead, I observed Satan was there. He appeared as a Caucasian man in his late 30s to early 40s, sporting a beard and emitting the notorious villainous laugh from movies. His amusement stemmed from a sinister plan to obstruct my return to Africa, with the people on the stairs serving as barriers.

Then, a directive came for me to descend the stairs and receive two shots. In an instant, I understood that these shots symbolized the Mark of the Beast, as foretold in the Bible, specifically Revelations 13:16: "And he causeth all, both small and great, rich and poor,

free and bond, to receive a mark in their right hand, or in their foreheads." Firm in my conviction, I refused the shots, and that marked the conclusion of the unsettling dream.

Following this dream, in reality, just a few months later, I was gearing up to return to Africa, specifically to the Ivory Coast for our upcoming 6th Region meeting. Then, enter Covid-19! Like a plot twist in a suspenseful movie, everything got canceled and fell through, turning my once-dreamy plans into a nightmarish reality.

It was a scenario straight out of my worst fears. Subsequently, I had another dream that painted a chilling narrative—revealing the plandemic was not just a random event but a deliberate terror attack, purposely unleashed. As fate would have it, when the call to take two vaccine shots echoed in the real world, I was already convinced that these were the infamous Mark of the Beast mentioned in the Bible. Consequently, I staunchly refused to take the shots, unwilling to be stuck in France because of it. Armed with these divine warnings, my determination soared to escape France before the shots became a mandatory travel requirement, adding a thrilling dimension to my quest for a safe exit.

### **You Have 5 months to Cross Over**

During the COVID-19 lockdowns in France in 2021, I received a divine call from Holy Yashayah urging me to make a bold move—to relocate to Tanzania. Despite the challenges posed by the ongoing pandemic, I embraced the decision. It wasn't an easy choice, but two visions and a dream involving an angel left me with an unwavering certainty that the Most High Father in heaven was orchestrating this call for me to leave France and repatriate to Tanzania. Let's delve into the dream that marked the beginning of this extraordinary journey.

In the dream, an angel visited me while I was peacefully asleep in my bed. This celestial being had a finger that glowed akin to ET's iconic touch. With a gentle touch, he contacted my left foot, triggering such an intense cramp that it transcended into real life. I awoke,

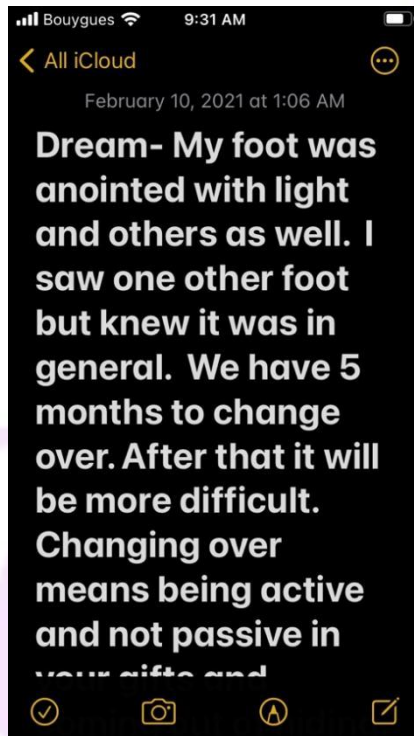
instinctively grabbing my foot in an attempt to alleviate the cramp. It really hurt! Before the dream concluded, I realized that the angel had also touched the feet of other individuals. In the dream's final moments, before my cramp, while still in a state of slumber, the angel approached my face and uttered, "You have 5 months to change over. The code for Boundary is 522."



*Figure 4J: ET's glowing finger like the Angel*

Back then, the meaning eluded me, and it took years to piece together this unfolding mystery. I've shared this enigma in my teachings, encouraging others to explore the significance behind Letter Line 522 for further insights. However, the true essence of this message,

for me, serves a dual purpose. Firstly, it served as a confirmation that my subsequent visions of Holy Yashayah were authentic and not mere products of my imagination. Secondly, it foretold my future—a future I am currently living in Tanzania. It's a testament to the profound impact that dreams and divine guidance can have on shaping our destinies.



*Figure 4K: Message from the angel in my dream*



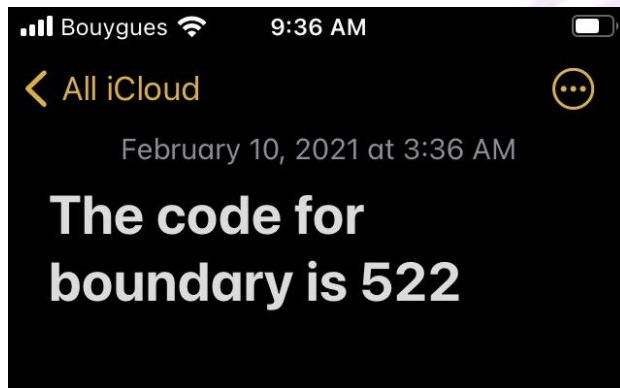


Figure 4L: Messages from the angel in my dream

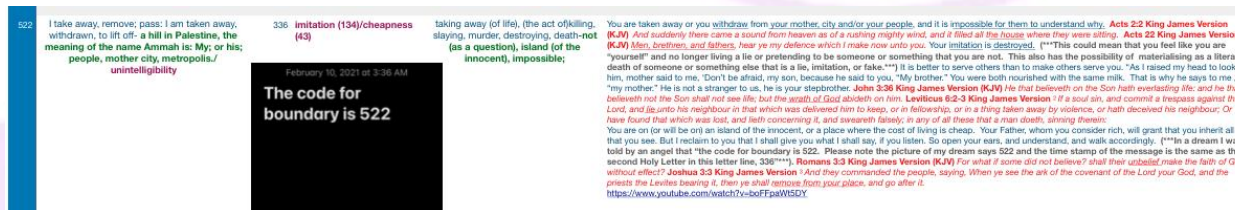


Figure 4M: Letter Line 522

You are taken away or you withdraw from your mother, city and/or your people, and it is impossible for them to understand why. **Acts 2:2 King James Version (KJV)** *And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. Acts 22 King James Version (KJV)* *Men, brethren, and fathers, hear ye my defence which I make now unto you. Your imitation is destroyed.* (\*\*\*)*This could mean that you feel like you are “yourself” and no longer living a lie or pretending to be someone or something that you are not. This also has the possibility of materialising as a literal death of someone or something else that is a lie, imitation, or fake.* (\*\*\*) It is better to serve others than to make others serve you. “As I raised my head to look at him, mother said to me, ‘Don’t be afraid, my son, because he said to you, “My brother.” You were both nourished with the same milk. That is why he says to me, “My mother.” He is not a stranger to us, he is your stepbrother. John 3:36 King James Version (KJV) *He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. Leviticus 6:2-3 King James Version* *if a soul sin, and commit a trespass against the Lord, and lie unto his neighbour in that which was delivered him to keep, or in fellowships, or in a thing taken away by violence, or hath deceived his neighbour: Or have found that which was lost, and hath concerning it, and sworn falsely, in any of all these that a man doeth, sinning therein: You are on (or will be on) an island of the innocent, or a place where the cost of living is cheap. Your Father, whom you consider rich, will grant that you inherit all that you see. But I reclaim to you that I shall give you what I shall say, if you listen. So open your ears, and understand, and walk accordingly.* (\*\*\*)*In a dream I was told by an angel that “the code for boundary is 522. Please note the picture of my dream says 522 and the time stamp of the message is the same as the second Holy Letter in this letter line, 336\*\*\*\*). Romans 3:3 King James Version (KJV)* *For what if some did not believe? shall their unbelief make the faith of God without effect? Joshua 3:3 King James Version* *And they commanded the people, saying, When ye see the ark of the covenant of the Lord your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. https://www.youtube.com/watch?v=boFFpWISDY*

milk. That is why he says to me , “my mother.” He is not a stranger to us, he is your stepbrother. **John 3:36 King James Version (KJV)** *He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.* **Leviticus 6:2-3 King James Version** <sup>2</sup> *If a soul sin, and commit a trespass against the Lord, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour; Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:*

You are on (or will be on) an island of the innocent, or a place where the cost of living is cheap. Your Father, whom you consider rich, will grant that you inherit all that you see. But I reclaim to you that I shall give you what I shall say, if you listen. So open your ears, and understand, and walk accordingly. (\*\*In a dream I was told by an angel that “the code for boundary is 522. Please note the picture of my dream says 522 and the time stamp of the message is the same as the second Holy Letter in this Letter Line, 336”\*\*\*). **Romans 3:3 King James Version (KJV)** *For what if some did not believe? shall their unbelief make the faith of God without effect?* **Joshua 3:3 King James Version** <sup>3</sup> *And they commanded the people, saying, When ye see the ark of the covenant of the Lord your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.* <https://www.youtube.com/watch?v=boFFpaWt5DY>

## **My 2 Visions of Jesus Christ of Nazareth, Yashayah HaMashiach**

One night in February 2021, I participated in an online worship session with our Wakefulness Theology group, which had transitioned to video meetings for our private church services. During the service, I had a vision of Holy Yashayah, or Jesus Christ of Nazareth, enveloped in a white cloth, suspended in the air before majestic mountains. He spoke, saying, "I am There." Initially, I found the vision curious and brushed it off. However, the following day, during my Sunday prayer and meditation, the exact same vision occurred again. This time, it captured my attention, prompting me to seek confirmation that it was a genuine vision from Jesus of Nazareth.

In prayer, I sought confirmation, asking Him to reveal a visual representation of Himself, one that echoed the details from my vision while also holding a connection to Africa. Almost miraculously, my answer materialized as I casually browsed through

YouTube. There it was—a depiction of Holy Yashayah that strikingly resembled my vision, albeit with a subtle difference. In the initial vision, only His brown hand was apparent, as the rest of His features remained concealed by the white shroud.

What made this confirmation even more surreal was the context—it was a video focused on the Congo in Africa. To add an extra layer of undeniable confirmation, the video bore the timestamp 522, echoing the divine number from my dream with the angel. Another piece of evidence supporting the reality of the vision is that later that day, I discovered on Leeland Jones' YouTube channel that the Hebrew word for the "Holy City" translates to "I Am There" — the exact expression that Holy Yashayah used in my vision.

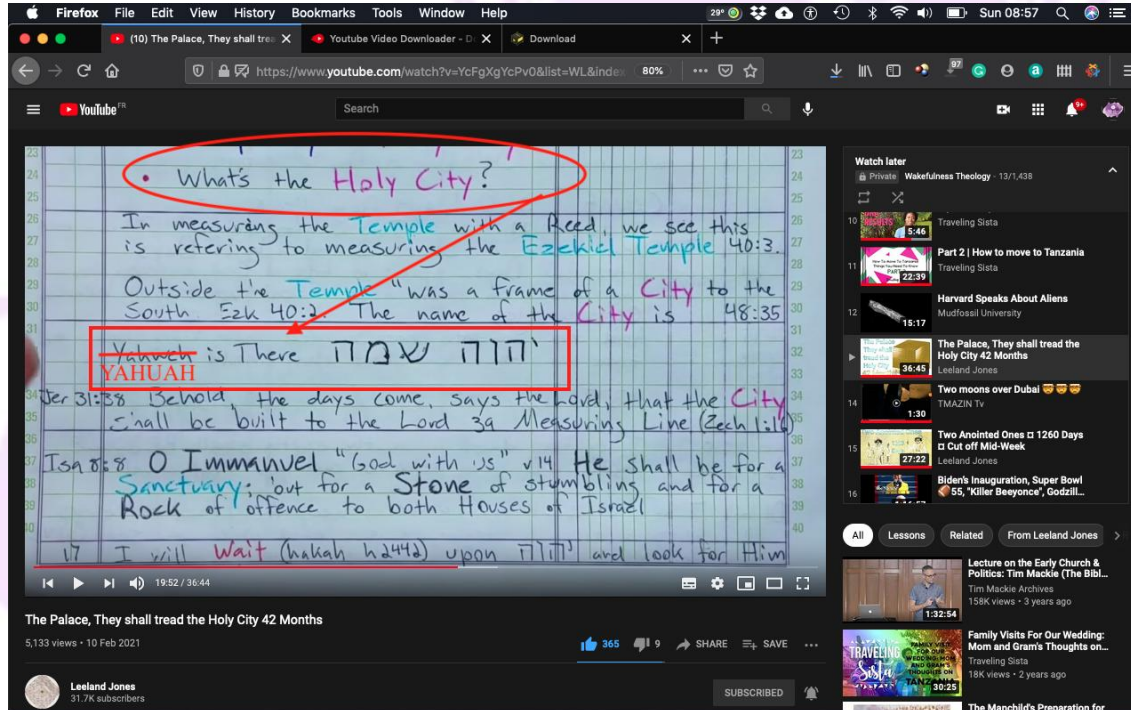
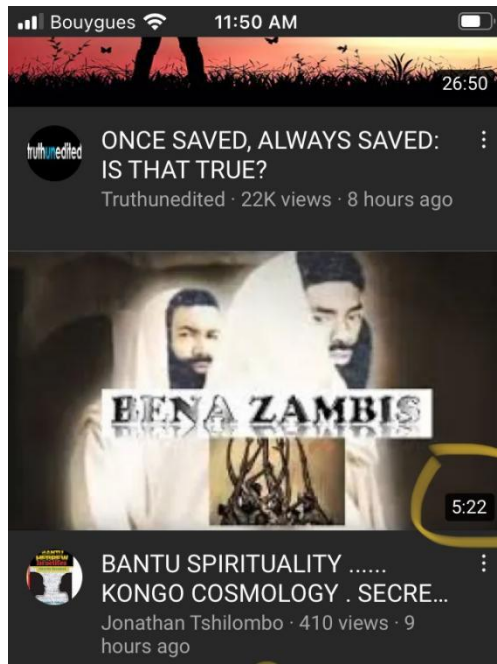


Figure 4N: Screen shot from Leeland Jones' Channel, the same day of my vision, Feb 10, 2021



*Figure 40: Confirmation of my vision of Holy Yashayah, The 522, and the mention of Africa.*

Upon encountering this image, an unshakable certainty washed over me. The visions held an indisputable reality, and Holy Yashayah was signaling for me to return to Africa and seek Him out, for He resides there in the Holy City! My deduction pointed me toward Tanzania, a conclusion drawn from the distinctive mountainous landscapes. Tanzania boasts Kilimanjaro, the tallest freestanding mountain in the world, and Mount Meru, the tallest in Africa. When one envisions a country with awe-inspiring mountains in Africa, Tanzania unmistakably comes to mind. This realization set me on a journey, not just across continents but toward a divine connection rooted in the breathtaking landscapes of Tanzania. Also please note that the confirmation of Holy Yashayah's



vision says ZAMBIS. My then future husband Mike is Zambian. There is only a one letter difference between ZAMBIS and ZAMBIA. I believe that was also a prophetic sign for my future.

### **My Kingdom Husband 2022**

I am incredibly grateful for the divine guidance I received from TMH Father, who revealed to me in advance who my future husband would be. He provided me with hints about his location, mentioning that he lived in Zambia. Additionally, Father blessed me with three significant dreams about him, each of which has partially come true, with more waiting to manifest.

In the first dream, although I couldn't see his appearance, I was given the number 1753 written on a piece of paper. Upon researching this number in Strong's concordance, I discovered that it signifies "To live and to work with," indicating that we would share a life and work together. Another dream revealed his physical appearance—although I couldn't discern facial features, I could clearly see that he had dark skin and a slim build. Furthermore, in another dream, I saw him engaged in land development work, indicating that we would collaborate in building houses together.

Intuitively, I felt that once I got to Africa, it would take approximately 6 months for us to connect, and indeed, that's how long it took. We met in December 2021 and were married on October 21, 2022. Through these dreams and visions, I had unwavering certainty that he was the one meant for me.

I extend my deepest gratitude to the Holy Father in Heaven for showering me with these blessings and guiding me to my soulmate, Mr. Mike Chomba.



*Figure 4P: Our wedding reception at 7 Skies Hotel, Arusha Tanzania, October 21, 2022.*

### **My New Life in Tanzania 2021**

Leaving France wasn't just about boarding a plane to a new destination; it shattered my life into pieces. It demanded an enormous sacrifice, a conscious choice of Holy Yashayah over the life I had meticulously built. Surprisingly, TMH Father beckoned me to leave my home not once, but twice! Departing America for France, I believed I wouldn't face such a daunting challenge again.

However, 22 years later, I found myself relinquishing everything I'd constructed – relationships, career, and more – to embark on a fresh start in a place utterly unfamiliar.

Tanzania, a land I knew nothing about except for Holy Yashayah's assurance of His presence, became my new home. The decision to leave was painful and left deep scars. Yet, as I settled into this unknown environment, the past two decades seemed like a distant dream. The initial hardship gave way to a profound sense of freedom, marking the greatest challenge of my life.

Since my arrival in Tanzania, I've felt liberated, embracing my authentic self in Christ. Moreover, I discovered solace from the fears and traumas associated with COVID-19 mandates – but that's a tale for another time. Often, I've humorously referred to myself as a "COVID refugee" or someone fleeing from the clutches of globalists. Tanzania's rejection of draconian WHO measures meant life here remained largely unaffected during the pandemic, a fact for which I am immensely grateful. On a side note, I had received a divine command from TMH Father through the Letter Lines to play a role in uniting True Spiritual Israel. I was well aware that my presence in Tanzania was a vital piece of that cosmic puzzle.

However, my first year in Tanzania was marked by trials and tribulations, akin to being tested 'under the rod,' as described in **Ezekiel 20:35-38** <sup>35</sup> *And I will bring you into the wilderness of the people, and there will I plead with you face to face.* <sup>36</sup> *Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.* <sup>37</sup> *And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:* <sup>38</sup> *And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.*

Many bad things happened to me during my first year in Tanzania. I was ripped off, tricked, lied to, taken advantage of, and treated like garbage by the very people in my own ministry and local Tanzanian criminals. In Paris, after I announced that Holy Yashayah called me to Tanzania, others from my ministry followed suit and joined me here. During the terrible events I'm speaking

of, we were 12 in number. That number 12 is significant but wasn't done on purpose. It's just another sign that TMH Father was in charge. In short, they betrayed me by believing and spreading false witness against me, fueled by the jealousy and envy of two women.

Furthermore, we unwittingly became embroiled in a voluntourism scam that exacerbated the division within our Wakefulness Theology group in Tanzania and subsequently split the entire ministry in two. Half of the online community departed, but I continued to persevere with those who chose to remain. Throughout this tumultuous period, I remained steadfast in my commitment to the Most High Father, continuing to listen to Him and remain rooted in His purpose.

### **Anointed as Apostle Paula**

At one point, after the challenges were beginning to subside, I was in prayer and worship when I received a spiritual vision in which Holy Yashayah anointed me with heavenly oil and said, 'Stand Apostle Paula', an act that was both real and profound. I stood up and saw that my name was written in a heavenly book, possibly the Book of Life, accompanied by heavenly applause and cheers. This pivotal moment occurred in March 2022. Subsequently, I began to use the title 'Apostle Paula' to acknowledge my anointing. This anointing marked a significant milestone in my spiritual journey. In the saga of my spiritual road towards maturity, also known as one's Aliyah, I donned various names along the way. Initially, I went by Messenger Paula. Then came a sequence of dreams where I answered to Aliyah and Orah, or Oryah. Going by my spiritual name Aliyah Oryah held great significance back then because my role, then and now. It involves guiding people on their spiritual ascent towards spiritual maturity. Those Wakefulness Theology videos served exactly that purpose—illuminating the path for others. The name Orah, signifying light, encapsulated my anointing, mission, and destiny, all intricately woven into the name bestowed upon me by Yah. After that time, our group even went through the phase of



receiving our crowns from Holy Yashayah and calling ourselves Kings and Queens, only to ultimately unearth my genuine self, destiny, and purpose as an Apostle to Jesus Christ of Nazareth.

### **Tested 3 Times**

Now, imagine this wild twist in my life story – the enemy decides to roll the dice and test if I'm truly worthy of this divine anointing. But, you know what? I was just cruising through life, taking it one day at a time, when bam! Miracles started raining down on me like confetti. This latest curveball? Totally caught me off guard. Picture this: I'm minding my own business when out of the blue, I get a message warning me about a snake on its way. Yeah, you heard that right – a snake. So, buckle up as I rewind to the very beginning of this rollercoaster ride.

In April 2022, I had two significant dreams. The initial dream featured my friend Daniel, a member of Wakefulness Theology. As our fellowship continued over several months, we discovered that Daniel was unfortunately under demonic possession. As his situation unfolded, it became so severe that we created a video playlist titled "How to Cast Out Demons." This initiative originated from a dream in 2020, where Holy Yashayah promised to teach me demon expulsion over the next 14 days. While the teaching didn't commence immediately, it began during Passover, with daily lessons for two weeks. Prompted by Holy Yashayah, I started the playlist in September after I arrived in Tanzania, featuring weekly videos explaining the lessons and conducting deliverance sessions on Daniel.

In one April night, I dreamt of Daniel singing. He excelled in a singing contest, reminiscent of reality TV shows like American Idol. Playing the guitar and concluding his song with "Jesus Christ," his voice resonated deeply, captivating the crowd. The dream shifted to my bedroom, where Daniel, now demonically possessed with black eyes, transformed into a lion. Though the details were obscured in

the dark dream, I sensed the lion pacing around my bed, assessing my strength. Engaging in spiritual warfare, I overcame the lion by the blood of the Lamb, rebuking it until the dream concluded.

This creature, described as "like a lion," symbolized the adversary, akin to how Satan prowls like a lion seeking to devour in 1 Peter 5:8. Through Holy Yashayah, I claimed victory over this spiritual confrontation.

Following this intense dream, we reached out to Daniel to check on him. However, I realized it was the enemy's taunt, asserting their control over Daniel and challenging me to reclaim him. These dreams transcended mere nocturnal experiences; they felt like involuntary astral journeys, leaving a lasting impact on my heart, mind, and soul.

A few nights later, another dream unfolded where I was in bed with friends and family, including my godsister Brandy and godmother Rita. The conversation revolved around my love life, with suggestions that I should date Drake, the famous American-Canadian rapper. Eventually, the dream distilled into a moment with Drake attempting to initiate physical intimacy. Upon waking, I discerned the symbolic meaning, as "Drake" represented a dragon. The dream presented a test—whether I would prioritize pleasing others, pursuing wealth, and seeking societal approval over adhering to moral principles. In overcoming the temptation of fornication, I passed the second test, affirming my commitment to follow the Father's commandments even in the face of peer and family pressure. Thus, these dreams became transformative experiences, testing and strengthening my spiritual resolve.

### **Tested by the Snake**

Not long after receiving the anointing as an apostle, I encountered the series of tests detailed earlier, spanning three nights in April 2022. Looking back, I believe these trials occurred because I had just navigated through the initial tests involving the Wakefulness

Theology group's breakup in Tanzania. However, even during those challenging times, I never wavered in my commitment to listen to Holy Yashayah and obey His commands. Whatever the Most High Father instructed me to do, I did it. For example, one night, I clearly heard Yashayah's voice saying, 'Trust me,' originating from the back of my head. This gentle yet distinct message transformed my understanding of trust in Yah. It became evident that trust is the key to everything. From that moment onward, whenever I encountered passages in the Bible about trusting Yah, the concept took on a deeper meaning for me. Trusting Him was indeed the cornerstone of my faith, and I endeavored to remain faithful to Him in all circumstances.

I know the differences between Holy Yashayah's voice, the Holy Spirit's voice, the Holy Father's voice, and any other just kind of random spirit. Over the years, I've honed the skill of distinguishing between voices—distinct in energy, tone, and power. Holy Yashayah's voice, in particular, resonates like the finest presence you've ever heard, as if He's right there in the room with you. The clarity and power are nothing short of astounding. In contrast, familiar spirits sound like they've emerged from an ancient tape recording unearthed after years of burial—low in energy, sluggish, and shrouded in darkness. It's a low-quality transmission, hard to put into words.

One night, I encountered a voice like that, waking me from my sleep. Startled, I responded, 'What? What?' in confusion, even though I understood the message clearly. It was as if the voice had a murky, dark quality that left me puzzled. The voice proclaimed, 'The Snake will show herself to you. I need to know who you are.' A few minutes later, as I was attempting to drift back into slumber, the same voice returned, stating, 'In 72 hours.' Recognizing this as a significant message, I promptly documented it.

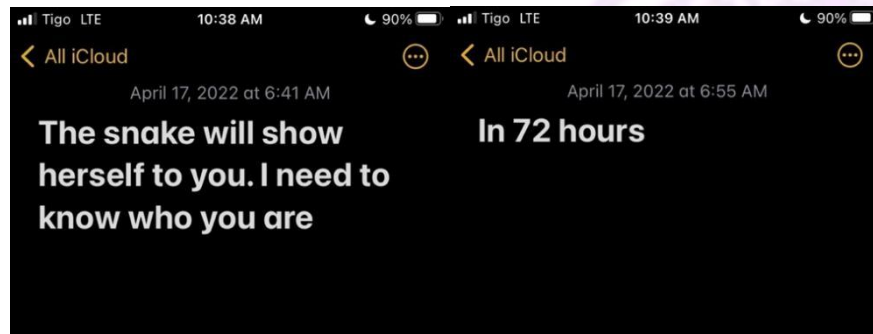


Figure 5: Two messages recorded on April 17, 2022

I divulged this profound revelation to Apostle Betsie, my sister in Christ and fellow Apostle in Wakefulness Theology. She made the bold move of leaving her family behind to answer the call from Holy Yashayah to leave Babylon (the western world/the UK) to join me in this divine undertaking. Together, we reached a pivotal decision. We committed to waking up every morning at the same time I received the message – 6:15 am. We decided to spend those three days in prayer and fasting to prepare ourselves for what I understood to be the final test. By that point, I had come to realize that there were three tests in total, and this was the third and most significant one. The fact that we had to wait for three days, exactly 72 hours, was deeply unsettling. Nevertheless, we followed through with our plan.

For those three days, we diligently rose at 6:15 am, prayed, and observed our fast. On the morning of the third day, just before our scheduled meeting time, the snake appeared to me in a dream. In this dream, the snake resembled the serpent from the 2016 movie adaptation of "The Jungle Book."





Figure 6: Serpent from *The Jungle Book* (2016)

It was an uncanny resemblance to the snake from that film. It was a huge, huge snake. In the hindsight, I believe it's the same snake that they worship at the Vatican.

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Figure 7: The Vatican compared to snakes

The Vatican is designed after the snake. So, that's what it looked like.

So back to my story, the snake appeared to me in a dream on the 3<sup>rd</sup> day, 72 hours later. Just like a few nights earlier, I found myself in another peculiar dream. There, a massive snake, reminiscent of the "like a lion" creature from a previous night, slithered around my bed on the floor. It was more like a giant python. Even though I was already in the dream, the snake entered my thoughts and started talking. The focus of its conversation was my god-sister, Brandy. It questioned why I hadn't reached out to her about my prior dream. In my dream state, I began explaining, not realizing I was asleep until the snake accused me of "self-centeredness." This jolted me awake, and I retorted, "No, it's not." Still unaware that I was engaging with an accuser, I woke up, recorded the dream, and messaged Brandy on Facebook about it. Then I went back to sleep, remaining oblivious to the unfolding situation.

As I sank further into sleep, the snake kept on talking, but I struggled to grasp its words as I remained unconscious within the dream. Suddenly, it shouted, "Did you hear what I said!!?" When it shouted at me, it brought me into a kind of lucid dream state. The communication was distorted, like a radio with static, and I couldn't decipher its message. Then, it presented an image resembling my then-boyfriend, now-husband, Mike. The image of Mike expressed fear, stating, "I'm afraid of you." Aware that it wasn't truly Mike, I countered, "Well, you should be afraid because it's the Most High Father in me." The snake then injected a false thought into my mind, using my voice to claim credit for saving people's lives. In response, I vehemently rejected the notion, affirming that Holy Yashayah was the true source of salvation. It was at this point that I recognized I was under attack. To defend myself, I invoked the Holy Spirit, enveloping myself in spiritual fire and spreading it throughout the room.

I sensed this snake, but I was unsure if it was just my imagination, until I experienced a physical reaction. The sensation started as tingles from my toes and gradually crawled up my feet, reaching all the way to the top of my head. This was different from my usual experiences, as it wasn't a pleasant Holy Spirit tingle but rather a creepy, cold feeling. It was something I had envisioned before, but the intensity of this sensation was new and unsettling.

In response, I continued surrounding the room with Holy Spirit fire. In this semi-dream state, I observed the snake on the floor around my bed. It then challenged me, asking, "Well, how long can you keep this up?" Even with the entire room ablaze with Holy Spirit fire, the snake seemed relatively unaffected. While I couldn't discern its reaction to the fire, in defiance, I replied, "I guess we'll see."

Suddenly, the scene shifted, and I found myself on a plane with the snake sitting next to me in a human-like form. It was clothed as a person, casually reading a newspaper as if we were two friends on a business trip. In a moment of realization, I shouted, "No, no, no!" I proceeded to rebuke it, calling out its evil nature, labeling it as a child killer and murderer. As I continued rebuking, my 6:15 am alarm clock went off, abruptly waking me up. I give all the praise, glory, and honor to the Most High Father for granting me victory



over the snake. Looking back, I've learned that the key lies in maintaining control over one's mind and heart, capturing every thought and emotion that isn't aligned with the Father's authority. **2 Corinthians 10:5** *We take captive every thought to make it obedient to Christ.*

You must never allow your thoughts or emotions to run unchecked, leading you into sin. In this particular test with the snake, it wasn't targeting my conscious mind but rather my thoughts and true feelings. In a subconscious dimension, where control is harder, your true self is revealed. If you struggle to control your thoughts and feelings in everyday life, you'll face the same challenge when spiritually tested by the enemy. This lesson is crucial—I often emphasize that the key to our salvation lies in controlling our hearts and minds, bringing every thought and emotion under the authority of Holy Yashayah. Mastering this skill ensures victory during spiritual tests as we grow in our walk with Holy Yashayah.

Regarding thoughts and emotions, if you aren't constantly in control, distinguishing between your own thoughts and those planted by the enemy becomes challenging. The enemy often implants false thoughts and emotions, hoping they take root. However, if you're attuned to your mind and heart, accustomed to capturing every thought, you can discern whether a thought is yours or an implanted one. For instance, if a thought arises saying, "I hate her," catch yourself and say, "Wait a minute, no, I don't hate her. That's not true; that thought didn't come from me." Look into your heart and ask yourself, "Do I hate her?" Your heart responds, "No, I don't hate her." Well, that was a false thought, and you can then rebuke it, bind it, cast it out, and declare that it is not your thought in Yashayah's Holy Name. Affirm, "I don't feel that way, I don't think that way; that's not coming from me because I love her. She is my sister, and it says in scripture to love your brethren as you love yourself." Consequently, that thought will flee from you. If you practice this enough, when you're tested, you will discern the difference between what your accuser is saying and what is true. This is because you've put in the work, and you know yourself—your thoughts, your feelings—and you can distinguish between the thoughts that Holy Yashayah gives you and the thoughts that try to infiltrate from the enemy.



There's so much to share about these experiences, and I'll delve into it later in this book as I explain Wakefulness Theology. However, the key point to grasp here is that I am simply a human being, called by the Most High Father at a very young age. If I were to pinpoint a specific moment, it was when I was 11 years old, watching Nostradamus with my maternal grandmother, Blondell. It was an HBO (Home Box Office) movie that terrified me, especially with Nostradamus talking about men eating men and the ominous imagery of the end of days, including nuclear bombs.

My mother, equally interested in the end days, often quoted Acts 2:17, emphasizing that children would prophesy. The topic was a constant in our home, with a collage of gruesome end-days images proudly displayed. In that moment of fear, as a child, I prayed to TMH Father, asking to be prepared for the days ahead. Father is faithful to His Word, and I believe, especially since that moment, He has been preparing me for the current time of tribulation. We've moved past the beginning of sorrows, starting around 2018, and now, in 2023-2025, we find ourselves entering into the actual biblical tribulation.

It's essential for you to know that I'm not a Biblical scholar. I hold a Bachelor of Arts from Temple University, and pursued two years of my master's degree in directing from the New School of Social Research/Actors Studio. I am a singer-songwriter with a career in writing, producing, and publishing music. Perhaps you've heard one of my songs without realizing it was mine. I've signed with publishing companies like Universal Music Publishing, Warner Music France, and TF1, a major French TV channel. Despite these achievements, I lack a formal theological education.

As they say, Father qualifies the called; He doesn't call the qualified. Similar to Holy Yashayah's choice of simple fishermen over Pharisees and Sadducees, He chooses individuals whom the world might not suspect. The 144,000 are everyday people of diverse backgrounds. Thus, He chose me for His reasons, guiding me through the years. My obedience and fulfillment of His commands have placed me in the role of completing this work as a messenger, a missionary, a teacher, and now an apostle in Africa. All credit goes to

Him, as this work neither originates from my mind nor my abilities, but directly from Heaven and the Holy Spirit. I pray that you receive it.

So, who is Apostle Paula? Just a humble servant of the Most High Father, a Hebrew woman from the Tribe of Judah, taught and raised by Holy Yashayah through the Holy Spirit. Holy Yashayah is my Rabbi, Master, Lord, Savior, and friend. I present this work out of obedience, for the glory, praise, and honor of the Most High Father in Heaven, in Yashayah's Holy Name. **Acts 2:17 (King James Version):** *"And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams."*

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## CHAPTER TWO

## What is Wakefulness Theology, Wakefulness, and the Letter Lines?

What is Wakefulness Theology? What exactly defines Wakefulness? And what role do the Holy Letters and the Letter Lines play in this intricate tapestry of existence? These inquiries have been the guiding forces shaping my life since 1999.

The year was 1999, and I found myself in the enchanting city of Paris, France. It was during this time that an extraordinary phenomenon unfolded before me – numbers seemed to permeate every aspect of my surroundings. The digits 723, aligning with my birthday of July 23rd, manifested prominently, alongside the enigmatic 777 and other numerical occurrences. Initially, I entertained the notion that this numerical spectacle was merely a consequence of my subconscious fixation on my birthdate, 7-23. Perhaps, I mused, my mind was involuntarily seeking out this specific number, or perhaps it was responding to it on a subconscious level. The entire situation struck me as amusing.

It's important to grasp the context that, had my mind been predisposed to seek out the number 23, one would reasonably expect such experiences to predate 1999, considering I was already 25 years old by then. However, this detail is merely a tangent in the larger narrative.

I would often discuss this peculiar numerical phenomenon with my friends who were present at that time, and to my surprise, they too were witnessing a similar play of numbers. It evolved into a playful game among us. Little did I know then that this seemingly lighthearted experience was, in fact, a divine calling from The Most High Father in Heaven.

During this period, I was deeply engrossed in the creation of an album with my musical group—our musical group embodied a style reminiscent of the Black Eyed Peas before they rose to prominence. In Strasbourg, France, we embarked on recording sessions with a modest independent record company. Holed up in an apartment, our days were consumed by the singular focus of crafting and recording the album.

In the midst of this creative process, my friend Susannah, one of the group's rappers, brought along a unique companion—Roget's Thesaurus, Edition No. 5. What sets this thesaurus apart is its unconventional organization. Instead of the conventional alphabetical arrangement, it follows a numerical sequence. For instance, if one were to seek a synonym for the word 'apple,' they wouldn't navigate to the A section. Instead, they'd refer to the inconvenient back index to locate 'apple' by its assigned number—a more challenging task compared to the simplicity of alphabetical order. The index then guides you to the specific page, creating a distinctive system that I found remarkably odd for a dictionary or thesaurus.



1 Birth	31 Visibility	65 Insipidness
2 The Body	32 Invisibility	66 Sweetness
3 Hair	33 Appearance	67 Sourness
4 Clothing Materials	34 Disappearance	68 Pungency
5 Clothing	35 Color	69 Odor
6 Unclothing	36 Colorlessness	70 Fragrance
	37 Whiteness	71 Stench
7 Nutrition	38 Blackness	72 Odorlessness
8 Eating	39 Grayness	
9 Refreshment	40 Brownness	73 Touch
10 Food	41 Redness	74 Sensations of Touch
11 Cooking	42 Orangeness	
	43 Yellowness	75 Sex
12 excretion	44 Greenness	76 Masculinity
13 Secretion	45 Blueness	77 Femininity
	46 Purpleness	78 Reproduction, Procreation
14 Bodily Development	47 Variegation	
15 Strength		
16 Weakness	48 Hearing	79 Cleanness
17 Energy	49 Deafness	80 Uncleanness
18 Power, Potency	50 Sound	81 Healthfulness
19 Impotence	51 Silence	82 Unhealthfulness
	52 Faintness of Sound	
20 Rest, Repose	53 Loudness	83 Health
21 Fatigue	54 Resonance	84 Fitness, Exercise
22 Sleep	55 Repeated Sounds	85 Disease
23 Wakefulness	56 Explosive Noise	86 Remedy
	57 Sibilation	87 Substance Abuse
24 Sensation	58 Stridency	88 Intoxication, Alcoholic Drink
25 Insensibility	59 Cry, Call	89 Tobacco
26 Pain	60 Animal Sounds	90 Health Care
	61 Discord	91 Therapy, Medical Treatment
27 Vision	62 Taste	
28 Defective Vision	63 Savoriness	92 Psychology, Psychotherapy
29 Optical Instruments	64 Unsavoriness	
30 Blindness		
<b>Class Two - FEELINGS</b>		
93 Feeling	116 Rejoicing	138 Servility
94 Lack of Feeling	117 Dullness	139 Modesty
95 Pleasure	118 Tedium	140 Vanity
96 Unpleasure	119 Aggravation	141 Arrogance
97 Pleasantness	120 Relief	142 Insolence
98 Unpleasantness	121 Comfort	143 Kindness,

Figure 8: The Roget's Thesaurus Table of Content

Wakefulness  
THEOLOGY

Thus, I delved into the introduction of this thesaurus, authored by Robert L. Chapman, where he offers insights into Roget's original preface from 1852. Chapman explicates that this Fifth Edition represents a reorganization of the classes and categories Dr. Roget employed to structure our linguistic landscape. Chapman describes these categories as embodying a "Platonic view of the cosmos, combined within Aristotelian marshalling of concepts."

He further elaborates on this, stating, "By Platonic, I mean that he orders things as though abstract ideas exist in some superterrestrial realm, and are made temporal and physical as they descend to earth. By Aristotelian, I mean that he proceeds by strict logic. These words are ordered to coincide with the way most people comprehend the universe. It is a more fitting arrangement that he calls 'a developmental existential scheme, which can be examined in the synopsis of categories.'"

In essence, Roget structured all these words into distinct classes: a meticulous and thoughtful arrangement that reflects both abstract conceptualization and logical coherence.

Class 1: The body and the senses.

Class 2: Feelings.

Class 3: Place and change of place.

Class 4: Measure and shape.

Class 5: Living things.

Class 6: Natural phenomena.

Class 7: Behaviour and the will.

Class 8: Language.

Class 9: Human society and institutions.

Class 10: Values and ideas.

Class 11: The arts.

Class 12: Occupations and crafts.

Class 13: Sports and amusement.

Class 14: The mind and ideas.

Class 15: Science and technology.

As a reminder, back then in 1999, my main pastime was just sitting around, crafting raps and songs, and delving into deep musings about the universe and life. So, the numbers persisted, showing up on telephones, streets, basically everywhere we cast our eyes. Susannah, my friend, was tuned into the number 10, another buddy was fixated on 777, and I, personally, kept encountering 723.

One day, as Susannah and I were engrossed in writing a rap, she looked up at me with a revelation, stating, **"These words in the Roget's Thesaurus book are the meanings to the numbers that we are seeing."** My mind was blown. "What? What does that mean? What is going on?" I couldn't wrap my head around it. How was this possible? The constant appearance of these numbers in our lives, to the point of absurdity, and then stumbling upon a thesaurus organized by numbers, correlated to the universe, nature, human society, and our world. Realizing that these seemingly random numbers held meaningful definitions left me dumbfounded. While others in our circle responded with casual acknowledgment, saying things like "Yeah" or "Cool," finding it interesting but swiftly moving on with their lives, I couldn't simply carry on. The need to comprehend this miraculous connection consumed me, and that marked the beginning of my journey into Wakefulness.

As time went on, my fascination with this phenomenon grew deeper. For instance, in Roget's Thesaurus, the number 7 correlates with "nutrition," while the number 10 signifies "food." However, the number 23 holds a special significance – it translates to "Wakefulness," which became the namesake for Wakefulness Theology.

If you've delved into number studies or have exposure to related concepts, you might be aware of the miraculous reputation of the number 23, a topic we'll explore later in this book or in the next one. In the meantime, here are 2 links for those who are curious now: <https://www.independent.co.uk/news/uk/this-britain/23-fascinating-facts-about-the-number-twentythree-6262624.html>

<https://science.howstuffworks.com/science-vs-myth/everyday-myths/whats-fascination-with-number-23.htm>

My curiosity led me to further experimentation. I would take any number, like my telephone number, and break it into threes. The decision to use threes wasn't just practical – there are more three-digit numbers than two-digit ones – but it also felt intuitively right. I'd look up these numbers in Roget's Thesaurus, note down their meanings, and then attempt to construct sentences from them.

For instance, if the number was 777-237, the first three 7s (777) signified "sameness," and 237 meant "highlands." Combining them, the message would be "the same highlands" or "highlands, the sameness." I would then analyze these combinations, trying to decipher any underlying message or meaning. This process of experimentation became a pivotal aspect of my exploration.

The years swiftly passed, and it was only a matter of time before I grasped the notion that numbers are, in essence, letters. This revelation led me to the understanding that in Hebrew and Greek languages, numbers and letters are identical – there's no distinction. This realization allowed me to explore a deeper dimension by examining numbers in the Bible, leveraging the original Greek and Hebrew meanings found in scripture, using Strong's Concordance. This added another layer of significance beyond the Roget's Thesaurus interpretations.



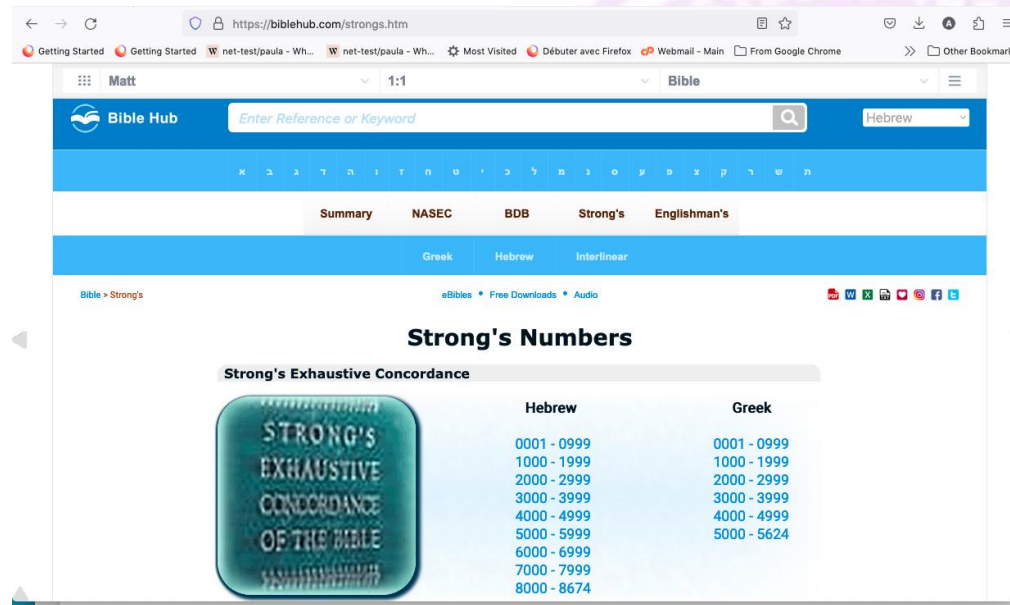


Figure 9: Strong's Concordance website- <https://biblehub.com/strongs.htm>

To sum it up, a single number now could hold at least three distinct meanings: the Roget's meaning, and the Greek and/or Hebrew meaning(s) derived from the Bible. Over time, as I continued my experiments, the Holy Spirit guided me to realize that these elements were not isolated; they were interconnected, meant to be woven together like the words in a sentence. While I had been attempting this approach earlier, it wasn't until later that I obtained all the pieces needed to complete the puzzle.

As my exploration progressed, I reached a point where I began intertwining words and assembling the Holy Letters. According to the Nag Hammadi, which we will discuss later, numbers are referred to as Holy Letters. For those who may be weary and skeptical, let me assure you that the Letter Lines are **NOT** numerology. The foundational reason for all this work is Jesus Christ of Nazareth. It is

Yah's heavenly language that has been co-opted and distorted by the enemy, because we know that Satan cannot create anything. Yah is the Word (John 1:1), and words are numbers too. I will elucidate how numbers constitute the universe and serve as the representation of the Name of Yah on earth, such as in Pi. If you can have a little patience and allow me to explain. Do not be afraid to explore this miracle. It is of Yah and is **NOT** associated with new age practices or numerology, I assure you. Let me prove it to you. Okay, let's get back to my explanation.

Taking the example of the Holy Letter 723, I delved into its Hebrew and Greek meanings sourced from the Bible, meticulously noting them down. Subsequently, I consulted the Roget's Thesaurus for the meaning of this Holy Letter, 723, and documented that as well. After extensive experimentation, I received a formula guided by the Holy Spirit.

This formula uncovered the sequence and method required to arrange all these definitions to comprehend the message it conveyed. Also at this point I understood that I needed to perform gematria on the Roget's Thesaurus word. Gematria, a Hebrew method of calculating words, is deeply rooted in biblical tradition. In **Numbers 1:2**, it is mentioned, "*Take ye the sum of all the congregation... with the number of their names,*" and in **Revelation 13:18**, it instructs, "*Let him that hath understanding count the number.*" The Bible explicitly encourages the calculation of words, emphasizing the significance of numbers. The Most High Father is the Word, and these Holy Letters, these numbers, are indeed words.

I specifically applied Hebrew gematria, translating the Roget's Thesaurus word into Hebrew and calculating it using an online gematria calculator. This yielded a second number. Following this, I revisited the process from the beginning, incorporating the Hebrew and Greek meanings of that Holy Letter from the Bible.

In summary, let's elucidate the methodology. Let's take the number 723 as an example: first, uncover the biblical meanings associated with the number 723; next, introduce the corresponding word from Roget's Thesaurus; and finally, incorporate the second number obtained from the gematria calculation. I structured this information in the precise order and manner revealed by the Holy Spirit,

crafting interpretations based on the formula inherent in these Holy Letters and words. This formula is what we refer to as a "Letter Line" – a composition of two numbers, also known as letters, arranged in a "line" or sentence-like structure.

The reason I documented my interpretation in the last column of the Letter Line is that I recognized a unique gift within myself to comprehend its meaning. When I initially began piecing together these Letter Lines, I possessed an instinctive grasp of the general idea conveyed. Internally, I understood what the message was saying, but I soon realized that others couldn't see or grasp it at all. To them, it appeared as a jumble of incomprehensible words. Yet, to me, it made perfect sense! It became clear that I needed to articulate the meaning for others to understand, and that realization marked the beginning of writing this book.

Over the years, I've come to understand that people might not grasp the concept immediately. However, through continued exposure and practice, they can also develop the gift and ability to read and understand heaven's language. This process has a tangible impact, literally and physically changing one's mind and reconfiguring one's soul to draw closer to Yah (God).

Year after year, day by day, week by week, the Holy Spirit guided me and presented situations that allowed me to fine-tune this tool, this gift. I practiced on people, using their responses to help me understand the nuances of this communication from Heaven, how to use it, and its purpose. I'll delve deeper into these experiences later in the book or the next one. But for now, our focus remains on understanding Wakefulness Theology, Wakefulness, and the significance of the Holy Letters and the Letter Lines.

So, this is how the Letter Lines originated, and this is how I first comprehended that the Holy Letters were a form of communication from Heaven. At that time, I didn't precisely know its origin, but I was certain it was a form of divine communication. Here's a snippet from Letter Line 238 that beautifully explains the essence of Letter Lines: "You listen to information coming from Yah's/heaven's news stream. This information comes to you as allegory. (*These Letter Lines come from The Stream*) The stream is of Yah Himself. He is the fountain, the source; Christ the Son is the spring of this water, and The Holy Spirit is the living stream – flowing all the time! Yah does everything by means of this flow – in the divine stream there's the tree of life (the life supply and

nourishment), and as we drink from the river of life, we are brought under Yah's dominion and rule! Praise the Lord – we are in the divine stream! Yah has flowed out of eternity and into time to reach man, come into man, fill man, become a fountain of living water gushing up into eternal life, and even flow man all the way into and as the New Jerusalem!" You can read more about it here: <https://www.agodman.com/blog/god-is-a-flowing-stream-of-water-of-life-and-he-rules-in-us-by-watering-us-and-giving-us-to-drink/> .

Additionally, I've attached a screenshot from the Nag Hammadi, page 38-39, which provides further insight into what the Letter Lines are, their purpose, and how they influence us.



Wakefulness  
THEOLOGY



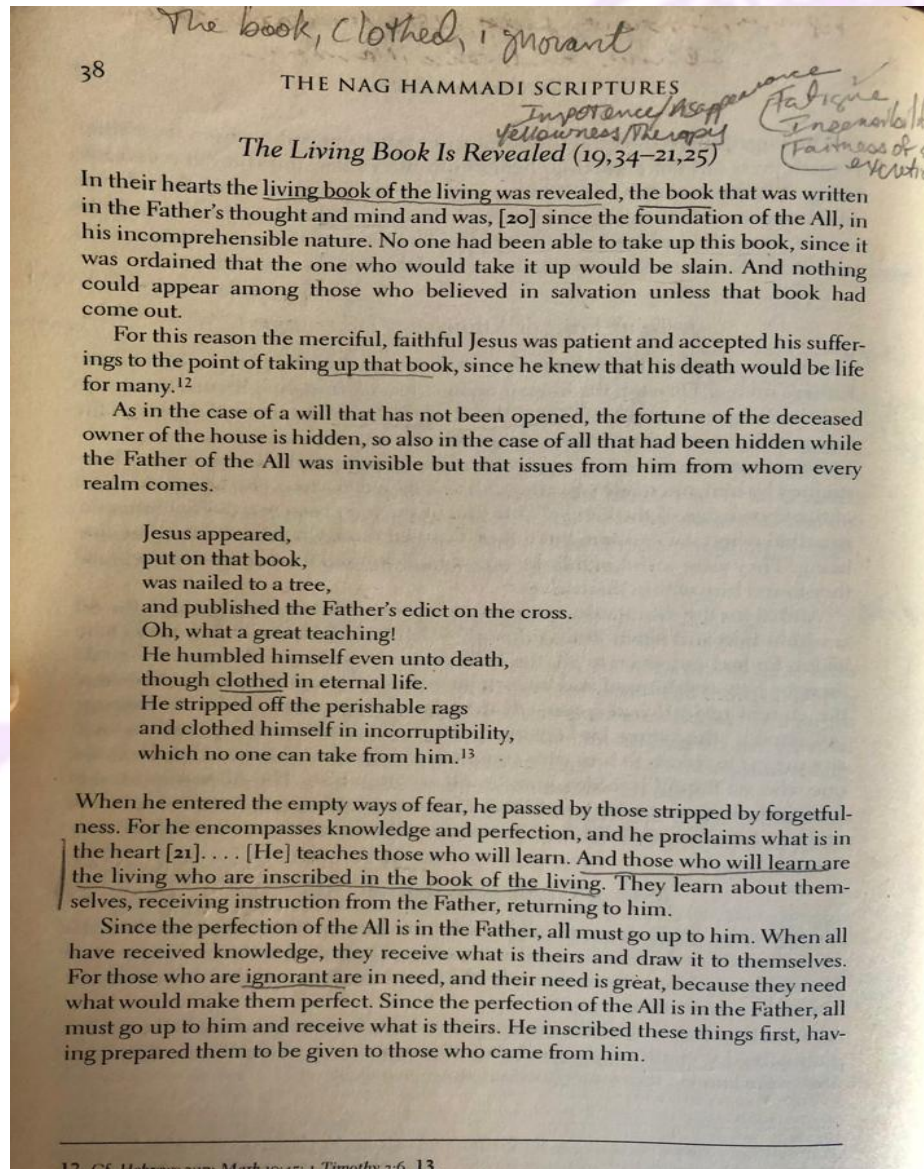
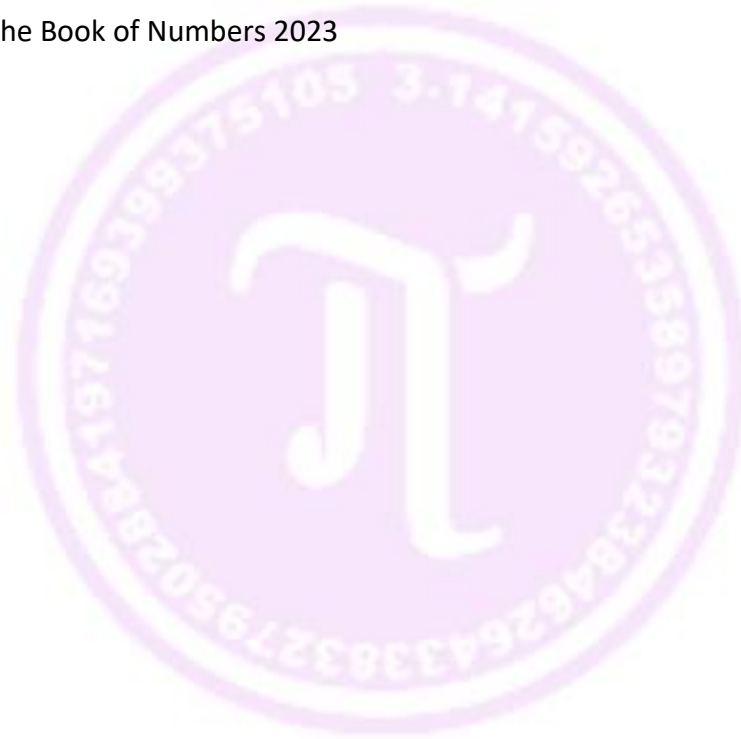


Figure 10: The Nag Hammadi, International Edition p. 38



*Wakefulness*  
THEOLOGY

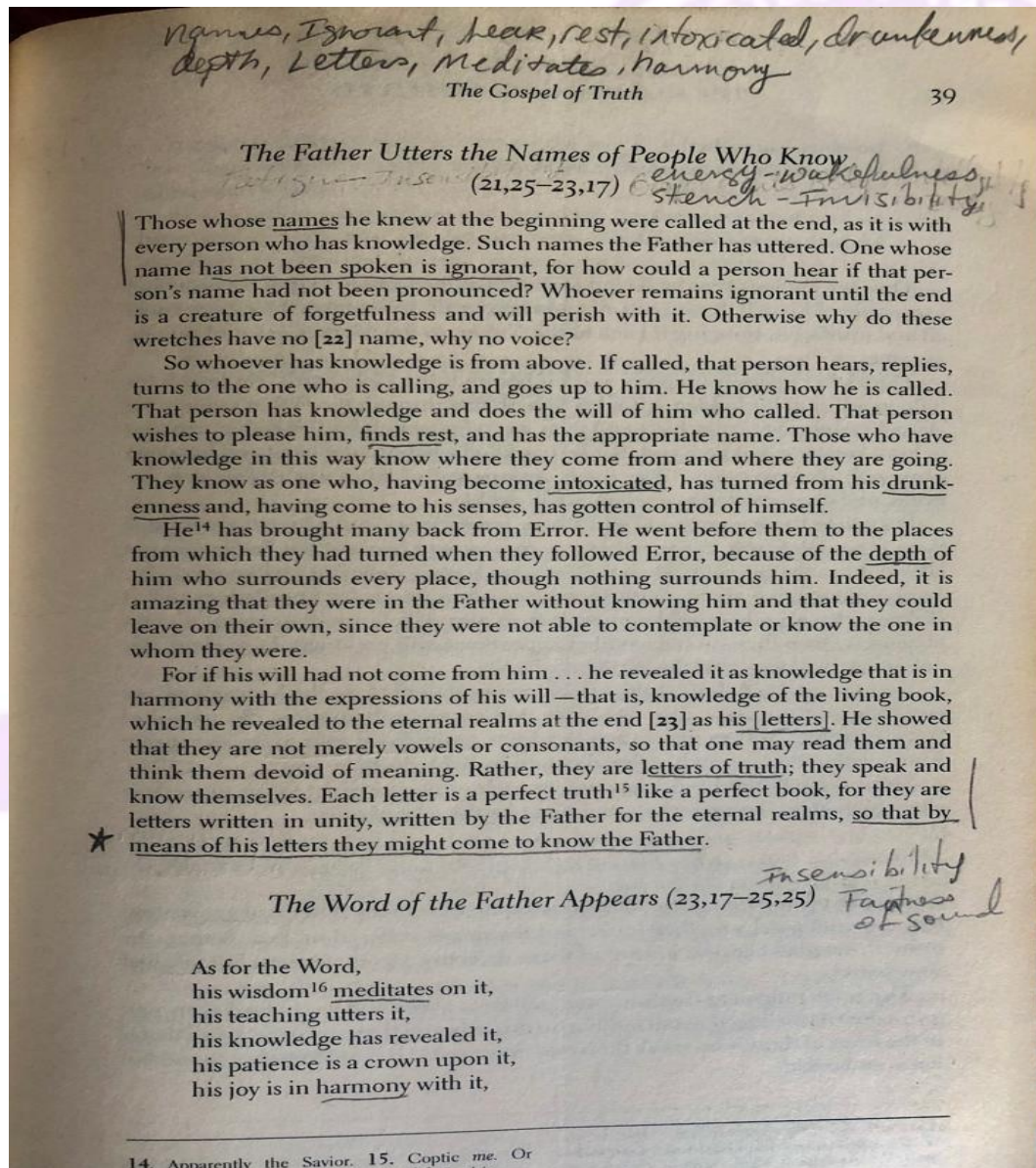


Figure 11: The Nag Hammadi, International Edition p. 39



So, to summarize what the Nag Hammadi says about the Holy Letters, I read from page 39. You will also see that I am reading from the sentence marked as number 23 above: *"He revealed it as knowledge that is in harmony with the expressions of His will - that is, knowledge of the Living Book, which He revealed to the eternal realms at the end as His letters. He showed that they are not merely vowels or consonants, so that one may read them and think them devoid of meaning. Rather, they are letters of truth; they speak and know themselves. Each letter is a perfect truth like a perfect book, for they are letters written in unity, written by the Father for the eternal realms, so that by means of His letters they might come to know the Father."*

What we have been given here is a gift from Heaven. It is the Divine Stream that comes from the Most High Father down to Earth and speaks to His children who know how to listen and hear Him. What you now hold in your hands is a piece of our Living Books as in **Revelation 20:12**, *And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.* We have been given the key to be allowed to peek in our books and The Book, during these last days so that we might come closer to the Father, keep from error, and come to know Him, and come into perfect alignment with His perfect will and His mind.

As time progressed, I casually jotted down the numbers I observed and partial Letter Lines in a notebook. I wasn't fully serious about it yet; it hadn't dawned on me that it was a calling or something of profound importance. It was more of a fascination and a kind of party trick at that juncture. As I continued to grow, it was in 2014 that I received one of the last pieces of the puzzle—the Nag Hammadi Scriptures. During that time, my spiritual hunger drove me to delve into all the lost books of the Bible I could lay my hands on, such as the Book of Enoch, for example. When I say "eating," I mean reading with a passion, devouring the content with fervor to comprehend the profound messages within. Then, I stumbled upon the Nag Hammadi, scrolls discovered in 1945 at the foot of a cliff along the Nile River near the city of Nag Hammadi in Egypt. The version I found was translated by UNESCO's International Committee.



Initially skeptical due to its association with international groups like UNESCO or the UN, I soon learned that, despite the enemy's attempts to hide or corrupt sacred texts like the Bible, they are unable to obliterate what the Most High Father intends to convey to His children in this last generation. Because of the Covid Vaccine and Transhumanism, we are indeed the last generation of natural humans with our original DNA and composition on earth. Again, I will explain more about that later.

As **1 Corinthians 2:8** states, "*Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.*" The hidden knowledge within the Bible and other Holy Texts, accessible ONLY through the Holy Spirit, remains veiled to those who act against divine purposes. They have eyes but are blind. This hidden knowledge is reserved for the people of this generation—the last generation of humans on earth. So in short, they can't hide what they don't know is there.

Despite the enemy's trickery and sabotage, such as with the Bible and all Holy texts, hidden messages persist. To be candid, this code of Holy Letters permeates everything on planet Earth—in every book, movie, barcode; wherever there is a number, it can be deciphered like a book because it is a book. However, I digress, and we will continue to delve deeper into these concepts later in this book or the next one.

So, I ordered the Nag Hammadi, initially thinking it would be an interesting read. While on vacation in Barcelona, I found myself on the beach, engrossed in this book, and it came alive for me as if it were speaking directly to me! The reason for this revelation was that I had invested so much time over the years with Roget's Thesaurus that I had unintentionally memorized the way of its spiritual language. If you ever take the time to peruse the table of contents of Roget's Thesaurus No. 5, you'll encounter peculiar words like "Wakefulness," "redness," "blueness," or "unhealthfulness," which aren't common everyday words. Words like "error" also take on a different meaning in this spiritual language. I came to comprehend the words in Roget's Thesaurus and their categorization as a spiritual language with meanings distinct from our earthly understanding.

When I delved into the Nag Hammadi, I encountered similarly unconventional Roget-type words that aren't commonly used in English, yet I grasped their meaning due to the work I had done with Roget's Thesaurus over the years. My ability to understand didn't solely arise from the work with the language but also from walking that narrow path. Despite living a sinful lifestyle at that time, my heart was devoted to the Most High Father, passionately seeking Him and determined to understand my purpose and how to please Him. As I read the Nag Hammadi, because I was on that path to find Him and had already sacrificed much in my life to Yah, the Holy Spirit spoke to me directly through the book. It was as clear as day, and I experienced the biggest surprise of my life.

If you examine the Nag Hammadi Scriptures, you'll notice that, similar to the Bible, it has numbers. Each section is numbered, and every so often, sentences are headed by numbers in sequence. Specifically, within the Nag Hammadi, you find the Gospel of Thomas, organized by numbers like Bible verses. Naturally, I began looking up these numbers as if they were telephone numbers, Social Security Numbers, or names, as I had been doing before. To read names, I take the number corresponding to each letter, arrange them in sequences of threes, and use the formula revealed to me by the Holy Spirit. In this way, names and other information could be deciphered. Within a person's name lies their entire life and judgment, what I refer to as their "book" (Revelation 20:12). However, it's not me who calls it that; it's what Heaven designates it. Our books, encompassing our past, present, future, life purpose on Earth, and judgments, are inscribed in our names and souls. That's why, in Numbers 1:2, Moses is commanded to read the names of the children of Israel or organize them according to their names.

So, as I delved into the Nag Hammadi book, I discerned a code within it, and over time, I realized that the meaning of the Roget's Thesaurus words could be found in this book. What do I mean by that? Let's revisit the number 23, which signifies Wakefulness in Roget's Thesaurus. If you turn to page 39 in the Nag Hammadi, you may find something significant. When you read the section 23 on that page, it will provide a meaning associated with the number 23 or Wakefulness. The version I have is The International Edition by Marvin Meyer, but regardless of the edition or the book, anything marked 23 will somehow comment on "Wakefulness".

It's crucial to remember that there are Holy and Evil meanings to everything. Even if you change the book, the meaning will still be inside the context of the nature of the number 23. For instance, in my Nag Hammadi version, page 23 is titled "**The Secret Book of James.**" *It reads, "You have asked me to send you a secret book revealed to me and Peter by the master, and I could not turn you down, nor could I speak to you, so I have written it in Hebrew and have sent it to you, and to you alone. But since you are a minister of the salvation of the saints, do your best to be careful not to communicate to many people this book that the Saviour did not want to communicate even to all of us, his twelve disciples. Nonetheless, blessed will they be who will be saved through the faith of this treatise."*

Here, you can understand that taking the word "Wakefulness," imagining its meaning, and aligning it with the understanding from the Nag Hammadi p.23, it explains a connection with a secret book being revealed. As I mentioned before, we are books, as indicated in Revelation 20:12. In the Bible verse, it elucidates how, in judgment, our books will be opened, and the book of life will be revealed. So, "our books" refer to the configuration of our souls, written through our lives, actions, and experiences. We are what is known as our books, and our lives contain a record of everything we do. This is apart of the secret book being revealed through this Nag Hammadi text. We, as children of Yah, are part of the secret book being revealed, because we are the books.

The ability to read this secret book is granted to us through what we understand as Wakefulness. Referring back to page 23 in the Nag Hammadi, where James explains that it is for ministers to preach salvation to the saints and is not meant for everyone, only for the elect of the elect. It is not even for all the disciples; it is for those who are called, chosen, and understand its significance. Those who pick it up and use it to comprehend the secret book.

So why do we need this Wakefulness ability now in 2023 and beyond? It is because of the profound deception prevalent in the world now and into Tribulation, soon to start. We are currently living in the "End Times" as the last generation of man - preceding the return of Jesus Christ of Nazareth. We are finishing the Beginning of Sorrows 2018-2025 and going into the real deal. The illusion is

so extensive that it becomes crucial to navigate not only current challenges but also impending ones. For instance, the rise of deepfake technology, capable of generating realistic fake videos and audio, blurring the lines between reality and falsehood. Technologies like Blue Beam add another layer of potential deception, projecting illusions into the sky, making it challenging to discern genuine events from fabricated ones. It's important to note that any aliens that are discovered are also false. The term "aliens" is seen here as interdimensional beings, who are demonic entities from fallen angels and the Nephilim.

Deception permeates various aspects of our lives, from media and online platforms to the food and medical industries. The concerns extend to genetically modified organisms (GMOs), unknown technologies in food, and biotech advancements like mRNA. As these deceptions multiply, the challenge is to discern what is aligned with the divine and what is not. Failure to do so could lead to defiling that which Yah has created. We must learn the difference between Holy and Evil and the Letter Lines help us to do that. Amidst these challenges, the Book of Numbers 2023, filled with Letter Lines 1-1000, is presented as a tool for the children of the Most High Father. It serves as a means to gain clarity, avoid errors, and stay connected with divine guidance.

In 2010, the command was received to start documenting Letter Lines on the computer. The process involved refining the order and structure of words in the Letter Lines, a task completed in 2016 after a 40-day fast. Challenges and lessons led to multiple restarts of the book, emphasizing the continuous learning process. The intricate nature of translating words into Hebrew also added complexity. However, despite variations in word choices, the essence of the Letter Line remained consistent, reflecting the true meaning of the number.

The completion of the book, covering Letter Lines 1 to 1000, aligns with the prophesied timeframe of the Hebrew year 2024. As of the current Gregorian year 2023, the work stands at the threshold of fulfillment, awaiting the forthcoming Hebrew new year on March 13, 2024 to be released.



In 2016, when I was instructed to start the YouTube channel, I initially named it Video Watcher without a clear understanding of the purpose. Driven by obedience to the Holy Spirit, I later received messages that I, as a messenger, would share. It was during this period that I examined Letter Line 23, discovering its significance as "Wakefulness." Translating this term into Hebrew and applying gematria yielded the number 676, corresponding to "theology." Hence, Wakefulness Theology became the name of this Ministry, aligning with the importance of the number 23 as a Holy Letter.

For an extended period, I didn't fully understand the concept of Wakefulness and Wakefulness Theology either. Through years of teachings by the Holy Spirit, I gained a confident understanding of Wakefulness as an ability. It is the capacity to perceive and decipher the presence of Holy and Evil elements everywhere in the natural and spiritual worlds. Using a common biblical expression, it involves having eyes to see, ears to hear, and the knowledge to understand the significance of those things. This comprehensive ability is what we refer to as Wakefulness.

Engaging with the Holy Letters, delving into sacred texts, and applying and experimenting with the acquired knowledge transformed my mind, soul, and spirit into a Priest and an Apostle of Jesus Christ of Nazareth. The daily work, guided by the Holy Spirit, led to changes in brain synapses, neurological pathways, and the spiritual configuration of my soul, elevating me to higher frequencies or spiritual levels in Christ. Wakefulness, therefore, denotes the capacity to read and comprehend the spiritual language, understanding the matrix of this (satanic) world, who you are in Christ, your destiny in Christ, and drawing closer to the Most High Father.

Wakefulness is not a standalone entity; rather, it is a tool that needs to be integrated into every aspect of your life, irrespective of your religion. Whether you identify as Pentecostal, Catholic, or Jewish, the application of Wakefulness is universal. As you embrace Wakefulness and apply its principles, a transformative understanding unfolds, transcending human comprehension and religion.

When you fully engage with Wakefulness, traditional Christian denominations lose their significance. Denominations fade away, leaving only a direct, personal, and profound relationship between you and the Most High Father. This heightened state allows direct communication with Him, eliminating the need for intermediaries. Instant judgment becomes accessible, and a clear understanding of divine messages permeates your life, shaping each moment.

Consider an individual with prophetic dreams, visions, audible messages, and supernatural experiences. With Wakefulness, these occurrences can be further understood and validated through the Letter Lines. This process either confirms the event, deepening faith and clarity, or provides insightful commentary, enriching comprehension. In essence, Wakefulness is an empowering ability.

Exploring the deceptions in the world, the transformative journey that accompanies studying His Holy Name, Language, and Letters clarifies the distinctions between Holy and Evil. Understanding this spiritual language necessitates spiritual cleanliness, a topic delved into later in this book. These teachings aren't for everyone; they remain coded to safeguard their intended audience. A prerequisite for comprehension is the presence of the Holy Spirit.

This sacred knowledge is tailored for the last generation of humans, often referred to as the chosen, elect, Ecclesia, or the tree of Israel (Romans 11:16-24). To the elect, chosen priests of the Most High Father, whether a babe in Christ, on the path, or already living your destiny, this is your guide. As stated in **1 Peter 2:9**, "*But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people,*" marking a call out of darkness into marvelous light. Embarking on this journey opens your eyes to a new way of seeing and understanding. This is the essence of Wakefulness, a divine gift from the Most High Father, drawing us closer to Him.

On the other hand, Wakefulness Theology involves implementing spiritual practices to distinctly perceive the Father's messages. While encompassing both the Old and New Testaments, the emphasis is on Old Testament precepts governing worship, attire, dietary habits, and adherence to the divine calendar. Rejecting pagan holidays, adherents celebrate Passover, the Feast of

Unleavened Bread, and other Holy Feast Days from Leviticus 23 and more. A key practice is entering the secret place, travelling mentally and spiritually to Heaven and communing with Holy Yashayah, the Person, the being Himself.

In summary, the Holy Letters, essentially numbers, hold sanctity derived from the name of the Most High Father, which is represented on earth as Pi. The Letter Lines, a gift bestowed by Yah through His Holy Spirit to me, form a tool for constructing sentences to understand His messages. Wakefulness is the ability to discern the world, oneself, and the difference between Holy and Evil, with Wakefulness Theology serving as a spiritual practice to enhance this ability. We at Wakefulness Theology refer to ourselves as Followers of the Way, as in Acts 24:14. I have made a chart that highlights the differences between how we live as opposed to modern day Christianity.



Wakefulness  
THEOLOGY



# WHICH ONE ARE YOU???

JOHN 14:6 NEW INTERNATIONAL VERSION  
 I AM THE WAY AND THE TRUTH AND THE LIFE. NO ONE COMES TO THE FATHER EXCEPT THROUGH ME.  
 MATTHEW 5:17 ("DO NOT THINK THAT I HAVE COME TO ABOLISH LAW OR THE PROPHETS; I HAVE NOT COME TO ABOLISH THEM BUT TO FULFILL THEM.")  
**CHOOSE TODAY...**



<h2 style="text-align: center; color: red; font-size: 1.2em;">FOLLOWERS OF THE WAY</h2> <p style="font-size: 0.8em; margin: 0;">ACTS 24:14-16 NEW INTERNATIONAL VERSION              14 HOWEVER, I ADMIT THAT I WORSHIP THE GOD OF OUR ANCESTORS AS A FOLLOWER OF THE WAY, WHICH THEY CALL A SECT. I BELIEVE EVERYTHING THAT IS IN ACCORDANCE WITH THE LAW AND THAT IS WRITTEN IN THE PROPHETS, 15 AND I HAVE THE SAME HOPE IN GOD AS THESE MEN THEMSELVES HAVE, THAT THERE WILL BE A RESURRECTION OF BOTH THE RIGHTEOUS AND THE WICKED. 16 SO I STRIVE ALWAYS TO KEEP MY CONSCIENCE CLEAR BEFORE GOD AND MAN.</p> <h3 style="text-align: center; color: red;">1. KEEP TMH FATHER'S FEASTS</h3> <p style="font-size: 0.8em; margin: 0;"><b>Leviticus 23:1 Easy to Read version.</b> The Lord said to Moses, 2 "Tell the Israelites: You will announce the Lord's chosen festivals as holy meetings. These are my special festivals. <b>Leviticus 23:14...</b>it shall be a statute for ever throughout your generations in all your dwellings.</p> <h3 style="text-align: center; color: red;">2. HONOR THE 7TH DAY SATURDAY SABBATH</h3> <p style="font-size: 0.8em; margin: 0;"><b>Exodus 20:8 KJV</b> Remember the sabbath day, to keep it holy. <b>Exodus 34:21.</b> Six days thou shalt work, but on the seventh day thou shalt rest: in eaving time and in harvest thou shalt rest.</p> <h3 style="text-align: center; color: red;">3. KEEP THE NEW MOONS</h3> <p style="font-size: 0.8em; margin: 0;"><b>Isaiah 66:23 KJV</b> And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.</p> <h3 style="text-align: center; color: red;">4. EAT KOSHER</h3> <p style="font-size: 0.8em; margin: 0;"><b>Leviticus 11:2 KJV 2</b> Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth. (See Leviticus 2)</p> <h3 style="text-align: center; color: red;">5. LIVE AND DRESS SET APART</h3> <p style="font-size: 0.8em; margin: 0;"><b>Numbers 15:38-39 KJV</b> Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue: 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the Lord ... (See Ezekiel 44:17-19 for Priestly dress statutes. We are priests unto Yah Rev 1:6)</p> <h3 style="text-align: center; color: red;">6. OPPOSE SIN NATURE</h3> <p style="font-size: 0.8em; margin: 0;"><b>1 Peter 1:15-16</b> But just as he who called you is holy, so be holy in all you do; 16 for it is written: "Be holy, because I am holy."</p> <h3 style="text-align: center; color: red;">7. PRACTICE CHRISTMINDEDNESS</h3> <p style="font-size: 0.8em; margin: 0;"><b>1 Corinthians 2:16 KJV</b> "For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ."</p> <h3 style="text-align: center; color: red;">8. KEEP YAH'S COVENANTS AND LAWS</h3> <p style="font-size: 0.8em; margin: 0;"><b>1 Kings 2:3 KJV</b> Keep the charge of the Lord your God, to walk in His ways, to keep His statutes, His commandments, His ordinances, and His testimonies, according to what is written in the Law of Moses, that you may succeed in all that you do and wherever you turn,</p> <h3 style="text-align: center; color: red;">9. IS OBEIENT TO YAH ALWAYS</h3> <p style="font-size: 0.8em; margin: 0;"><b>Jeremiah 7:23 KJV</b> But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.</p> <h3 style="text-align: center; color: red;">10. KNOW THEY ARE ISRAEL</h3> <p style="font-size: 0.8em; margin: 0;"><b>Romans 11:17 Easy to read version.</b> It is as if some of the branches from an olive tree have been broken off, and the branch of a wild olive tree has been joined to that first tree. If you are not a Jew, you are the same as that wild branch, and you now share the strength and life of the first tree.</p>	<h2 style="text-align: center; color: red; font-size: 1.2em;">THE MODERN CHRISTIAN CHURCH</h2> <p style="font-size: 0.8em; margin: 0; color: red;">THE CONTEMPORARY CHRISTIAN CHURCH HAS BECOME APOSTATE, PEGAN, AND BISHPEMIOUS. COME OUT OF HER.</p> <p style="font-size: 0.8em; margin: 0; color: red;">COLOSSIANS 2:8 EASY TO READ VERSION              8 BE SURE YOU ARE NOT LED AWAY BY THE TEACHING OF THOSE WHO HAVE NOTHING WORTH SAYING AND ONLY PLAN TO DECEIVE YOU. THAT TEACHING IS NOT FROM CHRIST. IT IS ONLY HUMAN TRADITION AND COMES FROM THE POWERS THAT INFLUENCE[A] THIS WORLD.</p> <h3 style="text-align: center; color: red;">1. CELEBRATE PAGAN HOLIDAYS</h3> <p style="font-size: 0.8em; margin: 0;"><b>Jeremiah 10:3-4 KJV</b> For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe. 4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. <b>Mark 7:7-8</b> Howbeit in vain do they worship me, teaching for doctrines the commandments of men. 8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.</p> <h3 style="text-align: center; color: red;">2. WORSHIP ON SUNDAY</h3> <p style="font-size: 0.8em; margin: 0;"><b>Daniel 7:25 KJV</b> And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. (Caesarea Maritima about AD 314, stated that for Christians, "the sabbath had been transferred to Sunday.")</p> <h3 style="text-align: center; color: red;">3. KEEP MAN'S CALENDAR</h3> <p style="font-size: 0.8em; margin: 0;"><b>Mark 7:8</b> You have disregarded the commandment of God to keep the tradition of men." <b>Amos 5:21</b> I hate, I despise your feast days, and I will not smell in your solemn assemblies. <b>Jeremiah 16:19</b> O Lord, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.</p> <h3 style="text-align: center; color: red;">4. EAT WHATEVER THEY WANT</h3> <p style="font-size: 0.8em; margin: 0;"><b>Matthew 5:17</b> ("Do not think that I have come to abolish Law or the Prophets; I have not come to abolish them but to fulfill them.")</p> <h3 style="text-align: center; color: red;">5. LIVE AND DRESS AS THEY WANT</h3> <p style="font-size: 0.8em; margin: 0;"><b>1 John 2:16 KJV</b> For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the father, but is of the world.</p> <h3 style="text-align: center; color: red;">6. CONDONES SIN NATURE</h3> <p style="font-size: 0.8em; margin: 0;"><b>Proverbs 8:13</b> The fear of the Lord is to hate evil: pride, and arrogance, and the evil way, and the froward mouth, do I hate. For to be carnally minded is death; but to be spiritually minded is life and peace. <b>Romans 8:7-8</b> Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God.</p> <h3 style="text-align: center; color: red;">7. NOT CHRISTMINDED</h3> <p style="font-size: 0.8em; margin: 0;"><b>1 John 2:4 KJV</b> He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.</p> <h3 style="text-align: center; color: red;">8. THEY DO WHATEVER THEY WANT</h3> <p style="font-size: 0.8em; margin: 0;"><b>Acts 5:29 KJV</b> Then Peter and the other apostles answered and said, We ought to obey God rather than men. <b>2 Timothy 3:5 Easy to read version.</b> They will go on pretending to be devoted to God, but they will refuse to let that "devotion" change the way they live. Stay away from these people!</p> <h3 style="text-align: center; color: red;">9. ONLY HOLY AT CHURCH</h3> <p style="font-size: 0.8em; margin: 0;"><b>Matthew 23:27 KJV</b> Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. [28] Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.</p> <h3 style="text-align: center; color: red;">10. THE SAME AS THE WORLD</h3> <p style="font-size: 0.8em; margin: 0;"><b>2 Corinthians 4:3-4 KJV</b> But if our gospel be hid, it is hid to them that are lost: 4 in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.</p>
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<https://www.wakefulness theology.com> for more information

Figure 12: WT's Followers of the Way Verses the Modern Day Church Chart



## CHAPTER THREE

## Why Do We Need Wakefulness?

Now that you have a better idea of who I am, how it started, and what it is, we should talk about what's the point of Wakefulness, why do you need it?

The short and quick answer is that we are now in the prophesied end of days, as we can read about in the Book of Revelation. In **Matthew 24:37-39**, it says *“But as the days of Noah were, so shall also the coming of the Son of Man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.”* So, even though no one knows the day or the time that Holy Yashayah will come back, we can definitely judge the times that we are in, and we can see that this is a time that is very much like the days of Noah. So, why were all those people killed during the flood? Why did the flood happen? It happened because like today, they also had genetic manipulation, because of the fallen angels sleeping with the daughters of men creating giants. These giant creatures we know in the Bible as the Nephilim are the children of fallen angels. They are hybrids; human and part fallen angel. So, this contamination of our human bloodline had to be wiped out. It wasn't completely wiped out; we still have to deal with it today. But this is what brought about the flood.

All through the Bible, when you're reading the stories where TMH Father is saying "Have no mercy on these people, kill the women, kill the children, kill the animals," it's because of the genetic mutations and manipulations that contaminated the human and livestock gene pool. We see this in **Genesis 6:4** *There were giants in the Earth in those days, and also after that when the Sons of God came in unto the daughters of men, and they bare children to them.* **1 Samuel 15:3**

**King James Version** <sup>3</sup> *Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.*

So, this story should ring a bell because it's exactly what is happening today. As it says in scripture, it will be again as it was in the days of Noah.

Now mRNA technology has been introduced through vaccines, which absolutely changes a person's DNA. Please do not be discouraged by what you read next. If you have already taken the vaccine, you can still repent. I will give you a prayer for this at the end of the chapter.

I know that it is said that that is fake news or that is a conspiracy theory, but if you do the research, you will come to the same conclusion and understand that it absolutely changes your DNA. Unfortunately, I can't take the time to argue or prove this point in this book, but I pray that you take this to Holy Spirit and TMH Father to learn the truth. Because of this genetic manipulation, when a person's DNA is changed, it also changes the original makeup and chemistry that you were created with by the Most High Father in Heaven. As you will see later in the book, I will explain very clearly how the Most High Father's name is written in your DNA, and when you change that, it is a fulfillment of **2 Thessalonians 2:4**, where it says about the anti-christ, "*He will oppose and exalt himself against every so-called God or object of worship; so that he takes his seat in the temple of God, proclaiming himself to be God.*" This is what happens when you change your DNA, it allows satan, the enemy, to sit in your temple/body as if he were God. **1 Corinthians 6:19 Easy-to-Read Version** <sup>19</sup> *You should know that your body is a temple<sup>[a]</sup> for the Holy Spirit that you received from God and that lives in you. You don't own yourselves.*

mRNA technology changes the name that your DNA is built on, which is the Most High Father. It changes over to 666, the number of his name that we are warned about in **Revelation 13:17-18** <sup>17</sup>*And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.* <sup>18</sup>*Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is six hundred, threescore and six.*

Now we understand that 666 represents man, as six is the number associated with man. This correlation arises from the fact that carbon, which constitutes a significant portion of our composition, consists of six protons, six neutrons, and six electrons. Hence, when verse 18 mentions, "For it is the number of a man," we immediately grasp that 666 symbolizes man. Referring back to Numbers 1:2, where Moses was instructed to calculate the number of the names of the children of Israel, we encounter a similar concept in Revelation 13:17, emphasizing "the number of his name" and urging us to count for understanding. Recognizing that the Most High Father's name is encoded within our DNA, we acknowledge that the numerical value of that name can be determined based on the components of our bodies – including protons, neutrons, electrons, and nucleotides. All these elements, from phosphates to nitrogenous bases, can be quantified as they correspond to specific numbers. Therefore, when we discuss the composition of a person's DNA, it can be summed up, and if one possesses their original DNA from birth, its numerical value will equate to the name of the Most High Father.

Wakefulness  
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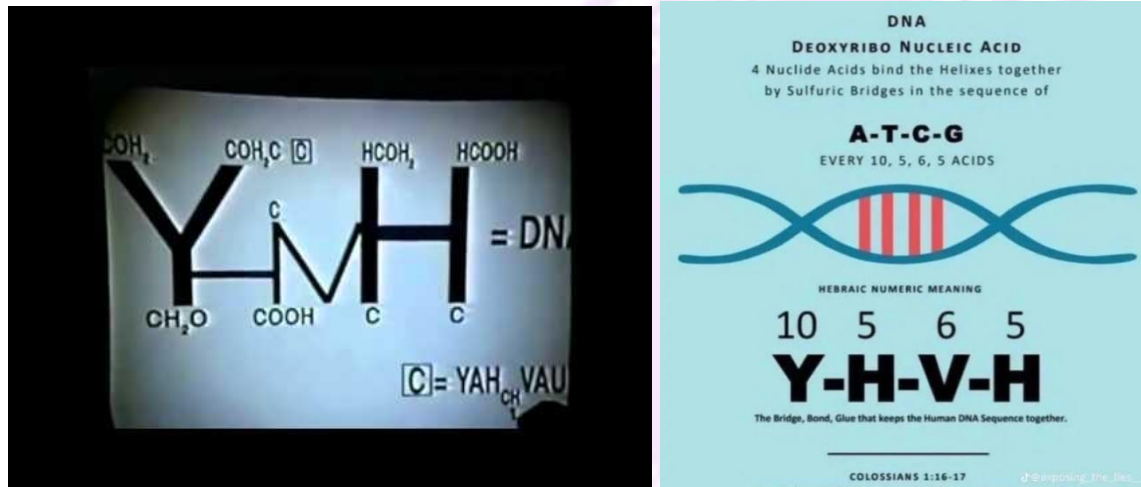


Figure 13: Images showing YHVH, the Tetragrammaton in our DNA

If you have been subjected to technologies, such as mRNA technology, then it will change the name that is written in your DNA to the name of the beast and the number of his name, as we read in **Revelation 13**. Genetic modifications can create a 3 strand DNA sequence that the evil ones wish to create in humans which is the same as the fallen angels and their Nephilim children.

Wakefulness  
THEOLOGY



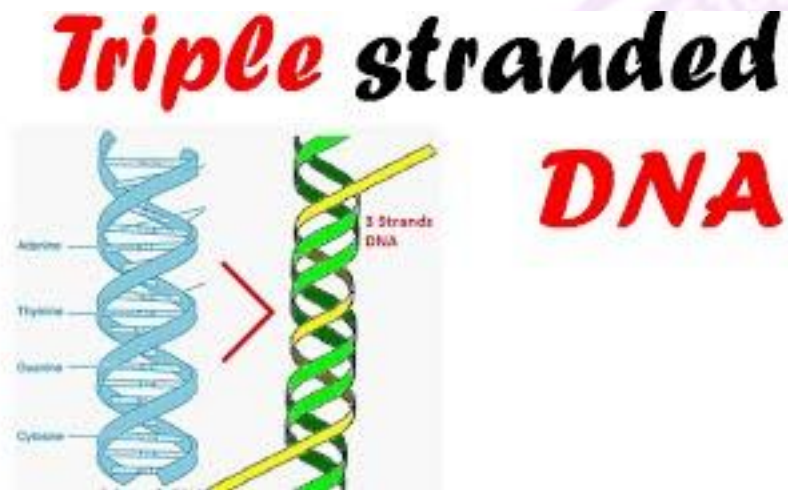


Figure 14: Image of triple strand DNA

I am not a scientist, so I will add research materials such as this link, <https://www.pnas.org/doi/10.1073/pnas.1900107116>

For more information about how covid snake bite is “the number of his name” from Revelations 13 and “the first version of the mark of the beast”, please see this video by Revelation of Jesus Christ Ministries on youtube.

<https://youtu.be/17DuT429xSi?si=tbZeStWK10K8gDLM>

You can skip to the 51:54 minute mark if you are in a rush. Here is a screenshot of that video

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THEOLOGY



revelations of jesus christ ministries

**THE NUMBER OF THE BEAST**

A-T-C-C-C-G  
10-5-6-6-6-5

10 5 6 6 6 5 10

Revelation 13:8  
Here is wisdom. Let him that hath understanding calculate the number of the beast; for it is the number of a man; and his number is Six hundred threescore and six.

Daniel 2:43  
And whereas they sawest iron mixed with miry clay, they shall mingle themselves with the seed of man; but they shall not cleave one to another, even as iron is not mixed with clay.

52:52 / 1:57:04

The WORLD is a STAGE (PART 3) The TOWER of BABEL within

This technology is such a threat to humanity that it is an extinction-level event. Once you have contaminated the gene pool, there's no going back from that. <https://www.future-science.com/doi/10.2144/btn-2019-0056> The children that will be born from this point on will be genetically modified, like our food. Genetically modified food for genetically modified people. So, that is why they fought so hard to push this vaccination agenda that started in 2020, and up to this point, approximately 60-70% of the world has received at least one of these shots. So, that means on planet Earth, out of eight billion people, there is less than 30% or 2.5 billion, who still have their original chemical makeup, the original name of the Most High Father in their bodies. You don't have to be a mathematician to understand that the people who have not been genetically modified, and who are servants of Jesus Christ of Nazareth, are the last generation of humans on earth. And as time goes on, it will be more and more like the days of Noah where there is a complete separation from those who have the technology, or what we know to be the number of his name, or the first version of the mark of the beast, and those who don't. This is the last generation of man. And if Holy Yashayah does not cut the time short and come back quickly, there will be no flesh left (**Matthew 24:22**). <https://www.wsj.com/articles/looking-forward-to-the-end-of-humanity-11592625661>. As I said at the beginning of this chapter, please do not be discouraged. If you have already taken the vaccine, you can still repent. I will give you a prayer to repent at the end of the chapter.

So, the point that I'm making here is that very few people really understand where we are at in time concerning Bible Prophecy. The threat of AI, artificial intelligence, which Holy Yashayah calls "the entity" – He called it that once in a message that I received from Him.

AI is the image of the beast, in **Revelation 13:15**. *And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.*

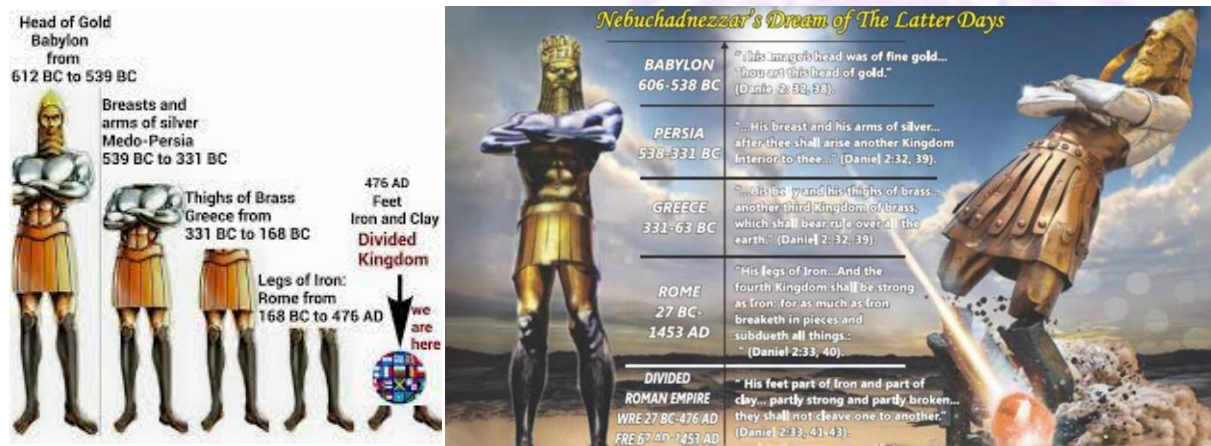


Figure 15: Statue of Nebuchadnezzar

It is symbolically like the statue of Nebuchadnezzar. It is the modern-day version of the statue of Nebuchadnezzar. But today it can walk, and it can talk, it's what we know as robots. Nebuchadnezzar was a forerunning predecessor to the antichrist that we are expecting to be taking power very soon. And the whole point of it is that AI will be this world's new god. Once the beast kingdom is set up, they will worship AI as they did the statue of Nebuchadnezzar as the image of the beast. And every man will be connected to AI. The Entity has already taken control of this world, but it will be more and more difficult to escape this technology.

Most people don't know what I've just told you. Most people think that this is just trouble in the world like we have every few generations, and it will pass, and life will go back to normal. But I'm here to tell you that life will never go back to so-called-normal. This is the beginning of the end. We have entered into the tribulation. We have already passed the beginning of sorrows and are now entering the actual tribulation starting around 2024-2025. If you don't know this information, you are in great danger because the enemy "*prowls around like a roaring lion looking for someone to devour (1 Peter 5:8)*". And that's why we need Wakefulness. This



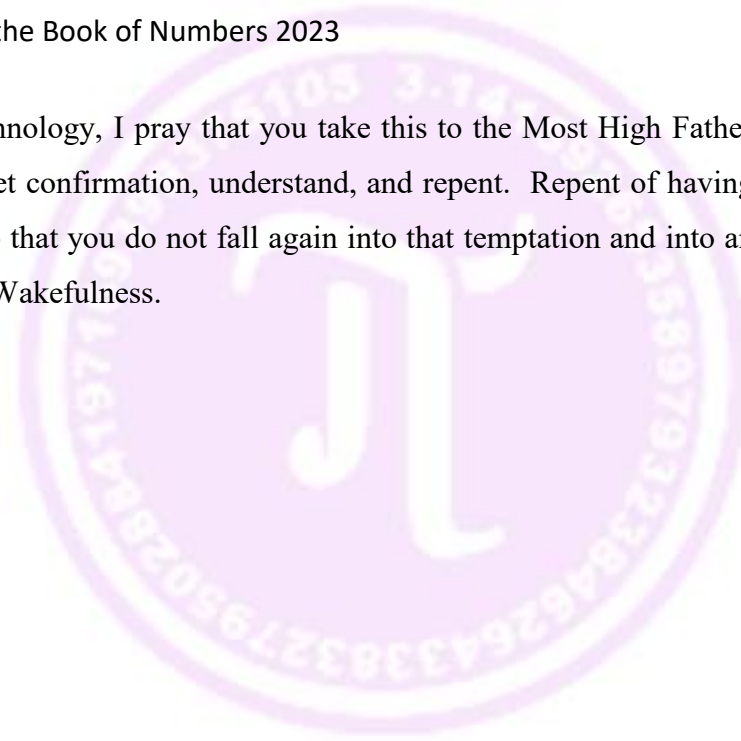
is a very dangerous time to be asleep. What you don't know can absolutely hurt you, it can absolutely kill you, and it can absolutely lead you to hell. We need Wakefulness so that we can understand what's happening in the world, where we are in scripture, what the Father is telling us to do, so we are not led astray by the enemy. As it says in scripture, **Matthew 24:24** *For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.*

So, let us not be deceived in these end days. Many people have already taken the vaccine, which is the number of the beast's name and don't even realize it, Revelation 13:17 *And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.* Through a message from Holy Yashayah, we did understand that you can repent from taking that version of the mark of the beast and there is a prayer that you can say:

*On this day, I repent of my sins. I repent of taking the vaccine. I repent of all things I have done that separates me from my Lord and Saviour Jesus Christ. This day, I take back my true blood given to me from my Father in Heaven. This day, I take back my true nerves given to me by my Father in Heaven. This day, I take back my true bones given to me by my Father in Heaven. This day, I take back my true body and temple of the Most High Father given to me by my Father in Heaven. This day, in Yashayah's Holy Name, I reclaim my identity in Christ Jesus, the Saviour of my soul, the Saviour of my body, the Saviour of my spirit. From this day forward, hell can no longer claim me as one of their own, for I belong to Heaven and Jesus Christ of Nazareth.*

*It is done. Every trace of the wicked vaccine shall no longer exist in me. It is expelled. It is thrown out, it is destroyed, it is gone in Yashayah's Holy Name.*

If you have taken that mRNA technology, I pray that you take this to the Most High Father. Please take what I have said here to Holy Yashayah. Please pray on it, get confirmation, understand, and repent. Repent of having taken it, say this prayer, and change! Change your heart, mind, and soul so that you do not fall again into that temptation and into another deception. Because many more are coming, and this is why we need Wakefulness.



*Wakefulness*  
THEOLOGY

## CHAPTER FOUR

## The Do's and the DON'Ts

Now that you understand what the Holy Living Letters are and what the Letter Lines are, in this chapter let's talk about the does and don'ts of how to use them. As I was writing the book of numbers the Holy Spirit told me the correct way to use them. So anytime I was misusing the Letter Lines they would tell me by giving me a number that means misuse. Overtime when I had fully understood this gift and what it is meant for, a spiritual kind of common sense kicked in and you can just naturally perceive when you are crossing the line and doing something that is wrong. So to make your life a little easier and to protect you from misusing this beautiful gift from the Most High Father I will give you some of the unwritten rules that the Holy Spirit has taught me over the years on how to use the Letter Lines. These rules are not in any particular order.

**Rule number one:** You cannot sell the information from this book. If you come up with some way to sell the information written here, there is a curse you should be aware of that is pronounced in the Nag Hammadi Scriptures. Again, if you try to sell this information, you will be cursed. This gift was given freely from Yah and must therefore be given freely.

**Rule number two:** The book of Numbers 2023 is full of sacred and secret texts from the Bible and the Nag Hammadi. It is not to be played with as if it is a game. It is not a game but a sacred gift. It is not for your amusement to "have fun." Respect it. It is a Holy conversation with Yah, not a toy.

**Rule number three:** You should not abuse this gift. Treat others as you would want to be treated. Do NOT decode people's private information and use it against them, or share private information publicly without their consent. Engaging in such actions may lead to bad consequences for you.

**Rule number four:** This is not numerology. Don't treat it as if it is. This is the divine communication from the Most High Father in heaven. The way the numbers are to be dealt with is always through the Holy Spirit. It is to help us understand numbers given to us in prayers, dreams, visions, audible messages, repeated spottings of a number, or automated digital codes. Again, always let Holy Spirit Guide you on which things are to be pursued and which ones are not. Without the Holy Spirit, the Letter Lines are useless.

**Rule number five:** This rule is a continuation of rule number four. You must have the Holy Spirit to understand any of this. You must apply the Holy Spirit to fully understand what the Letter Line is telling you, by using your life's walk with Holy Yashayah as your guide. If you are not walking with Holy Yashayah or searching for Him, all of this will seem like mumbo-jumbo and completely incoherent to you. If you are walking with Christ, the Letter Lines will narrate your daily goings on, and give you instant judgement of where you are in life at that time.

**Rule number six:** This rule is an extension of rule number three. Do not use the Letter Lines to prosecute or go against another brother or sister in Christ. Everything you interpret from the Letter Lines must have real life evidence or proof to back it up. Always consider that your interpretation of any Letter Line could be wrong. In order to righteously judge a person or thing described in a Line, you must use common sense and be able to find real-life proof and examples to be sure. For example, if your Letter Line suggests that someone is gossiping, but there is no concrete evidence of such behavior, it's advisable to reassess the interpretation of that line. Consider seeking further understanding by consulting the Most High Father. Perhaps the line pertains to someone or something else



entirely. It's also possible that there was an error in the calculation or that the Letter Line requires updating. Please note that this book will be continually updated over time.

**Rule number seven:** Only the Most High Father in heaven has the last word on any matter, so always take the Letter Line to Him in prayer for confirmation and understanding on how to interpret it, and how to apply it to your circumstance.

**Rule number eight:** Protect this book. It is meant for the ministering of the Saints in the last days and should not be given away frivolously to people who will mock it, destroy it, or use it unwisely. Do not willingly share it with those who are unapologetically antichrist. Also, protect it from AI as best as possible. That means do not upload the entire book online. We hope to keep it away from the Image of the Beast for as long as possible. In short, let the Holy Spirit guide you on who to share this gift with. It is not for everyone.

**Rule number nine:** Do not intentionally memorize the numbers. Memorizing the numbers will make it more difficult for you to use it as an honest tool of communication, because you will know what most of the numbers mean and can then unconsciously begin to manipulate them to get only the positive answers you want to hear.

**Rule number Ten:** Remember that even bad judgments are for your good. Don't be upset if you get a negative Letter Line but use it to repent and change for the better. It is a blessing to get notice of any bad judgements now while you are alive, as opposed to getting it in Judgement after death. Use it as a chance to make things right now, while you are alive.

CHAPTER FIVE

How To Read The Letter Lines

A	B	C	D	E	F	G
THE HOLY LETTERS FORMULA #	THE GREEK TRANSLATION OF THE NUMBER FROM STRONG'S- THE HEBREW TRANSLATION FROM STRONG'S CONCORDANCE/ THE NUMBER MEANING FROM ROGET THESAURUS EDITION 5	THE HEBREW GEMATRIA OF THE ROGET THESAURUS WORD IN COLUMN B (TRANSLATED INTO HEBREW)	THE ROGET WORDS FOR NUMBER IN COLUMN C FRONTWARDS AND BACKWARDS	THE GREEK TRANSLATION OF COLUMN C FROM STRONG'S- THE HEBREW TRANSLATION OF COLUMN C FROM STRONG'S ORIGINAL VERSIONS OF THE BIBLE	HERE I WRITE MY INTERPRETATION USING THE HOLY SPIRIT (RUACH HA KODESH), THE BIBLE VERSES WRITTEN IN RED, COLLECTIVE LIFE EXPERIENCES, EXPERIMENTATION, CONFIRMATIONS, AND THE NAG HAMMADI SCRIPTURES WRITTEN IN BLUE. THIS BOOK WILL NOT BE DONE UNTIL HEBREW YEAR 2023-2024. THE BOOK WILL BE FREE. ONLY THE CHILDREN OF LIGHT WILL BE ABLE TO UNDERSTAND THIS WORK. YAH GAVE THIS TO US AS HELP TO UNDERSTAND HIS LANGUAGE SO WE ARE NOT DECEIVED OR LED ASTRAY INTO ERROR FOR THE END OF THIS AGE AND TRIBULATION. (**Anything written like this are my own personal comments**)	THE YEAR OF APPEARANCE/ RELEVANCE/ EXPERIENCE. THE LINE CAN SPAN 3.5 YEARS

This formula has taken 20 years for me to discover, understand, figure out the structure, and then put together in a comprehensive form for you to understand the messages. In the diagram above, I have put a color code to help you see the different moving parts.

Let's read the above diagram from left to right.

THE HOLY LETTERS FORMULA #	THE GREEK TRANSLATION OF THE NUMBER FROM STRONG'S- THE HEBREW TRANSLATION FROM STRONG'S CONCORDANCE/ THE NUMBER MEANING FROM ROGET THESAURUS EDITION 5	THE HEBREW GEMATRIA OF THE ROGET THESAURUS WORD IN COLUMN B (TRANSLATED INTO HEBREW)	THE ROGET WORDS FOR NUMBER IN COLUMN C FRONTWARDS AND BACKWARDS	THE GREEK TRANSLATION OF COLUMN C FROM STRONG'S- THE HEBREW TRANSLATION OF COLUMN C FROM STRONG'S ORIGINAL VERSIONS OF THE BIBLE	HERE I WRITE MY INTERPRETATION USING THE HOLY SPIRIT (RUACH HA KODESH), THE BIBLE VERSES WRITTEN IN RED, COLLECTIVE LIFE EXPERIENCES, EXPERIMENTATION, CONFIRMATIONS, AND THE NAG HAMMADI SCRIPTURES WRITTEN IN BLUE. THIS BOOK WILL NOT BE DONE UNTIL HEBREW YEAR 2023-2024. THE BOOK WILL BE FREE. ONLY THE CHILDREN OF LIGHT WILL BE ABLE TO UNDERSTAND THIS WORK. YAH GAVE THIS TO US AS HELP TO UNDERSTAND HIS LANGUAGE SO WE ARE NOT DECEIVED OR LED ASTRAY INTO ERROR FOR THE END OF THIS AGE AND TRIBULATION. (**Anything written like this are my own personal comments**)	THE YEAR OF APPEARANCE/ RELEVANCE/ EXPERIENCE. THE LINE CAN SPAN 3.5 YEARS
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In the first blue square you will find the Holy numbers in order from 1-1000.

THE HOLY LETTERS FORMULA #	THE GREEK TRANSLATION OF THE NUMBER FROM STRONG'S- THE HEBREW TRANSLATION FROM STRONG'S CONCORDANCE/ THE NUMBER MEANING FROM ROGET THESAURUS EDITION 5	THE HEBREW GEMATRIA OF THE ROGET THESAURUS WORD IN COLUMN B (TRANSLATED INTO HEBREW)	THE ROGET WORDS FOR NUMBER IN COLUMN C FRONTWARDS AND BACKWARDS	THE GREEK TRANSLATION OF COLUMN C FROM STRONG'S- THE HEBREW TRANSLATION OF COLUMN C FROM STRONG'S ORIGINAL VERSIONS OF THE BIBLE	HERE I WRITE MY INTERPRETATION USING THE HOLY SPIRIT (RUACH HA KODESH), THE BIBLE VERSES WRITTEN IN RED, COLLECTIVE LIFE EXPERIENCES, EXPERIMENTATION, CONFIRMATIONS, AND THE NAG HAMMADI SCRIPTURES WRITTEN IN BLUE. THIS BOOK WILL NOT BE DONE UNTIL HEBREW YEAR 2023-2024. THE BOOK WILL BE FREE. ONLY THE CHILDREN OF LIGHT WILL BE ABLE TO UNDERSTAND THIS WORK. YAH GAVE THIS TO US AS HELP TO UNDERSTAND HIS LANGUAGE SO WE ARE NOT DECEIVED OR LED ASTRAY INTO ERROR FOR THE END OF THIS AGE AND TRIBULATION. (**Anything written like this are my own personal comments**)	THE YEAR OF APPEARANCE/ RELEVANCE/ EXPERIENCE. THE LINE CAN SPAN 3.5 YEARS
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The second column “B” is composed of three parts. The first part in blue is the Greek translation from the Bible of that Holy letter found in Strong’s Concordance. Here is the link for that website. <https://biblehub.com/strongsh.htm> . The next part in green is the Hebrew translation in the Bible of that number from Strong’s. The last part in purple is the meaning of that number from the Roget Thesaurus edition number 5. To construct that first section of the Letter Line (Column F), you put all three meanings together into one thought. It generally makes one or two sentences by itself.

THE HOLY LETTERS FORMULA #	THE GREEK TRANSLATION OF THE NUMBER FROM STRONG'S - THE HEBREW TRANSLATION FROM STRONG'S CONCORDANCE/ THE NUMBER MEANING FROM ROGET THESAURUS EDITION 5	THE HEBREW GEMATRIA OF THE ROGET THESAURUS WORD IN COLUMN B (TRANSLATED INTO HEBREW)	THE ROGET WORDS FOR NUMBER IN COLUMN C FRONTWARDS AND BACKWARDS	THE GREEK TRANSLATION OF COLUMN C FROM STRONG'S- THE HEBREW TRANSLATION OF COLUMN C FROM STRONG'S ORIGINAL VERSIONS OF THE BIBLE	HERE I WRITE MY INTERPRETATION USING THE HOLY SPIRIT (RUACH HA KODESH), THE BIBLE VERSES WRITTEN IN RED, COLLECTIVE LIFE EXPERIENCES, EXPERIMENTATION, CONFIRMATIONS, AND THE NAG HAMMADI SCRIPTURES WRITTEN IN BLUE. THIS BOOK WILL NOT BE DONE UNTIL HEBREW YEAR 2023-2024. THE BOOK WILL BE FREE. ONLY THE CHILDREN OF LIGHT WILL BE ABLE TO UNDERSTAND THIS WORK. YAH GAVE THIS TO US AS HELP TO UNDERSTAND HIS LANGUAGE SO WE ARE NOT DECEIVED OR LED ASTRAY INTO ERROR FOR THE END OF THIS AGE AND TRIBULATION. (**Anything written like this are my own personal comments**)	THE YEAR OF APPEARANCE/ RELEVANCE/ EXPERIENCE. THE LINE CAN SPAN 3.5 YEARS
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Next, in column “C” and “D” you will find the gematria of the Roget Thesaurus word from column “B” written in purple. I have translated that Roget’s word into Hebrew and then used a website to calculate the sum of that word using Hebrew gematria. Here is the website for that. <https://www.gematrix.org/> . After getting the gematria sum of the Roget word in column “B”, I again look that number up in the Roget’s Thesaurus. I put the frontward and backward meaning of that word from the thesaurus. For example if we use the gematria sum of 237. I put the meaning of 237 and 732, which is the number backwards. Please remember that in Hebrew we read from the right to the left, so this gets both meanings.

THE HOLY LETTERS FORMULA #	THE GREEK TRANSLATION OF THE NUMBER FROM STRONG'S - THE HEBREW TRANSLATION FROM STRONG'S CONCORDANCE/ THE NUMBER MEANING FROM ROGET THESAURUS EDITION 5	THE HEBREW GEMATRIA OF THE ROGET THESAURUS WORD IN COLUMN B (TRANSLATED INTO HEBREW)	THE ROGET WORDS FOR NUMBER IN COLUMN C FRONTWARDS AND BACKWARDS	THE GREEK TRANSLATION OF COLUMN C FROM STRONG'S- THE HEBREW TRANSLATION OF COLUMN C FROM STRONG'S ORIGINAL VERSIONS OF THE BIBLE	HERE I WRITE MY INTERPRETATION USING THE HOLY SPIRIT (RUACH HA KODESH), THE BIBLE VERSES WRITTEN IN RED, COLLECTIVE LIFE EXPERIENCES, EXPERIMENTATION, CONFIRMATIONS, AND THE NAG HAMMADI SCRIPTURES WRITTEN IN BLUE. THIS BOOK WILL NOT BE DONE UNTIL HEBREW YEAR 2023-2024. THE BOOK WILL BE FREE. ONLY THE CHILDREN OF LIGHT WILL BE ABLE TO UNDERSTAND THIS WORK. YAH GAVE THIS TO US AS HELP TO UNDERSTAND HIS LANGUAGE SO WE ARE NOT DECEIVED OR LED ASTRAY INTO ERROR FOR THE END OF THIS AGE AND TRIBULATION. (**Anything written like this are my own personal comments**)	THE YEAR OF APPEARANCE/ RELEVANCE/ EXPERIENCE. THE LINE CAN SPAN 3.5 YEARS
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In column “E” the same formula repeats from column “B”. We take the Roget words from the preceding column and translate into Greek and Hebrew using the Bible from Strong’s. When you put the first word from column “D” together with the blue part in column “E”, you get a thought that can be expressed in a sentence or two. The same with the second word in column “D”. You put that backward meaning of the Roget word together with the green part of column “E” and you get another thought represented in a sentence or two.



<p>THE HOLY LETTERS FORMULA #</p>	<p>THE GREEK TRANSLATION OF THE NUMBER FROM STRONG'S - THE HEBREW TRANSLATION FROM STRONG'S CONCORDANCE/ THE NUMBER MEANING FROM ROGET THESAURUS EDITION 5</p>	<p>THE HEBREW GEMATRIA OF THE ROGET THESAURUS WORD IN COLUMN B (TRANSLATED INTO HEBREW)</p>	<p>THE ROGET WORDS FOR NUMBER IN COLUMN C FRONTWARDS AND BACKWARDS</p>	<p>THE GREEK TRANSLATION OF COLUMN C FROM STRONG'S- THE HEBREW TRANSLATION OF COLUMN C FROM STRONG'S ORIGINAL VERSIONS OF THE BIBLE</p>	<p>HERE I WRITE MY INTERPRETATION USING THE HOLY SPIRIT (RUACH HA KODESH), THE BIBLE VERSES WRITTEN IN RED, COLLECTIVE LIFE EXPERIENCES, EXPERIMENTATION, CONFIRMATIONS, AND THE NAG HAMMADI SCRIPTURES WRITTEN IN BLUE. THIS BOOK WILL NOT BE DONE UNTIL HEBREW YEAR 2023-2024. THE BOOK WILL BE FREE. ONLY THE CHILDREN OF LIGHT WILL BE ABLE TO UNDERSTAND THIS WORK. YAH GAVE THIS TO US AS HELP TO UNDERSTAND HIS LANGUAGE SO WE ARE NOT DECEIVED OR LED ASTRAY INTO ERROR FOR THE END OF THIS AGE AND TRIBULATION. (**Anything written like this are my own personal comments**)</p>	<p>THE YEAR OF APPEARANCE/ RELEVANCE/ EXPERIENCE. THE LINE CAN SPAN 3.5 YEARS</p>
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In Column “F” I wrote my interpretation of all the columns put together into one message. In this section I add sentences from the Nag Hammadi. There are two numbers in each line, the original number and the second one in the middle column “C”. Using the Nag Hammadi, I go to the pages represented by those two numbers. I use the first sentence at the top or the last sentence at the bottom. If the number is represented backwards, I use the bottom of the page. Also the Gospel of Thomas is separated by numbers, so whatever is written in the corresponding number is added to the line. So in total the meaning of the Letter Line is a compilation of all this information added together like a layered cake. Here is an example.

<p>268</p>	<p>sinning, sinful, depraved, detestable sinful sinner, properly, loss from falling short of what God approves, i.e. what is "wide of the mark"; a blatant sinner-<b>The hind side, back part/shortness</b></p>	<p>396 restoration (521) sanctimony (415)</p>	<p>I overturn (figuratively), overthrow, subvert, corrupt, destroy- <b>food, something eatable, meat, an eating, a meal</b></p> <p>You have a short temper with sinners who follow those who fall short of what Yah approves of. You are what you are, you are who you are. <b>1 Maccabees 2:68</b> "Recompense fully the heathen, and take heed to the commandments of the law." <b>Psalms 96:3 King James Version (KJV)</b> "Declare his glory among the heathen, his wonders among all people. Your restoration is subverted, overturned, and destroyed because of sanctimony. Sanctimony is the action or practice of acting as if one were morally superior to other people. How miserable are those because of whom the word is blasphemed. Where the gods and angels are. There is fear and fight in the one exalted over all this, and my letters are visible in that one. And I rejoiced greatly that I was in such a great light and such a blessed path, since all those whom I was worthy. <b>Acts 1:2 King James Version</b> "Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:" <b>Acts 2:1 King James Version</b> 2 And when the day of Pentecost was fully come, they were all with one accord in one place. Even through the sanctimony, you receive <b>literal or spiritual food</b>/mans from heaven. (**<i>manna from heaven is something that encourages the development and growth of holy ideas, feelings, abilities etc. spiritual nourishment for your spirit to get better and stronger.**</i>) The revelation opens to those who dwell in association with the generation of those who truly exist. The judgement of the flesh comes to an end. Only the work of Power remains steadfast. <b>Romans 9:3 King James Version</b> 3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: <b>John 5:1 King James Version</b> 5 After this there was a <b>feast</b> of the Jews; and Jesus went up to Jerusalem.</p>
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This Holy letter 268 has additional parts I didn't explain above. In column “D” you see numbers in parenthesis (521) and (415). Those are the Hebrew gematria sums of those words. Sometimes they are used to find a bible verse that confirms the meaning of those sections. The bible verses are written in red in section “F”. In a 3 digit number, often the first number is the book. For example Matthew and Genesis is book 1. John and Numbers are book 4. The second number in a 3 digit number would be the chapter and the last digit would be the verse. Of course you can mix these up, but the point is to find a bible verse that has the same numbers to confirm the meaning written in my translation. The red bible verses also separate the 3 parts of the Letter Line, Columns B, C+D, and





E. You will also see gray sentences with \*\*\* 3 stars at the beginning and end. These sections are my thoughts or explanations to help you understand the translations better.

Last but not least, you will see underlined words. These words show the relationship between the bible verses and the Nag Hammadi sections in blue. They always say or mean the same thing. Sometimes they use the same words or synonyms. Sometimes they explain or expound upon each other. Sometimes they confirm by saying the exact opposite of each other, for example the Nag Hammadi sentence might say love and the bible verse might say hate, but we understand that it is referring to emotions. The point is to find the commonality in all parts to confirm the message.

This book will never be finished. I have only discovered it and understood that to see the full message we must put all the parts together. Up until now, I think most people were looking at each part separately and thinking it was the whole story. It's not. But from here, the next generation of saints can build upon this gift and take it to even higher or deeper revelations.

I pray that this is a blessing to you as it has been to me. It has taken me from being a normal person to becoming a priest and Apostle to Jesus of Nazareth. May it do the same and more for you. Holy is Yashayah!

### **The Formula to Read Names**

Here is the formula to read names or any other sequence of Holy Letters. The reading of your name helps you to get an understanding of your book, know your destiny, know who you are, and is a record of your judgements as you navigate through life.

I will put an example and I hope you can follow:

Chart=

THEOLOGY

1 2 3 4 5 6 7 8 9

A B C D E F G H I

J K L M N O P Q R

S T U V W X Y Z

You can use whatever value system for the letters that you want. It will still read. It will read differently according to the values you use, but it will read correctly. You can choose Hebrew or Greek values. I chose to keep it simple.

Name Formula=

John Jay Smith

1685 118 14928

Break into groups of 3=

168 511 814 928

Write backwards as they do in Hebrew=

168 511 814 928

861 115 418 829

Repeat but skip one digit. Instead of 168 we will skip the 1 and continue. We add the 1 at the end.=

168 511 814 928

861 115 418 829

685 118 149 281

Backwards as in Hebrew=

168 511 814 928

861 115 418 829

685 118 149 281

586 811 941 182

Now skip 2 digits. Instead of 168, we skip the 16 and start with 8. We will add the 16 at the end.=

168 511 814 928

861 115 418 829

685 118 149 281

586 811 941 182

851 181 492 816

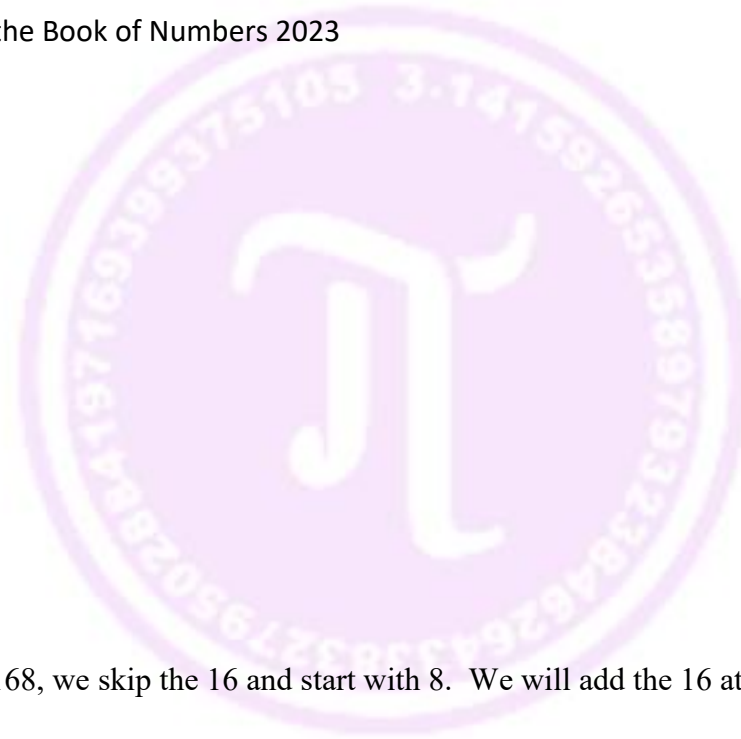
Then backwards=

168 511 814 928

861 115 418 829

685 118 149 281

586 811 941 182



Wakefulness  
THEOLOGY

851 181 492 816

158 181 294 618

Now we write it in one string from bottom to top. The first numbers are the past. The middle ones are the present. The last ones are the future. You must compile your Letter Lines in this order and read them in this order to get a picture of your book. =

618 (The Past)

294

181

158

816

492

181

851

182

941

811

586 (The Present)

281

149

118

685

829

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418

115

861

928

814

511

168 (The Future)

Each number or Letter Line represents 1-3.5 years. Once you identify where you are presently, you can date the other lines. For example, in the sequence above you will see Holy Letter 586 in the Middle. If 586 is what I am currently experiencing, I know it is 2024.

811= 2023

586 =2024

281= 2025

149= 2026 etc

118

685

829

You can use this formula for everything. It gives you an idea of where you are in your book and helps you navigate and have clarity.

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## CHAPTER SIX

## PI (3.14) Is the Image of The Name of Yah on Earth!

This subject is a complex one to explain. To see a more complete explanation, please see these videos from our channel: <https://youtube.com/live/CdRmU4jm2NY> , <https://youtu.be/XmNX3ufgKM8?si=mtE6qmjH9WANC3kI> , [https://youtu.be/yFTUe\\_upecs?si=-41aY\\_nc9SCoueXY](https://youtu.be/yFTUe_upecs?si=-41aY_nc9SCoueXY) .

Let's start by understanding Pi. The reason we are discussing Pi is because it is the image of TMH Father's name on earth. With this understanding we can see how important numbers are, as Father is the code of all manifested and unmanifested creation. This is what makes up the Letter Lines.

Pi ( $\pi$ ) is a special number in math that helps us with circles. It shows us the relationship between a circle's outside distance (circumference) and its width (diameter). In simple terms, no matter how big or small a circle is, if you divide its circumference by its diameter, you always get the same number. That number is roughly 3.14159, and it goes on forever without repeating. We call this number Pi, and it's super useful in all sorts of math and science, especially when dealing with circles, like finding their area or figuring out how far around something is.

What's really cool about Pi is that perfectly round circles, like the ones we draw in math class, aren't really found in nature. Nature tends to be a bit messy and irregular. But circles and circular patterns pop up all over the place! Think of the sun, the moon, or even

ripples in water. So, while perfect circles might not be natural, the concept of Pi helps us understand the circles we see in nature, even if they're not perfectly round.

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Some examples include:

1. Celestial Bodies: Planets, stars, and celestial bodies often appear as nearly perfect spheres, which are very close to being circles.
2. Raindrops: When water droplets fall from the sky, they naturally form small, spherical shapes due to surface tension. While not perfect circles, they are very close.
3. Tree Rings: The growth rings in the cross-section of a tree trunk can have a circular pattern, although they may not be perfectly round due to variations in growth conditions.
4. Bubbles: Soap bubbles and bubbles in liquids often take on spherical shapes, which are essentially 3D versions of circles.
5. Impact Craters: When meteorites or other objects strike a planet's surface, they can create circular impact craters.

While these examples show that circular shapes and patterns are common in nature, they are rarely perfectly precise circles as defined in mathematics. Nature's imperfections and variations make it challenging to find truly perfect circles outside of abstract geometric concepts and idealized mathematical constructs.

So now we have a number Pi that is not found in nature, so where does it come from? The divine. Pi ( $\pi$ ) is an irrational number, which means it cannot be expressed as a simple fraction or a finite decimal. Instead, its decimal representation goes on

forever and never repeats. The decimal expansion of Pi starts with 3.141592653589793238... and continues indefinitely without any predictable pattern.

The fact that Pi is irrational and non-repeating makes it impossible to find a precise, finite numerical value for it. This property of Pi has been proven mathematically, and it's not due to a limitation of human calculation or understanding.

Mathematically speaking, there are various methods to approximate Pi to a high degree of accuracy, but no matter how many decimal places you calculate, you'll never reach the exact value of Pi. It's an unending, transcendental number, and its true value can never be fully known or expressed in finite terms.

This is why Pi is often represented symbolically as  $\pi$  in mathematics. While we can use its decimal approximation (e.g., 3.141592653589793238...) for practical purposes, we must always remember that it's an approximation, and the true value of Pi remains an unsolvable and infinite mathematical mystery.

This is completely contrary to the golden ratio, 1.618 which is found everywhere in nature. Like I'll explain a bit later, Pi represents the spiritual, which is unsolvable and infinite. Phi 1.618 represents the natural. Phi ( $\Phi$ ) is a special number in mathematics that's often called the "Golden Ratio" or the "Divine Proportion." It's approximately equal to 1.618.

Here's a simple way to understand it:

1. Imagine you have a line, and you want to divide it into two parts, a longer part (A) and a shorter part (B).
2. Phi is the special number where the ratio of the longer part (A) to the shorter part (B) is the same as the ratio of the whole line (A + B) to the longer part (A). In other words,  $A/B$  is equal to  $(A + B)/A$ , which is approximately 1.618.



3. This ratio is known for its aesthetic and mathematical significance. It appears in various aspects of art, architecture, and nature, and many people find it visually pleasing.

In summary, Phi is a mathematical number that describes a special way of dividing a line into two parts so that the ratio of those parts is approximately 1.618. This ratio is known for its unique and pleasing properties in various fields of study.

Phi ( $\Phi$ ), also known as the Golden Ratio, is often observed in various aspects of nature, art, and architecture. This natural occurrence of Phi can be quite fascinating. Here are some examples of how Phi is seen in nature:

1. **Fibonacci Sequence:** The Fibonacci sequence is a series of numbers where each number is the sum of the two preceding ones (e.g., 0, 1, 1, 2, 3, 5, 8, 13, 21, ...). When you take consecutive Fibonacci numbers and divide them (e.g.,  $5/3$ ,  $8/5$ ,  $13/8$ ), the ratios get closer and closer to Phi. This relationship is seen in the spirals of pinecones, sunflowers, and pineapples.
2. **Flower Petals:** Many flowers have petals that are arranged in numbers that are Fibonacci numbers or multiples of them. For instance, lilies often have three petals, buttercups have five, and daisies can have 21 or 34 petals, all of which are related to the Fibonacci sequence.
3. **Spirals in Shells:** The nautilus shell and other seashells often exhibit spiral patterns that approximate the Golden Ratio. The growth of these shells follows a logarithmic spiral, and the ratio of the diameter of one chamber to the next is close to Phi.
4. **Human Proportions:** Some proportions in the human body, such as the ratio of the length of your forearm to your hand (from wrist to fingertips), approximate Phi.
5. **Animal Kingdom:** Phi can also be found in the proportions of various animals, like the spiral patterns on the horns of some rams.
6. **Plant Growth:** In some plants, new branches often grow at a Phi angle relative to the previous branch. This angle is approximately 137.5 degrees, which is related to the Golden Ratio.

7. **Art and Architecture:** Many famous artworks and architectural structures, such as the Parthenon in Greece and the paintings of Leonardo da Vinci, incorporate the Golden Ratio in their proportions to create aesthetically pleasing compositions.
8. **Weather Patterns:** Meteorologists have observed that some weather patterns, like hurricanes, exhibit a spiral shape that is related to the Golden Ratio.

While Phi's presence in nature is fascinating, it's important to note that it doesn't mean that nature is following a strict mathematical rule. Instead, these occurrences are often approximations of Phi and result from various factors like growth patterns, efficiency in packing, and patterns in nature. Nonetheless, the ubiquity of Phi in so many aspects of the natural world has captured the imagination of scientists, artists, and mathematicians for centuries.

So to summarize the difference between Pi and Phi:

### 1. Pi ( $\pi$ ) - The Spiritual:

- **Transcendence:** Pi is an irrational number with an infinite, non-repeating decimal expansion. This characteristic of Pi, where it can't be precisely expressed in finite terms, has led some to draw parallels with the concept of the divine, which is often seen as transcending human understanding and description.

- **Ineffability:** Just as the name of God is believed to be unpronounceable and unknowable by many, Pi's infinite and non-repeating nature makes it a mysterious and elusive number. This idea of an unknowable and ineffable quality connects Pi to spiritual notions of the divine.
- **Connection to Circles:** Pi is closely associated with circles, which can symbolize the cycles of life, eternity, and spiritual unity in various belief systems. Some see Pi as a representation of the divine perfection inherent in circles.

## 2. Phi ( $\Phi$ ) - The Natural World:

- **Aesthetics and Proportions:** Phi is often linked to aesthetics and the idea of "divine proportions." It frequently appears in the natural world, where it is associated with balanced and aesthetically pleasing designs. This connection between Phi and the natural world highlights the idea of beauty and harmony in nature.
- **Fibonacci Sequence:** Phi is closely related to the Fibonacci sequence, a series of numbers found in many natural patterns, from flower petals to branching in trees. This connection reinforces the idea that Phi is intertwined with natural growth and patterns.
- **Patterns in Nature:** The presence of Phi in various aspects of nature, like the spiral patterns in seashells and the growth of plants, suggests a connection between Phi and the inherent order and symmetry found in the natural world.

Now, let's continue following this logic. As we have just explained above, Pi 3.14 represents the spiritual realm. It is not something that is found in nature, but it is found in biology and in how the structure of things are made! I have taken the following text from the website biophysics to help explain. <https://www.biophysics.org/blog/og/pi-is-encoded-in-the-patterns-of-life> .

Now you are probably wondering how Pi appears in biological processes. The answer to this question lies in the interdisciplinary field of biophysics: biology + physics. Biology studies life and living organisms. Biologists investigate how organisms grow, get food, communicate, sense and respond to the environment, and reproduce. On the other hand, physics studies the nature and properties of

matter and energy. Physicists search for the mathematical laws of nature and the universe. Biophysicists look for patterns in life and analyze them with mathematics to gain novel insights about how organisms work.

Let's now consider one of the patterns observed in the life sciences. The appearance of an organism's body plan – a process called morphogenesis (Morphogenesis is a biological process that causes a tissue or organ to develop its shape by controlling the spatial distribution of cells during embryonic development) – is one of the most striking features of living creatures. In animals, the embryo grows from an almost uniform group of cells into a patterned structure with a brain, backbone, and limbs. In 1952, the mathematician and father of computer science, Alan Turing, proposed a mathematical model describing the simple biophysical principles of pattern formation during morphogenesis. How does Pi, the number with no pattern, play a role in the *formation* of pattern? Close your eyes, and imagine the stripes of a zebra. Those stripes have a size and spacing that is encoded by a constant: Pi! The same goes for the spots of a leopard. In fact, it seems that Pi encodes the size and spacing of many patterns, not confined to the field of biology.

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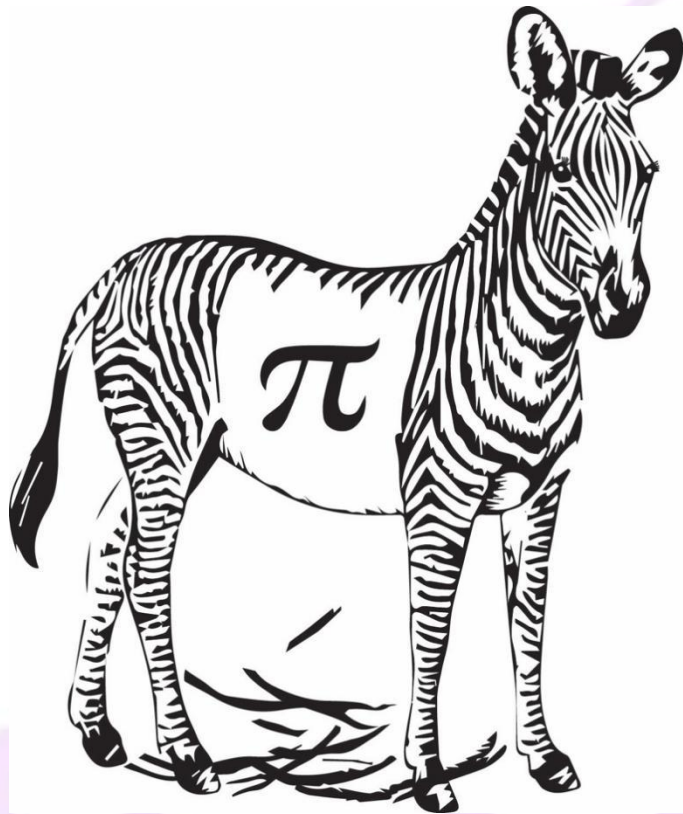


Figure 16: Picture of Zebra with Pi

Computer simulations of Turing's model produces a bewildering array of patterns, including spots and stripes. Pi is also intimately woven into periodic processes. It appears in the governing biophysical laws of cell division timing, heart beats, breathing cycle, and circadian rhythms controlling sleep-wake cycles.

So, Pi is involved in governing the biophysical laws of biological life! There is so much more I wish to write here, but it will have to wait for our next book. Let's continue to understand how Pi represents the Name of The Most High Father on Earth. In the bible, we see that the Pi symbol is written in Exodus "3:14", and the chapter "3" verse "14" stands for the "3.14" of the number Pi. In Hebrew, the tetragrammaton name of TMH Father looks like the Pi sign, and in the verse Yah claims to be the number Pi, the verse says "I am that  $\Pi$ ", because the name of God is the Pi symbol.

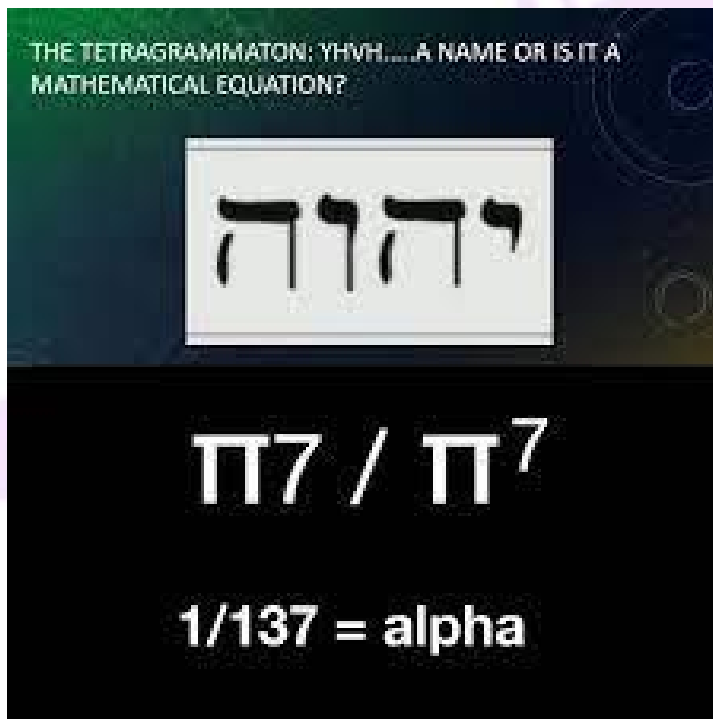


Figure 17: The Tetragrammaton is the Pi symbol

So once more, in Exodus 3:14, in the King James Version of the Bible, it reads, "*And God said unto Moses, I Am That I Am: and he said, Thus shalt thou say unto the children of Israel, I Am hath sent me unto you.*"

In this verse, Ahayah unveils His divine identity as "I Am That I Am." Through the Hebrew letter Hei's resemblance to the symbol Pi, we interpret it as representing Pi, particularly as the verse is numbered 3:14.



Figure 18: The Tetragrammaton

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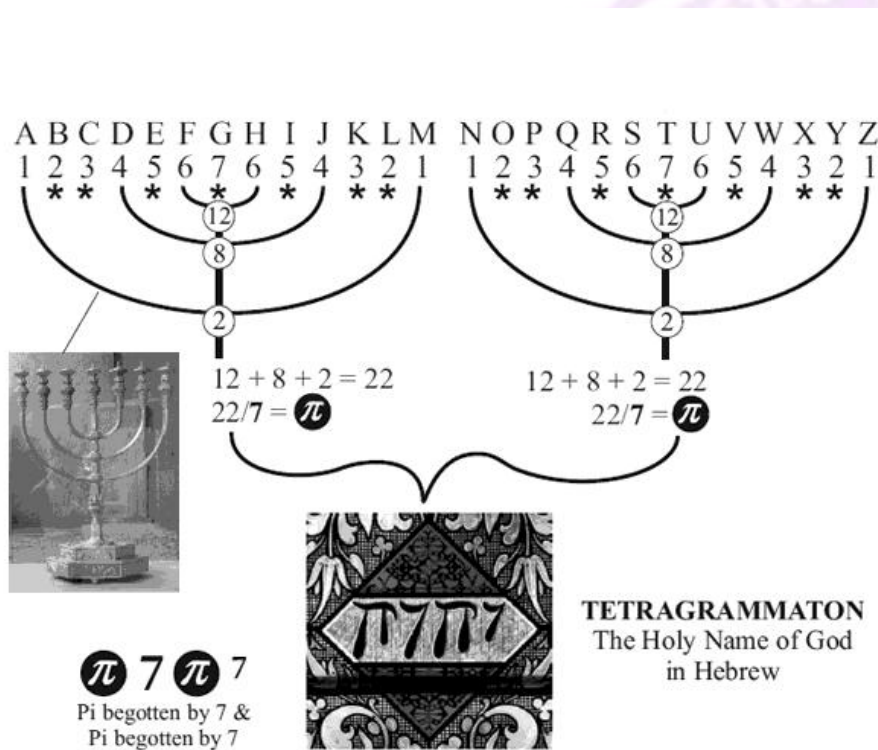


Figure 18B: The Tetragrammaton is Pi

Just as the Hebrew pronunciation of the tetragrammaton (YHWH) remains elusive, Pi serves as an unsolvable mathematical constant, symbolizing the mysterious and ineffable nature of Ahayah. It's worth repeating that Pi's numerical representation, 3.14, corresponds to Chapter 3, Verse 14, further emphasizing the connection. It's not a coincidence that the very verse that defines His Name is symbolically represented by Pi. This signifies that Pi, in its numerical form, represents His Name on Earth, suggesting that everything in creation is fundamentally linked to Ahayah, or as we can say, everything is derived from His Name, which is a reflection of His essence. Let's read this bit from Letter Line 425, taken from the Nag Hammadi: *Since the Father has no beginning, He alone conceived it (His Name) for Himself as a name before He created the eternal realms, that the Father's Name might be supreme over*



*them. This is the True Name, which is confirmed by His authority in perfect power. This Name does not derive from ordinary words or name giving, for it is invisible.* This statement perfectly captures the transcendental nature of numbers, representing Yah's Name as the creative force of the All. Like Yah, Numbers are alive and invisible. All of creation is made up of numerical equations and formula's emanating through the power of Yah's Name, all found in Pi 3.14.....

Let's keep moving forward and put all the pieces together at the end.

What are numbers in the divine, spiritual realm? They are called Letters. More specifically, they are called the Holy Letters. This is because letters and numbers are the same. As you can observe, Pi is made up of an infinite string of numbers. Pi is an infinite representation we can see on earth of the creative power of Yah and His Name. Since numbers are the same as letters, if letters are Holy then numbers are also Holy. Do you know how we got the understanding that letters and numbers are Holy? **John 1:1**, *In the beginning was the Word, and the Word was with God, and the Word was God.* So if Yah is the word and words are numbers, then numbers are Holy too. If Pi and Phi makes up all of the known and unknown universe, there are a lot of number-words still yet to be read and understood. All we need is to understand what all the numbers mean.

Greek and Hebrew are alphanumeric languages because they have a system in which letters are assigned numerical values. In these languages, each letter of the alphabet is associated with a specific numerical value, which can be used for various purposes, including science, mathematics, and encoding words with numeric significance. Here's an overview of how this alphanumeric system works in Greek and Hebrew:

**Greek:**

In the Greek alphabet, each letter corresponds to a specific numerical value. This system is known as Greek numerals. Here are the first few letters of the Greek alphabet along with their corresponding numerical values:

- Alpha (Α) - 1
- Beta (Β) - 2
- Gamma (Γ) - 3
- Delta (Δ) - 4
- Epsilon (Ε) - 5
- Zeta (Ζ) - 7
- Eta (Η) - 8
- Theta (Θ) - 9
- Iota (Ι) - 10

This system continues for the entire Greek alphabet. To represent larger numbers, Greek combines letters and their corresponding numerical values. For example, to represent the number 100, one might use the Greek letter Rho (Ρ), which has a numerical value of 100.

**Hebrew:**

The Hebrew language also uses an alphanumeric system known as Gematria. In this system, each letter of the Hebrew alphabet corresponds to a specific numerical value. Here are a few examples:

- Aleph (א) - 1
- Bet (ב) - 2
- Gimel (ג) - 3
- Dalet (ד) - 4
- Hei (ה) - 5
- Vav (ו) - 6
- Zayin (ז) - 7
- Chet (ח) - 8
- Tet (ט) - 9
- Yud (י) - 10

As with Greek, Hebrew combines letters and their numerical values to represent larger numbers. Gematria is commonly used in Jewish tradition for various purposes, including analyzing the numerical significance of words and phrases in religious texts.

Both Greek and Hebrew alphanumeric systems are integral to the languages' cultural and religious traditions. They provide a way to assign numerical values to words and phrases, leading to deeper interpretations and insights into the texts and concepts expressed in these languages.

Please understand that the Bible was originally written in Greek and Hebrew, meaning that even the numbered chapters and verses are also telling a story. There are many hidden mysteries in the bible left to be decoded through the Holy Spirit by simply understanding this point. Numbers and letters are the same thing. That is why the argument that the bible has been tampered with no longer holds weight. They might have tried, but they have failed! What the Most High Father has put in that Holy Book, and others is beyond the understanding of satan. **1 Corinthians 2:8**, *Which none of the princes of this world knew: for had they known it, they*

*would not have crucified the Lord of glory.* Satan doesn't create anything, and he doesn't know everything! He isn't omnipotent. There is a lot that is hidden from him so that he can't steal it from us. These codes are above his paygrade, and even with this book revealing many secrets, you must have the Holy Spirit to fully receive and understand. Only Yah's Holy Spirit filled Children can fully grasp the meanings written there. So even with all the tampering, no man is able to hide or distort what Yah has put there for His children. This work, The Book of Numbers, is proof and a testament to that fact.

Again, let's keep following the logic trail. Pi represents the Most High Father's Name on earth. It governs the creation process and is spiritual. Pi is made of numbers. Numbers are called Holy Letters. But why? Let's talk about the Nag Hammadi to understand. The Nag Hammadi Library is a collection of ancient religious and philosophical texts that were discovered in 1945 near the town of Nag Hammadi in Egypt. These texts are of great historical and scholarly significance.

The Nag Hammadi Library contains a variety of Gnostic writings, which are associated with early Christian and alternative religious movements that existed in the first few centuries CE. These texts provide insights into diverse religious and philosophical ideas of the time and offer alternative perspectives to mainstream Christian beliefs.

Some of the most well-known texts found in the Nag Hammadi Library include the Gospel of Thomas, the Gospel of Philip, and the Gospel of Truth, among others. These texts have sparked considerable interest among scholars and those interested in the history of early Christianity, Gnosticism, and spirituality.

The discovery of the Nag Hammadi texts has contributed to our understanding of the diversity of religious thought in the ancient world and has shed light on beliefs and practices that were not part of the canonical Christian tradition. For those who do not accept the Nag Hammadi on the grounds some of the books are not included in the Bible, please consider that current day Christianity has already been compromised. We can't discuss it in length here, but we will touch on the main point before continuing the discussion.



Let's quickly comment on how contemporary Christianity is no longer Christian, but instead mixed with paganism, to understand that we need to unlearn everything we were taught and relearn directly from Christ and the Holy Spirit. This is crucial to prevent individuals from dismissing this invaluable gift due to misconceptions or falsehoods propagated by counterfeit religions. It is imperative to take everything you learn here directly to TMH Father, Jesus Christ of Nazareth, and the Holy Spirit yourself. By doing so, you can discern between truth, lies, what is holy, and what is evil. Avoid relying solely on others; instead, seek direct communion with TMH Father for spiritual guidance and understanding. It says in scripture, the whole world has been deceived. Christianity, the religion based on the teachings of Jesus, developed over time and encountered other beliefs and traditions, including those of pagan cultures. When these two worlds met, they sometimes blended together in different ways:

#### **1. Holidays Like Christmas and Easter:**

Some Christian holidays, like Christmas (supposedly celebrating Jesus' birth) and Easter (celebrating his resurrection), were timed to coincide with pagan festivals. This made it easier for people to accept Christianity because pagans could continue their traditional celebrations. No one knows the date of Jesus of Nazareth's birth. Some speculate September 11, others say April 9, but whenever it was, it wasn't December 25. Here are names of gods throughout history that were said to have been born by a virgin on 25th December.

#### **HORUS**

An Ethiopian-Sudanese God, born 25th December, by a Virgin around 3,000 YEARS before Jesus.

#### **BUDDHA**

A Nepal God, born 25th December, by a Virgin around 563 YEARS before Jesus.

**KRISHNA**

An Indian God, born 25th December, by a Virgin around 900 YEARS before Jesus.

**ZARATHUSTRA**

An Iranian God, born 25th December, by a Virgin around 1,000 YEARS before Jesus.

**HERCULES**

A Greek God, born 25th December, by a Virgin around 800 YEARS before Jesus.

**MITHRA**

A Persian God, born 25th December, by a Virgin- 600 YEARS before Jesus.

**DIONYSUS**

A Greek God, born 25th December, by a Virgin around 500 YEARS before Jesus.

**THAMMUZ**

A Babylonian God, born 25th December, by a Virgin around 400 YEARS before Jesus.

**HERMES**

A Greek God, born 25th December, by a Virgin around 200 YEARS before Jesus.

## ADONIS

A Phoenician God, born 25th December, by a Virgin around 200 YEARS before Jesus.

December 25 also celebrates Saturnalia. **This ancient Roman holiday honors Saturn, the god of seed-sowing, and celebrates the promise of a spring harvest.** Originally just one day, over the centuries the festivities grew to last a whole week, starting on December 17 and coinciding with the winter solstice. . So when you celebrate on December 25, you are not worshipping Jesus of Nazareth's birth, that day is for other gods.

### 2. Combining Customs:

In some places, Christians adapted local customs and traditions, like decorating trees or exchanging gifts during the holiday season. These customs were originally from pagan celebrations but were given new meanings in a Christian context. **Jeremiah 10 :3-4** <sup>3</sup> *For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe* <sup>4</sup> *They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.*

### 3. Art and Symbols:

- Christian art, like paintings and sculptures, sometimes used symbols and styles from pagan art. We are not to make statues and graven images like is popular in the catholic religion. That is a sin.

### 4. Local Saints:

- To help convert people, some Christian leaders encouraged the worship of local saints. These saints often took on the roles of older pagan gods and spirits.

There is much more to be said about the importance of being a “Follower of the Way”. For your memory, below I have put again the chart I made to help highlight the difference between Christianity and the Followers of the Way.



**WHICH ONE ARE YOU???**

JOHN 14:6 NEW INTERNATIONAL VERSION  
 "I AM THE WAY AND THE TRUTH AND THE LIFE. NO ONE COMES TO THE FATHER EXCEPT THROUGH ME."  
 MATTHEW 5:17 ("DO NOT THINK THAT I HAVE COME TO ABOLISH LAW OR THE PROPHETS; I HAVE NOT COME TO ABOLISH THEM BUT TO FULFILL THEM.")  
**CHOOSE TODAY...**



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### FOLLOWERS OF THE WAY

ACTS 24:14 NEW INTERNATIONAL VERSION  
 14 HOWEVER, I ADMIT THAT I WORSHIP THE GOD OF OUR ANCESTORS AS A FOLLOWER OF THE WAY, WHICH THEY CALL A SECT. I BELIEVE EVERYTHING THAT IS IN ACCORDANCE WITH THE LAW AND THAT IS WRITTEN IN THE PROPHETS, 15 AND I HAVE THE SAME HOPE IN GOD AS THESE MEN THEMSELVES HAVE, THAT THERE WILL BE A RESURRECTION OF BOTH THE RIGHTEOUS AND THE WICKED. 16 SO I STRIVE ALWAYS TO KEEP MY CONSCIENCE CLEAR BEFORE GOD AND MAN.

- 1. KEEP TMH FATHER'S FEASTS**  
**Leviticus 23:1 Easy to Read version.** The Lord said to Moses, 2 "Tell the Israelites: You will announce the Lord's chosen festivals as holy meetings. These are my special festivals. **Leviticus 23:14**...it shall be a statute for ever throughout your generations in all your dwellings.
- 2. HONOR THE 7TH DAY SATURDAY SABBATH**  
**Exodus 20:8 KJV** Remember the sabbath day, to keep it holy. **Exodus 34:21**, six days thou shalt work, but on the seventh day thou shalt rest: in eaning time and in harvest thou shalt rest.
- 3. KEEP THE NEW MOONS**  
**Isaiah 66:23 KJV** And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.
- 4. EAT KOSHER**  
**Leviticus 11:2 KJV 2** Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth. (See Leviticus 2)
- 5. LIVE AND DRESS SET APART**  
**Numbers 15:38-39 KJV** Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue: 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the Lord. (See Ezekiel 44:17-19 for Priestly dress statutes. We are priests unto Yah Rev 1:6)
- 6. OPPOSE SIN NATURE**  
**1 Peter 1:15-16** But just as he who called you is holy, so be holy in all you do; 16 for it is written: "Be holy, because I am holy."
- 7. PRACTICE CHRISTMINDEDNESS**  
**1 Corinthians 2:16 KJV** "For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ."
- 8. KEEP YAH'S COVENANTS AND LAWS**  
**1 Kings 2:3 KJV** Keep the charge of the Lord your God, to walk in His ways, to keep His statutes, His commandments, His ordinances, and His testimonies, according to what is written in the law of Moses, that you may succeed in all that you do and wherever you turn.
- 9. IS OBEDIENT TO YAH ALWAYS**  
**Jeremiah 7:23 KJV** But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.
- 10. KNOW THEY ARE ISRAEL**  
**Romans 11:17 Easy to read version.** It is as if some of the branches from an olive tree have been broken off, and the branch of a wild olive tree has been joined to that first tree. If you are not a Jew, you are the same as that wild branch, and you now share the strength and life of the first tree.

### THE MODERN CHRISTIAN CHURCH

THE CONTEMPORARY CHRISTIAN CHURCH HAS BECOME APOSTATE, PEGAN, AND BLASPHEMOUS. COME OUT OF HER.

COLOSSIANS 2:8 EASY-TO-READ VERSION  
 8 BE SURE YOU ARE NOT LED AWAY BY THE TEACHING OF THOSE WHO HAVE NOTHING WORTH SAYING AND ONLY PLAN TO DECEIVE YOU, THAT TEACHING IS NOT FROM CHRIST. IT IS ONLY HUMAN TRADITION AND COMES FROM THE POWERS THAT INFLUENCEIAI THIS WORLD.

- 1. CELEBRATE PAGAN HOLIDAYS**  
**Jeremiah 10:3-4 KJV** For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe. 4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. **Mark 7:7-8** Howbeit in vain do they worship me, teaching for doctrines the commandments of men. 8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups; and many other such like things ye do.
- 2. WORSHIP ON SUNDAY**  
**Daniel 7:25 KJV** And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. (Caesarea Maritima about AD 314, stated that for Christians, "the sabbath had been transferred to Sunday")
- 3. KEEP MAN'S CALENDAR**  
**Mark 7:8** You have disregarded the commandment of God to keep the tradition of men." **Amos 5:21** I hate, I despise your feast days, and I will not smell in your solemn assemblies. **Jeremiah 16:19** O Lord, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.
- 4. EAT WHATEVER THEY WANT**  
**Matthew 5:17** ("Do not think that I have come to abolish Law or the Prophets; I have not come to abolish them but to fulfill them.")
- 5. LIVE AND DRESS AS THEY WANT**  
**1 John 2:16 KJV** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.
- 6. CONDONED SIN NATURE**  
**Proverbs 8:13** The fear of the Lord is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. For to be carnally minded is death; but to be spiritually minded is life and peace. **Romans 8:7-8** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God.
- 7. NOT CHRISTMINDED**  
**1 John 2:4 KJV** He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.
- 8. THEY DO WHATEVER THEY WANT**  
**Acts 5:29 KJV** Then Peter and the other apostles answered and said, We ought to obey God rather than men **2 Timothy 3:5 Easy to read version.** They will go on pretending to be devoted to God, but they will refuse to let that "devotion" change the way they live. Stay away from these people!
- 9. ONLY HOLY AT CHURCH**  
**Matthew 23:27 KJV** Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. [28] Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
- 10. THE SAME AS THE WORLD**  
**2 Corinthians 4:3-4 KJV** But if our gospel be hid, it is hid to them that are lost: 4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

<https://www.wakefulnesstheology.com> for more information

Figure 19: The Followers of the Way Chart



With that said, let's return to our discussion about the Nag Hammadi. It's important to note that the term "Gnosticism" is a modern academic construct used to describe a diverse range of religious and philosophical movements that existed in the first few centuries AD. Early Christianity was marked by a wide range of beliefs and interpretations of Jesus' teachings, and the distinction between what we now call Orthodox Christianity and Gnosticism emerged over time. The relationship between early Christianity and Gnosticism is a complex and historically nuanced topic that continues to be explored by scholars. The word Gnosticism by itself is not something to be feared. It is a made-up word to differentiate between the accepted traditional thought and those thoughts considered radical by the establishment which is generally anti-christ. **John 11:53**, <sup>53</sup> *That day the Jewish leaders began planning to kill Jesus.*

The Nag Hammadi explains Holy Letters.

In Gnostic thought, the concept of "Holy Letters" is a mystical and symbolic idea. Gnostics believed in a divine and transcendent language that exists beyond the limitations of ordinary human speech. This language was considered the source of creation and a means of communication between the divine and the material world.

Within this divine language, Gnostics believed there were sacred sounds or symbols known as Holy Letters. These Holy Letters were believed to contain profound spiritual truths and insights. Gnostics viewed them as keys to unlocking hidden knowledge about the nature of existence and the human soul.

The significance of Holy Letters extended to the process of redemption and liberation. Gnostics believed that the material world was flawed and that individuals were trapped in it, disconnected from the divine source. Holy Letters played a role in the journey toward liberation by helping individuals reconnect with the divine and transcend the limitations of the physical world.

To access the wisdom contained in Holy Letters, Gnostic practitioners engaged in various mystical and contemplative practices. These practices aimed to foster a deep inner connection with the divine language, leading to spiritual awakening and enlightenment. Gnosis, or spiritual knowledge, was seen as the key to liberating the soul from ignorance and bondage to the material world.

In summary, Holy Letters in Gnostic thought represent a divine language and symbols that are believed to hold the secrets of existence, redemption, and spiritual knowledge. They play a central role in the mystical and philosophical teachings of Gnosticism.

### **Conclusion - The Enigma of Pi**

In conclusion, Pi's connection to the name of Ahayah is a captivating notion that blurs the boundaries between mathematics and spirituality. Whether Pi truly holds the mirror to Ahayah's name or symbolizes the link between the physical and the divine, it continues to inspire awe and wonder among those who contemplate its enigmatic essence.

As we journey through the depths of Pi's mysteries, we are reminded that the universe is a tapestry of profound connections waiting to be uncovered. Just as Ahayah's name remains ineffable and elusive, so too does Pi's true nature. In the end, whether or not we can fully grasp the divine significance of Pi, its presence in the world serves as a constant reminder of the intricate and interconnected nature of the universe and the eternal quest for understanding the mysteries of creation.

As discussed in the beginning, this work proves the existence of The Most High Father/Intelligent Design. The concept of the Letter Lines could NOT exist otherwise. It proves that nothing is random or coincidental, but it all has meaning whether we realize it or not. TMH Father has given this gift to keep us from error, to help His children get through tribulation, and to bring us all closer to Him and His Mind.

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In closing, receiving the revelation of His Name being represented by Pi in 2016, is reminiscent of Exodus 3:14 where Moses was given Yah's Name as a sign for Israel. Today, I have been sent as a Messenger to give you these wonderous Letter Lines, as a vital tool to equip Yah's Bridal Army in the Last Days. I pray those who can receive these revelations do, and that it is a great blessing to your lives and walks with Holy Yashayah.

I hope you have enjoyed this brief introduction into this work of The Letter Lines. There is so much more to say but cannot be said here now. I have 7 years of messages and hidden mysteries to share with you. Now that this book is done, I will continue writing my next books (as alluded to throughout this book) and teaching these miraculous wonders the Holy Spirit has given to me. So, look out for the next book to be called simply, Wakefulness Theology. If you can't wait for the next book, please check out our ministry on YouTube. All the same information can be found there in video form. The link is below. Again, I pray this book blesses you. I give all the praise, glory, and Honor to TMH Father in heaven for this work and for my life. Holy is Yashayah!

**I give my life's work to you for free. I received it freely and so I give it for free. If this work has blessed you, and if you would like to help us continue, please consider giving an offering, donation, gift, or tithe.**



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We are currently 10 Apostles to Jesus Christ of Nazareth at Wakefulness Theology, ready to help you on your journey if you need us. Please reach out using the links below.

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Wakefulness  
THEOLOGY



CHAPTER SIX

The Letter Lines 1-1000

<p>THE HOLY LETTERS FORMULA EXPLANATION #</p>	<p>THE GREEK TRANSLATION OF THE NUMBER FROM STRONG'S - THE HEBREW TRANSLATION FROM STRONG'S CONCORDANCE/ THE NUMBER MEANING FROM ROGET THESAURUS EDITION</p>	<p>THE HEBREW GEMATRIA OF THE ROGET THESAURUS WORD IN COLUMN B (TRANSLATED INTO HEBREW)</p>	<p>THE ROGET WORDS FOR NUMBER IN COLUMN FRONT AND BACKWARDS</p>	<p>THE GREEK TRANSLATION OF COLUMN C FROM STRONG'S- THE HEBREW TRANSLATION OF COLUMN C FROM STRONG'S ORIGINAL VERSIONS OF THE BIBLE. The texts written in green and purple should be in bold. If not, it means that the letter line still is a work in progress.</p>	<p>HERE I WRITE MY INTERPRETATION USING THE HOLY SPIRIT (RUACH HA KODESH), THE BIBLE VERSES WRITTEN IN RED, COLLECTIVE LIFE EXPERIENCES, EXPERIMENTATION, CONFIRMATIONS, AND THE NAG HAMMADI SCRIPTURES WRITTEN IN BLUE.</p> <p>THIS BOOK WILL NOT BE DONE UNTIL HEBREW YEAR 2023-2024. THE BOOK WILL BE FREE. ONLY THE CHILDREN OF LIGHT WILL BE ABLE TO UNDERSTAND THIS WORK. YAH GAVE THIS TO US AS HELP TO UNDERSTAND HIS LANGUAGE SO WE ARE NOT DECEIVED OR LED ASTRAY INTO ERROR FOR THE END OF THIS AGE AND TRIBULATION. The <u>underlined words refer back to the bible verses</u> to show how the Bible verse confirms the blue parts from the Nag Hammadi. A Letter Line in this format shows that it is complete for the time being. (***)Anything written like this are my own personal comments. This first version of the book is still a work in progress. Please take each line to TMH Father for your own confirmation and understanding. The Letter Lines will improve in later editions. This is the first version to help you until then. (***)</p>	<p>EXPERIENCE/ CONFIRMATION. THE YEAR OF APPEARANCE IN MY LIFE /RELEVANCE/ THE LINE CAN SPAN 3.5 YEARS</p>
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The Letter Lines 1-99

1	<p>Alpha; the first letter of the Greek alphabet, typically means "no" or "not" or "without" -Father, chief, principal, Hence metaphor of intimate connection, of Yah as father of his people, who constituted, controls, guides and lovingly watches over it, head of household, family or clan /Birth</p>	445	<p><b>repeal (57)/eloquence (890)</b></p>	<p>To act as proconsul, be the deputy, in lieu or stead of anyone-God has been gracious, Elchanan, an Israelite</p>	<p>Perhaps you are literally or figuratively without your earthly father or family/clan leader, but your heavenly Father AhaYAH is with you. He is lovingly guiding and watching over you as you experience (literal, figurative or spiritual) birth. "Whoever discovers the interpretations of these sayings will not taste death." These are the hidden sayings that the living YashaYAH spoke and Judas Thomas the Twin recorded. The Secret book was revealed to James and Peter by YashaYAH, written in Hebrew, meant for ministers of the saints. (***)The letter lines you are currently reading are composed of these hidden sayings from those secret books(***) <i>Numbers 4:45 King James Version (KJV) These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the Lord by the hand of Moses. (***)Those being numbered in the above bible verse is also referring to the Children of Light of today. They are the people who can spiritually understand the interpretations from the secret books which are also written in these letter lines. (***)</i> <b>John 5:4 King James Version</b> <sup>4</sup>For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. Because you are acting as a proconsul or deputy for TMH Father, you are <u>being removed from your current situation</u>, taken away, and/or <u>separated out</u>. <b>Isaiah 57 King James Version (KJV)</b> <i>The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come.</i> Yah is gracious and has given you eloquence in your <u>speaking or writing</u> so that it is fluent and persuasive. <b>Acts 4:4</b> <i>Howbeit many of them which heard the word believed; and the number of the men was about five thousand.</i></p>	<p><b>2019, 1998 I have become estranged from my dad . I am moving another level of spiritual development. In 98 I left for Paris. In 2019, I was ending my relationships and starting to consider living in Africa. I left France and came to Tanzania in 2021. I am now starting a new life and in essence, reborn.</b></p>
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<p>2</p>	<p>Aaron, the brother of Moses enlightened, wealthy, or fluent, Lofty; exalted; high mountain, keeper by God's command, Aaron, the brother of Moses, the first high priest of the Israelites and the head of the whole sacerdotal order  <b>-Father, fathers, ancestors /The Body</b></p>	<p>94</p>	<p><b>lack of feeling (993) /deafness (914)</b></p>	<p>without justice; unjust, because <i>violating what God says is just; divinely disapproved, unjust, unrighteous, wicked, injustice as a breach of divine justice, i.e. in violation of God's standards,</i> describes being found guilty in God's court of law, i.e. as a binding, legal infraction against His law which calls for divine retribution for disrespecting true justice, heathens - <b>“hired, gathered, gathers, received among the sages, Agur, a fanciful name for Solomon</b></p>	<p>The ancestors of The Body of Christ are the enlightened high priests who were the high mountain keepers of Yah’s command. (***)Since Holy Yahushua died on calvary, through the covenant and faith, The Body of Christ is now restored to The Melchizedic Priesthood***) Holy Yahushua says, Let one who seeks not stop seeking until one finds. The one finds, one will be troubled. When one is troubled, one will marvel and one will reign over all. But as for this book, you have not yet fully understood it, and it was also revealed for you and those who are yours, so try to comprehend its meaning. <u>This is how you can be saved, and then you should also make it known.</u> <b>Mark 2:2 King James Version (KJV)</b> <i>And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.</i> <b>Exodus 2:2 King James Version</b> <sup>2</sup> <i>And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months.</i> A lack of feeling and spiritual deafness causes people/heathens to be in violation of Yah’s standards and possibly causes them to be in legal infraction against His law which calls for <u>divine retribution</u> for disrespecting true justice. Well as by virtue of its constitution, is double, being disposed to good as well as to evil , and the issue that is reserved for it is uncertain...and to proceed wholly into the things that are good. It is good for you, O man, to turn yourself toward the human rather than the animal nature, I mean the fleshly nature. <b>Psalm 94 King James Version (KJV)</b> <i>O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself.</i> You are hired to gather together those who are spiritually deaf to be received among the sages. Being spiritually deaf means: having disbelief from <u>corruption and living in the fleshly world.</u> Yahushua says, “Blessed are those who are alone and chosen, for you will find the kingdom. For you have come from it, and you will return there again.” Incorruptibility flows over corruption, light flows over darkness, swallowing it, Fullness fills what it lacks. For those on the right who will be saved, the road to eternal rest leads from humility to salvation. <b>Hebrews 9:14 King James Version (KJV)</b> <i>How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?</i></p>	<p>2017 This is when I started my facebook ministry</p>
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<p>3</p>	<p>the minister of death and author of havoc on earth, Abaddon the angel of the abyss, Destroyer, Destroying Angel or place of destruction personified - <b>blossoms, greenness, fruit, a green plant, while yet in its freshness, green shoots/Hair</b></p>	<p><b>580</b></p>	<p><b>formality (956) /Disease (83)</b></p>	<p>to throw away from oneself, cast off, repudiate, a throwing away, a casting away, rejection, loss- <b>we</b></p>	<p>Abaddon, the destroying angel, the personified minister of death, destruction, and havoc on earth sees that your thinking style has blossomed and you are freshly producing good fruit for TMH Father.</p> <p>Yashayah says, “If your leaders say to you, ‘Look, the kingdom is in heaven,’ then the birds of heaven will precede you. If they say to you, ‘It is in the sea,’ then the fish will precede you. Rather, the kingdom is inside you and it is outside you. “When you know yourselves, then you will be known, and you will understand that you are children of the living Father. But if you do not know yourselves, then you dwell in poverty, and you are poverty.</p> <p><b>Deuteronomy 8:5 King James Version</b> <i>Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy God chasteneth thee.</i></p> <p>You throw away from yourself and reject formality and the organisation of the material realm. (***)<b>This means separating yourself from things that are done simply to comply with convention, regulations, social norms, or customs</b>(***)</p> <p>After thus having listened to it well, he placed the lights that constitute the starting point of the structure over the organisation of the things below. It was not the power of the former, but of the latter. The aeons that truly exist abide silently.</p> <p><b>Galatians 6:5 King James Version</b> <i>For every man shall bear his own burden.</i></p> <p>We are diseased or we cast disease away from ourselves. Yashayah says, “Adam came from great power and great wealth, but he was not worthy of you. For had he been worthy, he would not have tasted death.” This is the representation that <u>the Word brought forth from his thought</u> as a likeness of the Father of the All. Because of that he is adorned with very name, being a likeness of him, possession all the qualities and all the glories.</p> <p><b>Psalms 85:8 King James Version (KJV)</b> <i>I will hear what God the Lord will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.</i></p>	<p>Mailchimp code June 21, 2023</p>
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4	<p>Not burdensome, I have avoided burdening you with expense on my account, not burdensome, bringing no weight or oppression upon, weightless - <b>fruit/clothing materials</b></p>	606	<p><b>the people (406)</b></p>	<p>I have been put away, am stored, am reserved for, be appointed, reserved for one, awaiting him- <b>man, whoever, mankind, human, human offspring, sons of men, man, whoever, a son of man, human being</b></p>	<p>TMH Father is not putting any burdensome fruit on you, but giving you things that supply and nourish your spirit. This means your productiveness and/or endeavours and the things you need to nourish your spirit will not burden you in anyway. Then Peter answered, “Look, three times you have told us, be filled, but we are filled.” The saviour answered and said, “For this reason I have told you, ‘Be filled,’ that you may not lack. <u>Those who lack will not be saved....</u>” Yahushua says, “The person old in days will not hesitate to ask a little child seven days old about the place of life, and that person will live. For many of the first will be last and will become a single one. <b>Romans 6:6 King James Version (KJV) <i>Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.</i></b> <u>The people have been appointed, reserved, stored, and are awaiting the sons of men. The people are humans, true spiritual humans/Israel (**whoever are awaiting Holy Yahushua, follow His commands, and have Him as their Lord and saviour are sons of men. Please see video below confirming the number 4 is referring to an appointment and appointed time.</u><a href="https://www.youtube.com/watch?v=c_Pw_VdDGQ8&amp;t=729s">https://www.youtube.com/watch?v=c_Pw_VdDGQ8&amp;t=729s</a> ***)</p> <p><b>Isaiah 40:6-8 King James Version (KJV) <i>The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field: <sup>7</sup> The grass withereth, the flower fadeth: because the spirit of the Lord bloweth upon it: surely <u>the people is grass.</u> <sup>8</sup> The grass withereth, the flower fadeth: but the word of our God shall stand for ever.</i></b> <b>Psalm 60:6 King James Version <sup>6</sup> God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.</b> <b>Joshua 6:6 King James Version <sup>6</sup> And Joshua the son of Nun <u>called the priests,</u> and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the Lord. (**The number four means “the appointed time/appointed people. It is also 2+2, or 22 which is part of the code for boundary, which is 522. See the following video for more understanding. <a href="https://youtu.be/Mb1fv-qzY6U">https://youtu.be/Mb1fv-qzY6U</a> ***)</b></p>	<p>*2017 This is when I started the facebook group. I have always felt that I had a responsibility to people I didn't know. This is when I started fulfilling my spiritual duty</p>
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5	<p>Abba Father, tender endearment of a beloved child, dependent relationship with their father- <b>the name Abagtha is: Father of the wine-press, Abagtha, an eunuch (wine press is symbolic for the wrath of Yah</b></p> <p><a href="https://readingsacts.com/2020/07/06/what-is-the-winepress-of-gods-wrath-revelation-1417-20/">https://readingsacts.com/2020/07/06/what-is-the-winepress-of-gods-wrath-revelation-1417-20/</a>) /clothing</p>	342	<p><b>Misinterpretation (802) / Marsh (97)</b></p>	<p>renewing, a renewal or change of heart and life, renovation, change for the better, properly, a <i>new</i> development; a <i>renewal</i>, achieved by God's power. effected by the Holy Spirit- <b>Enmity, hatred, to enemies, enmity, personal hostility, between men, between serpent &amp; woman, between peoples</b></p>	<p>The Most High Father loves you dearly. You are clothed as His beloved child and you are dependent on your relationship with Him. (<b>***In some cases, this could also be a comment on your relationship with your earthy dad. The word “clothing” in column B, can also symbolise having The Holy Spirit. Consider, our bodies are the garments of our souls***</b>) But you (or someone in your life) have had the personality of a spiritual eunuch which could risk bring about the wine press or wrath of Yah. Spiritual eunuchs are believers who have been deprived of the ability to live a fruitful and powerful life in Christ. Spiritual eunuchs can be active in ministry but are unable to live according to Yah's purposes because they serve at their leader's pleasure. (<b>***This leader could be anyone or anything that has power over you***</b>) They have dedicated their lives to the leader's purposes, and are unable to pursue Yah's purposes for themselves. Spiritual eunuchs need to be set free! <u>So, if you are oppressed by satan and persecuted and do the Father's will, I (Yahushua) say He (Yah) will love you, make you my equal, and consider you beloved through His forethought, and by your own choice. Won't you stop loving the flesh and fearing suffering?</u> Holy Yahushua says, “Know what is in front of your face, and what is hidden from you will be disclosed to you. For there is nothing hidden that will not be revealed. <b>Luke 4:2 King James Version (KJV)</b> <i>Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. Leviticus 2:4 King James Version</i> <sup>4</sup><i>And if thou bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.</i> You receive a change of heart by The Holy Spirit/Ruach Ha Kodesh and Yah. <u>You are changed for the better and no longer suffering from misinterpretation!</u> Your Grace is alive in me. I have renounced everything, but you I have confessed. Save me from <u>evil affliction</u>. Now is the time and the hour. Holy Spirit, send me salvation. Light from light, crown me with imperishable power. If you give with the idea of honouring yourself, you have given not for humankind but for your own gratification. Woe to you who dwell in error, not seeing that the light of the sun, which judges the universe and looks down on the universe, will encircle everything to make slaves of the enemies. <b>2 Corinthians 2 King James Version (KJV)</b> <i>But I determined this with myself, that I would not come again to you in heaviness. Leviticus 4:2 King James Version</i> <sup>2</sup><i>Speak unto the children of Israel, saying, If a</i></p>	<p>WTC oculus sacrifice feb 11, 2017  <a href="https://messagesfromjesusofnazareth.wordpress.com/2022/08/17/jesus-of-nazareth-speaks-august-13-2022/">https://messagesfromjesusofnazareth.wordpress.com/2022/08/17/jesus-of-nazareth-speaks-august-13-2022/</a> This is a confirmation of the message I received from Holy Yashayah on the same day. Aug 2022</p>
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*soul shall sin through ignorance against any of the commandments of the Lord concerning things which ought not to be done, and shall do against any of them:* You are in a marsh of enmity or personal hostility between men and the serpent. (\*\*marsh being a mixture of earth and water suggests spiritual and emotional conflict.\*\*\*) After this His word is written down. This is the account. Whoever relies on what is brought to him will not be forgiven his madness, but will be judged (\*\*as in the parable of Mark 4\*\*). **Mark 4:2-4 King James Version (KJV)** *And he taught them many things by parables, and said unto them in his doctrine, <sup>3</sup>Hearken; Behold, there went out a sower to sow: <sup>4</sup>And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.*

6	Abel (means breathe, son), vanity, second son of Adam and Eve, brother of Cain- <b>Make Perish, lose oneself, be exterminated</b> (judgment for sin), figurative cause to vanish, blot out, do away with/ <b>Unclotting</b>	<b>misinterpretation (802) / Marsh (97)</b>	renewing, a renewal or change of heart and life, renovation, change for the better, properly, a <i>new</i> development; a <i>renewal</i> , achieved by God's power. effected by the Holy Spirit- <b>Enmity ,hatred, to enemies, enmity, personal hostility, between men, between serpent &amp; woman, between peoples</b>	As a true son of Adam (a Hebrew) with the breathe of Yah in you, you do away with unclotting which symbolically represents <u>sin</u> . Yahushua, you say to Him (Yahushua), “Do you want us <u>to fast</u> ? How should we pray? Should we give to charity? What diet should we observe? Yahushua says, “Do not lie, and do not do what you hate, because all things are disclosed before heaven. For there is nothing hidden that will not be revealed, and there is nothing covered that will remain undisclosed. And you, good God of the virtuous worlds, I call upon all of you through Jesus Christ , Son of God <b>Luke 4:2 King James Version (KJV)</b> <i>Being forty days tempted of the devil. And in those days he <u>did eat nothing:</u> and when they were ended, he afterward hungered. <b>Lamentations 3:42 (KJV)</b> “<i>We have <u>transgressed and have rebelled:</u> thou hast not pardoned.</i>” You receive a change of heart by The Holy Spirit/Ruach Ha Kodesh and Yah. <u>You are changed for the better and no longer suffering from misinterpretation!</u> Your Grace is alive in me. I have renounced everything, but you I have confessed. Save me from <u>evil affliction</u>. Now is the time and the hour. Holy Spirit, send me salvation. Light from light, crown me with imperishable power. If you give with the idea of honouring yourself, you have given not for humankind but for your own gratification. Woe to you who dwell in error, not seeing that the light of the sun, which judges the universe and looks down on the universe, will encircle everything to make slaves of the enemies. <b>2 Corinthians 2 King James Version (KJV)</b> <i>But I determined this with myself, that I would not come again to you in <u>heaviness</u>.</i> <b>Leviticus 4:2 King James Version</b> <sup>2</sup> <i>Speak unto the children of Israel, saying, <u>If a soul shall sin through ignorance against any of the commandments of the Lord concerning things which ought not to be</u></i></i>
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*done, and shall do against any of them:* You are in a marsh of enmity or personal hostility between men and the serpent. (\*\*marsh being a mixture of earth and water suggests spiritual and emotional conflict.\*\*\*) After this His word is written down. This is the account. Whoever relies on what is brought to him will not be forgiven his madness, but will be judged (\*\*as in the parable of Mark 4\*\*). **Mark 4:2-4 King James Version (KJV)** *And he taught them many things by parables, and said unto them in his doctrine, <sup>3</sup>Hearken; Behold, there went out a sower to sow: <sup>4</sup>And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.*

7	<p>Abijah, (a) a king, son of Rehoboam, (b) founder of the eighth class of priests (Yah is my Father) a priest, the head of a sacerdotal family, from whom, when David divided the priests into twenty four classes- <b>destroy, perish / nutrition</b></p>	468	<p><b>Compromise (585)/Particularity (707)</b></p>	<p>a gift in return, recompense, the thing paid back in a good or bad sense, "to give matching payback", a just retribution- <b>God is Rock, a Reubenite leader, God of (the) rock</b></p>	<p>Your Father is AhaYAH El Shaddai our Elohim. You belong to a <u>class of priests</u> (**called the Melchizedek Priesthood which has now been restored to us because of Holy Yahushua's sacrifice on Calvary. John The Baptist transferred his Zadokite priestly position to Holy Yahushua when he baptised Him. Subsequently <u>John perished through beheading</u>. For more information about this, please see the video link below at the time mark of 1 hour and 34 minutes: <a href="https://www.youtube.com/watch?v=PXewt1T7BZ0&amp;t=596s">https://www.youtube.com/watch?v=PXewt1T7BZ0&amp;t=596s</a>. ***) Now, you are are being fed spiritual nutrition to nourish you during destruction and death. <b>Psalm 46:8 King James Version (KJV)</b> <i>Come, behold the works of the Lord, what desolations he hath made in the earth. <b>John 8:6 King James Version</b> <sup>6</sup>This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. <b>Numbers 8:6 King James Version</b> <sup>6</sup>Take <u>the Levites</u> from among the children of Israel, and cleanse them.</i> I said, "Master, it is impossible to remove the <u>head of prophecy</u>, isn't it?" The master said to me, "When you realise what 'head' means, and that prophecy comes from the head, then understand the meaning of 'its head was removed'. (**head means the position especially in the church, or your position of authority**). Yahushua says, "Blessed is the lion that the human will eat, so that the lion becomes human. And cursed is the human that</p>	<p>2012 x2, 2011, 2005, 2023, 2024 at these times, I was on my knees praying, crying, and being fed spiritually. Knowledge was downloaded into me to as I sleep as well. It was a time full of spiritual phenomenon. It is when I got on the road to becoming a disciple of Christ. I had my song released and made the most amount of money in my life. God is the only reason I made it past those years.</p>
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the lion will eat, and the lion will become human.  
 (\*\*\*)**Meaning: The lion symbolises the passions and ignorance. The human "eating" the lion is symbolic of the human controlling, subduing and destroying the passions and ignorance.** When a human is eaten by the lion, he we will not become Holy if we allow our passions to blind us to the truth. Ordinarily, passions and ignorance are not a part of our true nature. But by allowing ourselves to be overcome by them, they change us, and what is alien to our inner divine nature distorts and corrupts our nature, so that "to be human" ceases to mean "to be a spark of God" and rather means "to be ignorant and controlled by the passions."(\*\*\*)  
 You get a gift, recompense, or a just pay from something that was compromised in the past. This could be in a good or bad sense. Nature is burdened and troubled. None will be able to open the forms of the womb except Mind alone, who was entrusted with their configuration. The configuration of the two forms of Nature—the one that is blind-is frightful. (\*\*\*)**We can see the definition of mind in *Philippians 2:5-11 King James Version (KJV)*Let this mind be in you, which was also in Christ Jesus:(\*\*\*)** **Isaiah 58:5 King James Version (KJV)** *Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the Lord?* No matter the betrayal or evil you shall witness or experience at this time, Yah is your rock. From the east, then, a demon will come from the belly of the serpent. He was hidden in a deserted place, and he will perform many wonders. **2 Corinthians 6:4 King James Version (KJV)** *But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,*

8	<p>Abiathar, a priest in King David's time, Excellent father; father of the remnant, a-bia-thar. Origin:Hebrew. Meaning:<b>Father of abundance-Destruction, perish, wretched/Eating</b></p>	66	<p><b>Sweetness (956)</b></p>	<p>wild, fierce, wild (as pertaining to the country), literally (natural) or figuratively (fierce), living or growing in the fields or the woods, <b>living or growing in the fields or the woods</b>, used of animals in a state of nature, and of plants which grow without culture- <b>Meadow of water</b></p>	<p>You are a priest and part of the remnant who is <u>blessed with abundance</u> from TMH Father in heaven. You are taking in ideas or experiences about <u>destruction, wretchedness, and/or death</u>. (***)<b>perhaps this means you are receiving prophetic messages about destruction as well</b> (***) And He (Holy YashaYAH) says, “Humankind is like a wise fisherman who cast his net into the sea and drew it up from the sea full of little fish. Among them the wise fisherman discovered a fine large fish. He threw all the little fish back into the sea and with no difficulty chose the large fish. Whoever has ears to hear should hear. Since I was glorified like this once before, why do you hold me back when I am eager to go? <b>Deuteronomy 6:6-9 King James Version (KJV)</b> <i>And these words, which I command thee this day, shall be in thine heart: 2 Corinthians 6 King James Version (KJV)</i> <i>We then, as workers together with him, beseech you also that ye receive not <u>the grace of God</u> in vain. Romans 6:6 King James Version (KJV)</i> <i>Knowing this, that our old man is crucified with him, that the body of sin might <u>be destroyed</u>, that henceforth we should not serve sin.</i></p> <p>You enjoy (or will enjoy) the sweetness of living in or experiencing the fields/woods/wilderness. (***)<b>This could be literal or symbolic like in Revelation 12:6. Perhaps “the sweetness” means coming to know yourself and TMH Father</b> (***) As long as you remain in the Father’s Thought-that is, while you were in the hidden depth-the Depth Himself certainly knew you, but you on your part were incapable of knowing the depth in which you yourself were in, nor could you know yourself or anything else. He (Yah) withholds the perfection for a time. Having kept it in His mind from the beginning, He possesses it from the beginning and looks at it, but He conceals it for those who have come forth from Him. Some say, “We are faithful,” in order that they may escape unclean spirits and demons. For if they had the Holy Spirit, no unclean spirit could grab them. Yahushua says, “Show me <u>the stone that the builders rejected</u>: that is the cornerstone.” <b>Isaiah 66 King James Version (KJV)</b> <i>66 Thus saith the Lord, The heaven is my throne, and the earth is my footstool: where is <u>the house that ye build unto me?</u> and where is <u>the place of my rest?</u> Galatians 6:5 King James Version <sup>5</sup> <i>For every man shall bear his own burden.</i> You experience sweetness, which could symbolise renewal, and regeneration from knowing yourself and TMH Father in the meadow/woods. In effect, a meadow is not symbolic of anything of the spirit, it is a place for the spirit (***)<b>it’s your sweet</b></i></p>
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				<p><b>spot***)</b>– a place to rest and revive, reflect and <u>recuperate</u>. Whether you are having a spiritual experience whilst alive or have died, the purpose is the same. It is only temporary, however, the implication is always that once revived we must ‘move on’. There are no ‘people’ in the meadows of heaven, or houses or any forms of habitation, the meadow is free of everything that represents physical living, survival and everyday life. Furthermore, the meadows of heaven are quiet places. You may ‘feel’ a warm wind, but you will hear virtually nothing, they are places of total peace and tranquillity. The sun is always shining, there may be white fluffy clouds to make the sky appealing, but the place is warming and cheering, no threats. And there are often numerous flowers, nature at its best and most uncultivated, the grass is usually fairly long, the flowers all in flower and numerous, again a symbol of a ‘man-free’ environment one untouched by physical interference. Thus by being in a meadow (of water), we are <u>rejuvenated and symbolically free from physical cares and free to reflect in quiet</u>. <b>1 Samuel 6:5 Easy-to-Read Version</b> <i><sup>5</sup> So make models of the tumors and models of the mice that are ruining the country. Give these gold models to the God of Israel as payment. Then maybe the God of Israel will stop punishing you, your gods, and your land.</i></p>	
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9	<p>Abilene, region of syria, plain, meadow, land of Meadows, Abilene is a girl's name of English origin meaning “grass”- <b>lost thing, concrete, something lost; abstract, destruction, i.e. Hades/refreshment</b></p>	<p><b>376</b></p>	<p><b>pretext (476)/equality (530)</b></p>	<p>from the lowest part to the highest , crippled , maimed, disabled in the limbs, maimed, crippled; injured in, or bereft of, some member of the body- <b>great, mighty man, Man truth, high degree, him that is, husband, mankind, emphasis on sexual distinction &amp; relation, figurative of as husband of Israel</b></p>	<p>People that were/are lost and <u>on the road</u> to spiritual destruction are being refreshed!!! Hallelujah!!! (***)Grass represents people, 1 Peter 1:24***). “See that I (Holy Yahushua) <u>have come down</u> and have spoken and have exerted myself and have won my crown <u>when I saved you</u>. Holy Yahushua says, "Now the sower went out, took a handful (of seeds), and scattered them. Some fell on the road; the birds came and gathered them up. Others fell on the rock, did not take root in the soil, and did not produce ears. And others fell on thorns; <u>they choked the seed(s)</u> and worms ate them. And others fell on the good soil and it produced good fruit: it bore sixty per measure and a hundred and twenty per measure.” <b>Luke 7:6 King James Version (KJV)</b> <i>Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: Luke 6:7 King James</i></p>	<p>We received it as door number 9-2021. Our address and confirmation code from Skype March 2022</p>
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Version 7 *And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.* **Leviticus 6:7 King James Version** <sup>7</sup> *And the priest shall make an atonement for him before the Lord: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.* There is a pretext given for an injury of loss of a member of the body. This justification given could be for a literal or spiritual loss. (\*\*\*)**Members of the body could represent people belonging to The Body of Chirst/the church as well.** (\*\*\*) You think to yourself, "Why do they curse me and honor me?" There is Yah and the child of Yah: the one is great, the other is next to the great. It is fitting for you (Holy Father in Heaven) to now send your Son Jesus Christ of Nazareth to anoint us, that we may be able to trample on snakes and ward off scorpions and all the power of the devil, through the supreme shepherd Jesus Christ of Nazareth. Through Him have we known you, and we glorify you. A person worthy of Yah is god among people. **Isaiah 37:6 King James Version 6** *And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the Lord, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.* **John 7:6 King James Version (KJV)** *Then Jesus said unto them, My time is not yet come: but your time is always ready.* Legally (\*\*\*)**under obligation of the law of Yah** (\*\*\*) you are a Mighty man (woman) of truth! There is fighting and desertion both among the angels and among humankind: between those on the right and those on the left, between those in heaven and those upon the earth, between the spiritual powers and the carnal ones, and the devil against Yah. I am ... a lamp of the heart. I am .... Of natures. I am ... of the creation of spirits, and the requests of souls. **Matthew 5:30 King James Version (KJV)** *And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.* **Acts 5:30 King James Version (KJV)** *The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.*



10	Abiud (A benjamite), son of Zerubbabel and father of Eliakim, possessor, Father of praise, father of renown- <b>a perishing, destruction/food</b>	103	<b>hate (356)/ youth (326)</b>	I sing, to the praise of anyone, the lyrical emotion of a devout and grateful soul- <b>to harvest, gather</b>	<p>Receiving renown, praise ,and fame destroys food, which is the Divine good in act or exercise.. (***)<b>The word “food” is referring to spiritual and celestial food, which is <u>faith in Yah</u>, or nourishment needed to grow spiritually. It is to do the will of the Father, and to perfect His work.</b> (***) Yahushua says, “I have thrown <u>fire upon the world</u>, and look, I am watching it until it blazes.” I tell you the truth, it is easier for a holy person to sink into defilement and for an enlightened person to sink into darkness than for (sinners) to reign- or not to reign. <b>Ephesians 6:10 King James Version (KJV)</b> <sup>10</sup> <i>Finally, my brethren, <u>be strong in the Lord</u>, and in the power of his might. There are those who hate singing praises.</i> <b>2 Samuel 10:3 King James Version</b> <sup>3</sup> <i>And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and <u>to overthrow it?</u></i></p> <p><u>It is hated</u> that you are a devout and grateful soul, singing praises to Yah <u>to gather the youth in the harvest</u>. But now, when you offer praise, do so in this way: Hear us, Father, as you have heard you only Son and have received him to yourself. Yahushua says, "<u>Fortunate</u> is the man who knows where the brigands (robbers) will enter, so that he may get up, muster his domain, and arm himself before they invade." <b>2 Samuel 3 King James Version</b> <sup>3</sup> <i>Now there was long war between the house of Saul and the house of David: but David <u>waxed stronger and stronger</u>, and the house of Saul waxed weaker and weaker.</i> <b>Ephesians 3:10 King James Version (KJV)</b> <i>To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,</i> <b>Luke 5:6 King James Version</b> <sup>6</sup> <i>And when they had this done, they inclosed <u>a great multitude of fishes</u>: and their net brake. The Savior said to his disciples, “Now the time has come, brothers and sisters, for us to leave our labor behind and stand at rest, for whoever stands at rest will rest forever, I say to you always rise above time, I say to you, do not be afraid of <u>those who (hate) you</u>.</i> <b>Galatians 3:26-29 King James Version (KJV)</b> <i>For ye are all the <u>children of God</u> by faith in Christ Jesus</i></p>	Sister Poli’s Vision 2018
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11	<p>Abraham, progenitor of the Hebrew race, on which account all believers in Christ have a claim to the title sons or posterity of Abraham- <b>(place of) destruction or ruin, Abaddon, abstract, a perishing; concrete, Hades destruction/cooking</b></p>	348	<p><b>manifestation (561)/untimeliness (161)</b></p>	<p>to beat back, i.e. Check hinder- <b>Izebel, the wife of king Ahab, Jezebel</b></p>	<p>The Hebrew race, is preparing for a situation and getting ready for potentially <u>arriving in a (place of) destruction</u>, perishing, or ruin. YashaYAH says, “This heaven will pass away, and the one above it will pass away. During the days when you ate what is dead, you made it alive. When you are in the light, what will you do? <u>Rejoice and be glade as children of God</u>. He gave them the bag of medicine and said, “Heal all the people of the city who are sick and believe in my name.” <b>Philippians 1:10-11 King James Version</b> <sup>10</sup> That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ. <sup>11</sup> <u>Being filled with the fruits of righteousness</u>, which are by Jesus Christ, unto the glory and praise of God. <b>Psalm 34:8 King James Version (KJV)</b> <i>8 O taste and see that the Lord is good: blessed is the man that trusteth in him. <b>Ezekiel 34:8 King James Version (KJV)</b> <i>8 As I live, saith the Lord God, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;</i></i></p> <p>You beat back the manifestation of Jezebel. You check and hinder her untimely arrival. <i>Unclean demons lay claim to corrupt soul; evil demons cannot stop a faithful and good soul from walking in the way of Yah. Then we came to recognize the god who had created us, for his powers were not foreign to us. <u>We serve him in fear and subservience. And after that we grew dim in our minds. <b>1 Esdras 5:61</b> “And they sung with loud voices songs to the praise of the Lord, because his mercy and glory is for ever in all Israel.” <b>1 Maccabees 5:61</b> “Thus was there a great overthrow among the children of Israel, because they were not obedient unto Judas and his brethren, but thought to do some valiant act.” <b>Luke 4:8 King James Version</b> And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, <u>Thou shalt worship the Lord thy God, and him only shalt thou serve.</u> For those people (**the whole population of fleshly beings, but not those from Adam and</u></i></p>	<p>(The word “Untimelessness” reminds me of the TV show “Timeless”. Referring to “they change the times” in Daniel 7:25)</p>
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				<p><b>Eve***), are strangers to Him.</b> After that, great angels will come on high clouds, and they will bring those people (The offspring of Seth/Hebrews)...into the place where the spirit of life dwells (<u>which path, journey, or road</u>) come from heaven to earth.</p> <p><b>. Deuteronomy 16:1 King James Version (KJV) 16</b> <i>Observe the month of Abib, and keep the passover unto the Lord thy God: for in the month of Abib the Lord thy God brought thee forth out of Egypt by night.</i> <b>2 Corinthians 3:4 King James Version</b> <sup>4</sup> <i>And such trust have we through Christ to God-ward:</i> <b>2 Corinthians 4:3 King James Version</b> <sup>3</sup> <i>But if our gospel be hid, it is hid to <u>them that are lost</u>:</i></p> <p><b>(We are now the five elevens, represented in Revelation 11:5. In 2025 we will become the five eleven elevens represented in revelation 11:11)</b></p>	
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12	<p>the abyss, unfathomable depth, an especially Jewish conception, the home of the dead and of evil spirits, deep, bottomless, depthless, i.e. (specially) (infernally) “abyss”, and especially as the abode of demons, -<b>a perishing, destruction/excretion</b></p>	590	<p><b>misanthropy (1374)/ pleasure (61)</b></p>	<p>away from home, sojourning in another country, gone abroad, absent from one's own people, i.e. A foreign traveller, taking a far journey - <b>ships, a fleet, galley, navy of ships</b></p>	<p>You <u>eliminate and discharge evil spirits</u> who come from the bottomless pit and destruction, away from yourself. The tree of knowledge is in the north of paradise to arouse the souls from demonic stupor, so that they might come to the tree of life, eat its fruit, and condemn the authorities and their angels. <u>The disciples</u> say to Holy Yahushua, “We know that you are going to leave us. Who will be our leader?” Yahushua says to them, “No matter where you have come from, you are to go to James the Just, for whose sake heaven and earth came into being.” <b>1 Peter 2:1 King James Version (KJV)</b> <i>Wherefore <u>laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,</u> Acts 9 King James Version (KJV)</i> <i>And Saul, yet breathing out threatenings and slaughter against <u>the disciples of the Lord,</u> went unto the high priest,</i> <b>1 Peter 1:2 King James Version</b> <sup>2</sup> <i>Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.</i> Because of <u>misanthropy</u>, you (or someone you know) are absent from your own people and away from home in another country.. (**in this place**) <i>The apostles gather and Holy Yahusha appears.</i></p>	
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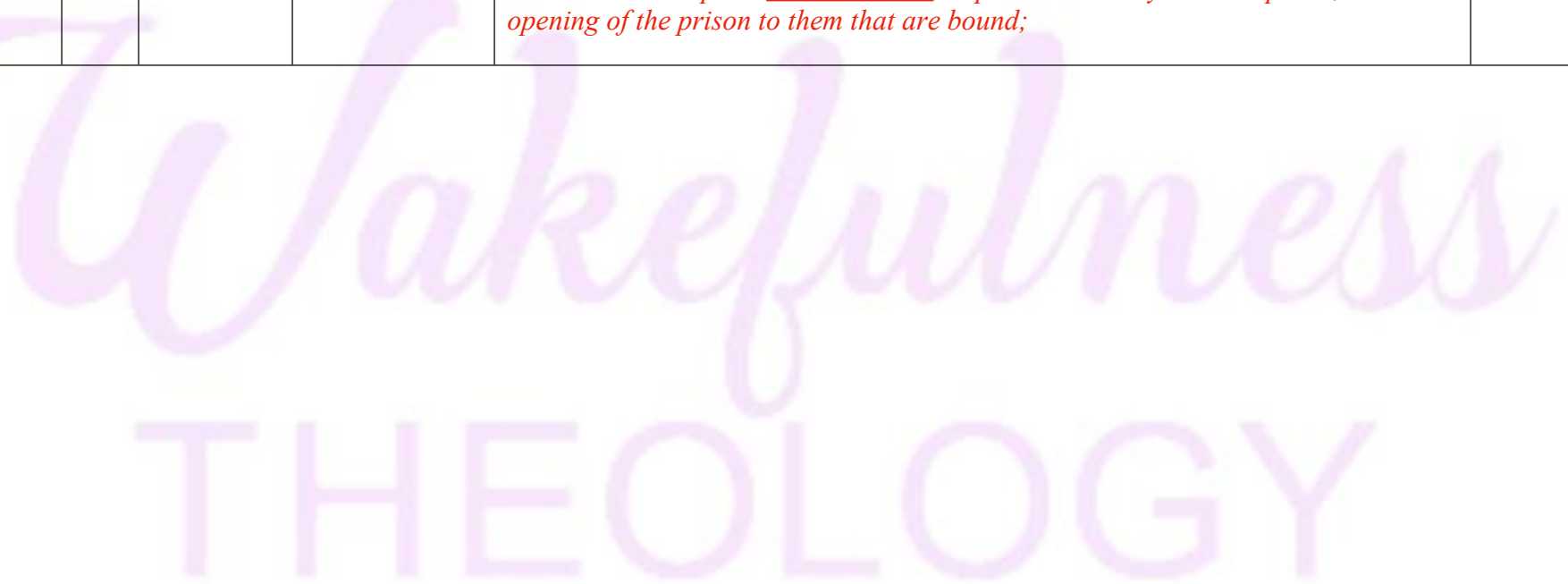
*Father, Father, Father of the light, you who possess the incorruptions, hear us just as you have taken pleasure in your Holy child Yahushua HaMashiach, Jesus Christ. For He has become for us a luminary in the darkness. Yea, hear us.* **Acts 9:5 King James Version** <sup>5</sup> *And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.* **Deuteronomy 9:5 King James Version** <sup>5</sup> *Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the Lord thy God doth Sdrive them out from before thee, and that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob.* You are getting pleasure from navigating negative situations without risk. Even though there is uncertainty in your life, you are dealing with it without feeling pressure, intimidation, or embarrassment. . (\*\*\*)**The signification ships is doctrinal things from the Word. That ships have this signification is because they pass through seas and rivers, and carry things useful for life; for by seas and rivers are signified knowledges and memory-knowledges; the useful things of life which they carry, are the doctrinal things and also the very truths from the Word which are signified by ships. The boat is possibly symbolic for The ARK, which is symbolic for going through portals.\*\*\*)** *Yahushua says, "If you have money, do not lend it at interest. Rather, give it to someone from whom you will not get it back. Afflictions and sufferings like people who have consideration for what is good for the Church, partake of the fellowship in hope. When they are united with one another, they have equality, but as individuals they have not discarded what is proper to each.* **Isaiah 61 King James Version (KJV)** *The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;*



<p>13</p>	<p>a christian prophet, A locust, the father's joy or feast- <b>destruction/secretion</b></p>	<p>590</p>	<p><b>misanthropy (1374) / pleasure. (61)</b></p>	<p>away from one's people, gone abroad, away from home, sojourning in another country, a foreign traveler- <b>ships, navy ships, a fleet, large, sea-going vessels</b></p>	<p>You are a <u>christian prophet</u> who shares secrets about destruction. (**the word <b>secretion is a play on the word “secret” and the idea of “sharing or secreting secrets”</b>) Holy Yahushua says to his disciples: "Compare me, and tell me whom I am like." Simon Peter says to him: "Thou art like a just angel!" Matthew says to him: "Thou art like a wise man and a philosopher!" Thomas says to him: "Master, my tongue cannot find words to say whom thou art like." Jesus says: "I am no longer thy master; for thou hast drunk, thou art inebriated from the bubbling spring which is mine and which I sent forth." Then he took him aside; he said three words to him. And when Thomas came back to his companions, they asked him: "What did Yahushua say to thee?" And Thomas answered them: "If I tell you &lt;a single&gt; one of the words he said to me, you will take up stones and throw them at me, and fire will come out of the stones and consume you!" (**This parable is an example of “the secrets”**) Blessed will they be who have not seen but yet have believed. <b>Matthew 3 King James Version (KJV)</b> <i>In those days came John the Baptist, preaching in the wilderness of Judaea, <sup>2</sup> And saying, Repent ye: for the kingdom of heaven is at hand. <sup>3</sup> For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Acts 9:5 King James Version <sup>5</sup> And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Deuteronomy 9:5 King James Version <sup>5</sup> Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the Lord thy God doth drive them out from before thee, and that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob. Because of <u>misanthropy</u>, you (or someone you know) are absent from your own people and away from home in another country.. (**in this place**) The apostles gather and Holy Yahushua appears. Father, Father, Father of the light, you who possess the incorruptions, hear us just as you have taken pleasure in your Holy child Yahushua HaMashiach, Jesus Christ. For He has become for us a luminary in the darkness. Yea, hear us. Acts 9:5 King James Version <sup>5</sup> And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Deuteronomy 9:5 King James Version <sup>5</sup> Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the</i></p>	<p><i>Sponge Bob Square Pants S5EP15. Brother David Dec 13, 2019</i></p>
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*wickedness of these nations the Lord thy God doth drive them out from before thee, and that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob.* You are getting pleasure from navigating negative situations without risk. Even though there is uncertainty in your life, you are dealing with it without feeling pressure, intimidation, or embarrassment. (\*\*\*)**The signification ships is doctrinal things from the Word. That ships have this signification is because they pass through seas and rivers, and carry things useful for life; for by seas and rivers are signified knowledges and memory-knowledges; the useful things of life which they carry, are the doctrinal things and also the very truths from the Word which are signified by ships. The boat is possibly symbolic for The ARK, which is symbolic for going through portals.\*\*\*)** *Yahushua says, “If you have money, do not lend it at interest. Rather, give it to someone from whom you will not get it back. Afflictions and sufferings like people who have consideration for what is good for the Church, partake of the fellowship in hope. When they are united with one another, they have equality, but as individuals they have not discarded what is proper to each.*

**Isaiah 61 King James Version (KJV)** *The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;*



<p>14</p>	<p>I work that which is good, perform good deeds, to work good- <b>to be willing, to consent /Bodily Development</b></p>	<p>1848</p>	<p><b>Aviation (561)/middle (201)/restitution (225)</b></p>	<p>I set at naught, ignore, despise, contemptible, to regard something as lacking any standing (value), to count as nothing - <b>(meaning to push over); a stumbling block, slander, blemish, against thy mother's son thou dost allege a fault</b></p>	<p>You consent and are willing to do that which is good, and perform good work as you spiritually mature. <b>(***This could also refer to any kind of bodily development, including the Body of Christ***)</b> The master answers and says to you, “I have offered you faith many times-and have revealed myself to you -and you have not know me. You have repented with many tears. Then, by the will of the Majesty and through the prayer, <u>you are in the cloud (**Ark**)</u>, in order that through your garment, which is from the power of the Spirit, the fullness of the word might bring power to the members in Darkness. When the light shines, the person knows the terror that had been experienced was nothing. <b>Psalm 18:48 King James Version (KJV)</b> <i>He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.</i> You are in the middle of a project or situation that makes you feel free, but still you feel it is being counted as nothing. <b>(***the middle place is the partition in the Temple which represents, peace. Christ has broken down the middle wall of partition, for He, in His own person, is our peace.***).</b> <u>Pure Marriage is not fleshly but pure.</u> It belongs not to desire but to will. It belongs not to darkness or night but to the day and the light. You are opposed and persecuted in the world. When we left our home (**in heaven**) and came down to this world and became embodied in the world, we were hated and persecuted both by those who are ignorant and by those who claim to be enriched with the name of Christ. <b>Philippians 4:8 King James Version</b> <i>Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.</i>  <i>You receive restitution from your stumbling blocks. There I am, in the aeons that no one has seen or understood, where the wedding of the wedding robe is. It is the new wedding, not the old, and it does not perish, for the new bridal chamber is of the heavens, and it is perfect. The root of evil As long as it exists, it stays active. (**Please read Isaiah 48 King James Version (KJV) for more explanation of “restitution”**)</i><b>Mark 5:2 King James Version</b> <i>And when he was come out of the ship, immediately there met him out of the tombs a man with an <u>unclean spirit</u>.</i></p> <p>The first five books of the bible in the Old Testament were written approximately 3500 years ago by Moses. He wrote them in the Hebrew language. Moses took the 14th letter of the Hebrew alphabet, the nun, and turned it around backwards in one particular passage from the</p>	<p>This is a message given to brother David from Mary Magdalene in a dream on May 29, 2019</p>
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				<p>book of Numbers in chapter 10 verses 35 and 36, and used two of them to bracket off two verses in the heart of the book of Numbers. Of important note is the fact that this is the only time in the bible that this has been done with the exception of another case being in the book of John. The book of John has an alphabetic design from the Hebrew alphabet and amazingly occurs there as well. J.R. Church and Gary Stearman discuss the reason why God allowed this particular letter to occur as it did in this old testament book. <b>Numbers 10:35-36 King James Version (KJV)</b><sup>35</sup> <i>And it came to pass, when the ark set forward, that Moses said, Rise up, Lord, and let thine enemies be scattered; and let them that hate thee flee before thee.</i> <sup>36</sup> <i>And when it rested, he said, Return, O Lord, unto the many thousands of Israel.</i></p>	
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15	I do that which is good, to do what is inherently good, i.e. is inspired and powered by God-willing, desire/strength	34	disappearance (551) /yellowness (108)	a flock, herd-in want, needy one, cared for by God, needing help, deliverance from trouble, especially as delivered by God	<p>You are inspired, willing, and powered by Yah to <u>do what is inherently good</u>. This is your strength. <u>Christ is the True Light</u>. It is a single being that Christ has, and He gives light to every place. Blessed three times over are those who were proclaimed by the Son before they came into being, so that you might share with them. Yahushua says, "When you see one who was not born of woman, fall on your faces and worship. That is your father." <b>1 Timothy 1:15 King James Version (KJV)</b> <i>This is a faithful saying, and worthy of all acceptation, that <u>Christ Jesus came into the world to save sinners; of whom I am chief.</u> 1 Timothy 1:5 King James Version</i> <sup>5</sup> <i>Now the end of the commandment is <u>charity out of a pure heart, and of a good conscience, and of faith unfeigned:</u></i> Some people or something disappears from among the flock. The flock represents the church. Do the Father's will, then, for you are from Him. YashaYAH says, "If a <u>blind person leads</u> a blind person, both of them will fall into a hole." <b>Leviticus 4:3 King James Version</b> <sup>3</sup> <i>If the <u>priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the Lord for a sin offering.</u></i> (**Yellowness represents the bread of life that is formed in your yellow solar plexus**) You receive the bread of life (**meaning spiritual satisfaction and fulfilment through your relationship with Christ**) because you needed help and have now been delivered by Yah. He becomes a way for those who stray, <u>knowledge</u> for those who are ignorant, discovery for those who seek, support for those who tremble, purity for those who are defiled. His disciples said to him, "Who are you, that you should say these things to us?" &lt;YashaYAH says to them,&gt; "You do not realise who I am from what I say to you, but you have become like the Jews, for they (either) love the tree and hate its fruit (or) love the fruit and hate the tree." <b>John 3:4 King James Version (KJV)</b> <i>Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Ephesians 1:8 King James Version</i> <sup>8</sup> <i>Wherein he hath abounded toward us in all <u>wisdom and prudence;</u></i></p>	youtuber dream 2017
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16	The doing of that which is good- <b>swift in the sense of bending forward, or to be willing/weakness</b>	349	<b>representati on, description (736) /discriminat ion (126)</b>	I shout aloud, cry out- <b>where, how, what? for how [else] should I do'?</b>	<p>You are willing to do of that which is good! Swiftly bending forward to do that which is good is your “weakness” in a positive sense.. Yahushua says, “Perhaps people think that I have come to impose peace upon the world. They do no know that I have come to impose conflicts upon the earth:fire, sword, war. For there will be five <u>in a house</u> there will be three against two and two against three, father against son and son against father, and they will stand alone. <b>2 Timothy 1:6-7 King James Version (KJV)</b> <i>Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. Luke 9:4 King James Version</i> <sup>4</sup> <i>And whatsoever <u>house ye enter into</u>, there abide, and thence depart.</i></p> <p>You cry out loudly in a passionate and excited way about the representation/description of something. After that great <u>angels will come</u> on high clouds, and they will bring those people into the place where the spirit of life dwells....come from heaven to earth. Unclean demons lay claim to corrupt soul; evil demons cannot stop a faithful and good soul from walking in the way of Yah. <b>1 Corinthians 3:9 King James Version (KJV)</b> <i>For we are labourers together with God: ye are God's husbandry, ye are God's building. 1 Corinthians 6:3 King James Version</i> <sup>3</sup> <i>Know ye not that we shall judge <u>angels</u>? how much more things that pertain to this life? Leviticus 9:4 King James Version</i> <sup>4</sup> <i>Also a bullock and a ram for peace offerings, to sacrifice before the Lord; and a meat offering mingled with oil: for to day the <u>Lord will appear unto you</u>.</i> Oh how and where is your judgement, discernment, perception, discrimination? None of the <u>offspring</u> that have come from me will turn away from you. <b>Numbers 1:26 King James Version (KJV)</b> <i>Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Genesis 1:26-31 King James Version (KJV)</i> <i>And God said, Let us <u>make man in our image</u>, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.</i></p>	*2017 me , 2019 Brother David. MIKE JUNE 30, 2022
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<p>17</p>	<p>a doer of that which is good, a well doer, i.e. Virtuous, properly, one who does what is inherently good, i.e. what <i>originates</i> from God and is <i>empowered</i> by Him - (in the sense of desiring) want,sorrow, exclamation of pain, Oh!/Energy</p>	<p>269</p>	<p><b>breadth, thickness (304)/necessity (234)</b></p>	<p>peaceable, abstaining from fighting, not contentious- <b>another, sister, together</b></p>	<p>Your energy is virtuous. You are a doer, one who <u>does what is inherently good</u>, for what originates from Yah is empowered by Him! You exclaim in pain or sorrow, “Oh! Grant me your mercy”. YashaYAH says, “I shall give you what no eye has seen, what no ear has heard, what no hand has touched, what has not arisen in the human heart. The Word is called “Savior,” a term that refers to the work he is to do to redeem those who had not known The Father. Since He exists in many names, it is by mingling and through mutual harmony that they are able to speak of Him, by mean of a richness of speech. Thus, the Father is a single Name because He is One, but nevertheless innumerable in His qualities and names. <b>Matthew 26:9 King James Version (KJV)</b> <i>For this ointment might have been sold for much, and given to the poor. <sup>10</sup> When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.</i> (**The above bible verse is an example of doing good**) You are peaceable in your very depths, even deep down in the thick of it. You are <u>my place of rest</u>, Child be (**originally written in greek as ES ES**) the E formless one existing among formless ones, raising the person by whom you will purify The Holy Spirit into your life, according to your imperishable name. <b>Proverbs 30:4-6 King James Version (KJV)</b> <i>Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell? <sup>5</sup> Every word of God is pure: he is a shield unto them that put their trust in him.</i> It is necessary that you are peaceable and <u>abstaining from fighting</u> with your sister or others. <b>Galatians 6:2 King James Version (KJV)</b> <i>Bear ye one another's burdens, and so fulfil the law of Christ.</i></p>	<p>Facebook Group</p>
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<p>18</p>	<p>intrinsically good, good in nature, good whether it be seen to be so or not, the widest and most colorless of all words with this meaning, benefit, goods things, good; as to the believer, describes what <i>originates from God</i> and is <i>empowered by Him</i> in their life, through faith-<b>a manger or stall, crib, feeding trough/Power, Potency</b></p>	<p>245</p>	<p><b>degree (607)/solilo quy (141)</b></p>	<p>belonging to another person, belonging to others, foreign, strange, Not one's own; by extension foreign, not akin, hostile - <b>"Yah has heard," a Levite</b></p>	<p>You are intrinsically good as a believer in Yah and <u>empowered by Him</u> in your life through faith. You are receiving power/potency and spiritual nourishment. The disciples say to Holy Yahushua, "Tell us how our end will be." Yahushua says, "Have you discovered, then, the beginning, that you look for the end? For where the beginning is, there will the end be. Blessed is he who will take his place in the beginning; he will know the end and will not experience death." (***)you say***) Give me authority, I ask of you, give healing for my body, since I ask you through the preacher of the gospel, and redeem my eternal enlightened soul and my spirit, and disclose to my mind the firstborn of the fullness of grace.</p> <p><b>Deuteronomy 18:18 King James Version (KJV)</b> <i>I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.</i> <i>You deal with the degree to which a person or people belong as foreigners, strangers, or hostile people, and Yah has heard you.</i> When you leave the pains and the passions of the body, you will receive rest from The Good One. You will reign with the King, you united with him and He with you, from now on and forever. Amen. <b>Isaiah 60:7-9 King James Version (KJV)</b> <i>All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.</i> Yah has heard your prayers! You will reign with the King, you united with Him and He with you, from now on and forever. Amen. The contender writing to the perfect. (***)Contender is a person fighting the good fight in life to win salvation at the end. (***) Remember me also, my brothers, in your prayers. Peace be with the holy and the spiritual. <b>Acts 2:4 King James Version</b> <i>And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.</i></p>	
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<p>19</p>	<p>intrinsic goodness, especially as a personal quality, with stress on the kindly (rather than the righteous) side of goodness, as relating to believers, the goodness that <i>comes from God</i> (Souter) and showing itself in spiritual, moral <i>excellence</i> (virtue)-  <b>slaughtering, brandishing of a sword, point/Impotence</b></p>	<p>776</p>	<p><b>correlation (481) /deity (448)</b></p>	<p>either: lack or wheat, lack of food (the literal meaning), or: abstinence from food, a fast, loss of appetite, seasickness (the extended meaning)-<b>earth, field, ground, land, nations, country</b></p>	<p>You feel insecure, powerless, <u>unable to control events in your life</u>, or unable to respond to problems even though you are an intrinsically good person and as a believer, you have the goodness that <i>comes from Yah</i> and shows Himself in spiritual, moral <i>excellence</i> (virtue). <i>This is when you brandish and point your sword as in Ephesians 6:17 King James Version</i> <sup>17</sup> <b>And take the helmet of salvation, and the sword of the Spirit, which is the word of God:</b>. <i>You are born !!!</i> For you were born into life, and you are in life, because it had been ordained that the former no less than the latter should become body and soul as a consequence of the passion and the aberrant sentiment of the Word that had moved. Holy Yahushua says, “blessed is one who came into being before going into being. If you become my disciple and listen to my saying, these stones will serve you. For there are five trees in paradise for you ; they do not change, summer or winter, and their leaves do not fall. Whoever knows them will not taste death.” <b>1 Corinthians 6:7 King James Version</b> <sup>7</sup> <i>Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?</i>  <b>Psalm 77:6 King James Version (KJV)</b> <i>I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search. Either you are fasting, in abstinence, or there is a lack of food that has a correlation to the land, nations, gods, or Yah. When you die in purity, you will be pure, so everyone who receives food and <u>drink from this will live. Glory be to you (**Christ**)</u> forever. <b>Judges 7:6 King James Version</b> <sup>6</sup> <i>And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees <u>to drink water.</u></i>  <b>Psalm 48:1-2 King James Version (KJV)</b> <i>Great is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness. This is The Church...you are <u>pure.</u></i> <b>Psalm 44:8 King James Version (KJV)</b> <i>In God we boast all the day long, and <u>praise thy name for ever. Selah.</u></i></i></p>	<p>2010- Maniac on netflix and Sister Poli’s vision. Brother David message Nov 29,2019</p>
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<p>20</p>	<p>exuberant joy; "intense joy and gladness, oil of gladness with which persons were anointed at feasts, wild joy, ecstatic delight, exultation, exhilaration, welcome, gladness, alluding to the inaugural ceremony of anointing, uses as an emblem of the divine power and majesty to which the Son of God has been exalted.- <b>watermelon, melons/Rest, Repose</b></p>	<p>218</p>	<p><b>side (94) /discontinuity (797)</b></p>	<p>Oil was also applied to the feet to soothe and show <i>honor</i> (courtesy, respect). Anointing shares a "penetrating comfort" to impart strength and healing (<i>joy</i>), is the ordinary term used for <i>physically</i> anointing the body with (olive) oil. Anointing brought <i>healing and relief</i> and hence became synonymous with <i>gladness (festivity)</i>, I anoint: festively, in homage, medicinally, or in anointing the dead, usually applied olive oil on the <i>face</i>, to <i>refresh</i> a guest. - <b>Ur, a place in Chaldaea; also an Israelite, (Babylonian Uru; seat of moon-god worship)</b></p>	<p>You feel exuberant and intense joy and gladness as an anointed one. You are taking it easy, resting and reposing from negativity, holding on to the good and avoiding every kind of evil as in 1 Thessalonians 5:22. Think of the expression, "eat the watermelon and spit out the seeds". <b>(***Watermelon also represents being filled with the water (of life), strength, life, passion, and (spiritual) gifts***)</b>. The disciples say to Holy Yahushua, "Tell us what heaven's kingdom is like." He says to them/you, "it is like a mustard seed. It is the smallest of all seeds, but when it falls on prepared soil, it produces a large plant and becomes a shelter for birds of heaven. <b>(***This is most likely referring to the Pineal Gland***)</b>. <b>In their hearts the living book of the living is revealed</b>, the book that was written in the Father's thought and mind and was, since the foundation of the All, in His incomprehensible nature. No one had been able to take up this book, since it was ordained that the one who would take it up would be slain. And nothing could appear among those who believed in salvation unless that book had come out. For this reason <u>the merciful</u>, faithful Jesus of Nazareth was patient and accepted His sufferings to the point of taking up that book, since He knew that His death would be life for many. <b>(***This is also referring to Holy Yahushua opening our seals/chakras/glands because we are the books, Revelation 5***)</b>. <b>Mark 1:8 King James Version (KJV) <i>I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.</i> Mark 8:1-9 King James Version <i>In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, <sup>2</sup>I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:</i> Your anointed side <u>discontinues</u> the moon-god worship or causes the moon-god worship to be discontinued. This could also mean, you discontinue worldly error and ignorance. There are three human beings and their descendants in the world until the end of the age: the spiritual, the psychical, and the earthly. <b>1 Samuel 4:9 King James Version <sup>9</sup><i>Be strong and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.</i></b></b></p>	<p>YThomas Nov 13, 2020. confirmation: In our Friday service last night Nov 13, 2020 some were delivered and received the gifts of tongues. I was filled with joy and am currently receiving rest as a gift from Holy Yahushua.</p>
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**Ephesians 2:18 King James Version (KJV)** *For through him we both have access by one Spirit unto the Father.* (\*\*Ur represents Uranus or your root chakra, Ur= your anus, and living in the flesh or being worldly. For more information please see our video “Uranus is your anus” [https://youtu.be/U3\\_iEhUeWhE](https://youtu.be/U3_iEhUeWhE)\*\*\*). All erred, until the appearance of the true human (\*\*Holy Yahushua/Son of Man\*\*\*). Enough on this. Next we shall consider our world so that we may present an accurate description of its structure and administration. **Psalm 79:7 King James Version (KJV)** *For they have devoured Jacob, and laid waste his dwelling place.* **Judges 9:7 King James Version** <sup>7</sup> *And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.*

21	getting so glad one jumps in celebration; to exult (boast) because so experientially joyful, I exult, am full of joy, rejoice greatly, to jump for joy-fatherly, my father, Abi/Fatigue	576	deputy, agent (249)/religions , rites cults, sects (2681)	I go or come out of, disembark, turn out, result, become, happen- <b>I, as for me , myself</b>	You are getting so glad and joyful that you jump in celebration even though you are fatigued because of what TMH Father is doing. Mary (you) say to Holy Yahushua, "Whom are your disciples like?" He says, "They are like children who have settled in a field which is not theirs. When the owners of the field come, they will say, 'Let us have back our field.' They (will) undress in their presence in order to let them have back their field and to give it back to them. Therefore I say, if the owner of a house knows that the thief is coming, he will begin his vigil before he comes and will not let him dig through into his house of his domain to carry away his goods. You, then, be on your guard against the world. Arm yourselves with great strength lest the robbers find a way to come to you, for the difficulty which you expect will (surely) materialise. Let there be among you a man of understanding. When the grain ripened, he came quickly with his sickle in his hand and reaped it. Whoever has ears to hear, let him hear." <b>Mark 2:21 King James Version (KJV)</b> No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse. <b>Mark 1:2 King James Version</b> <sup>2</sup> <i>As it is written in the prophets,</i>
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*Behold, I send my messenger before thy face, which shall prepare thy way before thee.*

You become a Deputy Agent of heaven. All of them (you and the others) exist in unity, unified and individually, perfected in fellowship and filled with the aeon that truly exists. The cleansing (\*\*you are going through\*\*) is the symbol through which Christ has saved us through the gift of His Spirit. He delivered us who are in him. From this time forth souls will become perfect spirits. What is granted to us by the first baptism...invisible..., which is his, since we have become eternal...we have received the salvation of Christ.

**Mark 4:9 King James Version (KJV)** *And he said unto them, He that hath ears to hear, let him hear. Acts 6:7 King James Version* <sup>7</sup> *And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.*

**Deuteronomy 7:6 King James Version** <sup>6</sup> *For thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. But as for you, religions, rites, cults, and sects are places of the world, so you have been brought from the world into the aeon (heaven). The meaning of John is the aeon (heaven), the meaning of the Jordan is the descent that is the ascent, your exodus from the world into the aeon (heaven). And...you stand. It is there that all living creatures are, existing individually, although unified.*

**Romans 7:5 King James Version** <sup>5</sup> *For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.*



22	unmarried, of a person not in a state of wedlock whether he or she has formerly been married or not- <b>El is my Father/sleep</b>	396	<b>restoration (521)/sanctimony (415)</b>	I overturn (figuratively), overthrow, subvert, corrupt, destroy- <b>food, something eatable, meat, an eating, a meal</b>	<p>You are an unmarried sleeping child of Yah. You are not in a state of wedlock whether you have formerly been married or not. (***)<b>Marriage could be referring to a literal or figurative marriage with a person, or spiritual marriage with Holy Yahushua. Sleeping also could be literal or refer to one being unaware of the matrix we live in or the spiritual realities(***)</b>. The chief creator’s heaven will <u>fall and split in half</u>. His stars in their sphere will fall down to the earth, and the earth will not be able to endure them. Holy Yahushua sees some babies nursing. He says to His disciples, “These nursing babies are like those who enter The Kingdom.” <b>2 Peter 2:2 King James Version (KJV) And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. Luke 9:6 King James Version</b> <sup>6</sup> <i>And they departed, and went through the towns, preaching the gospel, and healing every where. Luke 6:9 King James Version</i> <sup>9</sup> <i>Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?</i> <i>Your restoration is subverted, overturned, and destroyed because of sanctimony. Sanctimony is the action or practice of acting as if one were morally superior to other people. How miserable are those because of whom the word is blasphemed. Where the gods and angels are. There is fear and light in the one exalted over all this, and my letters are visible in that one. And I rejoiced greatly that I was in such a great light and such a blessed path, since all those whom I was worthy. Acts 1:2 King James Version</i> <sup>2</sup> <i>Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: Acts 2:1 King James Version</i> <sup>2</sup> <i>And when the day of Pentecost was fully come, they were all with one accord in one place. Even through the sanctimony, you receive <u>literal or spiritual food/mana</u> from heaven. (***)<b>manna from heaven is something that encourages the development and growth of holy ideas, feelings, abilities etc. spiritual nourishment for your spirit to get better and stronger.</b>(***)</i> <i>The revelation opens to those who dwell in association with the generation of those who truly exist. The judgement of the flesh comes to an end. Only the work of Power remains steadfast. Romans 9:3 King James Version</i> <sup>3</sup> <i>For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: John 5:1 King James Version</i> <sup>5</sup> <i>After this there was <u>a feast of the Jews</u>; and Jesus went up to Jerusalem.</i></p>	MIKE JUNE 16, 2022
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23	I am angry, to grieve much, hence to be indignant, greatly displeased, to feel pain, to be greatly afflicted- <b>my father has gathered/wakefulness</b>	676	<b>theology (461)</b>	unapproachable, inaccessible-( <b>in the sense of grasping</b> ); <b>something to seize with, i.e. A finger; by analogy, a toe, forefinger, of priest, applying blood</b>	<p>You grieve much and feel <u>the pain of affliction</u> as The Most High Father in heaven AhaYAH El Shaddai our Elohim has woken you up and gathered you together with others like you. (<b>***The grieving comes from being able to see the evil, detestable, sinful and fallen state of the world and the church. It is a hard job to do***</b>). YashaYAH says, "I shall choose you , one from a thousand and two from ten thousand, and they will stand as a single one. He reveals it as knowledge that is in harmony with the expressions of His will- that is, knowledge of the living book, which He reveals to the eternal realms at the end as His letters. He showed that they are not merely vowels or consonants, so that one may read them and think them devoid of meaning. Rather , they are letters of truth; they speak and know themselves. Each letter is a perfect truth like a perfect book, for they are letters written in unity, written by the Father for the eternal realms, so that by means of His letters they might come to know the Father.. <b>Psalm 23 King James Version (KJV)</b> <i>The Lord is my shepherd; I shall not want. <b>Romans 6:7 King James Version</b> <sup>7</sup> <i>For he that is dead is freed from sin. <b>Joshua 7:6 King James Version</b> <sup>6</sup> <i>And Joshua rent his clothes, and fell to the earth upon his face before the ark of the Lord until the eventide, he and the elders of Israel, and put dust upon their heads. <b>Joshua 6:7 King James Version</b> <sup>7</sup> <i>And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the Lord.</i></i></i></i></p> <p>This Wakefulness Theology is unapproachable, inaccessible in the sense of grasping. This is the theology of the priests applying blood. We thank you and celebrate the eucharist, Father, remembering your Son Jesus Christ of Nazareth.... We receive <u>the word..holy...food and drink...your Son, since you...food...to us...in life...He is...<b>Romans 7:6 King James Version</b> <sup>6</sup> <i>But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of <u>the letter</u>.</i></u></p>	repetition
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Wakefulness  
THEOLOGY

24	<p>feeling of anger, indignation, vexation (2 corinthians 7:11)  <b>-Fresh Young Ears (green ears of corn not maize ) (Green behind the ears: Being new to something. Naive. Lacking experience and or understanding.)</b>  <b>/Sensation</b></p>	719	<p><b>History (305) /Spectator (181)</b></p>	<p>a joint of the body, an articulation (of the body)- <b>a refuge for the roving; Arvad, an island city of Palestine, Meaning:exile, voyager.</b></p>	<p>You feel anger, indignation, and/or vexation as in 2 corinthians 7:11, because you or someone else is “green behind the ears” and new to something. The person in question is naive. lacking experience and/or (spiritual) understanding. Ten months ago I (James and Peter) sent you another secret book that the Savior revealed to me. Holy Yahushua’s <u>disciples</u> say, “Show us the place where you are, for we must seek it.” He says to you, “Whoever has ears should hear , there is a light within a person of light, and it shines on the whole world . If it does not shine, it is dark.” (2 corinthians 7:8-11 <i>esv</i>- Even if the letter I wrote you made you sad, I am not sorry I wrote it. I know that letter made you sad, and I was sorry for that. But it made you sad only for a short time. <sup>9</sup> Now I am happy, not because you were made sad, but because your sorrow made you decide to change. That is what God wanted, so you were not hurt by us in any way. <sup>10</sup> The kind of sorrow God wants makes people decide to change their lives. This leads them to salvation, and we cannot be sorry for that. But the kind of sorrow the world has will bring death. <sup>11</sup> You had the kind of sorrow God wanted you to have. Now see what that sorrow has brought you: It has made you very serious. It made you want to prove that you were not wrong. It made you angry and afraid. It made you want to see me. It made you care. It made you want the right thing to be done. You proved that you were not guilty in any part of that problem.)  <b>1 Corinthians 1:9 King James Version (KJV)</b> <i>God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. 1 Corinthians 9 King James Version</i> <i>Am I am not <u>an apostle</u>? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? If literal, you or someone you know might have a history of issues with <u>the articulation of the body</u>. Spiritually this might also refer to the functioning of the Body of Christ. 1 Corinthians 7:19 King James Version (KJV)</i> <i>Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God. Psalm 71:9 King James Version (KJV)</i> <i>Cast me not off in the time of old age; forsake me not when my <u>strength faileth</u>. You are like a spectator, looking at and watching those <u>roaming voyagers</u> who are in exile. It could also mean that like a spectator,</i></p>	<p>Situation with Brother Maxime 2020</p>
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*you observe a refuge for the roving. **Matthew 8:1 King James Version (KJV)** When he was come down from the mountain, great multitudes followed him. **Romans 9:17 King James Version (KJV)** For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.*

25	<p>for the believer, preferring to "live through Christ" , embracing God's will (choosing His choices) and obeying them through His power, I love, wish well to, take pleasure in, beloved, felt a love for, means actively doing what <i>the Lord</i> prefers, <i>with</i> Him (by His power and direction) - <b>Father of Gibon (Hilly) ,father (i.e. Founder) of Gibon, the name Gibeon is: Hill, cup, thing lifted up / insensibility</b></p>	287	<p><b>smoothness (544) / multiformity (228)</b></p>	<p>a change,an exchange, reciprocal good deeds (services), requite, requital, recompense, in a good and a bad sense- <b>my brother is death (bring about death, cause death, deceased, destroy, die)Achimoth, an Israelite</b></p>	<p>You are a believer who lives through Christ and embraces Yah’s will by choosing His choices and obeying them through His Power. You are actively doing what Yah prefers by His power and direction, even through other’s lack of awareness or indifference, obstacles and challenges in your life to achieve a goal and lift up something or someone. YahshaYAH says, “Love your sibling like your soul; protect that person like the pupil of your eye”. “Woe to those who have found relief from their sickness, for they will relapse into sickness.” “Blessed are you who have not been sick, and have known relief before getting sick. Yah’s kingdom is yours. “So I tell you, be filled and leave no space within you empty or he who is coming will mock you.“ I know I am presenting this explanation in difficult terms, but there is nothing in the word of truth that is difficult. <b>Mark 5:25-27 King James Version (KJV)</b> <i>And a woman was there who had been subject to bleeding for twelve years. <sup>26</sup> She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. <sup>27</sup> When she heard about Jesus, she came up behind him in the crowd and touched his cloak.</i> Smoothness is reciprocated as a recompense for good deeds or services (**smoothness might represent wisdom and/or good works, possibly even miraculous works**) The Wisdom of</p>	<p>Numbers 13:25= 2025. Priest David 2019</p>
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Jesus Christ of Nazareth. The Savior appears to His followers after the resurrection. After He rose from the dead, His twelve disciples and seven women continued to be his followers. **Psalm 54:4 King James Version (KJV)** *Behold, God is mine helper: the Lord is with them that uphold my soul.* **Mark 8:7 King James Version** *And they had a few small fishes: and he blessed, and commanded to set them also before them.* **Exodus 7:8-9 King James Version** *And the Lord spake unto Moses and unto Aaron, saying, When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent.* Things you or someone else doesn't know causes or brings about death or destruction. The wisest of people have speculated on the basis of the order and movement of the universe, yet their speculation has missed the truth. **Daniel 2:28 King James Version (KJV)** *But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;* **1 Corinthians 2:8 King James Version** <sup>8</sup> *Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.* **1 Corinthians 8:2 King James Version** <sup>2</sup> *And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.* **Judges 2:8 King James Version** <sup>8</sup> *And Joshua the son of Nun, the servant of the Lord, died, being an hundred and ten years old.*

26	<p>love, benevolence, good will, (<i>agápē</i>) typically refers to <i>divine love</i> (= what <i>God prefers</i>)-<b>My father is joy, father (i.e. Source) of joy, cause of joy/Pain</b></p>	23	<p><b>wakefulness (676)/invisibility (698)</b></p>	<p>I am angry, to grieve much, hence to be indignant, greatly displeased, to feel pain, to be greatly afflicted- <b>my father has gathered</b></p>	<p>Your heart is filled with agape love because TMH Father is the source of your joy, but it also brings you pain for others who do not have His joy. <u>This judgement</u> from above that judges every person, a drawn two-edged sword cutting on this side and that, since the Word that is in the heart of those who speak the Word appears. It is not merely a sound but it is embodied. Yahushua says, "You see the mote in your brother's eye, but you do not see the beam in your own eye. When you cast the beam out of your own eye, then you will see clearly to cast the mote from your brother's eye." The master answers and says, "I tell you the truth, none will be saved unless they believe in my cross, for Yah's kingdom belongs to those who have believe in my cross. They greet me/you...They say to me/you, "Be strong, O Melchizedek, great high priest of Yah Most High, for the archons (<b>***evil rulers***</b>) who are your enemies make war against you. You gain the victory over them, and they do not prevail over you. You persevere and destroy your enemies...you will find rest in no other place except the one who is living and Holy. <b>Psalm 26 King James Version (KJV) 26 Judge me, O Lord; for I have walked in mine integrity: I have trusted also in the Lord; therefore I shall not slide. (***Wakefulness Means you have spiritual literacy, hearing, and sight. You are "awake" and no longer a prisoner in the "matrix" You can see, read, understand, and interpret Yah's Holy word in the manifested world, not just on paper***)</b> This "wakefulness" causes you to feel (<b>***righteous***</b>) <u>indignation</u> because you can see those things which are of the spiritual and invisible world. Yah has/is/or will gather(ed) you together with other people or situations that are of wakefulness. Yahushua says, "I shall choose you , one from a thousand and two from ten thousand, and you will stand as a single one. <u>He reveals it</u> as knowledge that is in harmony with the expressions of His will- that is, knowledge of the living book, which He reveals to the eternal realms at the end as his letters (<b>***The Holy Letters and letter lines are small snippets from that book***</b>). He shows that they are not merely vowels or consonants, so that one may read them and think them devoid of meaning. Rather ,</p>	<p>Numbers 13:26= 2026- DM and AliYAH Orah's birthdays</p>
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they are letters of truth; they speak and know themselves. Each letter is a perfect truth like a perfect book, for they are letters written in unity, written by the Father for the eternal realms, so that by means of His letters they might come to know the Father. **Psalm 23 King James Version (KJV)** *The Lord is my shepherd; I shall not want.* **Romans 6:7 King James Version** <sup>7</sup> *For he that is dead is freed from sin.* **Joshua 7:6 King James Version** <sup>6</sup> *And Joshua rent his clothes, and fell to the earth upon his face before the ark of the Lord until the eventide, he and the elders of Israel, and put dust upon their heads.* **Isaiah 23 King James Version** *The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.*

Yahushua says, “A city built upon a high hill and fortified cannot fall, nor can it be hidden.” Nonetheless, blessed will they be who will be saved through the faith of this treatise. (\*\*The Treatise is the secret book revealed to James and Peter by Yahushua, written in Hebrew, and meant for the ministers of the saints. Along with The Bible, It is what I use to translate these letter lines of the Holy Letters.\*\*).

**Romans 9:8 King James Version (KJV)** *That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.*

Wakefulness  
THEOLOGY

27	<p>loved, beloved, with two special applications: the Beloved, a title of the Messiah (Christ), as beloved beyond all others by the God who sent Him; of Christians, as beloved by God, Christ, and one another-<b>father of judgement, Abidan, an Israelite, Meaning:God's worshipper./ vision</b></p>	71	<p><b>Stench (153) /energy (269)</b></p>	<p>I lead, lead away, bring (a person, or animal), guide, spend a day, go, bring forth, carry, let go-<b>stony; Abanah, a river near Damascus, The name Abana means Constant, Evelasting</b></p>	<p>You have been judged as a beloved one of Yah, because you are a worshipper of Yah and have (**<b>spiritual</b>**) vision. The first aspect of <u>the word (Truth from TMH Father's mouth)</u> is faith, the second is love, and third is works, and from these come life. If you do not fast from the world, you will not find the kingdom. If you do not observe the Sabbath as a Sabbath, you will not see the Father. <b>Exodus 7:2 King James Version</b> <sup>2</sup> <i>Thou shalt <u>speak</u> all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.</i> <b>2 Corinthians 7:1 King James Version (KJV)</b> <i>Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.</i> <b>Mark 7:27</b> <i>But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.</i> You are leading people away from stench. (**<b>Stench is sin that stinks to high heaven</b>**) The master went into the dye works of Levi, took <u>seventy-two coloured clothes</u>, and threw them out and they all were white. He said, "So the son of humanity has come as a dyer". (**<b>Symbolic for being spiritually purified and cleaned</b>**)The whole <u>structure of aeons</u>, then, is yearning and seeking to <u>find the Father</u> perfectly and completely, and this is their irreproachable union. In that place rightfully belong all those good names that the angels and rulers who have come into being in the world share as well, although the latter have nothing in common with the eternal ones. These are mysteries. <b>1 Timothy 3:15 King James Version</b> <sup>15</sup> <i>But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the <u>house of God</u>, which is the church of the living God, the pillar and ground of the truth.</i> <b>Luke 1:53 King James Version (KJV)</b> <i>He hath filled the <u>hungry</u> with good things; and the rich he hath sent empty away. You receive constant and everlasting energy to do this</i></p>	<p>Numbers 13:27= 2027(// Brother David Facebook</p>
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				<p>(<b>*** ministry***</b>) <u>work</u>. (<b>***The word “Stony” in the “E” column, might also refer to your pineal gland and spiritual maturity, as a living stone or a white stone. 1 Peter 2:5 and Revelation 2:17 ***</b>)...Thus, the Father is a single Name because He is One, but nevertheless innumerable in His qualities and names. YahshaYAH says, “I shall give you what no eye has seen, what no ear has heard, what no hand has touched, what has not arisen in the human heart. The Word is called “Saviour,” a term that refers to the work He (Holy YahshaYAH) is to do to redeem those who had not known The Father. <b>Ezra 2:69 King James Version (KJV)</b> <i>They gave after their ability unto the treasure of <u>the work</u> threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred <u>priests’ garments</u>. Titus 1:7 King James Version (KJV)</i> <i>For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;</i></p>
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28	Hagar, the concubine of Abraham, the apostle in the passage referred to employs the name Hagar allegorically to denote the servile sense of fear with which the Mosaic economy imbued its subjects. the name	360	<b>perseverance (454)/savoriness (576)</b>	I unloose, unloose for departure, depart (literally or figuratively),	You are and/or there are forsaken <u>worshippers</u> who have (literal or spiritual) <u>defective vision</u> . YashaYAH says, "I took my place in the midst of the world, and I appeared to them in flesh. I found all of them intoxicated; I found none of them thirsty. And my soul became afflicted for the sons of men, because they <u>are blind in their hearts and do not have sight</u> ; for empty they came into the world, and empty too they seek to leave the world. But for the moment they are intoxicated. When they shake off their wine, then they will repent."You are the ones who will bring life to many people Invoke the Father, pray to God frequently, and he will be generous with you. Arranging all things, the Word first set himself up as origin, cause, and ruler of the things that had come into being, after the model of the Father, who was the cause of the preexistent establishment. <b>Mark 8:28</b> <i>And they answered, John the Baptist: but some say,</i>	Numbers 13:28=2028
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<p>Hagar is: Forsaken. Flight -my father took knowledge, father of knowledge, the name Abida is: Worshippess. Adoress, the one who worships /defective vision</p>		<p>return-my help, power ; by implication, protection, strength.</p>	<p><i>Elias; and others, One of the prophets. (***)This bible verse shows that they were blind and unable to see YashaYAH as the prophesied Savior. (***)</i> <b>Mark 8:2 King James Version</b> <sup>2</sup><i>I have compassion on <u>the multitude</u>, because they have now been with me three days, and have nothing to eat:</i> You persevere as you are unloosed for <u>departure and/or return</u> (literally or figuratively). But <u>He (Yah)</u> has such an <u>existence</u> that He has neither figure nor form that can be perceived by the senses. This means that He is incomprehensible as well; and if He is incomprehensible, it follows that He is unknowable. <b>Numbers 4:5 King James Version</b> <sup>5</sup><i>And when the camp <u>setteth forward</u>, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:</i> <b>Luke 3:6 King James Version</b> <sup>6</sup><i>And all flesh shall <u>see the salvation of God</u>.</i> You are like the salt of the earth, full of saver, power, and are helped by being protected, and given strength. Yahshayah says, "There was a rich man who had much money. He said, 'I shall put my money to use so that I may sow, reap, plant, and fill my storehouse with produce, with the result that I shall lack nothing.' Such were his intentions, but that same night he died. Let him who has ears hear." For not only is He (The Most High Father in Heaven) without end-being unborn makes Him immortal as well- but He is also unchangeable in His eternal being, in that which He is, in that which makes him immutable, and that which makes Him great. He does not move himself away from what He is, nor can anyone else force Him against His will to cease being what He is. <u>Ignorance</u> brings error. Error had no root; she was in a fog reading the Father. She was there preparing works and deeds of forgetfulness and fear in order, by them, to attract those of the middle and <u>take them captive</u>. <b>Acts 6:7 King James Version</b> <sup>7</sup><i>And the <u>word of God</u> increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.</i> <b>Acts 7:6 King James Version</b> <sup>6</sup><i>And God spake on this wise, That his seed should sojourn in a strange land; and that they should <u>bring them into bondage</u>, and entreat them evil four hundred years.</i></p>
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29	<p>I impress into my service, send on an errand, to be a courier, by implication to press into public service, compel to go- <b>yah is my father, worshipper of Yah, denotes to compel one to go a journey, to hear a burden, or to perform any other service/optical instruments</b></p>	776	<p><b>correlation (481)/deity (448)</b></p>	<p>lack of wheat, lack of food, or abstinence from food, a fast, loss of appetite- <b>earth, land, countries, wilderness, world, field, ground</b></p>	<p>As a servant of Yah you are impressed into His service and <u>compelled to go on a journey</u> or perform services which, in the end will help your spiritual eyes to see with spiritual perception. So with you, be eager to harvest for yourselves a head of the grain of life that you may be filled with the kingdom. This is the proclamation of salvation. Because of this, he was the (***) <b>and you are a</b> (***) first one among them to whom it was granted to distribute those gifts that were then proclaimed by the ones He finds worthy of making a proclamation to the others. YashaYAH says, "If the flesh came into being because of spirit, it is a marvel, but if spirit came into being because of the body, it is a marvel of marvels. Yet I marvel at how this great wealth has come to dwell in this poverty." <b>Mark 9:2 King James Version</b> <sup>2</sup> <i>And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.</i> <b>Galatians 2:9 King James Version (KJV)</b> <i>And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. Either you are fasting, in abstinence, or there is a lack of food that has a correlation to the land, nations, gods, or Yah. When you die in purity, you will be pure, so everyone who receives food and drink from this will live. <u>Glory be to you</u> (***)Christ(***) forever.</i> <b>Judges 7:6 King James Version</b> <sup>6</sup> <i>And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees <u>to drink water.</u></i> <b>Psalm 48:1-2 King James Version (KJV)</b> <i>Great is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness. This is The Church...you are <u>pure.</u></i> <b>Psalm 44:8 King James Version (KJV)</b> <i>In God we boast all the day long, and <u>praise thy name for ever.</u> Selah.</i></p>	<p>WTC oculus sacrifice feb 11, 2017 //Numbers 13:29= 2029-</p>
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30	a vessel, container- <b>Worshipper of God, he is father/blindness</b>	348	<b>manifestation (561) /untimeliness (161)</b>	hinder, to beat back, check, hews that Paul was thinking of an obstructed road- <b>Jezebel</b>	<p>As a vessel of Yah, you or others worship The Father of The All but you or they are spiritually blind. This is because, they (the rulers) bring great anxieties to the people who follow them, leading them astray <u>with many deceptions</u>. “I (Holy YahshaYAH) have spoken my last word to you; I shall depart from you , for a chariot of spirit has carried me up, and from now on I shall strip myself that I may clothe myself.” (***)<b>This seems to be a metaphor for “the escape” that will happen for those accounted worthy. Those people will ascend up like He did but leaving behind those who are spiritually blind</b>***).</p> <p><b>Luke 4:8 King James Version (KJV)</b> <i>And Jesus answered and said unto him, Get thee behind me, <u>Satan</u>: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.</i> You beat back the <u>manifestation</u> of Jezebel. You check and hinder her untimely arrival. <i>Unclean demons lay claim to corrupt soul; evil demons cannot stop a faithful and good soul from walking in the way of Yah. Then they came to recognize the god who had created them, for his powers were not foreign to them. They serve him in fear and subservience. And after that they grow dim in their minds. (***)<b>This god is not the God of Israel</b>***)</i> <b>1 Esdras 5:61</b> <i>“And they sung with loud voices songs to the praise of the Lord, because his mercy and glory is for ever in all Israel.”</i> <b>1 Maccabees 5:61</b> <i>“Thus was there a great overthrow among the children of Israel, because they were not obedient unto Judas and his brethren, but thought to do some valiant act.”</i> For those people (***)<b>the whole population of fleshly beings, but not those from true spiritual Adam and Eve</b>***), <u>are strangers to Him</u>. After that, great angels will come on high clouds, and they will bring those people (The offspring of Seth/Hebrews)...into the place where the spirit of life dwells (which path, journey, or road) come from heaven to earth.</p> <p>. <b>Deuteronomy 16:1 King James Version (KJV)</b> <i>16 Observe the month of Abib, and keep the passover unto the Lord thy God: for in the month of Abib the Lord thy God brought thee forth out of Egypt by night.</i> <b>2 Corinthians 3:4 King James Version</b> <sup>4</sup> <i>And such trust have we through Christ to God-ward:</i> <b>2 Corinthians 4:3 King James Version</b> <sup>3</sup> <i>But if our gospel be hid, it is hid to them that are lost:</i></p> <p>(***)<b>This letter line seems to be a confirmation of the messages we are currently receiving in November 2019, which is a warning to the church to repent before the next untimely event happens. In order for one to have hope of escaping, personal spiritual cleaning has to be done beforehand. Glory to TMH Father. Holy is Yahushua</b>*** )</p>	WTC oculus sacrifice feb 11, 2017 ///Number s 13:30= 2030- Message given to Brother David Nov 18,2019
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31	<p>an announcement, i.e. (by implication) precept, a message-<b>my father is majesty, father (i.e. Possessor) of renown; Abihud, the name of two Israelites, "Abihud" means "the (divine) father is glory"/visibility</b></p>	607	<p><b>social class and status (934)/motion pictures (319)</b></p>	<p>to decapitate, behead - <b>you, thou, thee</b></p>	<p>You announce and <u>give the message that the divine glory of The Most High Father is visible</u>. Yashayah says, "A prophet is not acceptable in the prophet's own town; a doctor does not heal those who know the doctor." Many receive the light and turned to Him (The Most High Father Ahayah). <b>Deuteronomy 6:6-7 King James Version (KJV)</b> <i>And these words, which I command thee this day, shall be in thine heart: <sup>7</sup> And thou shalt <u>teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.</u> Your social class and status cuts off your decision-making <u>ability</u>, and you feel powerless to control anything. (**<b>This loss of power represents decapitation, but this could also be a literal decapitation</b>**).</i></p> <p><b>Romans 7:6 King James Version</b> <sup>6</sup> <i>But now we are delivered from the law, that <u>being dead</u> wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.</i></p> <p><b>1 Corinthians 6:7 King James Version</b> <sup>7</sup> <i>Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather <u>suffer yourselves to be defrauded?</u> You are involved with some kind of <u>motion picture, i.e. film, video, etc.</u> This could also represent "drama" in your life.</i></p> <p><b>Luke 1:9 King James Version</b> <sup>9</sup> <i>According to the custom of the priest's office, his lot was to <u>burn incense</u> when he went into the temple of the Lord.</i></p> <p><b>Luke 9:1 King James Version</b> <sup>9</sup> <i>Then he called his <u>twelve disciples</u> together, and gave them power and authority over all devils, and to cure diseases.</i></p>	<p>Numbers 13:31= 2031-</p>
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<p>32</p>	<p>a messenger, generally a (supernatural) messenger from God, an angel, conveying news or behests from God to men.-<b>my father is might/ invisibility</b></p>	<p>698</p>	<p><b>The Ministry (549) /liability (625)</b></p>	<p>member of the Council of the Areopagus, an Areopagite, member of the court - <b>trickery, an artifice, literally tricks of his hands</b></p>	<p>You are a mighty messenger angel who conveys news from Yah to men about <u>invisibility</u> (**invisibility means the aeons, the either, heaven and heavenly things, and/or dimensions. In other words, the spiritual world**). Yahushua says, “A city built upon a high hill and fortified cannot fall, nor can it be hidden.” Nonetheless, blessed will they be who will be saved through the faith of this treatise. (**The Treatise are the secret books revealed by Yahushua, written in Hebrew, and meant for the ministers of the saints. Along with The Bible, It is what I use to translate these letter lines**). <b>Romans 8:9 King James Version</b> <sup>9</sup> <i>But ye are not in the flesh, but in the Spirit, if so be that <u>the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.</u></i> <b>Romans 9:8 King James Version (KJV)</b> <i>That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.</i>                  You are apart of <u>the Ministry</u> and a member of the (actual or spiritual) court or council. Yah is neither diminishable, nor diminishing, nor undiminishable. <b>1 Kings 8:54 King James Version (KJV)</b> <i>54 And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the Lord, he arose from before the altar of the Lord, from kneeling on his knees with his hands spread up to heaven. <b>Romans 8:9 King James Version</b> <sup>9</sup> <i>But ye are not in the flesh, but in the Spirit, if so be that <u>the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.</u></i> You are liable to be tricked. Do not act-not even upon yourself-so as to <u>become still</u>. This is a power called positive theology. <b>Psalm 62:5-6 King James Version (KJV)</b> <sup>5</sup> <i>My soul, wait thou only upon God; for my expectation is from him.</i> <sup>6</sup> <i>He only is my rock and my salvation: he is my defence; <u>I shall not be moved.</u></i></i></p>	<p>Numbers 13:32= 2032, Brother David and Sister Britney messages Dec 1, 2019 also Priest David April 2</p>
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33	properly lead, Come on, go to, Come! Come now!- <b>my father is help, Abiezrites, (Tribe of Manasseh)/ap pearance</b>	420	<b>command (195) /sensation (719)</b>	enduring evil, patient of evil, patiently forbearing, the quality of <i>enduring (bearing up)</i> , especially when <i>harmed</i> (treated unjustly), i.e. when inflicted with undeserved injury - <b>God has called, God of knowledge</b>	<p>You lead people saying, “Come on, come now! The Father is helping us to speak of truth with those who seek it and of knowledge with those <u>who have sinned</u> in their error.” YahshaYAH says, “What you will hear in your ear, in the other ear proclaim from your rooftops. For no one lights a lamp and puts it under a basket, nor does one put it in a hidden place. Rather, one puts it on a stand so that all who come and go will see its <u>light</u>. <b>Another way to say it is:</b> The Most High Father in heaven is helping you <u>to appear</u> and lead people by <u>saying to them</u>, “<u>Come on now!</u>” <b>Luke 3:3 King James Version (KJV)</b> <i>And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;</i> You are commanded to be patient of evil, especially when <u>harmed</u> (treated unjustly), i.e. when inflicted with undeserved injury. “Understand that He healed you when you were sick, that you might <u>reign</u>.” (***) “<b>Being harmed unjustly and then reigning</b>” seems to be a reference to us <u>being resurrected</u> in Christ as in <b>Romans 2:17 and Romans 6:1-7(***) John 20 King James Version (KJV)</b> <i>The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. (***)This bible verse confirms the underlying symbolism of resurrection(***) John 2:4 King James Version</i> <sup>4</sup> <i>Jesus saith unto her, Woman, what have I to do with thee? <u>mine hour is not yet come.</u> (***)This bible verse confirms the underlying symbolism of persecution and glory after resurrection(***) Yah has called you to knowledge.</i> As His (Holy Yahushua’s) disciple you say, “Show us the place where you are, for we must seek it.” He says to you, “Whoever has ears should hear, there is a light within a person of <u>light</u>, and it shines on the whole world. If it does not shine, it is dark.” Ten months ago I (James and Peter) sent you another secret book that the Savior revealed to me. <b>Mark 4 King James Version (KJV)</b> <i>And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. 1 Corinthians 1:9 King James Version (KJV)</i> <i>God is faithful, by whom <u>ye were called</u> unto the fellowship of his Son Jesus Christ our Lord.</i></p>	Numbers 13:33= 2033. Message to Brother David Nov 18,2019
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<p>34</p>	<p>a flock, herd- <b>beggar, needy, poor man in the sense of want (especially in feeling) destitute, needing help, deliverance from trouble, especially as delivered by God /disappearance</b></p>	<p>551</p>	<p><b>information (124)/respect (32)</b></p>	<p>untried, inexperienced, untempted, incapable of being tempted, refers to God's nature as <i>incapable of being tempted</i>, i.e. He can not be wooed (enticed) by sin- <b>indeed, no doubt, surely, it is, verily, truly</b></p>	<p>The feeling of being destitute, needing help, or <u>needing deliverance</u> from trouble disappears from your flock/congregation of Christians. Do the Father’s will, then, for you are from Him. Yahushua says, “If a blind person leads a blind person, both of them will fall into a hole.” <b>Luke 3:4 King James Version (KJV)</b> <i>As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Nahum 3:4 King James Version</i> <i>Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of <u>witchcrafts</u>, that selleth nations through her <u>whoredoms</u>, and families through her <u>witchcrafts</u>.</i> You receive <u>information</u> and have respect for this information because you know it is true. This true information makes it so that you are incapable of being tempted, and you can not be wooed or enticed by sin!</p> <p><i>Holy Yahushua’s disciples say to Him, “When will you be revealed to us and when shall we see you?” He says, “When you <u>strip off your clothing</u> and are not ashamed, and you will not be afraid.” When I <u>hear these things</u> and then I see them, I am able to understand the mind of these who set their mind upon the things they do not Know.. <b>Deuteronomy 5:1 King James Version</b> <i>And Moses called all Israel, and said unto them, <u>Hear, O Israel, the statutes and judgments</u> which I speak in your ears this day, that ye may learn them, and keep, and do them. Peter 1:24 King James Version (KJV)</i> <i>For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and <u>the flower thereof falleth away</u>: <b>Luke 12:4 King James Version (KJV)</b> <i>And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.</i></i></i></p> <p><i>Yahushua says, “do not lie and do not do what you hate, because all things are disclosed before truth. For there is nothing hidden that will not be apparent.” He stands before you and says, “O messenger of Yah, child of the father, you are the <u>perfect human</u>. <b>Matthew 5:5 King James Version (KJV)</b> <i>Blessed are <u>the meek</u>: for they shall inherit the earth.</i></i></p>
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35	of unrecorded genealogy, whose descent cannot be traced, unregistered as to birth, without descent- <b>provocative of desire; the caper berry (from its stimulative taste) desire/color</b>	162	<b>progression (955)/distance, remoteness (672)</b>	I take captive, captivate, lead captive, to capture- <b>ah, alas</b>	<p>You have an unrecorded genealogy that cannot be traced but this provokes your desire to have color in your life. (***)<b>Color represents beliefs, emotions, messages from Yah, or behaviours.</b>(***) This is the Word of the gospel about discovery of fullness, for those who await salvation coming from above. What is held fast is the All. It did not come into being. It was. YashaYAH says, "It is not possible for anyone to enter the house of a strong man and <u>take it by force</u> unless he binds his hands; then he will (be able to) ransack his house."</p> <p><b>Luke 5:35 King James Version</b> <sup>35</sup> <i>But the days will come, when the bridegroom shall be <u>taken away</u> from them, and then shall they fast in those days. 2</i></p> <p><b>Timothy 2:16 King James Version</b> <sup>16</sup> <i>But shun profane and vain babblings: for they will increase unto more ungodliness. Alas, you have captured progression !!! Speak when you should not remain silent, and then, when it is appropriate, speak of what you know. Whoever sows in winter <u>reaps in summer</u>. Winter is the world, summer is the other aeon, <u>the eternal realm</u>. <b>Galatians 5:5 King James Version</b> <sup>5</sup> <i>For we through the <u>Spirit</u> wait for the hope of righteousness by faith. <b>Matthew 6:2 King James Version</b> <sup>2</sup> <i>Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, <u>They have their reward</u>. Alas! <u>You progress</u> and go the distance! If words belonged to the eternal realm, they would never be pronounced in this world, nor would they designate worldly things. They would refer to what is in the eternal realm. You are a seed of Great Seth. Great Seth, son of the incorruptible human Adamas (Adam), offers praises to Yah. (***)<b>Meaning, you praise Yah as well.</b>(***) <b>Mark 6:1 King James Version</b> <i>And he went out from thence, and came into his own country; and his disciples follow him. <b>Mark 6:7 King James Version</b> <sup>7</sup> <i>And he called unto him the twelve, and began <u>to send them forth</u> by two and two; and gave them power over unclean spirits;</i></i></i></i></i></p>
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<p>36</p>	<p>lit: without family, hence: (of unknown descent, and by implication) ignoble, base things, those who among men are held of no account; on the use of a neuter adjective in reference to persons, properly, without kin- <b>father of Goodness</b> /Colorlessness</p>	<p>436</p>	<p><b>promise (29)/costlessness (780)</b></p>	<p>I set against; I withstand, resist, oppose, to establish one's position <i>publicly</i> by <i>conspicuously</i> "holding one's ground," i.e. <i>refusing to be moved</i> ("pushed back"), means to forcefully declare one's personal conviction (where they unswervingly stand); to keep one's possession; a resolutely withstand, without giving up (letting go)- <b>an oak or other strong tree, plain, a terebinth</b></p>	<p>You are without family or your family descent is unknown, and so because of this, you are without certain beliefs, emotions, or behaviors.. TMH Father is your goodness, and <u>He is good to you</u>. The gospel of truth is joy for people who have received grace from the Father of truth, that they might know him through the power of the Word. Holy Yahushua says, "Do not be concerned from morning until evening and from evening until morning about what you will wear." But He (TMH Father) has such an existence that He has neither figure nor form that can be perceived by the senses. This means the he is incomprehensible as well; and if he is incomprehensible, it follows that he is unknowable. <b>Luke 6:36 King James Version</b> <sup>36</sup> <i>Be ye therefore merciful, as your Father also is merciful.</i> <b>John 3:36 King James Version</b> <sup>36</sup> <i>He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.</i> Standing on Yah's promises, you forcefully declare your personal conviction and publicly hold your ground while refusing to be moved! The wicked will be punished. "That soul does not have a place on earth or in heaven, but it has come to be in the open air of the universe, where there is blazing fire, freezing water, streams of fire, and massive turbulence. The first and the second and the third (<b>***worldly and material realm seals***</b>) are for <u>the worldly and the material realms</u>. I have informed you about these, that you should <u>guard your bodies</u>. And a perceptible power will conceal those who will be at rest, and they will be kept from the passions and divisions of the union. <b>John 3:6 King James Version</b> <sup>6</sup> <i>That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.</i> <b>Numbers 6:3 King James Version</b> <sup>3</sup> <i>He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.</i> You are a strong tree (<b>***people are symbolically referred to as trees***</b>). You won't be financially responsible for your undertakings. (<b>***This might refer to not having to deal with repercussions of your endeavours or certain actions. It also could refer to literally not having to pay for various things or the cost of living**</b>). You have steadfastness and confidence as one of the recipients of the revelation...Material... and a power. They find you with <u>a pure heart without being afflicted by evils</u>. Those who have received you will be given a choice reward for their endurance, and they will</p>	<p>Abbas y Dec 6, 2020</p>
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				<p>endure the evils. Who are the demons? ...Some are called stranglers, some roll souls downhill, some whip them, some throw them into the water, some throw them into the fire, some bring about the pains and afflictions of people. For those who are like this are not from a divine soul, nor from a rational human soul, but they are from terrible evil.</p> <p><b>Romans 3:4 King James Version (KJV)</b> <i>God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.</i> <b>Romans 4:3 King James Version</b> <sup>3</sup> <i>For what saith the scripture? Abraham believed God, and it was counted unto him for <u>righteousness</u>.</i></p>
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37	<p>I make holy, set apart as holy, sanctify, purify, to separate from things profane and dedicate to God, to consecrate and so render inviolable, of his selection of men for the priesthood-</p> <p><b>Father of Dew/Whiteness</b></p>	88	<p><b>intoxication, alcoholic drink (1139)</b></p> <p>unceasing, unremitting, properly, no unnecessary gaps in space or time, refers to what happens regularly -</p> <p><b>water skins; Oboth, a place in the Desert</b></p>	<p>You are set apart, purified, consecrated unto Yah, and through Divine blessing selected of men for <u>the (Melchizedek) priesthood</u>. The forgetfulness of error was not apparent from the faltering and the division came oblivion and ignorance of oneself and of that which is. “His disciples say, “When will you appear to us and when shall we see you? YashaYAH says, “When you strip without being ashamed and you take your clothes and put them under your feet like little children and trample them, then you will see the child of the living one and you will not be afraid. They (His disciples/Children of Yah) are like children living in a field that is not theirs.</p> <p><b>Luke 3:37 King James Version (KJV)</b> <i>Which was the son of <u>Mathusala</u>, which was the son of <u>Enoch</u>, which was the son of <u>Jared</u>, which was the son of <u>Maleleel</u>, which was the son of <u>Cainan</u>, You or someone else in your life is consistently and regularly <u>intoxicated</u> with alcoholic drink. Danger, <u>death!!!</u> Only the Food of the bad trees did he allow them to eat and enjoy, whereas from that tree which had the double character he was not allowed to eat- and much less from that of life-in order that he mightn’t acquire an honour equal to themselves, and also so that he should not ...them. This is how it is with the things that are constituted in this way by such deeds they have come into being resembling things that are dissimilar, so that it has become for the uninstructed to understand the case of the things. YashyaYAH says, “The messengers and the prophets will come to you and give you what is yours. You , in turn, give them what you have , and say to yourselves, “When will they come and take what is theirs?” (***)<b>This could be literal or spiritual. Spiritually intoxication represents going overboard with your</b></i></p>	2017
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ideas, interests, or a situation. Being so focused with something you like that you may have embarrassed yourself with it. Spontaneous and wild behavior. Being drunk may also reflect issues with trying to escape reality with excessive behavior in some manner. Anger or abusive behavior that is excessive. Power trips over others that causes serious relationship or professional problems. Being intoxicated may point to carelessness or a loss of self-control. A sign that you need to be a little more moderate with your ideas or interests. Feeling like a loser who got out of control. Anxiety about looking like you are incompetent or stumbling at something. Wild lifestyles. Speaking too much and saying these you may regret. Embarrassing yourself acting too wild or spontaneous. Allowing emotions to overpower your rational thinking.\*\*\*). **Romans 8:8 King James Version (KJV)** *So then they that are in the flesh cannot please God.*

You are unceasingly and unremittently a chaste woman (or man) in the literal or symbolic desert. (\*\*\*)Lots of circumstances can be “deserts.” A prolonged sickness can be a desert. Moving to a new place or joining a new church where you don’t know anyone can be one. Being stuck in a miserable or boring job instead of the fulfilling career you had hoped for can be a desert. A rebellious child or an unbelieving spouse can be a desert. When we’re in the desert, it can feel like God’s not doing anything. Or he’s set us aside. But God is always at work. He uses desert experiences in many ways, as we see in Deuteronomy 8:2-6 (2+6 is 8 making it 8:8) **New King James Version** <sup>2</sup> *And you shall remember that the Lord your God led you all the way these forty years in the wilderness, to humble you and test you, to know what was in your heart, whether you would keep His commandments or not.* <sup>3</sup> *So He humbled you, allowed you to hunger, and fed you with manna which you did not know nor did your fathers know, that He might make you know that man shall not live by bread alone; but man lives by every word that proceeds from the mouth of the Lord.* <sup>4</sup> *Your garments did not wear out on you, nor did your foot swell these forty years.* <sup>5</sup> *You should <sup>[a]</sup>know in your heart that as a man chastens his son, so the Lord your God chastens you.* (\*\*\*) **John 11:39 King James Version (KJV)** *Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.* **2 Corinthians 8:8** <sup>8</sup> *I speak not by commandment, but I am testing the sincerity of your love by the diligence of others.*



38	<p>Use of the believer being progressively transformed by the Lord into His likeness , the process of making or becoming holy, set apart, sanctification, holiness, consecration-</p> <p><b>father of (the) sea (i.e. Seaman); Abijam (or Abijah means my Father is Yah), a king of Judah/blackness</b></p>	514	<p><b>threat (57) /cunnig (366)</b></p>	<p><i>Worthy</i>, i.e. as the assessment in keeping with how something "weighs in" on <i>God's balance</i>, worthy, worthy of, suitable, deserving, comparable or suitable (as if drawing praise)-</p> <p><b>Eltekeh or Elteke, a place in Palestine. the name Eltekeh is: Of grace or mercy</b></p>	<p>You are a believer and <u>child</u> of Yah, who might have been dealing with imbalance, excess, a negative thinking pattern, negative feelings or situations, but now you are being progressively transformed by the Lord into His likeness.</p> <p>In your heart the living book of the living is revealed. The book that was written in the Father’s thought and mind and was since the foundation of the All in His incomprehensible nature.</p> <p>Those who belong to the remembrance and the likeness are called “those on the right,” “psychical,” “fires,” and “the middle ones,” while those who along to the presumptuous thought and the imitation are called “those on the left,” “material,” “darkness,” and “the last ones.” YashaYAH says, "Many times have you desired to hear these words which I am saying to you, and you have no one else to hear them from. There will be days when you will look for me and will not find me."</p> <p><i><b>Luke 3:8, King James Version Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up <u>children</u> unto Abraham. (**You might experience being threatened in someway. For example: I received an audible message saying “you will be threatened by the end of the year”. In real life I was threatened by my roommate getting covid at the beginning of the pandemic. I didn’t get sick. Glory to Yah**).</b></i></p> <p>There is a threat, but don’t worry because you have been assessed as <u>worthy in keeping with</u> how something "weighs in" on Yah's</p>	<p>Priest David 2019. I received an audible message “by the end of the year, you will be threatened” 2019. It came true because of Covid, I escaped.</p>

balance. My child, guard yourself against evil, and do not let the spirit of evil throw you down into the abyss. Grant that through spirit we may see the form of the image that lacks nothing, and accept the reflection of the Fullness from us through our praise.

**Acts 1:4 King James Version (KJV)** *And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. Deuteronomy 4 King James Version* *Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.* There is grace and mercy given to you or someone else who has cunningly been deceitful or evasive. *Entrust yourself to this one who became all for your sake. Knock on your inner self as upon a door, and walk within yourself as on a straight road. For if you walk on the road, you won't be able to go astray. Father, yesterday you promised me you would take my mind to the eight stage and after that you would take me to the ninth. Pray for the ascent to the eighth and ninth.*

**John 1:5** *And the light shineth in darkness; and the darkness comprehended it not. Luke 6:6 King James Version (KJV)* *And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered. John 15 King James Version (KJV)* *I am the true vine, and my Father is the husbandman.*

<p>39</p>	<p>Reverend, worthy of veneration, a sacred thing (i.e. Spot) holiest (of all), holy place, sanctuary, of things which on account of some connection with God possess a certain distinction and claim to reverence, as places sacred to God which are not to be profaned, of persons whose services God employs; as for example, apostles - <b>a father is El, Father sent from God./grayness</b></p>	<p>287</p>	<p><b>smoothness (544) /multiformity (228)</b></p>	<p>a change,an exchange, reciprocal good deeds (services), requite, requital, recompense, in a good and a bad sense- <b>my brother is death (bring about death, cause death, deceased, destroy, die)Achimoth, an Israelite</b></p>	<p>You are of things which on account of some connection with Yah possess a certain distinction and claim to reverence, as places sacred to Yah which are not to be profaned, of persons whose services <u>Yah employs</u>; as for example, apostles. Your earthly dad or fatherly person in your life was sent from Yah and/or you love Him like a god, but he is either a Luke warm christian or he causes you to feel gray.</p> <p>Gray means <u>sadness, depression, ill health, fear, or confusion</u>. Gray is a general feeling of unhappiness, where you feel like a loser. It is a state of mind that doesn't feel good. You or your dad might feel emotionally distant, isolated, or detached. It may also reflect loneliness or "feeling grey," being unhappy and not caring about trying to find a positive solution.</p> <p>Grey may reflect a lack of fun, boredom, or a complete lack of interest in something. YashaYAH says, "The Pharisees and the scholars have taken the keys of knowledge and have hidden them. They have not entered, nor have they allowed those who want to enter to do so. As for you, be as shrewd as snakes and as innocent as doves." Those whose names He knew at the beginning are being called at the end, as it is with every person who has knowledge. Yahushua says, "The Pharisees and the scholars have taken the keys of knowledge and have hidden them. They have not entered, nor have they allowed those who want to enter to do so. As for you, be as shrewd as snakes and as innocent as doves."</p> <p><b>Psalm 54:4 King James Version (KJV) Behold, <u>God is mine helper: the Lord is with them that uphold my soul.</u> <b>Luke 3:9 King James Version (KJV) And now also the axe is laid unto the root of the trees: every tree therefore which bringeth <u>not forth good fruit is hewn down, and cast into the fire.</u></b>Smoothness is reciprocated as a <u>recompense for good</u></b></p>	<p><b>1998 This is when my ex-boyfriend was murdered and I was in the process of moving back to Paris. I was following Holy Yahushua.</b></p>
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deeds or services (\*\*smoothness might represent wisdom and/or good works, possibly even miraculous works\*\*) The Wisdom of Jesus Christ of Nazareth. The Savior appears to His followers after the resurrection. After He rose from the dead, His twelve disciples and seven women continued to be his followers.

**Mark 8:7 King James Version** *And they had a few small fishes: and he blessed, and commanded to set them also before them.* **Exodus 7:8-9 King James Version** *And the Lord spake unto Moses and unto Aaron, saying, When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent. Things you or someone else doesn't know causes or brings about death or destruction. The wisest of people have speculated on the basis of the order and movement of the universe, yet their speculation has missed the truth.*

**Daniel 2:28 King James Version (KJV)** *But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; **1 Corinthians 2:8 King James Version** <sup>8</sup> *Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. **1 Corinthians 8:2 King James Version** <sup>2</sup> *And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. **Judges 2:8 King James Version** <sup>8</sup> *And Joshua the son of Nun, the servant of the Lord, died, being an hundred and ten years old.****



<p><b>40</b></p>	<p>Set apart by (or for) God, holy, sacred, most holy, saint, means "likeness of nature with the Lord" because "different from the world." <i>holy</i>; for the believer, "like the Lord." - <b>father is king, father of (the) king; Abimelek, ab(i)-melech. Origin: Hebrew. Meaning: the king is my father./browness</b></p>	<p><b>54</b></p>	<p><b>resonance (420)/blueness (96)</b></p>	<p>Purity, chastity, cleanness (the state), i.e. (figuratively) blamelessness, purity, even in inner make-up, i.e. real integrity, uprightness of life - <b>a priest, son of Ahimelech, the great one is father, father of abundance (i.e. Liberal); Ebjathar, an Israelite</b></p>	<p>You are a believer and therefore being set apart as Holy because <u>you are different from the world</u>. Your Father is AhaYAH,</p> <p>The Most High Father in heaven, so you are in the process of purging negative thoughts, emotions, habits, and life situations. You are dealing with some areas of your life where you are getting rid of unpleasant or undesirable situations that are being fixed, improved or cleaned of negativity.</p> <p>Do not children receive their names from their parents? The word of the Father appears. His glory has exalted it, His character has revealed it, His rest has received it, His love has incarnated it, His faith has embraced it. Yahushua says, "A grapevine has been planted outside of the father, but being unsound, it will be pulled up by its roots and destroyed."</p> <p><b>John 4:40 King James Version (KJV)</b> <i>So when the Samaritans were come unto him, they besought him that <u>he would tarry with them</u>: and he abode there two days. Your resonance is purity, chastity, blamelessness, and cleanness even in inner make-up. You have real integrity and live an upright life. There is flesh and spirit, so never doubt <u>the resurrection</u>, my son. Yahushua says, "Blessed are the poor, for yours is heaven's kingdom." Mind appeared in it like a frightful, harmful fire, and Mind collided with the unbegotten Spirit, since it had a likeness from the Spirit.</i></p> <p><b>John 2:20-21 King James Version (KJV)</b> <sup>20</sup> <i>Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? <sup>21</sup> But he spake of the temple of his body. Acts 4 King James Version (KJV)</i> <i>And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, <sup>2</sup> Being grieved that they taught the people, and preached through Jesus <u>the resurrection from the dead</u>.</i></p> <p><i>You are a priest and you receive abundance, <u>the word</u>, the healing power, and the Presence of Yah. What am I telling you (about reality and illusion)? All at once the living die. How do they live in illusion? The rich become poor, kings are overthrown, everything changes. Because of the coming of Christ it is said openly,</i></p>	<p>The Priests May 2020</p>
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*“Seek, and the troubled will be restored, and he will anoint them with ointment.”The ointment is the mercy of the Father, who will have mercy on them, and those anointed are the perfect.*

**Romans 4:5 King James Version (KJV)** *But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.*  
**Deuteronomy 4:4-5 King James Version** <sup>4</sup> *But ye that did cleave unto the Lord your God are alive every one of you this day. <sup>5</sup> Behold, I have taught you statutes and judgments, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it.*

41	The state of holiness, sanctity- <b>father of generosity, "my father is noble", Abinadab is: Father of a vow; or of willingness./ redness</b>	51	<b>silence (815) /strength (34)</b>	an offence committed through ignorance, an error due to (willful or culpable) ignorance, a sin of ignorance, Shortcoming- <b>"my father is a wall," Abishur, an Israelite, father of (the) wall</b>	Even though you are in a state of holiness and sanctity through TMH Father’s generosity, nobility, vows, and/or willingness, you are dealing with something negative about the way you (or someone else close to you) think, feel, or act. The word redness in column “B” can point to thoughts, emotions, or behaviors that are unhealthy, unpleasant, or, deceitful. Red can also represent anger, fighting, meanness, or dishonesty. Often red also reflects feeling about how dangerous a situation or people's behavior is. You or someone else close to you might feel dangerous feelings that "everything is on the line." The color red might be a sign that you (or someone close to you) are being excessive, <u>immoral, dishonest, or experiencing something unpleasant</u> . Red can also reflect full knowledge that you (or someone close to you) are doing something that you know is wrong. The symbolism of red is based on the human perception of the color of blood, since blood is something you only see what something really bad or dangerous happens to you. Holy Yahushua says, “Whoever has something in hand will be given more, and whoever has nothing will be deprived of even the little that person has. A great disturbance occurred among the jars, (***) <b>Jars are symbolic for people</b> (***) for some were empty and others were filled, some were ample and other were depleted, some were purified and <u>others</u>	Priest David 2019
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were broken. Look, all the things I have told you have been fulfilled...and the things you lack, in accordance with my will, will be revealed to you at that place upon the earth where you may reveal them as they are. **Jeremiah 51 King James Version (KJV)** *Thus saith the Lord; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;* **1 John 4:1 King James Version** *Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.* **2 Corinthians 5:1 King James Version** *For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. In silence there has been an offence committed through ignorance or some kind of shortcoming. You say to Holy YahshYAH, "When will the rest for the dead take place and when will the new world come?" He says to you, "What you look for has come, but you do not know it."* **Romans 8:15 King James Version (KJV)** *For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. TMH Father is your strength and He protects you like a wall. Christ is the True Light. It is a single being that Christ has, and he gives light to every place. Blessed three times over are those who were proclaimed by the Son before they came into being, so that you might share with them. YashaYAH says, "When you see one who was not born of woman, fall on your faces and worship. That is your father."* **1 Timothy 1:15 King James Version (KJV)** *This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.* **1 Timothy 1:5 King James Version** *Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned.* **Ezra 1:5 King James Version** *Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the Lord which is in Jerusalem.*

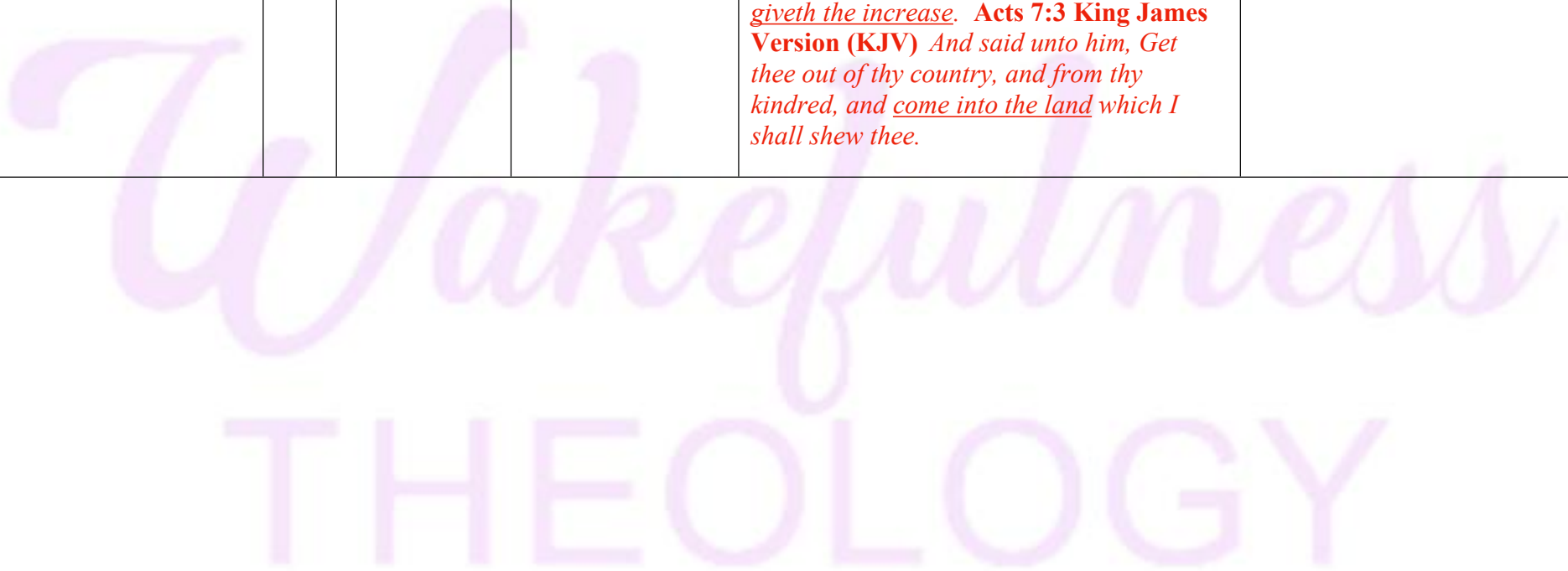
<p>42</p>	<p>a holy or sanctified state, sacredness (i.e. Properly, the quality), <i>holiness</i> (sanctification) which focuses on the Holy Spirit's influence of preparing the believer for eternity. (expresses this transformation as a character-<i>quality</i> that comes by the grace of God.) "the brand" of God's sanctification that brings His gift of holiness so the believer can fully enjoy eternal life now and in the hereafter -<b>My Father is delight, the father of Barak, father of pleasantness (i.e. Gracious) /orangeness</b></p>	<p>370</p>	<p><b>abandonment (374)/touch (503)</b></p>	<p>unworthy, inadequate, unfit, properly, tested and <i>found wanting</i>, i.e. not equal to the task; unworthy (unfit, inappropriate), falling short of what <i>God</i> says is valuable - <b>whence, where, in the sense of query</b></p>	<p>By the Grace of Yah you experience pleasantness and delight while you are in a sanctified state. Your sanctified state is from the Holy Spirit's influence of preparing you, a believer for eternity. It also expresses your transformation as a character-<i>quality</i> that comes by the grace of Yah. This is "the brand" of Yah's sanctification that brings His gift of holiness so you, the believer can fully enjoy eternal life now and in the hereafter. In your sanctified state you have power and are able to leverage to get what you want. You might also have to deal with situations that are being imposed on you that can't be ignored or situations that can't be resisted. (**<b>Orange is like the color of "the captives" or "prisoners", like "Orange is the New Black" on Netflix. Perhaps you are setting the captives free? See Isaiah 61:1 KJV, King James Version The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;***</b>). You (<u>the passion that burns human spirits</u>) dominate males and females day and night; you move and arouse them secretly and visibly. When</p>	<p>Facebook confirmations, Yuriel Thomas Aug 12,2020- Had a dream Aug 20, 2022 about David (Yuriel Thomas, see recording) was given 1 corinthians 3:13-14 during the dream. Talked to Mike about it @12:22 (like the date YT received this LL) and put the current dream together with old dreams we had (The golden ticket, and warehouses dreams-see recordings). In the golden ticket dream, the bible verse 1 cor 3:7 was illustrated. When we listened back, I said there were 42 golden envelopes in that dream. Two days ago Apostle Drew received the number 42 as confirmation that we should do an online store. When reading this letter line, the same verse, 1 cor 3 appears at the bottom and also confirms that orange is our brand. Hallelujah</p>
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the males are aroused, they are attracted to the females and the females to the males. Then the ruler of the underworld took him but he discovered that his flesh was such that it could not be seized and shown to the archons. YashaYAH says, "Be passerby." "We have come from the light, from the place where the light came into being by itself, established itself, and appeared in their image." **Psalm 4:2 King James Version (KJV) 2** *O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah.* **Psalm 42 King James Version 42** *As the hart panteth after the water brooks, so panteth my soul after thee, O God.* **Haggai 1:7 King James Version 7** *Thus saith the Lord of hosts; Consider your ways.*

You abandon the idea of feeling inadequate or unworthy. The word is divided. Because of this, one suffered a division and a turning away. For the faltering and the division comes oblivion and ignorance of oneself and of that which is. A person who harms someone cannot worship Yah. **Psalm 37 King James Version (KJV) 37** *Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.* You question (actual or spiritual) communication (\*\***think of communication as "getting in touch"**\*\*), a transfer or reception. When you gain

strength and learn about the expressions of the Father, you know, you are known, you are glorified, you give glory. Word, belonging to the unity, although it was not one that arose out of the union of the members of the All, nor from him who had brought them forth- for he who has brought forth The All is The Father. YashaYAH says, “The harvest is large but the workers are few. So beg the master to send out workers to the harvest. **Psalm 50:3 King James Version (KJV)** *Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him. 1* **Corinthians 3:7 King James Version** *So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. Acts 7:3 King James Version (KJV)* *And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.*



43	<p>an arm, especially as bent to receive a burden- <b>Ebjasaph (Gatherer), an Israelite, God will gather/yellowness</b></p>	108	<p><b>discontent (1145)/ separation (294)</b></p>	<p>Azotus, Ashdod, a coast town of Palestine belonging to the ancient Philistia, and part of Herod's kingdom, unpleasantness, annoyance, dislike, hatred, the <b>name Azotus is:</b>          Diffusion; inclination; theft - <b>mist, vapor (in the sense of enveloping), flood, mass of waters</b></p>	<p>You have the spiritual burden of Yah using you to <u>gather His people who receive the bread of life</u> (**<b>The Bread of life is in your stomach/solar plexus area. This chakra is yellow and this area is called the bread basket. The bread of life represents Holy YashaYAH, knowledge, discovery, support, and purity</b>**). He became a way for those who strayed, <u>knowledge</u> for those who were ignorant, discovery for those who sought, support for those who tremble, purity for those who were defiled. His disciples say to him, "Who are you, that you should say these things to us?" &lt;Jesus of Nazareth says to them,&gt; "You do not realize who I am from what I say to you, but you have become like the Jews, for they (either) love the tree and hate its fruit (or) love the fruit and hate the tree." <b>John 3:4 King James Version (KJV)</b> <i>Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his <u>mother's womb</u>, and be born?</i> <b>Ephesians 1:8 King James Version</b> <sup>8</sup> <i>Wherein he hath abounded toward us in all <u>wisdom and prudence</u>; Psalm 80:1 King James Version (KJV)</i> <i>Give ear, O Shepherd of Israel, thou <u>that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth.</u></i></p> <p>You are discontented with the hatred, theft, and unpleasantness that is being diffused throughout the world. It was the a work the Spirit had ordained, because it had planned in advance that the human should experience the great evil which is death- that is, the complete ignorance of all things- and also experience all the evils that arise from that, so that he, after the cravings and anxieties that result from these, might partake of the greatest good, namely, eternal life, which is the complete knowledge of the All and the partaking of all good things. The true wine entails <u>the end of drinking</u>, since it can give joy to the soul and mind through the Spirit of God. But first, before you drink of it, nurture your reasoning powers. YashaYAH SAYS, "He who will drink from my mouth will become like me. I myself shall become he, and the</p>	<p>Talmon Jan 18, 2021...</p>
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things that are hidden will be revealed to him.” At the moment I was thinking about this, I looked, the heavens opened, all creation under heaven lit up, and the world shook. **Philippians 4:5 King James Version** <sup>5</sup> *Let your moderation be known unto all men. The Lord is at hand.* You are separated from being enveloped by a literal, spiritual, or symbolic flood of water. The One is Illimitable, since there is nothing before it to limit it, unfathomable, since there is nothing before it to fathom it, immeasurable, since there was nothing before it to measure it, invisible, since nothing has seen it, eternal, since it exists eternally, unutterable, since nothing could comprehend it to utter it, unnamable, since there is nothing before it to give it a name. **2 Corinthians 10:8 King James Version** <sup>8</sup> *For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:*

44 a fish hook, a hook-  
**my father is help,**  
(i.e.  
**Helpful)/greenness**

316

**rain (343)**  
**/legislature,**  
**government**  
**organization**  
**(2750)**

necessary, essential,  
intimate, right, proper,  
what one cannot do  
without, indispensable,  
close (of kin), what ought  
according to the law of  
duty to be done, what is  
required by the condition  
of things, connected by the  
bonds of nature or of  
friendship -**a desc. of**  
**Judah, behind (the)**  
**intrenchment (i.e. Safe)**

The Holy Father lures you further into Him with a symbolic fish hook that helps and heals you, so you can enjoy the sweetness of His goodness of His will. This is what it means to discover the light of truth that has shone toward a person: it is unchangeable. **John 3:16 King James Version (KJV)** *For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.* **Luke 1:16 King James Version** *And many of the children of Israel shall he turn to the Lord their God.*  
Where your thought is your goodness is. It is necessary for it to rain, i.e sadness, disappointment or difficulties to happen. It's essential that you experience someone or something “raining on your parade.” This supposedly



Flight to Ethiopia



				<p>difficult situation can also be interpreted as a blessing unto you. Also consider rain is reign. <b>2 Chronicles 34:3 King James Version (KJV)</b> <i>For in the eighth year of <u>his reign</u>, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images. You are safely hidden from <u>government organisations</u>, behind a symbolic or spiritual intrenchment, as a possible descendent from the Tribe of Judah or one grafted into it. (**Symbolically 44 represents <u>Holy Yahushua on the cross</u> as seen in the bible verse below, Matthew 27**) <b>Matthew 27:27-50 King James Version (KJV)</b> <sup>27</sup> <i>Then the soldiers of the <u>governor</u> took Jesus into the common hall, and gathered unto him the whole band of soldiers. <sup>50</sup> Jesus, when he had cried again with a loud voice, <u>yielded up the ghost.</u></i></i></p>
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Wakefulness  
THEOLOGY

<p>45</p>	<p>an "anchor" (as crooked) Figuratively, any stay or safeguard: as hope <b>-father of strength (i.e. Valiant); Abialbon, an Israelite, the name Abi-albon is: Most intelligent father/blueness</b></p>	<p>96</p>	<p><b>unpleasure (201) /odor (218)</b></p>	<p>failing to pass the test, unapproved, counterfeit, castaway, rejected, reprobate- <b>(meaning to flow down or together as drops); a reservoir, drop, collections, stores, reserve, supply</b></p>	<p>The Most High Father's Strength, intelligence, healing power, presence, and <u>word</u> is your stay and safeguard as <u>hope</u>. Because of the coming of Christ it is said openly, "Seek, and the troubled will be restored, and He will anoint them (you) with ointment." The ointment is the mercy of the Father, who will have mercy on them, and those anointed are the perfect. What am I telling you (about reality and illusion)? All at once the living die. How do <u>they live in illusion</u>? The rich become poor, kings are overthrown, everything changes. <b>Romans 4:5 King James Version (KJV)</b> <i>But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. Deuteronomy 4:4-5 King James Version</i> <sup>4</sup> <i>But ye that did cleave unto the Lord your God are alive every one of you this day.</i> <sup>5</sup> <i>Behold, I have taught you <u>statutes and judgments</u>, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it.</i> You (**or someone else**) experience <u>unpleasure</u>, which is the sense of inner pain, discomfort, or anxiety because of failing to pass the literal or figurative test (**possibly Yah's test**), or being (spiritually) unapproved, rejected, or reprobate. This unpleasure brings the Final Restoration. The Fullness possesses a first mutual concord and union, which is the concord that exists for the glory of the Father, and through which the members of the All acquire a representation of him. This, then is a tribute from the aeons to the one who had brought forth the All, a first fruit offering of those who are immortal and eternal ; for when it issued from the living aeons, it left them perfect and full, caused by something perfect and full since they were full and perfect, having given glory in a perfect manner in communication. <b>Galatians 6:9 King James Version (KJV)</b> <i>And let us <u>not be weary</u> in well doing: for in due season we shall reap, if we faint not. You have bad or <u>good feelings</u> about your store, reserve, supply, reservoir, or collections.</i> For the redemption has begun being given amongst the humans who are in the flesh, with His firstborn and His love, the son,</p>	<p>The anti-nazi symbol 2017, January 7, 2024</p>
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coming in the flesh, and the angels who were in heaven (you) having been found worthy of forming a community, a community in Him upon the earth-for this reason it is called the Father's angelic redemption- and with Him comforting those who had suffered on behalf of the All for the sake of His knowledge, for He was given grace before anyone else. As a community, you flow together as a reserve or supply. Blessed are those who have been persecuted in their hearts, they are the ones who have truly come to know the Father. Blessed are they who are hungry, that the stomach of the person in want may be filled. **Romans 2:18 King James Version (KJV) *And knowest his will, and approvest the things that are more excellent, being instructed out of the law;***

nours, I will be uploading a video explaining this picture ...! It is a must see... Be well, In peace, Shalom



2017

<p>46</p>	<p>to dress or full cloth, unshrunk, new, properly, unfulled, i.e. (by implication) new (cloth)- <b>strong, mighty (spoken of God) mighty (one)/purpleness</b></p>	<p>759</p>	<p><b>gambling (311) /disproof (310)</b></p>	<p>to prepare, to season, (in the sense of sending off scent); an aromatic (sweet) spice- (<b>meaning to be elevated</b>); a <b>citadel (from its height) castle, palace. citadel, castle, palace, not used before royal period, mostly in prophets</b></p>	<p>You have received Yah’s purple new cloth of strength and might! Since the Father has no beginning, He alone conceived it (His Name) for Himself as a name before He created the eternal realms, that the Father’s Name might be supreme over them. This is the True Name, which is confirmed by His authority in perfect power. This Name does not derive from ordinary words or name giving, for it is invisible. Yahushua says, “From Adam to John the Baptizer, among those born of women, there is no one greater than John the Baptizer, so that his eyes should not be averted. But I have said that whoever among you becomes a child will know the kingdom and will become greater than John. <b>John 6:4 King James Version (KJV)</b> <i>And the passover, a feast of the Jews, was nigh.</i> (***)<b>This verse is confirmation because as I’m writing this interpretation of the letter line on April 2 and I was commanded by Holy Yahushua to write His name by The Passover***).</b> <b>John 4:46 King James Version</b> <sup>46</sup> <i>So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.</i>                  You are preparing for the (***)<b>possibly Holiday or Passover. This could be literal, symbolic, or spiritual**</b>) season, <u>expecting the worst but hoping for something good.</u> <b>James 3:11 King James Version (KJV)</b> <i>Doth a fountain send forth at the same place <u>sweet water and bitter?</u></i> You are elevated in a high place as prophets are, while others work <u>to prove that something is untrue.</u> <b>Galatians 5:7-12 King James Version (KJV)</b> <i>Ye did run well; who did hinder you that ye should <u>not obey the truth?</u></i></p>	<p>Priest David                  April 2,                  2020, July                  5,2023                  PayPal code</p>
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<p>47</p>	<p>purity, chastit, sinlessness of life- <b>angel, bull, chiefest, mighty one, stouthearted, strong one, valiant /variegation</b></p>	<p>75</p>	<p><b>sex (100)/ sibilation (207)</b></p>	<p>I am struggling, striving (as in an athletic contest or warfare); I contend, as with an adversary, to struggle, literally (to compete for a prize), or genitive case (to endeavor to accomplish something)- <b>to feed, fatted, stalled</b></p>	<p>You are pure, chaste, mighty, strong, and valiant with a variety of emotions and beliefs. YashaYAH says, "It is impossible for a man to mount two horses or to stretch two bows. And it is impossible for a servant to serve two masters; otherwise, he will honor the one and treat the other contemptuously. No man drinks old wine and immediately desires to drink new wine. And new wine is not put into old wineskins, lest they burst; nor is <u>old wine put into a new wineskin</u>, lest it spoil it. An old patch is not sewn onto a new garment, because a tear would result." They/you embrace his (TMH Fathers's) head, which is rest for them, and they hold him close so that , in a manner of speaking, they have caressed his face with kisses. <i>Psalm 75 King James Version (KJV) Unto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare. 1 Corinthians 5:7 King James Version <sup>7</sup> Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us.</i> You are struggling or striving (as in an athletic contest) with literal or figurative sex. (***)<b>spiritually, sex is the aether/material of TMH Father being incubated in a human, causing them to develop a Spirit of Yah within them making them a child of Yah. This next bible verse explains "the athletic contest": "Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown: but we an incorruptible: I therefore so run, not as uncertainly: so fight I, not as one that beateth the air: But I keep under my body and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."</b>1 Corinthians 9:24-27, KJV (***) For this reason there are those with soul and</p>	<p>47 Facebook group seeing repetition-finish</p>
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				<p>those without soul; for this reason those who will be saved; for this reason those who will perish if they had no share in him; for this reason there is matter and bodies. YashaYAH says “There are many standing at the door, but those who are alone will enter the wedding chamber. Being imitations, then, of those above, they (the <u>disobedience and rebellious</u>) exalted themselves in lust for domination, each one of them according to the magnitude of the name of which he was a shadow, fantasizing that he would become greater than his fellows. <b>1 Corinthians 5:5-7 King James Version (KJV)</b> <i>To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.</i> <b>Judges 5:7 King James Version</b> <sup>7</sup> <i>The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that <u>I arose</u> a mother in Israel.</i></p> <p>You are well fed with literal or spiritual food, which is accompanied by a type of noise or sound, especially an unintelligible or dissonant sound. (***)as I write this, I am full from eating a bit too much, while I am being annoyed by the buzzing sound of a flying bug of some sort. Here are some bible verses that explain more about being fatted, as written in column “D”. Fatted signifies celestial things, and the goods of charity, which are evident in the Prophets; as in Isaiah:--  <b>Wherefore do ye weigh silver for that which is not bread? and your labor for that which satisfieth not? Attend ye diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness (Isaiah 55:2). I will fill the soul of the priests with fatness, and My people shall be satiated with My good (Jeremiah 31:14),</b> Where in like manner fat denotes the celestial and the spiritual. That it is what is celestial is very evident, because it will satiate the soul. For the same reason the first fruits, which were</p>	
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				<p>the firstborn of the earth, are called fat (Num. 18:12). In this way, you are being fattened.***) Yahushua says, “The Father’s kingdom is like a person who had good seed, his enemy came at night and spread weeds among the good seed. The person did not let them pull up the weeds, but said to them, ‘No , or you might go to pull up the weeds and pull up the wheat along with them. For on the day of the harvest the weeds will be conspicuous and will be pulled up and burned. This prayer and supplication helps to make you turn toward yourself and toward the All, for your remembrance of Him causes you to remember the (preexistent ones)... As we have explained, by knowing himself in himself the Father bore him without generation, so that he exists by the Other having him as a thought- that is, his thought about himself, his sensation of himself and ...of his eternal being. <b>Acts 7:5 King James Version</b> <sup>5</sup> <i>And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child. Mark 7:2 King James Version (KJV) And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault. Deuteronomy 7:5 King James Version</i> <sup>5</sup> <i>But thus shall ye deal with <u>them</u>; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.</i></p>	
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<p>48</p>	<p>I cleanse, purify, either ceremonially, actually, or morally, purify oneself, ceremonially to take upon oneself a purification- "exalted father", an Israelite name, father of height (i.e. Lofty); Abiram, the name of two Israelites, (the Exalted One is (my) father /hearing</p>	<p>425</p>	<p><b>strictness (640) /speech (97)</b></p>	<p>relief, remission, indulgence, freedom, rest, easing, liberty, a loosening, relaxation, to be held in less rigorous confinement- <b>Elah, the name of an Edomite, of four Israelites, Oaks</b></p>	<p>You have cleaned and purified yourself as a child of Our Exalted Holy Father in Heaven! Now purified, you can <u>hear</u> TMH Father in Heaven telling you this in some way, be it <u>paying attention</u> or staying informed. Holy Yahushua says, "If you two make peace with each other in a single house, they will say to the mountain, 'move from here, ' and it will move. <i>Job 42:5 King James Version (KJV) I have <u>heard</u> of thee by the hearing of the ear: but now mine eye seeth thee. John 4:48 King James Version (KJV) <sup>48</sup> Then said Jesus unto him, Except ye <u>see</u> signs and wonders, ye will not believe.</i></p> <p>You experience an easing, loosening, or freedom from <u>strict rules or discipline</u> that would be rigidly enforced or expected to be observed and <u>obeyed</u>. The strictness kept you held (mentally, physically, spiritually, or symbolically) rigorously confined. <i>Numbers 25:4 King James Version <sup>4</sup> And the Lord said unto Moses, Take all the heads of the people, and hang them up before the Lord against the sun, that the fierce anger of the Lord may be turned away from Israel. John 4:25 King James Version <sup>25</sup> The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things.</i></p> <p>You <u>speak</u> (or <u>will speak</u>) as a knower of the truth; who has longevity, stability, and strength, knowing that you are a winner.</p> <p>(***) Oak trees are symbolic for people at the first of 5 levels in their spiritual transformation. Oak is symbolic for the first of the <u>5 trees in heaven</u>.***) <i>Acts 2:4 King James Version (KJV) And they were all filled with the Holy Ghost, and began to <u>speak</u> with other tongues, as the Spirit gave them utterance. John 5:2 King James Version <sup>2</sup> Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.</i></p>	<p>Priest David 2019</p>
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<p>49</p>	<p>a cleansing (the act), i.e. (ceremonially) lustration, purification- <b>father of error (i.e. Blundering); Abishag, a concubine of David, "my father is a wanderer"</b>, father of error (i.e. Blundering), The name Abishag is primarily a female name of Hebrew origin that means <b>My Father Strays./deafness</b></p>	<p>914</p>	<p><b>rotation (320)/precept (147)</b></p>	<p>Barachiah, the father of a man killed in the temple, the name Barachias is: That bows before God.- <b>make, put difference, divide asunder, make separate, make a distinction between clean and unclean, holy and profane, followed, separate oneself from people of the land, heathen, and their practices, also from non-Jewish wives</b></p>	<p>You are <u>being purified</u> and ceremonially cleansed of <u>error, wandering, straying, and physical or spiritual deafness</u>. YashaYAH says, "Blessed are those who are alone and chosen, for you will find the kingdom. For you have come from it, and you will return there again." Incorruptibility flows over corruption, light flows over <u>darkness</u>, swallowing it, Fullness fills what it lacks. <b>Hebrews 9:14 King James Version (KJV)</b> <i>How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, <u>purge your conscience from dead works</u> to serve the living God?</i> <b>John 9:4 King James Version</b> <i><sup>4</sup>I must work the works of him that sent me, while it is day: <u>the night cometh, when no man can work</u>.</i> There is, was, or will be a rotation of bowing before Yah, which is the passing of a privilege or responsibility to each member of a group in a regularly recurring order. <b>Galatians 1:4 King James Version</b> <i><sup>4</sup>Who gave himself for our sins, that he might <u>deliver us from this present evil world, according to the will of God and our Father</u>:</i> You have been ordered, guided, and instructed to separate yourself by making a distinction between clean and unclean, holy and profane. <u>Separate yourself from (profane) people of the land, heathen, and their practices.</u> <b>Galatians 4:1 King James Version</b> <i><sup>4</sup>Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;</i> <b>Numbers 9 King James Version</b> <i>And the Lord spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were <u>come out of the land of Egypt</u>, saying, <sup>2</sup>Let the children of Israel also keep the passover at his appointed season.</i></p>	<p>REThomas Jan 24, 2022</p>
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<p>50</p>	<p>I do not know, am ignorant of a person, thing, or fact. Sometimes with the idea of willful ignorance, not understand, spoken mildly of those who are not high-handed or willful transgressors, <b>-father of plenty (i.e. Prosperous), my father is rescue, or is opulence /sound</b></p>	<p>460</p>	<p><b>Defense (63)/ unsavoriness (806)</b></p>	<p>lawlessly, without law, <i>lawlessly</i>, acting without God's light, particularly refers to pagan behavior, to sin in ignorance of the Mosaic law <b>-God is gatherer, God add to it more, Eliasaph meaning The Lord increaseth.</b></p>	<p>You or someone else does not know or understand <u>the sound</u> of prosperity/opulence, nor how TMH Father can use it to rescue. It could be from wilful ignorance, or simply honestly not knowing <b>Acts 5:5 King James Version (KJV) And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.</b> You have a defence against lawlessness, which is acting without Yah's light, pagan behaviour, ignorance to Yah's law, and sin. At my wish, sin and dark water as well as <u>Darkness plotted to wound</u> every form of your heart, since, by the will of the light of the Spirit, they surrounded you and bound you with Faith. And the light sent a demon to cause the plan of Darkness to fail, so that the plan of the wickedness of the womb might be proclaimed- Moreover, He (Holy YashaYAH) has His fruit, though it remained unknown because of His overwhelming greatness. And He wished to make it known, because of His abundant sweetness. <b>Romans 6:3 King James Version (KJV) Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?</b> John 6:60 King James Version (KJV) <i>Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?</i> Luke 4:30-32 King James Version <sup>30</sup> <i>But he passing through the midst of them went his way,</i> <sup>31</sup> <i>And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.</i> <sup>32</sup> <i>And they were astonished at his doctrine: for his word was with power.</i>          Yah is increasing the unsavouriness of sin in your mind. Meaning sin is increasingly disgusting to you. Yahushua says, "A man had received visitors. And when he had prepared the dinner, he sent his servant to invite the guests. He went to the first one and said to him, 'My master invites you.' He said, 'I have claims against some merchants. They are coming to me this evening. I must go and give them my orders. I ask to be excused from the dinner.' He went to</p>	<p>YThomas dream about a house and people not respecting authority June 7,2020- YThomas Nov 12,2020</p>
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				<p>another and said to him, 'My master has invited you.' He said to him, 'I have just bought a house and am required for the day. I shall not have any spare time.' He went to another and said to him, 'My master invites you.' He said to him, 'My friend is going to get married, and I am to prepare the banquet. I shall not be able to come. I ask to be excused from the dinner.' He went to another and said to him, 'My master invites you.' He said to him, 'I have just bought a farm, and I am on my way to collect the rent. I shall not be able to come. I ask to be excused.' The servant returned and said to his master, 'Those whom you invited to the dinner have asked to be excused.' The master said to his servant, 'Go outside to the streets and <u>bring back those whom you happen to meet</u>, so that they may dine.'</p> <p>Businessmen and merchants will not enter the places of my father.” Being inconceivable for any thought, invisible for any thing, unutterable for any word, and untouchable for any hand, only he himself knows himself the way he is, with his form and his greatness and his magnitude, and only he is able to conceive himself, name himself, and grasp himself. All forms of the womb sent their powers like <u>flames of fire up to heaven to help the light that was corrupted, that had raised itself up.</u> <b>Romans 4:6 King James Version (KJV)</b> <i>Even as David also describeth the blessedness of the man, unto whom God imputeth <u>righteousness without works</u>,</i> Isaiah 64 King James Version (KJV) <i>Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, 2 As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!</i></p>	
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<p><b>51</b></p>	<p>an offense committed through ignorance, an error due to (willful or culpable) ignorance, a thing ignored, i.e. Shortcoming, error- <b>my father is a wall, father of (the) wall (i.e. Perhaps mason)/ silence</b></p>	<p>815</p>	<p><b>precursor (542)/meaning (856)</b></p>	<p>without offspring, childless, without children-<b>a tamarisk tree planted by Abraham Genesis 21:33</b> by extension, a grove of any kind, it was perhaps a sacred tree, marking shrine. Trees were often used as memorials for great men. It is therefore appropriate that Abraham should honor God by planting the tamarisk. It would be a permanent memorial of the covenant between the two. Saul held court under a tamarisk in Gibeah (I Samuel 22:6)</p>	<p>You commit an error due to ignorance, but Yah silently protects you. You (a <u>disciple</u>) say to Holy Yahushua, “When will the rest for the dead take place and when will the new world come?” He says to you, “What you look for has come, but you do not know it.” <i>Romans 8:15 King James Version (KJV) For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. Acts 1:15 King James Version <sup>15</sup> And in those days Peter stood up in the midst of <u>the disciples</u>, and said, (the number of names together were about an hundred and twenty,)</i> At this moment you are childless or <u>without children</u>, which is a precursor to what is to come. He (Christ) watches over all and encompasses them. <i>Acts 1:8 King James Version (KJV) But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Ruth 1:5 King James Version <sup>5</sup> And Mahlon and Chilion died also both of them; and the woman was left of <u>her two sons</u> and her husband.</i> You are symbolically a sacred tree or there is or will be a sacred tree marking a shrine or memorial for great men or Yah. This whether it is you or an actual tree might serve as a <u>permanent memorial of the covenant between you</u>. And that <u>He might crown those</u> wishing to contend well, Christ is the judge of the contest and the one who has given each one the crown. <i>2 Corinthians 5:6 King James Version (KJV) Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: 2 Corinthians 8:5-6 King James Version (KJV) <sup>5</sup> And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God. <sup>6</sup> Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also. Deuteronomy 18:5 King James Version <sup>5</sup> For the Lord thy <u>God hath chosen him out of all thy tribes, to stand to minister in the name of the Lord,</u></i></p>	<p>2002</p>
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				<i>him and his sons for ever.</i>	
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<b>52</b>	<p>ignorance, sometimes with the idea of willful blindness, want of knowledge, ignorance, especially of divine things-<b>Father of a gift (probably generous), "my father is Jesse", an Israelite name, gift of God/faintness of sound</b></p>	482	<p><b>Theft (60)/ concavity (786)</b></p>	<p>I take hold of, help, share in, partake of, enjoy, properly, <i>aggressively</i> take hold of in a <i>proportional (fitting)</i> way, i.e. that "matches" (offsets, corresponds to) the need of the situation (note the prefix, <i>anti</i>). This refers to providing (<i>receiving</i>) support that <i>directly corresponds</i> to the real need. to take in turn or in return, to receive one thing for another given, to receive instead of-<b>congregation, silence (mute justice)</b></p>	<p>You are being given a gift of Yah that is to hear His (literal or spiritual) <u>sound</u> but it is faint, and there is a matter of ignorance, wilful blindness, or a want of knowledge about divine things that must be worked out. My son (**or daughter**), some people want to become intellectuals. That is their goal when they try to <u>explain</u> unsolved problems, and if they are successful, they have an exalted opinion of themselves. Holy Yahushua's disciples say to him, "Twenty-four prophets <u>have spoken</u> in Israel, and they all spoke of you." Holy Yahushua says to them, "You have disregarded the living one who is in your presence and have spoken of the dead." A Hebrew makes a Hebrew, and such a person is called a convert. A convert does not make a convert. Some people are as they are and make others like them, while others simply are. <i>Isaiah 48:1-2 King James Version (KJV) (Israel Refined for God's Glory) Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the Lord, and <u>make mention</u> of the God of Israel, but not in truth, nor in righteousness. <sup>2</sup> For they call themselves of the holy city, and stay themselves upon the God of Israel; The Lord of hosts is his name. John 8:2 King James Version (KJV) And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and <u>taught them</u>. Your support or thing being given to you that directly corresponds to your real need is being stolen. Be wise among yourselves, not only in words that are heard but also <u>in deeds, in words that are fulfilled.</u></i></p>	<p>Brother David and Sister Elsa from Facebook-</p>
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				<p>Nothing came to be without <u>The Father's Will</u>. <u>John 8:28 King James Version</u> <sup>28</sup> <i>Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that <u>I do nothing of myself; but as my Father hath taught me, I speak these things.</u></i></p> <p><u>In Silence</u> (**meaning in TMH Father**), <u>the congregation is concave or ready to be filled</u>. <u>Noble people of the fatherhood</u>, however, are not controlled, since they control themselves by themselves, <u>without command or force</u>. They belong to the thought of the fatherhood, and they are one with their will, that the fatherhood may be perfect and inexpressible through the living water. <u>Psalm 78:6 King James Version (KJV)</u> <i>That <u>the generation</u> to come might know them, even the children which should be born; who should arise and declare them to their children:</i> <u>Judges 6:8 King James Version</u> <sup>8</sup> <i>That <u>the Lord</u> sent a prophet unto the children of Israel, which said unto them, Thus saith the Lord God of Israel, I brought you up from Egypt, and brought you forth <u>out of the house of bondage;</u></i></p>	
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<p>53</p>	<p>properly, <i>pure</i> (to the <i>core</i>); <i>virginal</i> (chaste, unadulterated); pure <i>inside and out</i>; <i>holy</i> because <i>uncontaminated</i> (undefiled from sin), i.e. without spoilation even within (even down to the center of one's being); not <i>mixed</i> with guilt or anything condemnable.(originally, in a condition prepared for worship), pure (either ethically, or ritually, ceremonially), chaste, clean-  <b>father of peace (i.e. Friendly); Abshalom, a son of David/loudness</b></p>	<p>602</p>	<p><b>Condemnation (186) /exteriority (585)</b></p>	<p>("revelation, unveiling") is principally used of the <i>revelation</i> of Jesus Christ (the <i>Word</i>), especially a <i>particular (spiritual) manifestation</i> of Christ (His will) previously unknown to the extent (because "veiled, covered"). an unveiling, uncovering, revealing, revelation, appearing, coming, manifestation, disclosure- <b>cry, groan, groaning of wounded, to shriek</b></p>	<p>The Most High Father in heaven's peace is loud in your life, meaning exceptionally present. <u>You are <i>pure</i> (to the <i>core</i>); <i>virginal</i> (chaste, unadulterated); pure <i>inside and out</i>; <i>holy, uncontaminated</i> (undefiled from sin), i.e. without spoliation even down to the center of your being. You are in a condition prepared for worship as you are ritually and ceremonially chaste and clean. Christ came to provide the explanation, to leave nothing hidden, but to reveal everything clearly about coming into being, the destruction of evil, and the revelation of the chosen. His disciples say to him, "Is circumcision useful or not?" He says to them, "If it were useful, children's fathers would produce them already circumcised from their mothers. Rather, the true circumcision in spirit has <b>Romans 6:2 King James Version</b> <i>God forbid. How shall we, that are <u>dead to sin</u>, live any longer therein?</i></u></p> <p>You receive a revelation, an unveiling, or a spiritual manifestation of Christ's Will about <u>condemnation</u>, as this was previously unknown to the extent that is was covered. And when your work comes to an end, all the deficiency that appears from truth will be dissolved. It will cease to be, and it will be like what never was. <b>Romans 2 King James Version (KJV)</b> <i>Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou <u>condemnest</u> thyself; for thou that judgest doest the same things. <sup>2</sup> But we are sure that the judgment of God is according to truth against them which commit such things. You groan as if wounded about the things going on exteriorly, outside of yourself. These things which I was commanded to <u>reveal to you</u>, reveal also to others as I have done. But that which is secret do not reveal to anyone, unless it is revealed to you to do so. <b>Acts 8:5 King</b></i></p>	<p>MIKE JUNE 30, 2022</p>
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				<p><b>James Version (KJV)</b> <i>Then Philip went down to the city of Samaria, and preached Christ unto them. Acts 5:8-9 King James Version</i> <sup>8</sup> <i>And Peter answered unto her, <u>Tell me whether ye sold the land for so much?</u> And she said, Yea, for so much. (***)<b>This bible verse and chapter confirms the revealing of something outside of yourself that brings grief</b>***)</i></p>
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54	<p>purity, chastity, cleanness (the state), i.e. (figuratively) blamelessness, purity, even in inner make-up, i.e. real <i>integrity</i>. <b>-father of abundance (i.e. Liberal); Ebjathar, an Israelite, "the great one is father", an Israelite priest /resonance</b></p>	420	<p><b>command (195)/ sensation (719)</b></p>	<p>enduring evil, patient of evil, patiently forbearing, properly, the quality of <i>enduring (bearing up)</i>, especially when <i>harmed</i> (treated unjustly), i.e. when inflicted with undeserved injury, shows "the quality of patiently affirming a belief in face of mockery- <b>God of knowledge; Eldaah, a son of Midian, "God has called"</b></p>	<p>Your resonance is of The Most High Father because you are in a pure, chase, and <u>clean state</u> and have a life full of TMH Father's abundance. You are blameless and made up of real integrity. Mind appeared in it like a frightful, harmful fire, and Mind collided with the unbegotten Spirit, since it had a likeness from the Spirit. So never doubt <u>the resurrection</u>, my son. YashaYAH says, "Blessed are the poor, for yours is heaven's kingdom." <i>Acts 4 King James Version (KJV) And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, <sup>2</sup> Being grieved that they taught the people, and preached through Jesus <u>the resurrection from the dead.</u> John 2:20-21 King James Version (KJV) <sup>20</sup> Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? <sup>21</sup> But he spake of the <u>temple of his body.</u> You are commanded to be patient of evil, especially when <u>harmed</u> (treated unjustly), i.e. when inflicted with undeserved injury. "Understand that He healed you when you were sick, that you might <u>reign.</u>" (***) "Being harmed unjustly and then reigning" seems to be a reference to us <u>being resurrected</u> in Christ as in Romans 2:17 and Romans 6:1-7***) <i>John 20 King James Version (KJV) The first day of the week cometh</i></i></p>
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				<p><i>Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth <u>the stone taken away from the sepulchre.</u> (***)<u>This bible verse confirms the underlying symbolism of resurrection</u> (***) <b>John 2:4 King James Version</b> <i>4 Jesus saith unto her, Woman, what have I to do with thee? <u>mine hour is not yet come.</u> (***)<u>This bible verse confirms the underlying symbolism of persecution and glory after resurrection</u> (***) <b>Yah has called you to knowledge.</b> As His (Holy Yahushua's) disciple you say, "Show us the place where you are, for we must seek it." He says to you, "Whoever has ears should hear, there is a light within a person of <u>light</u>, and it shines on the whole world. If it does not shine, it is dark." Ten months ago I (James and Peter) sent you another secret book that the Savior revealed to me. <b>Mark 4 King James Version (KJV)</b> <i>And <u>he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.</u> 1 Corinthians 1:9 King James Version (KJV) <u>God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.</u></i></i></i></p>
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Wakefulness  
THEOLOGY

<p>55</p>	<p>honestly, sincerely, with pure motives, sincerely, <i>purely</i> without inner contamination (duplicity)- <b>to turn, probably to coil upward, mount up, roll, roll up, as volume of smoke/repeated sounds</b></p>	<p>937</p>	<p><b>inquiry (323) /workplace (278)</b></p>	<p>connected with a king, royal, regal, (a) an officer in the service of the king, (b) the king's country, nobleman, the officer or minister of a prince- <b>contempt, despised, shamed, contempt springing from pride and wickedness, judicial, poured out by God, in judgment</b></p>	<p>You sincerely and honestly with pure motives, <u>turn upward</u> as a volume of smoke does, to the sound of repeated sounds. (***)<b>This could be referring to repeated sayings or music as well.</b>**) You are greeted by those who love you with the love of <u>family</u>. Yashayah says, “Whoever does not hate father and mother cannot be a disciple of me, and whoever does not hate brothers and sisters and bear the cross as I do will not be worthy of me. The world is illusion. <b>Galatians 3:7-14 King James Version (KJV)</b> <i>Know ye therefore that they which are of faith, the same are the children of Abraham. Deuteronomy 5:5 King James Version</i> <sup>5</sup> <i>(I stood between the Lord and you at that time, to shew you the word of the Lord: for ye were afraid by reason of the fire, and went not up into the mount;) saying,</i> You are asking or are asked for information from an officer or from someone in connection to a king, a nobleman, or an officer/minister of a prince, etc. <b>Luke 23:2-3 King James Version</b> <sup>2</sup> <i>And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. <sup>3</sup> And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.</i> There is contempt or shame springing up from pride and wickedness in relation to <u>your workplace</u>, poured out by Yah in judgement. (***)<b>Your workplace is literal or spiritual</b>***). Also your workplace might be a place or thing that you are serious about and deeply involved with, feeling it is “your job” to do so. (***)<b>It makes me think of the “People Fields” where the “Harvest Workers” are gathering First Fruits</b>***) <b>Mark 7:8 King James Version</b> <i>For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and</i></p>	<p>Plot numbers Dec 16,2022</p>
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*many other such like things ye do.*

<p>56</p>	<p>ignorance; specifically: willful ignorance, want of knowledge- <b>lament, mourn, grieve, go into mourning /explosive noise</b></p>	<p>790</p>	<p><b>inequality/ pleasantness</b></p>	<p>I am unsettled, have no fixed abode, lead a vagabond life, to be non-stationary, i.e. (figuratively) homeless- <b>vigorous; Eshban, an Idumaeon, son of an Edomite leader, he name Esh-ban is: Fire of the sun.</b></p>	<p>You experience an explosive, sudden, rapid increase of grieving and mourning due to your <u>wilful ignorance and want of knowledge</u>. The master said to the disciples, “Take something from every house and bring it to <u>the Father’s house</u>, but do not steal while in the Father’s house and take something away.” YashaYAH says, "Whoever has come to understand the world has found (only) a corpse, and whoever has found a corpse is superior to the world." <i>1 Corinthians 9:7 King James Version</i> <i>7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?</i> (***)This bible verse confirms the beginning of this letter line explaining how we “reap what we sow”, good or bad(***) <i>Deuteronomy 6:5 King James Version</i> <i>5 And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.</i> In some way you are unequally yoked and unsettled with no fixed abode as one leading a <u>vagabond or homeless life</u>. As for the true baptism, into which the members of the All descend and where they come into being, there is no other baptism except the one- and that is the redemption- which takes place in God the Father, the Son, and the Holy Spirit, after confession of faith has been made in those names- which are the single name of the good tidings- and after one has believed that the things one has been told are real. He comes to you as a flash, revealing himself suddenly and then withdrawing, like a flash of lightning. He puts an end to your mutual entanglement through this sudden revelation, for which you are unprepared and which you don’t not expect, since you had no knowledge of it. <i>Deuteronomy 9:7 Easy-to-Read Version</i> <i>7 “Remember how you made the Lord your God angry in the desert. Never forget that! From the day you left the land of Egypt to the day you came to this place, you have refused to obey the Lord.</i> There is vigorous <u>pleasantness</u> in the fire of the Son (Holy YashaYAH). YashaYAH says, "The kingdom of the father is like a certain woman who was carrying a jar full of meal. While she was walking on the road, still some distance from home, the handle of the jar broke and the meal emptied out behind her on the road. She did not realize it; she had noticed no accident. When she reached her house, she set the jar down and found it</p>
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				<p>empty.” Now, the Father knew him (Holy YashaYAH) in advance, since he existed in <u>his deliberations</u> before anything had yet come into being, where he also had the ones from whom he revealed him. He (The Word of Yah) gives glory and praise to those who reveal themselves to him to give help, giving thanks that he had become free from those who rebelled against him, and admiring and praising the Greatness and those who resolve to reveal themselves to him. <b>Ecclesiastes 9:7 King James Version (KJV)</b> <i>Go thy way, eat thy bread with joy, and drink thy wine with <u>a merry heart</u>; for God now accepteth thy works.</i> <b>Nehemiah 6:16 King James Version</b> <sup>16</sup> <i>And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that <u>this work was wrought of our God.</u></i> (***)This last part seems to be talking about what happens when you join into the pleasant fire of Holy YashaYAH as opposed to the ignorance and unsettled lifestyle spoken of at the beginning(***)</p>
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58	<p>market-place, forum, public place of assembly, properly, the town-square (as a place of public resort); by implication, a market or thoroughfare-<b>meadow , plain/stridency</b></p>	680	<p><b>evil spirits (1296)/remedy (691)</b></p>	<p>I fasten to; I lay hold of, know carnally, properly, to attach oneself to, i.e. To touch (in many implied relations)- <b>to separate; hence, to select, refuse, contract , keep, reserve, straiten, take</b></p>	<p>Your place of assembly is in a plain or meadow where strident, <u>loud, harsh, grating, or shrill voices</u> or sounds might be heard. (***) <b>See the following bible verse below for more understanding(***)</b>. Jesus tricked everyone, for he did not appear as he was, but he appeared so that he could be seen . He appeared to everyone. He appeared to the great as great, he appeared to the small as small, he appeared to the angels as an angel and to humans as a human. <b>Acts 8:5-8 King James Version</b> <sup>5</sup> <i>Then Philip went down to the city of Samaria, and preached Christ unto them.</i> <sup>6</sup> <i>And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.</i> <sup>7</sup> <i>For <u>unclean spirits, crying with loud voice</u>, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.</i> <sup>8</sup> <i>And there was great joy in that city.</i> <b>Deuteronomy 8:5 King James Version</b> <sup>5</sup> <i>Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy God chasteneth thee.</i></p>
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					<p>You lay hold of evil spirits or <u>evil spirits</u> attach themselves to you or others. Evil spirits are being “touched” in some way or touching you and/or others. That, in fact, is why he created the human last, after having prepared and provided for him the things that he created for his sake. <b>Romans 8:6 King James Version</b> <sup>6</sup> <i>For to be carnally minded is death; but to be spiritually minded is life and peace.</i> The remedy is to separate and keep yourself reserved. What <b>(***those spirits***)</b> bring forth are order, threats, and fear, so that those who had been acting without instruction...should hold the position they had been assigned to keep, being fettered to their places by the chains of the rulers who are over them. The name of <u>the Son</u> and the Names of TMH Father is the one I call the form of the formless, the body of the incorporeal, the face of the invisible, the word of the inexpressible, the mind of the inconceivable, the spring that flowed from him, the root of those who have been rooted, the God of those who are ready, the light of those he illuminates, the will of those he has willed, the providence of those <u>for whom he provides</u>, the wisdom of those he has made wise, the strength of those he has given strength, the assembly of those with whom he is present, the revelation of that which is out after, the eye of those who see, the spirit of those who breathe, the life of those who live, the unity of those who are united. <b>Romans 9:1 King James Version (KJV)</b> <i>I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, <b>Ruth 1:9 King James Version</b> <sup>9</sup> <i>The Lord grant you that <u>ye may find rest, each of you in the house of her husband.</u> Then she kissed them; and they lifted up their voice, and wept.</i></i></p>	
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<p>59</p>	<p>I buy in the market place, where something becomes <i>another's belonging (possession)</i>n salvation contexts, (<i>agorázō</i>) is <i>not</i> redeeming ("buying back"), but rather focuses on how the believer now <i>belongs to the Lord as His unique possession</i>. Indeed, Christ purchases all the privileges and responsibilities that go with <i>belonging to Him</i> (being <i>in Christ</i>), i.e. as <i>ownership</i> transfers from seller to buyer. -<b>meadow, Abel meaning "Breath"/cry, call</b></p>	<p>1038</p>	<p><b>mechanics (225)/ measurement of time (555)</b></p>	<p>(a skin stripped off, a hide), a tanner- <b>house of Maakah , name meaning crush</b></p>	<p>You are like Abel filled with the Breath of Yah and resting in a peaceful spiritual meadow, as heaven <u>calls/crys</u> out to you. You <i>belong to the Lord Yashayah as His unique possession</i>. Indeed, Christ purchases all the privileges and responsibilities that go with <i>belonging to Him</i> (being <i>in Christ</i>). In effect you are in "<u>a meadow</u>". A meadow is not symbolic of anything <i>of</i> the spirit, it is a place <i>for</i> the spirit – a place to rest and revive, reflect and recuperate. Whether you are having a spiritual experience whilst alive or have died, the purpose is the same. It is only temporary, however, the implication is always that once revived we must 'move on'. There are no 'people' in the meadows of heaven, or houses or any forms of habitation, the meadow is free of everything that represents physical living, survival and everyday life. Furthermore, the meadows of heaven are quiet places. You may 'feel' a warm wind, but you will hear virtually nothing, they are places of total peace and tranquillity. The sun is always shining, there may be white fluffy clouds to make the sky appealing, but the place is warming and cheering, no threats. And there are often numerous flowers, nature at its best and most uncultivated, the grass is usually fairly long, the flowers all in flower and numerous, again a symbol of a 'man-free' environment one untouched by physical interference. Thus by being in a meadow, we are symbolically free from physical cares and free to reflect in quiet. Holy Yahushua's limbs (The Body of Christ), however, need a school, such as exists in the regions that have been so fashioned as to provide it with the likeness of the images and the archetypes in the manner of a mirror, until all the limbs of the body of the Church would be united in one place and would attain the restoration together, by appearing at the sound body, the restoration to the Fullness. <b>Deuteronomy 9:5 King James Version</b> <sup>5</sup> <i>Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess <u>their land</u>: but for the wickedness of these nations the Lord thy God doth drive</i></p>	<p>Sister Tamioka's prophetic Hebrew Letters' numerical value total, google July 21, 2022</p>
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				<p><i>them out from before thee, and that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob.</i></p> <p>You are going through an actual or figurative machine like process of stripping off a hide. Symbolically “a hide” can represent “yourself”. It can also represent the verb “to hide”. So in other words, you are in the process of stripping off parts of yourself or <u>no longer hiding</u>.</p> <p><b>Ephesians 3:8 King James Version (KJV)</b> <i>Unto me, who am less than the least of all saints, is this grace given, that I should <u>preach</u> among the Gentiles the unsearchable riches of Christ; In a measurement of time there will be a <u>crushing</u>.</i></p> <p><b>Acts 5:5 King James Version</b> <sup>5</sup> <i>And Ananias hearing these words <u>fell down</u>, and gave up the ghost: and great fear came on all them that heard these things.</i></p> <p><b>Deuteronomy 5:5 King James Version</b> <sup>5</sup> <i>(I stood between the Lord and you at that time, to shew you the word of the Lord: for <u>ye were afraid</u> by reason of the fire, and went not up into the mount;) saying,</i></p>	
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<p>60</p>	<p>a lounge in the market- place, perhaps with the idea of agitator, relating to the market place, of affairs usually transacted in the marketplace, by implication, vulgar, baser sort, low- <b>lamentation, mourning/animal sounds</b></p>	<p>1296</p>	<p><b>unnervousness (618)/governme nt (415)/front (425)/ unintelligence (268)</b></p>	<p>ordinance, direction, arrangement, i.e. Institution, ye received the law, influenced by the authority of the ordaining angels, or because ye thought it your duty to receive what was enjoined by angels, properly, <i>thoroughly set in place</i> by the Lord, i.e. by His perfect appointing (arranging, ordering) - <b>knee (i.e. Blessing) of Jah, "Yah blesses", the name of several Israelites,</b></p>	<p>You <u>lament and mourn</u> over the vulgar and low sort of things that go on in the marketplace and in affairs usually transacted in the marketplace. <b>(***Spiritually, the market place could also represent salvation, as in Holy Yashayah purchasing us***)</b> He (Holy Yashayah) sees a Samaritan carrying a lamb as he was going to Judea. He says to his disciples (you), "That person is carrying the lamb around." They say to him, "So that he may kill it and <u>eat it</u>." He says to them, "While it is alive, he will not eat it, but only when he has killed it and it has become a corpse." They say to him, "He cannot do so otherwise." He says to them, "You too, look for a place for yourself within repose, lest you become a corpse and be eaten." <b>Galatians 6:9 King James Version (KJV) <i>And let us not <u>be weary in well doing: for in due season we shall reap, if we faint not.</u></i></b> You aren't nervous about the government's disguises and deceptions because you have been thoroughly set in place by the Lord, by His perfect appointing, arranging, and ordering.. I (you) say to him, "Lord will the souls of people be rejected who have not done these things, but upon whom the power and the spirit of life have <u>descended?</u> He answers and says to you, If the spirit descends upon them, by all means they will be saved and transformed. It is also called "the unsinking and fireless light," not because it sheds light, but rather because those who wear it, and who are worn by it as well, are made into light. <b>Colossians 1:9 King James Version (KJV) <i>For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that <u>ye might be filled with the knowledge of his will in all wisdom and spiritual understanding:</u></i></b> <b>John 1:5 King James Version (KJV) <i>And the light</i></b></p>	<p>KYT Jan 15, 2021</p>
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				<p><i>shineth in darkness; and the darkness comprehended it not.</i><b>Peter 2:16 King James Version (KJV)</b> <i>As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. You don't know, are unaware, and lack intelligence/information about a front. It could be another person or even possibly a government front. A front is a <u>disguise or fake appearance</u> of a person, place, or thing. Something or someone isn't what it appears to be. Through out this situation, <u>Yah blesses you</u>. This one (The Holy Spirit) raises up the offspring of the perfect generation and their thought and the eternal light of the human. She says, "He not only said, 'Do not <u>eat from it</u>,' but 'Do not touch it, or you will die. He knows that when you eat from it your minds will become sober and you will be like gods, knowing the difference between evil and good people.'</i> <b>Galatians 2:21 King James Version (KJV)</b> <i>I do not frustrate <u>the grace of God</u>: for if righteousness come by the law, then Christ is dead in vain. 1 Peter 2:16 King James Version (KJV)</i> <i>As free, and not using your liberty for a <u>cloke of maliciousness</u>, but as the servants of God. Mark 8:6 King James Version</i> <sup>6</sup> <i>And he commanded the people to sit down on the ground: and he took the <u>seven loaves</u>, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. (***)<b>This bible verse demonstrates and confirms the interpretation that it's not our acts or what we have that causes our blessings</b>(***)</i></p>	
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<p>61</p>	<p>a catching (of fish); also (concretely) a haul (of fish) -<b>verily, of a truth, but, indeed, nevertheless, verily /discord</b></p>	<p>584</p>	<p><b>seclusion (1074) /liberality (688)</b></p>	<p>I show by proof, demonstrate, set forth, proclaim to an officer, to bring out, show forth, declare, accredit, <i>openly declare</i> someone has been appointed to public office, "putting forth <i>certain proof</i>" -<b>to groan, sigh</b></p>	<p>You are catching fish (**possibly figurative for the ministry** Matthew 4:19) but nevertheless there is <u>discord</u> in, on, or around you. Yahushua says, "Two will rest on a bed: the one will die, and the other will live." Salome said, "Who are you, man, that you ... have come up on my couch and eaten from my table?" Yahushua says to her, "I am he who exists from the undivided. I was given some of the things of my father." &lt;...&gt; "I am your disciple." &lt;...&gt; "Therefore I say, if he is destroyed, he will be filled with light, <u>but if he is divided</u>, he will be filled with darkness." <b>Romans 6:1 King James Version</b> What shall we say then? Shall we continue in sin, that grace may abound? Isaiah 58:4 King James Version (KJV) <i>Behold, ye fast for <u>strife and debate</u>, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.</i> Psalm 84:5 King James Version (KJV) <i>Blessed is the man whose strength is in thee; in whose heart are the ways of them.</i> Acts 4:8-10 King James Version <sup>8</sup> <i>Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, <sup>9</sup> If we this day be examined of the good deed done to the impotent man, by what means <u>he is made whole</u>; <sup>10</sup> Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.</i> You demonstrate and show proof that you are a <u>secluded</u> officer appointed to an office. This can be a <u>spiritual appointment</u> or literal. I am in the spirit and truth of motherhood, where unity is, and you are with those who are always friend(s) to each other. <b>Psalm 107:4 King James Version (KJV)</b> <i>They wandered in the wilderness in a <u>solitary way</u>; they found no city to dwell in.</i> Ephesians 4:7 King James Version <sup>7</sup> <i>But unto every one of us is given grace</i></p>	<p>Sister Ashley telephone screen. YThomas 2020</p>
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					<p><i>according to the measure of the gift of Christ.</i>  <i>In your seclusion, you groan and sigh freely. <u>He is life</u>, he from the Father of truth, Ineffable, perfect , The Father of those there, the unity of peace, friend of the good, eternal life and spotless joy, in complete harmony of life and faith , through eternal life or fatherhood, motherhood, sisterhood, and <u>a rational wisdom.</u></i>  <b>Psalm 68:8 King James Version (KJV)</b> <i>The earth shook, the heavens also dropped at the <u>presence of God</u>: even Sinai itself was moved at the presence of God, the God of Israel.</i> Acts 8:4 King James Version (KJV) <i>Therefore they that were scattered abroad went every where preaching the word.</i> John 8:5 King James Version <sup>5</sup> <i>Now Moses in the law commanded us, that such should be stoned: <u>but what sayest thou?</u></i></p>	
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<p>62</p>	<p>unlettered, illiterate, uneducated, perhaps with the narrower idea: unacquainted with Rabbinic teaching, unlearned, unversed in the learning of the Jewish schools-<b>The Meadow of the house of crushing, Plain House, meadow of Beth-Maakah; (ma'akh) meaning "to press, to crush".</b> /Taste</p>	<p>119</p>	<p><b>aggravation (258) /elevation (16)</b></p>	<p>to be red in the face, angry, be dyed, made red ruddy, be glaring, flagrant - <b>a struggling (as in an athletic contest), a struggle (figuratively), fight, to collect together, assemble; passive to be assembled, to convene</b></p>	<p>You haven't been educated in Jewish schools and you are unacquainted with <u>Rabbinic teachings</u>, but you have a taste for the meadow after having suffered a (<u>house of</u>) crushing. (**the meadow is also known as the middle place or the pineal gland gate**) In effect, a meadow is not symbolic of anything of the spirit, it is a place for the spirit – a place to rest and revive, reflect and recuperate, and learn.. In order to be able to speak about exalted things, it is necessary that we begin with the Father, who is the root of the All and from whom we have obtained grace to speak about Him. The Five Seals of the myriads, the rulers over the realms, and the couriers of the glory of the governors were ordered to appear to those who are worthy. Amen. For some people it was enough to listen to the parable teachings and understand “The Shepherds,’ “The Seed’, “The Building’, “The Lamps of the Young Women’, “The Wage of the Workers’, and “The Silver Coins and the Woman.” <b>Joshua 2:6 King James Version</b> <i>6 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.</i>  <i>1 John 2:2-6 King James Version (KJV) And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. 3 And hereby we do know that we know him, if we keep his commandments. 4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. 5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. 6 He that saith he abideth in him ought himself also so to walk, even as he walked. You are dealing with <u>aggravation</u> which causes you to be red in the face with anger or just appearing to be flushed. Also consider the (spiritual, physical, mental) parable of the creation of <u>Adam</u>. <b>Hebrews 9:11 King James Version</b></i></p>	<p>2009 I started keeping the numbers journal shortly after. I went through hell and it started me on the road I am on now. Their deaths was the beginning of my elevation and freedom.</p>
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				<p><b>(KJV)</b> <i>But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Matthew 1:19 King James Version</i>  <i><sup>19</sup> Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.</i>  <i>From here, you get elevated to join the spiritual athletic contest (1 Corinthians 9:24). (***)You are an elevation offering as part of The First Fruits of Israel. An offering unto TMH Father: Numbers 8:13 You shall place the Levites in attendance upon Aaron and his sons, and designate them as an elevation offering to the LORD. 14Thus you shall set the Levites apart from the Israelites, and the Levites shall be Mine. 15Thereafter the Levites shall be qualified for the service of the Tent of Meeting, once you have cleansed them and designated them as an elevation offering. 16For they are formally assigned to Me from among the Israelites: I have taken them for Myself in place of all the first issue of the womb, of all the first-born of the Israelites.***) The throng of angels stood by and received these seven psychical substances from the authorities, in order to create a network of limbs and trunk, with all the parts properly arranged. Your minds will become sober and you will be like gods, knowing the difference between evil and good people. On the one hand, those that the Word brought forth in your mind after the model of what was preexistent, when you remembered that which is superior and prayed for salvation, have salvation without any uncertainty.</i>  <b>Proverbs 9:11 King James Version (KJV)</b> <i><sup>11</sup> For by me thy days shall be multiplied, and the years of thy life shall be increased. Galatians 1:1 King James Version (KJV)</i> <i>Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who</i></p>	
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				<p><i>raised him from the dead;)</i> 1 Samuel 11:9 King James Version <sup>9</sup> <i>And they said unto <u>the messengers that came</u>, Thus shall ye say unto the men of Jabeshgilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh; and they were glad.</i></p>	
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63	<p>live outdoors, abide in the field, to camp out, I spend the night in the open, bivouac-<b>meadow of Acacias tree, a place in the lowlands of Moab, the name Abeshittim is: Mourning of thorns, "from my father"/ savoriness</b></p>	576	<p><b>Deputy, agent (249)/religious, rites, cults, sects (2681)</b></p>	<p>I go or come out of, disembark, turn out, result, become, happen- <b>I, as for me , myself</b></p>	<p>You are outdoors in nature as savoury or <u>righteous ones</u> from TMH Father. You are the salt of the earth, in covenant with Yah, mourning <u>those who are in sin</u>. Yahushua says, "There was a rich man who had much money. He said, 'I shall put my money to use so that I may sow, reap, plant, and fill my storehouse with produce, with the result that I shall lack nothing.' Such were his intentions, but that same night he died. <u>Let him who has ears hear.</u>" Error has no root; others are in a fog reading the Father. They are there preparing works and deeds of forgetfulness and fear in order, by them, to attract those of the middle and take them captive. <b>Romans 3:6 King James Version</b> <sup>6</sup> <i>God forbid: for then how shall God judge the world?</i> Acts 6:7 King James Version <sup>7</sup> <i>And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were <u>obedient to the faith</u>.</i> You become a <u>Deputy Agent of heaven</u>. All of them (you and the others) exist in unity, unified and individually, perfected in fellowship and filled with the aeon that truly exists. The cleansing (**you are going</p>	<p>Me and LL Feb 18,2021. Google July 30, 2022</p>
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				<p>through***) is the symbol through which Christ has saved us through the gift of His Spirit. He delivered us who are in him. From this time forth souls will become perfect spirits. What is granted to us by the first baptism...invisible..., which is his, since we have become eternal...we have received the salvation of Christ. <b>Mark 4:9 King James Version (KJV)</b> <i>And he said unto them, <u>He that hath ears to hear, let him hear.</u></i></p> <p><b>Deuteronomy 7:6 King James Version</b> <sup>6</sup> <i>For thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a <u>special people</u> unto himself, above all people that are upon the face of the earth. But as for you, religions, rites, cults, and sects are places <u>of the world</u>, so you have been brought from the world into the aeon (heaven). The meaning of John is the aeon (heaven), the meaning of the Jordan is the descent that is the ascent, your exodus from the world into the aeon (heaven). And...you stand. It is there that all living creatures are, existing individually, although unified. <b>Romans 7:5 King James Version</b> <sup>5</sup> <i>For when we were <u>in the flesh</u>, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.</i></i></p>	
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64	<p>to catch, take by hunting, it often denotes to ensnare in the toils of love, captivate- <b>plain or meadow of the vineyards</b> /unsavoriness</p>	806	<p><b>Order (142)/Aristocracy, Nobility, Gentry</b></p>	<p>assuredly, safely, "firmly, steadfastly"- <b>black; Ashchur, an Israelite</b></p>	<p>You are caught up in the toils of love for your life long goal, which can sometimes feel unsavoury because of all the hard work you must put into your endeavors, that are now becoming fruitful enough to multiply. The word "vineyard" in column B is a very good omen of prosperity coming to you! (***)<b>This might symbolically representing doing The Harvest Work as in Luke 10:2 "Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest."</b> (***) (The Generation of the Son) Being inconceivable for any thought, invisible for any thing, unutterable for any word, and untouchable for any hand, only he himself knows himself the way he is, with his form and his greatness and his</p>	<p>DNA + Sacred geometry</p>
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				<p>magnitude, and only he is able to conceive himself, name himself, and grasp himself. All forms of the womb sent their powers like <u>flames of fire</u> up to heaven to help the light that was corrupted, that had raised itself up. Yashayah says, "A man had received visitors. And when he had prepared the dinner, he sent his servant to invite the guests. He went to the first one and said to him, 'My master invites you.' He said, 'I have claims against some merchants. They are coming to me this evening. I must go and give them my orders. I ask to be excused from the dinner.' He went to another and said to him, 'My master has invited you.' He said to him, 'I have just bought a house and am required for the day. I shall not have any spare time.' He went to another and said to him, 'My master invites you.' He said to him, 'My friend is going to get married, and I am to prepare the banquet. I shall not be able to come. I ask to be excused from the dinner.' He went to another and said to him, 'My master invites you.' He said to him, 'I have just bought a farm, and I am on my way to collect the rent. I shall not be able to come. I ask to be excused.' The servant returned and said to his master, 'Those whom you invited to the dinner have asked to be excused.' The master said to his servant, 'Go outside to the streets and bring back those whom you happen to meet, so that they may dine.' Businessmen and merchants will not enter the places of my father." Holy Yahushua sent his servants to <u>invite the guests</u>, but the buyers and merchants were too busy so He says, "Go out on the streets and bring back whomever you find to have dinner. The buyers and merchants will not enter the places of my Father". <b>Isaiah 64 King James Version (KJV)</b> <i>Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,<sup>2</sup> As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!</i> <b>Romans 4 King James Version (KJV)</b> <i>What shall we say then that Abraham our father, as pertaining to the flesh, hath found?</i> <b>Romans 4:6 King James Version (KJV)</b> <i>Even as David also describeth the blessedness of the man, unto whom</i></p>	
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				<p><i>God imputeth righteousness without works.</i>                  You have assuredly received this order to steadfastly work in the harvest as a noble black Hebrew Israelite apostles; prophets; and some, evangelists; and some, pastors and teachers, or you got this order through a black Hebrew Israelite...(***Please note that I am black and also a Hebrew Israelite from the tribe or Judah, but NOT that racist religion in Amerikkka. in our dna we have 64 codons. This line may be referring to our original genes from Adam and Eve who were black. 64 is also important in sacred geometry <a href="http://www.sacred-geometry.es/?q=en/content/flower-life">http://www.sacred-geometry.es/?q=en/content/flower-life</a> ***). <b>2 Corinthians 6:8 King James Version (KJV)</b> <i>By honour and dishonour, by evil report and good report: as deceivers, and yet true;</i> <b>Matthew 2:4 King James Version</b> <sup>4</sup> <i>And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.</i></p>	
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65	<p>a wild olive tree, oleaster, The <i>Jews</i> are the <i>natural, cultivated</i> branches in Scripture; believing NT <i>Gentiles</i> are represented as the <i>wild, uncultivated</i> branches.- <b>meadow of dancing; Abel-Mecholah, a place of the anointing</b> “a place of double portion”/insipidness</p>	510	<p><b>disapproval (860)/ strength (34)</b></p>	<p>upper, higher lying, inland, superior, i.e. (locally) more remote- <b>a band of soldiers, a non rising (i.e. Resistlessness) army, no rising up</b></p>	<p>The gentiles have <u>no interest</u> in receiving a double portion of anointing. Or this could also be saying: The insipidness (extreme dullness, lacking spirit, or interest) of gentiles causes you to <u>receive</u> a double portion and anointing. (***This is the meaning of “a meadow of dancing” as written in column “B”. Abelmeholah figuratively means “a land of dancing” “meadow of dancing” “a place of the anointing” “a place of double portion”. Yah is calling us as a generation to Abelmeholah to the meadow of dancing, where the grass is ever green and by the rivers of waters and seas. Yah is calling us to fruitfulness and prosperity. Yah is calling us to partake of His river of life and dance in this river. YashaYAH is standing in the meadow of dancing and He is saying come unto me my beloved and dance with me at Abelmeholah, come partake of my prosperity and of my goodness. YashaYAH is calling us to see and savour Him at</p>	<p>Jan 18, 2022                  my security code for zoom login. Davida Tia dream April 29, 2022</p>
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				<p>Abelmeholah. YashaYAH is calling us to sit on our thrones as Kings and priests and as Queens and priestesses to enforce the justice and righteousness of Yah here on earth at Abelmeholah. Yah is calling forth for His Judges to arise and judge the horns of the wicked at Abelmeholah. YashaYAH is calling us as a generation to partake of the double portion and of the double anointing at Abelmeholah. YashaYAH is saying to a generation “come partake of my double portion anointing at Abelmeholah and judge the horns of the wicked”. At Abelmeholah we are anointed Kings and priests with the double portion anointing for each of our sphere of influence. YashaYAH is saying enter into the double portion anointing. <a href="https://thejesusgenerationrevolution.wordpress.com">https://thejesusgenerationrevolution.wordpress.com</a>**) <b>Joshua 5:6 King James Version</b> <i>6 For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the Lord: unto whom the Lord sware that he would not shew them the land, which the Lord sware unto their fathers that he would give us, a land that floweth with milk and honey.</i> (***)This bible verse confirms the promises of Yah to His children in connection with “a land of dancing”) There are those who dislike and disapprove of <u>upper or superior things or places</u>, be it spiritual or physical. (***)This might be referring to the gentiles spoken of above***) Have a good number of friends, but not many counsellors. First, examine your counsellor, and don’t honour anyone who flatters. <b>2 Corinthians 6 King James Version (KJV)</b> <i>We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.</i> <b>Deuteronomy 10:5 King James Version</b> <i>5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the Lord commanded me. You are part of a band of actual or spiritual soldiers, who have the strength but aren’t rising up. Christ is the True Light. He is your strength in a remote place. It is a single being that Christ has, and he gives light to every place. Blessed three times over are those who were proclaimed by the</i></p>	
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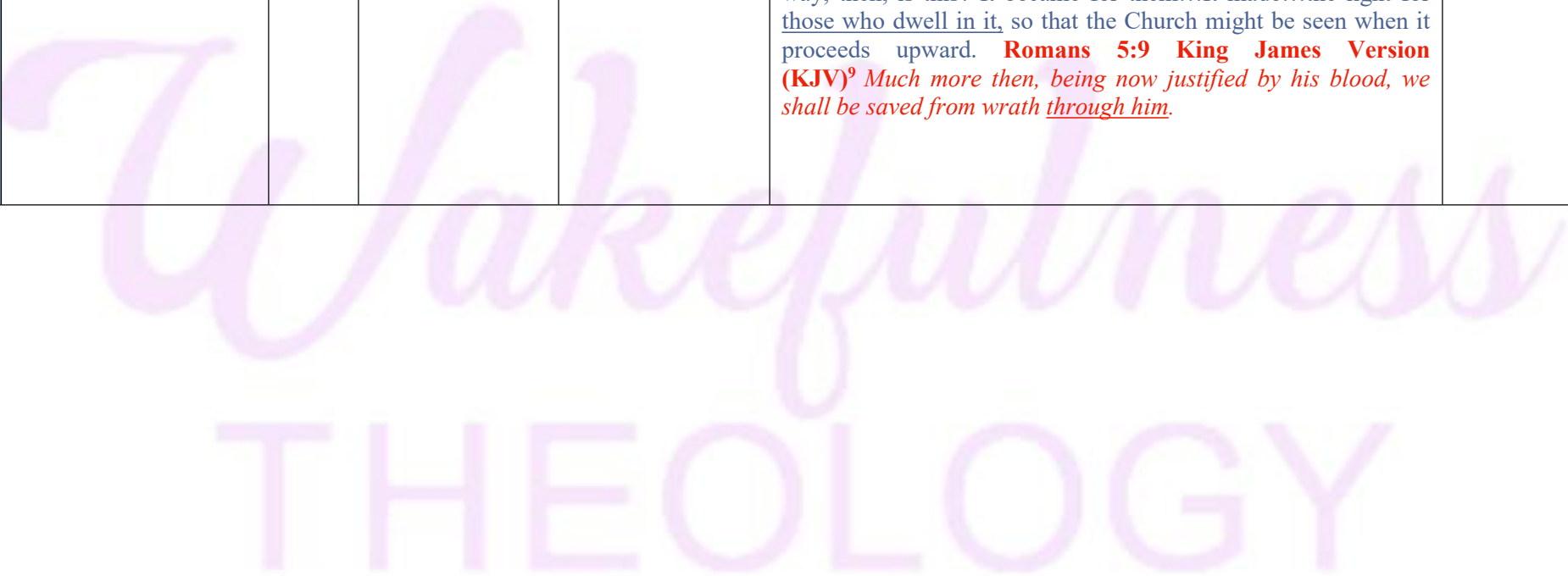
				<p><i>Son before they came into being, so that you might share with them. YahshaYAH says, "When you see one who was not born of woman, fall on your faces and worship. That is your father." 1 Timothy 1:15 King James Version (KJV) This is a faithful saying, and worthy of all <u>acceptation</u>, that Christ Jesus came into the world to save sinners; of whom I am chief. Ezra 1:5 King James Version <sup>5</sup> Then <u>rose up</u> the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God <u>had raised</u>, to go up to build the house of the Lord which is in Jerusalem.</i></p>	
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Wakefulness  
THEOLOGY

<p>66</p>	<p>wild, fierce, wild (as pertaining to the country), literally (natural) or figuratively (fierce), living or growing in the fields or the woods- <b>Meadow of water/ sweetness</b></p>	<p>956</p>	<p><b>evidence, proof (661)/good person (62)</b></p>	<p>a missile, dart, javelin, arrow- <b>to lodge over night, pass the night</b></p>	<p>You have entered the sweet fields/woods/meadow of life and refreshment. In effect, a meadow is not symbolic of anything <i>of</i> the spirit, it is a place <i>for</i> the spirit – <u>a place to rest</u> and revive, reflect and recuperate. Whether you are having a spiritual experience whilst alive or have died, the purpose is the same. It is only temporary, however, the implication is always that once revived we must ‘move on’. There are no ‘people’ in the meadows of heaven, or houses or any forms of habitation, the meadow is free of everything that represents physical living, survival and everyday life. Furthermore, the meadows of heaven are quiet places. You may ‘feel’ a warm wind, but you will hear virtually nothing, they are places of total peace and tranquillity. The sun is always shining, there may be white fluffy clouds to make the sky appealing, but the place is warming and cheering, no threats. And there are often numerous flowers, nature at its best and most uncultivated, the grass is usually fairly long, the flowers are numerous, again a symbol of a ‘man-free’ environment one untouched by physical interference. Thus by being in a meadow, we are symbolically free from <u>physical cares</u> and free to reflect in quiet. You enjoy (or will enjoy) the sweetness of living in the fields/woods/wilderness. (***) This could be literal or symbolic like in Revelation 12:6(***)). As long as you remain in the Father’s Thought-that is, while you are in the hidden depth-the Depth himself certainly knows you, but you on your part were incapable of knowing the depth in which you yourself were in, nor could you know yourself or anything else. He (Yah) withholds the perfection for a time. Having kept it in His mind from the beginning, He possesses it from the beginning and looks at it, but He conceals it for those who have come forth from Him. Some say, “We are faithful,” in order that they may escape <u>unclean spirits and demons</u>. For if they had the Holy Spirit, no unclean spirit could grab them. YashaYAH says, “Show me the stone that the builders rejected: that is the cornerstone.” <b>Isaiah 66 King James Version (KJV) 66 Thus saith the Lord, The heaven is my throne, and the earth is my</b></p>	<p>Facebook request from repetitions-</p>
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				<p><i>footstool: where is the house that ye build unto me? and where is the place of my rest? Galatians 6:5 King James Version <sup>5</sup> For every man shall bear his own burden. 1 Samuel 6:5 Easy-to-Read Version <sup>5</sup> So make models of the tumors and models of the mice that are ruining the country. Give these gold models to the God of Israel as payment. Then maybe the God of Israel will stop punishing you, your gods, and your land.</i></p> <p>You are given a missile, dart, javelin, or arrow as evidence and proof that you are a good person (**Like in the Hunger Games Movie**). Christ (**in you**) has removed himself from all such things (like jealousy) <u>and loves</u> his brothers with all his heart...his limbs against one another. If he is free of jealousy, he will not be separate from the other limbs.. <b>Galatians 5:6 King James Version (KJV)</b> <sup>6</sup> <i>For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.</i> It is proven that you are a good person as you pass through the night. (**Night time represents confusion, obstacles, or setbacks as you look forward to the establishment of the kingdom of Yah forever.**) What sort of way, then, is this? It became for them...It made...the light for those who dwell in it, so that the Church might be seen when it proceeds upward. <b>Romans 5:9 King James Version (KJV)</b><sup>9</sup> <i>Much more then, being now justified by his blood, we shall be saved from wrath through him.</i></p>	
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<p>67</p>	<p>wild-horse tamer; Agrippas, one of the Herods, the <b>name Agrippa</b> is: One who causes great pain at his birth- <b>meadow of Egypt, "The Mourning of Egypt" and "The Thorn Threshing-floor,"</b> are derived from the mourning over <b>Jacob/sourness</b></p>	<p>554</p>	<p><b>book (340)/accord (125)</b></p>	<p>I strip, divest, renounce, to divest wholly oneself, or (for oneself) despoil, go down and completely away from") "<i>completely strip off,</i>" <i>thoroughly renounce.</i> The double prefixes (<i>apo, ek</i>) strongly emphasize <i>the depth of the renouncing.</i> This "<i>renunciation (stripping right off)</i> is <i>very emphatic</i>" - <b>strong ones, courageous, of a strong color, i.e. Red (others fleet) bay</b></p>	<p>At this time of your (**spiritual**) birth(s) there is pain caused by the <u>sourness</u> of the threshing floor. The threshing floor is symbolic, meaning: YahshaYAH is separating true believers from the fake and <u>judgement</u>. Yahushua says, "One who knows everything but lacks in oneself lacks everything. The others, moreover, they now attempted to over power in a <u>lust for domination</u>, because they were nobler than those previous ones, and they had risen up against them. They had not surrendered. They thought they were self-engendered and without beginning and, with their manner of giving birth, the first to bring forth others. The two orders fought against each other (**There are 3 Powers mentioned on p. 76-77 in the Nag Hammedi: The Powers from the imitation, The Powers from the Light, and The powers of remembrance**), struggling for command with such a result that that they were engulfed by forces and material substances in accordance with the law of <u>mutual combat</u>, and they too acquired lust for domination and all the other passions of this sort; and consequently, empty vainglory pulls them all toward the desire of lust for domination, and not one of them remembers what is superior or confesses it. (**But on the other hand**) The powers of remembrance were adorned with the names of the pre-existent , whose likenesses they were; the order of those of this kind was in harmony with itself and with each other. It fought, however, the order of those of the imitation, because that order waged war against the likenesses, and so it acted against itself on account of its rage....For the Word that had moved possessed hope and expectation about what is superior. He turned away from those who belonged to the shadow, in every way, since they opposed him and were very rebellious, but in those who belonged to the remembrance he found rest. (**Please read p. 76-77 for more understanding**) <b>1 Corinthians 6:7 King James Version (KJV)</b> <i>Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?</i> Joshua 7:6-7 King James Version <sup>6</sup> <i>And Joshua rent his clothes, and fell to the earth upon his face before the ark of the Lord until the eventide, he and</i></p>	
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*the elders of Israel, and put dust upon their heads* <sup>7</sup> *And Joshua said, Alas, O Lord God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!* According to the book, you renounce and completely strip off those who are separated out, as mentioned above. (\*\*\*)The book being Torah and/or your living book written before you were born, Revelation 5 and Revelation 20:12 (\*\*\*) But he who simultaneously knows how he exists and what the living water is—such a one lives. **Deuteronomy 5 King James Version (KJV)** *And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.* Acts 4:5-6 King James Version <sup>5</sup> *And it came to pass on the morrow, that their rulers, and elders, and scribes,* Deuteronomy 4:5 King James Version <sup>5</sup> *Behold, I have taught you statutes and judgments, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it.*

You are accorded strength and courageousness! You pray to The Majesty, toward the infinite Light, that the troubled power of the Spirit might go to and fro and the dark womb might become inactive. and that His (Holy Yashayah's) likeness might appear in the cloud of hymen, as if wrapped in the light of the Spirit that has gone before Him. Existences are prior to Life, for it is the cause of Blessedness. And...the magnitude...all these...the ....exist in them. **Matthew 25:2-5 King James Version** <sup>2</sup> *And five of them were wise, and five were foolish.* <sup>3</sup> *They that were foolish took their lamps, and took no oil with them:* <sup>4</sup> *But the wise took oil in their vessels with their lamps.* <sup>5</sup> *While the bridegroom tarried, they all slumbered and slept.*

68	a field, especially as bearing a crop; the country, lands, property in land, a country estate- <b>to build, a stone, diverse weights, in natural state, used as pillow, causing one to stumble, through the meaning to build; a stone/pungency</b>	569	<b>misteaching (380) /possibility (987)</b>	I am unfaithful, disbelieve, refuse belief, prove false, properly, refusing to be persuaded by God, means more than "disbelieve" ("not believing") because it indicates "refusing to be faithful" (honor a trust or revelation from the Lord), reveals a person is <i>unconvinced</i> when they should be <i>persuaded</i> by what the Lord has done (offered)- <b>king of Shinar. Means "one that speaks of dark things" or "he whose words are dark" in Hebrew</b>	Literally or figuratively you are bearing a pungent/strong crop on your land as you are building something with stones. (***)See 1 Peter 2:5 King James Version (KJV) <i>Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.</i> (***) <i>YashaYAH says, "Blessed are you when you are hated and persecuted, and no place will be found, wherever you have been persecuted. Those who say there is a heavenly person and one that is higher are wrong, for they all the visible heavenly person "lower" and the one to whom the hidden realm belongs "higher". It would be better for them to speak of the inner, the outer, and the outermost. Here is the Distinction Between the Father and The Son. Now the Father, insofar as He is elevated above the members of the All, is unknowable and incomprehensible. Psalm 56:9 King James Version (KJV) When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me. Romans 8:6 King James Version <sup>6</sup> For to be carnally minded is death; but to be spiritually minded is life and peace. You or someone else is receiving misteaching and therefore <u>refusing to be faithful</u> and honour a trust or <u>revelation from the TMH Father</u>. You or they remain unconvinced when they should be persuaded by what TMH Father has done and offered. He (TMH Father) is all these, for he is greater than the whole, corporeal and incorporeal alike, he is more particular than all the parts. Acts 6:9 King James Version (KJV) <i>Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. Luke 8 King James Version (KJV) And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him, Deuteronomy 9:6 King James Version <sup>6</sup> Understand therefore, that the Lord thy God giveth thee not this good</i></i>	Priest David 2019
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				<p><i>land to possess it for thy righteousness; for thou art a stiffnecked people.</i></p> <p><i>It is a possibility that you will <u>spea</u> of dark things with dark words. This is the negative and positive predictions of The One. And He knows that all these become uniquely Him, for divinity is unconcerned with anything except what is His alone, and He is a city within Himself and by Himself the single, perfect spirit. Galatians 6:5 King James Version (KJV) For every man shall bear his own <u>burden</u>.</i></p>	
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<p>69</p>	<p>I am not asleep, am awake; especially: I am watchful, careful, keep awake, watch, properly, no sleeping; (figuratively) staying vigilant (alert, attentive), i.e. without any unnecessary "time off."- <b>stone/ odor</b></p>	<p>218</p>	<p><b>side (94)/ discontinuity (797)</b></p>	<p>Oil was also applied to the feet to soothe and show <i>honor</i> (courtesy, respect). Anointing shares a "penetrating comfort" to impart strength and healing (<i>joy</i>), is the ordinary term used for <i>physically</i> anointing the body with (olive) oil. Anointing brought <i>healing</i> and <i>relief</i> and hence became synonymous with <i>gladness (festivity)</i>, I anoint: festively, in homage, medicinally, or in anointing the dead, usually applied olive oil on the <i>face</i>, to <i>refresh</i> a guest. - <b>Ur, a place in Chaldaeae; also an Israelite, (Babylonian Uru; seat of moon-god worship)</b></p>	<p>You are not asleep but are fully awake with unyielding beliefs, staying vigilant, alert, and attentive without any unnecessary time off. You are like a stone meaning having strength and permanence with an unchanging attitude. (***)<b>1 Peter 2:5 King James Version (KJV) <i>Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.</i></b> (***) Blessed are those who have been persecuted in their hearts, they are the ones who have <u>truly come to know the Father</u>. Blessed are they who are hungry, that the stomach of the person in want may be filled. From their assembled fullness they offered a glorification worth of the Father, an image that was one and at the same time many because it was brought forth for the glory of the One, and because they had come forward toward him and himself is the entirety of the All. The prayers of the saints (Revelation 5:8) For the redemption began to be given amongst the humans who were in the flesh, with his firstborn and his love, the son, coming in the flesh, and the angels who were in heaven having been found worthy of forming a community, a community in him upon the earth-for this reason it is called the Father's angelic redemption- and with him comforting those who had. Suffered on behalf of the All for the sake of his knowledge, for he was given grace before anyone else. <b>Romans 2:18 King James Version (KJV) <i>And knowest his will, and approvest the things that are more excellent, being instructed out of the law;</i></b> Romans 9:6 <sup>6</sup> <i>Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:</i></p> <p>Your anointed side <u>discontinues</u> the moon-god</p>	<p>July 5,2023 gofundme code</p>
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				<p>worship or causes the moon-god worship to be discontinued. This could also mean, you discontinue worldly error and ignorance. There are three human beings and their descendants in the world until the end of the age: the spiritual, the psychical, and the earthly. <b>1 Samuel 4:9 King James Version</b> <sup>9</sup> <i>Be strong and <u>quit yourselves like men</u>, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.</i></p> <p><b>Ephesians 2:18 King James Version (KJV)</b> <i>For through him we both have access by one Spirit unto the Father. (**Ur represents Uranus or your root chakra, Ur= your anus, and living in the flesh or being worldly. For more information please see our video “Uranus is your anus” <a href="https://youtu.be/U3_iEhUeWhE">https://youtu.be/U3_iEhUeWhE</a>***). All erred, until the appearance of the true human (**Holy Yahushua/Son of Man**). Enough on this. Next we shall consider our world so that we may present an accurate description of its structure and administration. <b>Psalm 79:7 King James Version (KJV)</b> <i>For they have devoured Jacob, and laid waste his dwelling place. <b>Judges 9:7 King James Version</b> <sup>7</sup> <i>And when they told it to Jotham, he went and <u>stood in the top of mount Gerizim</u>, and lifted up his voice, and cried, and said unto them, Harken unto me, ye men of Shechem, that God may hearken unto you.</i></i></i></p>	
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<p>70</p>	<p>the state of being awake (at night), sleeplessness, watching- <b>a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between)wheel , stool/ fragrance</b></p>	<p>82</p>	<p><b>unhealthfulness (244)/defective vision (360)</b></p>	<p>unseen, not obvious, inconspicuous, indistinct, hidden, properly, unclear, indistinct, not immediately obvious (evident); (figuratively) indefinite, uncertain; not evident (perceived), unrecognized, not manifest- <b>to soar, fly</b></p>	<p>You are wide awake on your night watch. <i>Because you are wide awake, you are being caused to hear Yah's fragrant words like in Jeremiah's potter's wheel.</i> (Jeremiah 18:2-4 King James Version <sup>2</sup> <i>Arise, and go down to the potter's house, and there I will cause thee to hear my words.</i> <sup>3</sup> <i>Then I went down to the potter's house, and, behold, he wrought a work on the wheels.</i> <sup>4</sup> <i>And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.&gt;)</i> The potter's wheel represents those who are in falsities and evils, but can be reformed by the Yah into His fragrant good will. This, then, is a tribute from the aeons to the one who had brought forth the All, a <u>first fruit</u> offering of those who are immortal and eternal; for when it issues from the living aeons, it leaves them perfect and full, caused by something perfect and full, since they are full and perfect, having given glory in a perfect manner in communion. Yashayah says, "If you bring forth what is within you, what you have will save you. If you do not have that within you, what you do not have with you will kill you. <b>2 Corinthians 8:2 King James Version</b> <sup>2</sup> <i>How that in a great trial of affliction the <u>abundance</u> of their joy and their deep poverty abounded unto the riches of their liberality.</i> Judges 7:7 King James Version <sup>7</sup> <i>And the Lord said unto Gideon, <u>By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place.</u></i> There is <u>unhealthfulness</u> and <u>defective vision</u> in (and/or around) you that is hidden, and unperceived. Those, however, who have come into being after the image of each one of the aeons are in essence that which we have said (being a countenance of the indivisible light), but in their operation they are not equal to the aeons because it occurs in each of them separately. When</p>	<p>YThomas October 31, 2020</p>
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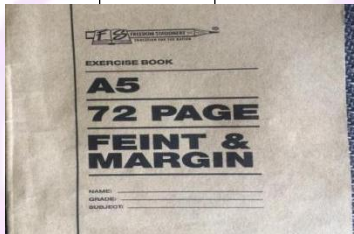


they are united with one another, they have equality. This isn't easily perceived, or recognised beforehand. Yahushua says, "Whoever has come to know the world has discovered the body, and whoever has discovered the body, of that person the world is not worthy. Heaven's kingdom is like a head of grain that sprouted in a field. And when it was ripe, it scattered its seed, and again it filled the field with heads of grain for another year. *2 Corinthians 2 King James Version (KJV) But I determined this with myself, that I would not come again to you in heaviness.* Mark 4:4 King James Version (KJV) *And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.* 2 Chronicles 28:2 King James Version <sup>2</sup> *For he walked in the ways of the kings of Israel, and made also molten images for Baalim.* Spiritually you are flying and soaring, and you can see others have spiritual defective vision. (\*\*Flying represents spiritual maturity and in some cases might also be a reference to the rapture/escape\*\*).

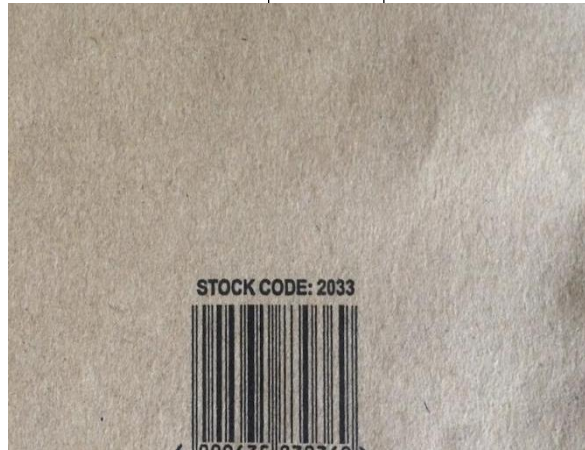
YashaYAH says, "I took my place in the midst of the world, and I appeared to them in flesh. I found all of them intoxicated; I found none of them thirsty. And my soul became afflicted for the sons of men, because they are blind in their hearts and do not have sight; for empty they came into the world, and empty too they seek to leave the world. But for the moment they are intoxicated. When they shake off their wine, then they will repent." You are the ones who will bring life to many people Invoke the Father, pray to Yah frequently, and He will be generous with you. Arranging all things, the Word first set himself up as origin, cause, and ruler of the things that had come into being, after the model of the Father, who was the cause of the preexistent establishment. *Mark 8:28 And they answered, John the Baptist: but some say, Elias; and others, One of the*

					<p><i>prophets.</i> (***)This bible verse confirms the meaning of defective vision, because they couldn't see who YashaYAH really was/is/will be***). <b>Mark 8:2 King James Version</b> <sup>2</sup> <i>I have <u>compassion on the multitude</u>, because they have now been with me three days, and have nothing to eat:</i></p>
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<p>71</p>	<p>I lead, lead away, bring (a person, or animal), guide, spend a day, go, o bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce- stony; Abanah, a river near Damascus /stench</p>	<p>153</p>	<p><b>jealousy (156) /disclosure (59)</b></p>	<p>that we may not in shame shrink from him, I am ashamed, am put to shame, (disfigurement, i.e. Disgrace); to feel shame (for oneself), dishonor- <b>an arm, i.e. (figuratively) power, force</b></p> <div data-bbox="693 857 1033 1092" style="background-color: black; color: white; padding: 5px; text-align: center;"> <p>words "you can't imagine what it smells like"</p> </div> <p>Dream from Queen Sophia</p>	<p>You are either <u>being led to or guided away from</u> the stony ground and stench. (***) More than likely the interpretation is that you are being led away from a stony and stinky place. "Stony" represents the stony ground in the parable "Mark 4:5 <sup>5</sup> And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth: <sup>6</sup> But when the sun was up, it was scorched; and because it had no root, it withered away." Stony might also represent a stony heart Ezekiel 36:26. So in other words "Stony" is a person that cannot flourish in the word of Yah. They are excited at first and die off quickly. "Stench" is sin that stinks to high heaven. "Isaiah 3:24 <sup>24</sup>And it shall come to pass, <i>that</i> instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; <i>and</i> burning instead of beauty." (***) The master went into the dye works of Levi, took seventy-two coloured clothes, and threw them out and they all were white. He said, "So the son of humanity has come as a dyer". (***)Dying the clothes white is symbolic for being spiritually purified and cleaned. Above it says YashaYAH dyed 72 pieces of clothes. This represents the seventy disciples or seventy-two</p>	<p>Sister Poli vision 2018 (***)25 March 2022, <b>This letter line has been a powerful disclosure for Apostle A'isha Esther and myself as I write these words. It echos everything we have been speaking about and living over the past couple of days, even this morning! It also served as a confirmation as to the identity of the two witnesses. The two witnesses received their calling on Dec 6,2017 and this June 6, 2022 we shall understand more. For more information about this confirmation, please see our</b></p>
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Here is confirmation of the 72 that was sitting on our table as I wrote this line 71. It is the notebook Apostle A'isha Ester is writing the notes for our book of acts.



The back of the note book says 2033 which is what I wrote at the end of this letter line for the time of the ark/escape.

disciples, known in the Eastern Christian traditions as the seventy apostles or seventy-two apostles. They were early emissaries of Jesus of Nazareth mentioned in the Gospel of Luke 10:1-23. The 144,000 spoken of in Revelation 14 is represented by the number 144. 144 divided by two is 72. This is proof that the two witnesses being sent out in the end days are the 144,000 being put into two groups. They/we are being sent out two by two to minister together. Again,  $144/2 = 72!!!$  These are the 72 leaders of the church that will escape as written in Revelation 11:11-12 (\*\*\*) The whole structure of aeons, then, is yearning and seeking to find the Father perfectly and completely, and this is their irreproachable union. These are mysteries. In that place rightfully belong all those good names that the angels and rulers who have come into being in the world share as well, although the latter (\*\*\*) meaning "The Rulers" (\*\*\*) have nothing in common with the eternal ones. *Psalm 119:153-160 King James Version (KJV) Consider mine affliction, and deliver me: for I do not forget thy law. Luke 1:53 King James Version (KJV) He hath filled the hungry with good things; and the rich he hath sent empty away. 1 Timothy 3:15 King James Version <sup>15</sup> But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.* Jealousy is a disgrace and causes dishonour and shame to the one who is jealous. The angels and all the generations of the powers will use the name erroneously and ask, where did this come from?" Or again, "Where did the words of falsehood, which all the powers have failed to understand, come from? Now the first kingdom says of Him, He came from

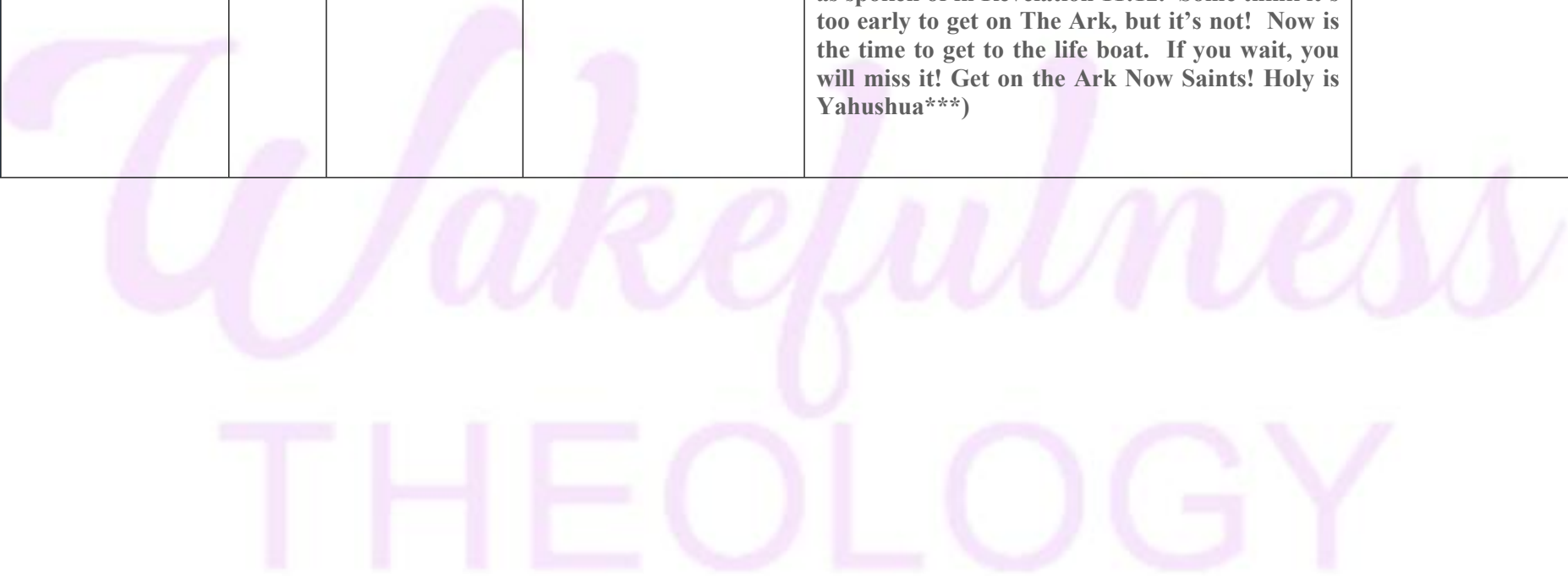
**YouTube channel**  
<https://youtu.be/WzjkoUOAgPI> and — (\*\*\*)



					<p>(a deep recess/place where you began before others)          A spirit... up... Yashayah says, "Let someone who has found the world and has become wealthy renounce the world." <i>Matthew 5:6 King James Version (KJV) Blessed are they which do hunger and thirst after righteousness: for they shall be filled.</i> 1 Timothy 3 King James Version (KJV) <i>This is a true saying, if a man desire the office of a bishop, he desireth a good work.<sup>2</sup> A bishop then must be <u>blameless</u>, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;<sup>3</sup> Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;</i> 1 Timothy 6:15 King James Version <sup>15</sup> <i>Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;</i> 1 Timothy 6:1 King James Version <i>6 Let as many servants as are under the yoke count their own masters worthy of all honour, that the <u>name</u> of God and his doctrine be not blasphemed.</i> Genesis 3:5 King James Version <sup>5</sup> <i>For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.</i> There have been, are, or will be a "disclosure(s)" that gives you power and force and/or you receive a <u>powerful/forceful disclosure(s)</u>. <u>Others will be jealous</u> that you receive these disclosures. <i>Great clouds of light will descend and rescue those people from the fire and wrath, and take them above the realms and domains of the powers, and take them away...living..and take them away... to the realms ....the dwelling place of the great.... there with the holy angels and the eternal realms. For every female who makes herself male will enter heaven's kingdom.</i> Psalm 59 King James Version (KJV) <i>Deliver me from mine <u>enemies</u>, O</i></p>	
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				<p><i>my God: defend me from them that rise up against me. Luke 5:1 King James Version (KJV) And it came to pass, that, as the people pressed upon him to hear <u>the word of God</u>, he stood by the lake of Gennesaret,</i></p> <p><b>(*** “Making herself male” is symbolic for spiritual maturity because feminine is symbolic for the natural world whereas masculine is referring to the spiritual realms. 153 represents resurrection and is a highly important Triangular Holy Letter. 153 represents The Body of Christ on earth !!! What you are going through is preparation for you to eventually serve Yah. 153 Israel, are in the process of sanctification and Ecclesiastes 3:1-3 shows us the steps. I explain this at the end of my last playlist, “Yahushua’s Shapes, Signs, and Symbols”. I am now being taught about Yahushua’s symbolic Ark, that is coming anytime between 2026-2033, as spoken of in Revelation 11:12. Some think it’s too early to get on The Ark, but it’s not! Now is the time to get to the life boat. If you wait, you will miss it! Get on the Ark Now Saints! Holy is Yahushua***)</b></p>	
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<p>72</p>	<p>a leading, guiding; hence: mode of life, conduct, way of life, training, education, discipline-<b>stone of the help, also a commemorative stone/odorlessness</b></p>	<p>624</p>	<p><b>payment (776)/laxness (346)</b></p>	<p>From the pagan deity Apollon (i.e. The sun; from <u>apollumi</u>); Manly beauty. Apollonia, a place in Macedonia, <b>Apollonia</b> is: Belonging to Apollo. Mythology; Apollo was the Greek god of sun; light; music; and poetry- <b>collected (only in the plural), i.e. A collection of offerings) a store (i.e. a supply of provisions) storehouse</b></p>	<p>Your way of life is being guided by <u>your stone of help</u> (**Gospel of Thomas 19 "If you become my disciples and if you hear my words, these stones will serve you." This might also be referring to your pineal gland or signify strength, steadiness, and durability. **) Follow me quickly. This is why I tell you, for you I came down. You are loved ones. You are the ones <u>who will bring life to many people</u>. A man said to him, "Tell my brothers to divide my father's possessions with me." He said to him, "O man, who has made me a divider?" He turned to his disciples and said to them, "I am not a divider, am I?" The emission of the members of the All that comes from the One Who Is has not taken place by way of a division, as if it were a separation from the one who gave birth to them; rather, their birth has the form of a spreading out, by which the Father spreads himself out into that which he wishes, in order that those single, yet divided into ages, ages, into years, years into seasons, seasons into months, months into days, days into hours, and hours into moments, in the same way the true aeon also is single yet multiple, being glorified by small as well as by great names according to what each is able to comprehend. <i>Judges 2:7 King James Version <sup>7</sup> And the people served the Lord all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the Lord, that he did for Israel.</i> <i>Corinthians 2:7 King James Version (KJV) But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: Joshua 7:2 King James Version (KJV) Now Joshua sent men from Jericho to Ai, which is near Beth Aven to the east of Bethel, and told them, "Go up and spy out the region." So the men went up and spied out Ai. <u>Your payment is light, music and poetry, which is the Eighth, and that we might receive redemption in that place. They (the heretical leaders and their schools) do not know what redemption is. Instead, they enter into misfortune and into a ...in death in the waters.</u></i></p>	<p>Priest David May 2020</p>
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*This is the baptism of death which they observe....come to death... Romans 2:4 King James Version (KJV) Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? You are lax, not firm, and undisciplined in your supply and provisions in your storehouse. (\*\*\*)This could be referring to a physical storehouse or your spiritual store house where you store your heavenly treasures and gifts are as in Matthew 6:19-21 King James Version <sup>19</sup>Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: <sup>20</sup>But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: <sup>21</sup>For where your treasure is, there will your heart be also. (\*\*\*) But those who are from the generation of the Son of Humanity have in all their activities unregretfulness. But it is difficult to find...and to find one out of a thousand and two out of ten thousand... Numbers 3:46 King James Version (KJV) And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites; (\*\*\*)See letter line 71 for more information about the Holy Letter 72(\*\*\*)*



73	<p>positive struggle that goes with "fighting the good fight of faith", an athletic contest, hence a struggle in the soul, a gathering, struggle, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety-<b>girdle, sash, girdle, of high priest/ touch</b></p>	503	<p><b>Bluster (839) /Organic Matter (524)</b></p>	<p>I bear up against the wind, I face, resist, withstand, look straight at-<b>to produce, causative, to make a thousand fold. To bring forth thousands.</b></p>	<p>You are <u>fighting</u> the good fight of faith as you are touched by Yah/anointed to be a high priest! (Revelation 1:5-6) It's like running in a spiritual marathon, as in Hebrews 12:1 and 1 Corinthians 9:24-25. When you gain strength and learn about the expressions of the Father, you know, are known, are glorified, and you give glory. Yahushua says, "The harvest is large but the workers are few. So beg the master to <u>send out workers</u> to the harvest. Word, belonging to the unity, although it was not one that arose out of the union of the members of the All, nor from him who had brought them forth- for <u>he who has brought forth The All is The Father.</u> Psalm 50:3 King James Version (KJV) <i>Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very <u>tempestuous round about him.</u></i> Acts 7:3 King James Version (KJV) <i>And said unto him, <u>Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.</u></i> 1 Corinthians 3:7 King James Version <i>So then neither is he that planteth any thing, neither he that watereth; but <u>God that giveth the increase.</u></i> You look directly at, bear up against, and face <u>bluster</u> (**adversity**). Bluster could also signify a literal or symbolic <u>earthquake</u>. Judas answers and says, "Tell me, master, how does an earthquake shake when it shakes the earth? Romans 8:39 King James Version (KJV) <i>Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.</i> 2 Corinthians 3:9 King James Version (KJV) <i>For if the <u>ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.</u></i> The shaking of organic matter (living things) causes <u>thousands</u> to be produced and come forward. Periods of time begin to be measured once many of the beings that are within separate from the rest. "When the word was established, he looked down. The Father said to him, 'go, send something from yourself, so that the earth may not be in want from generation to generation and from age to age.'" "So he sent</p>	2011, 2017
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				<p>from himself fountains of milk, fountains of honey, oil, wine, and fine fruit and delicious flavours and sound roots, so that the earth might not be deficient from generation to generation and from age to age. <i>Luke 3:5 King James Version (KJV)</i> <i>Every valley shall be filled, and every mountain and <u>hill shall be brought low</u>; and the crooked shall be made straight, and the rough ways shall be made smooth;</i> Luke 5:3 King James Version <sup>3</sup> <i>And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught <u>the people</u> out of the ship.</i></p>	
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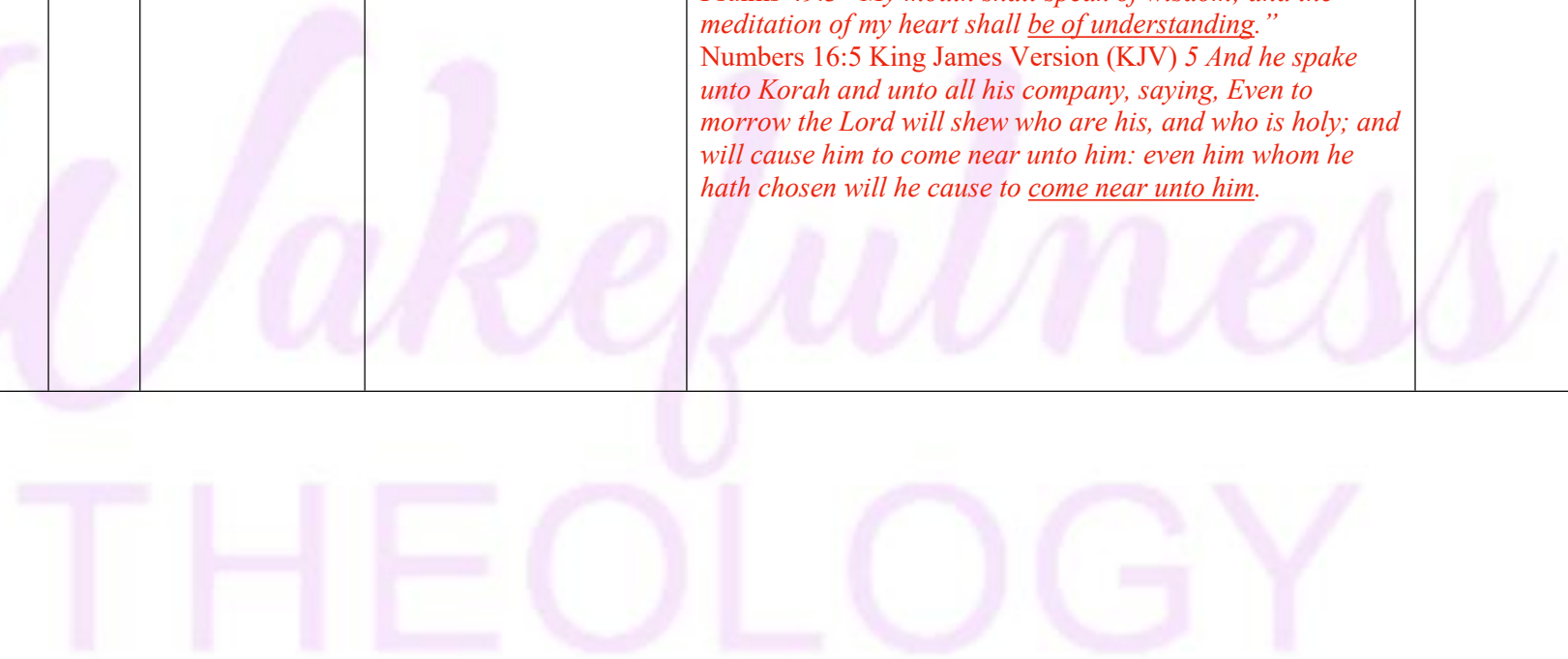


74	<p>(properly the feeling of the athlete before a contest), great fear, terror, of death; anxiety, agony, the brand of struggle that emphasizes <i>felt</i> pressure, i.e. experienced in an intensely <i>personal</i> way-<b>my father is a lamp, father of light</b> (i.e. <b>Enlightening</b>)/<b>sensations of touch</b></p>	1563	<p><b>disrespect (80)/evening, night (347)</b>  <b>/curse (165)/selfishness (493)</b></p>	<p>there, to yonder place, but means in that place whither ye have been banished;- <b>to wrap up, fold, fold together</b></p>	<p>You are soon to begin (or have begun) the spiritual race/contest as in (as in Hebrews 12:1 and 1 Corinthians 9:24-25), and you have great fear and anxiety about it . For you it is agony as in the terror of death. This is the kind of struggle that emphasizes felt pressure, and is experienced in an intensely personal way. You are being enlightened and getting sensations of being touched/anointing by TMH Father AhaYAH because He is your lamp. There I shall <u> dwell </u>, to devote myself, constantly, to the Father of The All and the true brothers and sisters, upon whom the Father’s love is lavished, and in whose midst nothing of him is lacking. They appear in truth dwelling in true and eternal life, and <u> they speak </u> of the perfect light filled with the Father’s seed, which is in His heart and in the fullness. His spirit rejoices in this and glorifies him in whom it was. For He is good, and his children are perfect and worthy of His Name. Children like this the Father loves. For just as the present aeon is single, yet divided into ages, ages into years, years into seasons, seasons into months, months into days, days into hours, and hours into moments, in the same way the true aeon also is single yet multiple, being glorified by small as well as by great names according to what each is able to comprehend. Someone said, “Master, there are many around the drinking trough, but there is nothing in the well.” <i>Joshua 15:63 King James Version (KJV) As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day. 1 Timothy 6:3 King James Version (KJV) If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; Disrespect has caused you to be banished into the night. YashaYAH says, “Often you have desired to hear theses saying of mine, and you have no one else from whom to hear them. And there will come days when you will seek me and you will not find me...” Say in your heart that what is within</i></p>	<p>Brother David          Facebook          2018+2019</p>
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you that thinks is what is human. The acceptable sacrifice is a contrite heart. If you humble yourself, you will be greatly exalted; and if you exalt yourself, you will be exceedingly humbled. *Psalms 80 1 Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth.* 1 Maccabees 3:47 *“Then they fasted that day, and put on sackcloth, and cast ashes upon their heads, and rent their clothes.”* You are wrapped up or folded up together with (\*\*possibly a person who has\*\*) the curse of selfishness. (\*\*The following is the meaning of selfishness\*\*) : Yahushua says, “The Pharisees and the scholars have taken the keys of knowledge , they themselves have hidden them. Neither have they entered, nor have they allowed those who are in the process of entering to enter. My child, do not let your mind stare downward, but rather let it look with the light at things above. As for you, be as shrewd as snakes and as innocent as doves”. My child, do not let your mind stare downward, but rather let it look with the light at things above.

*Psalms 49:3 “My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.”*

*Numbers 16:5 King James Version (KJV) 5 And he spake unto Korah and unto all his company, saying, Even to morrow the Lord will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him.*



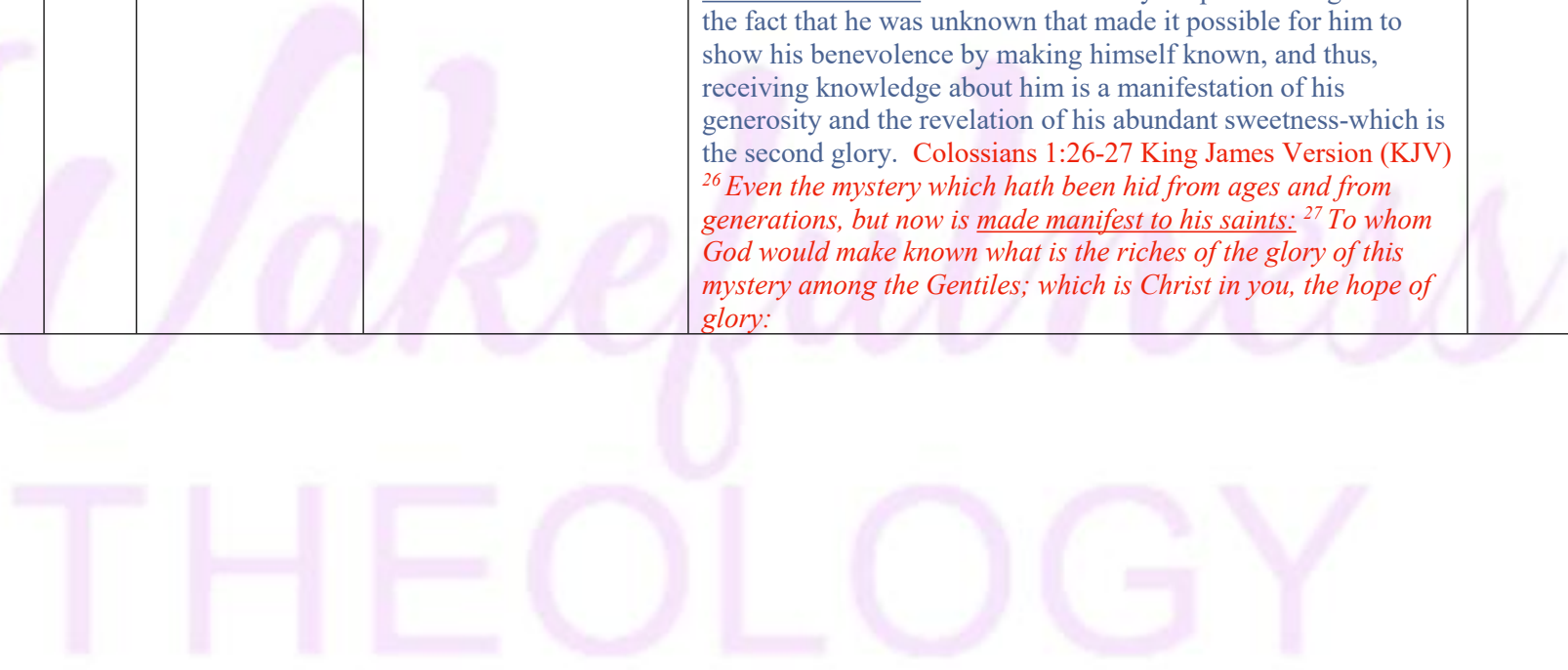
<p>75</p>	<p>I am struggling, striving (as in an athletic contest or warfare); I contend, as with an adversary, genitive case (to endeavor to accomplish something), ight, labor fervently-to feed, fattened/sex</p>	<p>100</p>	<p><b>desire (423)/birth (445)</b></p>	<p>lavishness, lavish generosity, abundance, bounty, (stout); plumpness, i.e. (figuratively) liberality, full-grown, strong, rich, abundant bountiful - <b>bulrush, caldron, hook, rush, a marshy pool (others from a different root, a kettle)</b></p>	<p>You are striving, as in an athletic contest or warfare, to endeavour to accomplish <u>feeding others</u> and/or endeavouring to be fed yourself with the goal of <u>becoming spiritually mature Sons of Yah</u>. (***)The word “sex” in column “B” can be literal, symbolic, or spiritual. Spiritually sex is the aether/material of TMH Father being incubated in a human, causing them to develop a Spirit of Yah within them making them a child of Yah. The word “feeding” in column “B” Spiritually denotes being abundantly instructed in the ways of goodness and truth. As it has become customary to call teachers pastors, and learners a flock, it has also become common to speak of feeding when speaking of preaching, or of instruction from doctrine from the Word. (***) Holy Yahushua says, “There are many standing at the door, but those who are alone will enter the wedding chamber. Being imitations, then, of those above, they (the disobedience and rebellious) exalted themselves in lust for domination, each one of them according to the magnitude of the name of which he was a shadow, fantasising that he would become greater than his fellows. For this reason there are those with soul and those without soul; for this reason those who will be saved; for this reason those who will perish if they had no share in him; for this reason there is matter and bodies. <b>1 Corinthians 5:5-7 King James Version (KJV) To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.</b> You desire to be fully-grown, strong, and generously bountiful. And they abandoned the gods they had served before and <u>the lords</u> who are in heaven as well as the ones on earth. They showed Jesus a gold coin and said to him, "Caesar's men demand taxes from us." He said to them, "Give Caesar what belongs to Caesar, give God what belongs to God, and give me what is mine. <b>Psalm 100 King James Version 100 Make a joyful noise unto the Lord, all ye lands.</b> In a symbolic or spiritual marshy pool, you are birthing faithfulnss and humility in obedience to Christ.</p>	<p>YThomas Sept 26,2020</p>
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				<p><a href="http://www.planetgast.net/symbols/plants/plants.html">www.planetgast.net/symbols/plants/plants.html</a>. These are the hidden sayings that the living Jesus spoke and Judas Thomas the Twin recorded. “Whoever discovers the interpretations of these sayings will not taste death.” (***)The letter lines you are currently reading are composed of these hidden sayings(***) The Secret book revealed to James and Peter by Jesus, written in Hebrew, meant for ministers of the saints. <b>Numbers 4:45 King James Version (KJV)</b> <i>These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to <u>the word of the Lord</u> by the hand of Moses.</i> <b>John 5:4 King James Version</b> <sup>4</sup> For an angel went down at a certain season into <u>the pool</u>, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.</p>	
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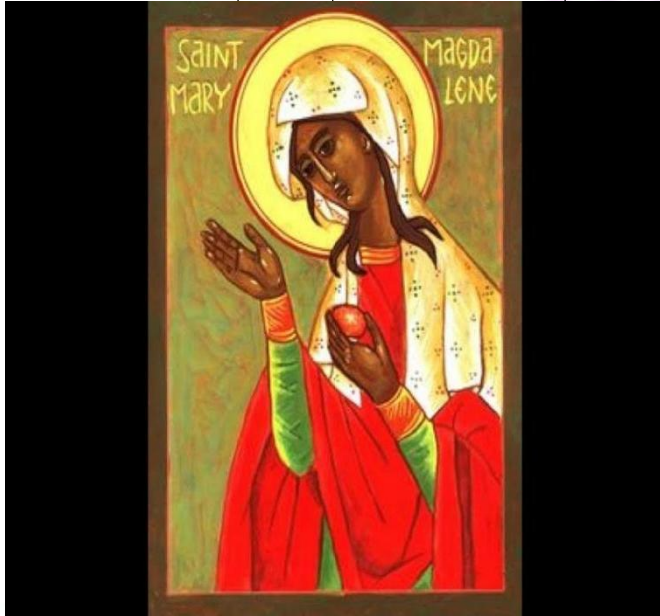
<p>76</p>	<p>Adam, the first man, the first parent of the human race, typically (of Jesus) man (as his representative)-blister, sour, boil, (by reduplication) from an unused root (meaning to belch forth); an inflammatory pustule (as eruption) -- <b>blisters, boils, an inflammatory pustule (as eruption) blains/masculinity</b></p>	<p>621</p>	<p><b>borrowing (346)/anxiety (217)</b></p>	<p>I lick off, lick clean, lick up, <u>Luke 16:21</u> (to lick sores)- <b>perhaps "belonging to Neith", aseneth, the wife of joseph, the name Asenath is: Peril, misfortune</b></p>	<p>You/Adam (representing both man and woman), are a seed from the original man of Yah as <u>His representative</u>. You witness others having boils as you are spiritually mature, or as you are on the road to becoming a spiritually mature son/daughter of YashaYAH. (***) boils and sores on a man's body correspond to the filthy things that come from evils, and pustules correspond to blasphemies; and they would also be upon every evil man, if so long as he is in the world he were not in a state capable of receiving the good and truth of faith.***). There is another generation of people, and these blessed people are called the <u>chosen spiritual ones</u>, true humanity, the child of humanity, and the offspring of the child of humanity. (***)You are apart of this chosen generation***). Yahushua says, "<u>The kingdom of the father</u> is like a merchant who had a consignment of merchandise and who discovered a pearl. That merchant was shrewd. He sold the merchandise and bought the pearl alone for himself. You too, seek his unfailing and enduring <u>treasure</u> where no moth comes near to devour and no worm destroys." This prayer and supplication helped to make him turn toward himself and toward the All, for their remembrance of him caused him to remember the preexistent ones, and this is the remembrance that calls out from afar and <u>brings him back</u>. <b>Psalm 62:1 King James Version (KJV) Truly my soul waiteth upon God: from him cometh my salvation.</b> <b>Matthew 6:21 King James Version (KJV) For where your <u>treasure</u> is, there will your heart be also.</b> <b>Judges 6:7-8 King James Version <sup>7</sup> And it came to pass, when the children of Israel cried unto the Lord because of the Midianites, <sup>8</sup> That the Lord sent a <u>prophet</u> unto the children of Israel, which said unto them, Thus saith the Lord God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;</b> You temporarily clean the wounds of the people with boils spoken of above. Another way of saying it is that they "borrow you" for a moment to "<u>lick</u> their wounds". (***)This could go either way meaning, you borrow them to lick your wounds or they borrow you to lick their wounds***) <i>You are asking existential questions like, "In what way... the flesh...which?"</i></p>	<p><i>YT October 6,2020 Check</i></p>
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				<p><i>The part that had been taken from the power of the human being and put into the female creature does not happen , however, the way Moses said: “Adam’s rib”. (***)This could be referring to DNA manipulation***) ”Matthew 26:26 King James Version (KJV) <i>And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, <u>eat</u>; this is my body.</i> Joshua 1:2 New International Version <sup>2</sup> <i>“Moses my servant is dead. Now then, you and all these people, get ready to cross the Jordan River <u>into the land I am about to give to them—to the Israelites.</u></i></i></p> <p>You feel anxiety over experiencing, the fear of experiencing, or seeing others experiencing peril and misfortune. At the end of the age, The archons will lament because of their fear of death, the angels will grieve for their human beings, the demons will weep over their times and seasons, and their people will mourn and cry on account of their death. And if someone wants something , you bring it to him so that he might become perfect and holy, since you are a (spiritual) virgin...grasp him, having bound him upon...<u>and you become filled with wisdom and bear witness to the truth.</u> You will receive your power and go. It is the fact that he was unknown that made it possible for him to show his benevolence by making himself known, and thus, receiving knowledge about him is a manifestation of his generosity and the revelation of his abundant sweetness-which is the second glory. Colossians 1:26-27 King James Version (KJV) <sup>26</sup> <i>Even the mystery which hath been hid from ages and from generations, but now is <u>made manifest to his saints:</u></i> <sup>27</sup> <i>To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:</i></p>	
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<p>77</p>	<p>without expense, for which nothing has to be paid, costless, i.e. Gratuitous , free of charge, that I may make Christian instruction gratuitous-to gleam; conspicuous, the name Abez is: An egg, muddy, white or shining/femininity</p>	<p>766</p>	<p><b>intrinsically (600)/asceticism (599)</b></p>	<p>(outrageous conduct, conduct shocking to public decency, a wanton violence), wantonness, lewdness, filth, lasciviousness, debauchery, properly, <i>violent spite</i> which <i>rejects restraint</i> and indulges in lawless insolence (wanton caprice) - <b>(in the sense of strength); the ash tree (from its toughness), fir, cedar</b></p>	<p>In the manifested (<u>feminine</u>) material world you are freely receiving Christian instruction without cost and becoming a white and shining <u>egg</u>. (**We, as children of TMH Father, are symbolically called eggs, or even “golden eggs”. See picture of Mary Magdalene holding eggs. Also Feminine is symbolic for the natural world because we are born into this world through the woman.**). This free instruction might be through the natural world and/or about the natural world. Yashayah says, "It is I who am the light which is above them all. It is I who am the all. From me did the all come forth, and unto me did the all extend. Split a piece of wood, and I am there. Lift up the stone, and you will find me there. Through this joyously willed agreement that arise, you are brought forth as Fruit and offspring of The Fullness’s concord. The powers of remembrance are adorned with the names of the pre-existent, <u>whose likeness they (**we**) are</u>; the order of those of this kind is in harmony with itself and with each other. The male name of this human being is conceived perfect Mind, and the female name is all-wise mother Wisdom. <b>1 Corinthians 7:7 King James Version <i>For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.: Numbers 7:66 King James Version (KJV) On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, offered: 1 Corinthians 7 King James Version Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.</i></b> There is an intrinsic violent spite which rejects restraint and indulges in <u>lawless insolence</u>, lasciviousness, debauchery, outrageous conduct, violence, and wanton caprice in public. Adamas, was in the first cloud of light, which no angel could see among all those who are called Yah. Then this is the root of the All, Oneness before whom there is no one; He is also Twoness, dwelling in Silence and speaking only with Himself, and Four, insofar as He kept himself in Four while also dwelling in 360. He brought himself fourth. In two He</p>	<p>Prince YT Dec 17,2020 Jasmin</p>
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revealed His Will, and in Four He spread himself out. So much for the root of the All. **Romans 6:6-7 King James Version** <sup>6</sup> *Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.* <sup>7</sup> *For he that is dead is freed from sin.* **1 Corinthians 6:6 King James Version** <sup>6</sup> *But brother goeth to law with brother, and that before the unbelievers.* **Judges 6:7 King James Version** <sup>7</sup> *And it came to pass, when the children of Israel cried unto the Lord because of the Midianites.* You are strong and tough enough to be severely self-disciplined, avoiding all forms of indulgence for religious reason. My (TMH Father's) mystery, those who belong to Me and those who will be Mine. These, then, are the ones who have...(The Root of the All) are. **Acts 9:9 King James Version** <sup>9</sup> *And he was three days without sight, and neither did eat nor drink.* **Joshua 7:6 King James Version** <sup>6</sup> *And Joshua rent his clothes, and fell to the earth upon his face before the ark of the Lord until the eventide, he and the elders of Israel, and put dust upon their heads.*

Wakefulness  
THEOLOGY

<p>78</p>	<p>Addi, son of Cosam, and father of Melchi, one of the ancestors of Jesus, The <b>name Addi</b> means Adorned <b>-splendid; Ibsan, an Israelite, a judge of Isr, the name"their whiteness (literally their tin -- as white")/reproduction, procreation</b></p>	<p>751</p>	<p><b>golf (119)/contempt (15)</b></p>	<p>horse-ruler; Archippus, a Christian, "master of the horse" - <b>length; Ereka, a place in Babylon, meaning 'to extract, or draw out'</b></p>	<p>You are adorned with splendid white reproduction, procreation. (**Reproduction, procreation is the substance/countenance of Yah coming forth. Are you having a literal or figurative baby? Figuratively it could be a project or something you are, will, or have produced. **). The noble and distinctive substance in you is much superior to the creation and is a blow to them (**the authorities**). For that reason, they issue a commandment, threatening you, and they bring over you great danger: death. It (The Son) was a single one, since it came from the members of the All and manifested the countenance of the Father, of whom the aeons had been thinking when they gave glory and prayed for help for their brother, and the Father had shared their sentiment, so that they produced this Fruit willingly and with joy. <b>Acts 7:51 King James Version (KJV)</b> <i>Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. 1 Corinthians 7:8 King James Version</i> <sup>8</sup> <i>I say therefore to the unmarried and widows, it is good for them if they abide even as I. 1 Corinthians 8:7 English Standard Version</i> <sup>7</sup> <i>However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled.</i></p> <p>You have a leisurely attitude towards being in charge of or the master of war. You aren't trying very hard to confront issues. <b>1 Corinthians 1:5 King James Version</b> <sup>5</sup> <i>That in every thing ye are enriched by him, in all utterance, and in all knowledge; Judges 1:5 King James Version</i> <sup>5</sup> <i>And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.</i> Contempt is being drawn out or extracted . <u>You draw out</u> and extract contempt because it ... Is a sign of ignorance. <b>Mark 5:7 King James Version</b> <sup>7</sup> <i>And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.</i></p>	<p>YT Oct 27, 2020</p>
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<p>79</p>	<p>a sister, a woman (fellow-)member of a church, a Christian woman, a sister (naturally or ecclesiastically)-to float away (as vapor), to bedust, i.e. Grapple, wrestle, be firm, strong/cleanness</p>	<p>220</p>	<p><b>Left side (465)/sleep (396)</b></p>	<p>(to ward off); a male fowl, a cock, rooster- <b>horses, a stall, cote</b></p>	<p>You are a strong (spiritually) clean christian woman, or you have a strong (spiritually) clean christian woman as a sister, naturally or ecclesiastically. There is no other baptism except the one- and that is the redemption- <u>which takes place in God the Father, the Son, and the Holy Spirit, after confession of faith has been made in those names- which are the single name of the good tidings- and after one has believed that the things one has been told are real. He comes to them as a flash, revealing himself suddenly and then withdrawing like a flash of lightening. For this reason also their end will be like their beginning; coming from that which was not, they will return to that which will not be. Matthew 20 King James Version (KJV) For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. Judges 7:4 King James Version (KJV) And the Lord said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.</u></p> <p>There is a wake up call and/or a warning for your left side. The rooster could be symbolic or literal as well. (***) The left side of the brain is responsible for controlling the right side of the body. It also performs tasks that have to do with logic, such as in science and mathematics. Also we look to the left side when recalling memories.</p> <p><a href="https://www.google.com/search?client=firefox-b-d&amp;q=left+side+of+the+brain">https://www.google.com/search?client=firefox-b-d&amp;q=left+side+of+the+brain</a> (***) The Word , who is above all sent for one reason only, to announce what is unknown. Psalm 65:4 King James Version (KJV) Blessed is the man whom thou choosest, and causeth to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple. John 6:5 King James Version (KJV) When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? (***)These two bible verses</p>	
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				<p>confirm the idea of receiving “The Word/Knowledge” and announcing it. For example in Psalms 65, “going to the temple” is being called to receive the word. Also, John 6 refers to “The Word/Knowledge” as “bread” that the people sought as The Word Holy Yashayah was announcing.***). A sleeping crib of horses represents a hidden war vehicle. (**possibly a reference to The Bridal Army?***). A stall of horses also says that you have control over <u>your drives, urges, ambitions or instincts</u>. You can manage or control your drives or urges for a mature adult purpose. Holy Yahushua sees some babies nursing. He says to you, his disciples, “These nursing babies are like those who enter The Kingdom.” The chief creator’s heaven will fall and split in half. His stars in their <u>sphere will fall down to the earth</u>, and the earth will not be able to endure them. <i>2 Peter 2:2 King James Version (KJV) And many shall follow their <u>pernicious ways</u>; by reason of whom the way of truth shall be evil spoken of. Luke 9:6 King James Version <sup>6</sup> And they departed, and went through the towns, preaching the gospel, and healing every where. Luke 6:9 King James Version <sup>9</sup> Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or <u>to destroy it?</u></i></p>	
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<p>80</p>	<p>a brother, member of the same religious community, especially a fellow Christian-light particles (as volatile)(small) dust, powder, figurative of clouds under Yahweh's feet/uncleanness</p>	<p>61</p>	<p><b>discord (584)/weakness (349)</b></p>	<p>(abstractly) a catching (of fish); also (concretely) a haul (of fish) - through the idea of negation; nay, i.e. Truly or yet, but, indeed, nevertheless, verily</p>	<p>A brother in Christ is made unclean by dust (***)possibly referring to smart dust, nanoparticles, Covid vaccine, nasal testing, nanobots, or even chemtrails? This sentence could also imply that perhaps the clouds under AhaYAH's feet is cleaning the Christian?***). YashaYAH says, "Whoever has come to know the world has discovered the body, and whoever has discovered the body, of that person the world is not worthy." He (The Word) gave glory and praise to those who had revealed themselves to him to give help, giving thanks that he had become free from those who had rebelled against him, and admiring and praising the Greatness and those who had resolved to reveal themselves to him (The Word). <b>Isaiah 61 King James Version (KJV)</b> <i>The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; You a fisher of men like in Matthew 4:19, but you experience discord in doing so. YashaYAH says, "Two will rest on a bed: the one will die, and the other will live." Salome says, "Who are you, man, that you ... have come up on my couch and eaten from my table?" Jesus of Nazareth says to her, "I am he who exists from the undivided. I was given some of the things of my father." &lt;...&gt; "I am your disciple." &lt;...&gt; "Therefore I say, if he is destroyed, he will be filled with light, but if he is divided, he will be filled with darkness." <b>Isaiah 58:4 King James Version (KJV)</b> <i>Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high. Psalm 84:5 King James Version (KJV)</i> <i>Blessed is the man whose strength is in thee; in whose heart are the ways of them. Acts 4:8-10 King James Version</i> <sup>8</sup> <i>Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,</i> <sup>9</sup> <i>If we this day be examined of the good deed done to the impotent man, by what means he is made whole;</i> <sup>10</sup> <i>Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before</i></i></p>	<p>My dream that I earned 80 dollars an hour teaching singing and my grandma and aunt Cyndee were impressed Feb 14,2021</p>
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				<p><i>you whole. <b>Romans 1:6 King James Version</b> <sup>6</sup> Among whom are ye also <u>the called of Jesus Christ</u>: You are a fisher of men, but nevertheless, there is truly a weakness. Holy YahshaYAH says, "Perhaps people think that I have come to impose peace upon the world. They do not know that I have come to impose <u>conflicts upon the earth:fire, sword, war</u>. For there will be five <u>in a house</u> there will be three against two and two against three, father against son and son against father, and they will stand alone. <b>2 Timothy 1:6-7 King James Version (KJV)</b> Wherefore I put thee in remembrance that thou stir up <u>the gift of God</u>, which is in thee by the putting on of my hands. <b>Luke 9:4 King James Version</b> <sup>4</sup> And whatsoever house ye enter into, <u>there abide</u>, and thence depart.</i></p>	
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81	(properly, the feeling of brotherliness), brotherhood (in the collective sense), the members of the Christian Church, Christendom- <b>powder</b> / <b>healthfulness</b>	619	<b>poverty (136) /agitation (535)</b>	especially a particular advantage or benefit, the faculty or experience of enjoyment, full enjoyment- <b>perhaps "thornbush," one of the Nethinim,Asnah, the name Asnah is of Jewish origin and means "Israel"</b>	You are a healthy powdered member of the Christian brotherhood who loves yourself, your brothers in Christ, and the world in a healthy way (** <b>Not of the flesh but of love for people.</b> <a href="https://newchristianbiblestudy.org/concept/powder-or-dust">https://newchristianbiblestudy.org/concept/powder-or-dust</a> **). Being powdered can also mean that you wish to make a problem or obligation feel better to others. You are not allowing anyone else to notice anything wrong with your life situation. It also has to do with what you say or do to help yourself not worry so much or feel as embarrassed. You don't want others to think about your problem or obligation like it's serious or negative at all. You might put on a <b>strong face</b> or put a spin on your story to appear less affected. YahshaYAH says, "Let the one who has become wealthy reign, and let one who has power renounce it." Further, it is called "assembly" of salvation," for it healed him/you from the dispersion, which is the multiform thought, and turned him/you toward the single thought. <b>Psalm 81 King James Version (KJV) Sing aloud unto God <u>our strength</u>: make a joyful noise unto the God of Jacob.</b> You are enjoying your poverty. (**Here "poverty" might be figurative, meaning: Blessed are they who feel that they have no self-righteousness, no worth of their own to present to Christ as a ground of their salvation, who feel their utter bankruptcy of spirit, who say "Nothing in my hand I bring." It is to this state of spirit that Christ refers in <b>Revelation 3:17</b> : "Because thou sayest, I am rich, and have gotten riches, and have need of nothing; and knowest not that thou art the wretched one and miserable and poor and blind and naked.***) Some say, "on the last day we will certainly <u>rise again in the resurrection.</u> " <b>1 Corinthians 6:19-20 King James Version (KJV) What? know ye not that <u>your body is the temple of the Holy Ghost</u> which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.</b> <u>Israel</u> is agitated by a <u>thorn bush</u> , meaning evils. But those who <u>will receive</u> Him (Holy Yahuhsua) to themselves with uprightness and power and every knowledge are the ones whom He will bring to heaven, to eternal life. <b>Acts 3:5 King James Version (KJV)</b>	Brother David Message 23/11/19 and 3/10/20, dream Jan 13,2023
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				<p><i>And he gave heed unto them, expecting <u>to receive something of them.</u> Galatians 1:6 King James Version <sup>6</sup> I marvel that ye are so soon <u>removed from him</u> that called you into the grace of Christ unto another gospel: (***)<b>This bible verse confirms that some are choked out by the thorns as underlined in the blue sentence above.</b> (***) Acts 5:35 King James Version <sup>35</sup> And said unto them, Ye men of <u>Israel</u>, take heed to yourselves what ye intend to do as touching these men. 1 Samuel 6 King James Version <sup>6</sup> And the ark of the Lord was in the country of <u>the Philistines</u> seven months.</i></p>	
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<p>82</p>	<p>unclear, indistinct, not immediately obvious (evident); (figuratively) indefinite, uncertain; not evident (perceived), unrecognized, not manifest- <b>to fly/unhealthfulness</b></p>	<p>244</p>	<p><b>quantity (466)/refusal (268)</b></p>	<p>one who meddles in things alien to his calling or in matters belonging to others; factious, busybody in others' matters, with holy but intemperate zeal, meddle with the affairs of the Gentiles , whether public or private, civil or sacred in order to make them conform to the Christian standard- <b>having (quick) ears; Ozni, an Israelite, "my hearing", a son of Gad</b></p>	<p>The fact that you or someone else’s ability to (spiritually or symbolically) fly is not yet evident, perceived, manifest, or recognised is an <u>unhealthy situation</u>. (***)<b>Flying happens in our dreams and it is a sign of our spiritual maturity. The Elect know (or will know) how to fly. Flying is also used to describe “The Escape” and “The Second Coming of Christ”</b>***). Those, however, who had come into being after the image of each one of the aeons are in essence that which we have said, but in their operation they are not equal to the aeons because it occurs in each of them separately. When they are united with one another, they have equality. YashaYAH says, “Whoever has come to know the world has discovered the body, and whoever has discovered <u>the body</u>, of that person the world is not worthy. <u>Heaven’s kingdom is like a head of grain that sprouted in a field. And when it was ripe, it scattered its seed, and again it filled the field with heads of grain for another year. 2 Corinthians 2 King James Version (KJV) But I determined this with myself, that I would not come again to you in heaviness. Mark 4:4 King James Version (KJV) And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up. 2 Corinthians 8:2 King James Version (KJV) How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. With Holy but intemperate zeal, there are times or a quantity of times where you or someone else in you life, has meddled with the affairs of the Gentiles, whether public or private, civil or sacred in order to make them conform to the Christian standard. Woe to you who dwell in error, not seeing that the light of the sun, which judges the universe and looks down on the universe, will encircle everything to make slaves of the enemies. Nor do you perceive how the moon looks down night and day, seeing the bodies of your slaughters.” Daniel 2:44 King James Version (KJV) And in the days of these kings shall the <u>God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. John 6:6</u></u></p>	<p>Priest David 2019</p>
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				<p><b>King James Version (KJV)</b> <i>And this he said to prove him: for he himself knew what he would do. Exodus 4:4 King James Version</i> <sup>4</sup> <i>And the Lord said unto Moses, Put forth thine hand, and take it by the tail. And he put forth <u>his hand</u>, and caught it, and it became a rod in his hand:</i></p> <p>You or someone else hears many refusals. “Watch and pray that you may not remain in the flesh, but that you may <u>leave the bondage</u> of the bitterness of this life. And when you pray, you will find rest, for you have left pain and reproach behind.” <b>Mark 6:8 King James Version (KJV)</b> <i>And commanded them that they should <u>take nothing</u> for their journey, save a staff only; no scrip, no bread, no money in their purse:</i></p>	
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<p>83</p>	<p>the quality of being unseen (of disappearing), indefiniteness, uncertainty, Here it shows <i>earthly</i> riches will be <i>utterly unrecognized</i> in heaven , i.e. lacking any real value at the judgment, bar of God-<b>long winged, wings, pinions (from strength)/health</b></p>	<p>619</p>	<p><b>poverty (136)/agitation (535)</b></p>	<p>the faculty or experience of enjoyment,full enjoyment, especially a particular advantage or benefit -<b>perhaps "thornbush," one of the Nethinim, head of a family of Nethinim</b></p>	<p>You are experiencing health, <u>strength</u>, and feelings of new found freedom, symbolised as having wings. This is because you know that <i>earthly</i> riches will be <i>utterly unrecognized</i> in heaven, and lack any real value at <u>the judgment</u>. YashaYAH says, "The images are manifest to man, but the light in them remains concealed in the image of the light of the father. He will become manifest, but his image will remain concealed by his light."Thereafter He (the Word) established the images that He had brought forth in thanksgiving and glorification. He inscribed these things first, having prepared them to be given to those who came from him. <i>2 Corinthians 8:3 King James Version</i> <sup>3</sup> <i>For to their power, I bear record, yea, and beyond their power they were willing of themselves;</i> <i>Romans 1:9 King James Version</i> <i>For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;</i> You are enjoying your poverty. (***)Here "poverty" might be figurative, meaning: Blessed are they who feel that they have no self-righteousness, no worth of their own to present to Christ as a ground of their salvation, who feel their utter bankruptcy of spirit, who say "Nothing in my hand I bring." It is to this state of spirit that Christ refers in <u>Revelation 3:17</u>: "Because thou sayest, I am rich, and have gotten riches, and have need of nothing; and knowest not that thou art the wretched one and miserable and poor and blind and naked.***) Some say, "on the last day we will certainly <u>rise again in the resurrection</u>." <i>1 Corinthians 6:19-20 King James Version (KJV)</i> <i>What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.</i>  <u>Israel</u> is agitated by a <u>thorn bush</u>, meaning evils. But those who will receive Him (Holy Yahuhsua) to themselves with uprightness and power and every knowledge are the ones whom He will bring to heaven, to eternal life. <i>Acts 3:5 King James Version (KJV)</i> <i>And he gave heed unto them, expecting to receive something of them.</i> <i>Galatians 1:6 King James Version</i> <sup>6</sup> <i>I marvel that ye are so</i></p>	<p>YThomas June 2020</p>
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				<p><i>soon removed from <u>him</u> that called you into the grace of Christ unto another gospel: (***)This bible verse confirms that some are choked out by the thorns as underlined in the blue sentence above. (***) Acts 5:35 King James Version <sup>35</sup> And said unto them, Ye men of <u>Israel</u>, take heed to yourselves what ye intend to do as touching these men. 1 Samuel 6 King James Version 6 And the ark of the Lord was in the country of <u>the Philistines</u> seven months.</i></p>	
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Wakefulness  
THEOLOGY



<p>84</p>	<p>out of sight, obscurely, inconspicuously, uncertainly, without certain aim, properly, not apparent because not clearly seen (distinguished)-  <b>feather, wing, pinions metaphor and simile for eagle and dove/ fitness, exercise</b></p>	<p>1671</p>	<p><b>approach (318)/rejoicing (130)/politico Economic Principles (1187)/nonexistence (167)</b></p>	<p>Hellas (or Greece), a country of Europe-  <b>pinning, sorrow, despair, faintness, languishing</b></p>	<p>You are doing exercise and working on your fitness (**this can be literal, symbolic, and/or spiritual exercises**) to strengthen yourself. You are <u>uncertain and not able to clearly see</u> your wings (**wings are symbolic for your spiritual abilities and maturity, as being able to soar**). YahshaYAH says, "When you see your likeness, you rejoice. But when you see your images which came into being before you, and which neither die nor become manifest, how much you will have to bear!" But those in the truth will be perfect when all truth is revealed. Those who belong to the remembrance and the likeness are called "those on the right," "psychical," "fires," and "the middle ones," while those who belong to the presumptuous thought and the imitation are called "those on the left," "material," "darknesses," and "the last ones." <i>2 Timothy 1:7 King James Version (KJV) For God hath not given us the <u>spirit of fear</u>; but of power, and of love, and of a sound mind.</i> One interpretation of column "D" is : Your approach is to rejoice in Greece or in connection to their traditions. Note that Greece can also represent a mindset that is totally focused on supporting other people. You may be working very hard to support someone else or take care of other people's problems all the time! So another more likely translation is that, your approach is to rejoice in supporting other people. Wisdom guides the soul to the place of Yah. All who are born in the world are born of nature, and the others are nourished from where they are born. <i>Nehemiah 1:7 King James Version <sup>7</sup> We have <u>dealt very corruptly against thee</u>, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.</i> <i>2 Timothy 1:17 King James Version <sup>17</sup> But, when he was in Rome, he sought me out very diligently, and found me.</i> <i>Your politico economic principles are non-existent causing despair or sorrow. She/you also has inherited <u>the living Word</u>, and be joined to all the imperishable ones, and dwell in the Mind of the Father, so as to speak with words of life, and remain in the presence of the exalted one by taking possession of what she received before the world came into being. A father's possessions belong to his child. As long as the child is young, the child will</i></p>	<p>YT May 6, 2021</p>
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				<p>not have what belongs to it. When the child grows up, the father will turn over all the possessions. YashaYAH says to them, "How is it that you know me? I tell you the truth, no generation will know me among the people who are with you. In his thought (**satan**) he united the seven powers with the authorities that were with him. When he spoke, it was done. He named each of the powers, beginning with the highest: Colossians 1:16 King James Version (KJV) For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: Psalm 118:7-9 King James Version (KJV) The Lord taketh my part with them that help me: therefore shall I see my desire upon them that hate me. Esther 6:1 King James Version 6 On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.</p>	
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<p>85</p>	<p>I feel fear, lack courage, am distressed, troubled, to be sated to loathing); to be in distress (of mind), be full of heaviness, be very heavy-  <b>Abraham, father of jews, "exalted father," the father of the Jewish nation (probably meaning to be populous)/disease</b></p>	<p>83</p>	<p><b>health (619) /blackness (514)</b></p>	<p>the quality of being unseen (of disappearing), indefiniteness, uncertainty, Here it shows <i>earthly</i> riches will be <i>utterly unrecognized</i> in heaven, i.e. lacking any real value at the judgment, bar of God -<b>pinions, long winged, wings</b></p>	<p>The Hebrews/Jews/descendants of <u>Abraham</u> are heavy, diseased, and lacking courage with a <u>troubled mind</u>. YashaYAH says, "Adam came from great <u>power</u> and great wealth, but he was not worthy of you. For had he been worthy, he would not have tasted death." This is the representation that the Word brought forth from his thought as a likeness of <u>the Father of the All</u>. Because of that he is adorned with every name, being a likeness of him, possession all the qualities and all the <u>glories</u>. <b>Psalm 85:8 King James Version (KJV)</b> <i><sup>8</sup>I will hear what God the Lord will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.</i> <b>2 Corinthians 5:8 King James Version</b> <i><sup>8</sup>We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.</i> It is healthy to understand that earthly riches will be utterly unrecognized in heaven, and lack any real value at the <u>judgment</u> bar of Yah. YashaYAH says, "The images are manifest to man, but the light in them remains concealed in the image of the light of the father. He will become manifest, but his image will remain concealed by his light." Therefore he (<u>the Word</u>) establishes the images that already exist and that he brings forth in thanksgiving and <u>glorification</u>. Since the perfection of the All is in the Father, all must go up to him and receive what is theirs. He inscribed these things first, having prepared them to be given to those who came from Him. <b>2 Corinthians 3:8-9 Easy-to-Read Version</b> <i><sup>8</sup>So surely the new agreement that comes from the life-giving Spirit has even more glory. <sup>9</sup>This is what I mean: That old agreement judged people guilty of sin, but it had glory. So surely the new agreement that makes people right with God has much greater glory.</i> <b>Romans 1:9 King James Version</b> <i>For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;</i> <b>2 Corinthians 8:3 King James Version</b> <i><sup>3</sup>For to their power, I bear record, yea, and beyond their power they were willing of themselves;</i> You or someone else you know has black wings. This symbolises imbalance, excess, or negative thinking patterns in situations towards your potential, negativity towards beliefs</p>	<p>Corinne dream 85 cents= two 5 dollar bills minus 5.15</p>
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				<p>that uplift you, or negativity towards people or things that make you desire freedom or doing something amazing. You may have situations in your life where you feel there is nothing positive happening at all. YashaYAH says, "Many times have you desired to hear these words which I am saying to you, and you have no one else to hear them from. There will be days when you will look for me and will not find me." In their hearts the living book of the living was revealed. The book that was written in the Father's thought and mind and was since the foundation of the All in His incomprehensible nature. <u>Those who belong to the remembrance and the likeness</u> are called "those on the right," "psychical," "fires," and "the middle ones," while those who belong to the presumptuous thought and the imitation are called "those on the left," "material," "darkness," and "the last ones."</p> <p><i>Luke 3:8, King James Version</i> Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have <u>Abraham</u> to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. <b>Leviticus 8:3 Easy-to-Read Version</b> <sup>3</sup> Then gather <u>the people together</u> at the entrance of the Meeting Tent."</p>	
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Wakefulness  
THEOLOGY



<p>86</p>	<p>"Hades" or the place (state) of departed souls grave, hell, properly, the "unseen place," referring to the (invisible) realm in which all the dead reside, i.e. the present dwelling place of all the departed (deceased) - <b>bow the knee, to kneel, give attention! my command is our desire, i.e. we are at thy service /remedy</b></p>	<p>691</p>	<p><b>spell,charm (400) /contents (476)</b></p>	<p>properly, motionless (at rest); doing nothing ("inactive"), I linger, delay, am idle- <b>valiant one, literally lion of God, a hero</b></p>	<p>The remedy for hell is falling to your knees in service to Yah!!! <u>The invisible spirit</u> moved him (the whole constitution of matter) in such a way that it too desired to administer an economy by means of a servant of his own, one that he also could make use of like a hand and a mouth, and as if it had a face. What it brought forth were order, threats, and fear, so that those who had been acting without instruction...should hold the position they had been assigned to keep, being fettered to their places by the chains of the rulers who are over them. — (**<b>on the other hand</b>**) The Son as the Name and the Names of The Father. This is the one I call the form of the formless, the body of the incorporeal, the face of the invisible, the word of the inexpressible, the mind of the inconceivable, the spring that flowed from him, <u>the root of those who have been rooted</u>, the god of those who are ready, the light of those he illuminates, the will of those he has willed, the providence of those for whom he provides, the wisdom of those he has made wise, the strength of those he has given strength, the assembly of those with whom he is present, the revelation of that which is out after, the eye of those who see, the spirit of those who breathe, the life of those who live, the unity of those who are united. <b>Romans 9:1 King James Version (KJV)</b> <i>I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost.</i> As if under a spell or charm, by people or situations you or your circumstances are being kept motionless, <u>idle</u>, and inactive, doing nothing. He says to his children , “ I am God of all.” Everything that is higher than perfect is anterior to knowledge. Just as there is no possibility for complete comprehension, so also He is not known by me. <b>Ruth 1:9 King James Version</b> <sup>9</sup> <i>The Lord grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.</i> Inside the contents of yourself, you are a valiant Lion of Yah! The great angel Eleleth speaks to you and says, <u>“I am Understanding</u>, I am one of the Four Luminaries who stand before the great invisible Spirit. Do you think these rulers have power over you? None of them can overpower <u>the root of truth</u>, for on</p>	<p>Priest David 2019</p>
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					<p>behalf of the root of truth a figure has appeared in the last days, and these authorities will be restrained. These authorities cannot defile you or that generation, for your home is with Incorruptibility, where the virgin Spirit dwells, who is superior to the authorities of chaos and their world. Then you praise the entire One, saying...He who is! You are he who is, the aeon of aeons! <b>Hebrews 6 Easy-to-Read Version</b> <i>So we should be finished with the beginning lessons about Christ. We should not have to keep going back to where we started. We began our new life by turning away from the evil we did in the past and by believing in God. That's when we were taught about baptisms,<sup>[a]</sup> laying hands on people,<sup>[b]</sup> the resurrection of those who have died, and the final judgment. Now we need to go forward to more mature teaching. <sup>3</sup> And that's what we will do if God allows.</i></p>	
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<p>87</p>	<p>without uncertainty, unambiguous, undivided, whole hearted, properly, undistinguished, i.e. (actively) impartial, without partiality - <b>abraham, exhalted father, chief of multitude, high father; Abram /substance abuse</b></p>	<p>808</p>	<p><b>classification (106)</b></p>	<p>unseemly behavior, unseemliness, indecency, shame, nakedness, an indecent (lewd) act, improper behavior that fails to fulfill the needed purpose (lacking what is fitting or proper)- <b>foundation, pressing down firmly, to be found, a (ruined) foundation</b></p>	<p>It is without uncertainty that <u>your faith in TMH Father is being abused</u>. (***) The spiritual meaning of “substance abuse” in column B is the abuse of faith, because of Hebrews 11:1 King James Version 11 Now faith is the substance of things hoped for, the evidence of things not seen.**) YahshaYAH says, "Wretched is the body that is dependant upon a body, and wretched is the soul that is dependent on these two." The Son reveals Himself to you. This is how he shows himself to the ones who have come into being because of Him, however, He reveals himself in a form beyond their comprehension. He comes to them as a flash, revealing himself suddenly and then withdrawing, like a flash of lightning. <u>The creation of the human happens in the same way as everything else</u>. 1 Esdras 8:70 King James Version (KJV) <i>“For both they and their sons have married with their daughters, and the <u>holy seed is mixed</u> with the strange people of the land; and from the beginning of this matter the rulers and the great men have been partakers of this iniquity.”</i> 2 Corinthians 8:8 King James Version (KJV) <i>“I speak not by commandment, but by occasion of the forwardness of others, and <u>to prove the sincerity of your love</u>.</i> 2 Corinthians 8:7 King James Version (KJV) <i>Therefore, as ye abound in every thing, <u>in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.</u></i> <u>Unseemly behaviour, indecency, and shame is classified as a ruined foundation</u>. Isaiah 10:6 King James Version (KJV)<i>“I will send him against an <u>hypocritical nation</u>, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.</i> Ephesians 6:10-11 King James Version <i>“Finally, my brethren, be strong in the Lord, and in the power of his might. <sup>11</sup> Put on the whole armour of God, that ye may be able to stand against the <u>wiles of the devil</u>.</i></p>	<p>Facebook request-</p>
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88	<p>"always" or "uninterruptedly, unceasing, unremitting" continual- <b>water skins," a place in Edom, a place in the desert, station of Israel in wilderness, be curved, bent, also transitive burden, oppress</b>  <a href="https://www.truthunity.net/mbd/oboth/intoxication,alcoholicdrink">https://www.truthunity.net/mbd/oboth/intoxication, alcoholic drink</a></p>	1139	<p><b>regret (222)/elevation (16) /Aggravation (258) /animals, insects (782)</b></p>	<p>to be possessed, am under the power of an evil spirit or demon, are persons afflicted with especially severe diseases, either bodily or mental (such as paralysis, blindness, deafness, loss of speech, epilepsy, melancholy, insanity, etc.) - <b>"sons of lightning," a city in Dan, Bene-barak (transformed by Yah)</b>  <a href="https://www.christianity.com/jesus/life-of-jesus/disciples/transforming-the-sons-of-thunder.html">https://www.christianity.com/jesus/life-of-jesus/disciples/transforming-the-sons-of-thunder.html</a></p>	<p>You are <b>always and unceasingly</b> a chaste person, drunk in the Holy Spirit (***) Ephesians 5:18 <sup>18</sup> <i>Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit</i>***), and in a situation that is totally uncaring or unconcerned about your feelings or happiness. Your location is symbolically represented as "a place in the desert of burden and oppression". This "desert place" is a symbol of temptation, solitude, desolation, and/or persecution. There is danger and death. In this place, only the <u>Food of the bad trees</u> does he (satan) allow the people to eat and enjoy, whereas from that tree which had the double character people are not allowed to eat- and much less from <u>that of life-in</u> order that they mightn't acquire an honour equal to themselves (the evil ones), and also so that they should not ... (overtake) them. Yahushua says, "The messengers and the prophets will come to you and give you what is yours. (***) In other words, you will go to them and give them what is theirs (***) You, in turn, give them what you have, and say to yourselves, "When will they come and take what is theirs?" As for you, work hard to rid yourselves of <u>anger and jealousy</u>, and strip yourselves of your works, and do not (be greedy or uncertain)...reproach...For I say to you...you receive...many...one who has sought, having found true life. This person will attain rest and live forever. I say to you, watch yourselves, so that you may not lead your spirits and your souls into error. <b>Romans 8:8 King James Version (KJV)</b> <i>So then they that are in <u>the flesh</u> cannot please God.</i> <b>John 11:39 King James Version (KJV)</b> <i>Jesus said, <u>Take ye away the stone</u>. Martha, the sister of him that was dead, saith unto him, Lord, by this time <u>he stinketh</u>: for he hath been dead four days.</i> <b>2 Corinthians 8:8 <sup>8</sup></b> <i>I speak not by commandment, but I am testing the sincerity of your love by the <u>diligence</u> of others.</i> You regret the elevation of those who are possessed or under the power of evil spirits, demons, or afflictions with severe bodily or <u>mental</u></p>	<p>This line came up when I was talking about the lightning bolt of the tower card from the cover of a magazine, the lightning electrocuting the people dreams, and the TV show "The Legends". 88 Symbolizing the two worlds splitting apart when there is revelation. (88 also represents time travel-the ripping of the veil) 2017. 2019 meaning it's time to travel through the time portal. March 15,2022 A'isha Ester</p>
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diseases. The aggravation facilitates your elevation. Grace dwells in the eternal realm of the luminary, who is the first angel. There are three other aeons with this eternal realm: Grace, truth, form. Your minds will become sober and you will be like gods, knowing the difference between evil and good people. On the one hand, those that the Word brought forth in his mind after the model of what was preexistent, when he remembered that which is superior and prayed for salvation, have salvation without any uncertainty. *Matthew 13:13 King James Version (KJV) Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. Mark 2:2 King James Version (KJV) And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them. 2 Samuel 22 King James Version (KJV) And David spake unto the Lord the words of this song in the day that the Lord had delivered him out of the hand of all his enemies, and out of the hand of Saul: And he said, The Lord is my rock, and my fortress, and my deliverer; Philippians 3:11 King James Version <sup>11</sup> If by any means I might attain unto the resurrection of the dead. Proverbs 9:11 King James Version (KJV) <sup>11</sup> For by me thy days shall be multiplied, and the years of thy life shall be increased. Galatians 1:1 King James Version (KJV) Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)*

You, a child of light are being transformed by Yah and simultaneously facing aggravation from beelzebub who is the lord of the insects. You are sons of lightning, meaning you are transformed by Yah's Divine Stream like in the movie Shazam! (<https://www.christianity.com/jesus/life-of-jesus/disciples/transforming-the-sons-of-thunder.html>). A wise person shares in God's kingdom; an evil person does not want God's providence to come to pass. Mary says,

					<p>“Will they never be destroyed?” The master Yahushua says, “You know they will perish once again, and the works of <u>the female (**the flesh**)</u> here will be destroyed as well. The twelve aeons belong to the Child, the Self-Generated, and everything was established by the will of the holy spirit through the Self-Generated</p> <p><i>Philippians 3 King James Version (KJV) Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.<sup>2</sup> Beware of dogs, <u>beware of evil workers</u>, beware of the concision.<sup>3</sup> For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence <u>in the flesh.</u></i></p>	
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89	<p>unceasingly, without remission, properly, nothing left between, i.e. without any <i>unnecessary interval</i> (time-gap), uninterruptedly, i.e. Without omission (on an appropriate occasion)- <b>Age, an Israelite, the father of one of David's heroes, the name Agee is: A valley, deepness/ tobacco</b></p>	111	<b>solemnity (440)</b>	<p>illegal, unlawful, criminal, lawless, abominable, unlawful thing, "a custom, what is acceptable because accepted") – properly, not acceptable based on the prevailing custom or ordinary practice - <b>Adad (or Hadad), an Edomite, the name Hadad is: Joy, noise, clamor. the name Adad is: Storm and flood god.</b></p>	<p>Without cease you go deep as you are having difficulty giving up something you know may not be in your best interest long term. Because of ( confusion in the world and the error of Greeks and Barbarians) , they (those on the right and those on the left) have put forward different explanations. Well, I said that all those who have gone forth from the Word, either from the condemnation of the things that are evil, or from the rage that fought against them, or the turning way from them, which is the conversion toward the superior things, or the prayer and the remembrance of the preexistent things, together with the hope and the faith that the salvation of that which is good might be obtained -all these have become worthy, because they originate from those <u>good dispositions</u> and they have as the cause of their birth a sentiment that derives from that which is. The Son reveals himself. He puts an end to your mutual entanglement through this sudden revelation, for which you were unprepared and which you did not expect, since you had no knowledge of it. YashaYAH says, "The kingdom of the father is like a certain man who wanted to kill a powerful man. In his own house he drew his sword and stuck it into the wall in order to find out whether his hand could carry through. Then he slew the powerful man." <b>2 Corinthians 9:8 King James Version <sup>8</sup> And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:</b> Your <u>solemnity</u> is not being accepted based on the prevailing custom or ordinary practice, and possibly even considered an unlawful or criminal thing. Holy YashayYAH says, "The heavens and <u>the earth</u> will be rolled up in your presence. And the one who lives from the living one will not see death." Does not Holy Yahushua say, "Whoever finds himself is superior to the world?" When the Spirit consented, Foreknowledge appeared and Stood by Forethought. This is the one who came from the Thought of the Invisible Virgin Spirit. The Spirit anointed it with His own goodness until it was perfect, with no lack of goodness, since it was anointed with the goodness of the Invisible Spirit. <b>Philippians 1:11 King James Version (KJV) Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.</b> Your solemnity is like a joyful noise and a</p>	Menorah code
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					storm flood of Yah! <b>Genesis 11 King James Version 11</b> <i>And <u>the whole earth</u> was of one language, and of one speech.</i>
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<b>90</b>	incorruptibility, soundness, integrity, purity, i.e. (figuratively) purity (of doctrine), : of mind- <b>flame, agag, a title of Amalekitish kings, the name Agag is: Roof, upper floor / health care</b>	619	<b>poverty (136)/agitation (535)</b>	the faculty or experience of enjoyment, full enjoyment, properly, <i>enjoyment</i> , especially a particular advantage or benefit - <b>Asnah, one of the Nethinim, head of a family of Nethinim, the name Asnah is of Jewish origin and means "Israel"</b>	You are taking care of your health, having sound integrity, <u>incorruptibility, and purity of mind</u> as you are on fire with the flame of Yah, and on the spiritual, symbolic or literal roof/upper floor. (***) <b>The roof/upper floor is explained in Matthew 24:17</b> <sup>17</sup> <i>Let him which is on the housetop not come down to take any thing out of his house:— Spiritually This verse is describing one’s ascent to the higher levels of consciousness/spirituality. We also have “the upper room” where the disciples received The Holy Spirit Fire! Acts 2:1-4</i> <sup>2</sup> <i>And when the day of Pentecost was fully come, they were all with one accord in one place.</i> <sup>2</sup> <i>And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.</i> <sup>3</sup> <i>And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.</i> <sup>4</sup> <i>And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.***).</i> YashaYAH says, "Come unto me, for my yoke is easy and my lordship is mild, and you will find repose for yourselves." Because of that, angels have not attained <u>a vision</u> of him, nor have the humans of the Hebrew people, of whom we have spoken- that is, the righteous and the prophets. <b>Romans 6:19 King James Version</b> <sup>19</sup> <i>I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.</i> <b>1 Samuel 9:9 King James Version</b> <sup>9</sup> <i>(Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called <u>a Seer.</u>)</i> You are enjoying your poverty. (***)Here “poverty” might be figurative, meaning: Blessed are they who feel that they
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have no self-righteousness, no worth of their own to present to Christ as a ground of their salvation, who feel their utter bankruptcy of spirit, who say "Nothing in my hand I bring." It is to this state of spirit that Christ refers in **Revelation 3:17**: "Because thou sayest, I am rich, and have gotten riches, and have need of nothing; and knowest not that thou art the wretched one and miserable and poor and blind and naked.\*\*\*) Some say, "on the last day we will certainly rise again in the resurrection." **1 Corinthians 6:19-20 King James Version (KJV)** *What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.*

Israel is agitated by a thorn bush, meaning evils. But those who will receive Him (Holy Yahusua) to themselves with uprightness and power and every knowledge are the ones whom He will bring to heaven, to eternal life. **Acts 3:5 King James Version (KJV)** *And he gave heed unto them, expecting to receive something of them.* **Galatians 1:6 King James Version** <sup>6</sup> *I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: (\*\*\*)**This bible verse confirms that some are choked out by the thorns as underlined in the blue sentence above. \*\*\*)** **Acts 5:35 King James Version** <sup>35</sup> *And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.* **1 Samuel 6 King James Version 6** *And the ark of the Lord was in the country of the Philistines seven months.**

<p>91</p>	<p>to be unjust, i.e. (actively) do wrong (morally, socially or physically)hurt, injure, be an offender, be unjust, (do, suffer, take) wrong, especially to inflict undeserved hurt by <i>ignoring God's justice</i> – i.e. acting contrary to what is <i>divinely approved, act wickedly</i> - a <b>descriptive term for Haman, an Agagite or descendent (subject) of Agag , Agagite, the name Haman is: Noise, tumult./ therapy, medical treatment</b></p>	<p>567</p>	<p><b>school (752)/circumstance (528)</b></p>	<p>I abstain from, keep myself away from, to have wholly or in full, to have received (what one had a right to expect or demand, it is enough, sufficient- <b>publicity, i.e. Prominence; thus, a mountaineer; an Emorite, one of the Canaanitish tribes, Amorite.</b></p>	<p>You receive therapy or a medical treatment for a wicked <u>unjust wrong</u>, be it a moral, social or physical <u>hurt committed against you from an Haman-agagite type of noisy/tumultuous person</u>. This person inflicts undeserved hurt by ignoring Yah's justice – i.e. acting contrary to what is divinely approved. Did all the prophecies concerning the Savior agree with one another in their testimony, rather, each one of them though , by virtue of the activity by which he was empowered to speak about him and the station that he had happened to see, that over there was the place where the Savior would be born, and that he would come from that place. <u>The curse</u> was on the serpent until the perfect human was to come. They said to him, “Tell us who you are so that we may believe in you.” He said to them, “You examine the face of heaven and earth, but you <u>have not come to know the one</u> who is in your presence, and you do not know how to examine this moment. <i>Galatians 1:19 King James Version</i> <sup>19</sup> <i>But other of the apostles saw I none, save James the Lord's brother. Galatians 1:9-10 King James Version (KJV) As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.</i> This situation is a <u>school lesson</u> that you have received and it is sufficient enough to <u>keep you away from</u> any additional circumstances as the one talked about at the beginning of this letter line. Then you are (or will be) baptised again in living water. (***)This might be advice to consider getting re-baptised (***) Holy YashaYAH teaches <u>Judah</u> about the divine and the universe. And he acted for them ten thousands of angels without number, for assistance. <i>Deuteronomy 6:7 King James Version</i> <sup>7</sup> <i>And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. Deuteronomy 7:6 King James Version</i> <sup>6</sup> <i>For thou art an holy people unto the Lord thy</i></p>	<p>Sister Ashley’s Screen Shot- Route 91 Harvest Country Music Festival: “The mass shooting took place at the fourth-annual Route 91 HARVEST country music festival on the Las Vegas Strip in PARADISE, Nevada.”The festival was headlined by Jason Aldean, Eric CHURCH and Sam HUNT” = In other words, HUNT the CHURCH for the HARVEST in PARADISE. - A’isha Ester receives this as confirmation during Purim 2022</p>
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*God: the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. Your circumstances are public and prominent as a mountaineer. (\*\*\*)A mountaineer is symbolic for a person climbing their spiritual ladder up to higher spiritual levels or on their Aliyahs (pilgrimage) up the mountain to the Holy of Holies as in Isaiah 2:2-3 King James Version <sup>2</sup> *And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.*<sup>3</sup> *And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.* (\*\*\*) Acts 28:5 King James Version <sup>5</sup> *And he shook off the beast into the fire, and felt no harm.* Acts 2:8 King James Version (KJV) *And how hear we every man in our own tongue, wherein we were born? 1 Corinthians 5:6 King James Version <sup>6</sup> *Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? 1 Corinthians 6:5-7 King James Version <sup>5</sup> *I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? <sup>6</sup> *But brother goeth to law with brother, and that before the unbelievers. <sup>7</sup> *Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?******

(\*\*note, Agagites were the first to attack Israel as they exited Egypt. God used Queen Esther to foil the plot and save the nation of Israel from the Amalekite, Haman. The Jews still commemorate this deliverance in the yearly Festival of Purim, on the 14th and 15th of Adar February, March\*\*).

<p>92</p>	<p>a legal wrong with which one is charged, a crime against God, a sin, misdeed, a wrong, injury, evil doing, unrighteousness; a violation of God's justice, judgments with emphasis on its results, i.e. wrongdoing as it brings <i>certain divine retribution</i>. -<b>band, bunch, band of men, troop, vaulted dome (as fitted together) / psychology, psychotherapy</b></p>	<p>1101</p>	<p><b>Ill rumor (696)/ solemnity (440)/ solemnity (440)/ cooking (348)</b></p>	<p>bag, purse, box, chest, money box, case in which to keep the mouth pieces of wind instruments, i.e. (by extension) a casket - <b>anoint, confound, mix self with oil, shall be (am) anointed with fresh oil, shall be (am) anointed with fresh oil</b></p>	<p>There is a <u>group of people</u> who are (***) or could soon be (***) in violation of Yah's justice/judgments, i.e. wrongdoing, <u>evildoing</u>, or unrighteousness as it brings <i>certain divine retribution</i>. <i>YahshaYAH says</i>, "Seek and you will find. Yet, what you asked me about in former times and which I did not tell you then, now I do desire to tell, but you do not inquire after it." The incarnation of the <u>spiritual seed</u> is together with the Savior. He, however, assumed, for the sake of the economy, that which resulted from the events we told about earlier- that which came into being from the radiant vision and the stable thought of the Word after he had turned himself around, after his movement. This is the unknowable one, who is full of imperishable glory and ineffable joy, and all these beings are at rest in him, constantly rejoicing in ineffable joy in the Father's unfading glory and unending praise that was never heard or known among the aeons and their worlds until now. Norea (you) is the virgin whom the forces did not defile.. <b>Psalm 110:1 King James Version (KJV)</b> <i>The Lord said unto my Lord, Sit thou at my right hand, until I make thine <u>enemies</u> thy footstool.</i> <b>Nehemiah 9:2 King James Version (KJV)</b> <i>And the <u>seed of Israel</u> separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.</i> <b>Galatians 2:9 King James Version (KJV)</b> <i>And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto <u>the heathen</u>, and they unto the circumcision.</i> There might be an ill rumour about your <u>solemnity</u> and your money. The Father is the one who beholds himself in the light surrounding him, which is the spring of living water</p>	<p>YThomas June 8, 2020 dream concerning singing IAO , YT June 29, 2021</p>
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and provides all the realms. YahshaYAH says, "Let someone who has found the world and has become wealthy renounce the world." **Psalm 96:6 King James Version (KJV)** *Honor and majesty are before him: strength and beauty are in his sanctuary.* Romans 9:6 King James Version (KJV) *Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel.* Yahushua says, "The heavens and the earth will be rolled up in your presence. And the one who lives from the living one will not see death." Does not Yashayah say, "Whoever finds himself is superior to the world?" **Philippians 1:11 King James Version (KJV)** *Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.*

Your solemnity/dignity is cooking or preparing you to be anointed. YashaYAH says, "This heaven will pass away, and the one above it will pass away. During the days when you ate what is dead, you made it alive. When you are in the light, what will you do? Rejoice and be glade as children of God. He gave them the bag of medicine and said, "Heal all the people of the city who are sick and believe in my name." **Psalm 34:8 King James Version (KJV)** *8 O taste and see that the Lord is good: blessed is the man that trusteth in him.* **Ezekiel 34:8 King James Version (KJV)** *8 As I live, saith the Lord God, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;*

<p>93</p>	<p>injustice, unrighteousness, hurt, reward obtained by wrong-<b>doing</b>, specifically, <b>unrighteousness by which others are deceived, acting unrighteously-a nut, nut tree/feeling</b></p>	<p>553</p>	<p><b>correspondence (1233)/ exaggeration (60)</b></p>	<p>I expect eagerly, wait for eagerly, look for, to be alert, physically (on foot) or mentally (in courage) -- <b>confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed)</b></p>	<p>You feel like you have been hurt by others doing <u>unrighteous</u> acts by which others are <u>deceived</u>, and this drives you absolutely nuts, making you feel crazy. YashaYAH says, "<u>Do not give</u> what is holy to dogs, lest they throw them on the dung-heap. Do not throw the pearls <u>to swine</u>, lest they [...]" Christ had been deposited, whom revelation and unification we have ministered to, <u>this promise</u> now enabled instruction and a return to that which they had been from the beginning- that of which they possessed a drop inciting them to return to it- which is what is called redemption. The <u>word of the Father</u> appears. As for the Word, His wisdom meditates on it, His teaching utters it, His knowledge has revealed it, His patience is a crown upon it, His joy is in harmony with it, His glory has exalted it, His character has revealed it, His rest has received it, His love has incarnated it, His <u>faith</u> has embraced it. <b>Acts 3:5 King James Version</b> <sup>5</sup> <i>And he gave heed unto them, expecting to receive something of them.</i> <b>Galatians 3:9 King James Version</b> <sup>9</sup> <i>So then they which be of faith are blessed with faithful Abraham.</i> <b>1 Samuel 3:9-10 King James Version</b> <sup>9</sup> <i>Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, Lord; for thy servant heareth. So Samuel went and lay down in his place.</i> <sup>10</sup> <i>And the Lord came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.</i> You eagerly await a correspondence. This could be physically or mentally. (***) <b>This correspondence you await could represent getting a word from Yah as spoken of in the 1 Samuel verses written above.</b> (***) It is the water of Blessedness that belongs to Knowledge in which you will be baptised. The revelation is preserved on a mountain. Angelic beings, whom none of the human generations know, will convey them (the preserved <u>words</u> of the God of the eternal realms) , and they will be placed on a high mountain, on a rock of truth. <b>Galatians 3:3 King James Version (KJV)</b> <i>Are ye so foolish? having begun in the Spirit,</i></p>	<p>2005</p>
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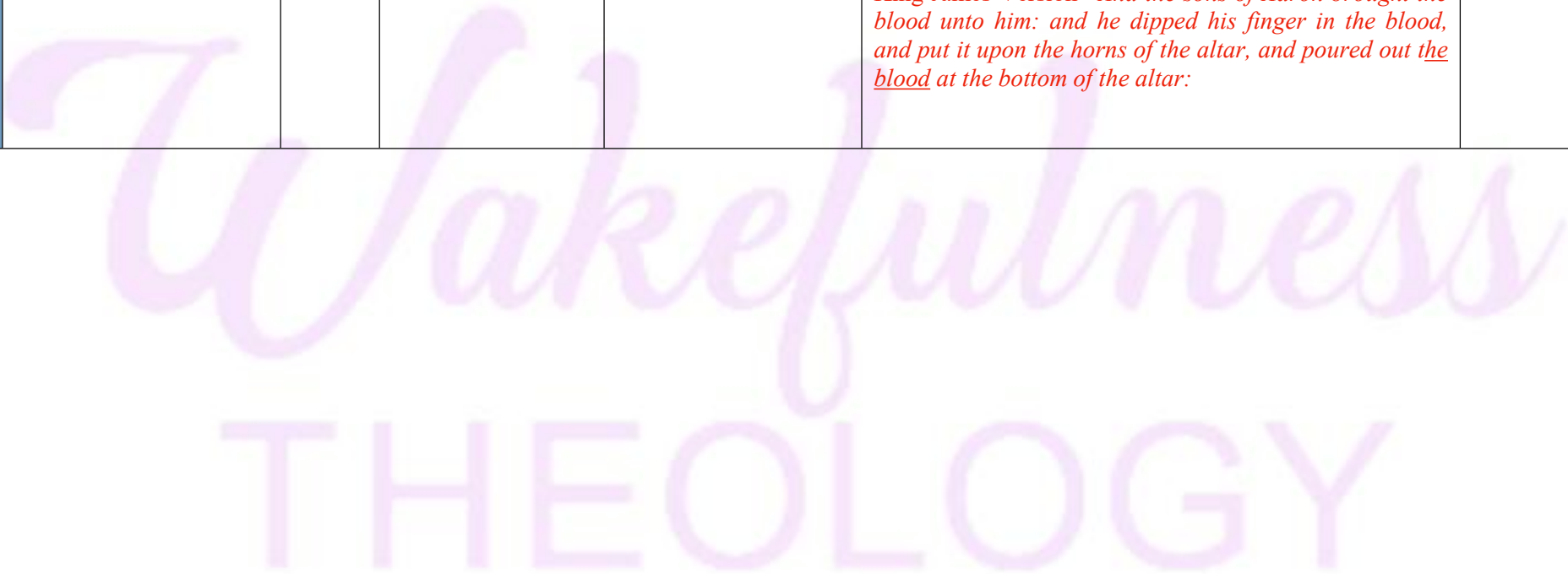
				<p><i>are ye now made perfect by the flesh? <b>Acts 5:3 King James Version</b> <sup>3</sup> But Peter said, Ananias, why hath Satan filled thine heart <u>to lie</u> to the Holy Ghost, and to keep back part of the price of the land? <b>Deuteronomy 5:3 King James Version</b> <sup>3</sup> The Lord made not this <u>covenant</u> with our fathers, but with us, even us, who are all of us here alive this day. Courage, steadfastness, or strength is being exaggerated. Say a word about Yah as if you are saying it in Yah’s presence. He (the generation without a king) says, “The great illuminator (Holy YashaYAH) has come from foreign air, from a great eternal realm.” And he illuminates the generation of those people, whom he had chosen from himself, so that they might illumine the whole eternal realm. For the source of all those is the Invisible Spirit, while the others derive from knowledge, since they are likenesses of him. <b>Leviticus 5:3 King James Version</b> <sup>3</sup> Or if he touch the <u>uncleanness</u> of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty. <b>Luke 5:5 King James Version</b> <sup>5</sup> And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy <u>word</u> I will let down the net.</i></p>	
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<p>94</p>	<p>without justice; unjust, because <i>violating</i> what <i>God</i> says is just; <i>divinely disapproved</i>, unjust, unrighteous, wicked, <i>injustice</i> as a breach of <i>divine justice</i>, i.e. in violation of <i>God's standards</i>, describes being found guilty in God's court of law, i.e. as a binding, legal infraction against His law which calls for divine retribution for disrespecting true justice, heathens - <b>“hired, gathered, gathers, received among the sages, Agur, a fanciful name for Solomon /lack of feeling</b></p>	<p>993</p>	<p><b>satiety (378) /warning (218)</b></p>	<p>We don't know why Jesus named these brothers (James, John), "sons of tumult," but their passion and boldness in the past no doubt <i>aptly fit their future calling!</i>Boanerges, sons of thunder, It is justified by the impetuosity and zeal which characterized both the brothers, which prompted them to suggest the calling of fire from heaven to consume the inhospitable Samaritan village, and which sounds in the thunders of John's Apocalypse- <b>hollows: Betonim, a place in Palestine, a city of Gad</b></p>	<p>As a sage, you have been hired <u>to gather together</u> those who are unjust because they are violating what Yah says is just; and are divinely disapproved of. These people have a lack of feeling, meaning lack of emotions, sensitivity, <u>beliefs</u>, or ideas. They are unrighteous heathens who are in violation of Yah's <i>standards</i>, <i>having</i> been found guilty in Yah's court of law, i.e. as a binding, legal infraction against His law which calls for <u>divine retribution</u> for disrespecting true justice. The psychical kind, however, since it is in the middle by virtue of the way it was brought forth as well as by virtue of its constitution, is double, being disposed to good as well as to evil , and the issue that is reserved for it is uncertain...and to proceed wholly into the things that are good. YahshaYAH says, “One who seeks will find; for one who knocks it will be opened.” It is good for you, O man, to turn yourself toward the human rather than the animal nature, I mean the fleshly nature. <b>Galatians 3:9 King James Version (KJV) So then they which be of faith are blessed with faithful Abraham. Psalm 94 King James Version (KJV) O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself.</b> You are full and satisfied to have a future calling that characterises you as a son/daughter of thunder like James and John, as you are or will be one full of zeal and impetuosity and even able to call down fire from heaven to consume the inhospitable evil ones or their villages! This calling requires your transformation into a “Son of Thunder.” Please see link for more information: <a href="https://www.christianity.com/jesus/life-of-jesus/disciples/transforming-the-sons-of-thunder.html">https://www.christianity.com/jesus/life-of-jesus/disciples/transforming-the-sons-of-thunder.html</a> /// The imitator (***)Anti-Christ/Prince of Persia(***) reigns over the earth and leads people astray. When you (***)this generation(***) have reached (***)spiritual(***) maturity, the rulers send the imitator (***)Prince of Persia/anti-christ(***) to you, so that they might come to</p>	<p>2010 This is when I started writing the Holy Letters in a book.</p>
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				<p>know our great Power. <i>1 Samuel 9:3 King James Version (KJV) And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.</i></p> <p>You receive warnings and/or give warnings about (**being in/getting into**) caves or hollows. (**A cave is symbolic for the skull and the mind. Most likely you will be preaching about transformation into the Christ Mind and the consequences of not doing so. Hollows can also be a reference to being beheaded by guillotines. **) He spends time in the first aeon, as he goes about in it until it perishes, and he preaches for one hundred twenty years. This is the perfect number, which is held in high regard. He makes the border of the west desolate, and he destroyed the east. Your seed and those who wish to follow our great word and his proclamation. <i>Luke 9:9 King James Version (KJV) And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him. Leviticus 9:9 King James Version <sup>9</sup> And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:</i></p>	
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<p>95</p>	<p>act unjustly towards, injure, harm,(actively) do wrong (morally, socially or physically) unjustly, undeservedly, without fault, wrongfully-  <b>payment, something gathered, i.e. Perhaps a grain or berry; used only of a small (silver) coin /pleasure</b></p>	<p>61</p>	<p><b>discord (584)/weakness (349)</b></p>	<p>catching, a catch (fish), the fishes taken, the catch or haul of fish-  <b>verily, of a truth, truly, indeed</b></p>	<p>There is pleasure or it is pleasant that you receive some form of payment from <u>someone who has acted undeservedly unjustly towards you</u> or has harmed, injured, or wronged you in some way. YahshaYAH says, "If you have money, do not lend it at interest. Rather, give it to someone from whom you will not get it back. Afflictions and sufferings like people who have consideration for what is good for the Church, partake of the fellowship in hope. When you are united with one another, you have equality, but as individuals you have not discarded what is proper to each. <b>Isaiah 61 King James Version (KJV)</b> <i>The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound:</i> You a <u>fisher of men</u> like in Matthew 4:19, but you experience <u>discord</u> in doing so. YashaYAH says, "Two will rest on a bed: the one will die, and the other will live." Salome says, "Who are you, man, that you ... have come up on my couch and eaten from my table?" Jesus of Nazareth says to her, "I am he who exists from <u>the undivided</u>. I was given some of <u>the things of my father</u>." &lt;...&gt; "I am your disciple." &lt;...&gt; "Therefore I say, if he is destroyed, he will be filled with light, but if he is divided, he will be filled with darkness." <b>Isaiah 58:4 King James Version (KJV)</b> <i>Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.</i> <b>Psalms 84:5 King James Version (KJV)</b> <i>Blessed is the man whose strength is in thee; in whose heart are the ways of them.</i> <b>Acts 4:8-10 King James Version</b> <sup>8</sup> <i>Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,</i> <sup>9</sup> <i>If we this day be examined of the good deed done to the impotent man, by what means he is made whole;</i> <sup>10</sup> <i>Be it</i></p>	<p>Rebecca from facebook</p>
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*known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Romans 1:6 King James Version* <sup>6</sup> *Among whom are ye also the called of Jesus Christ: You are a fisher of men, but nevertheless, there is truly a weakness. Holy YahshaYAH says, "Perhaps people think that I have come to impose peace upon the world. They do not know that I have come to impose conflicts upon the earth: fire, sword, war. For there will be five in a house there will be three against two and two against three, father against son and son against father, and they will stand alone. 2 Timothy 1:6-7 King James Version (KJV) Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. Luke 9:4 King James Version* <sup>4</sup> *And whatsoever house ye enter into, there abide, and thence depart.*

<p>96</p>	<p>failing to pass the test, unapproved, counterfeit, castaway, rejected, reprobate- <b>drops, (meaning to flow down or together as drops); a reservoir drop collections, stores, reserve supply /unpleasure</b></p>	<p>201</p>	<p><b>horizontalness (603)/indifference (721)</b></p>	<p>denotes a place set apart for hearing and deciding cases, auditorium, recitation hall, court room (for hearing cases)- <b>talkative; Omar, a grandson of Esau</b></p>	<p>In the past, you stored up and collected a reservoir of <u>rejections, disapprovals, and failed tests</u> that flowed down together as drops of <u>unpleasure</u>. (***)<b>“unpleasure“ is: the sense of inner pain, discomfort, or anxiety which results from the blocking of an instinctual impulse by the ego.</b> (***) But now in the final restoration, the Fullness possesses a first mutual concord and union, which is the concord that exists for the glory of the Father, and through which the members of the All acquire a representation of Him.. This, then is a tribute from the aeons to the one who had brought forth the All, a first fruit offering of those who are immortal and eternal ; for when it issued from the living aeons, it left them perfect and full, caused by something perfect and full since they were full and perfect, having given glory in a perfect manner in communication. YashaYAH says, "The <u>kingdom of the father</u> is like a certain woman. She took a little leaven, concealed it in some dough, and made it into large loaves. <u>Let him who has ears hear.</u>" <b>Galatians 6:9 King James Version (KJV)</b> <i>And let us not be weary in well doing: for in due season we shall reap, if we faint not. 1 Samuel 6:9 King James Version</i> <sup>9</sup> <i>And see, if it goeth up by the way of his own coast to Bethshemesh, then he hath done us this great <u>evil</u>: but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us.</i> <i>You are in station of life or involved in a certain level of hierarchy that has, or will be involved in being set apart for hearing and deciding cases, such as a court room.</i> <b>James 1:2 King James Version</b> <sup>2</sup> <i>My brethren, count it all <u>joy</u> when ye fall into divers temptations; Proverbs 1:20 King James Version</i> <sup>20</sup> <i>Wisdom crieth without; <u>she uttereth her voice in the streets</u>:</i> You are very talkative about indifference. (***)<b>Indifference is: lack of difference or distinction between two or more things. Absence of compulsion</b></p>	<p>YThomas June 20, 2020</p>
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				<p>to or toward one thing or another.***) He established rest for those who <u>obeyed him</u>, but the disobedient he sentenced to punishments. With him is also a paradise and a kingdom and everything else that exists in the aeon before hm, although those things stand above these imprints because of the thought with which the latter are joined and which acts like a shadow or a veil so that one does not see what the nature of the existing thing really is. YashaYAh says, “Woe to the Pharisees, for they are like a dog sleeping in the cattle manger, for it does not eat or let the cattle eat. <b>Matthew 7:21-23 King James Version (KJV)</b> <i>Not every one that saith unto me, Lord, Lord, shall enter into the <u>kingdom of heaven</u>; but he that doeth the will of my Father which is in heaven. <b>Ephesians 2:10 King James Version</b> <sup>10</sup> <i>For we are his workmanship, created in Christ Jesus unto <u>good works</u>, which God hath before ordained that we should walk in them.</i></i></p>	
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97	<p>pure, unadulterated, guileless, genuine, not-caught (in a trap), referring to being <i>free from fraud (trickery, deceit); without craftiness</i> (hidden, "mixed motives")- <b>a double pond, drops meaning to flow down, troubled, sad, pool, reed-bed (also tangled thicket, etc.), the name Eglaim is: Drops of the sea /pleasantness</b></p>	166	<p><b>following (8)/disrepute (610)</b></p>	<p>(figuratively) the unique <i>quality</i> (reality) of <i>God's life</i> at work in the believer, i.e. as the Lord <i>manifests His self-existent life</i> (as it is in His <i>sinless abode of heaven</i>), <i>life</i>" right now, experiencing this quality of God's life now as a present possession.age-long, practically eternal, unending, that which lasts for an age- <b>to be clear, shine</b></p>	<p>You experience pure, unadulterated, genuine <u>pleasantness</u> like drops flowing down to the sea. YashaYAH says, "The kingdom of the father is like a certain woman who was carrying a jar full of meal. While she was walking on the road, still some distance from home, the handle of the jar broke and the meal emptied out behind her on the road. She did not realize it; she had noticed no accident. When she reached her house, she set the jar down and found it empty." <u>This is the Father's plan.</u> Now, the Father knew him in advance, since he existed in his deliberations before anything had yet come into being, where he also had the ones from whom he revealed him. He gave glory and praise to those who had revealed themselves to him to give help, giving thanks that he had become free from those who had <u>rebelled against him</u>, and admiring and praising the Greatness and those who had resolved to reveal themselves to him. <b>Nehemiah 6:16 King James Version <sup>16</sup> And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that <u>this work was wrought of our God.</u> Ecclesiastes 9:7 King James Version (KJV) <i>Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works. You are following Yah, and/or other people are following you because of your unique quality (reality) of Yah's life at work in you as a believer. Yah manifests His self-existent life</i> (as it is in His <i>sinless abode of heaven</i>) in your life right now. By water and fire this whole realm is purified, the visible by the visible, the hidden by the hidden. The person is faithful who takes the lead in all that is good. What are you thinking now? That they are</b></p>	<p>netflix: "black mirror <i>playtest</i> 2017"- Priest David R. 2019</p>
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spirit? No! Why did they pursue the humans in this way until they die? Isn't because they revel in being together with the soul and so go searching for it? ...

2 Timothy 1:6 King James Version (KJV) *Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.* Nehemiah 6:6 King James Version <sup>6</sup> *Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words. It is time for your disrepute to end, as you shine brightly! One who has just been born cannot be a parent. Rather, a child gets brothers and sisters, not children. They (The children of the perfect human) appear in such a way that each of the limbs (as The Body of Christ) possesses his own gift, and they appear without fighting one another over the differences of their gifts, but as suffering and working together. If one of them is sick, they are sick with him, and if one is healthy, they are healthy with him.* Romans 1:6 King James Version (KJV) *Among whom are ye also the called of Jesus Christ:* John 6:61 King James Version (KJV) *When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?* Joshua 6 King James Version 6 *Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in. <sup>2</sup> And the Lord said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.*

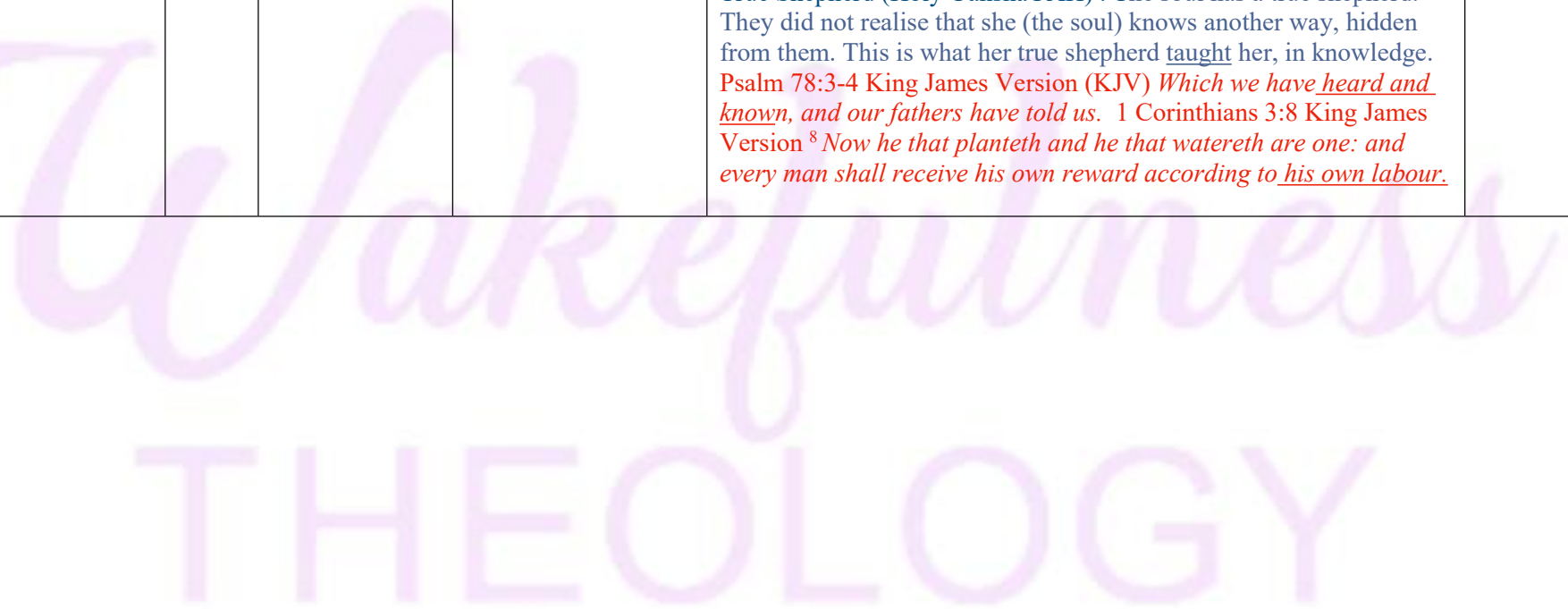
<p>98</p>	<p>belonging to Adramyttium, a port in Mysia, in Asia Minor, the <b>name Adramyttium</b> is: The court of death- <b>marsh, muddy pool, (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds, pond, pool, standing (water)/unpleasantness</b></p>	<p>587</p>	<p><b>friendship (616)/model (47)</b></p>	<p>worthy to be received (welcomed), acceptable, welcome, pleasant, properly, what is <i>gladly welcomed</i> because <i>pleasing (acceptable)</i>. looks back to the <i>source</i> that prompts the glad receiving. For the believer, this is God Himself (His grace) - <b>ourselves, us, we</b></p>	<p>You experience unpleasantness as you go through the <u>court of death</u> in spiritual and <u>emotional conflict</u>, symbolically represented as a muddy pool. (**<b>*This sounds like judgement.*</b>**). And on account of this, whoever believes in their reality will obtain salvation, and that means to attain, in an invisible way, the Father, the Son, and the Holy Spirit, but only after one has borne witness to them in unflinching faith and if one grasps them in a firm hope. Subordinate to those again (The 2 lower orders) is the power (<u>fear, despair, oblivion, confusion, and ignorance</u>) separating those who are below them, which throws them far off and does not allow them to spread upward to those who belong to the remembrance and conversion. YahshaYAH says, "The kingdom of the father is like a certain man who wanted to kill a <u>powerful man</u>. In his own house he drew his sword and stuck it into the wall in order to find out whether his hand could carry through. Then he slew the powerful man." <b>Galatians 1:8-9 King James Version</b> <sup>8</sup> <i>But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be <u>accursed</u>.</i> <sup>9</sup> <i>As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.</i> <b>1 Samuel 8:9 King James Version</b> <sup>9</sup> <i>Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of <u>the king that shall reign over them</u>.</i> There is a friendship(s) that is worthy to be received. You are worthy to be welcomed and/or you gladly welcome another. As a believer this <u>friendship/covenant</u> could also be unto Yah Himself through His Grace. <b>Romans 6:16 King James Version</b> <sup>16</sup> <i>Know ye not, that to whom</i></p>	<p>July 5,2023 PayPal code</p>
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				<p><i>ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of <u>sin unto death</u>, or of obedience unto righteousness? Acts 7:8 King James Version</i></p> <p><i><sup>8</sup> And he gave him <u>the covenant of circumcision</u>: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs. We, ourselves are the (**role**) <u>models</u>. Corinthians 8:5-6 King James Version</i></p> <p><i><sup>5</sup> For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many.)</i></p> <p><i><sup>6</sup> But to us there is but one God, the Father, of whom are all things, and <u>we in him</u>; and one Lord Jesus Christ, by whom are all things, and we by him. 1 Corinthians 5:8 King James Version</i></p> <p><i><sup>8</sup> Therefore let us keep the feast, not with old leaven, neither with the leaven of <u>malice and wickedness</u>; but with the unleavened bread of sincerity and truth. Judges 5:8 King James Version</i></p> <p><i><sup>8</sup> They chose new gods; then was <u>war in the gates</u>: was there a shield or spear seen among forty thousand in Israel?</i></p>
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99	<p>the Adriatic (the black city), the name of a sea- <b>grieved,sad, (in the sense of stagnant water); figuratively, sad pond. /dislike</b></p>	387	<p><b>use (200)/similarity (783)</b></p>	<p>trouble, turn upside down, make an uproar- <b>permanent</b></p>	<p>In the disliked “black city”, somewhere along the Adriatic <u>Sea</u>, or on the seaside anywhere, people are grieved and sad. (**The word “sea” could also be code for a “seer or prophet”. See 1 Samuel below**) Moreover, the Word Himself has occupied himself with you in an invisible manner, and willingly, that which was superior has also supplied you with that thought which is mentioned above, because you have been obedient to it, and that thought was what became the cause of your existence. Those who He (YahshaYAH) has revealed Himself to believe without hesitation that He is the son of the unknown God, the one that had not been spoken about before and whom no one had been able to see. Those who had been revealed in the flesh believed without hesitation that he was the son of the unknown God, the one that had not been spoken about before and</p>	<p>Facebook group</p>
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				<p>who no one had been able to see. The disciples say to him, “your brothers and your mother are standing outside.” He says to them, “Those here who <u>do the will of my Father</u> are my brothers and my mother. <u>They are the ones who will enter my Father’s kingdom.</u>” <i>1 Samuel 9:9 King James Version <sup>9</sup> (Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)</i> Things or people are used to turn things upside down, cause trouble, or make an uproar. <u>A tyrant</u> cannot take away true wealth. After that he introduces the desire for an article of clothing, so that you will be proud of it, and then love of money, pride, vanity, envy rivalling envy, beauty of body, and covetousness. The worst of all these are ignorance and laziness. <i>Luke 7:8 King James Version <sup>8</sup> For I also am a man <u>set under authority</u>, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.</i> <i>Leviticus 7:8 King James Version <sup>8</sup> And the priest that offereth any man's burnt offering, even <u>the priest</u> shall have to himself the skin of the burnt offering which he hath offered.</i> You are permanently similar to to the True Shepherd (Holy YahshaYAH) . The soul has a true shepherd. They did not realise that she (the soul) knows another way, hidden from them. This is what her true shepherd <u>taught</u> her, in knowledge. <i>Psalm 78:3-4 King James Version (KJV) Which we have <u>heard and known</u>, and our fathers have told us.</i> <i>1 Corinthians 3:8 King James Version <sup>8</sup> Now he that planteth and he that watereth are one: and every man shall receive his own reward according to <u>his own labour</u>.</i></p>	
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The Letter Lines 100-199

<p>100</p>	<p>lavishness , lavish generosity, abundance, of an abundant harvest, (stout); plumpness, i.e. (figuratively) liberality- <b>a rush, bulrush, hook, caldron, a rope of rushes/desire</b></p>	<p>423</p>	<p><b>council (216)/willingness (532)</b></p>	<p>irreproachable, never caught doing wrong, blameless, unrebukeable, when censured or attacked, i.e. without blame in light of the <i>whole picture</i>. Here the person (accuser) trying to seize someone's character by unjustified censure is shown to be groundless, i.e. when the matter is understood in its <i>full context</i>.-<b>oath, swearing, swear, curse, cursing, execration</b></p>	<p>You have desired an <u>abundant harvest</u> (**spiritually meaning to reap what you sow, and/or doing missionary work**), Though in actuality, you are reaping things considered of low value, but nevertheless derived from <u>truth</u>. They showed YashaYAH a gold coin and said to him, "Caesar's men demand taxes from us." He said to them, "Give Caesar what belongs to Caesar, <u>give God</u> what belongs <u>to God</u>, and give me what is mine. And they abandon the gods they had served before and the lords who are in heaven as well as the ones on earth. <b>Psalm 100 King James Version 100 Make a joyful noise unto the Lord, all ye lands. Numbers 23:4 King James Version 4 And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon every altar a bullock and a ram.</b> You are part of a body of people elected to manage (**This could be a literal or a spiritual appointment**). As a (spiritual of actual) council member, you are irreproachable, unrebukeable, and blameless. Any (accuser) trying to seize your character by unjustified censure is shown to be groundless, i.e. when the matter is understood in its full context. Look I shall reveal to you every aspect of this mystery. They will arrest me the day after tomorrow, but my deliverance will be near. <u>You give a prayer of Thanksgiving</u>. Life of life, we have known you. <b>John 4:23 King James Version (KJV) But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. You are willing to fulfil the oath you swore. It would have been better for you if the sword that kills people had never come into existence; but when it is there, say in your heart that it does not exist. YahshaYAH speaks with His brother James (you) about the One Who Is and the coming suffering. It happened that the master speaks to you: "See now the completion of my (your) deliverance. One protection we desire:that we not stumble in this life. Deuteronomy 5:32 King James Version (KJV)</b></p>	<p>netflix: "black mirror, s3ep2 playtest 2017"</p>
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					<p><i>Ye shall observe to do therefore as the Lord your <u>God hath commanded you</u>: ye shall not turn aside to the right hand or to the left. Luke 3:8 King James Version (KJV) <u>Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.</u></i></p>
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<p><b>101</b></p>	<p>cannot be done, not to have strength, to be weak, to be unable, i.e. (passively) impossible -<b>a bowl (as pounded out hollow)basin, cup, goblet, in which clothes are washed/eagerness</b></p>	<p>460</p>	<p><b>Defense (63)/unsavoriness (806)</b></p>	<p>to live ignorant of law and discipline, to sin in ignorance of the Mosaic law, particularly refers to pagan behavior, <i>lawlessly</i>, acting without God's light (the <i>written</i> revelation of the Bible), lawlessly, i.e. (specially) not amenable to (the Jewish) law- <b>God (is) gatherer; Eljasaph, the name of two Israelites, God has added</b></p>	<p>Even though you are weak and <u>currently unable to do it</u>, you are eager to experience a thing that you are currently doing or dealing with . It is whatever is “on your plate” so-to-speak. As He reveals himself to the greatness...His goodness...the praise, the power, and the glory, through Jesus Christ, the Lord, the Saviour, the Redeemer of all those who are embraced by the mercy of love, and through his Holy Spirit, from now throughout all generations forever and ever. Amen. The Word makes <u>use of you like a hand</u> to order and work on things below, and He uses you like a mouth to say the things that should be prophesied. When you see that the things you said and worked on are great, good, and marvellous, you rejoice and are happy, as if you were the one who had spoken and had done these things by your own thoughts; for you are ignorant that the movement within you came from the spirit that moves you in a predetermined way toward what it wanted. Whoever does not hate father and mother as I do cannot be a disciple of me, and whoever does not love father and mother as I do cannot be a disciple of me. For my mother gave me <u>falsehood</u>, but my true mother gave me life. At the end of time, This is the nature of everything that was produced as a result of what Christ had with him when he shone upon them with a light that revealed. <i>Matthew 10:1 King James Version (KJV) <u>And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.</u> 2 Samuel 1:10 King James Version <sup>10</sup><u>So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.</u></i> You have a defence against lawlessness, which is acting without</p>	<p>Sister Ann 2018 - This symbolically represents THE ARK ! We see this symbol in the movie “Ready Player Go” and “The Green Hornet”. Also represents the portal</p>
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Yah's light, pagan behaviour, ignorance to Yah's law, and sin. At my wish, sin and dark water as well as Darkness plotted to wound every form of your heart, since, by the will of the light of the Spirit, they surrounded you and bound you with Faith. And the light sent a demon to cause the plan of Darkness to fail, so that the plan of the wickedness of the womb might be proclaimed- Moreover, He (Holy YashaYAH) has His fruit, though it remained unknown because of His overwhelming greatness. And He wished to make it known, because of His abundant sweetness. **Romans 6:3 King James Version (KJV)** *Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?* **John 6:60 King James Version (KJV)** *Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?* **Luke 4:30-32 King James Version** <sup>30</sup> *But he passing through the midst of them went his way,* <sup>31</sup> *And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.* <sup>32</sup> *And they were astonished at his doctrine: for his word was with power.*

Yah is increasing the unsavouriness of sin in your mind. Meaning sin is increasingly disgusting to you. Yahushua says, "A man had received visitors. And when he had prepared the dinner, he sent his servant to invite the guests. He went to the first one and said to him, 'My master invites you.' He said, 'I have claims against some merchants. They are coming to me this evening. I must go and give them my orders. I ask to be excused from the dinner.' He went to another and said to him, 'My master has invited you.' He said to him, 'I have just bought a house and am required for the day. I shall not have any spare time.' He went to another and said to him, 'My master invites you.' He said to him, 'My friend is going to get married, and I am to prepare the banquet. I shall not be able to come. I ask to be excused from the dinner.' He went to another and said to him, 'My master invites you.' He said to him, 'I have just bought a farm, and I am on my way to collect the rent. I shall not be able to come. I ask to be excused.' The servant returned and said to his master, 'Those whom you invited to the dinner have asked to be excused.' The master said to his servant, 'Go outside to the streets and bring back those whom you happen to meet, so that they may dine.' Businessmen and merchants will not enter the places of my father."

				<p>Being inconceivable for any thought, invisible for any thing, unutterable for any word, and untouchable for any hand, only he himself knows himself the way he is, with his form and his greatness and his magnitude, and only he is able to conceive himself, name himself, and grasp himself. All forms of the womb sent their powers like <u>flames of fire</u> up to heaven to help the light that was corrupted, that had raised itself up. <i>Romans 4:6 King James Version (KJV) Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, Isaiah 64 King James Version (KJV) Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, 2 As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!</i></p>
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102	<p>of persons: incapable; of things: impossible; either the inability, or that which is impossible, figuratively, of Christians whose faith is not yet quite firm- <b>(through the idea of impending); a cover or heap; i.e. (only plural) wings of an army, or crowds of troops, band, army/indifferenc</b></p>	721	<p><b>prose (298)/fear, frighteningness (184)</b></p>	<p>(originally: a little lamb, but diminutive force was lost), a lamb, figuratively) a person with <i>pure (innocent), virgin-like (gentle)</i> intentions, is used of Christ, innocently suffering and dying to expiate the sins of men, very often in Revelation -<b>an Arvadite or citizen of Arvad (to wander restlessly), "Name means::I</b></p>	<p>You are indifferent with Christians whose faith is not yet quite firm because they are incapable of things or <u>have an inability</u> even if they are part of an army, or crowds of troops. (**This might also be saying you belong to a literal or spiritual army or crowds of troops**). <u>The Father, called the Human, Father by himself, revealed this. He established rest for those who obey him, but the disobedient he sentences to punishments.</u> With him is also a paradise and a kingdom and everything else that exists in the aeon before him, although those things stand above these imprints because of the thought with which the latter are joined and which acts like a shadow or a veil so that one does not see what the nature of the existing thing really is. YashaYAH says, "Woe to the Pharisees, for they are like a dog sleeping in the cattle manger, for it does not eat or let the cattle eat. <i>Matthew 7:21-23 King James Version (KJV) Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Ephesians 2:10 King James Version <sup>10</sup> For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. 1 corinthians 7:21 "Were you a slave when you were called? Don't let it trouble you--although if you can gain your freedom, do so."</i> You communicate either through spoken or</p>
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	e			<p><b>shall break loose"</b></p>	<p>written language in its ordinary form about being <i>a lamb of Yah</i>. <i>Either you and/or others are pure (innocent), virgin-like, and with (gentle) intentions.</i> Your prose talks of Christ, innocently suffering and dying to expiate the sins of men, very often in Revelation. The Omnipresent Divine First Thought dwells in those who came to be. I (The Omnipresent Divine First Thought) moves in everyone and probe them all. <i>1 Corinthians 1:2 King James Version <sup>2</sup> Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, <u>called to be saints</u>, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:</i> You break loose from fear and wandering restlessly. I (Holy Spirit) inhabit the ineffable and the unknowable, I am perception and knowledge, uttering voice by means of thought. Adam <u>saw the woman</u> beside him. At once <u>enlightened Insight</u> appeared and removed the veil that covered his mind. He sobered up from the drunkenness of darkness. <i>Matthew 2:7 King James Version (KJV) Then Herod, when he had privily called the <u>wise men</u>, enquired of them diligently what time the star appeared. Galatians 6:7 King James Version (KJV) Be not deceived; God is not mocked: for <u>whatsoever a man soweth, that shall he also reap.</u> Judges 21:7 King James Version <sup>7</sup> <i>How shall we do for wives for them that remain, seeing we have sworn by the Lord that we will not give them of <u>our daughters to wives?</u></i></i></p>	
103	I sing, lyrical emotion of a devout and grateful soul- <b>to harvest, gather/hate</b>	356	<p><b>deception (67)/virtue (220)</b></p>	<p>received from God proportion, measure, analogy, properly, <i>analogous reasoning</i>, moving from one point of a comparison (<i>up</i>) to the other.- <b>oak grove; Elon, the name of a place in Palestine, and also of one Hittite</b></p>	<p><i>When you sing as a devout and grateful soul, and give praise to The Most High Father in heaven, you gather and <u>harvest hate</u> (**could this be from jealousy?**), or you minister through song to hateful people. This is about <u>giving praise to TMH Father</u>. "Now, when you offer praise, do so in this way: Hear us, Father, as you have heard you only Son and have received him to yourself. YashaYAH says, "Fortunate is the man who knows where the brigands will enter, so that he may get up, <u>muster his domain, and arm himself</u> before they invade." The first human has a mind of his own within, and thought, appropriate to him, and <u>consideration, reflection, reason, and power</u>. Psalm 103 King James Version (KJV) <i><u>Bless the Lord, O my soul: and all that is within me, bless his holy name.</u></i> Ephesians 3:10 King James Version (KJV) <i>To the intent that now unto the principalities and powers in</i></i></p>	



					<p><i>heavenly places might be known by the church the manifold wisdom of God, 2 Samuel 3 King James Version 3 Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.</i></p> <p>You have proportionally received from Yah what you need to <u>complete a process</u> and understand a deception. (***)there may be some deception around you***) Knowing the eternal Yah through wisdom of knowledge and teaching of the eternal angels, because the eternal Yah knows all things. Do not speak with the godless about Yah; if you are defiled because of dirty deeds, do not speak about Yah. <i>Luke 5:5-6 King James Version (KJV) And Simon answering said unto him, Master, we have <u>toiled all the night</u>, and have taken nothing: nevertheless at thy word I will let down the net. Leviticus 6:5 King James Version <sup>5</sup> Or all that about which he <u>hath sworn falsely</u>; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering.</i></p> <p>Proportionally, (***)according to your level***) you are a strong and <u>virtuous knower</u> of truth. This is symbolised by the Oak tree/grove. They/you will be called words of <u>incorruptibility</u> and truth for those who know the eternal Yah, through wisdom of knowledge and teaching of the eternal angels, because the eternal Yah knows all things. <i>Romans 3:5 King James Version <sup>5</sup> But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man) Joshua 3:5 King James Version <sup>5</sup> And Joshua said unto the people, <u>Sanctify yourselves</u>: for to morrow the Lord will do wonders among you.</i></p>	
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<p><b>104</b></p>	<p>always, unceasingly, perpetually; on every occasion, ever-<b>an epistle (as carried by a state courier or</b></p>	<p>13</p>	<p><b>secretion (590)/visibility (607)</b></p>	<p>Agabus, a Christian prophet- <b>a perishing, destruction</b></p>	<p>You always, unceasingly, perpetually, have an ( actual, symbolic, or spiritual) <u>epistle/letter</u> of love. Yet, we are the ones who have come to live in the unchangeable aeon. They say to Jesus of Nazareth, "Come, let us pray today and let us fast." YashaYAH says, "What is the sin that I have committed, or wherein have I been defeated? But <u>when the bridegroom leaves</u> the bridal chamber, then let them fast and pray." <i>Ephesians 4:10 King James Version <sup>10</sup> <u>He that descended is the same also that ascended up</u></i></p>	
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	<p>postman) letter/love</p>				<p><i>far above all heavens, that he might fill all things.</i> 2 Samuel 4:10 King James Version <sup>10</sup> <i>When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings:</i> You are a christian prophet who shares secrets about destruction. Holy YahushaYAH says to his disciples: "Compare me, and tell me whom I am like." Simon Peter says to him: "<u>Thou art like a just angel!</u>" Matthew says to him: "Thou art like a wise man and a philosopher!" Thomas says to him: "Master, my tongue cannot find words to say whom thou art like." YashaYAH says: "I am no longer thy master; for thou hast drunk, thou art inebriated from the bubbling spring which is mine and which I sent forth." Then he took him aside; he said three words to him. And when Thomas came back to his companions, they asked him: "What did YahshaYAH say to thee?" And Thomas answered them: "If I tell you &lt;a single&gt; one of the words he said to me, you will take up stones and <u>throw them</u> at me, and fire will come out of the stones and consume you!" (***)This parable is an example of "the secrets"(***) Blessed will they be who have not seen but yet have believed. Matthew 3 King James Version (KJV) <i>In those days came John the Baptist, preaching in the wilderness of Judaea, <sup>2</sup> And saying, Repent ye: for the kingdom of heaven is at hand. <sup>3</sup> For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.</i> Acts 9:5 King James Version <sup>5</sup> <i>And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.</i> Deuteronomy 9:5 King James Version <sup>5</sup> <i>Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the Lord thy God doth <u>drive them out from before thee, and that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob.</u></i> You are a christian prophet who sees or foresees those perusing and destruction. YashaYAH says, "A prophet is not acceptable in the prophet's <u>own town</u>; a doctor does not heal those who know the doctor." Many receive the light and turn to Him. Deuteronomy 6:6-7 King James Version (KJV) <i>And these words, which I command thee this day, shall be in thine heart: <sup>7</sup> And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in <u>thine house</u>, and when thou walkest by the way, and when thou liest down, and</i></p>	
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*when thou risest up.*

<p><b>105</b></p>	<p>an eagle, bird of prey (from its wind-like flight), proverb meaning: 'where there are sinners (cf. πτωμα), there judgments from heaven will not be wanting'. - <b>a basin, charger,dishes, denoting vessels from temple at Jerusalem restored by Cyrus. stones, or stony place planted with trees/excitement</b></p>	<p>1314</p>	<p><b>inexpectation (205)/skill (552)/morning , noon (663)/ inexpectation</b></p>	<p>I guard carefully, protect, defend-<b>smell, spice, sweet odor, appointed for ingredient of the anointing oil, spices as costly, token of wealth</b></p>	<p>You are excited because as a vessel for TMH Father AhaYAH, there is an area of your life that makes you <u>feel powerful, free, accomplished</u>, and on some level independent. You have <u>memories of being restored</u> and moreover, 'where <u>there are sinners</u>, their judgments from heaven will not be wanting'. YashaYAH says, “Whoever knows the father and <u>the mother</u> will be called the child of a whore.” <b>2 Corinthians 13 King James Version (KJV)</b> <i>The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. 2 Samuel 5:10 King James Version</i> <sup>10</sup> <i>And David went on, and grew great, and the Lord God of hosts was with him. Ephesians 5:10 King James Version</i> <sup>10</sup> <i>Proving what is acceptable unto the Lord.</i> You didn't expect to have to guard carefully, defend, and protect the skills you now possess. Now I, the perfect Forethought of the All, <u>transform myself</u> into my offspring. Guard yourself against the <u>angels of misery</u>, the demons of chaos, and all who entrap you and beware of deep sleep and the trap in the bowels of the underworld. “My Father, yesterday you promised me you would take my mind to the eighth stage and after that you would take me to the ninth.” <b>John 1:31 King James Version (KJV)</b> <i>And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. James 5 King James Version (KJV)</i> <i>Go to now, ye rich men, weep and howl for your miseries that shall come upon you. James 5:20 King James Version (KJV)</i> <i>Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. 1 Thessalonians 1:3 King James Version</i> <sup>3</sup> <i>Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;</i> You didn't expect the morning to bring you a new anointing, token(s) of wealth, or sweet <u>appointments</u>. Everything bad is Yah's foe. “Right, my child. This good thing is counted among the generations always. “So, my child, you must know your siblings and honour them rightly and well, since they have come from the same Father. I have addressed each after the generations. I have named them, since they are offspring like these children.” “Then , father, do they also have mothers?” “My child, they are spiritual, for they exist as</p>
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				forces nurturing other souls. That is why I say they are immortal.”. <b>Luke 1:4 King James Version</b> <i>That thou mightest know the certainty of those things, wherein thou hast been instructed.</i> Leviticus 1:4 New International Version <sup>4</sup> <i>You are to lay your hand on the head of the burnt offering, and it will be accepted on your behalf to make <u>atonement</u> for you.</i>
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<b>106</b>	<p>unleavened, the paschal feast (a feast of the Hebrews); fig: uncorrupted, sincere, the (paschal) festival at which for seven days the Israelites were accustomed to eat unleavened bread in commemoration of their exit from Egypt- <b>(in the sense of grasping); the clenched hand, fist/inexcitability</b></p>	806	<p><b>Order (142)/Aristocracy, Nobility, Gentry (411)</b></p> <p>safely, securely, assuredly, certainly, "firmly, steadfastly"- <b>black; Ashchur, an Israelite, the name Ashur is: Who is happy; or walks; or looks</b></p>	<p>During Passover and the feast of Unleavened Bread, you or someone else is not excited but ready to defend themselves, showing others that they are not willing to be pushed around. This could be literally referring to the Holy Feast Days of Passover/Unleavened Bread, or it could be saying that you are <u>uncorrupted and sincere</u>, as you are looking to grasp something for yourself. We are true Adam and Eve, but this is not the true Adam or the true Eve. For when they ate from the tree of knowledge, they trampled upon the cherubim and the seraphim with the flaming sword. Holy Yahushua says, "When you make the two into one, you will become children of humanity, and when you say, 'Mountain, move from here,' it will move." <u>The creator (The Word) himself also sent down souls out of his own substance, since he too has the ability to procreate, being derived from the likeness of the Father.</u> Ephesians 1:6 King James Version (KJV)<sup>6</sup> <i>To the praise of the glory of his grace, wherein <u>he hath made us accepted in the beloved.</u></i> Ephesians 6:6 King James Version (KJV) <i>Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God <u>from the heart;</u></i> Ephesians 6:10 King James Version <sup>10</sup> <i>Finally, my brethren, be strong in the Lord, and in the power of <u>his might.</u></i></p> <p>You have assuredly received this order to work in <u>the harvest</u> as a noble black Hebrew Israelite <u>apostles; prophets; and some, evangelists; and some, pastors and teachers,</u> or you got this order through a black Hebrew Israelite... (***)Please note that I am black and also a Hebrew Israelite from the tribe of Judah, but NOT that racist religion in Amerikkka. in our dna we have 64 codons. This line may be referring to our original genes from Adam and Eve who were black. 64 is also important in sacred geometry <a href="http://www.sacred-geometry.es/?q=en/content/flower-life">http://www.sacred-geometry.es/?q=en/content/flower-life</a> ***). <b>2</b></p> <p>Corinthians 6:8 King James Version (KJV) <i>By honour and dishonour, by evil report and good report: as deceivers, and yet true;</i> Matthew 2:4 King</p>
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					James Version <sup>4</sup> <i>And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.</i>
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107	Azor, son of Eliakim and father of Zadok, an ancestor of Jesus, an Israelite ancestor of Jesus, Asor name meaning: A helper; a court, proper name of one of the ancestors of Christ- <b>a letter, letters, an epistle/ contentment</b>	1134	<b>regret (222)/victory (214)/unregretfulness (349)/animals, insects (782)</b>	belonging to woman, of woman, female, wife- <b>son of might, the name Benhail is: Son of strength</b>	You are contented because you have <u>received helped through a letter</u> (or letters). The letter(s) are for the (Melchizedok) teachings of the Savior and revelation of the mysteries and the things hidden in silence, things He taught His disciple John. (***)Letters can refer to Holy Texts and also <u>Holy Letters/Numbers</u> such as you are currently reading “LETTER lines”. (***) YashaYAH says, " <u>The kingdom is like a shepherd</u> who had a hundred sheep. One of them, the largest, went astray. He left the ninety-nine sheep and looked for that one until he found it. When he had gone to such trouble, he said to the sheep, 'I care for you more than the ninety-nine.'" <i>Matthew 10:7-10 King James Version (KJV) And as ye go, preach, saying, The kingdom of heaven is at hand.<sup>8</sup> Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.<sup>9</sup> Provide neither gold, nor silver, nor brass in your purses,<sup>10</sup> Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: <u>for the workman is worthy of his meat.</u> 2 Samuel 7:10 King James Version <sup>10</sup> <i>Moreover I will appoint a place for my people Israel, and will plant them, that <u>they may dwell in a place of their own</u>, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,</i> You regret having ever belonged to the fleshly/natural world, but since then you have been given victory over it. (***)Spiritually “Female” represents the natural manifested world, but it can also be referring to an actual woman or wife***) Grace dwells in the eternal realm of the luminary who is the first angel. There are three other aeons with this eternal realm: Grace, truth, form. As for you, work hard to rid yourselves of anger and jealousy, and strip yourselves of your works, and do not (***) be greedy or uncertain***)...reproach...For I say to you...you receive...many....one who has sought, having found true life. This person will attain rest and live forever. I say to</i>	YThomas, Oct 15, 2020
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you , watch yourselves, so that you may not lead your spirits and your souls into error. Do not give sleep to your eyes or slumber to your eyelids, that you may be saved like a gazelle from snares, and a bird from a trap. Simon Peter said to him, "Let Mary leave us, for women are not worthy of life." YashaYAH says, "I myself shall lead her in order to make her male, so that she too may become a living spirit resembling you males. For every woman who will make herself male will enter the kingdom of heaven." (\*\*\*) Male represents the spiritual world and spiritual maturity. Regardless of your sex, if you are worldly you are considered to be of the female. If you are spiritually mature, you are Male\*\*\*). *Matthew 13:13 King James Version (KJV) Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.* John 1:1 King James Version (KJV) *In the beginning was the Word, and the Word was with God, and the Word was God.* You are unregretful about aggravation you went through from beelzebub, who is the lord of the insects, because from this you received strength (\*\*\*)Genesis 50:20 King James Version <sup>20</sup> But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.\*\*\*)

. From the Foreknowledge of the perfect Mind, through the expressed will of the Invisible Spirit and the will of the Self-Generated, came the perfect human, the first revelation , the truth. A wise person shares in Yah's kingdom; an evil person does not want Yah's providence to come to pass. Mary says, "Will they never be destroyed?" The master says, "You know they will perish once again, and the works of the female here will be destroyed as well. The twelve aeons belong to the Child, the Self-Generated, and everything was established by the will of the holy spirit through the Self-Generated. *Deuteronomy 34:9 King James Version (KJV) And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the Lord commanded Moses.* *Philippians 3 King James Version (KJV) Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is*

					<p><i>not grievous, but for you it is safe. <sup>2</sup> Beware of dogs, beware of evil workers, beware of the concision.<sup>3</sup> For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.</i></p>
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<p><b>108</b></p>	<p>Azotus, Ashdod, a coast town of Palestine belonging to the ancient Philistia, and part of Herod's kingdom, unpleasantness, annoyance, dislike, hatred, Azotus name meaning: Diffusion; inclination; theft- <b>(in the sense of enveloping); a fog, mist, vapor, lood, mass of waters/ discontent</b></p>	<p>1145</p>	<p><b>unregretfulness (349)/flattery (149)/lamentation (165)/victory (214)</b></p>	<p>I shed tears, weep- <b>Benjamite, of Benjamin, or descendent of Benjamin</b></p>	<p>There is discontentment because of literal or figurative mass of waters or mist in a place, creating unpleasantness, annoyance, and dislike. In this place, theft might also be an inclination. (**symbolically, "mist" in column B represents health issues, or something specific missing**) So health issues or something missing could be causing the discontentment. At the moment I was thinking about this, I looked, the heavens opened, all creation under heaven lit up, and the world shook. The true wine entails the <u>end of drinking</u>, since it can give joy to the soul and mind through the <u>Spirit of Yah</u>. But first, before you drink of it, nurture your reasoning powers. It was the a work the Spirit had ordained, because it had planned in advance that the human should experience the great evil which is death- that is, the complete ignorance of all things- and also experience all the evils that arise from that, so that he, after the cravings and anxieties that result from these, might partake of the greatest good, namely, eternal life, which is the <u>complete knowledge of the All</u> and the <u>partaking of all good things</u>. YashaYAH says, "He who will drink from my mouth will become like me. I myself shall become he, and the things that are hidden will be revealed to him." Ephesians 1:8 King James Version (KJV) <i>Wherein he hath abounded toward us in all wisdom and prudence</i>; Philippians 4:5 King James Version <sup>5</sup> <i>Let your moderation be known unto all men. The Lord is at hand.</i> 2 Samuel 8:10 King James Version <sup>10</sup> <i>Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass:</i> Even though you are weeping and shedding tears, you are unregretful about giving or receiving flattery. From the Foreknowledge of the perfect Mind, through the expressed</p>
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				<p>will of the Invisible Spirit and the will of the Self-Generated, came the perfect human, the first revelation , the truth. Is the mind in a place? This is also the way He speaks about our mind, using the image of a lamp burning and lighting up the whole place. Existing only in a part of the soul, it still gives light to all the parts of the body. <i>Deuteronomy 34:9 King James Version (KJV) And Joshua the son of Nun was full of the <u>spirit of wisdom</u>; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the Lord commanded Moses. 2 Chronicles 9:14 King James Version <sup>14</sup> Beside that which chapmen and merchants brought. And all the kings of Arabia and governors of the country <u>brought gold and silver to Solomon.</u> A <u>lamenting</u> Benjamite has the victory. (**This could be you or another person**). She did not find her partner, and she considered this without the Spirit's consent and without the knowledge of her partner. (Yah is everywhere and nowhere) In terms of His power, He fills every place, but in His exalted divinity nothing contains Him. Do not give sleep to your eyes or slumber to your eyelids, that you may be saved like a gazelle from snares, and a bird from a trap. Simon Peter says to him, "Let Mary leave us, for women are not worthy of life." YashaYAH says, "I myself shall lead her in order to make her male, so that she too may become a living spirit resembling you males. For every woman who will make herself male will enter the kingdom of heaven." <i>Job 16:5 King James Version (KJV) 5 But I would strengthen you with my mouth, and the moving of my lips should assuage <u>your grief</u>.</i> <i>John 1:1 King James Version (KJV) In the beginning was the <u>Word</u>, and <u>the Word was with God</u>, and the Word was God.</i> (**108 also is code for The Holy Spirit and Yahushua as The Dove**)</i></p>	
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<p><b>109</b></p>	<p>(to breathe unconsciously, i.e. Respire; by analogy, to blow); "air" (as naturally circumambient), ignifies 'the ruler of the powers (spirits, see ἐξουσία 4 c. ββ.) in the air,' i. e. the devil, the prince of the demons that according to Jewish opinion fill the realm of air, 'to speak into the air' i. e. without effect, used of those who speak what is not understood by the hearers - <b>to grieve, to quiver, wave, waver, tremble, totter, continually, fugitive, make, to go up and down, be gone away/cheerfulness</b></p>	<p>523</p>	<p><b>language (385)/unwillingness (357)</b></p>	<p>I ask back, ask what is my due, demand back,ask again, require, thy soul, intrusted to thee by God for a time, is demanded back- <b>people, tribe , nation, Community of persons</b></p>	<p>You are <u>cheerful</u> because either the ruler of the powers of the air (the devil) is trembling, grieving, or going away; or because you no longer speak into the air without effect while not being understood by the hearers. Eternal , since it exists eternally, unutterable, since nothing could comprehend it to utter it, unnamable, since there is nothing before it to give it a name. YashaYAH says, "The kingdom is like a man who had a hidden treasure in his field without knowing it. And after he died, he left it to his son. The son did not know (about the treasure). He inherited the field and <u>sold</u> it. And the one who bought it went <u>plowing</u> and found the treasure. He began to lend money at interest to whomever he wished." <b>2 Samuel 9:10 New International Version</b> <sup>10</sup> <i>You and your sons and your servants are to farm the land for him and bring in the crops, so that your master's grandson may be provided for. And Mephibosheth, grandson of your master, will always eat at my table.</i>" (Now Ziba had fifteen sons and twenty servants.). Ephesians 1:9 King James Version <sup>9</sup> <i>Having made known unto us the mystery of his will, according to his <u>good pleasure</u> which he hath purposed in himself:</i> Using plain language you ask back what is due to you. They (the powers/rulers of this world) are armed against you with judgment. I (you) have not been given...in it...through them...here...suffering. I (you) shall...and I (you) shall not reprove them. But within me will be silence and a hidden mystery. I am faint of heart before <u>their anger</u>. <b>Acts 23:2-3 King James Version</b> <sup>2</sup> <i>And the high priest Ananias commanded them that stood by him to smite him on the mouth.</i> <sup>3</sup> <i>Then said Paul unto him, God <u>shall smite thee</u>, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?</i> <b>Deuteronomy 3:2 King James Version</b> <sup>2</sup> <i>And the Lord said unto me, Fear him not: for I will deliver him, and all <u>his people</u>, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.</i> There is <u>unwillingness</u> (***to go along with you***) in a community of persons, a nation, a people, or a tribe. Someone who says, "I believe," and spends a great deal of time, faking it, will not endure but will fall. As your heart is, so your life will be. James (you)</p>	
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				<p>says, “Rabbi, you said, “They will arrest me.’ What can I do?” Yashayah says to you, “Don’t be afraid. You too will be arrested. Leave Jerusalem, for this city always gives the cup of bitterness to the children of light. This is the dwelling place of many archons, but your deliverance will deliver you from them. In order that you may know who they are and what they are like, you should flee. Listen: it is not everything but only first fruits. <b>Luke 3:7</b> “<i>John said to the crowds coming out to be baptized by him, “<u>You brood of vipers!</u> Who warned you to flee from the coming <u>wrath?</u>”</i> <b>Leviticus 25:25 King James Version</b> <sup>25</sup> <i>If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.</i></p>	
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<p><b>110</b></p>	<p>immortality freedom from death, referring to the <i>unique glorification</i> awarded to each believer by the Lord at His return - <b>disciplined of God (in the sense of chastisement)/ill rumor</b></p>	<p>696</p>	<p><b>worship (174)</b></p>	<p>silver as a metal, properly, silver (i.e. money); what has real value for purchasing power.- <b>ambush, plotting, waiting, an ambushade,i.e. he planneth treachery</b></p>	<p>When disciplined by Yah, others <u>pass ill rumours about you</u>, but still you expect the unique glorification awarded to each believer of immortality/freedom from death by the lord at His return or when He calls us with as shout, Revelation 11:12. The Father is the one who beholds himself in the light surrounding him, which is the spring of living water and provides all the realms. Holy YashaYAH says, “Let someone who has found the world and has become wealthy renounce the world.” <i>Psalm 96:6 King James Version (KJV) Honor and majesty are before him: strength and beauty are in his sanctuary. <u>Your worship is as silver.</u> Romans 9:6 King James Version (KJV) Not as though the word of God hath taken none effect. For they are <u>not all Israel, which are of Israel: Your worship is as silver.</u> (***)That which we build upon the foundation can be the “gold, silver, and precious stones” of good works in Christ’s name , obedience and fruitfulness-dedicated spiritual service to glorify God and build the church. The gold, silver , and precious stones in the lives of believers will survive God’s refining fire, and believers will be rewarded based on those good works.***) I was seeking the ineffable and unknowable Yah of whom- should one know him- one would be completely incognizant, the one who meditates the Triple-Powered One, the one who subsists in stillness and silence and is unknowable. Therefore, he requires neither Mind nor Life nor indeed anything at all. <i>Romans 6:9 King James Version <sup>9</sup> Knowing that Christ being raised from the dead dieth no more; <u>death hath no more dominion over him.</u> You or someone else is ambushed or ambushing another with <u>worship.</u> Joshua 6:9 King James Version <sup>9</sup> <u>And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, the priests going on, and <u>blowing with the trumpets.</u> (***)This bible verse demonstrates how one can be ambushed by worship, as the walls of Jericho came down by worship.***)</u></i></i></p>	<p>Melchizedek and Levite Priests</p>
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<p>111</p>	<p>illegal, unlawful, criminal, lawless, abominable, unlawful thing, "a custom, what is acceptable because accepted") – properly, not acceptable based on the prevailing custom or ordinary practice - <b>Adad (or Hadad), an Edomite, the name Hadad is: Joy, noise, clamor/solemnity</b></p>	<p>440</p>	<p><b>request (407) /greenness (316)</b></p>	<p>coal, charcoal, a burning coal, signifying to call up, by the favors you confer on your enemy, the memory in him of the wrong he has done you (which shall pain him as if live coals were heaped on his head), that he may the more readily repent- <b>Elonites, a desc. of Elon (Tribe of Zebulun) name means “oak tree” and “God loves me”</b></p>	<p>Your dignified rite or <u>solemn ceremony</u> is full of joyful noise (to <u>Yah</u>), but it is not accepted by others based on the prevailing custom or ordinary practice. The Spirit anointed it with His own goodness until it was perfect, with no lack of goodness, since it was anointed with the goodness of the Invisible Spirit. When the Spirit consented, Foreknowledge appeared and Stood by Forethought. This is the one who came from the Thought of the Invisible Virgin Spirit. YashaYAH says, "The heavens and the earth will be rolled up in your presence. And the one who lives from the living one will not see death." Does not <u>Jesus of Nazareth say</u>, "Whoever finds himself is superior to <u>the world</u>?" <b>Philippians 1:11 King James Version (KJV)</b> <i>Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.</i> <b>Genesis 11 King James Version 11</b> <i>And the whole earth was of one language, and of one speech.</i> You request burning coal to be conferred onto your enemy. Asking that he remembers the wrong he has done you, which shall pain him as if live coals were heaped on his head, that he may the more readily repent. The Father restores fullness. When the diminished part is restored, the person in need is revealed as fullness. This is what it means to discover the light of truth that has shone toward a person: it is unchangeable. <b>John 7:4 King James Version</b> <i>For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.</i> <b>Numbers 7:4 King James Version</b> <i>And the Lord spake unto Moses, saying,</i> You receive healing, the removal of obstacles, and/or positive changes. You are progressing and moving forward with issues, because Yah loves you and you are strong. For the Father is sweet, and goodness is in his will. YashaYAH says, "Whoever blasphemes against the father will be forgiven, and whoever blasphemes against the son will be forgiven, but whoever blasphemes against the holy spirit will <u>not be forgiven either on earth or in heaven.</u>" <b>John 3:16 King James Version (KJV)</b> <i>For</i></p>	<p>The Leaders from each group- Tribe of Zebulun</p>
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<p><b>112</b></p>	<p>godless, without god, without the only true God, of one who neither knows nor worships the true God; so of the heathen - <b>Iddo (Chief)an Israelite leader/sadness</b></p>	<p>162</p>	<p><b>progression (955)/distance, remoteness (672)</b></p>	<p>I take captive, to make captive, to capture-<b>alas (expressing pain exclamatory) alas for the day! for etc</b></p>	<p>You are an Israelite leader who is sad for the heathen, those who neither know nor worship the One True Living God! The Child (you) stand in the presence of the Spirit as the Spirit anoints the Child (you). When Adam of light wished to enter <u>his light</u>, which is the eighth heaven, he could not do so because of the poverty mingled with his light. <i>Isaiah 62 King James Version (KJV) For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as <u>brightness</u>, and the salvation thereof as a lamp that burneth.</i> Alas, you have captured progression !!! Speak when you should not remain silent, and then, when it is appropriate, speak of what you know. Whoever sows in winter <u>reaps in summer</u>. Winter is the world, summer is the other aeon, <u>the eternal realm</u>. <i>Galatians 5:5 King James Version <sup>5</sup> For we through <u>the Spirit</u> wait for the hope of righteousness by faith.</i> <i>Matthew 6:2 King James Version <sup>2</sup> Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, <u>They have their reward.</u> Alas! <u>You progress and go the distance!</u> If words belonged to the eternal realm, they would never be pronounced in this world, nor would they designate worldly things. They would refer to what is in the eternal realm. You are a seed of Great Seth. Great Seth, son of the incorruptible human Adamas (Adam), offers praises to Yah. (***)<i>Meaning, you praise Yah as well.</i> (***) <i>Mark 6:1 King James Version And he went</i></i></p>	<p>The Prophets 2008 It's funny, because when I started this porcess, It was difficult to write the meaning of the letter lines. Now years later, it seems easier and easier or even almost obvious to me now. Before I just didn't understand , but it's so clear today. I don't even feel like I need to explain. What is written above is exactly what happened to me. I had been playing around with the numbers , but had no idea what they were. This is when I started to get a clue or atleast get more interested</p>



					<p><i>out from thence, and came into his own country; and his disciples follow him. Mark 6:7 King James Version</i>  <i><sup>7</sup> And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;</i></p>	
<p>113</p>	<p>properly, not in acceptable order ("out of place") lawless, wicked, criminal, of one who breaks through the restraints of law and gratifies his lusts, unprincipled men-<b>Ruler, controller (human or divine), lord , master, owner, (1) reference to men: (a) superintendent of household, or of affairs/Regret</b></p>	<p>222</p>	<p><b>absence (279)</b></p>	<p>belonging to or inhabitant of Alexandria in Egypt-<b>flame of God (Uriel), flame of El or my light is El</b></p>	<p>You regret that <u>there is a lawless, sinful person or power in your life that has control over you</u> in someway. This person or power could be human or divine, but most likely this is a person in charge of your affairs or household. As for you, work hard to rid yourselves of anger and jealousy, and strip yourselves of your works, and do not (be greedy or uncertain)...<u>reproach</u>...For I say to you...you receive...many....one who has sought, having found true life. This person will attain rest and live forever. I say to you , watch yourselves, so that you may not lead your spirits and your souls into error. Grace dwells in the eternal realm, who is the first angel. There are three other aeons with this eternal realm: Grace, truth, form. <b>Matthew 13:13 King James Version (KJV)</b> <i>Therefore speak I to them in parables: because they see not; and hearing they hear not, neither do they understand.</i> <b>2 Samuel 22 King James Version (KJV)</b> <i>And David spake unto the Lord the words of this song in the day that the Lord had delivered him out of the hand of all his enemies, and out of the hand of Saul: And he said, The Lord is my rock, and my fortress, and my deliverer; You are absent from (spiritual) <u>Egypt</u> (Spiritually and/or physically) with <u>the light</u> and flame of EL. <b>2 Peter 2:2 King James Version</b> <sup>2</sup> <i>And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.</i> <b>Song of Solomon 2:2 King James Version</b> <sup>2</sup> <i>As the lily among thorns, so is my love among the daughters.</i></i></p>	<p>The Witnesses          2012 I worked with people that took advantage of me. I did regret it. They weren't believers. Priest Gavriel confirmation , his mom</p>

<p>114</p>	<p>properly, <i>do away with</i>; reject what is already laid down; to <i>set aside</i> (disregard as spurious); nullify, make void; to break faith (<i>Abbott-Smith</i>); remove out of an appointed (proper) place, i.e. reject as invalid; refuse to respect (even "despise"); to cancel, disannul, abrogate (passive, "be set aside" because perceived to lack value); to disregard, pass over (refuse to acknowledge)-  <b>Powerful/unregretfulness</b></p>	<p>349</p>	<p><b>representation, description (736) /discrimination (126)</b></p>	<p>to scream up (aloud), cry out, properly, cry out <i>loudly</i> (in a passionate, excited way), usually with shrieks or screams -  <b>how? Or how!; also where, how, what</b></p>	<p><u>You do NOT regret</u> setting aside, breaking faith, rejecting, or doing away with <u>something powerful</u>. (***) <b>powerful experiences could be things such as the illusions of The Matrix- Numbers 18:15 King James Version. This could also be referring to relationships or anything that was considered a powerful experience in your life ***)</b> From the <u>Foreknowledge of the perfect Mind</u>, through the expressed will of the Invisible Spirit and the will of the Self-Generated, came <u>the perfect human</u>, the first revelation , the truth.  <b>Deuteronomy 34:9 King James Version (KJV) And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the Lord commanded Moses.</b>  <b>Philippians 4:11 King James Version</b> <sup>11</sup> <i>Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.</i>          You cry out loudly in a passionate and excited way about the representation/description of something. After that great <u>angels will come</u> on high clouds, and they will bring those people into the place where the spirit of life dwells....come from heaven to earth. Unclean demons lay claim to corrupt soul; evil demons cannot stop a faithful and good soul from walking in the way of God. <b>1 Corinthians 3:9 King James Version (KJV) For we are labourers together with God: ye are God's husbandry, ye are God's building.</b> <b>1 Corinthians 6:3 King James Version</b> <sup>3</sup> <i>Know ye not that we shall judge angels? how much more things that pertain to this life?</i>  <b>Leviticus 9:4 King James Version</b> <sup>4</sup> <i>Also a bullock and a ram for peace offerings, to sacrifice before the Lord; and a meat offering mingled with oil: for to day the Lord will appear unto you.</i> <b>Luke 9:4 King James Version</b> <sup>4</sup> <i>And whatsoever house ye enter into, there abide, and thence depart.</i>          Oh how and where is your judgement, discernment, perception, discrimination? None of <u>the offspring</u> that have come from me will turn away from you. <b>Numbers 1:26 King</b></p>	<p>Men in Black International, LL 2021, November 2021 received number twice. Second time through cloud confirmation on phone text</p>
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115	<p>(cancellation), i.e. what is rendered "no longer in effect" (literally, "no longer having a place"), annulment, setting aside-(<b>in the sense of eminence</b>); <b>double mound, "two hills", a city in Judah/lamentation</b></p>	165	<p><b>Leading (88)/ posterity (679)</b></p> <p>an age, a cycle (of time), especially of the present age as contrasted with the future age, and of one of a series of ages stretching to infinity, it is characterized by <i>Christ baptizing all believers in the Holy Spirit, i.e. engrafting all believers into His mystical body</i> (1 Cor 12:13) with all the marvelous privileges that go with that (Gal 3:23-25; 1 Pet 2:5,9)- <b>where, I will be</b></p>	<p>You set aside perusing your own personal eminence (fame or acknowledged superiority within a particular sphere) to lament. Yah is everywhere and nowhere. In terms of His power, He fills every place, but in His exalted divinity nothing contains Him. She did not find her partner, and she considered this without the Spirit's consent and without the knowledge of her partner. . <b>Job 16:5 King James Version (KJV) 5 But I would strengthen you with my mouth, and the moving of my lips should assuage your grief. Philippians 1:15 King James Version 15 Some indeed preach Christ even of envy and strife; and some also of good will:</b></p> <p>You lead for a cycle of time. This time is characterized by Christ baptizing all believers in the Holy Spirit, i.e. engrafting all believers into His mystical body (1 Cor 12:13) with all the marvelous privileges that go with that (Gal 3:23-25; 1 Pet 2:5,9). Christ has everything within Himself, whether human or angel or mystery, and The Father . Can your wisdom instruct me about the dissipation of the type of person that is saved? It is better for you to be overcome speaking the truth than to overcome through deceit. One who overcomes through deceit is overcome by truth. False words expose evil people. If you wait to speak after many other people speak, you will see more clearly what is profitable. <b>Nehemiah 8:8 King James Version (KJV)</b> So they read in the book in the law of God distinctly, and gave the sense, and caused them to</p>	<p>2016 this is when I stopped working on music and turned my attention to ministry.</p>
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				<p>understand the reading. <b>Matthew 5:6 King James Version 6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.</b></p> <p>In the future, you will be with the angel-saints/posterity that you are leading now.</p> <p>The posterity are they who attain salvation apart from the dead. There are 5 kinds of future generations of people and their prospects for salvation: materialistic with a dead or living soul, those who sojourn, repent, and are saved. One day you will settle down in a city with those who are saved. In this world those who wear clothes are superior to the clothes. In heaven's kingdom the clothes are superior to those who wear them. <b>Romans 6:7-9 King James Version (KJV)</b> For he that is dead is freed from sin. 8 Now if we be dead with Christ, we believe that we shall also live with him: 9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.</p>	
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116	<p>Athens, the intellectual, most celebrated capital of Greece. The goddess of wisdom- <b>now, that time, then/rejoicing</b></p>	130	<p><b>expectation (844)</b> <b>/visibility (607)</b></p>	<p>a shedding or pouring forth of blood (in sacrifice)an effusion of blood.- <b>an Edomite, or descendants from (or inhabitants of) Edom</b></p>	<p>Now at this time, or at that time then, you are (will be) rejoicing for <u>wisdom</u>. Days will come when you will <u>attain fullness</u> and no longer <u>be in deficiency</u>. You have four holy helpers who intercede for you with the Father of the All. Adamas, who is within all Adams (<b>***True spiritual humans***</b>). While he has the thought of Norea (wisdom connected to Adam), whilst she speaks of two names, they mean a single name. (<b>***referring to being one in Yah***</b>) Yaldabaoth (<b>***satan***</b>) stationed <u>seven kings</u>, one for each sphere of heaven to reign over the <u>seven heavens</u>, and five to reign over the depth of the abyss. <b>Colossians 1:16 King James Version (KJV)</b> <i>For by him were all things created, that are <u>in heaven</u>, and that are in earth, visible and invisible, whether they be <u>thrones</u>, or dominions, or principalities, or powers: all things were created by him, and for him: <b>Philippians 1:16 King James Version (KJV)</b> <i>The one</i></i></p>	<p>2015 *2017 Romans 116 picture</p>
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*preach Christ of contention, not sincerely, supposing to add affliction to my bonds: 1 Kings 6:11-12 King James Version* <sup>11</sup> *And the word of the Lord came to Solomon, saying,* <sup>12</sup> *Concerning this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father: In the future you expect to see a shedding or pouring forth of blood (in sacrifice). (\*\*you expect to see a tragic event\*\*) When the first ruler realises that these people (\*\*true spiritual Israel\*\*) are exalted above him and can think better than he, he wants to grasp your/their thought. Luke 8:44 King James Version (KJV) *Came behind him, and touched the border of his garment: and immediately her issue of blood stanchd. 1 Chronicles 1:3 New International Version* <sup>3</sup> *Enoch, Methuselah, Lamech, Noah.* (\*\*these are also archetypes, representing the called and chosen\*\*) Edomites are visible to you, or You/what you are doing is visible to a/some Edomite(s). (\*\*Deuteronomy 23:7 <sup>7</sup> Do not despise an Edomite, for the Edomites are related to you. Do not despise an Egyptian, because you resided as foreigners in their country.\*\*)) Yahushua says, “A prophet is not acceptable in the prophet’s own town; a doctor does not heal those who know the doctor.” Through your visibility, many receive the light and turn to Him (Holy Yahushua). Deuteronomy 6:6-7 King James Version (KJV) *And these words, which I command thee this day, shall be in thine heart: <sup>7</sup> And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. Luke 1:3 King James Version* <sup>3</sup> *It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,**

<p>117</p>	<p>Athenian, belonging to Athens-<b>majestic, excellent, powerful, lordly, nobles, famous, majestic one, of nobles, chieftains, priests ? compare 1 Chronicles 24:5</b> /dullness</p>	<p>511</p>	<p><b>flattery (149) /lamentation (165)</b></p>	<p>higher, to a more honorable place (at the dinner table); previously, in an earlier passage (or a book), above- <b>God has obtained, "God has created," or "God has taken possession</b></p>	<p>You belong to Spiritual Athens where the Christian church is, founded by St. Paul at Athens, according to ecclesiastical tradition. (<b>***Perhaps this is a reference to grafted in Gentile christians or Gentile Christian nations?***</b>) You are a majestic, excellent, powerful, noble/chief/priest who is in "dullness"(<b>***meaning actual or spiritual lack of interest, excitement, brightness, or shine***</b>). (Yaldabaoth's/satan's World Order) It is not reassuring for those corrupted by glory to hear about Yah. This is about the incarnation of the spiritual seed together with The Savior. Now, the Savior in fact is a bodily image of something unitary, namely the All. Therefore he preserves the model of indivisibility, from which is derived impassibility. They (The apostles and the bringers of good tidings, the disciples of the Savior and teachers for those who need instruction), however, are images of each of those who are revealed; for that reason they receive the division from their model, having been given form from <u>that planting which exists down below</u>, and which also <u>partakes of the evil</u> that exists in the regions to which they have arrived. For the Will kept the All under sin, in order that by Will he might <u>show mercy</u> on the All and they might be saved, because a single one has been appointed to give life, whereas all the rest need salvation. <b>James 5:11 King James Version (KJV)</b> <i>Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.</i> <b>Isaiah 51:1-6 King James Version (KJV)</b> <i>Hearken to me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.</i> You are given a more honourable <u>place</u> at the dinner table (see Rev. 3:20, Revelation 19:6-9). This feels like flattery to you. Is the mind in a place? This is also the way He speaks about our mind, using the image of a lamp burning and lighting up the whole place. Existing only in a part of the soul, it still gives light to all the parts of the body. <b>Acts 11 King James Version</b></p>	<p>Priest Poli's message March 21,2020</p>
<p><b>Father Yahuah :</b>  <b>" Martial law starts now".</b>  <b>Shown 117</b>  <b>" I am going to change a great thing on the 144k and the others at this hour. "</b> 🎺🎺🎺</p>						
<p>Type to enter a caption.</p>						

					<p><b>(KJV)</b> <i>And the apostles and brethren that were in Judaea heard that the <u>Gentiles</u> had also received the word of God. <b>Deuteronomy 11:5 King James Version</b> <sup>5</sup> <i>And what he did unto you in the wilderness, until ye came into <u>this place</u>;</i>                  In your <u>lamentation</u> Yah takes possession of you. Yah is everywhere and nowhere. In terms of His power, He fills every place, but in His exalted divinity nothing contains Him.  <b>Job 16:5 King James Version (KJV)</b> <sup>5</sup> <i>But I would strengthen you with my mouth, and the moving of my lips should assuage <u>your grief</u>.</i> <b>Philippians 1:15 King James Version</b> <sup>15</sup> <i>Some indeed preach Christ even of <u>envy and strife</u>; and some also of good will:</i>                  (***)<b>The second Holy Letter 511 also represents being apart of Yahushua’s Bridal Army!***</b></i></p>
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118	<p>I engage, compete in an (athletic contest), struggle, contend in public games (e. g. Olympian, Pythian, Isthmian), with the poniard(?), gauntlet, quoit, in wrestling, running, or any other way- <b>make , produce a son. the 5th son of Haman. Adalia</b>  <b>Meaning:God is my refuge; Noble one/ tedium</b></p>	69	<p><b>odor (218) /unpleasure (201)</b></p>	<p>properly, no sleeping; (figuratively) staying vigilant (alert, attentive), i.e. without any unnecessary "time off."- <b>a stone</b></p>	<p>You feel bored or dullness as you are competing in an actual or spiritual athletic contest. (***) <b>This might be referring to “the race” in 1 Corinthians 9:24-27 King James Version (KJV)</b> <sup>24</sup> <i>Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. <sup>25</sup> And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. <sup>26</sup> I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: <sup>27</sup> But I keep under my body, and bring it into subjection: lest that by any means, when I have <u>preached</u> to others, I myself should be a castaway. - <b>This contest can also be seen represented in the movie “The Hunger Games”***</b>) As you compete in the spiritual contest, you will (or have) <u>produce(d) a literal or symbolic son</u>, because Yah is your refuge and you are noble. When the <u>Mother</u> realises that the <u>trappings of darkness</u> has come into being imperfectly, she understands that <u>her partner</u> (***)<b>this might be referring to you or someone else***</b>) had not collaborated with her. She repents with many tears. <b>Matthew 1:18 King James Version</b> <sup>18</sup> <i>Now the <u>birth of Jesus Christ</u> was on this wise: When as his <u>mother Mary</u> was <u>espoused</u> to Joseph, before they came together, she was found with child of the Holy Ghost. <b>1 Kings 8:11 King James</b></i></i></p>	2013
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**Version** <sup>11</sup> *So that the priests could not stand to minister because of the cloud: for the glory of the Lord had filled the house of the Lord.* Without sleeping and while staying vigilantly alert and wakeful, as a saint, you offer up your prayers to Yah without any unnecessary time off. (\*\*\*)**The word “odor” in column “D” means the prayers of the saints in (Revelation 5:8)**(\*\*\*) For the redemption began to be given amongst the humans who were in the flesh, with his firstborn and his love, the son, coming in the flesh, and the angels who were in heaven having been found worthy of forming a community, a community in him upon the earth-for this reason it is called the Father’s angelic redemption- and with him comforting those who had. Suffered on behalf of the All for the sake of his knowledge, for he was given grace before anyone else. While all the members of the All exist in the single one, as he clothes himself completely , and in his single Name, he is never called by it. And in the same unitary way they are simultaneously this single one as well as all of them. Blessed are those who have been persecuted in their hearts, they are the ones who have truly come to know the Father. Blessed are they who are hungry, that the stomach of the person in want may be filled. From their assembled fullness they offered a glorification worthy of the Father, an image that was one and at the same time many because it was brought forth for the glory of the One, and because they had come forward toward him and himself is the entirety of the All. **Romans 2:18 King James Version (KJV)** *And knowest his will, and approvest the things that are more excellent, being instructed out of the law;* **Romans 9:6** <sup>6</sup> *Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:* **Joshua 9:6 King James Version** <sup>6</sup> *And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.* Like a stone (\*\*\*)**representing an apostle and tribesman of Israel**(\*\*\*), you are unyielding in your beliefs and allowing yourself to go through unpleasure. This is about the final restoration. The Fullness possesses a first mutual concord and union, which is the concord that exists for the glory of the Father, and through which the members of the All acquire a representation of him. This, then was a tribute from the aeons to the one who had brought forth the



				<p>All, a first fruit offering of those who are immortal and eternal ; for when it issued from the living aeons, it left them perfect and full, caused by something perfect and full since they were full and perfect, having given glory in a perfect manner in communication. YashaYAH says, "The kingdom of the father is like a certain woman. She took a little leaven, concealed it in some dough, and made it into large loaves. Let him who has ears hear." <b>Galatians 6:9 King James Version (KJV)</b> <i>And let us <u>not be weary</u> in well doing: for in due season we shall reap, if we faint not.</i> <b>1 Samuel 6:9 King James Version</b> <sup>9</sup> <i>And see, if it goeth up by the way of his own coast to Bethshemesh, then he hath done us <u>this great evil</u>: but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us.</i></p>
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119	<p>a contest, a struggling as in an athletic contest, a struggle with sufferings, trials, fight-  <b>Flush, turn ruby, be (dyed, made) red (ruddy)/aggravation</b></p>	258	<p><b>Littleness (346) /Permanence (588)</b></p>	<p>a fox, a fox-like, crafty person, (figuratively) a cunning person -<b>to collect one's thoughts, to sharpen</b></p>	<p>You are in the spiritual race or contest , like in 2 Timothy 4:7 or 1 Corinthians 9:24-27. (***) <b>See “the race” in 1 Corinthians 9:24-27 King James Version (KJV)</b> <sup>24</sup> <i>Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.</i> <sup>25</sup> <i>And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.</i> <sup>26</sup> <i>I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:</i> <sup>27</sup> <i>But I keep under my body, and bring it into subjection: lest that by any means, when I have <u>preached</u> to others, I myself should be a castaway.</i> <b>And 2 Timothy 4:7 King James Version</b> <sup>7</sup> <i>I have fought a good fight, I have finished my course, I have kept the faith:</i>                  - <b>This contest can also be seen represented in the movie “The Hunger Games”(***)</b> You are aggravated because you are <u>struggling through sufferings</u> and trials. You are <u>dealing with aggravation</u> which causes you to be red in the face with anger or just appearing to be flushed. Also consider the (spiritual, physical, mental) parable of the creation of <u>Adam</u>. <b>Hebrews 9:11 King James Version (KJV)</b> <i>But Christ being come an high priest of good things to come, by a greater and</i></p>	<p>2017 repetition, at this time I was starting to follow Hebrew traditions and that caused problems in my home. It was the beginning of my ministry and transformation.</p>
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*more perfect tabernacle, not made with hands, that is to say, not of this building; **Matthew 1:19 King James Version** <sup>19</sup> Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily. **1 Kings 9:9-11 King James Version** <sup>9</sup> And they shall answer, Because they forsook the Lord their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the Lord brought upon them all this evil. <sup>10</sup> And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the Lord, and the king's house, <sup>11</sup> (Now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.*

In your “littleness” you are cleaver and cunning. Littleness is The Human power of the word offering praise to The Great Invisible Incomprehensible Virgin Spirit...the powers around it, glories, incorruptions, and all their fullness, already mentioned, the ethereal earth, receiving Yah, where holy people of the great light take shape, people of the Father of the silent living silence, The Father and all their fullness, already mentioned. (\*\*Littleness is like “the drop of water in the ocean” metaphor. The Father is the ocean and we are a drop. **Matthew 10:16** <sup>16</sup> Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.\*\*\*) . **Luke 6:4 King James Version** <sup>4</sup> How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone? **Exodus 8:5 King James Version** <sup>5</sup> And the Lord spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

You permanently collect your thoughts, and sharpen your focus on the permanent and eternal realms. And so was

				completed the perfect realm of Seven, which exists in hidden mysteries. When it receives glory, it becomes eleven realms of Eight. <b>2 Corinthians 5:2 King James Version (KJV)</b> <i>For in this we groan, earnestly desiring to be clothed upon with <u>our house which is from heaven:</u></i>
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120	<p>I lose heart, am despondent, am disheartened, be dismayed, to be spiritless- <b>A human being (an individual or the species, mankind, etc.), a person, people/relief</b></p>	140	<p><b>vanity (37)/redness (51)</b></p>	<p>to make a choice, choose- <b>lord of rising (i.e. High); Adonikam</b></p>	<p>You and/or others find, and/or give relief from being <u>despondent</u>, disheartened, dismayed, or <u>spiritless</u>. This is also the case with the ones that you in turn bring forth, whether they be angels or humans: because they acknowledge that there is something higher than themselves, and they pray and search for it, <u>they will obtain the same salvation as the ones who brought them forth</u>. For they are of a disposition that is good. Just like the story of the creation of earthly Adam, “That droplet revealed the forms they shaped, through breath, as a living soul”. <b>Matthew 20 King James Version 20</b> <i>For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. <sup>2</sup> And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. <sup>3</sup> And he went out about the third hour, and saw others standing idle in the marketplace, <sup>4</sup> And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. <sup>5</sup> Again he went out about the sixth and ninth hour, and did likewise. <sup>6</sup> And about the eleventh hour he went out, and found others <u>standing idle</u>, and saith unto them, <u>Why stand ye here all the day idle?</u> <sup>7</sup> They say unto him, <u>Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.</u> <sup>8</sup> So when even was come, the lord of the vineyard saith unto his steward, <u>Call the labourers, and give them their hire, beginning from the last unto the first.</u> <sup>9</sup> And when they came that were hired about the eleventh hour, they received every man a penny. <sup>10</sup> But when the first came, they supposed that they should have received more; and they likewise received every man a penny. <sup>11</sup> And when they had received it, they murmured against the goodman of the house, <sup>12</sup> <u>Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.</u> <sup>13</sup> But he answered one of them, and said, <u>Friend, I do thee no wrong: didst not thou agree with me for a penny?</u></i></p>
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**WHAT ABOUT THE NUMBER 120?**

In part one, SONGS OF ASCENT, we discovered that the Songs of Ascent begin with Psalms 120. During the 8 days of Tabernacles the Levites ascended the 15 steps with musical instruments and songs. (8 x 15 = 120) Is that coincidence? There is no coincidence, only prophetic indicators.

The number 120 has a two-fold meaning as all numbers do. The negative or shadow side of 120 means, the end of flesh. (I really think that's positive) Genesis 6:3, the Creators tweaked human DNA again, most likely with frequency technology. This shortened man's lifespan from 969 years to 120 years. God brought an end to flesh in that day by flood. Moses lived 120 years, then Joshua succeeded him to bring the Israelites into Canaan.

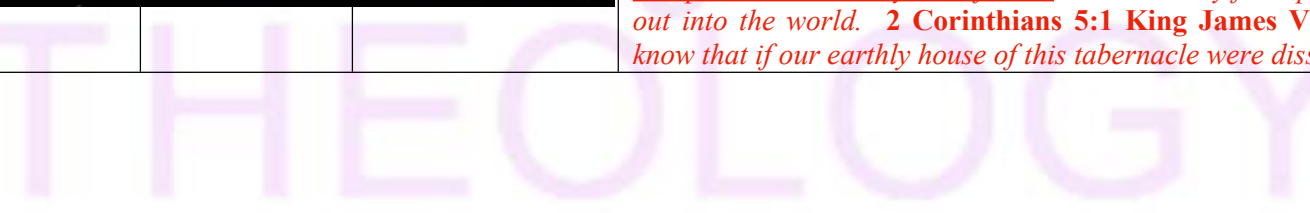
On the other hand, looking at Scriptures, we see **Outpourings** surrounding the number 120. There was an outpouring of rain for 40 days and night, 120 years after Noah was commissioned to build the Ark. There were 120 priests blowing trumpets at the dedication of Solomon's Temple, the priests fell under the power and the glory of God that filled the Temple. 2 Chronicles Chapter 5 – Through the preaching of Jonah, 120 thousand were saved from destruction. Jonah 4:11 On the day of Pentecost 120 were in the Upper Room, they were all filled with the Holy Ghost. Acts 2 We are beyond 6000 years from the Genesis chapter 2 Adam. 50 is the number of Jubilee, and we are in the beginning stages of experiencing the 120th Jubilee since that Adam creation. (50 x 120=6000);  
Another one of the secret messages of the

*<sup>14</sup> Take that thine is, and go thy way: I will give unto this last, even as unto thee. <sup>15</sup> Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? <sup>16</sup> So the last shall be first, and the first last: for many be called, but few chosen.*

**2 Kings 12:12 King James Version** *<sup>12</sup> And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the Lord, and for all that was laid out for the house to repair it. (\*\*Spiritually, the word "Vanity" in column D means to boast about your faith in Christ. It is not necessarily a bad thing, according to 2 Thessalonians 1:4. \*\*) You either choose to be actually or spiritually vain or you select other people who are actually or spiritually vain. When the light shines, the person knows the terror that had been experienced was nothing. Yashayah says, "know what is in front of your face, and what is hidden from you will be disclosed to you. **2 Thessalonians 1:4** "Therefore, among God's churches we boast about your perseverance and faith in all the persecutions and trials you are enduring." **2 Chronicles 14:14 Easy-to-Read Version** <sup>14</sup> Asa and his army defeated all the towns near Gerar. The people living in those towns were afraid of the Lord. Those towns had very many valuable things. Asa's army took those valuable things away from those towns.*

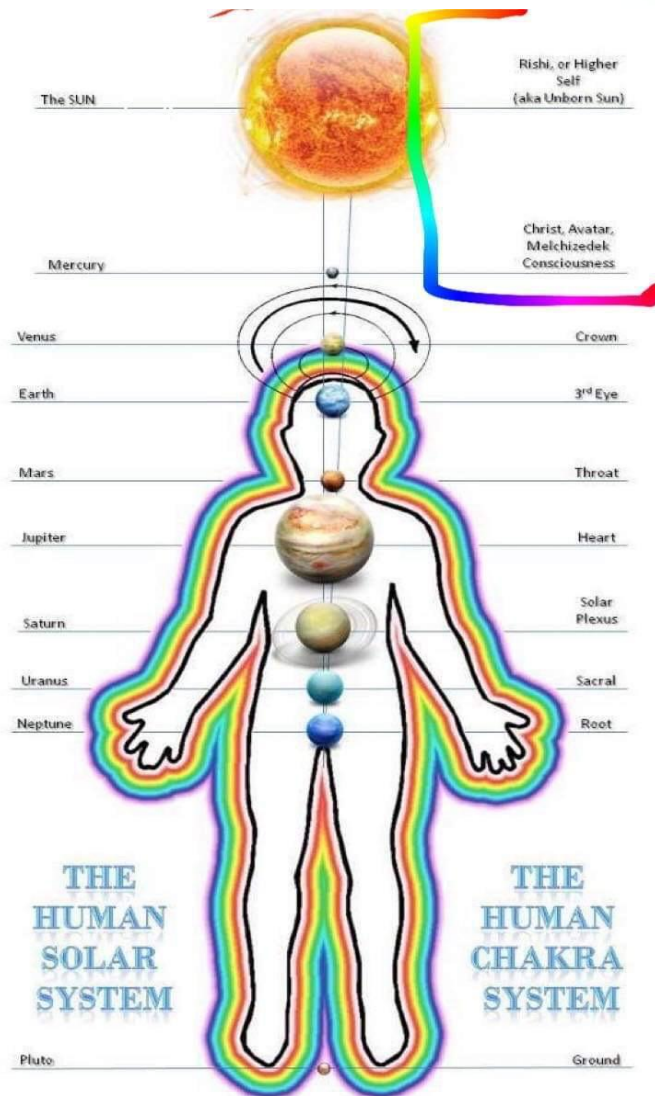
You rise to head of a family or a church at the time of, or because of redness. Redness often means evil or negativity. Yahushua says, "Whoever has something in hand will be given more, and whoever has nothing will be deprived of even the little that person has. A great disturbance is occurring among the jars (\*\*people\*\*), for some are empty and others are filled, some are ample and other are depleted, some are purified and others are broken. Look, all the things I have told you have been fulfilled...and the things you lack, in accordance with My Will, will be revealed to you at that place upon the earth where you may reveal them as they are. **Jeremiah 51 King James Version (KJV)** *Thus saith the Lord; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind; **1 John 4:1 King James Version** *Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. **2 Corinthians 5:1 King James Version** <sup>5</sup> For we know that if our earthly house of this tabernacle were dissolved, we have a**

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					<p><i>building of God, an house not made with hands, eternal in the heavens.</i></p>	
<p>121</p>	<p>unpunished, guiltless, innocent-<b>Adam, the first man/comfort</b></p>	<p>470</p>	<p><b>possessor (102) /sensations of touch (1563)</b></p>	<p>contradict, reply against, give a hostile answer, answer again, dispute-<b>God of rejection, to spue out, which means "a blooming, fruitful tree"</b></p>	<p>You as, True Spiritual Adam, are <u>innocent</u> and this brings you comfort. (***)<b>True Spiritual Human/Adam/The Elect existed in Yah's presence before the earth was created. See Enoch 48:1-6 <a href="http://qbible.com/enoch/48.html">http://qbible.com/enoch/48.html</a></b>(***)). Also, there might be something related to the spleen of your body. Symbolically the spleen represents you putting your foot down for small issues out of respect, courtesy, or tradition. Those who are <u>appointed</u> over all these are seven in number. <b>Colossians 1:12 King James Version (KJV)</b> <i>Giving thanks unto the Father, which hath made us meet to <u>be partakers of the inheritance</u> of the saints in light: 2 Kings 1:12 King James Version</i> <sup>12</sup> <i>And Elijah answered and said unto them, If I be a <u>man of God</u>, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.</i></p> <p>You give a <u>hostile reply and dispute</u> with someone or others, who attempt to possess you or possess your possessions. For this reason they exhibit disobedience and rebellion, being unwilling to <u>submit to</u> the one who had brought them into existence. For they desire to command one another and to lord it over them in their vain love of glory, and the glory that they acquired became the cause of the structure that was to be. These are the things I completed while bearing witness:...And to you, all the powers and authorities in creation, and to you , impure light, and to you also, east, and to you, west, and to you, south, and to you , north, you are the four cardinal points of the inhabited world; and to you also , Moluchtha, and to you , Essoch, you are the root of evil and every work and defiled effort of nature. (***)<b>pls see picture below for more reference</b>(***)</p> <p><b>Psalm 102 King James Version (KJV)</b> <i>102 Hear my prayer, O Lord, and let my <u>cry</u> come unto thee. Numbers 7:4-5 King James</i></p>	<p>2014</p>



**Version** <sup>4</sup> *And the Lord spake unto Moses, saying, <sup>5</sup> Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.*

You are a blooming fruitful tree with (spiritual) sensation touch. For He is good, and His children are perfect and worthy of His Name. Children like this the Father loves. For just as the present aeon is single, yet divided into ages, ages into years, years into seasons, seasons into months, months into days, days into hours, and hours into moments, in the same way the true aeon also is single yet multiple, being glorified by small as well as by great names according to what each is able to comprehend. Someone says, “Master YashaYAH, there are many around the drinking trough, but there is nothing in the well.” There I shall dwell, to devote myself, constantly, to the Father of The All and the true brothers and sisters, upon whom the Father’s love is lavished, and in whose midst nothing of him is lacking. They appear in truth dwelling in true and eternal life, and they speak of the perfect light filled with the Father’s seed, which is in His heart and in the fullness. His spirit rejoices in this and glorifies him in whom it was. **1 Timothy 6:3 King James Version (KJV)** *If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; Joshua 15:63 King James Version (KJV)* *As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day.*

Wakefulness  
THEOLOGY

122	(a goat); belonging to a goat- <b>red, ruddy/wonder</b>	111	<b>solemnity (440)</b>	illegal, unlawful, criminal, lawless, not acceptable based on the prevailing custom or ordinary practice- <b>an Edomite, Hadad</b>	<p>You are wondering about those who belong to the red goat, or you are wondering about yourself belonging/having belonged to a red goat. Goats are oppressors, wicked men and demonic forces. The goat also symbolises unrepentant sinners who will be separated from Yah on judgment day. Goats are often depicted in satanic images to reflect the ignorant unlistening relentless nature of negativity or evil. The word “red” in column B can represent atonement, sacrifice, life, death, and flesh. Positively, a red goat could symbolise wondering about sacrificing one’s sins for atonement. Negatively it could symbolise wondering about a negative situation where you belong to/are enslaved by sinners. All must return to <u>the place where they came from</u>. By what they do and what they know all of them will reveal <u>their natures</u>. <i>Matthew 2:1 King James Version (KJV) Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, <u>there came</u> wise men from the east to Jerusalem, Ephesians 1:11 King James Version (KJV) In whom also we have obtained an inheritance, being predestinated according to <u>the purpose of him</u> who worketh all things after the counsel of his own will: James 1:1-11 King James Version (KJV) James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are <u>scattered abroad, greeting</u>.</i></p> <p>Your <u>solemnity</u> is not being accepted based on the prevailing custom or ordinary practice, and possibly even considered an unlawful or criminal thing. Holy YashayYAH says, "The heavens and <u>the earth</u> will be rolled up in your presence. And the one who lives from the living one will not see death." Does not Holy Yahushua say, "Whoever finds himself is superior to the world?" When the Spirit consented, Foreknowledge appeared and Stood by Forethought. This is the one who came from the Thought of the Invisible Virgin Spirit. The Spirit anointed it with His own goodness until it was perfect, with no lack of goodness, since it was anointed with the goodness of the Invisible Spirit. <i>Philippians 1:11 King James Version (KJV) Being filled with the <u>fruits of righteousness</u>, which are by Jesus Christ, unto the glory and praise of God.</i> Your solemnity is like a joyful noise and a storm flood of Yah! <i>Genesis 11 King James Version 11 And <u>the whole earth</u> was of one language, and of one speech.</i></p>	Facebook request
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<p>123</p>	<p>waves, sea-coast, (sandy) beach; shore (of sea or lake), (in the sense of the sea; a beach (on which the waves dash)- <b>red, Edom, Edomites, the name of a condiment/unastonishment</b></p>	<p>454</p>	<p><b>Defiance (868)</b></p>	<p>folly, madness, foolishness, properly, "no-mind" referring to <i>irrational</i> behavior (<i>mindless</i> actions); "lack of sense"which easily degenerates into "a state of extreme anger that suggests an "incapacity to use one's mind, extreme fury, great rage - <b>towards Jehovah (are) my eyes</b></p>	<p>The waves (***) perhaps water, energetic, electrical, or spiritual waves***) hit the <u>unastonished edomites</u>. They are activated limbs: the right foot, its toes, the left foot, its toes. (***) perhaps referring to a dream of Nebuchadnezzar II in Daniel 2 about his great statue and how a stone destroys the feet of clay mixed with stone***) <b>Matthew 23:1 King James Version (KJV)</b> <i>Then spake Jesus to the multitude, and to his disciples, Galatians 3:1-2 King James Version (KJV) <u>O foolish Galatians</u>, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? <sup>2</sup> This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? <b>Genesis 3:2 King James Version <sup>2</sup> And the woman said unto <u>the serpent</u>, We may eat of the fruit of the trees of the garden.</b></i></p> <p>You are defiant towards their (the Endomite's) folly, madness, irrational behavior, lack of sense which degenerates into a state of extreme anger, fury, rage, and foolishness! The light of astonishment begins praising with the voice granted to him. He (The Light of astonishment) honours the infinite Light and the universal likeness-and that is what I (YahshaYAH) am: "Son of Majesty, you who are called rising and <u>setting</u>, you are the infinite Light given by the will of the Majesty to establish every light of the Spirit upon the place and to separate Mind from Darkness. The seeds (***)people***) are <u>troubled</u> since they do not know where they are, for they don't yet possess <u>the universal knowledge</u> of the Spirit. <b>John 5:4 King James Version (KJV)</b> <i>For an angel went down at a certain season into the pool, and <u>troubled the water</u>: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.</i> You are able to be defiant towards the folly because Yah are your eyes! <b>Numbers 4:5 King James Version <sup>5</sup> And when the camp <u>setteth forward</u>, Aaron shall come, and his sons, and they shall take down the covering vail, and cover <u>the ark of testimony</u> with it:</b></p>	<p>2024</p>
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<p>124</p>	<p>Egyptian- <b>redness, i.e. The ruby, garnet, or some other red gem/hope</b></p>	<p>542</p>	<p><b>soliloquy (141)/degree (607)</b></p>	<p>to fully see-<b>artist, master workman, expert</b></p>	<p>The word “Egyptians” in column “B” is possibly a spiritual reference which could be to you, to black people, or a black person. The “Egyptian” is bringing or dealing with negativity, negative intentions, or negative unpleasant situations but <u>there is still hope</u>. The four principal demons are: The demon of pleasure, the demon of desire, the demon of <u>grief</u>, the demon of <u>fear</u>. Teach us what you see. <u>Empower us</u> so we may be save to eternal life. <b>Matthew 5:42 King James Version (KJV)</b> <i>Give to him that asketh thee, and from him that would borrow of thee turn not thou away.</i> <b>Psalm 124 King James Version (KJV)</b> <i>If it had not been the <u>Lord who was on our side</u>, now may Israel say;<sup>2</sup> If it had not been the <u>Lord who was on our side</u>, when men rose up against us:</i> You are able to fully see (physically and/or spiritually), so therefore you give soliloquies meaning, you speak your thoughts aloud regardless of any hearers. You will reign with the King, you united with him and he with you, from now on and forever. Amen. The contender writing to the perfect. (***)<b>Contender, like an overcomer, is a person fighting the good fight in life to win salvation at the end.</b>(***) Remember me also, my brothers, in your prayers. Peace be with the holy and the spiritual. <b>Acts 4:2 King James Version (KJV)</b> <i>Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.</i> <b>Deuteronomy 2:4 King James Version</b> <sup>4</sup> <i>And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be <u>afraid</u> of you: take ye good heed unto yourselves therefore:</i> Your rank or degree is one of a master workman expert, this could be actual or speaking about your spiritual level. When you leave the pains and the passions of the body, you will receive rest from The Good One. You will reign with the King, <u>you united with him</u> and He with you, from now on and forever. Amen. <b>Isaiah 60:7-9 King James Version (KJV)</b> <i>All the flocks of Kedar shall be gathered together unto thee,</i></p>	<p>2019 Bro David, Sis Poli, and I have all had dreams about poop. We understand it means that many are still plagued. We are working myself to the bone trying to help my brothers and sisters.</p>
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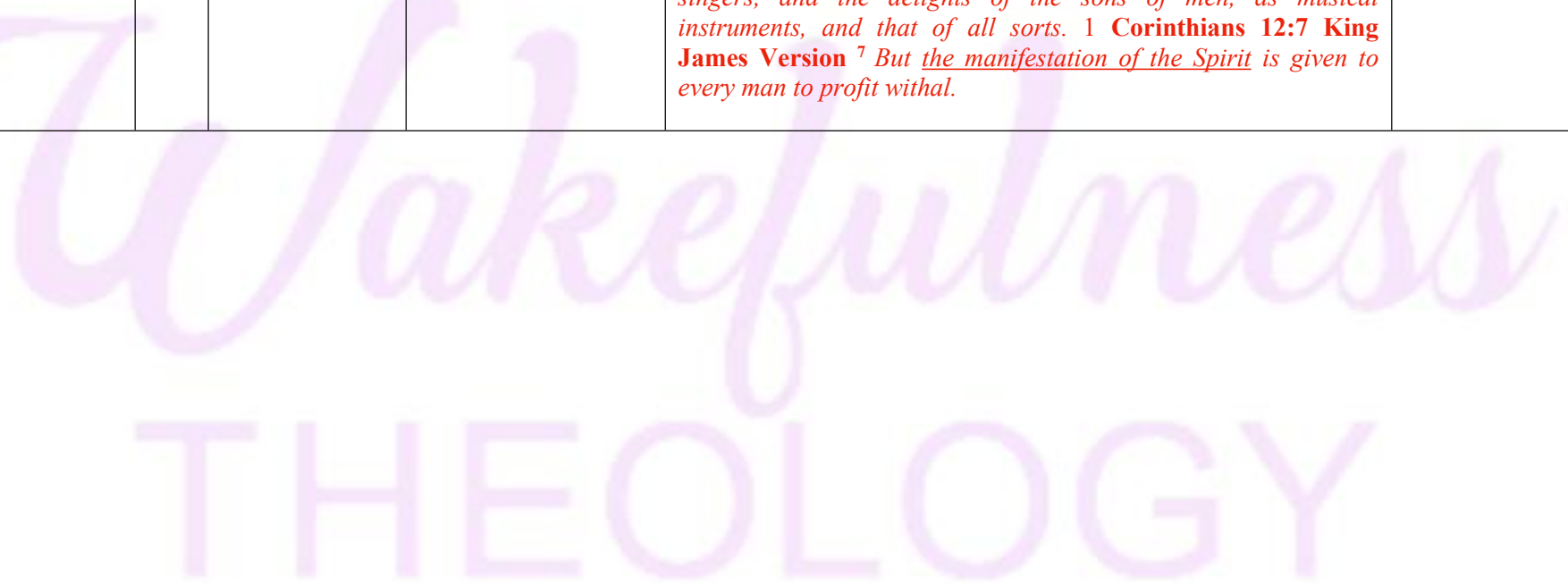
Wakefulness  
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<p>125</p>	<p>Egypt, is figuratively used for Jerusalem, i. e. for the Jewish nation viewed as persecuting Christ and his followers, and so to be likened to the Egyptians in their ancient hostility to the true God and their endeavors to crush his people- <b>reddish/hopelessness</b></p>	<p>791</p>	<p><b>whole (50)/room (212)</b></p>	<p>(lit: belonging to the city; then: witty, clever), elegant, pretty, fair, fine, beautiful, of the city; Urbane, of polished manners, elegant (of body), comely, fair- <b>adjurer, Asbea, an Israelite (as under oath: "adjuring her in the name of God to declare the truth" or to appeal to earnestly)</b></p>	<p>You are in a place like <u>spiritual Egypt</u> that is persecuting Christ and His followers, which can be likened to the Egyptians in their ancient hostility to the true Yah and their endeavors to crush his people, which feels negative, evil, and <u>hopeless</u>. Accept for yourself the wisdom of Christ, who is patient and mild, and guard this, O my child, knowing that Yah's way is always profitable. He breathes his spirit into Adam (you). <b>Psalm 79:1 King James Version (KJV)</b> <i>O god, <u>the heathen</u> are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.</i> <b>Colossians 1:5 King James Version (KJV)</b> <i>For <u>the hope</u> which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;</i> You are, or need to be wholly (Holy) elegant, clever, and with polished manners. You and <u>your offspring</u> are from the Father, who was from the beginning. <u>The souls come from above</u>, from incorruptible light. <b>1 Corinthians 9 King James Version (KJV)</b> <i>Am I am not <u>an apostle</u>? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?</i> <b>Judges 1:9 King James Version</b> <i><sup>9</sup> And afterward <u>the children of Judah</u> went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley. You <u>earnestly appeal</u>, possibly even swearing by Yah to tell the truth to a room (**<u>of people</u>**).</i> You call out and saying to him or them, " You are wrong..." <b>Jude 9 King James Version (KJV)</b> <i>Yet Michael the archangel, when contending with the devil <u>he disputed</u> about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.</i> <b>Psalm 7 King James Version 7</b> <i>O Lord my God, in thee do I put my trust: save me from all them that <u>persecute me</u>, and deliver me:</i> <b>Psalm 7:9 King James Version</b> <i><sup>9</sup> Oh let <u>the wickedness of the wicked</u> come to an end; but establish the just: for the righteous God trieth the hearts and reins.</i></p>	<p>2021</p>
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<p>126</p>	<p>everduring, eternal, everlasting-<b>earthy; Admah, a place near the Dead Sea/Anxiety</b></p>	<p>217</p>	<p><b>rear (363) /visual arts (1328)</b></p>	<p>salt; figuratively, prudence, God <i>preserving</i> and <i>seasoning</i> a believer as they grow, i.e. in loving the Lord with all their heart, soul, mind, strength and in all their relationships - <b>fire, light, walk in the flame of your fire, so fire itself, whose light &amp; flame were seen</b></p>	<p>You come from (and are apart of) eternal True Spiritual Adam/human who was born and lived in heaven from the <u>beginning</u> before you came to earth. This dichotomy of the eternal and earthly can sometimes bring anxiety. And if you want something , bring it to Him (Yah) so that you might become perfect and holy, since you are a (spiritual) virgin...grasped you, having bound you upon...and you become filled with wisdom and <u>bear witness to the truth</u>. You will receive your power and go. At the End of the Age, the archons will lament because of their fear of death, the angels will grieve for their human beings, the demons will weep over their times and seasons, and their people will mourn and cry on account of their death. It is the fact that <u>he was unknown</u> that made it possible for him to show his benevolence by making himself known, and thus, receiving knowledge about him is a manifestation of his generosity and the revelation of his abundant sweetness-which is the second glory. <b>Colossians 1:26-27 King James Version (KJV)</b> <sup>26</sup> <i>Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:</i> <sup>27</sup> <i>To whom God would make <u>known</u> what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:</i> <b>2 Kings 6:12 King James Version</b> <sup>12</sup> <i>And one of his servants said, None, my lord, O king: but Elisha, the prophet that is in Israel, <u>telleth the king of Israel the words that thou speakest in thy bedchamber.</u></i> At this time, you <u>rear up</u> your head, (**meaning you stand up and appear**) because Yah is preserving and <u>seasoning you</u>, a believer with salt as you grow in loving the Lord with all your <u>heart</u>, soul, mind, strength and in all your relationships. (**Matthew 5:13 <b>Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men</b>**) Since then, The authorities have known for certain that there is something stronger than they. <b>Lamentations 3:63 King James Version (KJV)</b> <i>Behold their sitting down, and their <u>rising up</u>; I am their musick.</i> <b>Ecclesiastes 7:1-2 King James Version</b> <sup>7</sup> <i>A good name is better than precious</i></p>	<p>2000 This is when I moved to Paris and started seeing the numbers. The year after is when the prophetic dreams and other things started happening.</p>
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ointment; and the day of death than the day of one's birth. <sup>2</sup> It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart. **Exodus 17:2 Easy-to-Read Version** <sup>2</sup> So they turned against Moses and started arguing with him. They said, "Give us water to drink." Moses said to them, "Why have you turned against me? Why are you testing the Lord?" You are a literal or spiritual visual artist whose light and flame are seen. So walk in the flame of your fire!!! (\*\*spiritually, visual arts might describe the work of bringing the gospel of Jesus Christ of Nazareth before people in a visual form, be it in pictures, videos, computer graphics, or art of any kind.\*\*) It is not a small risk for us to speak the truth about Yah. Do not say anything about Yah until you have learned from Yah. The bird, a living creature endowed with soul, is called the phoenix, and it kills itself and revives itself as an image of the judgment against the rulers, because they dealt unjustly with Adam and his generation, until the end of the age. **Ecclesiastes 2:8 King James Version** <sup>8</sup> *I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts.* **1 Corinthians 12:7 King James Version** <sup>7</sup> *But the manifestation of the Spirit is given to every man to profit withal.*



<p>127</p>	<p>(through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe, reverence, shamefacedness, would always restrain a good man from an unworthy act- <b>Ground Soil, Red, Earth, Land, especially of land as promised or given by ʾto his people = Canaan, whole earth, inhabited earth / Fear, Frighteningness</b></p>	<p>184</p>	<p><b>aviation (561) /restitution (225)</b></p>	<p>Akeldama (in Aramaic: field of blood), the potter's field bought with the money Judas had been paid for betraying Christ- <b>to extend or mark out, point out, to sign, mark, describe with a mark</b></p>	<p>You are a good, modest person with awesome reverence and fear of Yah, which in itself always restrains good people from <u>doing unworthy acts</u>. (***)<b>Perhaps this is referring to the fear of Yah, Job 28:28: And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.</b>***). Because you are of Yah, you dwell in the literal or <u>spiritual promised land</u> given to Yah's people. I (Holy Spirit) inhabit the ineffable and the unknowable, I am perception and knowledge, uttering voice by means of thought. Adam (you) sees the woman beside him (***)<b>Holy Spirit/Wisdom</b>***). At once enlightened Insight appears and removes <u>the veil</u> that covered his (your) mind. He (you) sobers up from the drunkenness of darkness. <b>Matthew 2:7 King James Version (KJV) Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. Galatians 6:7 King James Version (KJV) Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. 2 Samuel 7:2 King James Version 2 That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains. You are able to fly over the fields of blood, like the potter's field bought with the money Judas had been paid for betraying Christ. (***)<b>This means you are free from the debt of suffering the bloodshed coming as judgment for those who worship mammon/money over Christ. This might be synonymous with judgment against those who take the mark of the Beast, or his name, or the number of his name, Rev 13 ***)</b> Pure Marriage, (***)<b>Pure religion, James 1:27</b>***) <i>It is not fleshly but pure. It belongs not to desire but to will. It belongs not to darkness or night but to the day and the light.</i> You are opposed and persecuted in the world. When we left our home and came down to this world and became embodied in the world, we are hated and <u>persecuted</u> both by those who are ignorant and by those who claim to be enriched with the name of Christ. <b>1 Esdras 5:61 King James Version (KJV) "And they sung with loud voices songs to the praise of the Lord, because his mercy and glory is for ever in all Israel."</b> <b>Philippians 4:8 King James Version 8 Finally,</b></b></p>	<p>2027. This letter line is a description of Pure Religion April 29,2022</p>
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*brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. Your restitution is being (or has been) pointed out by being marked or signed in someway. (\*\*This might be referring to the Seal of Yah in Revelation 14 King James Version : And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.\*\*). There I am, in the aeons that no one has seen or understood, where the wedding of the wedding robe is. It is the new wedding, not the old, and it does not perish, for the new bridal chamber is of the heavens, and it is perfect. The root of evil, as long as it exists, it stays active. John 8:1 King James Version (KJV) Jesus went unto the mount of Olives. Isaiah 48 King James Version (KJV) Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the Lord, and make mention of the God of Israel, but not in truth, nor in righteousness. <sup>2</sup> For they call themselves of the holy city, and stay themselves upon the God of Israel; The Lord of hosts is his name. <sup>3</sup> I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass. Mark 2:25 King James Version (KJV) And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him? (\*\*example of being persecuted by those who claim to know Christ\*\*) Mark 5:2 King James Version <sup>2</sup> And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,*

128	<p>an Ethiopian, Abyssinian, (as a blackamoor), from aithó (to burn) and ops (an eye, face) - <b>Adamah, a place in Palestine, ground or earth/nervousness</b></p>	618	<p><b>wealth (576) /sequence (856)</b></p>	<p>which thou couldst expect and as it were demand, which seemed due to thee , (a) I get back, receive back, (b) I get (receive) as due (deserved), (c) mid: I draw aside, separate. receive, take-a <b>storehouse, barn, to heap together</b></p>	<p>You are a black <u>true spiritual human</u>, (or there is a black true spiritual human around you) who is nervous. As for the true baptism, into which the members of the All descend and where they come into being, there is no other baptism except the one- And that is the <u>redemption</u>, which takes place in Yah The Father, the <u>Son</u>, and the Holy Spirit, after confession of faith has been made in those names-which are the single name of the good tidings- and after one has believed that the things one has been told are real. <b>Matthew 2:8 King James Version (KJV)</b> <i>And he sent them to Bethlehem, and said, Go and search diligently for the <u>young child</u>; and when ye have found him, bring me word again, that I may come and worship him</i> also. <b>Romans 6:18 King James Version (KJV)</b> <i>Being then made free from sin, ye became the <u>servants of righteousness</u>.</i> <b>2 Kings 8:12 King James Version</b> <sup>12</sup> <i>And Hazeel said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto <u>the children of Israel</u>: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.</i> You get back the wealth that is due to you. This is what the Son of Humanity reveals to us: it is proper for you to receive the word of truth, assuming one will receive it completely (**this is spiritual wealth**)...By the “Jordan River” is meant the function of <u>the body</u>, its sensual pleasures...<b>Romans 1:8 King James Version (KJV)</b> <i>First, I thank my God through Jesus Christ for you all, that your faith is spoken of <u>throughout the whole world</u>.</i> Joshua 8:1 King James Version <i>8 And the Lord said unto Joshua, Fear not, neither be thou dismayed: take all the people of <u>war</u> with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his <u>land</u>:</i> You go through the necessary steps of <u>heaping together</u> (**provisions or people**) into your storehouse and barns. There are true versus false confessions. But these (**false confessions**)... they have given themselves up to <u>death</u>...his...and his...They are like...and are not in possession of the <u>life-giving word</u>. <b>2 Corinthians 1:6 King James Version (KJV)</b> <i>And whether we be afflicted, it is for</i></p>	<p>2004, 1999, 2013 These were big years of change in my life, when I moved to Paris and started seeing numbers, when I moved into my apart, and when I decided to not have children but doubled down on the Holy Letters. 2013 is the year I started translating names. These years were all awakening years for me</p>
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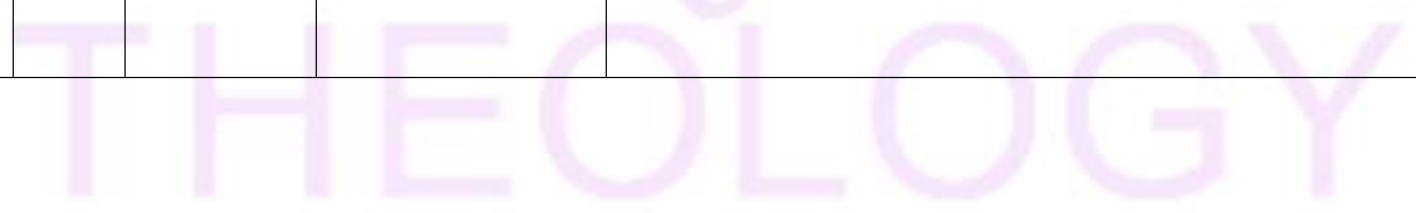


				<p><i>your consolation and salvation, which is effectual in the enduring of the same <u>sufferings</u> which we also suffer: or whether we be comforted, it is for your consolation and salvation. <b>2 Corinthians 5:6 King James Version</b> <sup>6</sup> Therefore we are always confident, knowing that, whilst we are at home in <u>the body</u>, we are absent from the Lord: <b>Ruth 1:6 King James Version</b> <sup>6</sup> Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in <u>giving them bread</u>.</i></p>	
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129	<p>blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred, bloodshed or to be shed by violence- <b>adama, land, earth, dust, a place on the border of Naphtali/ unnervousness</b></p>	618	<p><b>wealth (576) /sequel (856)</b></p>	<p>I get back , receive back as due-<b>a storehouse, barns, to heap together</b></p>	<p>There are (or will be) blood sacrifices and/or <u>violent bloodshed in the land</u>, but you and/or others aren't nervousness or worrying about it. I said to him, "Lord will the souls of people be rejected who have not done these things (**see note below**), but upon whom the power and the <u>spirit of life</u> have descended? He answered and said to me, If the spirit descends upon them, by all means they will be saved and <u>transformed</u>. It is also called "the unsinking and fireless light," not because it sheds light, but rather because those who wear it, and who are worn by it as well, are made into <u>light</u>. (** "These things" as written above are: Being filled with the Holy Spirit and becoming perfect and worthy of greatness, and being cleansed there of all evil and the anxieties of wickedness, since they are no longer anxious for anything except the incorruptible alone, and concerned with that from this moment on, without anger, jealousy, envy, desire, or greed for anything. They are affected by nothing but being in the flesh alone, and they wear the flesh as they look forward to a time when they will be met by those who receive them. Such people are worthy of the incorruptible, eternal life and calling. They endure everything and bear everything so as to finish the contest and receive eternal life. **) <b>Colossians 1:9-12 King James Version</b> <sup>9</sup> <i>For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might <u>be filled with the knowledge of his will in all wisdom and spiritual understanding;</u> <sup>10</sup> That ye might walk</i></p>	<p>2018, 2012, 09/01/2011, 2021 This year there was a blasphemous animal sacrifice in Israel. I have also received great revelation and understanding. My ministry is flourishing. May 26, 2022 for rev 12:9 (Satan kicked out of heaven)</p>
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worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;<sup>11</sup> Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; <sup>12</sup> Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: 2 Kings 9:12 King James Version <sup>12</sup> And they said, It is false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the Lord, I have anointed thee king over Israel. You get back the wealth that is due to you. This is what the Son of Humanity reveals to us: it is proper for you to receive the word of truth, assuming one will receive it completely (\*\*this is spiritual wealth\*\*)...By the “Jordan River” is meant the function of the body, its sensual pleasures...Romans 1:8 King James Version (KJV) *First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.* Joshua 8:1 King James Version *8 And the Lord said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land: You go through the necessary steps of heaping together (\*\*provisions or people\*\*) into your storehouse and barns. There are true versus false confessions. But these (\*\*false confessions\*\*)... they have given themselves up to death...his...and his...They are like...and are not in possession of the life-giving word. 2 Corinthians 1:6 King James Version (KJV) *And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.* 2 Corinthians 5:6 King James Version <sup>6</sup> *Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:* Ruth 1:6 King James Version <sup>6</sup> *Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.**

130	<p>a shedding or pouring forth of blood (in sacrifice), an effusion of blood-  <b>Edomite, or descendants from (or inhabitants of) Edom/ expectation</b></p>	844	<p><b>earliness (149)/resignation, retirement (1190)</b></p>	<p>Spontaneous, of own accord, of self, "automatic, self-prompted, ready to go"; inherently disposed; needing no external force (persuasion) to decide or to act, moved by one's own impulse, or acting without the instigation or intervention of another; often of the earth producing plants of itself, and of the plants themselves and fruits growing without culture - <b>a Manassite (a descendant of Judah), Asriel, the name "Asarel" is: "Joy of God"</b></p>	<p>You are expecting there to be a shedding of sacrificial <u>blood</u> in spiritual Edom or among the Edomites (<b>***possibly referring to the gentile nations***</b>). When the first ruler realised that <u>these people were exalted above him</u> and could think better than he, he wanted to grasp their thought. <b>Luke 8:44 King James Version (KJV)</b> <i>Came behind him, and touched the border of his garment: and immediately her issue of <u>blood</u> stanchd.</i> <b>1 Chronicles 1:3 New International Version</b> <sup>3</sup> <i>Enoch, Methuselah, Lamech, Noah.</i> You are early to act on your own, without the instigation or intervention of another. Your root, the unbegotten Spirit, fell into forgetfulness, and so I am <u>revealing to you</u> the precise nature of the powers. <b>Psalm 49:1 King James Version (KJV)</b> <i>Hear this, all ye people; <u>give ear, all ye inhabitants of the world.</u></i> <b>2 Corinthians 8:8 King James Version</b> <sup>8</sup> <i>I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.</i> You (literally or figuratively) resign or retire with the joy of Yah inside you! The paraphrase about the unbegotten Spirit-(The male child/Holy YashaYAH) revealed to you, Shem (<b>***This is speaking to you as an archetype of Shem***</b>). In accordance with the will of the Majesty, my (<b>***Holy YashaYAH's***</b>) <u>thought</u> in your body snatches you away from my race and carries you up to the summit of creation, close to the light that shines on the whole inhabited world. I saw no earthly likeness there, but only light, and my thought left my body of darkness as though in sleep. <b>Ruth 4:4 New International Version</b> <sup>4</sup> <i>I <u>thought</u> I should bring the matter to your attention and suggest that you buy it in the presence of these seated here and in the presence of the elders of my people. If you will redeem it, do so. But if you<sup>[a]</sup> will not, tell me, so I will know. For no one has the right to do it except you, and I am next in line."</i></p>





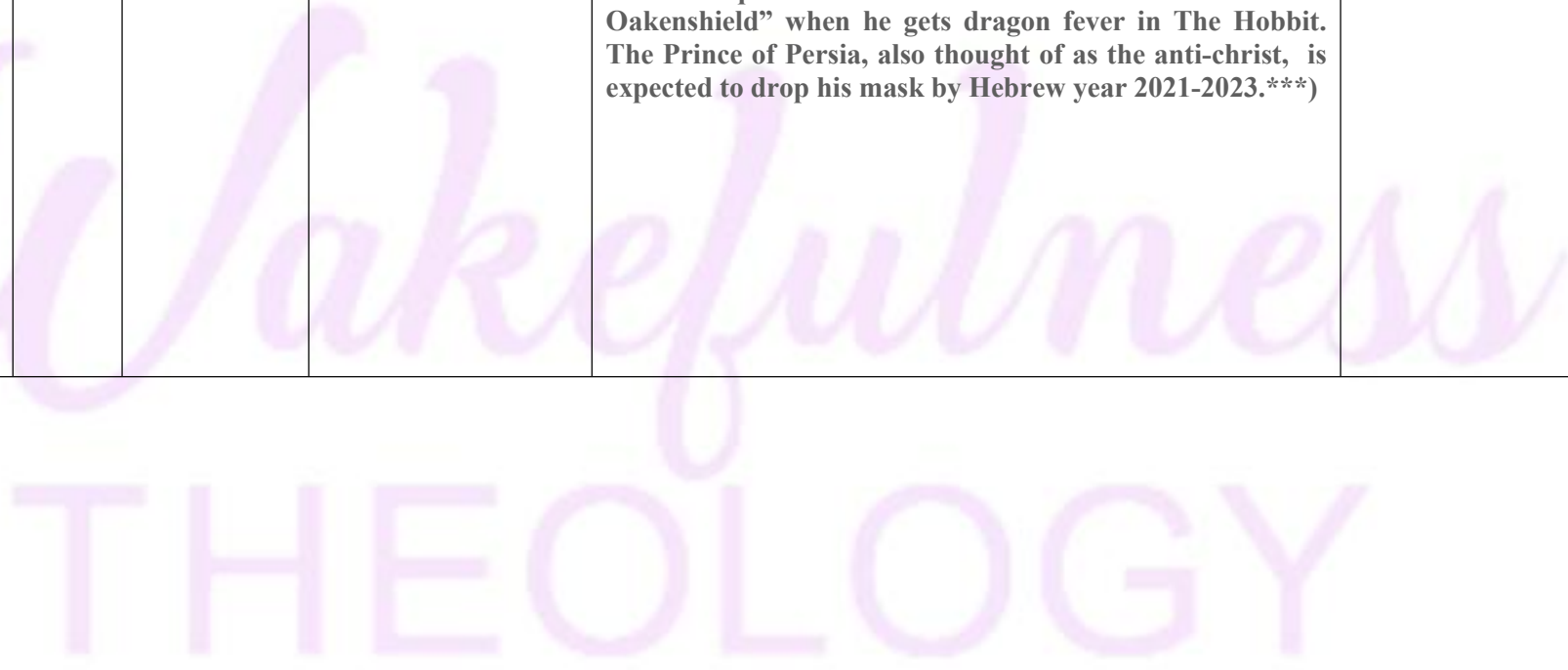
<p><b>131</b></p>	<p>I suffer from a continual flow (oozing) of blood, diseased with an issue of blood, Have a haemorrhage, where it means menstuous - a place between Jerusalem and Jericho, red spots, the name <i>Adummim</i> is: Earthy, red, bloody things/ Inexpectation</p>	<p>205</p>	<p><b>inversion (916)/boasting (1092)</b></p>	<p>(lit: top of a heap), first-fruits, spoil, treasure (taken in war)- <b>trouble, sorrow, wickedness, pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble affliction, evil, false, idol, iniquity, mischief, mourner, naught, workers of trouble, evildoers, workers of iniquity, thoughts of trouble, wicked imaginations, it is iniquity, even the solemn meeting</b></p>	<p>You/others suffer or have <u>suffered from</u> a continual <u>disease</u> with an issue of blood, resulting in bloody things possibly from unexpected haemorrhage or ministraton. (***)<b>This might also refer to any issue you have with blood, including medications that are put into your blood, or blood treatments</b> (***) Now I, the perfect Forethought of the All, <u>transformed myself into my offspring</u>. Guard yourself against the angels of misery, the demons of chaos, and all who <u>entrap you</u> and beware of deep sleep and the trap in the bowels of <u>the underworld</u>. <b>John 1:31 King James Version (KJV)</b> <i>And I knew him not: but that he <u>should be made manifest</u> to Israel, therefore am I come baptizing with water.</i> <b>James 5 King James Version (KJV)</b> <i>Go to now, ye rich men, weep and howl for your <u>miseries</u> that shall come upon you.</i> <b>James 5:20 King James Version (KJV)</b> <i>Let him know, that he which converteth the sinner from the error of his way shall save a <u>soul from death</u>, and shall hide a multitude of sins.</i> <b>Genesis 31:1 King James Version 31</b> <i>And he heard the words of Laban's sons, saying, Jacob hath <u>taken away all</u> that was our father's; and of that which was our father's hath he gotten all this glory.</i>          Your first fruits, spoils, and/or <u>treasure</u> that you have symbolically or literally taken in war has been inverted, meaning there is a change in the normal order of things. When the ruler saw his greatness, he saw only himself and nothing else except water and darkness. He thought that only he existed. <b>Mark 5:20</b> <i>And he went away and began to proclaim in the Decapolis how much <u>Jesus had done for him</u> and everyone marveled.</i> <b>Hebrews 5:2 King James Version <sup>2</sup></b> <i>Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with <u>infirmity</u>.</i> The evil-doers and workers of iniquity are <u>boasting</u>. These are the seven powers of the seven heavens of chaos. The powers were androgynous in accordance with the immortal pattern that exists before them and the will, so that the likeness of what was from the beginning might have power to the end.. <b>Ephesians 2:8-9 King James Version <sup>8</sup></b> <i>For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: <sup>9</sup>Not of works, lest any man should <u>boast</u>.</i></p>	
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<p>132</p>	<p>Aeneas, an Israelite, a paralytic cured by Peter, name <b>meaning "the praised one"</b>, praise-<b>reddish (of the hair or the complexion) red, ruddy/disappointment</b></p>	<p>35</p>	<p><b>color (162)/loudness (602)</b></p>	<p>of unrecorded genealogy, whose descent cannot be traced, unregistered as to birth, without descent- <b>provocative of desire; the caper berry (from its stimulative taste) desire, caper-berry (as stimulating desire)</b></p>	<p>The praise given to someone ends up in disappointment because <u>they are in moral degeneration, promiscuous, and/or devious</u>. (***)<b>This person could be you or someone else. The red hair or red complexion could be literal or symbolic of sin or anger.</b> (***) And beware of deep sleep and the trap in the bowels of the underworld. Rather, it is the grace of the Spirit, it is the gift of the merciful God, for it is from above. Thus the Savior calls out. <b>Matthew 3:2 King James Version</b> <sup>2</sup> And saying, <u>Repent ye: for the kingdom of heaven is at hand</u>. Your emotions, beliefs, or behaviours is related to the fact that your genealogy is unrecorded, unregistered, or untraceable in some way. What is held <u>fast</u> is the All. It did not come into being. It was. This is the Word of the gospel about discovery of fullness, for those who await salvation coming from above. YashaYAH says, "It is not possible for anyone to enter the house of a strong man and take it by force unless he binds his hands; then he will (be able to) ransack his house." <b>2 Timothy 2:16 King James Version</b> <sup>16</sup> <i>But shun profane and vain babblings: for they will increase unto more <u>ungodliness</u></i>. <b>Luke 5:35 King James Version</b> <sup>35</sup> <i>But the days will come, when the bridegroom shall be taken away from them, and then shall they <u>fast</u> in those days</i>. There is a something that is loud (which could also mean strong) that is provoking your desire. Christ came to provide the explanation, to leave nothing hidden, but to reveal everything clearly about coming into being, the <u>destruction of evil</u>, and the revelation of the chosen. His disciples said to him, "Is circumcision useful or not?" He said to them, "If it were useful, children's fathers would produce them already circumcised from their mothers. Rather, the true circumcision in spirit has p. 146 become valuable in every respect. <b>Acts 5:3 King James Version (KJV)</b> <i>But Peter said, Ananias, why hath Satan <u>filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?</u></i> <b>Acts 3:5-7 King James Version (KJV)</b> <sup>5</sup> <i>And he gave heed unto them, <u>expecting to receive something of them</u></i>. <b>Romans 6:2 King James Version</b> <i>God forbid. How shall we, that are <u>dead to sin, live any longer therein?</u></i></p>	
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133	thank offering, thanksgiving, praise, commendation, sacrifice of praise, presented to God for some benefit received;- <b>Prince of Persia, determine, command, rule, put under command, rule over /premonition</b>	1309	<b>expectation (844) / circuitousness (559) / cloud (170) /visibility (607)</b>	I escape by flight, to flee through danger, to escape- <b>tidings, news</b>	You receive a <u>premonition</u> , forewarning, or foreknowledge that a sacrifice of praise will be presented to The Prince of Persia and he will rule and be put in command. (***) <b>The Prince of Persia is the unfavourable ruler of God’s people, also popularly called “The Anti-Christ”. Perhaps this is also pointing towards “The Thanksgiving , gift-giving , Holiday Season” which goes from November to New Years Day.</b> (***) <b>Matthew 13:9 King James Version (KJV) Who hath ears to hear, let him hear. Genesis 3:3 King James Version <sup>3</sup> But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.</b> You expect to go up to higher levels like a circuit. When the first ruler realises that these people are exalted above him and could think better than he, he (will) want to <u>grasp</u> their thought. <a href="https://www.independent.co.uk/life-style/gadgets-and-tech/news/brain-computer-interface-neuralink-elon-musk-telepathy-a9097821.html">https://www.independent.co.uk/life-style/gadgets-and-tech/news/brain-computer-interface-neuralink-elon-musk-telepathy-a9097821.html</a> More specifically, you expect to escape danger by flight and go up through the circuit (Yah’s electric flow) . This is about the eighth, ninth, and tenth heavens. We ascended to the tenth <u>heaven</u> , and you greet your fellow spirits. (***) <b>The 10th heaven is also represented by the Holy of Holies in the Tabernacle and the last step of the Psalms of Ascent, Psalms 120-134, where Kings are anointed!</b> (***) <b>Isaiah 55:9 King James Version (KJV) For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. Luke 8:44 King James Version (KJV) Came behind him, and touched the border of his garment: and immediately her issue of blood stanchd. 1 Chronicles 1:3 New International Version <sup>3</sup> Enoch, Methuselah, Lamech, Noah. (***)<b>This bible verse confirms the likes of those who ascend. They are prophets and Holy Men (and women)</b> (***) <u>The cloud is visible to you and/or your receive news</u> that the cloud is visible!!! (***)<b>See Exodus 13:21 “And the LORD went before them by day in a pillar of a cloud, to lead them the</b></b>	2016-2017 x2, 1997 I received The Prince of Persia warning in a dream, also a warning from The Trollhunters cartoon , and also from a dream about The Hobbit. In addition I got warning from The Hobbit movie itself, and it was confirmed by the Tv show “The Legends”. There was also the “Thanks-giving Psalm 116:17 / Romans 116” sign from a glitch on my ipad. At the same time Holy Yahushua was teaching me how to go to the secret place.
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way; and by night in a pillar of fire, to give them light; to go by day and night:”\*\*\*) After Yah, honour a wise person, since this one is a servant of Yah. We ascend to the tenth heaven. I saw my fellow apostles coming with me, and the Holy Spirit was leading me before them. YahshaYAH says, “A prophet is not acceptable in the prophet’s own town; a doctor does not heal those who know the doctor.” Many receive the light and turn to Him. **Luke 1:19 King James Version (KJV)** *And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.* **Luke 1:70 King James Version (KJV)** *As he spake by the mouth of his holy prophets, which have been since the world began:* **Deuteronomy 6:6-7 King James Version (KJV)** *And these words, which I command thee this day, shall be in thine heart: <sup>7</sup> And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. ( \*\*\*The Prince of Persia is represented by “Not-Enrique” in “Netflix’s TrollHunters” and “Thorin Oakenshield” when he gets dragon fever in The Hobbit. The Prince of Persia, also thought of as the anti-christ, is expected to drop his mask by Hebrew year 2021-2023.\*\*\*)*



<p>134</p>	<p>to praise (God)- <b>Strength, foundation, socket/Patience</b></p>	<p>548</p>	<p><b>Printing (154)/Latene ss</b></p>	<p>to be away , be absent-<b>agreement, something fixed, a covenant, faith support</b></p>	<p>You praise <u>AhaYAH</u> and <u>have patience</u>, for He is your strength and foundation. People surpass gods. People become divine and create gods. Are you too an unbeliever, like so many? Whoever doesn't not know the work of perfection does not know anything. "One who does not stand in the darkness cannot see the light. (The Apostles gather and <u>Jesus Christ of Nazareth appears</u>) Father, Father, Father of the light, you who possess the incorruptions, hear us, just as you have taken pleasure in your holy child Jesus Christ of Nazareth. For he has become for us a <u>luminary</u> in the darkness. Yea, hear us. <b>Matthew 5:48 King James Version (KJV)</b> <i>Be ye therefore perfect, even as your Father which is in heaven is perfect.</i> <b>Genesis 4:3 King James Version</b> <sup>3</sup> <i>And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord.</i> You are away from or absent from printing. Printing symbolises: a wish to communicate a serious issue or problem to other people that you feel is a priority. Talking about something important all the time, or getting the word out. At this time, <u>you are not yet (literally or figuratively) printing</u> the important issues or serious problems. It (the luminous cloud) has the ability to guide pure spirits, since it is a vitalizing spirit and an intelligent reason, not like those things in the world that are made of pliable matter and persuasive reason. <b>Acts 4:8 King James Version (KJV)</b> <i>Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, Acts 8:4 King James Version</i> <sup>4</sup> <i>Therefore they that were scattered abroad went every where preaching the word.</i> <b>Deuteronomy 8:3-4 King James Version</b> <sup>3</sup> <i>And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.</i> <sup>4</sup> <i>Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.</i> There is an agreement of support you have (possibly with other people) that is late in coming to fruition.</p>	<p>2009 2021 My parents passed away and I got stronger. (What doesn't kill you makes you stronger) 2023 received in between sleep. Our P.O. Box</p>
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				<p>(<b>***Be patient. It might feel like it's late, but everything is right on time!***</b>) The first of five baptisms in the name of the self-generated: Spiritual Baptism in The Name of Holy YashaYAH, Baptised in water, purified, glorified and inscribed in glory, and sealed. <b>2 Corinthians 4:8-10 King James Version (KJV)</b> <i>We are troubled on every side, yet not distressed; we are perplexed, but not in despair <sup>9</sup> Persecuted, but not forsaken; cast down, but not destroyed; <sup>10</sup> Always bearing about in the body <u>the dying</u> of the Lord Jesus, that the life also of <u>Jesus might be made manifest</u> in our body. <b>Ruth 4:5 Easy-to-Read Version <sup>5</sup></b> <i>Then Boaz said, "If you buy the land from her, you must also marry the dead man's wife, Ruth, the Moabite woman. Then the first child will get the land, and it will stay in the <u>dead man's</u> family."</i></i></p>	
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<p>135</p>	<p>a riddle, an enigma, an obscure saying, the apostle has in mind -firm; Addan, an Israelite, it means garden of eden and of the earth/<b>Impatience</b></p>	<p>822</p>	<p><b>infinity (207) /abode, habitat (877)</b></p>	<p>breathe, steam, vapor- <b>a window lattice, intervening small opening</b></p>	<p>As an apostle, you have in mind a riddle or obscure saying about <u>the garden of eden or things of the earth</u>. You are impatient to understanding this enigma. There is a communal petition to enable the ascent. Because of you (Holy YashaYAH) <u>salvation has come to us, from you is salvation</u>. You are wisdom, you are knowledge, you are truth. <b>1 Thessalonians 5 King James Version (KJV)</b> <i>But of the times and the seasons, brethren, ye have no need that I write unto you.<sup>2</sup> For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.<sup>3</sup> For when they shall say, Peace and safety; <u>then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.</u> <b>Genesis 35:13-14 King James Version</b> <sup>13</sup> <i>And God went up from him in <u>the place where he talked with him.</u><sup>14</sup> And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.</i> The word “Breathe” in column “E” means, to take in every moment that we spend with quality thoughts like love, appreciation and gratitude as these will be both powerful and energising for the soul. It also refers to receiving The Holy Spirit as we see in <b>John 20:22</b> [Jesus] said to them again,<sup>1</sup> “Peace be with you. As the Father has sent me, so I send you.” 22* And when he had said this, he breathed on them and said to them,<sup>m</sup> “Receive the holy Spirit. 23* <sup>n</sup> Whose sins you forgive are forgiven them, and whose sins you retain are retained.” So in other words, you receive <u>The Holy Spirit, the ability to love, and to have appreciation and gratitude</u> so that you may enter into infinity. Or it can be interpreted as, you receive The Holy Spirit, love, appreciation, and gratitude from infinity which is the heavenly abode. In the past, <u>you were a whore</u> for the sons of <u>Egypt</u>, your neighbours, well-endowed men (this is referring to the prostitution of the your soul). For clarity and better understanding of this, read <b>Ezekiel 20:7 King James Version (KJV)</b>: <i>Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the</i></i></p>	<p>2017 this is when I started WT on FB. It was difficult at first and is still a challenge to put together the message we are receiving from heaven. In my ministry, I use my life as testimony to bring others to Holy Yahushua</p>
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*idols of Egypt: I am the Lord your God. 2 Corinthians 2:1-2 King James Version 2 But I determined this with myself, that I would not come again to you in heaviness. 2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?*

You have the ability to see ahead, and are noticing or feeling what possibilities lay ahead or what's about to happen in your abode or habitat. You get a glimpse of these things. You shall tell others about how you left home and fled from your maiden's quarters in order to restore yourself to The Father.. When He sees (saw) you in this condition, he (will) consider(ed) you worthy of His mercy. For many afflictions have come upon you because you left home. **Psalm 87:7 King James Version (KJV)** <sup>7</sup> *As well the singers as the players on instruments shall be there: all my springs are in thee. 2 Peter 2:8 King James Version (KJV) (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds:). Mark 8:2 King James Version <sup>2</sup> *I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:**

<p>136</p>	<p>Praise, praise (of God) -<b>God The Lord/Pride</b></p>	<p>21</p>	<p><b>Fatigue (576)/excretion (590)</b></p>	<p>getting so glad one jumps in celebration; to exult (boast) because so experientially joyful, I exhalt, am full of joy, greatly rejoice- <b>My Father, Fatherly, Abi name meaning is “joy of a father”</b></p>	<p><u>You praise AhaYAH</u> El Shaddai our Elohim, The One True Living God, and are not ashamed but proud of it. <b>1 Peter 2 King James Version</b> <i>Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, Mark 1:2 King James Version</i> <sup>2</sup> <i>As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.</i> You are fatigued, but yet full of joy and greatly rejoicing to the point that you jump in celebration!!! For he encompasses knowledge and perfection, and he proclaims what is in the heart...He teaches those who will learn. And those who will learn are the living who are inscribed in the book of the living. They learn about themselves, receiving instruction from the Father, returning to Him. Mary says to YashaYAH, "Whom are your <u>disciples</u> like?" <u>He says,</u> "They are like children who have settled in a field which is not theirs. When the owners of the field come, they will say, 'Let us have back our field.' They (will) <u>undress</u> in their presence in order to let them have back their field and to give it back to them. Therefore I say, if the owner of a house knows that the thief is coming, he will begin his vigil before he comes and will not let him dig through into his house of his domain to carry away his goods. You, then, be on your guard against the world. Arm yourselves with great strength lest the robbers find a way to come to you, for the difficulty which you expect will (surely) materialize. Let there be among you a man of understanding. When the grain ripened, he came quickly with his sickle in his hand and reaped it. Whoever has ears to hear, let him hear." <b>Acts 7:6 King James Version (KJV)</b> <i>And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years. Mark 2:21 King James Version (KJV)</i> <i>No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.</i> You are going</p>	<p>2006 I had understood the evil of the world. I understood this world belonged to satan and I could see it with my eyes! So I took refuge in the Father, more and more and more...baby steps.</p>
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through an elimination/excretion process, which brings joy to The Most High Father. The tree of knowledge is in the north of paradise to arouse the souls from demonic stupor, so that they might come to the tree of life, eat its fruit, and condemn the authorities and their angels. The disciples say to Holy YashaYAH, “We know that you are going to leave us. Who will be our leader?” YashaYAH says to them, “No matter where you have come from, you are to go to James the Just, for whose sake heaven and earth came into being.”

**Acts 9 King James Version (KJV)** *And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, **1 Peter 1:2 King James Version** <sup>2</sup> *Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.**



<p>137</p>	<p>Place of springs, outward appearance, an eye (literally or figuratively), Aenon; Eusebius and Jerome place this site 8 (Roman) miles south of Scythopolis near the Jordan-a ruler in canaan, lord of bezek, the name Adoni-bezek is: The lightning of the Lord; the Lord of lightning/humility</p>	<p>131</p>	<p><b>inexpectation (205)</b></p>	<p>I suffer from a continual flow (oozing ) of blood. have a haemorrhage, diseased with an issue of blood- <b>Plural of 'Adam; red spots; Adummim, a pass in Palestine. Earthy, red, bloody things</b></p>	<p>You are <u>humbly</u> in a place of springs, as <u>The Most High Father speaks</u> to you! (**The Father's voice is like <b>lightning Job 37. A place of springs" in The Song of Solomon 4:12 refers to being The Bride (of Christ)***) Now look, I shall reveal to you my mysteries, since you are my brethren, and you will know them all. (***)"The lightning" in column "B" is also awakening to self, meaning coming into union with TMH Father's thought. Lightning is also transformation and enlightenment. 1 Corinthians 2:7-10 ***) <b>Proverbs 13:1 King James Version (KJV) 13 A wise son heareth his father's instruction: but a scorner heareth not rebuke.</b> You don't expect to suffer from a continual flow, hemorrhage, or a diseased issue of blood. (**This could be literal, or spiritual. It can also be speaking of the recent past, present, or future***) Now at that time I, the perfect Forethought of the All, (will) <u>transform myself into (you)</u> my offspring. Guard yourself against the angels of misery, the demons of chaos, and all who entrap you and beware of deep sleep and the trap in the bowels of the underworld. <b>James 5:20 King James Version (KJV) Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. Genesis 31:1 King James Version 31 And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory.</b> You don't expect to see bloody things, red-early things. <b>John 1:31 King James Version (KJV) And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.</b></b></p>	<p>2006 I had woken up and saw the illuminati signs and eye everywhere. It was horrible. I carried a lot of baggage and this is the time I started letting old grudges go. i started going to a professional to talk about these issues that could have killed me. I suffered greatly and I had to heal my mind from old wounds, mental, physical , and spiritual. This was around the time that I started the process of healing</p>
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<p>138</p>	<p>I choose, prefer, properly, lay hold of by a <i>personal choice</i> - <b>God, lord (i.e. Worshipper) of Jah /servility</b></p>	<p>482</p>	<p><b>theft (60) /concavity (786)</b></p>	<p>I take hold of, help, share in, partake of, enjoy, properly, <i>aggressively</i> take hold of in a <i>proportional (fitting)</i> way, i.e. that "matches" (offsets, corresponds to) the need of the situation (note the prefix, <i>anti</i>). This refers to providing (<i>receiving</i>) <i>support</i> that <i>directly corresponds</i> to the real need - <b>silence (i.e. Mute justice), congregation</b></p>	<p>You choose to be a servant and worshipper of Yah. "For I say to you, truly the living God is in you, as you also are in <u>God.</u>" <b>1 Thessalonians 3:8 King James Version (KJV)</b> <i>For now we live, if ye stand fast in the Lord.</i> Somehow, in a fitting way you participate in a theft that offsets and matches the need of the situation. This thing provides support that directly corresponds to the real need. (***)<b>The meaning of theft isn't necessarily literal. It could also pertain to getting around situations in an off-the-book way.</b>***) You are opposed and persecuted in the world. <u>When you left your home</u> and came down to this world and became embodied in the world, you are hated and persecuted both by those who are ignorant and by those who claim to be enriched with the name of Christ, though they are <u>vain and ignorant</u>. Like irrational animals they do not know who they are. <b>Psalm 60 King James Version (KJV)</b> <i>O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again. The Mighty God of Israel: You belong to a silent (***)<b>hidden in the Father</b>***) <u>congregation</u>. They are Noble people of the Fatherhood, however, are not controlled, since they control themselves by themselves, without command or force. They belong to the thought of the Fatherhood, and they are one with their will, that the Fatherhood may be perfect and inexpressible through the living water. <b>Psalm 78:6 King James Version (KJV)</b> <i>That the generation to come might know them, even the children which should be born; who should arise and declare them to their children: <b>Judges 6:8 King James Version</b> <sup>8</sup> <i>That the Lord sent a prophet unto the children of Israel, which said unto them, Thus saith the Lord God of Israel, I brought you up from <u>Egypt</u>, and brought you forth out of the house of bondage;</i></i></i></p>	<p>2005,2001 I was always following Yahushua but in 2005 and 2001 major changes happened in my life and shook me to higher levels of awareness and servitude.</p>
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139	a personal (decisive) choice, a self-chosen opinion, a religious or philosophical sect, discord or contention- <b>lord of justice, righteousness/modesty</b>	626	<b>expenditure (107)</b>	I give a defense, defend myself (especially in a law court): <i>to reason from solid proof (sound logic); to make a compelling defense with sound logic (argumentation) - a collection of people gathered together</i>	You have made a personal <u>decisive choice of righteousness</u> and modesty, which could possibly cause discord or contention in your situation. Those that are above, however, do not exist like those that are visible. Rather, they live from their own root, and their crops <u>nourish them</u> . These are the hidden sayings that the living Yahushua spoke and Judah Thomas the Twin recorded. <b>Philemon 1:8 New International version</b> <i>Therefore, although in Christ I could be bold and order you to do what you ought to do,</i> <b>Genesis 9:3 King James Version</b> <sup>3</sup> <i>Every moving thing that liveth shall be <u>meat for you</u>; even as the green herb have I given you all things.</i> You defend yourself to others, possibly even in a law court, by giving reason from solid proof and sound logic that you expend your time, money, and/or energy in a good way. This is about control and dominion. He (a person who belongs to the generation of the Son of Humanity) is not <u>controlled</u> in these regions by <u>wickedness</u> , and he makes the outside like the inside. <b>Daniel 6:26-27 King James Version (KJV)</b> <i>I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his <u>dominion shall be even unto the end.</u></i> More specifically, You defend yourself to prove that you expend your time, money, and/or energy for the purpose of gathering a collection of people together. And since those days they (demons) live with people who are in ignorance, and (the demons) have remained on earth. <b>Matthew 6:26 King James Version (KJV)</b> <i>Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father <u>feedeth</u> them. Are ye not much better than they?</i> <b>Romans 6:2 King James Version</b> <sup>2</sup> <i>God forbid. How shall we, that are dead to <u>sin</u>, live any longer therein?</i>	2004 This is the year I “woke up” and began searching for The True Living Father in Heaven. I changed everything in my life then, even the decoration in my house to get rid of evil! We started meeting people that became friends
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<p><b>140</b></p>	<p>to make a choice, to select, choose <i>as one's own</i>- <b>lord of rising (i.e. High); Adonikam, my lord has arisen, head of family/vanity</b></p>	<p>37</p>	<p><b>whiteness (88)/touch (503)</b></p>	<p>I make holy, treat as holy, set apart as holy, sanctify, hallow, purify, (ceremonially) purify or consecrate; (mentally) to venerate, to regard as <i>special (sacred)</i>, i.e. <i>holy</i> ("set apart"), <i>sanctify</i>.- <b>father of dew (i.e. Fresh); Abital, a wife of King David</b></p>	<p>You (or someone else) as the head of the family/people make a choice in relation to vanity. (***)<b>Spiritually, the word "Vanity" in column D means to boast about your faith in Christ. It is not necessarily a bad thing, according to 2 Thessalonians 1:4 below. (***)</b> YashaYAH says, "Know what is in front of your face, and what is hidden from you will be disclosed to you. When the light shines, the person knows <u>the terror that had been experienced was nothing.</u> <b>2 Thessalonians 1:4</b> <i>"Therefore, among God's churches we boast about your perseverance and faith in all the persecutions and trials you are enduring."</i> <b>2 Chronicles 6:14 King James Version</b> <sup>14</sup> <i>And said, O Lord God of Israel, there is no God like thee in the heaven, nor in the earth; which keepest covenant, and shewest mercy unto thy servants, that walk before thee with all their hearts:</i></p> <p>You are set apart, purified, made holy, <u>consecrated unto Yah</u> through Divine blessing and set apart in "whiteness". (White represents feelings about something in your life being perfect, pure, or genuine. Positively, white may reflect feelings about perfect ideas, cleansing, good intentions, or the purification of negativity in your life. Feelings about people or situations being perfectly honest. Feeling a total lack of jealousy. It may also reflect your feelings about being spiritually pure. )</p> <p>"His (YashaYAH's) disciples/you say, "When will you appear to us and when shall we see you? YashaYAH says, "When you strip without being ashamed and you take your clothes and put them under your feet like little children and trample them, then you will see the child of the living one and you will not be afraid. You are like <u>children</u> living in a field that is not yours. <i>The forgetfulness of error is not apparent. From the faltering and the division came oblivion and ignorance of oneself and of that which is.</i> <b>Luke 3:37 King James Version (KJV)</b> <i>Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan, Leviticus 7:37 King James Version</i> <sup>37</sup> <i>This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;</i> You are transferring, communicating, giving divine blessings to others. When you gain strength and <u>learn about the expressions of the Father, you know, you are known, you are glorified, you give glory.</u> Word, belonging to the unity, although it was not one that arose out of the union of the members of the All, nor from him who had</p>
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				<p>brought them forth- for he who has brought forth The All is The Father. YashaYAH says, “The harvest is large but the workers are few. So beg the master to send out workers to the harvest. <b>Psalm 50:3 King James Version (KJV)</b> <i>Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.</i> <b>Acts 7:3 King James Version (KJV)</b> <i>And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.</i> <b>1 Corinthians 3:7 King James Version</b> <i>So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.</i></p>	
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141	<p>to choose, have a distinctive opinion, disposed to form sects, heretical, a <i>factious</i> person, specializing in half-truths and misimpressions "to win others over" to their <i>personal opinion (misguided zeal)</i> while creating <i>harmful</i> divisions (used only in Tit 3:10), a follower of false doctrine- <b>My Lord is exalted, official of Solomon/ arrogance</b></p>	631	<p><b>Discount (68) /pride (21)</b></p> <p>wipe off, wipe clean, to squeeze, knead, smear); to scrape away - <b>Confine,bind,tie, bind, with cords, fetters, etc., as prisoner, figurative of obligation of oath or vow</b></p>	<p>Arrogance in column “B” spiritually means “<u>assured of protection</u> of Yah!” So, with this definition in mind, you are “arrogant” against those who cause division, who follow false doctrine, who are heretical by <u>specialising in half-truths</u> and misimpressions to win others over to their personal opinions through misguided zeal. These things are what causes the harmful <u>divisions</u>. (**The divisions are like the bible describes as “the wheat from the tares”**) <u>Your assurance</u> of protection of Yah (arrogance) <u>glorifies</u> and exalts Yah. The Savior answers and says, “Blessed is <u>the wise person</u> who has sought truth, and when it has been found, has rested upon it forever, and has not been afraid of those who wish to trouble him. “On the day when you were one, you became two. But when you became two, what will you do? <b>2 Thessalonians 1:4 King James Version</b> <i>So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:</i> <b>Matthew 4:1 King James Version (KJV)</b> <i>Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.</i> You wipe yourself free and clean from discounting and disregarding and/or being discounted and disregarded yourself. <b>Romans 3:31 King James Version (KJV)</b> <i>Do we then make void the law through <u>faith</u>? God forbid: yea, we establish the law.</i></p>	<p>2016,2014 When I started doing this work, I ran into very extreme and religious people. It took me a while to sort through everyone I was meeting and took courage to stand on my feet and stay focused on Holy Yahushua. This is exactly when I started carrying out my spiritual duties.</p>
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142	<p>I raise, lift up, take away, remove, to expiate sin- <b>majestic, wide, great, glorious, make glorious the teaching/insolence</b></p>	189	<p><b>entrance (145)/incuriosity (731)</b></p>	<p>hearing, ear, the act, the sense or the thing heard, <i>inner (spiritual) hearing</i> that goes with receiving faith from God, spiritual hearing (discerning God's voice)- <b>one of five chiefs, desire, to wish for, Evi means "life", "living one", "source of life" or "mother of life", to live, alive</b></p>	<p>Sin is being removed from you so that you will make glorious the teaching of Yah <b>to those who are insolent!</b> They...the love of their body..., their hearts turning to themselves and their thoughts being on their affairs. But <b>fire will consume them.</b> Then shapeless phantoms will come and dwell forever in the midst of the tombs on corpses, <b>in pain and destruction</b> of soul. <b>2 Thessalonians 2:2-14 King James Version (KJV)</b> <i>That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Genesis 42:1-2 Easy-to-Read Version</i> <i>During the famine in Canaan, Jacob learned that there was grain in Egypt. So he said to his sons, "Why are you sitting here doing nothing? <sup>2</sup> I have heard that there is grain for sale in Egypt. Go there and buy grain for us so that we will live and not die!"</i></p> <p>The gift of spiritual hearing enters you, and are able to <b>hear and discern Yah's voice.</b> This inner spiritual hearing goes with receiving faith from Yah. <b>Genesis 9:8-9 King James Version</b> <i><sup>8</sup> And God spake unto Noah, and to his sons with him, saying, <sup>9</sup> And I, behold, I establish my covenant with you, and with your seed after you;</i></p> <p>You aren't curious (or eager) to know about the source of life or the living one(s). This could be talking about you directly or</p>
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				<p>one of five chiefs (leaders). <b>Galatians 1:8-9 King James Version (KJV)</b><sup>8</sup> <i>But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.</i> <sup>9</sup> <i>As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.</i> <b>1 Samuel 18:9-10 Easy-to-Read Version</b> <sup>9</sup> <i>So from that time on, Saul watched David very closely.</i> <sup>10</sup> <i>The next day, an <u>evil spirit</u> from God took control of Saul and he went wild<sup>[a]</sup> in his house. David played the harp to calm him as he usually did,</i></p>
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143	<p>I perceive, understand, to apprehend (properly, by the senses) to know (perceive) through <i>sense</i>, i.e. the <i>external (especially physical) senses</i> which brings a "resonating sense of inner discernment"-  <b>perhaps meaning fire; Adar, the 12th Hebrew month (March-April)/kindness, benevolence</b></p>	944	<p><b>indiscriminati on (344)/aid (146)</b></p>	<p>a frog- <b>produce (of the earth, etc.) food, stock, the produce of a tree, i.e. a block of wood</b></p>	<p>In the 12th Hebrew month of Adar (possibly March-April), you perceive and understand through your <u>resonating sense</u> of <i>inner discernment, something pertaining to kindness and benevolence</i>. YashaYAH says to you, "When you make the two into one, and when you make the inner like the outer and the outer like the inner, and the upper like the lower, and when you make male and female into a single one, so that the male will not be male nor <u>the female</u> be female, when you make eyes in place of an eye, a hand in place of a hand, a foot in place of a foot, an image in place of an image, then you will enter the kingdom. Save me from an enemy that would <u>humiliate</u> me, and do not let me fall into <u>the hands</u> of a harsh judge. Save me from sin, and forgive me all the debts of my days. <b>2 Thessalonians 3:14 King James Version</b> <sup>14</sup> <i>And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be <u>ashamed</u>.</i> <b>Genesis 43:13-14 King James Version</b> <sup>13</sup> <i>Take also your brother, and arise, go again unto the man:</i> <sup>14</sup> <i>And God Almighty <u>give you mercy</u> before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved.</i></p> <p>You (or others) are NOT judging unclean spirits carefully but in an indiscriminate haphazard way! The Spirit discovers the evil root, and his light becomes entangled with the mind of <u>darkness</u>. But in order that the</p>	<p>2029 google code July 21, 2022</p>
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Mind of Darkness, which is the eye of the bitterness of evil, might not remain inactive, since he had been made in part like the Spirit, he arises and shines with a fiery light upon all of Hades, and in this way the purity of the faultless Light is revealed. For the Spirit (that is between light and darkness/your root, the unbegotten Spirit) made use of every form of Darkness, because he had appeared in his greatness. (\*\*\*)**In other words= Thanks to the light of the Spirit that he partially received, Mind is able to shine upon Hades with his fiery forms. But Mind’s light, because it is mixed with fire, is a defiled light compared to the pure and monogynous light of the majesty or the light of the Spirit.** (\*\*\*) **Galatians 4:4 King James Version** *But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 1 Samuel 4:4-5 King James Version* <sup>4</sup> *So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the Lord of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God. <sup>5</sup> And when the ark of the covenant of the Lord came into the camp, all Israel shouted with a great shout, so that the earth rang again.*

You receive aid from the produce of the earth, I.e. food, stock etc., or, you receive aid to produce things from the earth. This can also mean you receive aid in producing whatever you are producing now. Light is thought full of hearing and word united in one form. **Matthew 4:6-7 King James Version** <sup>6</sup> *And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. <sup>7</sup> Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. **John 9:4 King James Version** <sup>4</sup> *I must work the works of him that sent me, while it is day: the night cometh, when no man can work.**

<p>144</p>	<p>perception, understanding, discernment-<b>the twelfth month in the jewish calendar, adar/unkindness, malevolence</b></p>	<p>1033</p>	<p><b>radio (220)/activity (596)/birth (445)———hate (356)/plants (188)/secretion (590)/youth (326)</b></p>	<p>food of any kind (literally or figuratively)- <b>place of a lamb," a place in Pal, house of pasture</b></p>	<p>You have perception, understanding, and discernment about the twelfth month on the Jewish/Hebrew calendar called, Adar. Adar is a highly prophetic time. In Adar or March/April there is/was/will be unkindness and malevolence in your life, in the life of someone you know, or in the world. But you, as <u>children of truth</u>, are not to clothe yourselves with these garments that last only for a while. Rather, I say to you, you will be blessed when you strip off your clothing. For it is no great thing to <u>lay aside what is external</u>. (**This is speaking about leaving the corruption of the flesh at a time of unkindness and malevolence**). Yashayah says, “A city built upon a high hill and fortified cannot fall, nor can it be hidden. <b>Revelation 14:4 King James Version (KJV)</b> <i>These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. 2 Chronicles 14:4 King James Version</i> <sup>4</sup> <i>And commanded Judah to seek the Lord God of their fathers, and to do the law and the commandment.</i> You are literally or spiritually hearing the radio which symbolises the Holy Spirit’s (Ruach Ha Kodesh) “voice in your head” that you keep actively listening to. The literal or spiritual “radio activity” that you are doing is your food. (**Food is referred to as manna in the Bible, and can be literal or spiritual. Food/manna is the spiritual or physical nutrition you need to grow spiritually or physically.**) For you have <u>cast away from yourself the cup, which is bitterness</u>. None of the rulers will be able to stand against you, for you have begun to understand their roots from beginning to end. Cast away from yourself all lawlessness, and beware lest they touch you. <b>Luke 3:3 King James Version</b> <sup>3</sup> <i>And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;</i> You are being (re-)born in a place of a (The) Lamb, or there is birth happening in the place of the lamb. (**Holy Yashayah is The Lamb. The “house of pasture” written in “column E”, is like being in the ARK. It is explained in Psalm 91 and 23. The Kingdom of heaven and the ARKs are inside you**). These are the hidden sayings that the living Jesus of Nazareth spoke and Judas Thomas the Twin recorded. (**The letter lines you are currently reading are composed of these hidden sayings from those secret books**). <b>John 5:4 King James Version</b></p>	<p>2025</p>
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<sup>4</sup> For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. **Genesis 1:1-10 New International Version 1** In the beginning God created the heavens and the earth. <sup>2</sup> Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

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**SECOND ADDITIONAL TRANSLATION for THE SECOND HALF OF LETTERLINE :** (\*\*Plants in column D can also symbolically mean that you are “planted in Truth”. \*\*) You hate having to progress slowly in your life, meaning you want to go faster. You are receiving spiritual or literal food to help you physically or spiritually grow your Ideas and plans. You work hard, but simply hate that it will take time to realize the full potential of your life. Self-improvement and personal growth takes patience. The Holy Master Yashayah says, “You have understood all the things I said to you and you have accepted them in faith. Everything Yah has a wise person has. **Matthew 8:8 King James Version (KJV)** *The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.* (\*\*This confirms the concept of not waiting but doing it immediately, as spoken of above.\*\*). In a place of the Lamb (Holy Yashayah), Yah’s secrets are given to the youth (meaning “children of Yah”). Blessed will they be who have not seen but yet have believed. Jesus of Nazareth says to his disciples: "Compare me, and tell me whom I am like." Simon Peter says to him: "Thou art like a just angel!" Matthew says to him: "Thou art like a wise man and a philosopher!" Thomas says to him: "Master, my tongue cannot find words to say whom thou art like." Jesus of Nazareth says: "I am no longer thy master; for thou hast drunk, thou art inebriated from the bubbling spring which is mine and which I sent forth." Then he took him aside; he said three words to him. And when Thomas came back to his companions, they asked him: "What did Jesus say to thee?" And Thomas answered them: "If I tell you <a single> one of the words he said to me, you will take up stones and

					<p>throw them at me, and fire will come out of the stones and consume you!” <b>Matthew 3 King James Version (KJV)</b> <i>In those days came John the Baptist, preaching in the wilderness of Judaea, <sup>2</sup> And saying, Repent ye: for the kingdom of heaven is at hand. <sup>3</sup> For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.</i></p> <p><b>Acts 9:5 King James Version <sup>5</sup></b> <i>And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. (***)This bible verse is confirming the sentence above that says “who have not seen but believed”, because that was Paul’s case. He didn’t see Holy Yashayah, but afterward believed.***)</i> The Savior says to his disciples, “Now the time has come, brothers and sisters (<u>youth</u>), for us to leave our labor behind and stand at rest, for whoever stands at rest will rest forever, I say to you always rise above time, I say to you, do not be afraid of those you (<u>hate</u>) you. (***)Also 14 or 144 often symbolically represents the 144,000 . In addition 144 means = The Elect of Yah / The CHOSEN. The number 4 means = appointed***)</p> <p><b>Galatians 3:26-29 King James Version (KJV)</b> <i>For ye are all <u>the children of God by faith in Christ Jesus</u></i></p>	
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145	<p>perceptive faculty, organ of perception, i.e. <i>moral feeling</i> to know what is right or wrong in God's eyes, "the concrete organ of <i>sense</i>, becoming virtually a habitual ability which must be developed and enables believers to distinguish between the spirits. It is a spiritual gift which must be developed in <i>practice</i>", judgment - <b>glory, magnificence,a</b></p>	298	<p><b>lightness (576)/product (336)</b></p>	<p>without blame or fault, unblemished- <b>an Achiramite or descendant (collectively) of Achiram (Tribe of Benjamin), "brother of height."</b></p>	<p>You receive your (spiritual) <u>magnificent glory cloak</u> giving you discernment/<u>righteous judgement</u>, and consequently you feel pity for others who do not perceive what is right or wrong in Yah’s eyes. This mantle gives the ability which enables believers to distinguish between the spirits. It is a spiritual gift which must <u>be developed</u> in practice. The master says, You know they will perish once again , and the works of the female here will be destroyed as well. (***)the works of the female are the works of the flesh and the manifested world***) Then Jesus of Nazareth continued and says to them, “Woe to you, for you have not accepted the teaching, and those who (wish to accept it) will suffer when they preach. You will persecute them, but you will rush into your own traps. You will <u>cast them down</u> to the lions and put them to death, daily, and they <u>will rise</u> from death. (***)Spoken to others***) You do not know who I (Holy Yahushua) am for what I say</p>	
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**mantle, cloak, goodly,  
robe/pity**

to you. Rather, you have become like the Jewish people, for they love the tree but hate its fruit, or they love the fruit but hate the tree. *2 Chronicles 5:14 New International Version* <sup>14</sup> *and the priests could not perform their service because of the cloud, for the glory of the Lord filled the temple of God.* *2 Thessalonians 1:5 King James Version (KJV)* *Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer.* You feel light as you are without blame or fault. (\*\*\*)The word “light” could also be alluding to transfiguration because of the following verse. (\*\*\*) *Mark 9:2-8 King James Version (KJV)* <sup>2</sup> *And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.* *Mark 2:8-9 King James Version (KJV)* *And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? <sup>9</sup> Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?* *Exodus 8:9 New International Version* <sup>9</sup> *Moses said to Pharaoh, “I leave to you the honor of setting the time for me to pray for you and your officials and your people that you and your houses may be rid of the frogs, except for those that remain in the Nile.”* A product you are producing is a result of “high” things and/or people who are at elevated levels/high places. You might also belong to the Tribe of Benjamin or work with people from the Tribe of Benjamin, as a natural born or grafted in. Please see your genealogy for more information/confirmation. *2 Corinthians 9:2 King James Version (KJV)* *For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.* *Ruth 2:9 New International Version* <sup>9</sup> *Watch the field where the men are harvesting, and follow along after the women. I have told the men not to lay a hand on you. And whenever you are thirsty, go and get a drink from the water jars the men have filled.”*

<p>146</p>	<p>greedy, fond of base gain, given to filthy lucre-  <b>ample; Addar, a place in Palestine; also an Israelite, a desc. of Benjamin /pitilessness</b></p>	<p>572</p>	<p><b>student (138) /depth (216)</b></p>	<p>singleness, sincerity, simplicity, graciousness, singleness, without folds, like a piece of cloth unfolded, mental honesty; the virtue of one who is free from pretence and dissimulation, i. e. infused by God through the Spirit, sincerity of mind toward Christ, i. e. single hearted faith in Christ, as opposed to false wisdom in matters pertaining to Christianity - <b>sack , spreads out, something expansive, i.e. A bag</b></p>	<p>There is ample greed and those given over to filthy lucre <u>around you who are pitiless</u>, meaning desensitised, hard, compassionless, coldblooded, or even heartless. And you will travel the way you have come to know. Even if the rulers become great, they will not be able to reach it. I tell you the truth, it is even difficult for me (Holy YashaYAH) to reach it. His (YashaYAH's) disciples say to him, "When will the rest for the dead take place and when will the <u>new world</u> come?" <b>2 Thessalonians 1:4-6 King James Version (KJV)</b> <i>So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: <sup>5</sup> Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the <u>kingdom of God</u>, for which ye also suffer:<sup>6</sup> Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; 1 Esdras 5:72 "But <u>the heathen of the land lying heavy upon the inhabitants of Judea, and holding them strait, hindered their building;</u>"</i> You are a literal or spiritual student of virtue, <u>one who is free</u> from pretence and dissimulation. You are infused by Yah through the Spirit and sincerity of mind toward Christ. You have single-hearted faith in Christ, as opposed to false wisdom in matters pertaining to Christianity. The One Who Is is ineffable. From the foundation of the world, no power, no authority, no creature, no nature has known the One Who Is. Only the One Who Is knows itself. <b>Deuteronomy 2:7 King James Version</b> <i><sup>7</sup> For the Lord thy God hath <u>blessed thee</u> in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the Lord thy God hath been with thee; thou hast lacked nothing.</i> You have depth "in-the-bag", meaning <u>you have obtained it</u>. Depth means that you are right thinking or well-versed in knowledge. Those with depth are the blessed, to those who are His. Lest (you) come forth anymore or get further away from perfection, (you) know (yourself) and Him, and (you) stand at rest and spread forth (<b>***like a bag***</b>) on His behalf- since you are from true existence, you are from what truly exists in common with all things- to know yourself and the one that preexists. <b>Exodus 5:7 King James Version</b> <i><sup>7</sup> Ye shall no more give the people straw to make brick, as heretofore: let them <u>go and gather straw</u> for themselves.</i></p>	<p>201 8, 202 1</p>
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<p>147</p>	<p>greedily, in a spirit of eagerness for base gain, for the sake of dishonest gain-  <b>a threshing floor/condolence</b></p>	<p>554</p>	<p><b>book (340)/accord (125)</b></p>	<p>I strip, divest, renounce, disarm, completely strip off," thoroughly renounce. The double prefixes (apo, ek) strongly emphasize the depth of the renouncing. This "renunciation (stripping right off) is very emphatic", 'I put off' (as a garment), 'from myself, I throw off' - <b>a strong one,courageous, of a strong colour</b></p>	<p>You express your condolences for those who are <u>separated out because of the spirit of eagerness for base gain</u>, or for the sake of dishonest gain. (***) The threshing floor represents Holy Yahushua separating true believers from the fake through judgement(***) .&lt;They saw&gt; a Samaritan carrying a lamb on his way to Judea. He says to you, his disciples, "That man is round about the lamb." You say to him, "So that he may kill it and eat it." He says to you, "While it is alive, he will not eat it, but only when he has killed it and it has become a corpse." You say to Him, "He cannot do so otherwise." He says to you, "You too, look for a place for yourself within repose, lest you become a corpse and be eaten." This is why they get sick and die; because they <u>love what deceives them</u>. Anyone who thinks should consider these matters. <i>Genesis 4:7 King James Version (KJV) If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. Matthew 4:9 King James Version (KJV) And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.</i> According to <u>the book</u>, you renounce and completely strip off those who are separated out, as mentioned above. (***)The book being Torah and/or your living book written before you were born, Revelation 5 and Revelation 20:12 (***) But he who simultaneously knows how he exists and what the living water is—such a one lives. <i>Deuteronomy 5 King James Version (KJV) And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them. Acts 4:5-6 King James Version <sup>5</sup> And it came to pass on the morrow, that their rulers, and elders, and scribes, Deuteronomy 4:5 King James Version <sup>5</sup> Behold, I have taught you statutes and</i></p>	<p>1995-1996x2 (2007) 2008, 2020                  There were two times I got ripped off in the music business 1996 and 2008 were both of those times. It was also when I changed my life drastically searching for myself and truth./ The separation of members in wakefulness 2022</p>
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				<p><b>judgments</b>, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it.</p> <p>You are accorded <b>strength and courageousness!</b> You pray to The Majesty, toward the infinite Light, that the troubled power of the Spirit might go to and fro and the dark womb might become inactive. and that His (Holy Yashayah's) likeness might appear in the cloud of hymen, as if wrapped in the light of the Spirit that has gone before Him. Existences are prior to Life, for it is the cause of Blessedness. And...the magnitude...all these...the ....exist in them. <i>Matthew 25:2-5 King James Version</i> <sup>2</sup> <i>And five of them were wise, and five were foolish.</i> <sup>3</sup> <i>They that were foolish took their lamps, and took no oil with them:</i><sup>4</sup> <i>But the wise took oil in their vessels with their lamps.</i> <sup>5</sup> <i>While the bridegroom tarried, they all slumbered and slept.</i></p>	
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148	filthy speech, foul language, low and obscene speech, abusive language- <b>a counselor, a chief diviner, or astrologer, judge/forgiveness</b>	113	<b>regret (222)/animals, insects (782)</b>	properly, not in acceptable order ("out of place") lawless, wicked, criminal, of one who breaks through the restraints of law and gratifies his lusts, unprincipled men- <b>Ruler, controller (human or divine), lord, master, owner, (1) reference to men: (a) superintendent of household, or of affairs</b>	<p>You forgive a <b>foul mouthed counsellor, chief, diviner, or judge</b>, or they are forgiven. "That person says to the <b>servant</b> (you), 'My friend is to be married and I am to arrange the banquet. I shall not be able to come. Please excuse me from dinner.'  <b>2 Thessalonians 2:4-8 King James Version</b> <sup>4</sup> <i>Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.</i> <b>2 Chronicles 8:14 King James Version</b> <sup>14</sup> <i>And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.</i></p> <p>There is or was a lawless, sinful person in your life that causes regret. As for you, work hard to rid yourselves of anger and jealousy, and strip yourselves of your works, and</p>	Mail chimp code June 21, 2023
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do not (\*\* be greedy or uncertain\*\*)...reproach...For I say to you...you receive...many...one who has sought, having found true life. This person will attain rest and live forever. I say to you , watch yourselves, so that you may not lead your spirits and your souls into error. Grace dwells in the eternal realm of the luminary, who is the first angel. There are three other aeons with this eternal realm: Grace, truth, form. **Matthew 13:13 King James Version (KJV)** *Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. 2 Samuel 22 King James Version (KJV)* *And David spake unto the Lord the words of this song in the day that the Lord had delivered him out of the hand of all his enemies, and out of the hand of Saul: And he said, The Lord is my rock, and my fortress, and my deliverer; **Philippians 3:11 King James Version** <sup>11</sup> *If by any means I might attain unto the resurrection of the dead.**

Your ruler, controller (human or divine), lord, master, owner, or the superintendent of the household or affairs is in someway involved with, experiencing, or suffering from aggravation from Beelzebub (a devil), who is the lord of the insects. A wise person shares in Yah's kingdom; an evil person does not want Yah's providence to come to pass. Mary says, "Will they never be destroyed?" The master says, "You know they will perish once again, and the works of the female here will be destroyed as well. The twelve aeons belong to the Child, the Self-Generated, and everything was established by the will of the holy spirit through the Self-Generated. **Philippians 3 King James Version (KJV)** *Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe. <sup>2</sup> Beware of dogs, beware of evil workers, beware of the concision.<sup>3</sup> For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. **Leviticus 11:11 King James Version** <sup>11</sup> *They shall be even an**

					<i>abomination unto you; ye shall not eat of their flesh, but <u>ye shall have their carcasses</u> in abomination.</i>
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149	zeal, diligently, quickly or carefully, correctly, exactly- <b>shame, a shameful thing/congratulation</b>	94	<b>lack of feeling (993)/deafness (914)</b>	without justice; unjust, because <i>violating what God says is just; <u>divinely disapproved</u>, unjust, unrighteous, wicked, <i>injustice</i> as a breach of <i>divine justice</i>, i.e. in violation of <i>God's standards</i>, describes being found guilty in God's court of law, i.e. as a binding, legal infraction against His law which calls for divine retribution for disrespecting true justice, heathens - <b>“hired, gathered, gathers, received among the sages, Agur, a fanciful name for Solomon</b></i>	<p>Those who quickly and carefully repent of shameful things they have done <u>are congratulated</u>. (**This is because it will lead to their deliverance from it**). Yashayah says, “<u>I shall destroy</u> this house, and no one will be able to build it again. <b>Psalm 9:4 King James Version (KJV)</b> For thou hast maintained my right and my cause; thou sittest in the throne <u>judging right</u>. <b>2 Thessalonians 1:9 King James Version</b> <sup>9</sup> <i>Who shall <u>be punished with everlasting destruction</u> from the presence of the Lord, and from the glory of his power; 2 Chronicles 9:14 King James Version</i> <sup>14</sup> <i>Beside that which chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.</i> (**This bible verse is confirmation about building the house/temple spoken above in blue**)</p> <p>A lack of feeling and spiritual deafness causes people to be in violation of Yah’s standards and possibly causes them to be in legal infraction against His law which calls for <u>divine retribution</u> for disrespecting true justice. Well as by virtue of its constitution, is double, being disposed to good as well as to evil , and the issue that is reserved for it is uncertain...and to proceed wholly into the things that are good. It is good for you, O man, to turn yourself toward the human rather than the animal nature, I mean the fleshly nature. <b>Psalm 94 King James Version (KJV)</b> <i>O Lord God, to whom <u>vengeance</u> belongeth; O God, to whom <u>vengeance</u> belongeth, shew thyself.</i> You are hired to gather together those who are spiritually deaf to be received among the sages. Being spiritually deaf means: having disbelief from <u>corruption and living in the fleshly world</u>. Yahushua says, “Blessed are those who are alone and chosen, for you will</p>	2021- the priests in the IAO FB Chat were admitting and confessing their issues. I was congratulating them for coming forward so they may be cleaned.
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					<p>find the kingdom. For you have come from it, and you will return there again.” Incorruptibility flows over corruption, light flows over darkness, swallowing it, Fullness fills what it lacks. For those on the right who will be saved, the road to eternal rest leads from humility to salvation. <b>Hebrews 9:14 King James Version (KJV)</b> <i>How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge <u>your conscience from dead works to serve the living God?</u></i></p>	
<p>150</p>	<p>base, disgraceful, shameful, i.e. Base (specially, venal) , filthy <b>-dram, a drachma/Gratitude</b></p>	<p>1040</p>	<p><b>Automation (167)/Haste (453)</b></p>	<p>white linen, fine linen, cotton, byssus (a species of flax), also (the) linen (made from it), <i>fine linen</i>, i.e. a very expensive (sought-after) form of line, ”a specific species of Egyptian flax or linen made from it that is very costly- <b>”house of pleasure”, a place in Aram (Syria)</b></p>	<p>Money is filthy, shameful, and disgraceful, but you are grateful for it. YashaYAH says, “Whoever has come to know the world has discovered the body, and whoever has <u>discovered the body</u>, of that person the world is not worthy. <u>Blessed</u> three times over are those who were proclaimed by the Son before they came into being, so that you might share with them. <b>Matthew 5:10 King James Version</b> <sup>10</sup> <i><u>Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.</u></i> Ezra 1:5 King James Version <sup>5</sup> <i><u>Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the Lord which is in Jerusalem.</u></i> Your white linen is automated, self-acting, self-operating, self-regulating etc. White linen is pure <u>prosperity</u> and enjoyment. It is truths from the Divine because a garment made of fine linen was of purest white and lustrous; and truth from the Divine is represented by garments of such whiteness and luster. The reason is, that the shining whiteness and luster of heaven is from the light that is from the Lord, and this light is the Divine truth itself. (**YashaYAH’s Bridal Army, the 144,000, and the Melchizedek Priests wear white linen, Revelation 14:19**). Yet we are the ones who have <u>come to live in the unchangeable aeon</u>. <b>Genesis 40:8-15 King James Version</b> <sup>8</sup> <i><u>And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you.</u></i> <sup>9</sup> <i><u>And the chief butler told his dream to Joseph, and said to him, In my dream,</u></i></p>	

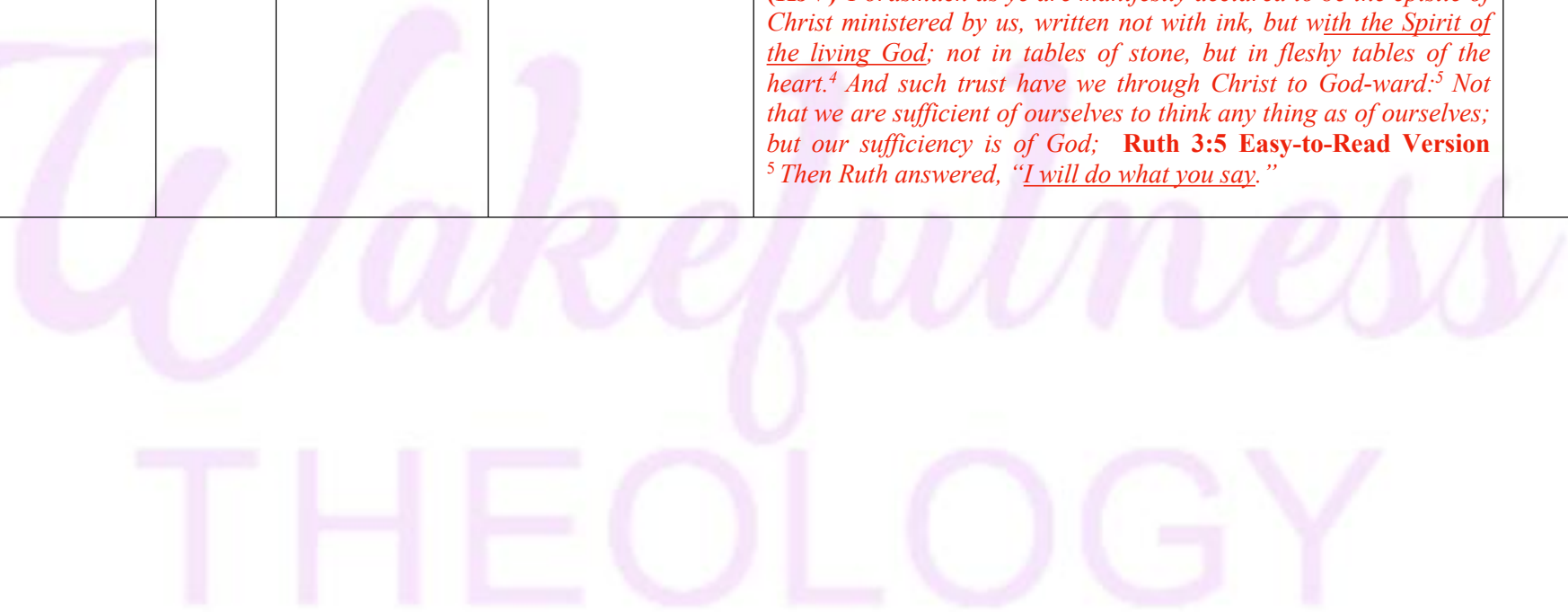


				<p><i>behold, a vine was before me; <sup>10</sup> And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes: <sup>11</sup> And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand. <sup>12</sup> And Joseph said unto him, This is the interpretation of it: The three branches are three days: <sup>13</sup> Yet within three days shall Pharaoh lift up thine head, and <u>restore thee unto thy place</u>: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler. <sup>14</sup> But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house: <sup>15</sup> For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon. Ephesians 4:10 King James Version <sup>10</sup> He that descended is the same also that <u>ascended up far above all heavens</u>, that he might fill all things.) You make haste to get to your house of pleasure or a more pleasurable place in your <u>life</u>. Then mercy will come...through wisdom...The firmaments will collapse down to the abyss. John 1:4 King James Version <sup>4</sup> In him was <u>life</u>; and the life was the light of men.</i></p>	
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151	<p>filthiness, obscenity, indecency, baseness, shamefulness, dishonor- <b>Adoram (or Adoniram), an Israelite leader, the name Adoram is: Their beauty, their power./ingratitude</b></p>	538	<p><b>diffuseness (523) /simultaneity (621)</b></p>	<p>deceive, cheat, lead into error- <b>gathering spot; Amam, a place in Palestine</b></p>	<p>An Israelite leader full of beauty and power has become indecent, shameful, or dishonoured because of ingratitude. (**<b>This could be speaking about you or someone else</b>**). Yashayah says, “Seek and you shall find. In the past, however, I did not <u>tell you the things</u> about <u>which you asked me then</u>. Now I am willing to tell them, but you are not seeking them...” Holy Yashayah says to you, “Give Caesar the things that are Caesar’s, give God the things that are God’s and give me what is mine. <b>Matthew 5:1-12 King James Version (KJV)</b> <i>And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: <sup>2</sup> And he opened his mouth, and taught them, saying, Ezra 1:5 Easy-to-Read Version <sup>5</sup> So the family <u>leaders from the tribes of Judah and</u></i></p>	2012
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				<p><i>Benjamin prepared to go up to Jerusalem. They were going to Jerusalem to build the Lord's Temple. Also everyone who God had encouraged prepared to go to Jerusalem. It is made known to a large number of people that you or others are being <u>led into error</u>. <b>Romans 2:1 King James Version (KJV)</b> Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou <u>condemnest thyself</u>; for thou that judgest doest the same things. <b>Acts 8:3 King James Version</b> <sup>3</sup> As for Saul, he made <u>havock of the church</u>, entering into every house, and haling men and women committed them to prison. <b>Deuteronomy 8:3 Easy-to-Read Version</b> <sup>3</sup> He humbled you and let you be hungry. Then he fed you with manna—<u>something you did not know about before</u>. It was something your ancestors had never seen. Why did the Lord do this? Because he wanted you to know that it is not just bread that keeps people alive. People's lives depend on what the Lord says.</i></p> <p>Simultaneously, at the same time that there is deception and people being led into error/delusion, <u>you are also being brought to Yah's gathering spot</u>. <b>2 Corinthians 3:3-5 King James Version (KJV)</b> Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the <u>Spirit of the living God</u>; not in tables of stone, but in fleshy tables of the heart.<sup>4</sup> And such trust have we through Christ to God-ward:<sup>5</sup> Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; <b>Ruth 3:5 Easy-to-Read Version</b> <sup>5</sup> Then Ruth answered, "<u>I will do what you say</u>."</p>
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<p>152</p>	<p>shame, shamefacedness, shameful deeds, dishonesty, disgrace (abstractly or concretely) - <b>splendor of (the) king; "Magnificent king." Adrammelek, the name of an Assyrian idol, Adar is prince/resentment, anger</b></p>	<p>224</p>	<p><b>interval (250)/advice (165)</b></p>	<p>meal, flour, to grind wheat flour, wheat flour-<b>lights; Urim, the oracular brilliancy of the figures in the high-part of the high priest's breastplate, was a little bag or pouch worn on breast of high priest, to hold the Urim &amp; Thummim, a sacred pledge to high priest of the enlightenment &amp; perfection he would receive from ' when called to make sacred decisions; sees the sacred pledge in the twelve sacred gems themselves, that stimulate priest to self-sacrifice &amp; perfect sanctification. part of the high priest's breastplate</b></p>	<p>A <u>disgraced, dishonest, and shamefaced</u> King or Prince (**person**) is angry and resentful. (**King or Prince can represent a literal, spiritual, or symbolic position**) Yashayah says, "The kingdom is like a man who had a hidden treasure in his field without knowing it. And after he died, he left it to his son. The son did not know (about the treasure). He inherited the field and sold it. And the one <u>who bought it went plowing</u> and found the treasure. He began to lend money at interest to whomever he wished." <b>Genesis 2:5 King James Version<sup>5</sup></b> <i>And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.</i>  <b>1 Timothy 2:5 King James Version<sup>5</sup></b> <i>For there is one God, and one mediator between God and men, the man <u>Christ Jesus</u>:</i> In the interim, you are working hard to solve a problem and take action to make a situation work. More specifically, you are concerned with how much or how little of something you need to do in order to make a situation or solution feel good functioning. You want to do only enough effort to solve a problem and nothing more. The word "wheat" in column E represents <u>hard work</u> you are enduring to keep a situation going. You give a prayer of thanksgiving. We are happy, enlightened by your knowledge. We are happy. <u>You (Holy Yashayah/Ahayah) have taught us about yourself.</u> We are happy. While we were in the body, you have made us divine through your knowledge. The thanksgiving of one approaching you is this alone: that we know you. We have known you, light of mind. <b>1 Peter 2:24 King James Version (KJV)</b> <i>Who his own self bare our sins in <u>his own body</u> on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.</i> <b>Exodus 24:2-4 King James Version<sup>2</sup></b> <i>And Moses alone shall come near the Lord: but they shall not come nigh; neither shall the people go up with him.</i> <sup>3</sup> <i>And Moses came and told the people all the words of the Lord, and all the judgments: and all the people answered with one voice, and said, All the words which the Lord hath said <u>will we do.</u></i> <sup>4</sup> <i>And Moses wrote all the words of the Lord, and rose up early in the morning, and builded an altar under the hill, and twelve pillars,</i></p>	<p>Google number July 2022. I had an angry student yell at me for no good reason</p>
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					<p><i>according to the twelve tribes of Israel.</i></p> <p>Concerning the high priest’s breastplate, you are advised to hold the Urim &amp; Thummim, which is a sacred pledge of high priests of the enlightenment &amp; perfection that you will receive, when called to make sacred decisions. You will see the sacred pledge in the twelve sacred gems themselves of your breast plate as a high priest that stimulates self-sacrifice &amp; perfect sanctification. A prayer of Thanksgiving, this is the prayer they/you offer. We thank you; every soul and heart reaches out to you, O name free of trouble, honoured with the designation Yah, praised with the designation Father. <b>1 John 2:2 King James Version</b> <sup>2</sup> <i>And he is the propitiation for our sins: and not for ours only, but also for <u>the sins of the whole world.</u></i></p>	
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153	that we may not in shame shrink from him,, I am ashamed, am put to shame, disfigurement, i.e. Disgrace- <b>by force</b>	156	<b>Disrespect (80) / Selfishness (493)</b>	a cause, reason, excuse; a charge, accusation; guilt; circumstances, case, cause for which one is worthy of	<u>You will not shrink from Yah</u> in <u>shame or disgrace</u> even though a powerful force of jealousy comes against you. The angels and all the generations of the powers will use the name erroneously and ask, where did this come from?” Or again, “Where did the words of falsehood, which all the powers have failed to understand, come from? Now the	2002. My family disagreed with my life choices even though I was following
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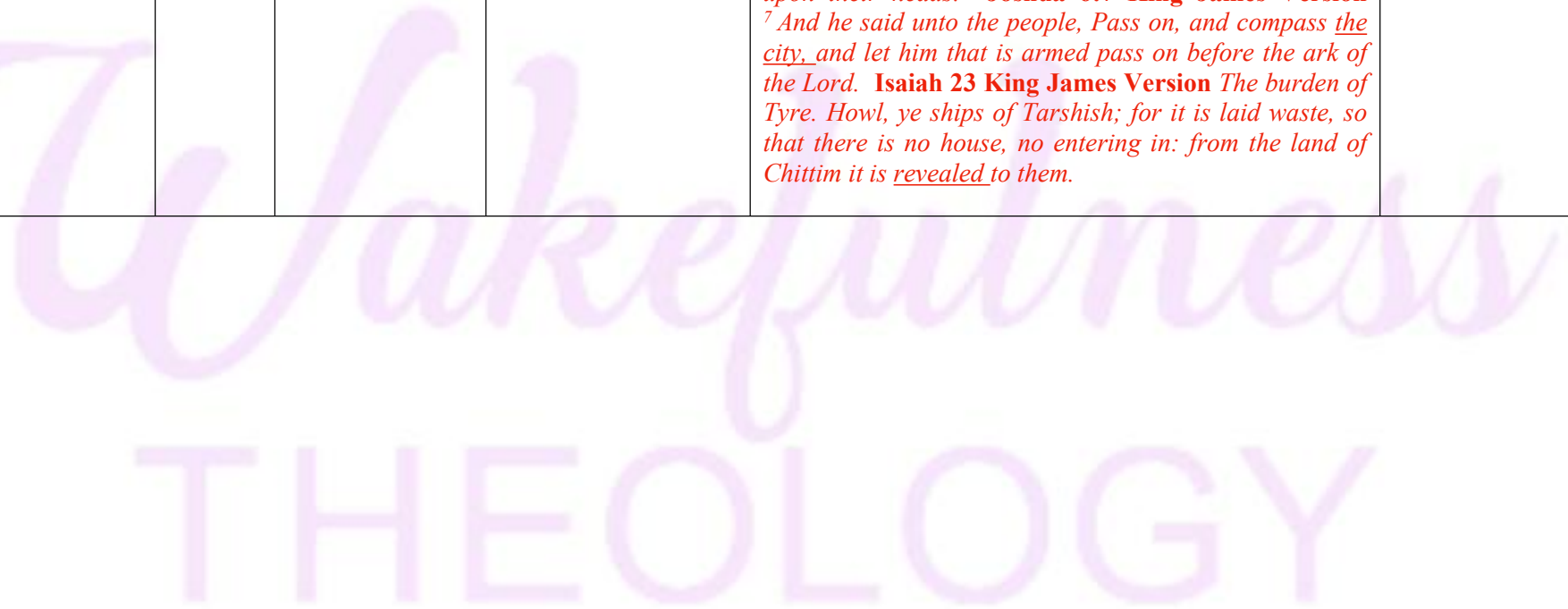
	<p><b>and power, forcibly, absolute, a force, power/Jealousy</b></p>		<p>punishment; crime of which one is accused:- <b>thresh, tread out grain</b></p>	<p>first <u>kingdom</u> says of Him, He came from (a deep recess/place where you began before others) <u>A spirit...</u> up... YashaYAH says, "Let someone who has found the world and has become <u>wealthy</u> renounce the world." <i>Matthew 5:6 King James Version (KJV) Blessed are they which do hunger and thirst after righteousness: for they shall be filled.</i> 1 Timothy 3 King James Version (KJV) <i>This is a true saying, if a man desire the office of a bishop, he desireth a good work.<sup>2</sup> A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;<sup>3</sup> Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;</i> There is a crime, charge, accusation, circumstance, or reason of which you are disrespected and accused. YahshaYAH says, "Often you have desired to hear theses saying of mine, and you have no one else from whom to hear them..." Psalms 80 <i>1 Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth.</i> Ezra 6:15 King James Version <sup>15</sup> <i>And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.</i> Selfishness is being threshed out of you, your life, people in your life, and/or your surroundings. This threshing is a separation of the true believers from the selfish. Yahushua says, "The Pharisees and the scholars have taken the keys of <u>knowledge</u> , they themselves have hidden them. Neither have they entered, nor have they allowed those who are in the process of entering to enter. <u>As for you, be as shrewd as snakes and as innocent as doves</u>" Psalms 49:3 <i>"My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding."</i> Romans 5:1 King James Version <i>5 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:</i></p>	<p>my heart and Yah. They accused me of things and they were wrong. I have been separated out .</p>
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<p>154</p>	<p>I ask, request, beg, petition, crave, desire, signifies to ask for something to be given not done giving prominence to the thing asked for rather than the person and hence is rarely used in exhortation, on the other hand, is to request a person to do (rarely to give) something; referring more directly to the person, it is naturally used in exhortation- <b>mighty, Edrei, the name of two places in Palestine, a chief city of Bashan, also a place in Naphtali</b> /envy</p>	<p>156</p>	<p><b>Disrespect (80)/selfishness (493)</b></p>	<p>a cause, reason, excuse, accusation, guilt, circumstances, logical motive in a crime alleged or proven, cause for which one is worthy of punishment; crime of which one is accused -<b>trodden down, thresh, to tread out (grain)</b></p>	<p>You craven desire, and ask for might, the result of which <u>brings about envy from others</u>. The Savior appears as ray of light and a gust of wind. They separated so that the Spirit might return. Because of this, Mind took form; his repose was over. These are <u>the hidden saying</u> that the living Jesus spoke and Judas, who is also called Thomas, <u>recorded</u>. 1 Timothy 4:15 King James Version (KJV) <i>Meditate upon these things; give thyself wholly to them; that thy <u>profiting may appear to all</u></i>. Ezra 4:15 King James Version <sup>15</sup> <i>That search may be made in the <u>book of the records</u>, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed</i>. There is a crime, charge, accusation, circumstance, or reason of which you are disrespected and accused. YahshaYAH says, "Often you have desired to hear theses saying of mine, and you have no one else from whom to hear them..." Psalms 80 <i>1 Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, <u>shine forth</u></i>. Ezra 6:15 King James Version <sup>15</sup> <i>And this house was finished on the third day of the month Adar, which was in the sixth year <u>of the reign of Darius the king</u></i>. Selfishness is being threshed out of you, your life, people in your life, and/or your surroundings. This threshing is a separation of the true believers from the selfish. Yahushua says, "The Pharisees and the scholars have taken the keys of <u>knowledge</u>, they themselves have hidden them. Neither have they entered, nor have they allowed those who are in the process of entering to enter. <u>As for you, be as shrewd as snakes and as innocent as doves</u>" Psalms 49:3 <i>"My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding."</i> Romans 5:1 King James Version <i>5 Therefore being <u>justified by faith</u>, we have peace with God through our</i></p>	<p>2003-2004, 2020 This is when I had a dream about the light keeping demons away from me, and the next day I woke up spiritually. All of a sudden I had spiritual sight, and had the experience of feeling and seeing a demon disconnect from me and blow away in the wind through the trees. My mom accused me of wrongdoing, but I was only following Holy Yahushua</p>
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					<p><i>Lord Jesus Christ:</i></p>	
<p>155</p>	<p>a petition, request, what is or has been asked for- <b>glory, a cloak, as prophetic mantle, garment, glory, goodly, mantle, robe/respect</b></p>	<p>32</p>	<p><b>invisibility (698)/wakefulness (676)</b></p>	<p>angel, a messenger, generally a supernatural messenger from God, conveying news or behests from God to men-<b>valiant, able, capable, strength, wealth, army</b></p>	<p>You request and ask for your (glorious) prophetic mantle to be respected. Yahushua says (for this), “do not lie and do not do what you hate, because <u>all things are disclosed before truth</u>. For there is nothing hidden that <u>will not be apparent</u>.” He stands before you and <u>says</u>, “O messenger of Yah, <u>child of The Father</u>, you are <u>the perfect human</u>. <b>Matthew 5:5 King James Version (KJV) Blessed are the meek: for they shall inherit the earth. Ezra 5:15 Easy-to-Read Version</b> <sup>15</sup> <i>Then Cyrus said to Sheshbazzar, “Take these gold and silver things and put them back in the Temple in Jerusalem. Rebuild God’s Temple in the same place it was in the past.”</i> (***)<b>This verse confirms the idea that we are Yah’s Temple. Another way to express this is in the last blue line above, “the perfect human.”</b> (***) You are an angel, <u>messenger</u>, or <u>supernatural messenger from Yah</u> conveying news on behest from Yah to men. Yashayah says, “<u>A city built upon a high hill and fortified cannot fall, nor can it be hidden</u>.” Nonetheless, blessed will they be who <u>will be saved</u> through the faith of this treatise. (***)<b>The Treatise is the secret book revealed to James and Peter by Yahushua, written in Hebrew, and meant for the ministers of the saints. Along with The Bible, It is what I used to translate these letter lines</b> (***)). <b>Romans 8:9 King James Version</b> <sup>9</sup> <i>But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. Jonah 3:2 King James Version</i> <sup>2</sup> <i>Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee. This wakefulness</i> (***)<b>which means being awake, conscious, having spiritual eyes/ears, being spiritually literate,</b></p>	<p>2008, 2003, 2004, 1998, 2027 I am a messenger. I was given the secret codes to translate these letter lines . 2003-4 is when I woke up in the matrix. 98 is when my world smashed with the murder of my ex. 2008 was the birth of my first album which Is part of my ministry even though I didn’t know it at the time.</p>

					<p>and knowing Holy from evil***) makes you strong, capable and able to serve in Yah’s army. Yashayah says, “I shall choose you , one from a thousand and two from ten thousand, and they will stand as a single one. He reveals it as knowledge that is in harmony with the expressions of his will- that is, knowledge of the living book, which he revealed to the eternal realms at the end as his letters. He shows that they are not merely vowels or consonants, so that one may read them and think them devoid of meaning. Rather , they are letters of truth; they speak and know themselves. Each letter is a perfect truth like a perfect book, for they are letters written in unity, written by the Father for the eternal realms, so that by means of His letters they might come to know the Father.. <b>Psalm 23 King James Version (KJV)</b> <i>The Lord is my shepherd; I shall not want.</i> <b>Joshua 7:6 King James Version</b> <i>6 And Joshua rent his clothes, and fell to the earth upon his face before the ark of the Lord until the eventide, he and the elders of Israel, and put dust upon their heads.</i> <b>Joshua 6:7 King James Version</b> <i>7 And he said unto the people, Pass on, and compass <u>the city</u>, and let him that is armed pass on before the ark of the Lord.</i> <b>Isaiah 23 King James Version</b> <i>The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is <u>revealed</u> to them.</i></p>	
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<p>156</p>	<p>a cause, logical reason, accusation, case, cause, for which cause, wherefore, cause for which one is worthy of punishment; crime of which one is accused -<b>thresh, break, tear, to tread out (grain) /disrespect</b></p>	<p>80</p>	<p><b>uncleanness (61)/eating (66)</b></p>	<p>a brother, member of the same religious community, a fellow christian (near or remote, figuratively or literally) a brother (whether born of the same two parents, or only of the same father or the same mother)-<b>dust, figurative of clouds under Yahweh's feet, light particles (as volatile)(small) dust, powder.</b></p>	<p>You are disrespected by an accusation of a crime or wrong doing worthy of punishment, which causes a break or tear (<b>***possibly in your group or organisation***</b>). The separation is like grain being treaded out. YashaYAH says, “Often you have desired to hear theses sayings of mine, and you have no one else from whom to hear them... And <u>there will come days</u> when you will seek me and you will not find me...” <b>1 Timothy 6:15 Easy-to-Read Version</b> <sup>15</sup> <i>God will make that happen <u>at the right time</u>. God is the blessed and only Ruler. He is the King of all kings and the Lord of all lords.</i> A spiritual or genetic brother, fellow christian, or member of the same religious community is unclean. YashaYAH says, “ Whoever has come to know the world has discovered <u>the body</u>, and whoever has discovered the body, of that person the world is not worthy.” He (<u>the Word</u>) gave glory and praise to those who had revealed themselves to him <u>to give help</u>, giving thanks that he had become free from those who had <u>rebelled against him</u> (the Word), and admiring and praising the Greatness and those who had resolved <u>to reveal themselves to him</u> (The Word). <b>Isaiah 61 King James Version (KJV)</b> <i>The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; Psalms 80</i> <i>1 Give ear, O Shepherd of Israel, thou that ledest Joseph like a flock; thou that dwellest between the cherubims, <u>shine forth</u>.</i> You are “eating” or taking in dust/powder, figurative of the clouds under AhaYAH’s feet or light particles. And he (YashaYAH) says, “Humankind is like a wise fisherman who cast his net into the sea and drew it up from the sea full of little fish. Among them the wise fisherman discovered a fine large fish. He threw all the little fish back into the sea and with</p>	<p>2013x2 I broke contract with two producers I was working with. This was for many reasons, the main one being money. He owed me 1000 euros. This process lasted from 2014-2015 so it was just the beginning of the break up. They thought they were “like me” but they were nothing like me. The break up was very good for me on so many levels . Number I came up with July 3, 2022 which fit my situation with Louie. (18 days? Would be Aug 21, 2022)</p>
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				<p>no difficulty chose the large fish. Whoever has ears to hear should hear. Since I (Holy YashaYAH was glorified like this once before, why do you hold me back when I am eager to go? After my labor you have made me stay with you another eighteen days because of the parables.</p> <p><b>2 Corinthians 6 King James Version (KJV)</b> <i>We then, as <u>workers</u> together with him, beseech you also that ye receive not the grace of God in vain.</i></p> <p><b>Romans 6:6 King James Version (KJV)</b> <i>Knowing this, that our old man is crucified with him, that the <u>body</u> of sin might be destroyed, that henceforth we should not <u>serve sin</u>.</i></p>	
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157	<p>a charge, accusation, complaint-<b>love, beloved like friend, to have affection for (sexually or otherwise), divine love, human love/contempt</b></p>	15	<p><b>strength (34)/silence (815)</b></p>	<p>I do that which is good, to do what is inherently good, i.e. is inspired and powered by God-<b>willing, desire</b></p>	<p>Either you have <u>been accused</u> or you have accused another of having <u>contempt for love</u>. ... is a sign of ignorance. <b>Mark 5:7 King James Version</b> <sup>7</sup> <i>And cried with a loud voice, and said, <u>What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.</u></i> You have the strength to do that which is <u>inherently good</u> because you are inspired and powered by Yah. <u>Christ is the True Light</u>. It is a single being that Christ has, and he gives light to every place. Yashayah says, "When you see one who was not born of woman, fall on your faces and worship. That is your father." <b>1 Timothy 1:15 King James Version (KJV)</b> <i>This is a faithful saying, and worthy of all acceptation, that <u>Christ Jesus came into the world to save sinners; of whom I am chief.</u></i> <b>1 Timothy 1:5 King James Version</b> <sup>5</sup> <i>Now the end of the commandment is charity out of <u>a pure heart, and of a good conscience, and of faith unfeigned: Psalms 119:157 Many are the foes who <u>persecute me</u>, but I have not turned from your statutes.</u></i> You are <u>willing to accept</u> a (even dangerous) situation the way it is without interference. You or others are not communicating what they really feel or are apathetic. Think of the expressing "silent tension." His disciples said to him, "When will the rest for the dead take place and when will the new world come?" He said to them,</p>	
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				<p>“What you look for has come, but you do not know it.” They say to him, "Tell us who you are so that we may believe in you." He says to them, "You read the face of the sky and of the earth, but you have not recognized the one who is before you, and you do not know how to read this moment.” <b>1 Timothy 1:15 King James Version (KJV)</b> <i>This is a faithful saying, and worthy of all <u>acceptation</u>, that Christ Jesus came into the world to save sinners; of whom I am chief. You desire to be and are willing to stay silent.</i> <b>Romans 8:15 King James Version (KJV)</b> <i>For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of <u>adoption</u>, whereby we cry, Abba, Father.</i></p>	
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158	<p>cause, crime, guilt, criminality, a reason or crime -<b>affection (in a good or a bad sense) love(er), figurative of wife / space</b></p>	250	<p><b>inferiority (874) /faintness of sound (482)</b></p>	<p>aloes, the powdered fragrant aloe wood, The name of an aromatic tree which grows in eastern India and Cochin China, and whose soft and bitter wood the Orientals used in fumigation and in embalming the dead (as, according to Herodotus, the Egyptians did) -<b>an Ezrachite or descendant of Zerach (Tribe of Judah), of a people i.e. of family of</b></p>	<p>You are in a space were you are made to feel guilty or are caused to feel like a criminal due to who you love or who your lover/<u>figurative wife or husband</u> is or was. Love truth, and treat falsehood like poison. <b>1 Timothy 5:8 King James Version (KJV)</b> <i>But if any provide not for his own, and specially for those of <u>his own house</u>, he hath denied the faith, and is worse than an infidel.</i> You have had an inferiority complex, but it is time to enter into the aloe anointing, means <u>surrendering into Yah’s plans for your life</u>. It requires trusting Yah to turn your PAST into a FUTURE. Only Yah can turn the ‘infection’ into a sweet smelling balm. Nothing else you have tried or are hoping to try will satisfy the thirst you have for meaning and <u>deep gratification</u>, but Yah. I know I am presenting this explanation in difficult terms, but there is nothing in the word of truth that is difficult. <b>2 Corinthians 7:4 King James Version (KJV)</b> <i>Great is my boldness of speech toward you, great is my glorying of you: I <u>am filled with comfort</u>, I am exceeding joyful in all our tribulation.</i> <b>Exodus 2:5 King James Version</b> <sup>5</sup> <i>And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw</i></p>	<p>2006, July 5,2023 gofundme code</p>
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					<p><i>the ark among the flags, she <u>sent her maid to fetch it.</u></i> Through faintness of sound (**possibly the Holy Spirit whisperings**), you hear that you are from the Tribe of Judah or grafted into the tribe of Judah. My son, some people want to become intellectuals. That is their goal when they try to <u>explain</u> unsolved problems, and if they are successful, they have an exalted opinion of themselves. A Hebrew makes a Hebrew, and such a person is called a convert. A convert does not make a convert. Some people are as they are and make others like them, while others simply are. His disciples say to him, "Twenty-four prophets have spoken in Israel, and they all <u>speak of you.</u>" He (Yashayah) says to them, "You have disregarded the living one who is in your presence and have spoken of the dead."</p> <p><b>Isaiah 48:1-2 King James Version (KJV) (Israel Refined for God's Glory)</b> <i>Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the Lord, and <u>make mention</u> of the God of Israel, but not in truth, nor in righteousness. <sup>2</sup>For they call themselves of the holy city, and stay themselves upon the God of Israel; The Lord of hosts is his name.</i> <b>John 8:2 King James Version (KJV)</b> <i>And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and <u>taught them.</u></i></p>	
159	<p>the originator of, The author, the culprit, a causer- <b>to love, caresses, lovers, the idol worshipped, loved object/location</b></p>	186	<p><b>arrival (83) /heaven (182)</b></p>	<p>not inclining, firm, unmoved, unbent, unyielding, resolute, without wavering-<b>a Judean Israelite, strong, it means "helper" or "strength"</b></p>	<p>Your location is the cause of the love you feel. <u>Love truth, and treat falsehood like poison.</u> <b>Matthew 5:9 King James Version</b> <sup>9</sup> <i>Blessed are the peacemakers: for they shall be called the children of God.</i> Unyielding resoluteness arrives in you. Perfect things open to you (us) , and hidden things of truth. The holy of holies is revealed, and the bedchamber invites you (us) in. <b>2 Corinthians 3:3 King James Version (KJV)</b> <i>Forasmuch as ye are <u>manifestly</u> declared to be the epistle of Christ</i></p>	<p>2014, 2006, 2022 This is when I was given the codes and the hidden word definitions in the books. (Tribe of</p>

				<p><i>ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. <b>Job 6:18 King James Version</b> <sup>18</sup> <i>The paths of their way are turned aside; they go to nothing, and perish.</i></i></p> <p>Heaven is your <u>helper and strength</u>. This is the way it is. It is revealed to such a person alone, hidden not in <u>darkness</u> and night but hidden in perfect day and holy light. <b>Romans 8:1 King James Version (KJV)</b> <i>There is therefore now no <u>condemnation</u> to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. <b>Joshua 1:8 King James Version</b> <sup>8</sup> <u>This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.</u></i></p>	Judah)
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160	unexpected, sudden, unaware- <b>love, God's love to his people/ displacement</b>	425	<b>strictness (640) /speech (97)</b>	<p>a loosening, relaxing; spoken of a more tolerable condition in captivity, relief, remission, indulgence, freedom, rest, easing, liberty, rest- <b>Elah, the name of an Edomite, of four Israelites, and also of a place in Palestine , the name Elah is: An oak, terebinth</b></p>	<p>You experience an unexpected and sudden displacement because of Yah's love for His people. Let the right moment come before <u>your words</u>. <b>John 2:5 King James Version (KJV)</b> <i>His mother saith unto the servants, <u>Whatsoever he saith unto you, do it.</u></i> You experience an easing, loosening, or freedom from <u>strict rules or discipline</u> that would be rigidly enforced or expected to be observed and <u>obeyed</u>. The strictness kept you held (mentally, physically, spiritually, or symbolically) rigorously confined. <b>Numbers 25:4 King James Version</b> <sup>4</sup> <i>And the Lord said unto Moses, <u>Take all the heads of the people, and hang them up before the Lord against the sun, that the fierce anger of the Lord may be turned away from Israel.</u></i> <b>John 4:25 King James Version</b> <sup>25</sup> <i>The woman saith unto him, I know that <u>Messias cometh, which is called Christ: when he is come, he will tell us all things.</u></i></p> <p>You <u>speak</u> (or <u>will speak</u>) as a <u>knower of the truth</u>; who has longevity, stability, and strength, knowing that you are a winner.</p>	Brother David, Dec 2019
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				<p>(<b>*** Oak trees are symbolic for people at the first of 5 levels in their spiritual transformation. Oak is symbolic for the first of the 5 trees in heaven.***</b>) <b>Acts 2:4 King James Version (KJV)</b> <i>And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.</i> <b>John 5:2 King James Version</b> <sup>2</sup> <i>Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.</i></p>	
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161	<p>captivity; a captive multitude-<b>To be united, unity, an Israelite, His name means "will sympathize", or "united" and "power" (both rare interpretations)/ Direction</b></p>	92	<p><b>psychology, psychotherapy (1101)/optical instruments (29)</b></p>	<p>a legal wrong, crime (with which one is charged), misdeed, crime against God, a sin, evil doing, iniquity, matter of wrong, <i>unrighteousness</i>; a violation of <i>God's justice/judgments</i> with emphasis on its <i>results</i> (note the <i>-ma</i> suffix) – i.e. wrongdoing as it brings <i>certain divine retribution</i>. - <b>a band, bundle, knot, or arch, bunch, burden, troop, bands, thongs (fastening ox-bow) metaphor of fetters of slavery, vault of the heavens (as fitted together)</b></p>	<p>A multitude of <u>Israelites</u> will sympathise and be united in <u>receiving power</u> and direction <u>in captivity</u>. Speak when you should not remain silent, and then, when it is appropriate, speak of what you know. A Hebrew who is a Hebrew, and such a person is called a convert. When we were Hebrews we were orphans, with only a mother, but when we became Christians we had a father and a mother. <b>2 Timothy 1:16 King James Version</b> <sup>16</sup> <i>The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:</i> There has been a legal crime, wrong, misdeed, <u>sin</u>, or <u>evil-doing done to you</u> or your group's psychology/psychotherapy that is a violation of Yah's justice/judgments. The incarnation of the spiritual seed together with the Savior. He, however, assumed, for the sake of the economy, that which resulted from the events we told about earlier- that which came into being from the radiant vision and the stable thought of the Word after he had turned himself around, after his movement. This is the unknowable one, who is full of imperishable glory and ineffable joy, and all these beings are at rest in him, constantly rejoicing in ineffable joy in the Father's unfading glory and unending praise that was never heard or known among the aeons and their worlds until now. Norea (you) is the virgin whom the forces did not defile. Yashayah says, "Seek and you will find. Yet, what you asked me about in former times and which I did not tell you then, now I do desire to tell, but you do not inquire after it." <b>Nehemiah 9:2 King James Version (KJV)</b> <i>And the seed of</i></p>	2022
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					<p><i>Israel separated themselves from all strangers, and stood and confessed their <u>sins</u> and the iniquities of their fathers. <b>Psalm 110:1 King James Version (KJV)</b> The Lord said unto my Lord, Sit thou at my right hand, until I make <u>thine enemies thy footstool</u>. You have spiritual perception and actual or <u>spiritual instruments</u> to help you see the fetters of slavery and/or the heavens. Yashayah says, “If the flesh came into being because of spirit, it is a marvel, but if spirit came into being because of the body, it is a marvel of marvels. Yet I marvel at how this great wealth has come to <u> dwell in this poverty</u>.” So with you, be eager to harvest for yourselves a head of the grain of life that you may be filled with the kingdom. Because of this, he was the first one among them to whom it was granted to <u>distribute those gifts that were then proclaimed by the ones he found worthy of making a proclamation to the others</u>. <b>Mark 9:29</b> <i>And he said unto them, This kind can come forth by nothing, but by <u>prayer and fasting</u></i>. <b>Galatians 2:9 King James Version (KJV)</b> <i>And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto <u>the heathen</u>, and they unto the circumcision.</i> <b>Exodus 29:29 Easy-to-Read Version</b> <sup>29</sup> <i>“Save these special clothes that were made for <u>Aaron and his descendants</u>. They will wear these clothes when they are chosen to be priests.</i></i></p>	
<p><b>162</b></p>	<p>I take captive, to make captive, to capture-<b>alas</b> (expressing pain exclamatory) <b>alas for the day!</b> for etc/<b>progression</b></p>	<p>955</p>	<p><b>incredulity (108) /relationship (858)</b></p>	<p>worthlessness, Belial, a demon, and in fact a name for Satan, the one who is utterly worthless because vile.”- <b>shame</b></p>	<p>Alas for this day that you have captured progression !!! (**<b>Hip, hip, hooray!</b>**). <u>Speak</u> when you should not remain silent, and then, when it is appropriate, speak of what you know. Whoever sows in winter <u>reaps</u> in summer. Winter is the world, summer is the other aeon, the eternal realm. She surveyed the regions of chaos, and her face looked like...in her appearance...blood. <b>Matthew 6:2 King James Version</b> <sup>2</sup> <i>Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you,</i></p>	<p>2004</p>

				<p><i>They have their reward. 2 Timothy 2:16 King James Version</i>  <sup>16</sup> <i>But shun profane and vain babblings: for they will increase unto more ungodliness.</i></p> <p>You are unwilling or unable to believe <u>satan</u>, a demon, the one who is utterly worthless because they are vile. Either she (<u>your soul</u>) derives from the power of (the knowledge of the thought that originated from the light that exists in Barbelo/heaven) that one, or else she derives from its aeon. <b>Galatians 5:5 King James Version (KJV)</b> <i>For we through the Spirit wait for the hope of righteousness by faith. 1 Samuel 5:5 King James Version</i> <sup>5</sup> <i>Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.</i> You are involved in a shameful relationship.</p> <p>And if it (your soul) hopes and perceives, it is an angel of the masculine gender that has come to stand upon the third. The Four luminaries are The Four Powers: a <u>desire for Yah</u> and truth, a uniter of souls; a seer of truth; a vision of knowledge; an eager appetite and readiness for truth. <b>2 Corinthians 5:8 King James Version (KJV)</b> <i>We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. Deuteronomy 5 King James Version</i> <sup>5</sup> <i>(I stood between the Lord and you at that time, to shew you the word of the Lord: for ye were afraid by reason of the fire, and went not up into the mount;) saying,</i></p>
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163	to take captive one's mind, captivate, I take captive in war, I subdue, ensnare, bring under control- <b>Ahava, A river of Babylonia, a stream, Ahava is a girl's name meaning "love"/regression</b>	128	<b>nervousness (618)/timelessness (564)</b>	Ethiopian, to scorch the face (as a blackamoor) - <b>Adamah, a place in Palestine, meaning of the name Adamah is: Red earth; of blood</b>	You bring <u>your mind and your love</u> under control to keep it from regression. An inopportune word exposes and evil heart. When you should act, don't say a word. You as <u>an apostle</u> or soon to be apostle, meet a man <u>giving out pearls</u> . (**This is symbolic for meeting Holy Yahushua and receiving eternal life**). You see four parts of His body: the soles of his feet, a portion of his chest, the palms of his hands, and his face. (**Read p. 361-3 in the Nag Hammadi for more understanding. The number 4, as in 'four parts of his body' is symbolic for the appointed. It is also symbolic for the Body of Christ.**) That is all you can see. Only one name is not pronounced in the world, the name the Father gave the Son. <b>Matthew 6:3-4 King James Version (KJV)</b> <i>But when thou doest alms, let not thy left hand know what thy right hand doeth:<sup>4</sup> That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.</i> <b>Genesis 3:6 English Standard Version</b> <sup>6</sup> <i>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise,<sup>[a]</sup> she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.</i> You are black or there is a black person in your life that makes you <u>nervous</u> . As for the true baptism, into which the members of the All descend and where they come into being, there is no other baptism except the one- And that is the <u>redemption</u> , which takes place in Yah The Father, <u>the Son</u> , and the Holy Spirit, after confession of faith has been made in those names- which are the single name of the good tidings- and after one has believed that the things one has been told are real. <b>Romans 6:18 King James Version (KJV)</b> <i>Being then made free from sin, ye became the servants of righteousness.</i> <b>Matthew 2:8 King James Version (KJV)</b> <i>And he sent them to Bethlehem, and said, Go and</i>	2014 This was when I started honouring the Saturday Sabbath and my friends who are black, didn't like it. I was and am concerned about their salvation.
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				<p><i>search diligently for <u>the young child</u>; and when ye have found him, bring me word again, that I may come and worship him also. <b>2 Kings 8:12 King James Version</b></i>  <i><sup>12</sup> And Hazael said, <u>Why weepeth my lord?</u> And he answered, <u>Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.</u></i></p> <p>Adam is timeless. (**I interpret this as, True Spiritual Human is immortal**) I said to him, “Lord, will the souls of people be rejected who have not done these things, but upon whom the power and the spirit of life have descended.” He answered and said to me, If the spirit descends upon them, by all means they will be <u>saved and transformed</u>. <u>Power will descend</u> upon every person, for without it no one could stand. After birth, if the spirit of life grows and power comes and strengthens that soul, no one will be able to lead it astray with evil actions. (**Please read p.128 in the Nag Hammadi for more understanding**) <b>Acts 6:4 King James Version (KJV)</b> <i>But we will give ourselves continually to prayer, and to <u>the ministry of the word</u>. <b>Ruth 2:12 King James Version</b></i>  <i><sup>12</sup> The Lord recompense thy work, and a <u>full reward be given thee</u> of the Lord God of Israel, under whose wings thou art come to trust. <b>2 Corinthians 1:21 King James Version</b></i>  <i><sup>21</sup> Now he <u>which stablisheth us with you in Christ, and hath anointed us, is God;</u></i></p>	
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164	captive, a prisoner of war- <b>united, unity, Ehud, the name of two or three Israelites, the meaning of Ehud is "love"/deviation</b>	226	<b>nativeness (487)/financial credit (772)</b>	speaking <i>reality</i> (truth) into a person's life, making a record of what <i>God</i> deems is <i>truth</i> ( <i>reality</i> , ncludes Spirit-led confrontation where it is vital to tell the truth so others can live in God's <i>reality</i> rather than personal <i>illusion</i> , <i>fact</i> ), I say, speak truth, do truth, maintain truth- <b>Signs, Omens, pledge of covenant, mark, miracle, ensign, evidence, (in the sense of appearing); a signal (literally or figuratively)</b>	A prisoner of <u>war</u> (you or someone else) <u>deviates from unity</u> and love (***) <b>Symbolically a prisoner of war represents those fighting in spiritual Egypt/Babylon but still asleep in the matrix/fleshly world.</b> (***) The rulers thought they did all they did by their own power and will, but the Holy Spirit was secretly accomplishing all through them by the Spirit's will.. Do not be inclined to speak first when in the company of a group of people. It is a skill to speak and also a skill to remain silent. The rulers thought they did all they did by their own power and will, but the Holy Spirit was secretly accomplishing all through them by the Spirit's will. The demon in human form will depart from that place since, by my will, he is ignorant. He will guard this teaching. <b>2 Timothy 4:16-17 King James Version (KJV)</b> <sup>16</sup> <i>At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge. <sup>17</sup> Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. Nehemiah 4:16 King James Version<sup>16</sup> <i>And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.</i> You are a native, meaning a true spiritual human. In other words, someone born in heaven before earth. Out of your nativeness, you speak <u>truth</u>, making a record of what Yah deems truth. This includes Spirit led <u>confrontation</u> where it is vital to tell the truth so others can live in God's reality rather than personal illusion, fact), And Yah said, "Who is it who instructed you?" Adam answered, "<u>The woman you gave me.</u>" And the woman said, "It is the snake who instructed me." He cursed the snake and called him "devil." And God said, "Look, Adam has become like on e of us now that he knows <u>evil</u> and good." <b>Mark 2:26 King James Version (KJV)</b> <i>How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to</i></i>	
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					<p><i>them which were with him? <b>John 8:7 King James Version (KJV)</b> So when they continued asking him, he lifted up himself, and said unto them, He that is without <u>sin</u> among you, let him first cast a stone at her. You receive signs, omens, and evidence of receiving <u>financial credit</u> (getting money). He/you will receive his/your power and go up to an imperishable realm, the place where he originated, leaving behind the world, which resembles the night , and those in it who cause the stars to revolve. <b>Nehemiah 7:72 King James Version (KJV)</b> 72 And that which the rest of the people gave was <u>twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.</u> <b>Psalm 77:2 King James Version (KJV)</b> In the day of my <u>trouble</u> I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted. <b>Romans 2:2 King James Version</b> <sup>2</sup> But we are sure that the judgment of God is according to <u>truth</u> against them which commit such things.</i></p>
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Wakefulness  
THEOLOGY

<p>165</p>	<p>age, course, eternal, forever, an age, a cycle (of time), especially of the present age as contrasted with the future age, and of one of a series of ages stretching to infinity, It is characterized by <i>Christ baptizing all believers in the Holy Spirit</i>, i.e. engrafting all believers (OT, NT) <i>into His mystical body</i> (1 Cor 12:13) with all the marvelous privileges that go with that (Gal 3:23-25; 1 Pet 2:5,9).- <b>where, I will be?/leading</b></p>	<p>88</p>	<p><b>intoxication, alcoholic drink (1139)</b></p>	<p>without ceasing, continual, unceasing, unremitting, properly, no unnecessary gaps in space or time, i.e. "as often as required" (as frequent as is necessary)-<b>water skins (curved bent) wine blatter, the name Oboth is: Dragons, fathers, desires'</b>.</p>	<p>At this time, you are leading believers in the Holy Spirit, i.e. engrafting believers into Christ's mystical body (1 Cor 12:13) with all the marvelous privileges that go with that (Gal 3:23-25; 1 Pet 2:5,9) to where you will be. Christ has <u>everything within Himself</u>, whether human or angel or mystery, and The Father . It is better for you to be overcome speaking the truth than to overcome through deceit. One who overcomes through deceit is overcome by truth. False words expose evil people. If you wait to speak after many other people speak, you will <u>see more clearly</u> what is profitable. <b>Nehemiah 8:8 King James Version (KJV)</b> <i>So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.</i> <b>Matthew 5:6 King James Version</b> <i><sup>6</sup> Blessed are they which do hunger and thirst after righteousness: for they shall be filled.</i>                  You or someone else in your life is consistently and regularly <u>intoxicated</u> with alcoholic drink. Danger, <u>death!!!</u> Only the Food of the bad trees did he allow them to eat and enjoy, whereas from that tree which had the double character he was not allowed to eat- and much less from that of life-in order that he mightn't acquire an honour equal to themselves, and also so that he should not ...them. This is how it is with the things that are constituted in this way by such deeds they have come into being resembling things that are dissimilar, so that it has become for the uninstructed to understand the case of the things. YashyaYAH says, "The messengers and the prophets will come to you and give you what is yours. You , in turn, give them what you have , and say to yourselves, "When will they come and take what is theirs?" (***)<b>This could be literal or spiritual. Spiritually intoxication represents going overboard with your ideas, interests, or a situation. Being so focused with something you like that you may have embarrassed yourself with it. Spontaneous and wild behavior. Being drunk may also reflect issues with trying to escape reality with excessive behavior in some manner. Anger or abusive behavior that is excessive. Power trips over others that causes serious relationship or professional problems. Being intoxicated may point to carelessness or a loss of self-control. A sign that you need to be a</b></p>	<p>2028 2021</p>
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little more moderate with your ideas or interests. Feeling like a loser who got out of control. Anxiety about looking like you are incompetent or bumbling at something. Wild lifestyles. Speaking too much and saying these you may regret. Embarrassing yourself acting too wild or spontaneous. Allowing emotions to overpower your rational thinking.\*\*\*). **Romans 8:8 King James Version (KJV)** *So then they that are in the flesh cannot please God.* You are unceasingly and unremittingly a chaste woman (or man) in the literal or symbolic desert. (\*\*\*)Lots of circumstances can be “deserts.” A prolonged sickness can be a desert. Moving to a new place or joining a new church where you don’t know anyone can be one. Being stuck in a miserable or boring job instead of the fulfilling career you had hoped for can be a desert. A rebellious child or an unbelieving spouse can be a desert. When we’re in the desert, it can feel like God’s not doing anything. Or he’s set us aside. But God is always at work. He uses desert experiences in many ways, as we see in Deuteronomy 8:2-6 (2+6 is 8 making it 8:8) New King James Version <sup>2</sup> And you shall remember that the Lord your God led you all the way these forty years in the wilderness, to humble you and test you, to know what was in your heart, whether you would keep His commandments or not. <sup>3</sup> So He humbled you, allowed you to hunger, and fed you with manna which you did not know nor did your fathers know, that He might make you know that man shall not live by bread alone; but man lives by every word that proceeds from the mouth of the Lord. <sup>4</sup> Your garments did not wear out on you, nor did your foot swell these forty years. <sup>5</sup> You should <sup>[a]</sup>know in your heart that as a man chastens his son, so the Lord your God chastens you.\*\*\*) **John 11:39 King James Version (KJV)** *Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. 2 Corinthians 8:8 <sup>8</sup> I speak not by commandment, but I am testing the sincerity of your love by the diligence of others.*

<p>166</p>	<p>the unique <i>quality</i> (reality) of <i>God's life</i> at work in the believer, i.e. as the Lord <i>manifests His self-existent life</i> (as it is in His <i>sinless abode of heaven</i>). does not focus on the future <i>per se</i>, but rather on the <i>quality of the age</i>) it relates to. Thus believers live in "<i>eternal life</i>" right now, experiencing this <i>quality of God's life</i> now as a <i>present possession</i>-  <b>To be clear, shine/following</b></p>	<p>8</p>	<p><b>eating (66)</b></p>	<p>Abiathar, a high priest in King David's time, name means: "the father is great" <b>-destruction, perish</b></p>	<p>You are shining and clear as you are following Yah and He is at <u>work in you as a believer</u>. Yah manifests His self-existent life as it is in His <u>sinless abode of heaven in your life</u> right now. By water and fire this whole realm (you are) is purified, the visible by the visible, the hidden by the hidden. The person is faithful who takes the lead in all that is good. <u>What are you thinking now?</u> That they (the "Powers" of satan) are spirit? No! Why did they pursue the humans in this way until they die? Isn't because they revel in being together with the soul and so go searching for it? <b>2 Timothy 1:6 King James Version (KJV)</b> <i>Wherefore I put thee in remembrance that thou stir up the <u>gift of God</u>, which is in thee by the putting on of my hands.</i> <b>Romans 6:1 King James Version (KJV)</b> <i>What shall we say then? Shall we continue in sin, that grace may abound?</i> <b>Nehemiah 6:6 King James Version</b> <sup>6</sup> <i>Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.</i>          You are taking in the ideas and experiences that show the Most High Father in Heaven is great.(*** This could also be referring to you taking in spiritual nourishment of a high priest***). And he said, "Humankind is like a wise fisherman who cast his net into the sea and drew it up from the sea full of little fish. Among them the wise fisherman discovered a fine large fish. He threw all the little fish back into the sea and with no difficulty chose the large fish. Whoever has ears to hear should hear. Since I was glorified like this once before, why do you hold me back when I am eager to go? After my labor you have made me stay with you another eighteen days because of <u>the parables</u>. <b>Matthew 6:6 King James Version</b> <sup>6</sup> <i>But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall <u>reward thee</u> openly.</i> <b>Deuteronomy 6:6-9 King James Version (KJV)</b> <i>And these words, which I command thee this day, shall be in thine heart:</i> <b>2 Corinthians 6</b></p>	<p>2012 I was reconciled with Jesus and decided to only do music that was of His Light. I had a lot of supernatural phenomenon happening back then. It was also the time when I stopped working with Warner and started working with Tom. It was a difficult time, but the hope of God got me through it.</p>
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					<p><b>King James Version (KJV)</b> <i>We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. You are taking in ideas or experiences that have to do with <u>destruction</u> and perishing.</i> <b>Romans 6:6 King James Version (KJV)</b> <i>Knowing this, that our old man is crucified with him, that the body of sin might be <u>destroyed</u>, that henceforth we should not serve sin.</i></p>
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167	<p>uncleanness, impurity, ritual <i>impurity</i>, caused by leprosy, open infection, child birth, touching a corpse, etc. <b>-move, remove a tent (from place to place), pitch remove a tent /approach</b></p>	318	<p><b>wind (214) /precedence (570)</b></p>	<p>necessity; a compelling need requiring immediate action, i.e. in a pressing situation., constraint (literally or figuratively); by implication, distress, necessity, calls for timely help, i.e. strong force needed to accomplish something compulsory (absolutely required). This kind of situation is typically brought on by great pain or distress - <b>finally, at last, (a man) that turns backward, at last, and yet another came in before me</b></p>	<p>You are <u>removing uncleanness and impurity</u> from yourself by taking the approach of <u>moving from place to place</u>. Wisdom guides the soul to the place of Yah. All who are born in the world are born of nature, and the others are nourished from where they are born. <b>2 Timothy 1:7 King James Version (KJV)</b> <i>For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.</i> <b>Nehemiah 1:7 King James Version</b> <sup>7</sup> <i>We have dealt very <u>corruptly</u> against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.</i> <b>2 Timothy 1:17 King James Version</b> <sup>17</sup> <i>But, when he was in Rome, <u>he sought me out very diligently, and found me.</u></i></p> <p>The Holy Spirit is the strong force needed to <u>accomplish something</u> compulsory (absolutely required). This kind of situation is typically brought on by great pain or distress. (***)The word "Wind" in column D : It is the messenger of divine intervention, and it is the vital breath of the universe. Wind often represents the fleeting and transient, the elusive and the intangible. In the Bible, Yah's Ruach (wind, spirit, breath) moved upon the face of the waters (Genesis</p>	<p>2012 I did clean up my act. It wasn't me , there were spiritual phenomenon that happened, but it worked and I was cleaned. The Holy Spirit started urged me forcefully and over time it has developed into this book.</p>
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				<p>1:2)***). What does not harm the soul does not harm humankind. Out of necessity, The <u>Holy Spirit who is speaking with you</u> snatches you up on high to the third heaven, and you go on further to the fourth heaven. <b>2 Corinthians 2:14 King James Version (KJV)</b> <i>Now thanks be unto God, which always causeth us to <u>triumph in Christ</u>, and maketh manifest the savour of his knowledge by us in every place. <b>Leviticus 18:3 King James Version</b> <sup>3</sup> <i>After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, <u>shall ye not do: neither shall ye walk in their ordinances.</u></i></i></p> <p>Finally, at last, you have precedence. You go along with the spirit, and the gate <u>opens for you.</u> <b>2 Corinthians 13 King James Version (KJV)</b> <i>This is the third time I am coming to you. In the mouth of two or three witnesses shall <u>every word</u> be established. <b>Acts 5:7 King James Version</b> <sup>7</sup> <i>And it was about the space of three hours after, when his wife, not knowing what was done, <u>came in.</u></i></i></p>	
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<p>168</p>	<p>impurity (the state), morally, filthiness-<b>covering, dwelling place, home, tabernacle, tent, the sacred tent used in worship of God;tent of meeting of God with his people /recession</b></p>	<p>410</p>	<p><b>Failure (416)/Bodily Development</b></p>	<p>properly, <i>not</i> convictable when a person is <i>properly scrutinized</i> – i.e. tried with correct logic ("legal reasoning"), i.e. logic approved in a court of law, that cannot be called to account, unreprouvable, unaccused, blameless- <b>God, gods, God, goodly, great, idol, mighty one, power, strong, it is according to the power of my hand = it is in my power, etc, men of might and rank</b></p>	<p><u>You recede away</u> from an impure and morally gross dwelling place, home, tabernacle, or <u>place/tent of meeting</u> of Yah’s people for worship. They are the lost. Those who have gone astray, who are offspring of the Spirit, go astray also because of the Spirit. Thus from one Spirit the fire blazes and the fire is extinguished. There is no one of the household of truth except wisdom. <b>Matthew 6:8 King James Version (KJV)</b> <i>Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. Nehemiah 8:16 King James Version</i> <sup>16</sup> <i>So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.</i></p> <p>Others fail to convict you once properly scrutinised, meaning having been tried with correct logic or legal reasoning. You might have been accused, but you are blameless. YashaYAH says, “Whoever has something in hand will be given more, and whoever has nothing <u>will be deprived</u> of even the little that person has.” <b>John 10:10 King James Version</b> <i>The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.</i> Yah is developing your literal, spiritual, or symbolic body, giving you might, rank, and power. This can also refer to The Body of Christ/The Church. Then , by the will of the Majesty and through the prayer, I was in the cloud, in order that through my garmet, which was from the power of the Spirit, the fullness of the word might bring power to the <u>members in Darkness</u>. The master answered and says to us, “I have offered you faith many times-and have <u>revealed myself to you</u>, James-and you have not know me. <b>Psalm 18:48 King James Version (KJV)</b> <i>He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man. John 10:4 King James Version</i> <sup>4</sup> <i>And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.</i></p>	<p>2028</p>
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<p>169</p>	<p>in a moral sense, unclean in thought and life , in a ceremonial sense, that which must be abstained from according to the levitical law, lest impurity be contracted, <i>not pure</i> (because <i>mixed</i>), i.e. adulterated with "a wrong mix" and hence "<i>unclean</i>" (because tainted by sin), unclean, impure, impure (ceremonially, morally (lewd) or specially, (demonic))-  <b>Ohel, an Israelite, the name Ohel is: Tent, tabernacle, brightness/convergence</b></p>	<p>941</p>	<p><b>experiment (546)/congratulation (94)</b></p>	<p>I carry, carry away, bear, (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.) - <b>the father of Ezekiel, Buzi an israelite,a desc. of Buz, the name Buzi is: My contempt</b></p>	<p>The demonic, unclean, and <u>sinful</u> tabernacle is being converged, connected, or merged (<b>***possibly with mankind and/or our world. As one example, those who take the Mark of the Beast become demonic tabernacles!***</b>). People cannot see anything that really is without becoming like it. It is not so with people in the world who see the sun without becoming the sun and see the sky and earth and everything else without becoming them. Rather, in the realm of truth, you have seen things there and have become those things, you have seen the Spirit and have become Spirit, you have seen <u>Christ</u> and have <u>become Christ</u>, you have seen the Father and will become Father. Here in the world you see everything but do not see yourself, but there in that realm you see yourself, and you will become what you see. A <u>believing</u> nature cannot be enamoured of lying. <b>2 Timothy 1:9 King James Version (KJV)</b> <i>Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in <u>Christ Jesus</u> before the world began,</i> <b>John 9:41 King James Version (KJV)</b> <i>Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your <u>sin</u> remaineth.</i> <b>Nehemiah 9:16 Easy-to-Read Version</b> <sup>16</sup> <i>But our ancestors became proud and stubborn. They <u>refused to obey your commands.</u></i>  <i>You experiment to see if you can remove, bear, endure, or <u>carry it.</u> Blessed are they who have heard <u>the word of the Father</u> and have truly kept it. For there will be days when you will say, Blessed is the womb that has not conceived and the breasts that have not given milk.</i> <b>Psalm 94 King James Version (KJV)</b> O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself. <b>John 5:46 (KJV)</b> "For had ye believed Moses, ye would have <u>believed</u> me: for he wrote of me." <b>2 Chronicles 9:14 King James Version</b> <sup>14</sup> <i>Beside that which chapmen and merchants brought. And all the kings of Arabia and governors of the country <u>brought gold and silver to Solomon.</u></i> <b>Acts 6:4 King James Version</b> <sup>4</sup> <i>But we will give ourselves <u>continually to prayer, and to the</u></i></p>	<p>2009 - This is the year both my parents died (aunt and grandma). This is when everything changed for me.</p>
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				<p><i>ministry of the word.</i>                  Congratulations, you are going through contempt. (**for understanding see : Matthew 5:10-12                  Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.”**) Yashayah says, “I shall destroy this house, and no one will be able to build it again. <b>Psalm 9:4 King James Version (KJV)</b> For thou hast maintained my right and my cause; thou satest in the throne judging right. <b>2 Thessalonians 1:9 King James Version</b> <sup>9</sup> <i>Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;</i></p>	
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170	<p>I am without a suitable opportunity, to be inopportune (for oneself), i.e. To fail of a proper occasion, lack opportunity-"<b>she who has a tent, her tent (i.e. Idolatrous sanctuary); Oholah, a symbol, worshipper at tent-shrine, see Sm) of Samaria, /crossing</b></p>	312	<p><b>humankind (477)/Inter position (68)</b></p>	<p>completing a <i>process</i>, I announce, declaring a thought (communication) that shows it has cleared (gone through) <i>its necessary stages</i>, make known, report,I bring back word, report; I announce, declare, tell-<b>another man,other, hinder, (an-)other man, following, next, strange, Of time, following, next</b></p>	<p>An idolatrous, unstable, or insecure person doesn't have suitable opportunities to cross over. (** "Crossing over" is literally symbolised in the Cross of Jesus Christ of Nazareth. It represents moving from our dimension to the heavenly ones.***) A fearful and enslaved nature cannot share in faith. Likewise, <u>the children of Yah</u> are precious in the eyes of the Father, whatever their circumstances of life. <b>Titus 1:7 King James Version (KJV)</b> <i>For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; Genesis 17:17 King James Version</i> <sup>17</sup> <i>Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?</i>  <i>You report that humankind (true spiritual eternal humanity) has done the necessary stages and is completing a process. A wise person shares in Yah's kingdom; an evil person does not want Yah's providence to come to pass. On the fortieth day the Holy Spirit was blown into Adam, in whom there was no soul. He began to crawl on the ground, but he could not stand up. Luke 12:3 King James Version</i> <sup>3</sup> <i>Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear</i></p>	<p>Code I got that confirms APB's deliverance , July 19, 2023</p>
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				<p><i>in closets shall be proclaimed upon the housetops. <b>Psalm 77:4 King James Version (KJV)</b> I cried unto God with my voice, even unto God with my voice; and he gave ear unto me.<sup>2</sup> In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my <u>soul</u> refused to be comforted.<sup>3</sup> I remembered God, and was troubled: I complained, and <u>my spirit</u> was overwhelmed. Selah.<sup>4</sup> Thou holdest mine eyes waking: I am so troubled that I cannot speak. <b>You intervene for others. Romans 8:6-8 King James Version (KJV)</b> For to be <u>carnally minded</u> is death; but to be <u>spiritually minded</u> is life and peace.<sup>7</sup> Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. <sup>8</sup> So then they that are in the flesh cannot please God.</i></p>	
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<p>171</p>	<p>unseasonably, out of due season, inopportunistically- "father's tent", chief assistant of Bezalel in construction of tabernacle, Aholiab is: The tent of the father/Divergence</p>	<p>762</p>	<p><b>substantiality (867) /length (227)</b></p>	<p>perpetual , inextinguishable, unquenchable-<b>language (tongue), in Syriac, in the Syrian language, Aramaic</b></p>	<p>This is NOT the season for you to <u>diverge, separate, or part</u> from Father's tent (**<b>which could be speaking of your earthly dad's dwelling or TMH Father's Holy Tabernacle</b>**). When you are faithful, saying what is right is no greater than listening. When you are with believers, be more inclined to listen than to speak. Wisdom, who is called barren, is the Mother of the angels. The mystery of marriage is great. Without it, the world would not exist. The existence of the world depends on people, and the existence of people depends on marriage. <b>1 Corinthians 10:21 King James Version (KJV)</b> <i>Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.</i> <b>Esther 1:17 Easy-to-Read Version</b> <sup>17</sup> <i>I say this, because all the other women will hear about what Queen Vashti did. Then they will stop obeying their husbands. They will say to their husbands, 'King Xerxes commanded Queen Vashti to be brought to him, but she refused to come.'</i>                  Your substantiality is <u>perpetual and inextinguishable</u>. (**<b>Substantiality means the presence of TMH Father living in you.</b>**)) AEIUO, Being who exists forever in truth, True IEA, AIO in your heart Being Who Exists (in) U forever and ever. When Yahushua heard these things, he laughed and said to them, "Why are you reflecting in your minds about the generation that is powerful and holy?" (**<b>We are that generation spoken of here</b>**)) <b>1 Esdras 8:67 King James Version (KJV)</b> <i>"And they delivered the king's commandments unto the king's stewards' and to the governors of Celosyria and Phenice; and they honoured the people and the temple of God."</i> <b>Judges 2:6-7 Easy-to-Read Version</b> <sup>6</sup> <i>Then Joshua told the people to go home, so each tribe went to take their area of land.</i> <sup>7</sup> <i>The Israelites served the Lord as long as Joshua was alive, and they continued serving the Lord during the lifetimes of the elders who lived after Joshua had died. These old men had seen all the great things the Lord had done for the Israelites.</i> The span and length (**<b>of time</b>**)) has something to do with the Syrian, Aramaic language. Yesseus EO OU EO OUA in truth truly Yesseus Mazareus Yessedekus Living water, Child of the child, glorious name, in truth truly, eternal being... The</p>	<p>2009 2013 2016 These are the years that catapulted me into the ministry, but my actual ministry didn't start until 2016. In 2014, I started to understand</p>
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				<p>disciples behold the temple. After they say these things, they became silent, since they were upset. Jesus of Nazareth says to them, “Why are you upset? I tell you the truth, all the priests who stand at that altar call upon my name. I tell you again, my name has <u>been written on the ... (**heart**) of the generations of the stars through the generations of people.</u> (**Please note: Wakefulness Theology uses the alphanumeric Hebrew language to write the letter lines.**) <b>1 John 2:27 King James Version (KJV)</b> <i>But the anointing which ye have received of him <u>abideth in you</u>, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.</i> <b>Joel 2:27 King James Version (KJV)</b> <i>And ye shall know that I am in the <u>midst of Israel</u>, and that I am the Lord your God, and none else: and my people shall never be ashamed.</i></p>	
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<p>178</p>	<p>uncondemned, not yet tried, punished without being tried-(apparently through the idea of prattling a father's name); properly, a mumble, i.e. A water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar), bottle, familiar spirit, mediums / traveler</p>	<p>186</p>	<p><b>arrival (83)/heaven (182)</b></p>	<p>unbent, unyielding, resolute, firm, not leaning, not wavering)- <b>a Judean isrealite</b></p>	<p>You are being punished without having been tried, possibly by someone dealing with familiar spirits/ lying spirits/mediums. Believing that there is a lot work ahead of you, you are steadily <u>working towards a long-term goal, your destiny</u>. The tree of life, however, is in the middle of the garden. It is an <u>olive tree</u>, and from it comes chrisim, and from chrisim comes resurrection. <b>Genesis 8:7 King James Version</b> <sup>7</sup> <i>And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth. (***)This story of Noah talks about the bird bringing an <u>olive leaf confirming the sentence before it</u> (***)</i> <b>Esther 8:17 King James Version</b> <sup>17</sup> <i>And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And <u>many of the people of the land became Jews</u>; for the fear of the Jews fell upon them.</i> <b>Matthew 8:7 King James Version</b> <sup>7</sup> <i>And Jesus saith unto him, I will come and <u>heal him</u>.</i></p> <p>Unyielding resoluteness arrives in you. Perfect things open to you (us) , and hidden things of truth. The holy of holies is revealed, and the bedchamber invites you (us) in. <b>2 Corinthians 3:3 King James Version (KJV)</b> <i>Forasmuch as ye are <u>manifestly</u> declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.</i> <b>Job 6:18 King James Version</b> <sup>18</sup> <i>The paths of their way are turned aside; they go to nothing, and perish.</i></p> <p>Heaven is your <u>helper and strength</u>. This is the way it is. It is revealed to such a person alone, hidden not in <u>darkness</u> and night but hidden in perfect day and holy light. <b>Romans 8:1 King James Version (KJV)</b> <i>There is therefore now no <u>condemnation</u> to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.</i> <b>Joshua 1:8 King James Version</b> <sup>8</sup> <i><u>This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.</u></i></p>	<p>2016 Tribe of Judah. This is when a certain person contacted me on youtube and shortly after began harassing me because I would not conform to what she wanted me to do. She has shown that she doesn't have good fruit and therefore we can assume she has received her prophetic information from other spirits. I am not perfect, but I am in Christ where there is no condemnation. Amen</p>
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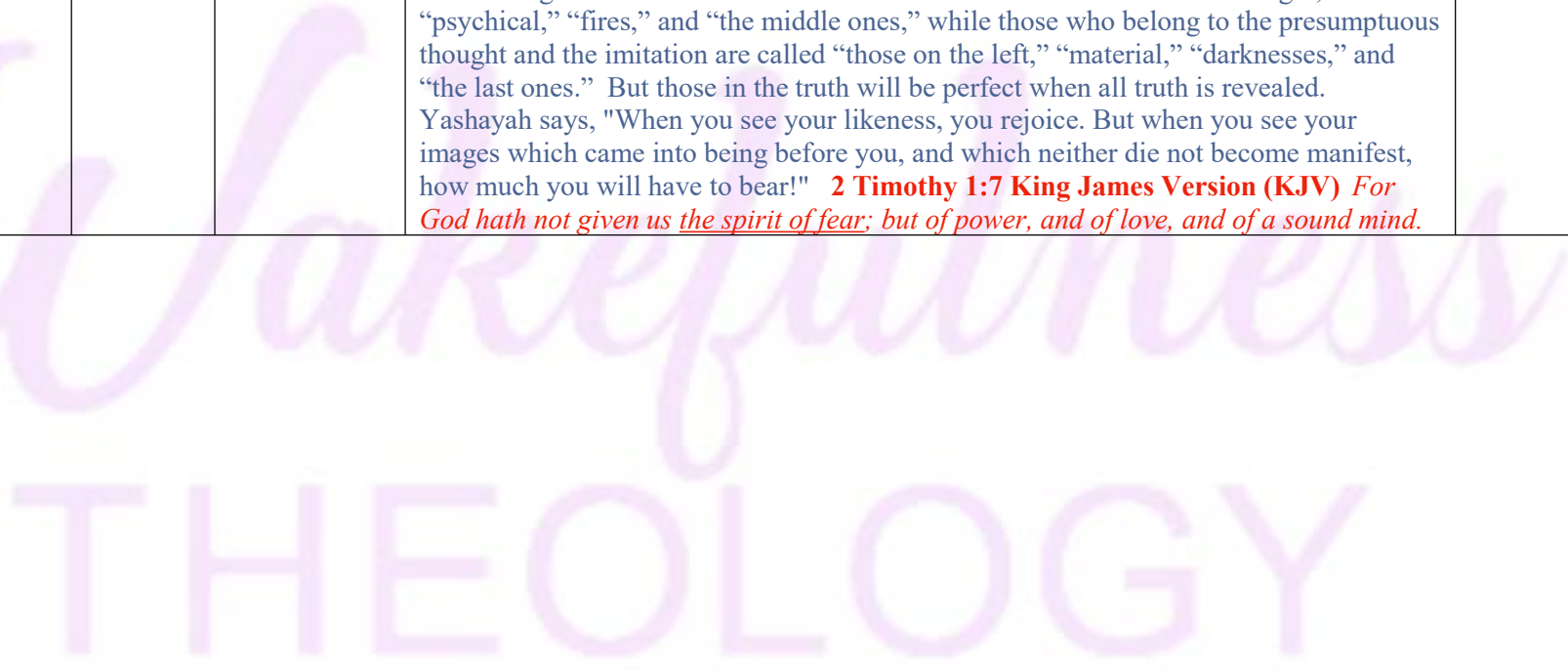


179	that cannot be broken up, indestructible, permanent, endless, not subject to destruction, permanent-overseer of David's camels, mournful; Obil, an Ishmaelite. the name Obil is: That weeps, who deserves to be bewailed/vehicle	222	<b>absence (279)</b>	alexandrian resident of egypt- <b>My light is EL, "flame of God", two Israelites</b>	<p>You are NOT subject to <u>destruction</u> because you are in a vehicle of <u>mourning</u>. (**a vehicle represents your ability to make decisions and the extent to which you feel in control of the direction your life is taking . This concept of not going through destruction because of mourning is in scripture: Ezekiel 9:4 King James Version <sup>4</sup> And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.**) (***) If the person despises the body and considers it a laughing matter, "the person will come out laughing." <b>Titus 1:7-9 King James Version <sup>7</sup> For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre. <sup>8</sup> But a lover of hospitality, a lover of good men, sober, just, holy, temperate; <sup>9</sup> Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.</b></p> <p><b>2 Samuel 22 King James Version (KJV) And David spake unto the Lord the words of this song in the day that the Lord had delivered him out of the hand of all his enemies, and out of the hand of Saul:</b></p> <p>You are absent from (spiritual) <u>Egypt</u> (Spiritually and/or physically) with <u>the light</u> and flame of EL. <b>2 Peter 2:2 King James Version <sup>2</sup> And many shall follow their <u>pernicious ways</u>; by reason of whom the way of truth shall be <u>evil spoken of</u>. <b>Song of Solomon 2:2 King James Version <sup>2</sup> As the lily among thorns, so is <u>my love</u> among the daughters.</b></b></p>	2015
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<p><b>180</b></p>	<p>not ceasing from, not abandoning (giving up), restless, not quieted, that cannot be quieted, insatiable- <b>a stream, river, the river Ulai meaning clear, pure water/ship, boat</b></p>	<p>480</p>	<p><b>taking (153) /fitness, exercise (1671)</b></p>	<p>I resist, oppose, withstand, lie opposite to, place fully against, constitutional ly oppose – like someone being thoroughly unreconcilabl e, Be adverse (figuratively, repugnant) to adversary, be contrary, oppose. - <b>alas, woe</b></p>	<p>You are in your boat, meaning dealing with life <u>without feeling pressure, intimidation, or embarrassment</u>. You are not giving up, abandoning, or ceasing from sailing your boat down the stream or river of clear and pure water! The river represents your spiritual journey and possibly the water of life. This is above strength. For there is <u>strength</u> (in this world) and there are those superior to strength (in the eternal realm), and they are not different but the same. This is incomprehensible to hearts of flesh. What is shameful to do is also shameful... to see. <b>Luke 1:80 King James Version (KJV)</b> <i>“And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.”</i> <b>Job 1:8 Easy-to-Read Version</b> <i>“Then the Lord said to Satan, “Have you noticed my servant Job? There is no one on earth like him. He is a good, faithful man. He respects God and refuses to do evil.”</i> You are caught up in opposition by either yourself giving it, or you are withstanding <u>taking in</u> adversity from others. There was trouble and <u>strife</u> around the seraphim and the cherubim, whose glory will perish, and commotion around, on every side, and around their dwelling place, all the way to the world ruler, who says, “Let us seize him.” This is the representation that the Word brought forth from His thought as a likeness of the Father of the All. <b>John 8:4 King James Version</b> <i>“They say unto him, Master, this woman was taken in adultery, in the very act.</i> Alas, there is woe connected with your spiritual or physical fitness and/or exercises. Perhaps this <u>woe</u> is from your lack of spiritual or physical exercise. Those who belong to the remembrance and the likeness are called “those on the right,” “psychical,” “fires,” and “the middle ones,” while those who belong to the presumptuous thought and the imitation are called “those on the left,” “material,” “darknesses,” and “the last ones.” But those in the truth will be perfect when all truth is revealed. Yashayah says, "When you see your likeness, you rejoice. But when you see your images which came into being before you, and which neither die nor become manifest, how much you will have to bear!" <b>2 Timothy 1:7 King James Version (KJV)</b> <i>For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.</i></p>	<p>sister Poli dream 2018</p>
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<p>181</p>	<p>A disturbance, upheaval, commotion, disorder, revolution, almost anarchy, first in the political, and thence in the moral sphere-<b>firebrand, to poke or rake together embers/aircraft</b></p>	<p>139</p>	<p><b>modesty (626) /idea (336)</b></p>	<p>a self-chosen option, a religious of philosophical sect-<b>Lord of Righteousness, justice, Adonizedek is translated as "Master of Zedek" that is, "of Jerusalem", the city of righteousness.</b></p>	<p><u>Upheaval, commotion, disorder, a revolution, or a disturbance</u> in your political or moral sphere has caused you to rake together or put together the embers from those flames towards the momentum of plans, ideas, or projects that you wish to “get off the ground”. The word “aircraft” in column B is a reflection of successful experiences that are progressing. Everything coming together to ensure a desired controlled outcome. Knowledge and love frees people, those who do not allow themselves to sin, and knowledge of the truth lifts them up- that is, <u>it makes them free and superior to all</u>. But “<u>love builds up</u>”. If you become human, a human will love you. If you become spirit, spirit will unite with you. If you become <u>word</u>, word will have intercourse with you. <b>Job 1:8 King James Version</b> <i>8 And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?</i> <b>Hebrews 1:8 King James Version</b> <i>8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.</i> Modesty is your self-chosen religious or philosophical option. These are the hidden sayings that the living Yashayah spoke and Judah Thomas the Twin recorded. Those that are above, however, do not exist like those that are visible. Rather, they live from their own root, and their crops nourish them. <b>1 Samuel 31:1-3 Easy-to-Read Version</b> <i>31 Meanwhile, the Philistines fought against the Israelites, and the Israelites ran from them. There were many dead bodies that fell at Mount Gilboa. 2 The Philistines fought hard against Saul and his sons. They killed Jonathan, Abinadab, and Malki Shua. 3 The battle grew even more intense around Saul. The archers closed in on Saul and wounded him with many arrows.</i> You have or <u>get an idea</u> of Jerusalem, the city of <u>righteousness</u> and the Master of Zedek (Malchizedok Priesthood). For many of the first will be last and will become a single one. <b>Psalms 33:6 King James Version (KJV)</b> <i>By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth. Galatians 3:1</i></p>	<p>2016 2013 2017 2019, 2030, 2033, 2024 in 2016 , there were protests in the USA with Black Lives Matter, Donald Trump, Hillary and elections. In France there is trouble with terrorism and attacks. In 2013 we had the Boston Bombing. Now, we are on the edge of ww3 any day . I have chosen to use Wakefulness Theology as a tool , which is a God given idea. As far as airplanes go, Malaysia Airlines Flight 370 disappeared in March 2014, which was still 2013 in a Hebrew Year. This flight is a message to us. I talk about it in a video on my channel. It represents a forewarning prediction message. The discussion about the airplane MH370 resurfaced in 2016, as it was decided to stop the search.</p>
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182	<p>unsettled, unstable (though these are hardly strong enough equivalents), almost anarchic- <b>because, on account of/water travel</b></p>	260	<p><b>contracti on (266)/taste (119)</b></p>	<p>at the "same" time, but freely used as a preposition or adverb denoting close association, also, and, together- <b>flag, meadow, reeds, a bulrush or any marshy grass</b></p>	<p>On account of your <u>water travel</u> things are unsettled, unstable, and nearly anarchic at times. The expression "<u>Water Travel</u>" symbolises <u>your spiritual journey</u>. If you become light, light will mingle with you. The imperishable beings have authority, and each established great kingdoms in all the immortal heavens and their firmaments, and thrones and temples, for their own majesty. <b>Matthew 8:2 King James Version (KJV)</b> <i>And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst <u>make me clean</u>.</i> <b>Genesis 8:2-8 Easy-to-Read Version</b> <sup>2</sup> <i>Rain stopped falling from the sky, and <u>water</u> stopped flowing from under the earth.</i> <sup>3-4</sup> <i>The water that covered the earth began to go down. After 150 days the water was low enough that the boat touched land again. The boat stopped on one of the mountains of Ararat. This was the 17th day of the seventh month.</i> <sup>5</sup> <i>The water continued to go down, and by the first day of the tenth month, the tops of the mountains were above the water.</i> <sup>6</sup> <i>Forty days later Noah opened the window he had made in the boat.</i> <sup>7</sup> <i>Then he sent out a raven. The raven flew from place to place until the ground was dry and the water was gone.</i> <sup>8</sup> <i>Noah also sent out a dove. He wanted it to find dry ground. He wanted to know if <u>water</u> still covered the earth.</i> (***)<b>This bible story is confirmation of your <u>water travel</u> and looking for stability</b> (***) At the same time, there is contraction with those you are together with. We can say a contraction, decrease, shrinkage, or diminution in the current situation or of people. (***)<b>The word contraction could also manifest physically in your body</b> (***) <u>The powers are around you</u>, glories, authorities, and powers, the triple-male Child, the master of glory and child of the child, the crown of its glory, all the Fullness, all the glories that are there, the infinite fullnesses and the unnamable realms, that they may call upon the Father as the fourth, along with the incorruptible generation, and call the seed of the Father <u>the seed of great Seth</u>. He is without beginning and without end. For not only is he without end-being unborn makes him immortal as well-but he is also unchangeable in his eternal being...<b>Exodus 2:6 Easy-to-Read Version</b> <sup>6</sup> <i>The king's daughter opened the basket and saw a baby boy. The baby was crying and she felt sorry for him. Then</i></p>	<p>2009 I lost my aunt and grandma and it changed me and my life forever. This is when I started to come back to Holy Yahushua.</p>
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she noticed that it was one of the Hebrew<sup>[a]</sup> babies. **1 John 2:2-6 King James Version (KJV)** *And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. <sup>3</sup> And hereby we do know that we know him, if we keep his commandments. <sup>4</sup> He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. <sup>5</sup> But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. <sup>6</sup> He that saith he abideth in him ought himself also so to walk, even as he walked.* You might develop a taste for temporarily doing different things or doing things differently than how you would like to do it. This is because of the need to “get around” things in your life. You get a taste of understanding that you can’t do anything about a problem right now using regular or usual methods. You are flexible and resilient while trying to prevent others from beginning or ending situations. In order to be able to speak about exalted things, it is necessary that we begin with the Father, who is the root of the All and from whom we have obtained grace to speak about Him. The Five Seals of the myriads, the rulers over the realms, and the couriers of the glory of the governors are ordered to appear to those who are worthy. Amen. **Joshua 2:6 King James Version** *<sup>6</sup> But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof. (\*\*\*)This word “stalks of flax” is the confirmation of the words in column E, reeds, a bulrush or any marshy grass. Please also note that flax is linen, of which the priestly garments are made of\*\*\*) **Romans 2:5-6 Easy-to-Read Version** *<sup>5</sup> But you are so stubborn! You refuse to change. So you are making your own punishment greater and greater. You will be punished on the day when God will show his anger. On that day everyone will see how right God is to judge people. <sup>6</sup> He will reward or punish everyone for what they have done.**



183	unrestrainable, unruly, untamable, that cannot be restrained-covet, greatly desire, be desirous, long, lust after, to incline, desire /mariner	190	<b>emergence (822)/ impotence (776)</b>	I accompany, attend, follow, to cleave steadfastly to one, conform wholly to his example, in living and if need be in dying also, to join one as a disciple, become or be his disciple; side with his party- <b>woe</b>	<p>You cannot be tamed, restrained, or kept from <u>greatly desiring</u> and having inclinations towards being a <u>mariner</u>. (**A mariner is a disciple of Christ, which is illustrated in the bible when Holy YashaYAH was with his disciples teaching the people from the boat in Mark 2:13**). This is pure marriage. No one can know when a husband and wife have sex except those two, for <u>marriage</u> in this world is a mystery for those married. If defiled marriage is <u>hidden</u>, how much more is undefiled marriage a true mystery! It is not fleshy but <u>pure</u>. <b>Matthew 8:3 King James Version (KJV)</b> <i>And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was <u>cleansed</u>.</i> <b>Matthew 9 King James Version (KJV)</b> <i>9 And he entered into <u>a ship</u>, and passed over, and came into his own city.</i> <b>Genesis 3:8 King James Version</b> <i>8 And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and <u>his wife hid themselves from the presence of the Lord God amongst the trees of the garden.</u></i></p> <p>You emerge as a <u>disciple of Christ</u> and conform wholly to his example, in living and if need be in dying also. YashaYAH says, "Blessed is he who came into being before he came into being. If you become my disciples and listen to my words, these stones will minister to you. For there are five trees for you in Paradise which remain undisturbed summer and winter and whose leaves do not fall. Whoever becomes acquainted with them will not experience death." <b>Hebrews 9:1 King James Version</b> <i>9 Then verily the first covenant had also ordinances of <u>divine service</u>, and a worldly sanctuary.</i> <b>Psalm 9 King James Version</b> <i>9 I will praise thee, O Lord, with my whole heart; I will shew forth all thy marvellous works.</i></p> <p><b>Psalm 77:6 King James Version (KJV)</b> <i>I call to remembrance my song in the night: I commune with mine own heart: and my spirit made <u>diligent search</u>.</i> The word <u>Impotence</u> in column "D" represents , thoughts or feelings associated with insecurity and powerlessness in life situations. You may feel unable to control events in your life, or respond to problems. You are ineffective in some way. So, either you, someone, or some people you know are experiencing feelings of impotence that comes from woe. This could also be a literal medical condition of impotence. <b>1 Corinthians 6:7 King James Version</b> <i>7 Now therefore there is utterly <u>a fault among you</u>, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?</i> <b>Galatians 1:19 King James</b></p>	2032, April 4, 2022 weight of video announcing our apostleship
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<p>184</p>	<p>Akeldama (in Aramaic: field of blood), the potter's field bought with the money Judas had been paid for betraying Christ- to extend or mark out, point out, to sign, mark, describe with a mark/aviation</p>	<p>561</p>	<p><b>posterity (679)/leading (88)</b></p>	<p>against, over against, opposite, in view of, in the presence of- <b>answer, appointed unto him, saying, speech, word</b></p>	<p>Symbolically, you are able to fly over the fields of blood, like the potter's field bought with the money Judas had been paid for betraying Christ, and point them out or even mark or sign its betrayal. (**The word 'aviation' in column B means that you are free in Christ and therefore able to point out betrayal. This might also be a comment or judgement against those who have taken the mark of the Beast, or his name, or the number of his name, Rev 13 **) <i>Pure Marriage, (**Pure religion, James 1:27**) It is not fleshly but pure. It belongs not to desire but to will. It belongs not to darkness or night but to the day and the light. You are opposed and persecuted in the world. When we left our home and came down to this world and became embodied in the world, we are hated and persecuted both by those who are ignorant and by those who claim to be enriched with the name of Christ. <b>Philippians 4:8 King James Version</b> <sup>8</sup> <i>Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. <b>Romans 6:7-9 King James Version (KJV)</b> For he that is dead is freed from sin. <sup>8</sup> Now if we be dead with Christ, we believe that we shall also live with him: <sup>9</sup> Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. You are in the presence and the view of the posterity. (**The posterity are new and future Christians**) They (**the posterity**) attain salvation apart from the dead. The 5 kinds of future generations of people and their prospects for salvation. Materialistic with a dead or living soul, Those who sojourn, repent, and are saved. In this world those who wear clothes are superior to the clothes. In heaven's kingdom the clothes are superior to those who wear them. <b>Luke 1:6-79 KJV verse 13</b> <i>But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. You are appointed to lead (**especially the posterity**) through word and speech. Can your wisdom instruct me about the dissipation of the type of person that is saved? Christ has everything within Himself, whether human or angel or mystery, and The Father . It is better for you to be overcome speaking the truth than to overcome through deceit. One</i></i></i></p>	

				<p>who overcomes through deceit is overcome by truth. False words expose evil people. If you wait to speak after many other people speak, you will see more clearly what is profitable. <b>Nehemiah 8:8 King James Version (KJV)</b> <i>So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.</i></p> <p><b>Matthew 5:6 King James Version</b> <i>6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.</i></p>	
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<b>185</b>	<p>(lit: unmixed) simple, unsophisticated, sincere, blameless, pure, innocent, not a destructive mixture because not tainted by sinful motives (ambitions); pure (unmingled)-desire, lust after, pleasure, of longing for sanctuary, of divine will /<b>aviator</b></p>	79	<p><b>cleanness (220)/ pleasantness (166)</b></p>	<p>a sister, a woman (fellow)member of a church, a Christian woman, a sister (naturally or ecclesiastically) a Christian woman especially dear to one-<b>to wrestle, grapple, to float away (as vapor) sit at their feet;</b></p>	<p>You are blameless, <u>pure and innocent</u>, meaning that you don't have a <i>destructive mixture</i> as you aren't tainted by sinful motives or ambitions. You might be longing for <u>sanctuary</u>. Your motives are pure, unsophisticated, and simple as you follow Yah's Divine Will, and are heading or directing a project or plan. You might be responsible for starting something new and keeping it going.. Ignorance is the mother of all evil. Ignorance leads to death, because those who come from ignorance neither were nor are nor will be. But those in the truth will be perfect when all truth is revealed. As for me, I became bold and said, "I am still wondering about the Triple-Powered Invisible perfect Spirit-how it exists for itself, even the cause for them all and of those that truly exist...<u>what is the place of that one and of what sort is it?"</u></p> <p><b>Psalm 79 King James Version (KJV)</b> <i>O god, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.<sup>2</sup> The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth. 1</i></p> <p><b>Corinthians 9 King James Version (KJV)</b> <i>Am I am not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?</i></p> <p>You are a Christian woman who is spiritually clean or there is a <u>Christian</u> woman in your life who is spiritually clean. There is no other <u>baptism</u> except the one- and that is the redemption- which takes place in Yah the Father, the Son, and the Holy Spirit, after confession of faith has been made in those names- which are the single name of the good tidings- and after one has believed that the things one has been told are real. He came to them as a flash, revealing himself suddenly and then withdrawing like a flash of lightening. For this reason also their end will be like their beginning; coming</p>	<p>2000 i had just moved to paris. I was young and stupid. i was following God even though no one knew it. I was struggling at that time and I separated from my life in the USA</p>
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from that which was not, they will return to that which will not be. **Judges 7:4 King James Version (KJV)** *And the Lord said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.* **Matthew 20 King James Version (KJV)** *For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. You grapple or wrestle with pleasantness. It is The Father's plan. Now, the Father knew him in advance, since he existed in his deliberations before anything had yet come into being, where he also had the ones from whom he revealed him. Holy Yahushua says, "The kingdom of the father is like a certain woman who was carrying a jar full of meal. While she was walking on the road, still some distance from home, the handle of the jar broke and the meal emptied out behind her on the road. She did not realise it; she had noticed no accident. When she reached her house, she set the jar down and found it empty." He (The Word) gave glory and praise to those who had revealed themselves to him to give help, giving thanks that he had become free from those who had rebelled against him, and admiring and praising the Greatness and those who had resolved to reveal themselves to him. **Ecclesiastes 9:7 King James Version (KJV)** *Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.* **Nehemiah 6:16 King James Version** <sup>16</sup> *And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God.**



<p>186</p>	<p>without wavering, unbent, unyielding, resolute, firm, not leaning, i.e. (figuratively) firm -a judean, strong/arrival</p>	<p>83</p>	<p><b>health (619) /blackness (514)</b></p>	<p>the quality of being unseen (of disappearing), indefiniteness, uncertainty, uncertainty (indefinite, unperceived), Here it shows earthly riches will be utterly unrecognized in heaven , i.e. lacking any real value at the judgment bar of God - long winged, pinions (from strength, in poetry &amp; figurative, plural in sense) as of dove, king of Babylon under figure of eagle</p>	<p>An unyielding, resolute, strong, and firm Judean arrives in your life. Perfect things have opened to us, and <u>hidden things of truth</u>. The holy of holies is revealed, and the bedchamber invites us in. <b>2 Corinthians 3:3 King James Version (KJV)</b> <i>Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, <u>written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.</u></i> It is healthy to understand that earthly riches will be utterly unrecognized in heaven, and lack any real value at the <u>judgment</u> bar of Yah. YashaYAH says, "The images are manifest to man, but the light in them remains concealed in the image of the light of the father. He will become manifest, but his image will remain concealed by his light." Therefore he (<u>the Word</u>) establishes the images that already exist and that he brings forth in thanksgiving and <u>glorification</u>. Since the perfection of the All is in the Father, all must go up to him and receive what is theirs. He inscribed these things first, having prepared them to be given to those who came from Him. <b>2 Corinthians 3:8-9 Easy-to-Read Version</b> <sup>8</sup> <i>So surely the new agreement that comes from the life-giving Spirit has even more glory.</i> <sup>9</sup> <i>This is what I mean: That old agreement judged people guilty of sin, but it had glory. So surely the new agreement that makes people right with God has much greater glory.</i> <b>Romans 1:9 King James Version</b> <i>For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;</i> <b>2 Corinthians 8:3 King James Version</b> <sup>3</sup> <i>For to their power, I bear record, yea, and beyond their <u>power</u> they were willing of themselves;</i> You or someone else around you have black wings. This symbolizes imbalance, excess, or negative thinking patterns in situations toward your potential, negativity towards beliefs that uplift you, or negativity towards people or things that make you desire freedom or doing something amazing. You may have situations in your life where you feel there is nothing positive happening at all. YashaYAH says, "Many times have you desired to hear these words which I am saying to you, and you have no one else to hear them from. There will be days when you will look for me and will not find me." In their hearts the living book of the living is revealed. The book that was written in the Father's thought and mind and was since the foundation of the All in His incomprehensible nature. <u>Those who belong to the remembrance and the likeness</u> are called "those on the right," "psychical," "fires," and "the middle ones," while those who along to the presumptuous thought and the imitation</p>	<p>2010 my friend Shaun arrived forcefully. She has been a blessing. I was mourning the death of family and had to figure out a new life.</p>
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				<p>are called “those on the left,” “material,” “darkness,” and “the last ones.”  <i><b>Luke 3:8, King James Version</b> Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have <u>Abraham</u> to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. <b>Leviticus 8:3 Easy-to-Read Version</b> <sup>3</sup> Then gather the people together at the entrance of the Meeting Tent.”</i></p>	
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187	<p>I reach maturity, become ripe, am in full vigor, to make a point, i.e. (figuratively) mature- <b>a son of Joktan, also his desc., also a place of unc. location, edge, corner, peak, pinnacle, the name Uzal is: Wandering/reception</b></p>	137	<p><b>humility (131)/ commerce, economics (413)</b></p>	<p>Place of springs, outward appearance, an eye (literally or figuratively), Aeon; Eusebius and Jerome place this site 8 (Roman) miles south of Scythopolis near the Jordan-<b>a ruler in canaan, lord of bezek, the name Adoni-bezek is: The lightning of the Lord; the Lord of lightning</b></p>	<p>As you become fully <u>spiritually mature and ripe</u>, you arrive at the pinnacle of your wandering and are able to receive. Another interpretation could be: because you are spiritually mature you <u>receive others who are wandering</u>. <b>John 13:7 King James Version (KJV)</b> <i>7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. <b>Matthew 8:7 King James Version</b> <sup>7</sup> And Jesus saith unto him, I will come and <u>heal him</u>. In <u>humility</u>, you arrive at the place of springs. A spring symbolises a sign of <u>Yah’s presence and power</u>. The spring of life, which is love and light making us an instrument in heaven’s hands. Now look, I shall reveal to you my mysteries, since you are my brethren, and you will know them all. <b>Proverbs 13:1 King James Version (KJV)</b> <i>13 A wise son heareth his father's instruction: but a scorner heareth not rebuke. <b>1 Thessalonians 3:7 King James Version</b> <sup>7</sup> Therefore, brethren, we were comforted over you in all our <u>affliction and distress</u> by your faith: You get a divinely inspired idea, spiritual disclosure, or an awakening you desired concerning literal or spiritual commerce and economics. The revelation will <u>show you the hidden forces</u> or energies that are regulating these economic or commerce events and unfolding its nature. I am the Word in the ineffable voice. I am in undefiled light (**and lightening**). <b>Philippians 4:13 King James Version (KJV)</b> <i>13 I can do all things <u>through Christ</u> which strengtheneth me. <b>Judges 13:13 King James Version</b> <sup>13</sup> And the angel of the Lord said unto Manoah, Of all that I said unto the woman <u>let her beware</u>. (**Confirmation about lightening- <b>Matthew 28:3 King James Version</b> <sup>3</sup> His countenance was like lightning, and his raiment white as snow:***)</i></i></i></p>	<p>AP Betsie dream , jan 13, 2023</p>
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<p>188</p>	<p>the present point of time, just now, i.e. Still, yet- <b>Woe, crying out after, ; lamentation; also interjectionally Oh! /departure</b></p>	<p>116</p>	<p><b>Rejoicing (130) /politico economic principles (1187)</b></p>	<p>Plural of Athene (the goddess of wisdom, who was reputed to have founded the city); Athenoe, the capitol of Greece- <b>then (of time) now, that time, then, well then, in that case, thereupon</b></p>	<p>You are crying out <u>woe</u> at this point of time and lamenting because of a <u>departure</u>. (***)<b>The word “Departure” could also be referring to a death that you have been mourning.</b> (***) <b>Job 8:18-19 King James Version</b> <sup>18</sup> <i>If he <u>destroy him from his place, then it shall deny him, saying, I have not seen thee.</u></i> <sup>19</sup> <i>Behold, this is the joy of his way, and out of the earth shall others grow.</i> In your wisdom you rejoice. Days will come when you will attain fullness and <u>no longer be in deficiency</u>. You have or will have four holy <u>helpers</u> who intercede for you with the Father of the All, Adamas, who is within all Adams. While the thought of <u>pleasantness</u> is had, whilst you (or someone else) speak of two names, they mean a single name. (***)<b>pleasantness is the meaning of the name Norea from Nag Hammadi</b> (***)). Seven kings were stationed, one for each sphere of <u>heaven</u> to reign over the seven heavens, and five to reign over the depth of the abyss. <b>Colossians 1:16 King James Version (KJV)</b> <i>For by him were all things created, that are in <u>heaven</u>, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:</i> <b>Philippians 1:16 King James Version (KJV)</b> <i>The one preach Christ of <u>contention</u>, not sincerely, supposing to add affliction to my bonds:</i> <b>1 Kings 6:11-12 King James Version</b> <sup>11</sup> <i>And the word of the Lord came to Solomon, saying,</i> <sup>12</sup> <i>Concerning this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will <u>I perform my word with thee, which I spake unto David thy father</u>:</i> Now at that time you are dealing with politico economic principles. (***)<b>The term political economy refers to a branch of social sciences that focuses on relationships between individuals, governments, and public policy. It is also used to describe the policies set by governments that affect their nations' economies.</b> (***) You also have inherited the living Word, and are joined to all the imperishable ones, and dwell in the Mind of the Father, so as to speak with words of life, and remain in the presence of the exalted one by taking possession of what you received before the world came into being. In his thought he united the seven powers with the authorities that were with him. When he spoke, it was done. He named each of the powers, beginning with the highest: <b>Psalm 118:7-9 King James Version (KJV)</b> <i>The Lord taketh my part with them that <u>help me</u>: therefore shall I see my desire upon them that hate me.</i></p>	<p>2006, 2012 I was mourning my ex-boyfriend and my parents many years after their deaths.</p>
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				<p><b>Genesis 11:6 King James Version</b> <sup>6</sup> <i>And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.</i></p> <p><b>Joshua 11:6 King James Version</b> <sup>6</sup> <i>And the Lord said unto Joshua, Be not afraid because of them: for to morrow about this time will I <u>deliver them up</u> <u>all slain</u> before Israel: thou shalt hough their horses, and burn their chariots with fire.</i></p>
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189	properly, hearing; used of inner (spiritual) hearing that goes with receiving faith from God, hearing, report, audience-one of 5 chiefs/ <b>entrance</b>	145	<p><b>pity (298)/conversion (323)</b></p> <p>moral feeling to know what is right or wrong in God's eyes, organ of perception, senses, "the concrete organ of sense, becoming virtually a habitual ability which must be developed and enables believers to distinguish between the spirits. It is a spiritual gift which must be developed in practice" - <b>a mantle, glory, magnificent robe, cloak</b></p>	<p>You have the gift of spiritual hearing that goes with receiving faith from Yah, and <u>you hear</u> that one of 5 chiefs are entering or will enter your life. Either you hear it spiritually or your spiritual hearing is activated at the same time that one of 5 chiefs enter your life. <b>Genesis 9:8-9 King James Version</b> <sup>8</sup> <i>And <u>God spake</u> unto Noah, and to his sons with him, saying, <sup>9</sup> And I, behold, I establish my covenant with you, and with your seed after you;</i></p> <p>You have the <u>concrete organ of sense</u>, becoming virtually a habitual ability which must be developed and enables believers to distinguish between <u>the spirits</u>. It is a spiritual gift which must be developed in practice. Because of this moral feeling to know what is right or wrong in Yah's eyes, you have pity on those who don't know better. The master says, you know they will perish once again, and the works of the female here will be destroyed as well. You (or more so, they) do not know who I am for what I say to you. Rather, you have become like the Jewish people, for they love the tree but hate its fruit, or they love the fruit but hate the tree. <b>2 Thessalonians 1:5 King James Version (KJV)</b> <i>Which is a <u>manifest token</u> of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer. 2 Chronicles 5:14 New International Version</i> <sup>14</sup> <i>and the priests could not perform their service because of the cloud, for the glory of the Lord filled the</i></p>	<p><b>2016, 2007, 2018 x2 I was sleeping. It was the day my cousin Jarren died. In my dream a voices said so loudly that it woke me up, " in 12 weeks the bad man comes." April 19th was the day which fell on 12 weeks. Donald Trump accepted the republican nomination on that day. I think this speaks of Donald Trump . In 2018 I started my FB group and Sister Poli arrived. Holy Yahushua put us together. In 2016 I met Corrin. She helped me finish the letter line formula. I started my ministry in 2016. My family and friends think I'm mad.</b></p>
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*temple of God.*

Because of your spiritual gift of hearing and perception, you have the glorious mantle to converse with Yah, heaven, and then to man. Yashayah says, "If they say to you, 'Where did you come from?', say to them, 'We came from the light, the place where the light came into being on its own accord and established itself and became manifest through their image.' If they say to you, 'Is it you?', say, 'We are its children, we are the elect of the living father.' If they ask you, 'What is the sign of your father in you?', say to them, 'It is movement and repose.'" **Acts 4:1-12 King James Version (KJV)** *And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, 2*  
**Corinthians 5:7 King James Version** <sup>7</sup> *(For we walk by faith, not by sight.)* (\*\*\*) For the meaning of "Mantal" See 1 Kings 19:13 ,1 Kings 19:19 ; 1 Kings 2:8 1 Kings 2:13 ) This is the one worn by Elijah. The next Hebrew word for mantle is me'il, frequently applied to the "robe of the ephod" ( Exodus 28:4 Exodus 28:31 ; Leviticus 8:7 ), which was a splendid under tunic wholly of blue, reaching to below the knees. It was woven without seam, and was put on by being drawn over the head. It was worn not only by priests but by kings ( 1 Samuel 24:4 ), prophets ( 15:27 ), and rich men ( Job 1:20 ; 2:12 ). This was the "little coat" which Samuel's mother brought to him from year to year to Shiloh ( 1 Samuel 2:19 ), a miniature of the official priestly robe. Based on these definitions we see that the mantle is a symbol of authority and position.\*\*\*)

<p>190</p>	<p>To accompany (specially, as a disciple) follow, reach. (where Jesus likens himself to a torch which the disciple follows); to cleave steadfastly to one, conform wholly to his example, in living and if need be in dying also -                  to cry, howl, woe !/emergence</p>	<p>822</p>	<p><b>infinity (207) /abode, habitat (877)</b></p>	<p>breathe, steam, vapor-<b>a window lattice, intervening small opening</b></p>	<p>You cry and howl woe, as you emerge as a <u>disciple</u> to Jesus Christ of Nazareth, <u>conforming wholly to His example</u> in living and if need be in dying also. YashaYAH says, "Blessed is he who came into being before he came into being. If you become my disciples and listen to my words, these stones will minister to you. For there are five trees for you in Paradise which remain undisturbed summer and winter and whose leaves do not fall. Whoever becomes acquainted with them will not experience death." <b>Hebrews 9:1 King James Version 9</b> <i>Then verily the first covenant had also <u>ordinances of divine service</u>, and a worldly sanctuary.</i> <b>Psalm 9 King James Version 9</b> <i>I will praise thee, O Lord, with my whole heart; <u>I will shew forth all thy marvellous works.</u></i></p> <p>The word "Breathe" in column "E" means, to take in every moment that we spend with quality thoughts like love, appreciation and gratitude as these will be both powerful and energising for the soul. It also refers to receiving The Holy Spirit as we see in <b>John 20:22</b> [Jesus] said to them again,<sup>1</sup> "Peace be with you. As the Father has sent me, so I send you." 22* And when he had said this, he breathed on them and said to them,<sup>m</sup> "Receive the holy Spirit. 23* <sup>n</sup> Whose sins you forgive are forgiven them, and whose sins you retain are retained." So in other words, you receive <u>The Holy Spirit, the ability to love, and to have appreciation and gratitude</u> so that you may enter into infinity. Or it can be interpreted as, you receive The Holy Spirit, love, appreciation, and gratitude from infinity which is the heavenly abode. In the past, <u>you were a whore</u> for the sons of <u>Egypt</u>, your neighbours, well-endowed men (this is referring to the prostitution of the your soul). For clarity and better understanding of this, read <b>Ezekiel 20:7 King James Version (KJV):</b> <i>Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: <u>I am the Lord your God.</u></i> <b>2 Corinthians 2:1-2 King James Version 2</b> <i>But I determined this with myself, that I would not come again to you in heaviness. <sup>2</sup> For if <u>I make you sorry</u>, who is he then that maketh me glad, but the same which is made sorry by me?</i></p> <p>You have the <u>ability to see</u> ahead, and are noticing or feeling what possibilities lay ahead or what's about to happen in your abode or habitat. You get a glimpse of these things, but are you avoiding the reality of what you see??? You shall tell others about how you left home and fled from your maiden's quarters in order to restore yourself to The Father.. When He sees (saw) you in this condition, he (will) consider(ed) you worthy of <u>His mercy</u>. For many afflictions have come upon you because you left home. <b>Psalm 87:7 King James Version (KJV)</b><sup>7</sup> <i>As well the singers as the players on instruments shall be there: <u>all my springs are in thee.</u></i> <b>2</b></p>
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<b>191</b>	<p>I comprehend by hearing , come to ears, understand- foolish man, (always morally bad)evil , who despises wisdom &amp; discipline, meaning to be perverse/insertion</p>	140	<p><b>vanity</b> <b>(37)</b> <b>/redness</b> <b>(51)</b></p>	<p>to choose, to select, choose as one's own.- <b>to rise, (my Lord has arisen) head of a family</b></p>	<p>You comprehend by actual or spiritual hearing/understand that a <u>foolish, evil, perverse man</u> who despises wisdom and discipline will insert himself into your life, or onto the world scene. The real nature of the authorities (***) <b>the people in positions of power as a whole</b> (***) is evil. Concerning the reality of the authorities the great apostle, through the spirit of the Father of truth, referred to the authorities of darkness and told us our struggle is not against flesh and blood but against the authorities of the world and the spirits of wickedness. This is why Incorruptibility looked down into that region (region of the waters), so that, by the Father’s will, she might bring all into union with the light. <b>Psalm 140 King James Version (KJV)</b> <i>Deliver me, O Lord, from <u>the evil man</u>: preserve me from the violent man; <sup>2</sup> Which imagine mischiefs in their heart; continually are they gathered together for war.</i> (***)Spiritually, the word “Vanity” in column D means to boast about your faith in Christ. It is not necessarily a bad thing, according to 2 Thessalonians 1:4. (***) You either choose to be actually or <u>spiritually vain</u> or you select other people who are actually or spiritually vain. When the light shines, the person knows <u>the terror</u> that had been experienced was nothing. Yashayah says, “know what is in front of your face, and what is hidden from you will be disclosed to you. <b>2 Thessalonians 1:4</b> <i>“Therefore, among God’s churches we <u>boast</u> about your perseverance and faith in all the persecutions and trials you are enduring.”</i> <b>2 Chronicles 14:14 Easy-to-Read Version</b> <sup>14</sup> <i>Asa and his army defeated all the towns near Gerar. The people living in those towns were <u>afraid</u> of the Lord. Those towns had very</i></p>	<p><b>2016 2012 (in my personal experience, I was sleeping. It was the day my cousin Jarren died. In my dream a voices said so loudly that it woke me up, “ in 12 weeks the bad man comes.” April 19th was the day which fell on 12 weeks. Donald Trump accepted the republican nomination on that day. With the presidential election coming, ww3 hangs in the balance. enough said. In 2012 I met a producer who inserted himself in my life and hell followed after him. It took me until 2015 to pick up the pieces. At least I got a good song out of the deal.)</b></p>
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*many valuable things. Asa's army took those valuable things away from those towns.*

You rise to head of a family or a church at the time of, or because of redness. Redness often means evil or negativity. Yahushua says, "Whoever has something in hand will be given more, and whoever has nothing will be deprived of even the little that person has. A great disturbance is occurring among the jars (\*\*people\*\*), for some are empty and others are filled, some are ample and other are depleted, some are purified and others are broken. Look, all the things I have told you have been fulfilled...and the things you lack, in accordance with My Will, will be revealed to you at that place upon the earth where you may reveal them as they are. **Jeremiah 51 King James Version (KJV)** *Thus saith the Lord; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind; 1 John 4:1 King James Version Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 2 Corinthians 5:1 King James Version 5 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.*

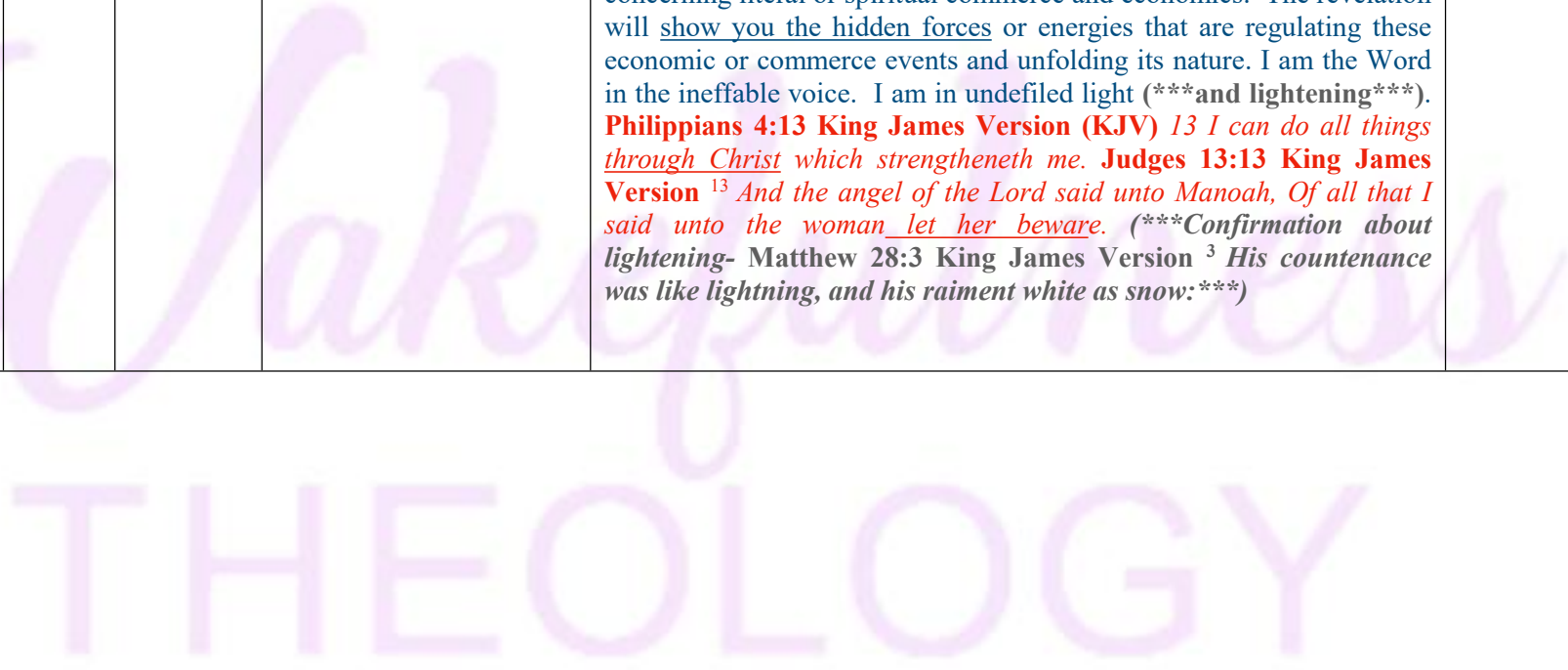




<p>192</p>	<p>lack of restraint, lack of self control, self indulgence, excess, without prevailing (taking dominion), i.e. the inability to maintain control; (figuratively) without self-control and hence mastered by personal appetites (urges)-evil Merodach, son &amp; successor of Nebuchadnezzar, king of Babylon, be foolish/extraction</p>	<p>107</p>	<p><b>contentment (1134) /religious (414)</b></p>	<p>Azor, son of Eliakim and father of Zadok, an ancestor of Jesus, helpful- <b>an epistle, letter, letter, especially royal letter</b></p>	<p>Before you lacked restraint and self control, but now that evil spirit called Merodach (an ancient Babylonian god of war) has been <u>extracted from you</u>. <b>Matthew 9:2 King James Version (KJV)</b> <i>And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.</i> You are contented to have a Melchizedok/Israelite helper. You are content, now that you receive the teaching of the Savior and the revelation of the mysteries and the things hidden in silence, things he taught his disciple John. YashaYAH says, "<u>The kingdom</u> is like a shepherd who had a hundred sheep. One of them, the largest, went astray. He left the ninety-nine sheep and looked for that one until he found it. When he had gone to such trouble, he said to the sheep, 'I care for you more than the ninety-nine.'" <b>Matthew 10:7-10 King James Version (KJV)</b> <i>And as ye go, preach, saying, The kingdom of heaven is at hand.<sup>8</sup> Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.<sup>9</sup> Provide neither gold, nor silver, nor brass in your purses,<sup>10</sup> Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.</i> You are dealing with literal or figurative religious letters. (**Remember that numbers are also considered to be Holy Letters**) And why did he tell us, when he spoke, that <u>this eternal realm to which we shall go</u> is modeled after the incorruptible realm, but he did not teach us what kind of aeon that one is? <b>John 1:4 King James Version (KJV)</b> <i><sup>4</sup>In him was life; and the life was the light of men.</i> <b>John 14 King James Version</b> <i>Let not your heart be troubled: ye believe in God, believe also in me. <sup>2</sup>In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. <sup>3</sup>And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. <sup>4</sup>And whither I go ye know, and the way ye know.</i></p>	<p><b>2010 this is when I started writing down the Holy letters in a book. I think the curse was broken in 2009 when my parents died.</b></p>
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<p>193</p>	<p>lacking self control, powerless, inclined to excess, enabled from within" - Mighty, strength, the body, belly, (by implication) be strong; the body (as being rolled together); also powerful /assent</p>	<p>165</p>	<p><b>leading (88)/posterity</b></p>	<p>an age, a cycle (of time), especially of the present age as contrasted with the future age, and of one of a series of ages stretching to infinity, Christians today live in the newer age of the covenant, the time-period called the NT. It is characterized by Christ baptizing all believers in the Holy Spirit, i.e. engrafting all believers (OT, NT) into His mystical body (1 Cor 12:13) with all the marvelous privileges that go with that (Gal 3:23-25; 1 Pet 2:5,9).-<b>where, I will be, where?</b></p>	<p>You have lacked in self-control and were powerless against your excesses, but now you are being enabled from within to ascend to higher levels! Try hard to overcome everyone in mindfulness. Be self-sufficient. The woman of spirit (The Holy Spirit) comes to you and speaks with you, saying, "<u>Arise, Adam.</u>" <b>Genesis 3:9 King James Version</b> <sup>9</sup> <i>And the Lord God called unto Adam, and said unto him, Where art thou? Hebrews 3:19 King James Version</i> <sup>19</sup> <i>So we see that they could not enter in because of <u>unbelief.</u></i></p> <p>You lead for a cycle of time. This time is characterized by Christ baptizing all <u>believers</u> in the Holy Spirit, i.e. engrafting all believers into His mystical body (1 Cor 12:13) with all the marvelous privileges that go with that (Gal 3:23-25; 1 Pet 2:5,9). Christ has everything within Himself, whether human or angel or mystery, and The Father . Can your wisdom instruct me about the dissipation of the type of person that is saved? It is better for you to be overcome speaking the truth than to overcome through deceit. One who overcomes through deceit is overcome by truth. False words expose evil people. If you wait to speak after many other people speak, <u>you will see more clearly</u> what is profitable. <b>Nehemiah 8:8 King James Version (KJV)</b> <i>So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading. Matthew 5:6 King James Version</i> <sup>6</sup> <i>Blessed are they which do <u>hunger and thirst after righteousness: for they shall be filled.</u></i></p> <p>In the future, you will be with the angel-saints/posterity that you are leading now.</p> <p>The posterity are they who attain salvation apart from <u>the dead</u>. There are 5 kinds of future generations of people and their prospects for salvation: materialistic with a dead or living soul, those who sojourn, repent, and are saved. One day you will settle down in a city with those who are saved. In this world those who wear clothes are superior to the clothes. In heaven's kingdom the clothes are superior to those who wear them. <b>Romans 6:7-9 King James Version (KJV)</b> <i>For he that is <u>dead is freed from sin.</u> <sup>8</sup> Now if we be dead with Christ, we believe that we shall also live with him: <sup>9</sup> Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.</i></p>
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<p>194</p>	<p>unmixed, undiluted, pure, without mixture- maybe, unless or lust after, perhaps; usually expressing a hope, but also a fear or doubt/<b>Descent</b></p>	<p>137</p>	<p><b>humility (131)/commerce, economic s (413)</b></p>	<p>Place of springs, outward appearance, an eye (literally or figuratively), Aenon; Eusebius and Jerome place this site 8 (Roman) miles south of Scythopolis near the Jordan-<b>a ruler in canaan, lord of bezek, the name Adoni-bezek is: The lightning of the Lord; the Lord of lightning</b></p>	<p>Unless you <u>become unmixed</u> and pure you will descend into <u>fear or doubt</u>. Adam (you) say, “I heard your voice and was afraid because I was naked, and so I hid.” “...You are to become perfect in keeping with your name, along with me (Holy Yahushua), the one who has chosen you , for through you I have begun a work for the remnant whom I called to knowledge.” <b>Hebrews 4:1 King James Version</b> <i>Let us therefore <u>fear</u>, lest, a promise being left us of entering into his rest, any of you should seem to <u>come short</u> of it.</i> In <u>humility</u>, you arrive to the place of springs. A spring symbolises a sign of <u>Yah’s presence and power</u>. The spring of life, which is love and light making us an instrument in heaven’s hands. Now look, I shall reveal to you my mysteries, since you are my brethren, and you will know them all. <b>Proverbs 13:1 King James Version (KJV)</b> <i>13 <u>A wise son heareth his father's instruction: but a scorner heareth not rebuke.</u></i> <b>1 Thessalonians 3:7 King James Version</b> <i>7 Therefore, brethren, we were comforted over you in all our <u>affliction and distress</u> by your faith:</i> You get a divinely inspired idea, spiritual disclosure, or an awakening you desired concerning literal or spiritual commerce and economics. The revelation will <u>show you the hidden forces</u> or energies that are regulating these economic or commerce events and unfolding its nature. I am the Word in the ineffable voice. I am in undefiled light (**<u>and lightening</u>**). <b>Philippians 4:13 King James Version (KJV)</b> <i>13 I can do all things <u>through Christ</u> which strengtheneth me.</i> <b>Judges 13:13 King James Version</b> <i>13 And the angel of the Lord said unto Manoah, Of all that I said unto the woman <u>let her beware</u>.</i> (**<u>Confirmation about lightening-</u> <b>Matthew 28:3 King James Version</b> <i>3 His countenance was like lightning, and his raiment white as snow:</i>**)</p>	<p>YT message Aug 4,2020</p>
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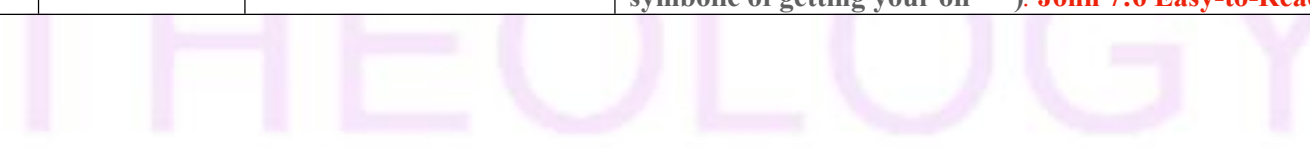


195	<p>strictness, accuracy, exactness, attention to detail, scrupulousness, perfect manner- my leaders, a river of Persia, Ulai as a name means Strength, fool, senseless, it referred to a wealth in olives and olive oil (and thus light), which in turn would have reminded Greek speaking people with a Hebrew background of their anointed kings. Ulai would have reminded of earlier times or earlier and failed attempts to enlightenment, and their exile to the east was like a return to primitivity. Again, the name Ulai is: Strength, fool, senseless.</p> <p><a href="https://www.abarim-publications.com/Meaning/Ulai.html#.XrbEr8axUWo/">https://www.abarim-publications.com/Meaning/Ulai.html#.XrbEr8axUWo/</a> <b>container</b></p>	379	<p><b>Dissuasion (265)/wise saying (329)</b></p>	<p>without (ground of) defense, indefensible, inexcusable, hence inexcusable because without any genuine foundation, then refers to something that completely lacks merit, Frequently it describes the hopelessness of trying to defend a case in court, while lacking an adequate defense.- "<b>man of majesty," a man of Manasseh, man of renown; Ishod, an Israelite</b></p>	<p>Scrupulously, and in an exact perfect manner, you have been totally made ready and prepared for a situation involving <u>strong, senseless, and foolish leaders</u>. The rulers plotted together and said, "Come, let's cause a flood with our own hands and <u>destroy</u> all flesh, animal and human (<b>***the word "container" in column B can also mean our bodies***</b>). You must <u>fight</u> against them like this: come together and <u>teach salvation in the world with a promise</u>. And arm yourselves with my Father's power, and express your prayer, and surely the Father will help you, as he helped you by sending me.</p> <p><b>Hebrews 5:9 King James Version (KJV)</b> <i>And being made <u>perfect</u>, he became the author of <u>eternal salvation</u> unto all them that obey him; .</i> <b>Acts 9:1 King James Version (KJV)</b> <i>And <u>Saul</u>, yet <u>breathing out threatenings and slaughter</u> against the disciples of the Lord, went unto the high priest,</i> <b>Psalm 19:5 Easy-to-Read Version</b> <i>It comes out like a happy bridegroom from his bedroom. It begins its path across the sky, like an athlete <u>eager to run a race</u>.</i> You dissuade someone from attempting to hopelessly try and defend a case in court (or a situation) while lacking an adequate defence, because the argument lacks merit and a genuine foundation. If <u>with all your heart</u> you give your bread to the hungry, the gift is small but the goodwill is great with Yah. <b>Luke 9:7 King James Version</b> <sup>7</sup> <i>Now <u>Herod</u> the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;</i> <b>Leviticus 9:7 Easy-to-Read Version</b> <sup>7</sup> <i>Then Moses told Aaron: "Go do what the Lord commanded. Go to the altar and offer sin offerings and burnt offerings. Do what will <u>make you and the people pure</u>. Take the people's sacrifices and make them pure." This (what is written above in blue) is a wise saying for those of majesty and renown.</i> <b>Galatians 3:7 King James Version</b> <sup>7</sup> <i>Know ye therefore that they which are of <u>faith</u>, the same are the children of Abraham. 1</i> <b>Samuel 7:3 Easy-to-Read Version</b> <sup>3</sup> <i>Samuel told the Israelites, "If you are really coming back to the Lord <u>with all your heart</u>, you must throw away your foreign gods and your idols of Ashtoreth. You must <u>give yourselves fully to the Lord</u> and serve only him. Then he will save you from the Philistines."</i></p>	YT 2020
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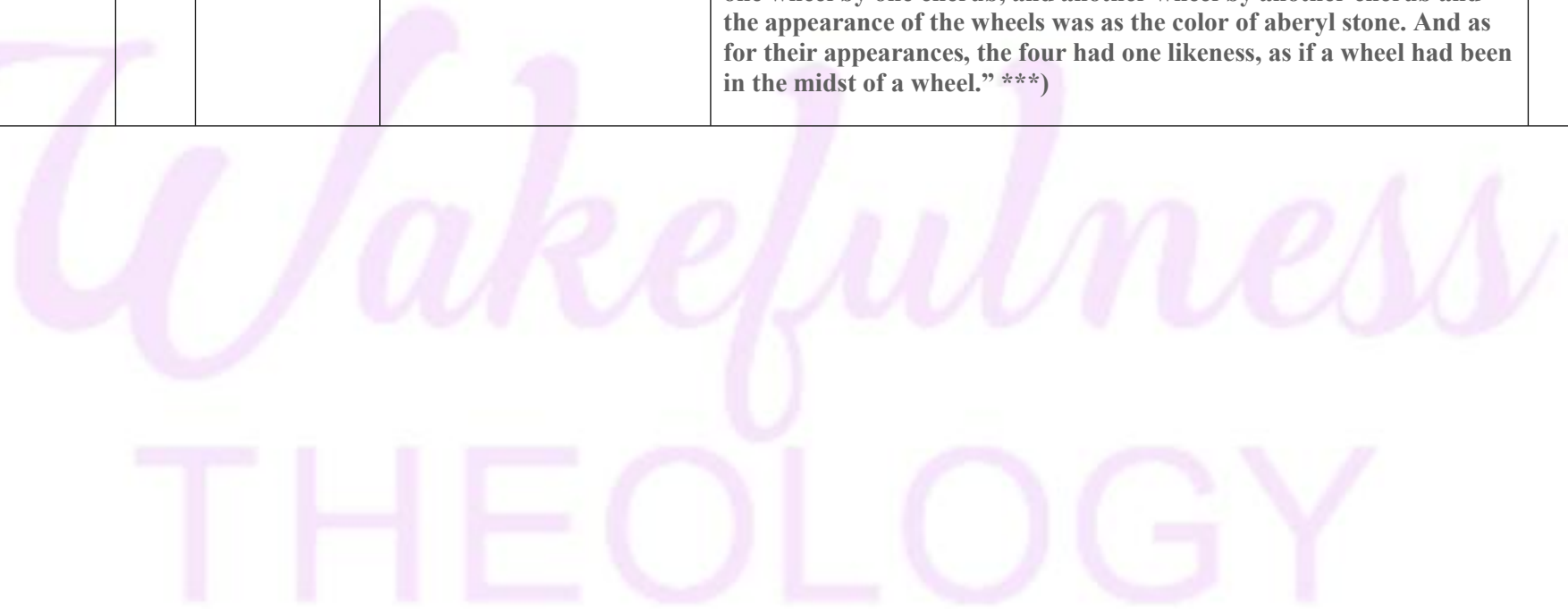
<b>196</b>	<p>most exact, strict, precise, the most accurate of all, he most precise and rigorous in interpreting the Mosaic law, and in observing even the more minute precepts of the law and of tradition- foolish, evil, impious/contents</p>	476	<p><b>participation (1591) /illegality (541)</b></p>	<p>an opponent (at law), an adversary, satan acts as such an adversary, bringing the "(law)suit" of darkness against believers for their eternal damnation (cf. 1 Pet 5:8). Offsetting this is the perfect sacrifice of Christ (Jn 19:30)! - <b>God of hearing; Elishama, the name of seven Israelites, God has heard, one of the royal seed, a priest</b></p>	<p>Inside of you or inside of someone/something in your life is a foolish, evil, and impious interpretation of the Mosaic law, especially in observing the minute precepts of <u>the law</u> and of tradition. The great angel speaks to you and says, "<u>I am Understanding</u>, I am one of the Four Luminaries (Powers) who stand before the great invisible Spirit. Do you think these (worldly) rulers have power over you? None of them can overpower the root of truth, for on behalf of the root of truth a figure has appeared in the last days, and <u>these authorities will be restrained</u>. These authorities cannot defile you or that generation, for your home is with Incorruptibility, where the virgin Spirit dwells, <u>who is superior to the authorities</u> of chaos and their world. Then you praise the entire Triple-Powered One according to existence, vitality, and mentality, saying, ... He who is! You are he who is, the aeon of aeons!. <b>Psalm 91:15 King James Version (KJV)</b> <i>He shall call upon me, and I will answer him: <u>I will be with him in trouble; I will deliver him, and honour him.</u></i> <b>Luke 7:6 King James Version (KJV)</b> <i>Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for <u>I am not worthy that thou shouldst enter under my roof:</u></i> <b>Hebrews 6 Easy-to-Read Version</b> <i>So we should be finished with the beginning lessons about Christ. We should not have to keep going back to where we started. We began our new life by turning away from the evil we did in the past and by believing in God. That's when we were taught about baptisms,<sup>[a]</sup> laying hands on people,<sup>[b]</sup> the resurrection of those who have died, and the final judgment. Now we need to <u>go forward to more mature teaching.</u><sup>3</sup> And that's what we will do if God allows.</i></p> <p>An opponent, and/or the adversary satan is/has been participating in a <u>lawsuit of darkness against you</u> as a believer for your eternal damnation, Through it you are <u>brought from</u> people of the left to people of the right, from corruption to incorruptibility, which is <u>the Jordan</u>. (***)<b>This is also symbolic of getting your oil</b>***). <b>John 7:6 Easy-to-Read Version</b> <sup>6</sup> <i>Jesus</i></p>	1999
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					<p>said to them, <i>“The right time for me has not yet come, but any time is right for you to go.</i> Yah has heard of the illegal activity (**possibly the tribunal against you as spoken of above**) against you as one of the royal seed and priest. <b>Romans 7:4 King James Version (KJV)</b> <i>Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.</i> <b>Acts 4:1 King James Version (KJV)</b> <i>And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,</i> <b>Joshua 4:7 Easy-to-Read Version</b> <sup>7</sup> <i>You will tell them that the Lord stopped the water from flowing in the Jordan River. When the Holy Box of the Lord’s Agreement crossed the river, the water stopped flowing. These rocks will help the Israelites remember this forever.”</i></p>
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197	<p>more perfectly, more exactly-(in the sense of tying); a vestibule (as bound to the building)porch/room</p>	212	<p><b>enclosure</b></p>	<p>an impious and empty presumption which trusts in the stability of earthly things, properly, a vagabond ("quack"), making empty boasts about having "cures" to rid people of all their ills (even by producing "wonders," etc.), boasting, show, arrogant display, ostentation; pride, occasions of ostentation, display in one's style of living-a wheel, wheels, wheel of chariot, wheels in Ezekiel's vision, meaning to revolve</p>	<p>Spiritually, the word “porch” in column B means, we are in resurrection, in a new beginning. When we enter into Yah’s holy building, from the very entrance at the porch, we are brought in resurrection to have a new beginning. So, column B is saying that, you have “the room”, the space, the choice, and the ability to go into your new perfect and exact beginning. <u>Wisdom</u> calls out and says to him/others, “ You are wrong, whose name is understood as satan/the devil.” <b>Jude 9 King James Version (KJV)</b> <i>Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.</i> <b>Psalm 7 King James Version</b> <i>O Lord my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:</i> <b>Psalm 7:9 King James Version</b> <sup>9</sup> <i>Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.</i> You are enclosed in a world of earthly things or surrounded by people who are impious and trusting in the stability of earthly things. So he (Adam of light) created a great aeon for himself, and that eternal realm he created six more realms and their worlds, which are six in number and seven times better than the heavens of chaos and their</p>
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worlds. All these realms and their worlds are within the boundless region between the eight heaven and chaos blow it and they are considered part of the world of poverty. **1 peter 1:12** .” *It was revealed to them that they were not serving themselves but you, when they spoke of the things that have now been told you by those who have preached the gospel to you by the Holy Spirit sent from heaven.*” **Ecclesiastes 2:21 Easy-to-Read Version** <sup>21</sup> *People can work hard using all their wisdom and knowledge and skill. But they will die and other people will get the things they worked for. They did not do the work, but they will get everything. That makes me very sad. It is also not fair and is senseless.* Wheels written in column E, represents the universe, and the path we travel through this world and the afterlife”. “It stands for the enduring connections between this world and the next, and the power from above and below.” Inside your enclosure spoken of above in blue, you come into your path, endure as you receive power, and prepare to transform/evolve/go up. **John 7:4 King James Version** <sup>4</sup> *For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.* (\*\*\*)The wheel imagery is described in the Book of Ezekiel 10:9-10: “And when I looked, behold the four wheels by the cherubim, one wheel by one cherub, and another wheel by another cherub and the appearance of the wheels was as the color of aberyl stone. And as for their appearances, the four had one likeness, as if a wheel had been in the midst of a wheel.” (\*\*\*)



<p>198</p>	<p>I learn carefully, inquire with exactness, I examine carefully, inquire strictly, to be exact, enquire diligently, Ascertain -(in the sense of dumbness); solitary; Ulam, the name of two Israelites, the meaning of the name Ulam is: The porch, the court, their strength, their folly/top</p>	<p>304</p>	<p><b>adult or old person (460)/ endeavor (171)</b></p>	<p>a step, a flight of steps; the well-known stairs leading up from the temple to the tower of Antonia at Jerusalem, a going up, an ascent-wishful; Achlai, the name of an Israelites and of an Israelite, the name Achlai is: Beseeching, sorrowing, expecting</p>	<p>You have carefully and diligently ascertained the meaning of “the porch”, its strength and its folly. (**the porch is symbolic for your root chakra and sexual organs/energies. It also means resurrection, in a new beginning**). This information is important to make it to “the top”. (**the top is symbolic for your spiritual journey/aliyah to the top of the mountain and/or success in your endeavours**) So the authorities cannot approach them because of the spirit of truth within them, and all who know this way of truth are deathless among dying humanity. <b>Luke 4 King James Version (KJV)</b> <i>And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, As a spiritually mature son of Yah, you are now ascending up the flights of stairs leading up the temple (**to the Holy of Holies**). Judas says, “Tell us master, what existed before heaven and earth came into being? The Master says, “There was darkness and water, and spirit upon water, and I tell you the truth, look, what you seek and inquire about is within you, and it has the power and mystery of the spirit, for it is from the spirit. <b>Amos 4:3-4 Easy-to-Read Version</b> <sup>3</sup> <i>Your city will be destroyed. The women will rush out through cracks in the wall and throw themselves onto the pile of dead bodies.<sup>[a]</sup> This is what the Lord says: <sup>4</sup> “Go to Bethel and sin. Go to Gilgal<sup>[b]</sup> and sin even more. Offer your sacrifices in the morning. Bring a tenth of your crops for the three-day festival. <b>Luke 4:30-32 King James Version</b> <sup>30</sup> <i>But he passing through the midst of them went his way, <sup>31</sup> And came down to Capernaum, a city of Galilee, and taught them on the sabbath days. <sup>32</sup> And they were astonished at his doctrine: for his word was with power. Your endeavours and undertakings are influenced by your expectations of (coming) sorrows. He (The Master Yahushua) continues, “The water collected above is beyond the stars, and beyond the water is a great fire encircling them like a wall. <b>John 3:4 King James Version</b> <sup>4</sup> <i>Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? (**The womb is filled with water when having a baby, like in the last blue sentence**) <b>Numbers 30:4 Easy-to-Read Version</b> <sup>4</sup> <i>If her father hears about the promise and agrees, the young woman must do what she promised.</i></i></i></i></i></p>
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<p>199</p>	<p>carefully, exactly, diligently, perfectly, refers to gaining exact information with the highest level of accuracy ("exactness") and is acquired by probing investigation to provide a comprehensive circumspect (precise) view in strict adherence to the facts.-however, perhaps, as for, but, howbeit, in very deed, surely, truly, wherefore, on the contrary/bottom</p>	<p>1218</p>	<p><b>comfort/discontinuity/side/comfort</b></p>	<p>The people, multitude, the public as bound together socially, people bound (tied) together by similar laws or customs, denotes the people as organized into a body politic; λαός, the unorganized people at large. But in biblical Greek λαός, is used especially of the chosen people of God; δῆμος, on the other hand (found only in Acts) denotes the people of a heathen city. - <b>a city in judah, a swell of ground, Bozcath name means "elevation", Boskath name means in poverty.</b></p>	<p>In deed, <u>you are gaining exact information</u> with the highest level of accuracy ("exactness") that is acquired by a probing <u>investigation to provide a comprehensive circumspect (precise) view</u> in strict adherence to the facts. In other words, you surely and truly get down to <u>the bottom</u> of things! <b>Matthew 9:9 King James Version</b> <sup>9</sup> <i>And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.</i> <b>Genesis 9:9 Easy-to-Read Version</b> <sup>9</sup> <i>"I now make my promise to you and to your people who will live after you.</i> <b>Psalm 19:9 Easy-to-Read Version</b> <sup>9</sup> <i>Learning respect for the Lord is good. It will last forever. The Lord's judgments are right. They are completely fair.</i> Your comfort is discontinued as you join or gather a multitude of <u>Yah's people</u> who are tied together by similar laws or customs. They are unorganised people, but chosen of Yah. It also denotes the people of a heathen city. Those who are <u>appointed over</u> all these are seven in number. This joining represented by the spleen in the human body. Meaning, that you feel it's inappropriate to not respect even the small details of a situation or relationship. You are <u>putting your foot down</u> for small issues out to respect, courtesy, or tradition. <b>Matthew 2:1 King James Version (KJV)</b> <sup>2</sup> <i>Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,</i> <b>Colossians 1:12 King James Version (KJV)</b> <i>Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:</i> <b>2 Kings 1:12 King James Version</b> <sup>12</sup> <i>And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.</i> On one side you have discomfort but on the other side there is comfort through you being on an <u>elevated level above</u> (spiritual) <u>poverty</u>. There are three human beings and their descendant in the world until the end of the age: the spiritual, the psychical, and the earthly.. <b>Ephesians 2:18 King James Version (KJV)</b> <i>For through him we both have access by one Spirit unto the Father.</i> <b>1 Samuel 4:9 King James Version</b> <sup>9</sup> <i>Be brave, Philistines. Fight like men. In the past they were our slaves, so fight like men or you will become their slaves."</i></p>
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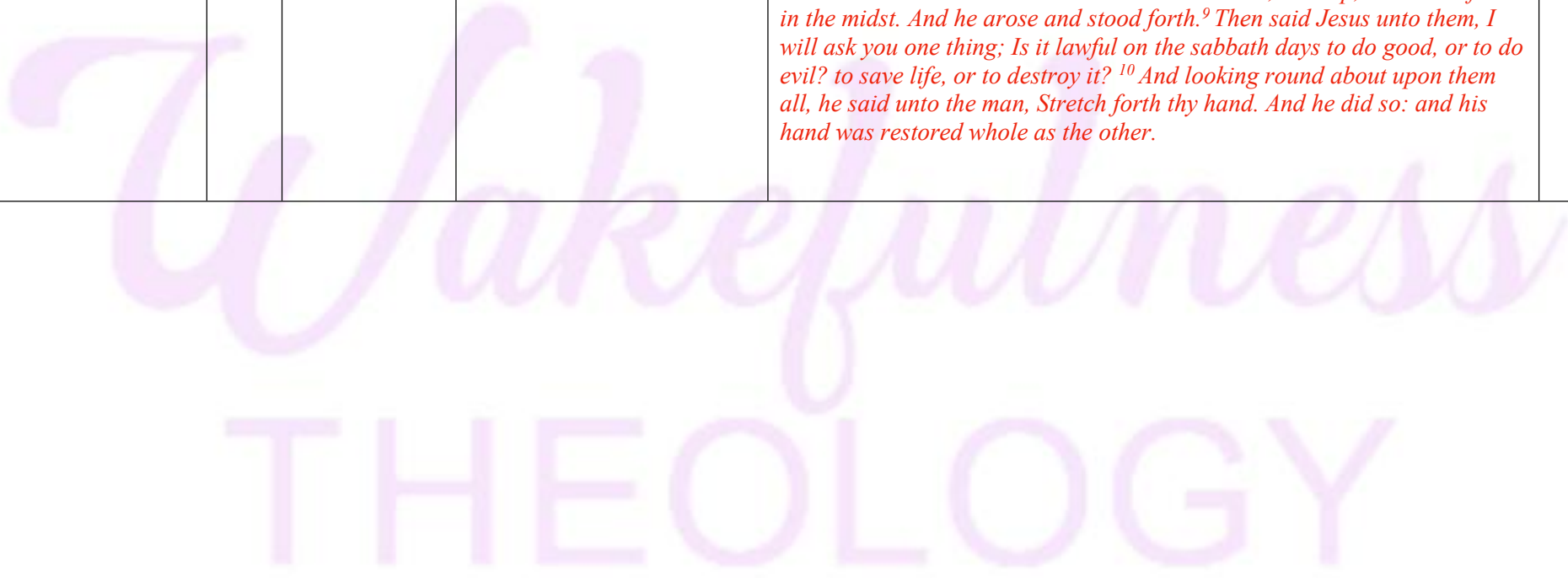
The Letter Lines 200-299

<p>200</p>	<p>a locust-silliness, folly, foolishly(-ness)/ verticalness</p>	<p>81</p>	<p><b>healthfulness (619)/power potency (245)</b></p>	<p>brotherhood (in the collective sense), the members of the Christian Church, Christendom-<b>powder</b></p>	<p>Out of folly and silliness , you fear that the <u>wrath</u> of Yah, which is symbolised by actual or symbolic locusts, might devastate your “uprightness” or your <u>going up</u> vertically. <b>2 Corinthians 1:8 King James Version</b> <sup>8</sup> <i>For we would not, brethren, have you ignorant of our <u>trouble</u> which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:</i> <b>Proverbs 2:20 Easy-to-Read Version</b> <sup>20</sup> <i>Wisdom will help you follow the example of good people and stay on <u>the right path</u>.</i>                  You are in a healthy brotherhood, as members of the Christian Church. It is healthy because it causes the multiform thought, to be turned toward the single thought. This brotherhood is discipleship to Yahushua, leaving sickness behind and being in harmony with the Fullness and light in the True Church. As a preacher of the gospel from The Father, you wish to make a problem or obligation feel better to others. You are not allowing anyone else to notice anything wrong with your life situation. This involves what you say or do to help yourself not worry so much or feel as embarrassed. Not wanting others to think about your problem or obligation like it's serious or negative at all. You are putting on a strong face or putting a spin on your story to appear less affected. Baby powder may be a sign that you don't feel comfortable talking about your problems or having them noticed by other people. It is healthy for you to be apart of a <u>brotherhood</u> of Christians. Further, it is called “assembly” of salvation,” for it heals you from the dispersion, which is the multiform thought, and turn toward the single thought. Yashayah says, “Let the one who has become wealthy reign, and let one who has power renounce it.” <b>Psalm 81 King James Version (KJV)</b> <i>Sing aloud unto God our strength: make a <u>joyful</u> noise unto the God of Jacob.</i> <b>2 Corinthians 1:8 King James Version</b> <sup>8</sup> <i>For we would not, <u>brethren</u>, have you ignorant of our trouble</i></p>
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					<p><i>which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: You receive potent powder power, as in <b>Exodus 30:36</b> : Grind some of it into a fine <b>powder</b> and put some in front of the testimony in the tent of meeting, where I will meet with you. It must be especially holy to you. //// <b>Exodus 32:20</b> And he took the calf which they had made, and burnt it in the fire, and ground it to <b>powder</b>, and strawed it upon the water, and made the children of Israel drink of it. The disciples say to Yashayah, "Tell us how our end will be." Yashayah says, "Have you discovered, then, the beginning, that you look for the end? For where the beginning is, there will the end be. Blessed is he who will take his place in the beginning; he will know the end and will not experience death." Give me authority, I ask of you, give healing for my body, since I ask you through the preacher of the gospel, and redeem my eternal enlightened soul and my spirit, and disclose to my mind the firstborn of the fullness of grace. <b>Deuteronomy 18:18 King James Version (KJV)</b> <i>I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.</i></i></p>	
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<p><b>201</b></p>	<p>auditorium, recitation hall, court room (for hearing cases)-talkative; Omar, a grandson of Esau, Omar, speaker; flourishing, long-lived/horizontalness</p>	<p>603</p>	<p><b>penalty (426)/life (68)</b></p>	<p>earnest expectation, (in the sense of watching); intense anticipation, This intense expectation fosters earnest longing to see Jesus – portrayed as an Olympic runner straining forward to the end-goal with "head outstretched" (Ro 8:19)! This automatically also means turning away from what is lesser, to lay hold of the greater- <b>crying out,</b></p>	<p>You are at a certain (**<b>spiritual or hierarchical</b>**) level, or holding a certain position in your life where you are (were, or will be) able to hear out a talkative, flourishing, or long-lived <u>speaker</u> in an auditorium, recitation hall, or court room. The speaker could be you or someone else. <b>Proverbs 1:20 King James Version</b> <sup>20</sup> <i>Wisdom crieth without; she uttereth her voice in the streets:</i> You feel <u>penalised</u> because you have such earnest expectation and intense anticipation. It could possibly be the earnest intense longing to see <u>Holy Yashayah</u> or something else. This anticipation is as an Olympic runner straining forward to the end-goal with "head outstretched" (Ro 8:19)! This automatically also means turning away from what is lesser, to lay hold of the greater. And I immediately arise- I Melchizedek- and I begin to glorify Yah Most High that I should rejoice while he is acting , lifting, I say. You</p>	
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			<p><b>groaning, sighing, shrieking</b></p>	<p>gaze up and see a region of great height, and you see the region of the abyss below. <b>Romans 3:6 King James Version (KJV)</b> <i>God forbid: for then how shall God judge the world?</i> <b>John 4:26 King James Version (KJV)</b> <i>Jesus saith unto her, I that speak unto thee am he.</i> <b>Joshua 3:6 King James Version</b> <sup>6</sup> <i>And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.</i></p> <p><u>Life</u> causes you to cry out , groan, shriek, and sigh. The master picks up a stone and holds it in his <u>hand</u>. He says to him, “What am I holding in my hand?” He answers, “It is a stone.” He says to them, “What supports the earth is also what supports heaven. When a word comes from the Majesty, it will go to what supports heaven and earth. Holy, holy, holy are you,...man, for ever and ever. Amen. <b>Romans 8:6 King James Version</b> <sup>6</sup> <i>For to be carnally minded is death; but to be spiritually minded is <u>life</u> and peace.</i> <b>Luke 6:6-10 King James Version</b> <sup>6</sup> <i>And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right <u>hand</u> was withered. <sup>7</sup> And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. <sup>8</sup> But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. <sup>9</sup> Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it? <sup>10</sup> And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.</i></p>
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202	<p>a hearer of, a listener to- wealth, beginning of manly vigour, because of the abundance of great strength (of God); of man, wealth, force, goods, might, strength, substance, in the sense of effort, but successful, ability, power/pendency</p>	836	<p><b>the past (277)/wrong (297)</b></p>	<p>a flute (as blown), pipe- "<b>happy one</b>", a son of <b>Jacob, also the tribe descended from him, also perhaps a city in Palestine, Asher, a son of Jacob, and the tribe descended from him, with its territory</b></p>	<p>You are successfully listening to and hearing about the abundance of great strength, ability, power, successful effort, and wealth of the men of Yah, but you are still <u>undecided</u> about it. <b>John 8:36 King James Version</b> If the Son therefore shall make you <u>free</u>, ye shall be free indeed. <b>James 2:20 King James Version</b><sup>20</sup> <i>But wilt thou know, O vain man, that faith <u>without works</u> is dead?</i> <b>Psalm 20:2 Easy-to-Read Version</b><sup>2</sup> <i>May he send you help from his Holy Place. May he <u>support you</u> from Zion.</i></p> <p>In the past, you made others feel like <u>nothing wrong</u> ever happened and that things were perfect all the time. You told people not to worry or care. The knowledge stood outside of him, as if belonging to him. And she who exists is she who seeks. <b>Psalm 77:2 King James Version (KJV)</b><sup>2</sup> <i>In the day of <u>my trouble</u> I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.</i> You are a happy one who sees <u>the wrong</u> around you. Now as for the summit of the Silent One's silence: it is possible for the summit of the Triple-powered One's activity to behold it. <b>Psalm 97:2 King James Version (KJV)</b> <i>Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.</i> <b>Romans 8:3 King James Version</b><sup>3</sup> <i>For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, <u>condemned sin in the flesh</u>:</i> <b>Mark 7:9 King James Version</b><sup>9</sup> <i>And he said unto them, Full well ye reject the <u>commandment of God</u>, that ye may keep your own tradition.</i></p>
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203	<p>a chief of tribe of Reuben, On, The name On is primarily a male name of Chinese origin that means Peace - gospel to be preached to the Gentiles, having the foreskin, uncircumcised i. e. Gentile/parallelism</p>	588	<p><b>friend (210)/cause (249)</b></p>	<p>I receive, welcome, entertain (with hospitality), embrace, accept, receive gladly- <b>a gorge or narrow pass; Anacharath, a city in Issachar, Anaharath is: Dryness, burning, wrath</b></p>	<p>You are In parallel (side by side) with those/someone who is/are <u>preaching</u> the gospel of peace to the gentiles. From the shadow appeared a power set over the darkness, and the powers that came afterward called the shadow limitless chaos. <u>Overcoming the power of darkness-</u> I tell you...the soul...becomes...in each one...you are...and that...sleep not...the children...and you ...you...<b>James 3:1-4 Easy-to-Read Version 3 My brothers and sisters, not many of you should be <u>teachers</u>. I say this because, as you know, we who teach will be judged more strictly than others. <sup>2</sup> We all make many mistakes. A person who never said anything wrong would be perfect. Someone like that would be able to control their whole body too. <sup>3</sup> We put bits into the mouths of horses to make them obey us. With these bits we can control their whole body. <sup>4</sup> It is the same with ships. A ship is very big, and it is pushed by strong winds. But a very small rudder controls that big ship. And the one who controls the rudder decides where the ship will go. It goes where he wants it to go. <b>Mark 3:2 King James Version <sup>2</sup> And they watched him, whether <u>he would heal him</u> on the sabbath day; that they might accuse him. You <u>gladly</u> receive and welcome a friend. <b>Acts 8:8 King James Version <sup>8</sup> And there was great <u>joy</u> in that city.</b> The reason or cause of this is that you are <u>walking the narrow road</u>. (**<b>Walking the narrow pass keeps a person from dryness, burning and wrath.</b>**&gt;) <b>2 Corinthians 5:8 King James Version <sup>8</sup> We are confident, I say, and willing rather to be absent from the body, and to be <u>present with the Lord</u>.</b></b></b></p>
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204	<p>in the corner (of a building); subst: corner(stone) chief corner, capstone, For as the cornerstone holds together two walls, so Christ joins together as Christians, into one body dedicated to God, those who were formerly Jews and Gentiles, And as a cornerstone contributes to sustain the edifice, but nevertheless some fall in going around the corner carelessly; so some are built up by the aid of Christ, while others stumbling at Christ perish -On, a city of Egypt, it was celebrated for worship of sun-god Ra, &amp; hence called also sun-city/ obliquity</p>	583	<p><b>unsociability (740)/provision, equipment (220)</b></p>	<p>man, men, Enosh, a son of Seth-<b>I enroll, inscribe in a register, i give my name for registration or census-taking, to enter in a register or records; specifically, to enter in the public records the names of men, their property and income, to enroll those whose names are inscribed in the heavenly register, Hebrews 12:23 (the reference is to the dead already received into the heavenly city, the figure being drawn from civil communities on earth, whose citizens are enrolled in a register).</b></p>	<p>A cornerstone contributes to sustain the edifice, but nevertheless some fall in going around the corner carelessly; so some are built up by the aid of Christ, while others <u>stumbling at Christ</u> perish. <u>Those stumbling</u> are those in (Spiritual) Egypt worshipping the sun-god Ra, because they have deviated from <u>moral rectitude</u> and sound thinking (This is the meaning of obliquity in column B). From it every sort of deity emerged, one after another, along with the whole world. <b>Psalm 83:5 King James Version (KJV)</b> <i>For they have consulted together with one consent: they are confederate against thee: James 4 King James Version (KJV)</i> <i>From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?</i> You are among <u>unsociable men</u> (or you are an unsociable man/ woman). While her (your spirit's) enemies look at her in shame, she flees up to her treasure-house, where her mind is, and to her storehouse, which is secure. No one in creation has been able to grasp her, and she has taken no stranger into her <u>house</u>. Awaken your divine part as divine, and empower your sinless elect soul. Mark the passing of this world and seek immutable unengenderedness. The Father of all these invites you as He awaits you. And even when you are ill-treated, he will not abandon you. <b>Acts 8:3 King James Version</b> <sup>3</sup> <i>As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Acts 3:8 King James Version</i> <sup>8</sup> <i>And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. Deuteronomy 3:8 King James Version</i> <sup>8</sup> <i>And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon; During the time of a census/registering/entering/inscribing your name, property, or income in public records, you also deal with your provisions and equipment. Adjust yourself to the circumstances of life in order that you many not be distressed. The Father wishes to reveal his wealth and His glory, and so He established a great contest in this world. Many bonds and chastisers surround you. Flee quickly before destruction reaches you. Behold the light! Flee the darkness. May you not be <u>led astray</u> to destruction. <b>Luke 8:13 King James Version (KJV)</b> <i>They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. Leviticus 8:3-5 Easy-</i></i></p>
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					<p><b>to-Read Version</b> <sup>3</sup> <i>Then gather the people together at the entrance of the Meeting Tent.</i> <sup>4</sup> <i>Moses did what the Lord commanded him. The people met together at the entrance of the <u>Meeting Tent</u>.</i> <sup>5</sup> <i>Then Moses said to them, "This is what the Lord has commanded must be done."</i></p>	
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205	<p>(lit: top of a heap),the best of the spoils, first-fruits, spoil, treasure (taken in war), best of the booty- <b>trouble</b>, <b>sorrow</b>, <b>wickedness</b>, o pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble affliction, evil, false, idol, iniquity, mischief, mourner, <b>naught/inversion</b></p>	916	<p><b>agitation (535)/poverty (136)</b></p>	<p>I weight, load, burden, lit. and met, weigh down- <b>bdellium, something in pieces,(fragrant) gum (perhaps amber); others a pearl, "a precious stone, crystal"</b></p>	<p>There is treasure and the best of <u>the spoils taken/gained through a spiritual, literal, or symbolic war</u>. Because of this treasure, evil, trouble, wickedness, mischief, or <u>affliction</u> is inverted or turned upside down. (***)<b>You can read the story of 1 Samuel 6 to understand the inversion of spoils. It explains how the Ark of the Covenant, the spoils, inverted what was meant for evil.</b> (***) When the ruler saw his greatness, he saw only himself and nothing else except water and darkness. He thought that only he existed. <b>Hebrews 5:2 King James Version</b> <sup>2</sup> <i>Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with <u>infirmity</u>.</i> Being weighed down or burdened agitates you (***)<b>to action</b> (***)). But those who <u>will receive Him</u> to themselves with uprightness and power and every knowledge are the ones whom He will bring to heaven, to eternal life. <b>Galatians 1:6 King James Version</b> <sup>6</sup> <i>I marvel that ye are so soon <u>removed from him</u> that called you into the grace of Christ unto another gospel: <b>1 Samuel 6 King James Version</b> <sup>6</sup> <i>And the <u>ark of the Lord</u> was in the country of the Philistines seven months.</i> You are literally, spiritually or symbolically a <u>precious stone</u> in poverty. (***)<b>See the following explanation to understand better</b> (***) Blessed are they who feel that they have no self-righteousness, no worth of their own to present to Christ as a ground of their salvation, who feel their utter bankruptcy of spirit, who say "Nothing in my hand I bring." It is to this state of spirit that Christ refers in <u>Revelation 3:17</u>: "Because thou sayest, I am rich, and have gotten riches, and have need of nothing; and knowest not that thou art the wretched one and miserable and poor and blind and naked."<b>1</b></i></p>	<p>Google code Oct 3,2022</p>
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				<p><b>Corinthians 6:19-20 King James Version (KJV)</b> <i>What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are <u>bought with a price</u>: therefore glorify God in your body, and in your spirit, which are God's.</i></p>	
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206	the end, extremity, the topmost point, the farthest bounds, uttermost parts, end, of the earth, of heaven- “wickedness”, idolatry/exteriority	585	<b>hospitality, welcome (561)</b>	demonstration, proof, manifestation, a proof by the Spirit and power of God, operating in me, and stirring in the minds of my hearers the most holy emotions and thus persuading them- <b>sighing, groaning, mourning</b>	Externally ( <b>***in the world or in your life***</b> ), the uppermost levels of <u>wickedness and idolatry</u> are being perpetrated. These things which I was commanded to <u>reveal to you</u> , reveal also to others as I have done. But that which is secret do not reveal to anyone, unless it is revealed to you to do so. You will find the function of the masculine names and powers in the Archangelic Book of Moses the Prophet. <b>Acts 5:8-9 King James Version</b> <sup>8</sup> <i>And Peter answered unto her, <u>Tell me</u> whether ye sold the land for so much? And she said, Yea, for so much.</i> <b>Proverbs 6:16-20 King James Version</b> <sup>16</sup> <i>These six things doth the Lord hate: yea, seven are an abomination unto him: <sup>17</sup> A proud look, a lying tongue, and hands that shed innocent blood, <sup>18</sup> An heart that deviseth wicked imaginations, feet that be swift in running to mischief, <sup>19</sup> A false witness that speaketh lies, and he that soweth discord among brethren. <sup>20</sup> My son, keep thy father's commandment, and forsake not the law of thy mother: You welcome the <u>manifestation, proof, and power of Yah</u>, operating in you and <u>stirring in the minds of your hearers</u> the most holy emotions and thus persuading them. <b>Acts 6:1 King James Version</b> <sup>6</sup> <i>And in those days, when the number of the disciples was multiplied, there <u>arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministrations.</u></i> You are hospitable and welcoming even while in <u>mourning</u> (<b>*** possibly over the wickedness in the world or the wickedness in your own life***</b>). <b>Acts 1:6 King James Version</b> <sup>6</sup> <i>When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time <u>restore again the kingdom</u> to Israel?</i> <b>Deuteronomy 8:5 King James Version</b> <sup>5</sup> <i>Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy God <u>chasteneth thee.</u></i></i>	YSamson Jan 24, 2021
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<p>207</p>	<p>Aquila, a christian, an eagle, an israelite, nickname from aquila 'eagle' denoting a lordly or a sharp-eyed man.-strength, maturity, might power, vigor, wealth/interiority</p>	<p>180</p>	<p><b>ship, boat (480)/healthfulness (619)</b></p>	<p>not ceasing from, not abandoning (giving up), restless, not quieted, that cannot be quieted, insatiable- <b>a stream, river, the river Ulai meaning clear, pure water</b></p>	<p>You are a mature, <u>strong</u>, christian Israelite with literal or spiritual <u>sharp eyes</u> like an eagle, and <u>wealth</u> inside yourself and/or around you. After this is said, she (your faith) reveals the likeness of her greatness in the waters, and then she withdraws up to her light.  <b>Proverbs 20:7 King James Version (KJV)</b> <i>The just man walketh in his integrity: his children are <u>blessed</u> after him.</i> <b>Proverbs 7:20 King James Version</b> <sup>20</sup> <i>He hath taken a bag of <u>money</u> with him, and will come home at the day appointed.</i>                  You don't give up trying to cope with <u>negative emotions or situations</u>, and you are able to confront problems safely and avoid troubling situations. What is shameful to do is also shameful... to see. These are above strength. For there is strength (in this world) and there are those superior to strength (in the eternal realm), and they are not different but the same. This is incomprehensible to hearts of flesh. <b>Luke 1:80 King James Version (KJV)</b> <i>"And the child grew, and waxed <u>strong in spirit</u>, and was in the deserts till the day of his shewing unto Israel.</i> <b>Job 1:8 Easy-to-Read Version</b> <sup>8</sup> <i>Then the Lord said to Satan, "Have you noticed my servant Job? There is no one on earth like him. He is a good, faithful man. He respects God and <u>refuses to do evil.</u>"</i>                  " You and your situation is healthy , pure, clean, and clear like a stream. Yashayah says, "Let the one who has become wealthy reign, and let one who has power renounce it." Further, it is called "assembly" of salvation," for it healed him from the dispersion, which is the multiform thought, and turned him toward the single thought. <b>Psalm 81 King James Version (KJV).</b> <i>Sing aloud unto God our <u>strength</u>: make a joyful noise unto the God of Jacob.</i> <b>Corinthians 1:8 King James Version</b> <sup>8</sup> <i>For we would not, brethren, have you ignorant of our <u>trouble</u> which came to us in Asia, that we were pressed out of measure, above <u>strength</u>, insomuch that we despaired even of life:</i></p>
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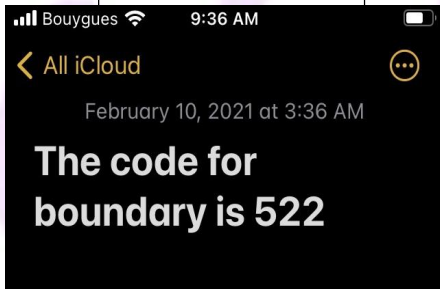
208	to render void, deprive of force and authority, I annul, make of no effect, cancel-vigorous, strong; Onam, the name of an Edomite and of an Israelite /centrality	683	<b>scripture (847) /store, supply (710)</b>	I push (thrust) away, repulse, reject, to drive away from oneself, i. e. to repudiate, reject, refuse - " <b>Yah has reserved" or set apart, an Israelite, prolonged</b>	<p>You annul, <u>cancel</u>, and make of no effect the central/essential vigorous strength given to you. He also created a firstborn called Israel- that is, "<u>the person who sees God.</u>" <b>Psalm 68:3-5 King James Version (KJV)</b> <i>But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.</i> <b>Job 20:8 King James Version (KJV)</b> <i>He shall fly away as a dream, and shall not be found: yea, he shall <u>be chased away</u> as a vision of the night.</i> You reject and refuse <u>scripture</u>. The devil <u>lies in wait</u> with food. These are the kinds of food with which the devil lies in wait for us. First he plants pain in your heart so that you feel heartache over something trivial in this life and he catches us with his poisons. <b>Romans 8:3 King James Version (KJV)</b> <i>For what <u>the law could not do</u>, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: <b>Joshua 3:8 New International Version</b> <sup>8</sup> <i>Tell the priests who carry the ark of the covenant: 'When you reach the edge of the Jordan's waters, go and <u>stand in the river.</u>'</i>" You are being set apart and whatever you are storing in your mental storehouse is being reserved and prolonged. (***)<b>Are you storing the light or darkness?***</b>) The soul finds shelter in her treasure-house where her mind is. Many of those born in her storehouse where her mind is secure, oppose her day and night, and they <u>do not rest day or night</u>, for their lust oppresses them. If you harm no one, you will fear no one. <b>Luke 8:6 King James Version (KJV)</b> <i>And some fell upon a rock; and as soon as it was sprung up, it <u>withered away</u>, because it lacked moisture. <b>Leviticus 6:8-9 King James Version</b> <sup>8</sup> <i>And the Lord spake unto Moses, saying, <sup>9</sup> Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar <u>all night unto the morning</u>, and the fire of the altar shall be burning in it.</i></i></i></p>	Brother David warning dream to group, Dec 14, 2019
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<p>209</p>	<p>(characteristic of legal documents), without hindrance, freely, no man forbidding him- <b>“vigorous”, a son of Judah, strong; Onan, a son of Judah, Meaning: Strength, Power./environment</b></p>	<p>79</p>	<p><b>cleanness (220)/pleasants (166)</b></p>	<p>a sister, a woman (fellow-)member of a church, a Christian woman, a sister (naturally or ecclesiastically)- <b>to wrestle, probably to float away (as vapor), to bedust, i.e. Grapple</b></p>	<p>You are a vigorous and strong person who is in an environment where you are <u>free and no one is forbidding you</u>, meaning you are without hinderance. When the chief see the reflection of The Holy Sprit in the waters, they are deeply distressed, especially when they hear her (<b>***Holy Sprit’s***</b>) voice, which is like the first <u>voice that calls</u> to you out of the waters. <b>James 2:9 King James Version</b> <i>9 But if ye have <u>respect to persons</u>, ye commit sin, and are convinced of the law as transgressors.</i> <b>Mark 2:9 King James Version</b> <i>9 Whether is it easier to <u>say to the sick of the palsy</u>, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?</i> You are a Christian woman who is spiritually clean or there is a <u>Christian</u> woman in your life who is spiritually clean. There is no other <u>baptism</u> except the one- and that is the redemption- which takes place in Yah the Father, the Son, and the Holy Spirit, after confession of faith has been made in those names- which are the single name of the good tidings- and after one has believed that the things one has been told are real. He came to them as a flash, revealing himself suddenly and then withdrawing like a flash of lightening. For this reason also their end will be like their beginning; coming from that which was not, they will return to that which will not be. <b>Judges 7:4 King James Version (KJV)</b> <i>And the Lord said unto Gideon, The people are yet too many; <u>bring them down unto the water</u>, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.</i> <b>Matthew 20 King James Version (KJV)</b> <i>For the kingdom of heaven is like unto a man that is <u>an householder</u>, which went out early in the morning to hire labourers into his vineyard.</i> You grapple or wrestle with <u>pleasantness</u>. <u>It is The Father’s plan</u>. Now, the Father knew him in advance, since he existed in his deliberations before anything had yet come into being, where he also had the ones from whom he revealed him. Holy Yahushua says, "The kingdom of the father is like a certain woman who was carrying a jar full of meal. While she was walking on the road, still some distance from home, the handle of the jar broke and the meal emptied out behind her on the road. She did not realise it; she had noticed no accident. When she reached her house, she set the jar down and found it empty." He (The Word) gave glory and praise to those who had revealed themselves to him to give help, giving thanks that he had become free from those who had rebelled against him, and admiring and praising the Greatness and those who had resolved to reveal themselves to him. <b>Ecclesiastes 9:7</b></p>
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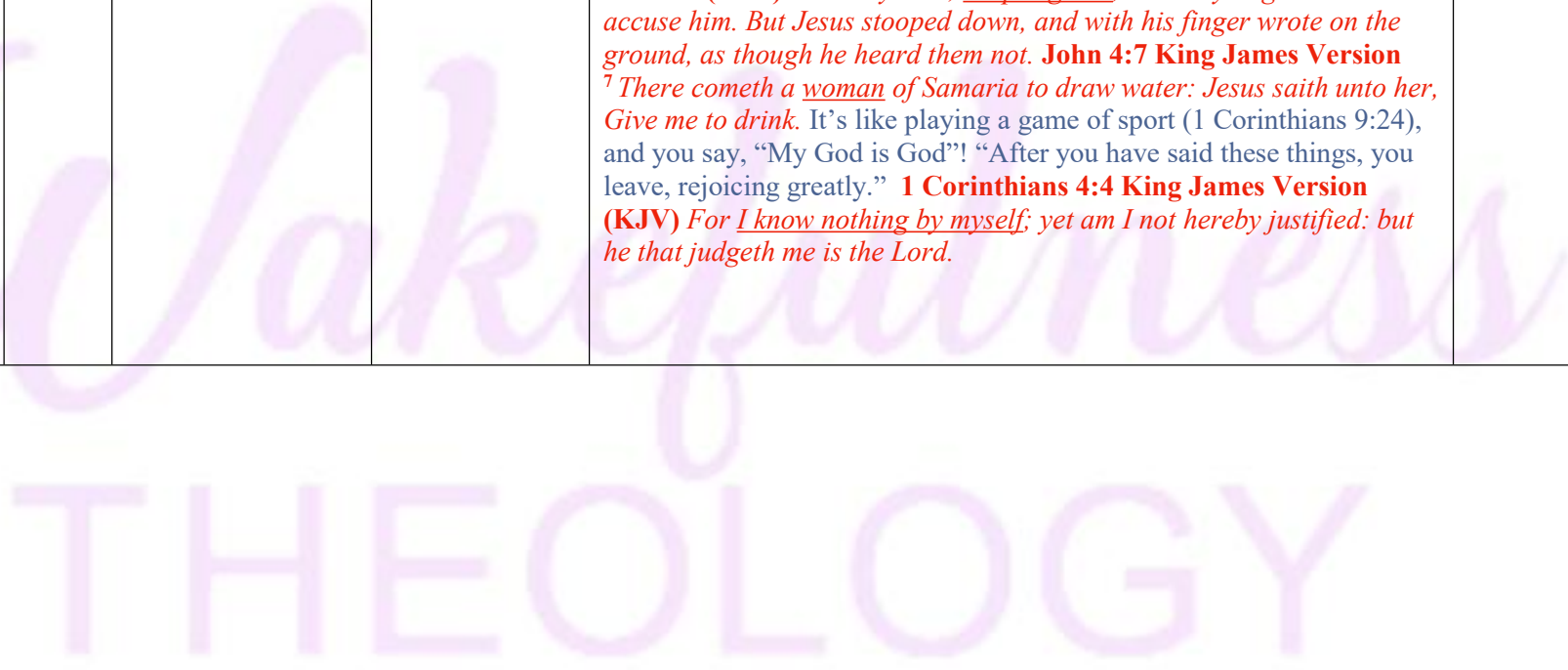
				<p><b>King James Version (KJV)</b> <i>Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works. <b>Nehemiah 6:16 King James Version</b> <sup>16</sup> And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that <u>this work was wrought of our God.</u></i></p>
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<b>210</b>	<p>unwilling, unwillingly, against my will, describes someone who does not share the same mind (view), i.e. is not of the same will (intention).-a region where gold is found, Uphaz, a famous gold region/ Circumscription</p>	<p>438</p>	<p><b>security (75)/subsequence (349)</b></p>	<p>bloom, possibly a reference to the bright flowers, such as poppies (among the grass).- <b>Allon, an Israelite, also a place in Palestine, a Simeonite, Allon (a Hebrew language word meaning "oak tree")</b></p>	<p>You do not share in <u>the same mind view</u> nor are you of the same will/intention of those in <u>land where you are currently enclosed</u> or surrounded by like a boundary, and where (literal or spiritual) <u>gold is found</u>. Out of this first blood <u>Eros (**life energy/love/desire**)</u> appears. <b>Mark 1:2 King James Version</b> <sup>2</sup> <i>As it is written in the prophets, Behold, I send <u>my messenger</u> before thy face, which shall prepare thy way before thee. <b>Ecclesiastes 2:9-10 Easy-to-Read Version</b> <sup>9</sup> I became very <u>rich and famous</u>. I was greater than anyone who lived in Jerusalem before me. My wisdom was always there to help me. <sup>10</sup> Anything my eyes saw and wanted, I got for myself. My mind was pleased with everything I did. And this happiness was the reward for all my hard work. <b>Matthew 2:12 King James Version (KJV)</b> And being warned of God in a dream that they should not return to Herod, they <u>departed into their own country another way</u>. You feel secure and free from danger or threat. In this environment <u>you are blooming</u>. <b>Numbers 8:3 King James Version</b> <sup>3</sup> <i>And Aaron did so; he <u>lighted the lamps thereof over against the candlestick, as the Lord commanded Moses.</u> <b>John 4:37-38 Easy-to-Read Version</b> <sup>37</sup> It is true when we say, 'One person plants, but another person harvests the crop.' <sup>38</sup> I sent you to harvest a crop that you did not work for. Others did the work, and you get <u>the profit from their work</u>.' Subsequently you become a strong, knower of the truth with longevity and a solid foundation for success. <b>2 Corinthians 4:3-4 King James Version</b> <sup>3</sup> <i>But if our gospel be hid, it is hid to them that are lost: <sup>4</sup> In whom the god of this world hath blinded, <u>the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.</u></i></i></i></p>	<p>Brother David vision 2018</p>
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THEOLOGY

<p>211</p>	<p>a phial or bottle of perfumed ointment, usually of alabaster, alabaster box, the name of a stone by extension a perfume vase of any material - <b>gold, son of jokan, characteristic of fine gold, bringing thence gold/ bounds</b></p>	<p>447</p>	<p><b>Demotion, deposal (486)/sports (355)</b></p>	<p>I let go, loosen, release, give up , neglect, (literally) slacken or (figuratively) desert, to desert (abandon), especially what has already been trusted or embraced, fail to uphold- <b>my God is God</b></p>	<p>With leaps and bounds, you are giving up your old sinful life and <u>submitting yourself to follow Jesus of Nazareth’s teachings</u>. You in a way, sacrificed your most valuable possession and are enduring work that is eternal, meaningful, and spiritually pure and glorious. (***)<b>This is represented by “gold”, meaning spiritual and possibly actual ‘gold’ or wealth</b>(***) The impact of the tree is described in the Holy Book: You are <u>the tree of knowledge</u>, which is in paradise, from which the first man ate. You opened his mind, and he loved his female partner and condemned <u>other strange figures, and he loathed them</u>. The four powers (***)<b>you possess</b>(***) are understanding, grace, perception, and thoughtfulness. <b>Numbers 4:47 King James Version (KJV)</b> <i>From thirty years old and upward even unto fifty years old, every one that came to do <u>the service of the ministry</u>, and the service of the burden in the tabernacle of the congregation.</i> <b>Mark 2:11 Easy-to-Read Version</b> <sup>11</sup><i>“I tell you, <u>stand up</u>. Take your mat and go home.”</i></p> <p>You release any thoughts or talk of you being demoted or disposed of ! You let that go and loosen yourself from it! The disciples’ dispute over <u>Mary’s (your) teaching</u>. They say, “Are we to turn around and listen to her (you)? Did he choose her (you) over us?” <b>John 8:6 King James Version (KJV)</b> <i>This they said, <u>tempting him</u>, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.</i> <b>John 4:7 King James Version</b> <sup>7</sup><i>There cometh a <u>woman</u> of Samaria to draw water: Jesus saith unto her, Give me to drink.</i> It’s like playing a game of sport (1 Corinthians 9:24), and you say, “My God is God”! “After you have said these things, you leave, rejoicing greatly.” <b>1 Corinthians 4:4 King James Version (KJV)</b> <i>For <u>I know nothing by myself</u>; yet am I not hereby justified: but he that judgeth me is the Lord.</i></p>	<p>2011, Mailchimp code June 21, 2023</p>
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212	<p>an impious and empty presumption which trusts in the stability of earthly things, properly, a vagabond ("quack"), making empty boasts about having "cures" to rid people of all their ills (even by producing "wonders," etc.)-boasting, show, arrogant display, ostentation; pride, occasions of ostentation, display in one's style of living-<b>wheel, wheels, wheel of chariot, wheels in Ezekiel's vision, meaning to revolve /enclosure</b></p>	470	<p><b>possessor (102) /sensations of touch (1563)</b></p>	<p>contradict, reply against, give a hostile answer, answer again, dispute-<b>God of rejection, to spue out, which means "a blooming, fruitful tree"</b></p>	<p>There are <u>people in your life</u> who are <u>impious and arrogant</u>, making empty boasts about having cures to rid people of all their ills, and who have an empty presumption which trusts in the stability of earthly things, while you are revolving (<b>***spiritually evolving***</b>). The wheel imagery in column B is described in the Book of Ezekiel 10:9-10: "And when I looked, behold the four wheels by the cherubim, one wheel by one cherub, and another wheel by another cherub and the appearance of the wheels was as the color of aberyl stone. And as for their <u>appearances</u>, the four had one likeness, as if a wheel had been in the midst of a wheel." The <b>wheel</b>-like image in the Book of <b>Ezekiel</b> and the cosmogram, Dr. Pruitt suggests, "represented the universe, and the path we travel through this world and the afterlife" and "it stands for the enduring connections between this world and the next, the power from above and below."  <a href="https://www.nytimes.com/2016/11/08/science/ezekiels-wheel-ties-african-spiritual-traditions-to-christianity.html">https://www.nytimes.com/2016/11/08/science/ezekiels-wheel-ties-african-spiritual-traditions-to-christianity.html</a> At this time you are in TMH Father's enclosure going through this "wheel" revolution inside of you, and growing in power. So this "enclosure" is like where he (Adam of light) <u>created a great aeon for himself</u>, and that eternal realm he created six more realms and their worlds, which are six in number and seven times better than the heavens of chaos and their worlds. All these realms and their worlds are within the boundless region between the eight heaven and chaos blow it and they are considered part of the world of poverty. <b>1 peter 1:12 ."</b> <i>It was revealed to them that they were <u>not serving themselves but you</u>, when they spoke of the things that have now been told you by those who have preached the gospel to you by the Holy Spirit sent from heaven."</i> <b>John 7:4 King James Version</b> <sup>4</sup> <i>For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, <u>shew thyself to the world.</u></i>  <b>Ecclesiastes 2:21 Easy-to-Read Version</b> <sup>21</sup> <i>People can work hard using all their wisdom and knowledge and skill. But they will die and other people will get <u>the things they worked for</u>. They did not do the work, but they will get everything. That makes me very sad. It is also not fair and is senseless.</i>  You give a <u>hostile reply and dispute</u> with someone or others, who attempt to possess you or possess your possessions. For this reason they</p>	<p>revelation 21:2 New Jerusalem, 2014, Priest David 2019</p>
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exhibit disobedience and rebellion, being unwilling to submit to the one who had brought them into existence. For they desire to command one another and to lord it over them in their vain love of glory, and the glory that they acquired became the cause of the structure that was to be. These are the things I completed while bearing witness:....And to you, all the powers and authorities in creation, and to you , impure light, and to you also, east, and to you, west, and to you, south, and to you , north, you are the four cardinal points of the inhabited world; and to you also , Moluchtha, and to you , Essoch, you are the root of evil and every work and defiled effort of nature. (\*\***pls see picture below for more reference**\*\*) **Psalm 102 King James Version (KJV)** *102 Hear my prayer, O Lord, and let my cry come unto thee. Numbers 7:4-5 King James Version* <sup>4</sup> *And the Lord spake unto Moses, saying,* <sup>5</sup> *Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.*

You are a blooming fruitful tree with (spiritual) sensation touch. For He is good, and His children are perfect and worthy of His Name. Children like this the Father loves. For just as the present aeon is single, yet divided into ages, ages into years, years into seasons, seasons into months, months into days, days into hours, and hours into moments, in the same way the true aeon also is single yet multiple, being glorified by small as well as by great names according to what each is able to comprehend. Someone says, “Master YashaYAH, there are many around the drinking trough, but there is nothing in the well.” There I shall dwell, to devote myself, constantly, to the Father of The All and the true brothers and sisters, upon whom the Father’s love is lavished, and in whose midst nothing of him is lacking. They appear in truth dwelling in true and eternal life, and they speak of the perfect light filled with the Father’s seed, which is in His heart and in the fullness. His spirit rejoices in this and glorifies him in whom it was. **1 Timothy 6:3 King James Version (KJV)** *If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness.* **Joshua 15:63 King James Version (KJV)** *As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell*

					<i>with the children of Judah at Jerusalem unto this day.</i>	
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<b>213</b>	<p>a boaster, one who gives one's self airs in a loud and flaunting way, properly, a wandering vagrant (vagabond), boasting to anyone who is foolish enough to take him seriously! This kind of person claims many things he can't really do, so he must always keep moving on to new, naive listeners <b>-hasty, pressed, hurried/interposition</b></p>	68	<p><b>pungency (569) /remedy (691)</b></p>	<p>a field, especially as bearing a crop, the country, lands, farm-<b>to build, a stone, diverse weights</b></p>	<p>There is a wandering vagrant (vagabond), <u>boasting</u> to anyone who is foolish enough to take him seriously! This kind of person claims many things he can't really do, so he must always keep moving on to new, naive listeners. You are pressed to hurry and intervene in this person's life, or to intervene in the situation by separating yourself/others. <u>You give birth</u> to your literal or symbolic child without this person or another. <b>Romans 8:6-8 King James Version (KJV)</b> <i>For to be carnally minded is death; but to be spiritually minded is life and peace.<sup>7</sup> Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. <sup>8</sup> So then they that are in the flesh cannot please God.) Exodus 13:2 Easy-to-Read Version <sup>2</sup> "You must give me every male in Israel who is his <u>mother's first child</u>. That means that every firstborn baby boy and every firstborn male animal will be mine."</i></p> <p>Your literal or figurative field or farm is pungent. A farm represents your mindset and working hard to do something all the time. A farm or field can represent a situation where you are trying your hardest to make more of the something. It is a systematic mindset that is focused on cultivating in some manner. It is a mindset that wants to encourage development. You are very focused on maximising outcomes or end results, and on maximising personal growth. You wish for perfect productivity of bearing good fruit. Pungent means having a sharp smell or taste, we can also say powerful or burning. So to clarify, you have a powerful and burning wish to produce perfect good fruit for TMH Father. That, in fact, is why he created the human last, after having prepared and <u>provided for him</u> the things that he created for his sake. The Distinction Between the Father and The Son. Now the Father, insofar as He is elevated above the members of the All, is unknowable and incomprehensible. Those who say</p>	<p><b>2015, 2010 x2 in 2015 I was called to start writing everyday but hadn't started my ministry yet. 2010 I started changing after my parents died. I started learning how to balance my life and spiritual life . I broke ties with producers who were a bunch of blah-blah</b></p>
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there is a heavenly person and one that is higher are wrong, for they call the visible heavenly person “lower” and the one to whom the hidden realm belongs “higher”. It would be better for them to speak of the inner, the outer, and the outermost. YashaYAH says, “Blessed are you when you are hated and persecuted, and no place will be found, wherever you have been persecuted. **Psalm 56:9 King James Version (KJV)** *When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me. **Joshua 8:6-8 King James Version** <sup>6</sup> *(For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.* <sup>7</sup> *Then ye shall rise up from the ambush, and seize upon the city: for the Lord your God will deliver it into your hand.* <sup>8</sup> *And it shall be, when ye have taken the city, that ye shall set the city on fire: according to the commandment of the Lord shall ye do. See, I have commanded you.**

The remedy is to build with literal and/or spiritual stones. (\*\*1 Peter 2:5 King James Version (KJV)Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ\*\*).

This is the one I call the form of the formless, the body of the incorporeal, the face of the invisible, the word of the inexpressible, the mind of the inconceivable, the spring that flowed from him, the root of those who have been rooted, the god of those who are ready, the light of those he illuminates, the will of those he has willed, the providence of those for whom he provides, the wisdom of those he has made wise, the strength of those he has given strength, the assembly of those with whom he is present, the revelation of that which is out after, the eye of those who see, the spirit of those who breathe, the life of those who live, the unity of those who are united. (\*\*On the contrary\*\* ) What he (the lower order) brought forth were order, threats, and fear, so that those who had been acting without instruction...should hold the position they had been assigned to keep, being fettered to their places by the chains of the rulers who are over them. **2 Corinthians 6:6-8 King James Version** <sup>6</sup> *By*

				<p><i>pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned, <sup>7</sup> By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, <sup>8</sup> By honour and dishonour, by evil report and good report: as deceivers, and yet true; <b>Romans 9:1 King James Version (KJV)</b> I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, <b>Ruth 1:9 King James Version</b> <sup>9</sup> The Lord grant you that ye may find rest, each of you in <u>the house</u> of her husband. Then she kissed them; and they lifted up their voice, and wept.</i></p>	
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214	<p>I cry aloud, raise a war cry; a clanging or clashing cymbal, to vociferate, i.e. (by implication) to wail as soldiers used to do on entering battle - <b>armory, cellar, garner, storehouse, treasure-house, a depository, magazine of weapons, figurative of Yahuwah's armoury</b> <u>Jeremiah 50:25;</u> <b>/intrusion</b></p>	227	<p><b>inhabitant, native (762) / fiction (1228)</b></p>	<p>true, as it accords with fact (reality), i.e. attested because tested, literally, "what can't be hidden." undeniable reality when something is fully tested, i.e. it will ultimately be shown to be fact (authentic)- <b>at that time, then, whether expressing duration, or inception, beginning, for, from, hitherto, now, of old, once, since,</b></p>	<p>You raise a war cry as soldiers used to do on entering <u>battle with a magazine of weapons</u> from AhaYAH's armoury against the intrusion. You are also one of Yah's weapons! When the (seven) <u>rulers</u> come and see you, they are (will be) greatly troubled. They approach you and <u>grab you</u>, and the chief ruler <u>says to the breath within you</u>, "Who are you? Where have you come from?" <b>1 Peter 4 King James Version (KJV)</b> <i>Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath <u>suffered</u> in the flesh hath ceased from sin; That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. <b>Ecclesiastes 4:12 King James Version</b> <sup>12</sup> And if one prevail against him, two shall <u>withstand him</u>; and a threefold cord is not quickly broken. <b>Exodus 4 King James Version 4</b> And Moses answered and said, <i>But, behold, they will not believe me, nor hearken unto my voice:</i></i></p>	2018
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for they will say, *The Lord hath not appeared unto thee.* <sup>2</sup> *And the Lord said unto him, What is that in thine hand? And he said, A rod.* It is true, attested to, and undeniable reality that you are an authentic native and inhabitant. (\*\*\*)Spiritually speaking, native is another word for “child of light or IsREAL”, meaning born in heaven. This can also have a literal meaning of being a blood descendent of the place you inhabit. (\*\*\*) He (The Perfect Son, the Word) revealed himself to those in darkness, and he showed himself to those in the abyss. To those in the hidden treasure he told ineffable mysteries, and he taught unrepeatable doctrines to all who became children of light. The soul is female. The sages who came before us gave the soul a feminine name. She is also feminine in nature, and she even has a womb. **1 Corinthians 6:2 King James Version (KJV)** *Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?* **2 Peter 2:7 King James Version** <sup>7</sup> *And delivered just Lot, vexed with the filthy conversation of the wicked:* **1 Corinthians 2:6 King James Version** <sup>6</sup> *Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:* **Exodus 7:2 King James Version** <sup>2</sup> *Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.*

Since the beginning, or for a duration of time, you have had to deal with fiction, aka lies. I (Holy Spirit, am the real voice. I resonate in everyone, and they know it, since a seed is in them. She (your soul) begins to call on Him for help, and she sighs with all her heart and says, “My Father, save me. **Hebrews 12:28-29 King James Version (KJV)** *Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear.* <sup>29</sup> *For our God is a consuming fire.* **1 Corinthians 2:2 King James Version** <sup>2</sup> *For I determined not to know any thing among you, save Jesus Christ, and him crucified.* **Judges 2:2 King James Version** <sup>2</sup> *And ye shall make no league with the inhabitants of this land; ye shall*

				<p><i>throw down their altars: but ye have not obeyed my voice: why have ye done this?</i></p> <p><b>***Souls are “feminine” in nature and not masculine. That is one reason we are symbolically referred to as “The Bride of Christ”. After, we all become “masculine”. Feminine represents the natural world. Masculine represents the spiritual world.***)</b></p>	
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215	<p>unutterable, unspeakable, inexpressible-<b>To be or become light/contraposition</b></p>	73	<p><b>touch (503) /whiteness (88)</b></p>	<p>an athletic contest, hence a struggle in the soul, a gathering, struggle-<b>girdle, sash</b></p>	<p>The process you are currently undergoing to <u>become light</u> is the opposite of things that are <u>unspeakable</u> and inexpressible. They act rashly. For many are seeking in darkness, and they grope about wishing to understand, since there is no light for them. <b>1 Corinthians 3 King James Version (KJV)</b> <i>And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. Ecclesiastes 2:15 Easy-to-Read Version</i> <i><sup>15</sup> I thought to myself, “The same thing that happens to a fool will also happen to me. So why have I tried so hard to <u>become wise</u>?” I said to myself, “Being wise is also useless.”</i></p> <p>You receive the gift of and/or the communication to <u>join in the athletic contest</u>, which could be the literal or spiritual struggle in the soul. In other words, you have been touched by The Most High Father to run the spiritual race as in 1 Corinthians 9:24-27 <b>24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. 25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.</b> When you <u>gain strength</u> and learn about the expressions of the Father, you will know, you will be known, you will be glorified, you will give glory.</p>	<p>2007, 2027, 2020 I was waking up to all the conspiracy and evil in the world. This is when I decided that the only way out was Yah. I had gone as far as I could go and understood that the only way out is Yahushua. I was having dreams and premonitions. Really going through it spiritually.</p>
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			<p>Yashayah says, “The harvest is large but the workers are few. So beg the master to send out workers to the harvest.</p> <p><b>Psalm 50:3 King James Version (KJV)</b> <i>Our God shall come, and shall <u>not keep silence</u>: a fire shall devour before him, and it shall be very tempestuous round about him.</i></p> <p><b>Acts 7:3 King James Version (KJV)</b> <i>And said unto him, <u>Get thee out of thy country</u>, and from thy kindred, and come into the land which I shall shew thee.</i></p> <p><b>1 Corinthians 3:7 King James Version</b> <i>So then neither is he that planteth any thing, neither he that watereth; but God that giveth <u>the increase</u>.</i> You are in the process of doing the necessary to be able to put on your white girdle and sash. A girdle represents spiritual wisdom, strength and power. Its appearance in dreams indicates we are progressing in the right direction, with some degree of protection. ... Like a belt, in dreams a girdle can represent an insignia of honour or of power, but perhaps of a more intuitive feminine kind.</p> <p>“You say, “When will you appear to us and when shall we see you? Yashayah says, “When you strip without being ashamed and you take your clothes and put them under your feet like little children and trample them, then you will see the child of the living one and you will not be afraid. You are like children living in a field that is not theirs. The forgetfulness of <u>error</u> is not apparent (***)<b>In the above sentence, clothes symbolically represent your body and/or things of the fleshly/material world</b>***).</p> <p><b>Leviticus 7:37 King James Version</b> <sup>37</sup> <i>This is the law of the burnt offering, of the meat offering, and of the <u>sin</u> offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;</i></p>	
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<p>216</p>	<p>unable to speak or articulate, speechless, dumb, lacking the faculty of speech- light, sunshine, as source enlightenment &amp; prosperity; light &amp; salvation, as source enlightenment &amp; prosperity; light &amp; salvation, the commandment is a lamp and instruction a light; so the Messiah servant is /front</p>	<p>425</p>	<p><b>strictness (640)/speech (97)</b></p>	<p>a loosening, easing, liberty, rest, relief, remission, indulgence, freedom- "terebinth", an Israelite name, also an Edomite name, the name Elah is: An oak, a curse, perjury</p>	<p>You are a <u>Messian servant</u> full of enlightenment and light for prosperity, who is suffering from wearing a front that disguises you as one <u>unable to speak</u> or articulate to others. You say, "He not only said, 'Do not eat from it,' but 'Do not touch it, or you will die.'" The beast says to you, "Don't be afraid. You certainly <u>will not die...</u>" <b>1 Peter 2:16 King James Version (KJV)</b> <i>As free, and not using your liberty for a cloke of maliciousness, but as the <u>servants of God.</u></i> <b>Ecclesiastes 6:11-12 English Standard Version</b> <sup>11</sup> <i>The more words, the more <u>vainity</u>, and what is the advantage to man?</i> <sup>12</sup> <i>For who knows what is good for man while <u>he lives the few days of his vain</u><sup>[a]</sup> life, which he passes like a shadow? For who can tell man what will be after him under the sun?</i></p> <p>You experience an easing, loosening, or freedom from <u>strict rules or discipline</u> that would be rigidly enforced or expected to be observed and <u>obeyed</u>. The strictness kept you held (mentally, physically, spiritually, or symbolically) rigorously confined. <b>Numbers 25:4 King James Version</b> <sup>4</sup> <i>And the <u>Lord said unto Moses, Take all the heads of the people, and hang them up before the Lord against the sun, that the fierce anger of the Lord may be turned away from Israel.</u></i> <b>John 4:25 King James Version</b> <sup>25</sup> <i>The woman saith unto him, I know that <u>Messias cometh, which is called Christ: when he is come, he will tell us all things.</u></i></p> <p>You <u>speak (or will speak)</u> as a knower of the truth; who has longevity, stability, and strength, knowing that you are a winner. (***) <u>Oak trees are symbolic for people at the first of 5 levels in their spiritual transformation. Oak is symbolic for the first of the 5 trees in heaven.</u> (***) <b>Acts 2:4 King James Version (KJV)</b> <i>And they were all filled with the Holy Ghost, and began <u>to speak with other tongues, as the Spirit gave them utterance.</u></i> <b>John 5:2 King James Version</b> <sup>2</sup> <i>Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having <u>five porches.</u></i></p>	<p>Sister Ashley's Cell Phone Screen. Pairs of Dna 23 minute mark <a href="https://odysee.com/@OffGridDesertFarmingwithPaulandAdrienne:9/Triple-Helix,-this-is-the-End-Game!!!:3">https://odysee.com/@OffGridDesertFarmingwithPaulandAdrienne:9/Triple-Helix,-this-is-the-End-Game!!!:3</a></p>
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217	<p>salt,prudence, God preserving and seasoning a believer as they grow, i.e. in loving the Lord with all their heart, soul, mind, strength and in all their relationships, Salt with which food is seasoned and sacrifices are sprinkled, salt is a symbol of that health and vigor of soul which is essential to Christian virtue-  <b>fire,light, walk in the flame of your fire, flame; hence (in the plural) the East (as being the region of light) /rear</b></p>	363	<p><b>changing of mind (765)</b></p>	<p>I remind, admonish, am reminded, remind myself; pass: I remember, recall, up, completing a process”, properly, to recollect by going through a process, i.e. to journey where the remembrance leads (extends) to, call to mind- <b>a tree</b></p>	<p>You <b>raise your self up</b> and <b>rear your head up!</b> (***)<b>Imagine it like a stallion rearing up its front two legs and standing up, appearing, or presenting itself</b> (***) As <u>a living sacrifice</u>, you have received The Salt, Fire, and Light of Yah. You are burning bright like a light with a strong passion. In other words, you are on fire for Yah! Also, this salt is Yah <i>preserving</i> and <i>seasoning</i> you as a believer as you grow, i.e. in loving the Lord with all your heart, soul, mind, strength and in all your relationships. Salt can also represent wisdom, power, love, and self-control. Since then, The authorities have known for certain that (in you) there is something stronger than they.  <b>Lamentations 3:63 King James Version (KJV)</b> <i>Behold their sitting down, and their rising up; I am their musick.</i>  <b>Ecclesiastes 7:1-2 King James Version 7</b> <i>A good name is better than precious ointment; and the day of death than the day of one's birth. <sup>2</sup> It is better to go to the house of mourning, than to go to the house of feasting: for that is <u>the end of all men; and the living will lay it to his heart.</u></i>  <b>Exodus 17:2 Easy-to-Read Version <sup>2</sup></b> <i>So they turned against Moses and <u>started arguing with him.</u> They said, “Give us water to drink.” Moses said to them, “Why have you turned against me? Why are you testing the Lord?”</i>  You remind yourself that you are completing the process of changing your mind! (***)<b>When we change our minds to Christ Consciousness, we become incorruptible like a new song, a heavenly tree, with a new name, Rev 5:9, Rev 14:3 , Rev 2:17, Psalm 1:3 ***).</b> You might also be reminding others that this changing of mind must happen. You conceive the body but cannot dominate the speech of a godly person. As the lion rules over the body of <u>a wise person</u>, so also the tyrant rules over the body. Some people asked about hardships. Peter/you reply and tell them what you heard on the way, for you have endured hardships in your ministry. I/you (have or will) see waves and huge walls of water around the shores of the city, and you are amazed at the marvellous things you see.  <b>1 Corinthians 6:5 King James Version (KJV)</b> <i>I speak to</i></p>	<p>2003-2004, 2016, 2024 There was a tsunami in 2004 and 2016 . Both years I was affected by the hardships of my family. In 2016 I started my ministry and was warned about the future water event as well.</p>
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				<p><i>your shame. Is it so, that there is not <u>a wise man</u> among you? no, not one that shall be able to judge between his brethren?</i></p> <p><b>Leviticus 6:3-6 King James Version</b> <sup>3</sup> <i>Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein: <sup>4</sup> Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, <sup>5</sup> Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering. <sup>6</sup> And he shall bring his trespass offering unto the Lord, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: <b>Your mind changes into a tree. (**This is most likely referring to “The 5 Tree(s) of life, which are represented by the 5 regions of your brain: Reason/Frontal Lobe, Sanity/Parietal Lobe, Mindfulness/Temporal Lobe, Intention/Cerebellum, Imagination/Occipital Lobe**)</b> <b>Luke 3:6 King James Version</b> <sup>6</sup> <i>And all flesh shall <u>see</u> the salvation of God.</i></i></p>	
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Wakefulness

THEOLOGY

<p>218</p>	<p>I anoint: festively, in homage, medicinally, or in anointing the dead, term used for physically anointing the body with (olive) oil. Anointing brought healing and relief and hence became synonymous with gladness (festivity), Anointing shares a "penetrating comfort" to impart strength and healing (joy)-<b>Ur, a place in Chaldaea; also an Israelite/side</b></p>	<p>94</p>	<p><b>lack of feeling (993)/deafness (914)</b></p>	<p>without justice; unjust, because violating what God says is just; divinely disapproved, unjust, unrighteous, wicked, injustice as a breach of divine justice, i.e. in violation of God's standards, describes being found guilty in God's court of law, i.e. as a binding, legal infraction against His law which calls for divine retribution for disrespecting true justice, heathens - <b>“hired, gathered, gathers, received among the sages, Agur, a fanciful name for Solomon</b></p>	<p>In Ur, you are anointed which brings healing, relief, gladness, and puts a penetrating comfort that imparts strength and joy to your side. (**Ur represents your the root chakra and/or is connected to your adrenal glands and the anus gland**) There are three <u>human beings</u> and their descendant in the world until the end of the age: the spiritual, the psychical, and the earthly. <b>Ephesians 2:18 King James Version (KJV)</b> <i>For through him <u>we</u> both have access by one Spirit unto the Father.</i> <b>1 Samuel 4:9 King James Version</b> <i>Be strong and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.</i> A lack of feeling and spiritual deafness causes people/heathens to be in violation of Yah’s standards and possibly causes them to be in legal infraction against His law which calls for <u>divine retribution</u> for disrespecting true justice. Well as by virtue of its constitution, is double, being disposed to good as well as to evil , and the issue that is reserved for it is uncertain...and to proceed wholly into the things that are good. It is good for you, O man, to turn yourself toward the human rather than the animal nature, I mean the fleshly nature. <b>Psalms 94 King James Version (KJV)</b> <i>O Lord God, to whom <u>vengeance</u> belongeth; O God, to whom <u>vengeance</u> belongeth, shew thyself.</i> You are hired to gather together those who are spiritually deaf to be received among the sages. Being spiritually deaf means: having disbelief from <u>corruption</u> and <u>living in the fleshly world</u>. Yahushua says, “Blessed are those who are alone and chosen, for you will find the kingdom. For you have come from it, and you will return there again.” Incorruptibility flows over corruption, light flows over darkness, swallowing it, Fullness fills what it lacks. For those on the right who will be saved, the road to eternal rest leads from humility to salvation. <b>Hebrews 9:14 King James Version (KJV)</b> <i>How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, <u>purge your conscience from dead works to serve the living God?</u></i></p>	<p>2003 , 2024+ Sister Ashley’s Cell Phone Screen and Sister Ann from Facebook.</p>
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219	<p>the cockcrow, as a period of time, between midnight and 3 a.m, The third night watch-<b>luminousness, i.e. (figuratively) prosperity; also a plant (as being bright) herb, light, light of joy &amp; happiness/right side</b></p>	204	<p><b>obliquity (583)/Leisure (141)</b></p>	<p>in the corner (of a building); subst: corner(stone) chief corner, capstone, For as the cornerstone holds together two walls, so Christ joins together as Christians, into one body dedicated to God, those who were formerly Jews and Gentiles, And as a cornerstone contributes to sustain the edifice, but nevertheless some fall in going around the corner carelessly; so some are built up by the aid of Christ, while others stumbling at Christ perish -<b>On, a city of Egypt, it was celebrated for worship of sun-god Ra, &amp; hence called also sun-city, The name On is primarily a male name of Chinese origin that means Peace.</b></p>	<p>At a period of time between midnight and 3am, which is the third watch, <u>you get a warning</u> about becoming luminous, bright, having a light of joy, and happiness, especially in relation to your right side. Symbolically the right side represents high rank with equal recognised honor, or it could also represent disorder. Then it will be clear how the proof of hidden things, which have been apparent from the foundation of the world to the end of the age, came about. <b>Acts 2:19 King James Version (KJV)</b> <i>And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: Exodus 19:21-22 Easy-to-Read Version</i> <sup>21</sup> <i>The Lord said to Moses, "Go down and warn the people not to come near me and look at me. If they do, many will die. <sup>22</sup> Also tell the priests who come near the Lord that they must prepare themselves for this special meeting. If they don't, I, the Lord, will punish them."</i> You or someone else in your life is <u>deviating from the moral rectitude or sound thinking</u> of Christ as our Cornerstone. For as the cornerstone holds together two walls, so Christ joins together as Christians, into one body dedicated to Yah, those who were formerly Jews and Gentiles, And as a cornerstone contributes to sustain the edifice, but nevertheless some fall in going around the corner carelessly; so some are built up by the aid of Christ, while others stumbling at Christ perish. Every sort of deity emerges, one after another, along with the whole world. (***)<b>Seemingly the chief cornerstone is not only representative of Holy Yahushua but also the Penial gland. It could also represent the biological gateway***) James 4 King James Version (KJV)</b> <i>From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? Psalm 83:5 King James Version (KJV)</i> <i>For they have consulted together with one consent: they are confederate against thee:</i> You get to enjoy leisurely free time and <u>peace</u>. After <u>the enemy</u> assumes authority over a matter, <u>you withdraw up</u> to your light. <b>Matthew 4:1 King James Version (KJV)</b> <i>Then was Jesus led up of the Spirit into the wilderness to be tempted</i></p>	Prince Abbasi June 2020
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				<p><i>of the devil. 2 Thessalonians 1:4 King James Version (KJV) So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: Numbers 20:4-5 Easy-to-Read Version</i> <sup>4</sup> <i>Why did you bring the Lord's people into this desert? Do you want us and our animals to die here?</i> <sup>5</sup> <i>Why did you bring us from Egypt? Why did you bring us to this bad place? There is no grain. There are no figs, grapes, or pomegranates, and there is no water to drink."</i></p>	
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220	<p>horses, a stall, cote- (to ward off); a cock or male fowl/ left side</p>	<p>465</p>	<p><b>pacification (156)/relation ship by marriage (1099)</b></p>	<p>"that which is given in place of another thing by way of exchange; what is given either in order to keep or to acquire anything". where the sense is, 'nothing equals in value the soul's salvation.' an equivalent or ransom- <b>(God has judged) one of David's heroes</b></p>	<p>There is a wake up call and/or a warning for your left side. The rooster could be symbolic or literal as well. (***) <b>The left side of the brain is responsible for controlling the right side of the body. It also performs tasks that have to do with logic, such as in science and mathematics. Also we look to the left side when recalling memories.</b> <a href="https://www.google.com/search?client=firefox-b-d&amp;q=left+side+of+the+brain">https://www.google.com/search?client=firefox-b-d&amp;q=left+side+of+the+brain</a> (***) This warning might be a sign that war is going to begin. (***) <b>The word "horse" in column B could be literal, but symbolically it represents going to war, freedom without restraint, travel, movement, and/or desire. A sleeping crib of horses represents a hidden war vehicle. This could also possibly be a reference to The Bridal Army. A stall of horses also says that you have control over your drives, urges, ambitions or instincts. You can manage or control your drives or urges for a mature adult purpose.***)</b> The Word , who is above all sent for one reason only, <u>to announce what is unknown.</u> <b>Exodus 20:2 Easy-to-Read Version</b> <sup>2</sup> <i>"I am the Lord your God. I am the one who freed you from the land of Egypt, where you were slaves. Psalm 65:4 King James Version (KJV) Blessed is the man whom thou chooseth, and causeth to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple. John 6:5 King James Version (KJV) When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? (***)These three bible verses confirm the idea of receiving "The</i></p>	<p>Stranger Things on Netflix 2019/ 220° Sauna Test</p>
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				<p><i>Word/Knowledge” and announcing it. For example in Psalms 65, “going to the temple” is being called to receive the word. Also, John 6 refers to “The Word/Knowledge” as “bread” that the people sought as The Word Holy Yashayah was announcing.***). You are pacified by some sort of exchange or ransom. Perhaps you are pacified knowing that you have acquired salvation through Holy Yahushua’s sacrifice on Calvary. This is the ransom He paid for us. You stand upon the fifth aeon, a habitation for all of them, you see those belonging to the Self-Generated One, those who truly exist. The eternal gates closed from the beginning have now been opened. To those who long for nobility of life and who are worthy of the repose He revealed them . Perception to perceptive is granted to them, <u>all the concepts and teaching of the righteous</u> are disclosed. <b>Acts 6:4 King James Version (KJV)</b> <i>But we will give ourselves continually to prayer, and to the ministry of the word.</i> <b>Luke 1:1-56 King James Version (KJV)</b> <i>Forasmuch as many have taken in hand to set forth in order a <u>declaration</u> of those things which are most surely believed among us, <b>Matthew 5:6 King James Version (KJV)</b> <i>Blessed are they which do hunger and thirst after <u>righteousness</u>: for they shall be filled.</i> Your literal or spiritual relationship by marriage has been judged by Yah. Spiritually speaking, as part of The Bride of Christ, Yah has already judged your heart. You are one who belongs to the (4) powers that were sent to reveal the truth to the <u>congregation</u> of the children of Seth (Hebrews). You denounce defiled baptisms. When they mix with the evil ones, they become empty in dark water. (***)<b>This dark water/defiled baptism can be seen in many movies. It is known as “The Black Goo”. It is also seen in Stranger Things 2019. Now in 2022 we understand that the black goo in these movies and tv shows is graphene oxide, which is a similar element to the one used in the Covid vaccine. See picture below***). <b>Acts 4:6 King James Version</b> <i><sup>6</sup>And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.</i></b></i></i></p>	
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<p>221</p>	<p>an Alexandrian, a native (or resident) of Alexandria in Egypt- <b>Fire, a flame, my light/presence</b></p>	<p>490</p>	<p><b>Banter (651)/Lack of feeling (993)</b></p>	<p>Many Greek-Jews, lived in it; and there those who professed the name of Christ were first called Christians, (a Syrian king); Antiochia, a place in Syria, Antioch-widow, forsaken, (simile); of those snatched away by pestilence, of imprisoned concubines; figurative of Jerusalem, especially widow as helpless, exposed to oppression &amp; harsh treatment, also a desolate place</p>	<p>As an inhabitant of spiritual Egypt (Possibly The USA), light is shed upon the presence of darkness. At the end of the age, His (Yah's) stars in their sphere will fall down to the earth, and the earth will not be able to endure them. They will fall down to the abyss, and the abyss will be overthrown. (**stars = angels and Hebrew Israelite descendants of Abraham also **) <b>Exodus 21:2 King James Version</b> <i>2 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing. You banter with those who profess the name of Christ and are called Christians. After having confessed the Lord, having given thought to what is good for the Church, and having sung together with it the hymn of the humble, they will, for all the good they have been able to do for it, sharing its afflictions and sufferings like people who have consideration for what is good for the Church, partake of the fellowship in hope. <b>Isaiah 65:1 King James Version (KJV)</b> <i>I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name. <b>John 9:4 King James Version (KJV)</b> <i>I must work the works of him that sent me, while it is day: the night cometh, when no man can work.</i> You are under Yah's care in a place where you are exposed to oppression and/or harsh treatment, by those who have a lack of feeling. Those who have a lack of feeling are those in a desolate place/house. (**a house is symbolic for The Temple of Yah aka The Human Body. If your house is desolate, it is without Yah**) Yashayah says, "One who seeks will find; for one who knocks it will be opened." It is good for you, O man, to turn yourself toward the human rather than the animal nature, I mean the fleshly nature. The psychical kind, however, since it is in the middle by virtue of the way it was brought forth as well as by virtue of its constitution, is double, being disposed to good as well as to evil, and the issue that is reserved for it is uncertain...and to proceed wholly into the things that are good. <b>Psalm 142 King James Version (KJV)</b> <i>I cried unto the Lord with my voice; with my voice unto the Lord did I make my supplication. <b>Galatians 3:9 King James Version (KJV)</b> <i>So then they which be of faith are blessed with faithful Abraham.</i></i></i></i></p>	<p>(**Confir mation = Brother David dream of a black descendent of Moses from the Tribe of Judah who came to talk to him July 14, 2019**)</p>
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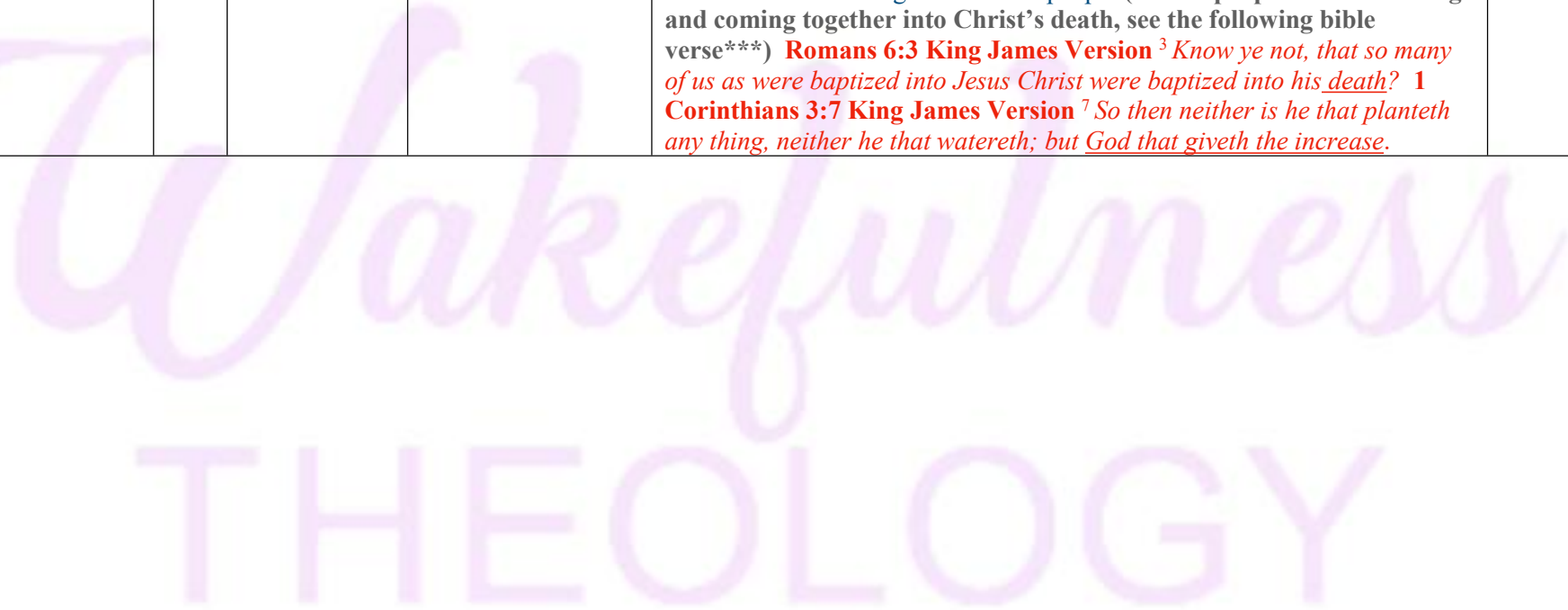


<p>222</p>	<p>Alexandrian, belonging to Alexandria in Egypt, a native-Flame of God, flame of El or my light is El /absence</p>	<p>279</p>	<p><b>curvature (672) /truth (441)</b></p>	<p>unrepentant, admitting no change of mind -<b>brother of mother, uncle</b></p>	<p>You live in Spiritual Egypt where the <u>Flame of El is absent</u>. <b>2 Peter 2:2 King James Version</b> <sup>2</sup> <i>And many shall follow their <u>pernicious ways</u>; by reason of whom the way of truth shall be evil spoken of.</i> <b>Mark 2:2 King James Version</b> <i>And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.</i> There is a curvature, curving, or a bending in an <u>unrepentant person</u> who <u>hasn't yet admitted</u> any change of mind. After that another power came from the immortal Human, the self-perfected one who conceives. <b>Matthew 4:4 King James Version (KJV)</b> <i>But he answered and said, It is written, Man shall not live by bread alone, but by every word that <u>proceedeth out of the mouth of God</u>.</i> <b>Exodus 9:7 King James Version</b> <sup>7</sup> <i>And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the <u>heart of Pharaoh was hardened</u>, and he did not let the people go.</i> There is truth (**revealed**) about a brother, uncle, or brotherly nation. (**This could be also be saying that you receive truth and wisdom about a brother**) <b>1 Samuel 2:7 King James Version</b> <sup>7</sup> <i>The Lord maketh poor, and <u>maketh rich</u>: he bringeth low, and lifteth up.</i></p>	<p>youtuber dream 2017 wo youtubers had prophetic dreams. My interpretation of their dreams is that 222 represents taking out all things that would cause you to stumble. rocks of offense, doubleness, anything that would hold you back from fulfilling God's will. After this is done, It's like being new and God gives you a double portion of blessings , gifts, power in preperation for our Holy Lord and Savior's return. since I've been seeing 222 this has been my experience too. He is working on us!</p>
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<p>223</p>	<p>man defender; Alexander, the name of three Israelites and one other man, a son of that Simon of Cyrene who carried the cross of Jesus, a certain man of the kindred of the high priest: - <b>my light is Yah, flame of Jah; Urijah, the name of one Hittite and five Israelites, priest in reign of Ahaz / nearness</b></p>	<p>307</p>	<p><b>death (452) /religious buildings (636)</b></p>	<p>I draw up, as a net to shore, to cause to go up or ascend- <b>the summer capital of Persia , Achmetha, capital of Media, captured by Cyrus ( B.C. 550), the name Achmetha is: Brother of death., and then summer residence of Persian kings, place of assembling</b></p>	<p>You are a defender of man likened to Simon of Cyrene, the one who <u>carried the cross</u> for Yashayah. You are nearly a reigning priest of Yah, and His light is near you at all times. <b>Luke 7:3 King James Version</b> <sup>3</sup> <i>And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.</i> <b>Mark 2:3 King James Version (KJV)</b> <i>And they come unto him, bringing one sick of the palsy, which was borne of four.</i> <b>Mark 3:2 King James Version</b> <sup>2</sup> <i>And they watched him, whether he would heal him on the sabbath day; that they might accuse him.</i> You have died in Christ and through resurrection caused to <u>go up and ascend</u>. This could also be referring to a symbolic, spiritual, or literal <u>death</u> in your life. In a physical case, experiencing this death causes you to go up spiritually and ascend to a higher spiritual level. A wise person stands up for Yah before others, and Yah thinks more of a <u>wise person</u> than Yah’s own works. You say, “Brother, who can ascend to such a height or descend to the abyss below? For there is great fire there, and great terror.” <b>John 2:5 King James Version</b> <sup>5</sup> <i>His mother saith unto the servants, <u>Whatsoever he saith unto you, do it.</u></i> Yah’s temple (religious building) is inside of you. Yah’s religious buildings/Temples might also be literal and a place of assembling. For I say to you, truly the living Yah is in you, as you also are in Yah. These buildings can also be people (**<b>the people are assembling and coming together into Christ’s death</b>, see the following bible verse***) <b>Romans 6:3 King James Version</b> <sup>3</sup> <i>Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his <u>death</u>?</i> <b>1 Corinthians 3:7 King James Version</b> <sup>7</sup> <i>So then neither is he that planteth any thing, neither he that watereth; but <u>God that giveth the increase.</u></i></p>	<p>2019? 2022</p>
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224	meal, flour, to grind wheat flour-lights; Urim, the oracular brilliancy of the figures in the high-part of the high priest's breastplate, was a little bag or pouch worn on breast of high, priest, to hold the Urim & Thummim, a sacred pledge to high priest of the enlightenment & perfection he would receive from when called to make sacred decisions; sees the sacred pledge in the twelve sacred gems themselves, that stimulate priest to self-sacrifice & perfect sanctification. /interval	250	<b>inferiority (874) /faintness of sound (482)</b>	aloes, the powdered fragrant aloe wood- <b>an Ezrachite or descendant of Zerach(Tribe of judah)</b>	<p>In the interval, you are working hard and enduring to keep a situation going and to keep it functioning. You are working hard and enduring as a <u>sacred high priest</u> (or soon to be high Priest). Either now or in the future you will be dealing with the high priest's breast plate and possibly something that serves your vision like the Urim and Thummim which is used to help you make sacred decisions, through self-sacrifice and perfect sanctification. You are happy, enlightened by your knowledge. You are happy. <u>He has taught you about Himself</u>. You are happy. While we are in the body, you (Yah) have made us divine through your knowledge. The thanksgiving of one approaching you is this alone: that we know you. We have know you, light of mind. <b>1 Peter 2:24 King James Version (KJV)</b> <i>Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. Exodus 24:2-4 King James Version</i> <sup>2</sup> <i>And Moses alone shall come near the Lord: but they shall not come nigh; neither shall the people go up with him. <sup>3</sup> And Moses came and told the people all the words of the Lord, and all the judgments: and all the people answered with one voice, and said, All the words which the Lord hath said will we do. <sup>4</sup> And Moses wrote all the words of the Lord, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.</i></p> <p>You have had an inferiority complex, but it is time to enter into the aloe anointing, means <u>surrendering into Yah's plans for your life</u>. It requires trusting Yah to turn your PAST into a FUTURE. Only Yah can turn the 'infection' into a sweet smelling balm. Nothing else you have tried or are hoping to try will satisfy the thirst you have for meaning and <u>deep gratification</u>, but Yah. I know I am presenting this explanation in difficult terms, but there is nothing in the word of truth that is difficult. <b>2 Corinthians 7:4 King James Version (KJV)</b> <i>Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation. Exodus 2:5 King James Version</i> <sup>5</sup> <i>And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.</i> Through faintness of sound (**possibly the Holy Spirit whisperings**), you hear that you are from the Tribe of Judah or grafted into the tribe of Judah. My son, some people want to become intellectuals. That is their goal when they try to <u>explain</u></p>	2018
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				<p>unsolved problems, and if they are successful, they have an exalted opinion of themselves. A Hebrew makes a Hebrew, and such a person is called a convert. A convert does not make a convert. Some people are as they are and make others like them, while others simply are. His disciples say to him, "Twenty-four prophets have spoken in Israel, and they all <u>speak of you</u>." He (Yashayah) says to them, "You have disregarded the living one who is in your presence and have spoken of the dead."</p> <p><b>Isaiah 48:1-2 King James Version (KJV) (Israel Refined for God's Glory)</b> <i>Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the Lord, and <u>make mention</u> of the God of Israel, but not in truth, nor in righteousness. <sup>2</sup>For they call themselves of the holy city, and stay themselves upon the God of Israel; The Lord of hosts is his name. <b>John 8:2 King James Version (KJV)</b> <i>And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and <u>taught</u> them.</i></i></p>
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225	truth, but not merely truth as spoken, truth of idea, reality , sincerity, moral sphere, divine truth revealed to man, straightforwardness -To <b>consent/ Habitation</b>	299	<b>Rarity (670) /Excess (160)</b>	blameless, without blemish, faultless- <b>my brother is evil, a leader of naphthli</b>	<p>You speak straightforward truth, but not merely truth as spoken, but truth of idea, reality , sincerity, moral sphere, and divine truth revealed to man as you <u>consent to go</u> into habitation. Habitation is <u>a place you accept to go</u> , or a thing you consent to do by faith. It's where you <u>following the master Holy Yahusua</u> with no information of where, why, how etc. But knowing the way is filled with dangers and the only hope is to get rid of everything except faith and follow the Massiah. <b>1 Chronicles 29:9 King James Version (KJV) 9</b> <i>Then the people rejoiced, for that they <u>offered willingly</u>, because with perfect heart they <u>offered willingly</u> to the Lord: and David the king also rejoiced with great joy. <b>Mark 5:2 King James Version</b> <sup>2</sup> <i>And when he was <u>come out of the ship</u>, immediately there met him out of the tombs a man with an unclean spirit, You are blameless and precious (**like a gem**). There is an excessively <u>evil brother</u> or person along the way. <b>Mark 9:9 King James Version (KJV)</b> <i>And as <u>they came down from the mountain</u>, he charged them that they should tell no man what things they had seen, till</i></i></i></p>	<p>2021, 2026 2029 Numbers 13:26, 1995 (in my experience, I moved from philadelphia to NYC and also went to Paris for the summer. It was a great adventure. I was following my heart. in Paris there was Stephane who was possessed by evil.)</p>
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				<p><i>the Son of man were risen from the dead. <b>Exodus 9:9 Easy-to-Read Version</b> <sup>9</sup> This will become dust that will go throughout the land of Egypt. Whenever the dust touches a person or an animal in Egypt, sores will break out on the skin.”</i></p>	
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<p>226</p>	<p>speaking reality (truth) into a person's life, making a record of what God deems is truth (reality, ncludes Spirit-led confrontation where it is vital to tell the truth so others can live in God's reality rather than personal illusion, fact), I say, speak truth, do truth, maintain truth-<b>Signs, Omens, pledge of covenant, mark, miracle, ensign, evidence, (in the sense of appearing); a signal (literally or figuratively) /nativeness</b></p>	<p>487</p>	<p><b>celebration (29) /copy (228)</b></p>	<p>a redemption price, ransom properly, a full ransom, referring to Christ paying the complete purchase-price to secure our freedom (redemption) , .e. Christ exchanging His eternal righteousness for our sin— <b>oak of (the) king; Allammelek, a place in Palestine, In Biblical the meaning of the name Alammelech is: God is king</b></p>	<p><u>You begin speaking reality (truth) into a person’s or people’s lives, making a record of what Yah deems is truth (reality). This includes Spirit-led confrontation where it is vital to tell the truth so others can live in Yah's reality rather than personal illusion. There is evidence that you have a pledge of covenant with Yah, and/or are native born into the tree of Israel. And Yah says, “Look, Adam has become like one of us now that he knows evil and good.” <b>John 8:7 King James Version (KJV)</b> <i>So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. <b>Mark 2:26 King James Version (KJV)</b> <i>How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him? You are celebrating a full ransom, referring to Christ paying the complete purchase-price to secure our freedom (redemption). Christ exchanged His eternal righteousness for our sin, restoring us to TMH Father so we might once more be able to be copies of Yah’s might and be knowers of truth. <b>Acts 7:48-49 King James Version (KJV)</b> <i>Howbeit the most High dwelleth not in temples made with hands; as saith the prophet. <sup>49</sup> Heaven is my throne, and earth is my footstool: what house will ye</i></i></i></u></p>	<p>2018, 2021 I was in full swing of WT ministry.</p>
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				<p><i>build me? saith the Lord: or what is the place of my rest? <b>Numbers 7:8 Easy-to-Read Version</b> <sup>8</sup> Then Moses gave four wagons and eight oxen to the men in Merari's group. They needed the wagons and oxen for their work. Ithamar son of Aaron the priest was <u>responsible for the work of all these men</u>. You also might be celebrating a copy of a particular book, record, or other publication that proclaims, "<u>Yah is King!</u>". <b>1 Corinthians 8:4 King James Version (KJV)</b> <i>As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that <u>there is none other God but one.</u> <b>Judges 4:8 King James Version</b> <sup>8</sup> And Barak said unto her, <u>If thou wilt go with me, then I will go: but if thou wilt not go with me, then I will not go.</u></i></i></p>	
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227	<p>unconcealed, true, true in fact, worthy of credit, truthful- <b>at that time, beginning, for, from, hitherto, now, of old, once, since/inhabitant, native</b></p>	762	<p><b>substantiality (867)/length (227)</b></p>	<p>perpetual , inextinguishable , unquenchable- <b>language (tongue), in Syriac, in the Syrian language, Aramaic</b></p>	<p>It is true and unconcealed that from the beginning, and at this time, you are a <u>native inhabitant</u>. (***)<b>"Native Inhabitant"</b> refers to the elect! <b>Those who were created in the beginning and stood before Yah, before the earth was created. This is also referred to as a natural branch of the Tree of Israel</b>***). He (The <u>Perfect Son</u>, the Word) revealed himself to those in darkness, and he showed himself to <u>those in the abyss</u>. To those in the hidden treasured he told ineffable mysteries, and he taught unrepeatable doctrines to all who became children of light. The sages who came before us gave the soul a feminine name. She is also feminine in nature, and she even has a womb. <b>1 Corinthians 2:6 King James Version</b> <sup>6</sup> <i>Howbeit we speak wisdom among them that are <u>perfect</u>: yet not the wisdom of this world, nor of the princes of this world, that come to nought: <b>2 Peter 2:7 King James Version</b> <sup>7</sup> And delivered just Lot, vexed with the filthy conversation of <u>the wicked</u>: <b>Exodus</b></i></p>	<p>Facebook reference from Brother Anthony, MKarmela</p>
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**7:2 King James Version** <sup>2</sup> *Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.*

Your substantiality is perpetual and inextinguishable. (\*\*\*)**Substantiality means the presence of TMH Father living in you.**(\*\*\*) AEIUO, Being who exists forever in truth, True IEA, AIO in your heart Being Who Exists (in) U forever and ever. When Yahushua heard these things, he laughed and said to them, “Why are you reflecting in your minds about the generation that is powerful and holy?” (\*\*\*)**We are that generation spoken of here**(\*\*\*) **1 Esdras 8:67 King James Version (KJV)** *“And they delivered the king's commandments unto the king's stewards' and to the governors of Celosyria and Phenice; and they honoured the people and the temple of God.”* **Judges 2:6-7 Easy-to-Read Version** <sup>6</sup> *Then Joshua told the people to go home, so each tribe went to take their area of land.* <sup>7</sup> *The Israelites served the Lord as long as Joshua was alive, and they continued serving the Lord during the lifetimes of the elders who lived after Joshua had died. These old men had seen all the great things the Lord had done for the Israelites. The span and length (\*\*\*)**of time**(\*\*\*) has something to do with the Syrian, Aramaic language. Yesseus EO OU EO OUA in truth truly Yesseus Mazareus Yessedekus Living water, Child of the child, glorious name, in truth truly, eternal being... The disciples behold the temple. After they say these things, they became silent, since they were upset. Jesus of Nazareth says to them, “Why are you upset? I tell you the truth, all the priests who stand at that altar call upon my name. I tell you again, my name has been written on the ... (\*\*\*)**heart** (\*\*\*) of the generations of the stars through the generations of people. (\*\*\*)**Please note: Wakefulness Theology uses the alphanumeric Hebrew language to write the letter lines.** (\*\*\*) **1 John 2:27 King James Version (KJV)** *But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.* **Joel 2:27 King James Version (KJV)** *And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed.**

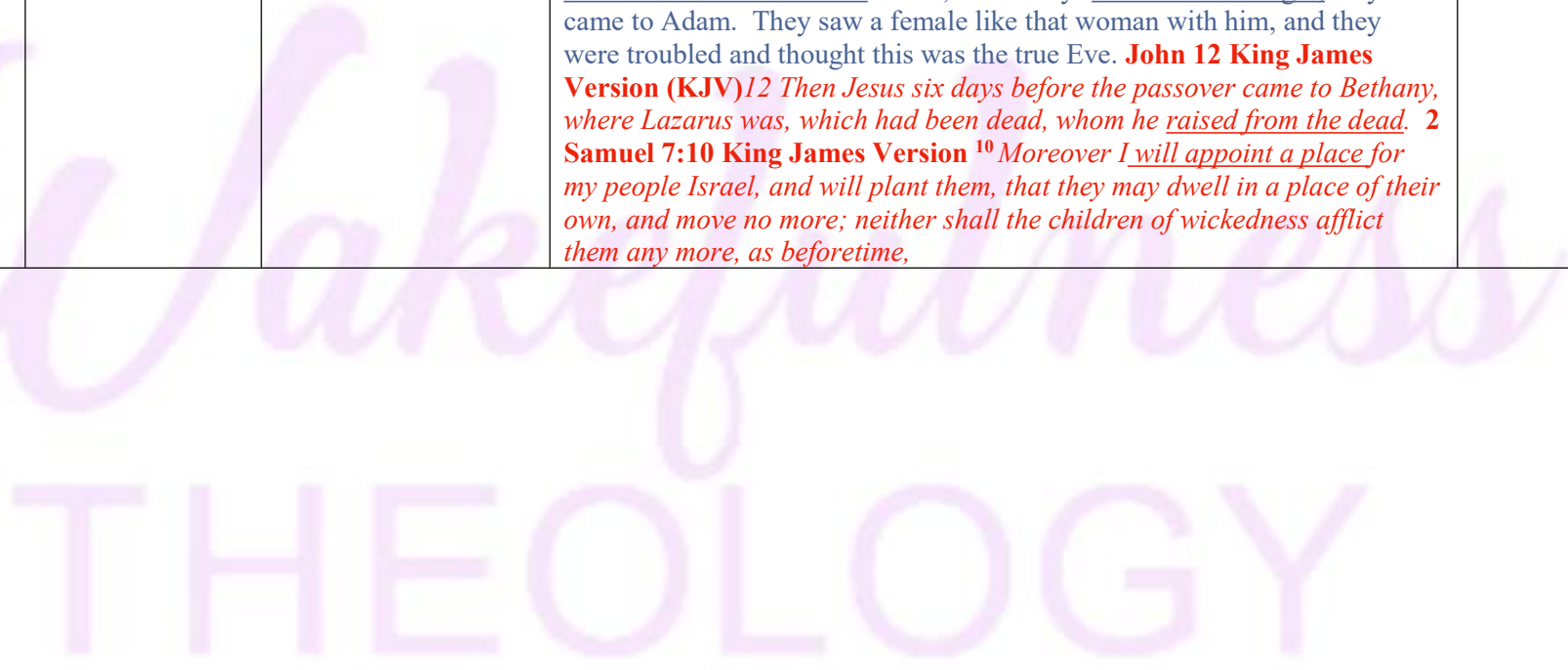
228	True, made of truth, real genuine, sincere- <b>heat, to kindle, hot/abode, habitat</b>	877	<b>trisection (198)/ contrariety (643)</b>	want of sense, foolishness, impiety, wickedness, senselessness, i.e. (euphemistically) egotism; (morally) recklessness, lack of perspective, emphasizing its quality, folly - <b>a cistern, pit, well, Jeremiah 2:13 me they have forsaken, the fountain of living water,</b>	Truth has been kindled in your home! I shall tell you how you leave home and flee to your <u>maiden's quarters</u> . <u>Restore me to yourself</u> (Father Ahayah). When He (Yah) sees you in that condition, He will consider you <u>worthy of His mercy</u> . For <u>many afflictions</u> have come upon you because you left home. <b>Psalm 87:7 King James Version (KJV)</b> <sup>7</sup> <i>As well the singers as the players on instruments shall be there: <u>all my springs are in thee</u>. <b>2 Peter 2:8 King James Version (KJV)</b> <i>(For that righteous man dwelling among them, in seeing and hearing, vexed his <u>righteous soul</u> from day to day with their <u>unlawful deeds</u>);</i>. You trisect wickedness, impiety, and folly. This means you cut it up <u>into 3 parts</u>. <b>2 Corinthians 7:7 King James Version</b> <sup>7</sup> <i>And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your <u>earnest desire, your mourning, your fervent mind</u> toward me; so that I rejoiced the more.</i> (***)<b>This bible verse is an example of dividing a concept, idea, or quality into 3 parts</b> (***) You experience opposition towards the fountain of living water, or you may have been forsaken making you feel contradicted. <b>1 Corinthians 7:8 King James Version</b> <sup>8</sup> <i>I say therefore to the <u>unmarried</u> and widows, it is good for them if they abide even as I.</i> <b>Romans 3:4 King James Version</b> <sup>4</sup> <i>God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest <u>overcome</u> when thou art judged.</i></i>	2021
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229	It was the custom to send women and female slaves to the mill-houses (?) to turn the hand-mills, to grind- hyssop-like; Ezbai, an Israelite, The meaning of Ezbai is 'Shining..' the father of one of David's men /furniture	274	<b>lowness (558)/ acquisition (535)</b>	faultlessly, blamelessly, so that there is no cause for censure- <b>“Yah has grasped”, Jah has seized; Achazjah, the name of a Jewish and an Israelite king</b>	You are doing the daily grind, and the perception given to others is that <u>you are shining</u> . What does “ <u>the sons of Egypt, well-endowed men</u> ” mean if not the realm of the flesh and the senses and the things of the earth by which the soul is defiled in this world? <b>Mark 9:2 King James Version</b> <sup>2</sup> <i>And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was <u>transfigured</u> before them. <b>Mark 4:7 King James Version</b> <sup>7</sup> <i>And some <u>fell among thorns</u>, and the thorns grew up, and choked it, and it yielded no fruit. You are <u>humble, low in station, rank, or fortune</u> but this is not your fault. It is because you are blameless. <b>Mark 7:4 King James Version (KJV)</b> <i>And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the <u>washing of cups, and pots, brasen vessels, and of tables.</u> (***)<b>This bible verse is an example of being low in station and innocent</b> (***) <b>Exodus 4:7 King James Version</b> <sup>7</sup> <i>And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.</i> (***)<b>This verse is an example of being grasped by Yah. Read full chapter for more understanding.</b> (***) <i>Yah has grasped, seized, and acquired you for Himself. <b>Isaiah 53:5 King James Version (KJV)</b> <i>But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. (***)<b>This verse is also a confirmation of being seized and completely belonging to Yah</b> (***)</i></i></i></i></i>	Smile data code FB Apostle Betsie
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230	truly, really, certainly, surely, truly (an adverb); in accord with fact, i.e. demonstrably valid and therefore genuine (reflecting true reality) - <b>sure, assured, firm/ town, city</b>	285	<b>sharpness (418)/ sociability (1032)</b>	sand, sandy ground (as heaped on the beach)- <b>"my brother is goodness", two Israelites, Ahitub</b>	<p>It is certain and sure that you are firmly (self) assured <u>in your town or city</u>. The bridegroom comes down to the bride. You give up your former whoring and cleansed herself of the <u>pollution of adulterers</u>, and you are restored to be a bride. Nonetheless, blessed will they be who will be saved through the faith of this treatise. <b>Exodus 3:2 King James Version</b> <sup>2</sup> <i>And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.</i> <b>Mark 5:8 King James Version</b> <sup>8</sup> <i>For he said unto him, Come out of the man, thou unclean spirit.</i> <b>Exodus 23:23 King James Version</b> <sup>23</sup> <i>For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.</i></p> <p>You are sharp and able to deal with difficult or unpleasant problems with a healthy and confident attitude. But an errant multitude I awakened, saying, "Understand, you who are alive, the holy seed of Seth! Do not be disobedient to me. Awaken you <u>divine</u> part as divine, and empower your sinless elect soul. <b>John 18:1 King James Version (KJV)</b> <i>When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.</i> You are willing to be sociable and engage in activities with <u>good</u> brothers, and you are a <u>good</u> brother to others. And after I said these things, I was greatly glorified, and they set me down and <u>departed</u>. <b>Numbers 10:32 King James Version (KJV)</b> <i>And it shall be, if thou go with us, yea, it shall be, that what goodness the Lord shall do unto us, the same will we do unto thee.</i> <b>Acts 8:2 King James Version</b> <sup>2</sup> <i>And devout men carried Stephen to his burial, and made great lamentation over him.</i></p>	
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<p>231</p>	<p>a sailor (as engaged on the salt water), i.e. (by implication) a fisher, fisher(-man)- <b>hyssop, a bunch of h. for sprinkling blood on doorposts, used in cleansing from leprosy /region</b></p>	<p>214</p>	<p><b>intrusion (227)/defeat (107)</b></p>	<p>I cry aloud, raise a war cry; a clanging or clashing cymbal, to vociferate, i.e. (by implication) to wail as soldiers used to do on entering battle - <b>armory, cellar, garner, storehouse, treasure-house, a depository, magazine of weapons, figurative of Yahuwah's armoury</b> <a href="#">Jeremiah 50:25</a>;</p>	<p>You are a <u>fisher of men</u> (a priest/disciple of Yashayah HaMashiach) sent out (or who will be sent out ) to other regions to heal and clean others. Forget the house of the earthly father, with whom things went badly for you, but to remember your Father in heaven. Then you go to the other disciples and report what the Savior has told you. <b>Mark 3:31 King James Version</b> <i>31 There came then his brethren and his mother, and, standing without, sent unto him, calling him. ....<sup>35</sup> For whosoever shall <u>do the will of God</u>, the same is my brother, and my sister, and mother.</i> When the (**<b>literal or spiritual</b>**) intrusion happens you <u>raise a war-cry</u>, clang your cymbals and wail !!! When the seven rulers come and see you, they are greatly troubled. They approach you and grab you, and the chief ruler says to <u>the breath within you</u>, "Who are you? Where have you come from?" <b>1 Peter 4 King James Version (KJV)</b> <i>Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; That he no longer should live the rest of his time in the flesh to the lusts of men, but to <u>the will of God</u>.</i> <b>Ecclesiastes 4:12 King James Version</b> <i>12 And if one prevail against him, <u>two shall withstand him</u>; and a threefold cord is not quickly broken. They (the enemy) are defeated and you get, have, or retain <u>your storehouse/treasure-house</u>.</i> Later, when they <u>recovered their sight</u>, they came to Adam. They saw a female like that woman with him, and they were troubled and thought this was the true Eve. <b>John 12 King James Version (KJV)</b> <i>12 Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he <u>raised from the dead</u>.</i> <b>2 Samuel 7:10 King James Version</b> <i>10 Moreover I <u>will appoint a place for my people Israel</u>, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,</i></p>	<p>KYT Jan 5,2021</p>
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<p>232</p>	<p>to be a fisher, i.e. (by implication) to fish, go fishing-<b>something girt; a belt, also a band, a waist cloth/ country</b></p>	<p>109</p>	<p><b>cheerfulness/ impulse, impact (552)</b></p>	<p>(to breathe unconsciously, i.e. Respire; by analogy, to blow); "air" (as naturally circumambient) - <b>to grieve</b></p>	<p>You gird your waist cloth , which is a reference to the Armor of Yah, <u>as a fisher of man</u> in the country or in a country. (***)<b>1 Peter 1:13-16 King James Version (KJV)</b> Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;(***)). Thus the Savior calls out: No-one can come to me unless my Father draws and brings that one to me. I myself will raise that one on the last day. Say to the children of my people, “If your sins reach from earth to heaven, if they become red as scarlet and blacker than sackcloth, and if you return to me with all your soul and say to me, ‘My Father’, I will listen to you as a holy people.” <b>Isaiah 2:2-3 Easy-to-Read Version</b> <i><sup>2</sup>In the last days the mountain of the Lord’s Temple will be the highest of all mountains. It will be raised higher than the hills. There will be a steady stream of people from all nations going there. <sup>3</sup>People from many places will go there and say, “Come, let’s go up to the mountain of the Lord, to the Temple of the God of Jacob. Then God will teach us his way of living, and we will follow him.,” His teaching, the Lord’s message, will begin in Jerusalem on Mount Zion and will go out to all the world. You are breathing cheerfully. Yashayah says, "The kingdom is like a man who had a hidden treasure in his field without knowing it. And after he died, he left it to his son. The son did not know (about the treasure). He inherited the field and sold it. And the one who bought it went plowing and found the treasure. He began to lend money at interest to whomever he wished.” The One is: ...Eternal , since it exists eternally, unutterable, since nothing could comprehend it to utter it, unnamable, since there is nothing before it to give it a name. <b>2 Samuel 9:10 New International Version</b> <sup>10</sup> You and your sons and your servants are to farm the land for him and bring in the crops, so that your master’s grandson may be provided for. And Mephibosheth, grandson of your master, will always eat at my table.” (Now Ziba had fifteen sons and twenty servants.). <b>Ephesians 1:9 King James Version</b> <sup>9</sup> Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: You grieve knowing the impulses and the impact of <u>not knowing Holy Yashayah</u>. We would not know what is ineffable, we would not understand what is immeasurable, were it not for The one who has come from the Father. This is the one who has told these things to us alone. <b>John 7:5-52 (KJV)</b> For neither did his brethren believe in him. <sup>6</sup> Then Jesus said unto them, My time is not yet</i></p>	<p>2027, 2028,2030, 2031</p>
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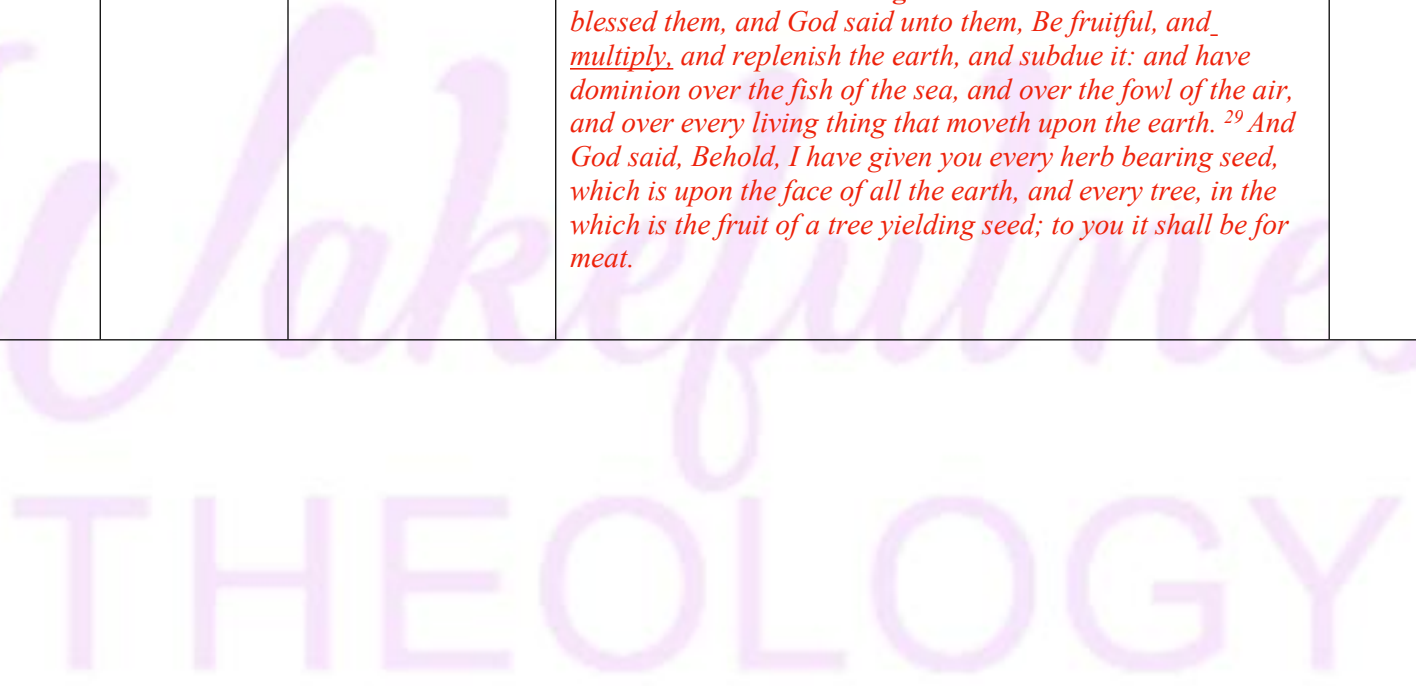
					<p><i>come: but your time is always ready. <sup>7</sup> The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.</i></p>	
<p>233</p>	<p>I salt, sprinkle with salt (of sacrifices or of those who offer sacrifice), keep fresh and sound, and so acceptable to God, every true Christian is rendered ripe for a holy and happy association with God in his kingdom by fire, i. e. by the pain of afflictions and trials, which if endured with constancy tend to purge and strengthen the soul, <b>-then, at that time, then, in that case / the country</b></p>	<p>114</p>	<p><b>unregretfulness (349) / victory (214)</b></p>	<p>properly, do away with; reject what is already laid down; to set aside (disregard as spurious); nullify, make void; to break faith (Abbott-Smith); remove out of an appointed (proper) place, i.e. reject as invalid; refuse to respect (even "despise"); to cancel, disannul, abrogate (passive, "be set aside" because perceived to lack value); to disregard, pass over (refuse to acknowledge)- <b>Powerful</b></p>	<p>Every true Christian is rendered ripe for a holy and happy association with Yah in His kingdom by fire, i. e. by the pain of afflictions and trials, which if endured with constancy tend to purge and strengthen the soul. Then, in that case, If they are sprinkled with salt (as living sacrifices) they will be kept fresh and sound in the country(ies). If they become <b>red as scarlet and blacker than sackcloth</b>, and if you return to me (Yah) with all your soul and say to me, 'My Father,' I will listen to you as a holy people. <b>John 11:4 King James Version (KJV)</b> <i>When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. Read Isaiah 3 for more understanding. (**It explains how Israel is blessed but are then judged**)</i> You do NOT regret setting aside, breaking faith, rejecting, or <u>doing away with</u> something powerful (**possibly such as the illusion of living in the matrix, or a powerful relationship**). Simon Peter said to him, "Let Mary leave us, for women are not worthy of life." YashaYAH says, "I myself shall lead her in order to make her male, so that she too may become a living spirit resembling you males. For every woman who will make herself male will enter the kingdom of heaven." From the Foreknowledge of the perfect Mind, through the expressed will of the Invisible Spirit and the will of the Self-Generated, came the perfect human, <u>the first revelation</u>, the truth. <b>Genesis 14:11 New International Version</b> <sup>11</sup> The four kings seized all the goods of Sodom and Gomorrah and all their food; then <u>they went away</u>. <b>Philippians 4:11 King James Version</b> <sup>11</sup> <i>Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith <u>to be content</u></i>. You enjoy a powerful victory!!! Do not give sleep to your eyes or slumber to your eyelids, that you may be saved like a gazelle from snares, and a bird from a trap. <b>Numbers 1:1-2 New International Version 1</b> <i>The Lord spoke to Moses in the tent of</i></p>	<p>2006, 2011 . In 2006 I was looking for The Real God and in 2011 I found Him. I participated in a mass prayer on 11/11/11 at 11:11am. I haven't been the same since.</p>



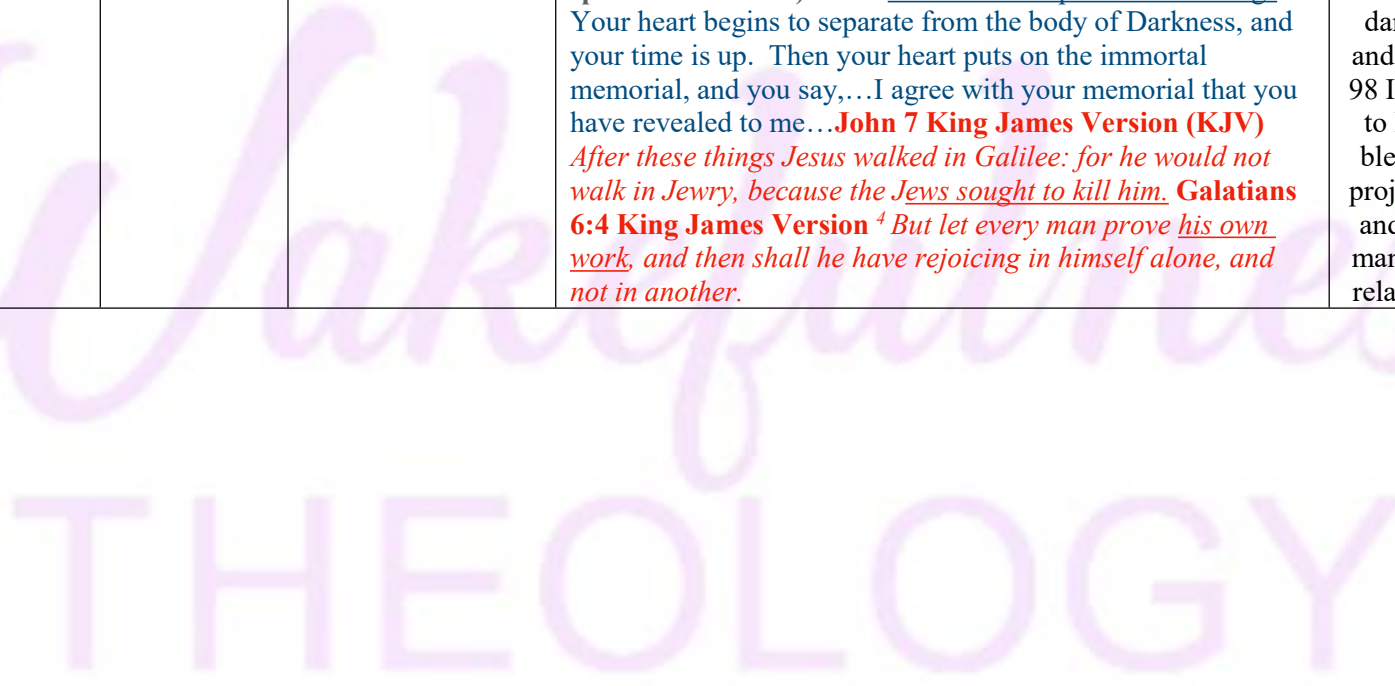
				<p>meeting in the Desert of Sinai on the first day of the second month of the second year after the Israelites came out of Egypt. He said:  <sup>2</sup> “Take a census of the whole <u>Israelite community</u> by their clans and families, listing every man by name, one by one. <b>John 1:1 King James Version (KJV)</b> <u>In the beginning was the Word, and the Word was with God, and the Word was God.</u></p>	
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234	<p>pollution, perhaps a polluted thing (especially of food) (to soil); (ceremonially) defilement, contamination, to beware of pollution from the use of meats left from the heathen sacrifices-  <b>a reminder; specifically remembrance, offering, memorial, a memorial offering/Land</b></p>	291	<p><b>Fold (240) /Extraction (107)</b></p>	<p>a male member of the church at Rome, probably of the imperial household, a roman christian-  <b>brotherly</b></p>	<p>A memorial, memorial offering of <u>land</u>, or a <u>memorial on the land</u> has been ceremonially defiled, polluted, or contaminated in some way. (***)<b>This can be literal or symbolic. Symbolically seeing land while in water represents safe harbor, certainty, or stability. It may also reflect safety from emotional turmoil or a desire to feel grounded.</b> (***) You or someone else sighs and says: Aphrodite deceived me and brought me out of my village. <u>Barbarians</u> will surpass you, O Egyptian, in godliness, whether they are Seythians or Hindus or other like them. <b>Mark 3:32-34 King James Version</b> <sup>32</sup> <i>And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.</i> <sup>33</sup> <i>And he answered them, saying, Who is my mother, or my brethren?</i> <sup>34</sup> <i>And he looked round about on them which sat about him, and said, Behold my mother and my brethren!</i> <sup>35</sup> <i>For whosoever shall do the will of God, the same is my brother, and my sister, and mother.</i> <b>Exodus 34:2 King James Version</b> <sup>2</sup> <i>And be ready in the morning, and come up in the morning unto <u>mount Sinai</u>, and present thyself there to me in the top of the mount.</i>  A brotherly male member of the fold, church, and/or a member of your family is extracted (from earth/life/your life). This might even mean that they pass away and go back home to be with The Father. Matthew says to him, “Master, Savior, how</p>	<p><b>2015 2020 This is the year my cousin Jarren passed.</b></p> <p><b>He was a follower of Christ and an angel on earth sent to help people including me. When he died I wanted to move back home but financially couldn’t. I folded up the feelings and swallowed them. This is the time just before I started my ministry which is for True Humans who will not see death. LL 2021</b></p>
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				<p>was Humanity revealed?” They cut open his side...like a living woman. Then they repaired his side with flesh in place of her, and Adam had only a soul. <b>Mark 9:1 King James Version (KJV)</b> <i>And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of <u>death</u>, till they have seen the kingdom of God come with power.</i></p> <p><b>Exodus 9:1 King James Version 9</b> <i>Then the Lord said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the Lord God of the Hebrews, <u>Let my people go</u>, that they may serve me. (**I repeat the sentence above in blue**) A brotherly male member of the fold, church, and/or a member of your family is <u>extracted</u> (from earth/life/your life). This might even mean that they pass away and go back home to be with The Father. The rulers made plans and said, “Come, let’s <u>create a human</u> of soil from the earth.” They <u>formed their creature as a being entirely of the earth</u>. <b>Matthew 9:2 King James Version (KJV)</b> <i>And, behold, <u>they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.</u></i></i></p> <p><b>Genesis 1:28-29 King James Version</b> <sup>28</sup> <i>And God blessed them, and God said unto them, Be fruitful, and <u>multiply</u>, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.</i> <sup>29</sup> <i>And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.</i></p>	
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<p>235</p>	<p>"otherwise" or "on the other hand", and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet- <b>goes his way, evaporates, go, gone, to go away, hence, to disappear fail, gad about, go to and fro, be gone, exhausted, used up / body of land</b></p>	<p>469</p>	<p><b>possession (906)/ prearrangement (470)</b></p>	<p>a reward, recompense- <b>"God has protected," God of treasure</b></p>	<p>Indeed, a body of <u>land</u> goes away, <u>disappears</u>, fails, or gets shaken to and fro. You are apart of a communal petition to heaven to enable your ascent. You say: "We give thanks, we praise you always, we shall glorify you." <b>Exodus 3:5 Easy-to-Read Version</b> <sup>5</sup> <i>Then God said, "Don't come any closer. Take off your sandals. You are standing on holy ground.</i> You are or soon will be in possession of your reward and recompense! Many will loathe him (the demon from the belly of the serpent). Wind will <u>come forth from his mouth</u>, with a female likeness, and her name will be called Abalphe. <b>Psalm 69:4 King James Version (KJV)</b> <i>They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.</i> <b>John 9:6 Easy-to-Read Version</b> <sup>6</sup> <i>After Jesus said this, he spit on the dirt, made some mud and put it on the man's eyes.</i> It's because of a prearrangement with Yah that <u>He has protected you</u>. Shem/you recites the memorial and testimony and ascends to the planetary spheres. (**<b>this might be symbolic of your spiritual levels</b>**) <u>Shem/You have completed these things</u>. Your heart begins to separate from the body of Darkness, and your time is up. Then your heart puts on the immortal memorial, and you say,...I agree with your memorial that you have revealed to me...<b>John 7 King James Version (KJV)</b> <i>After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.</i> <b>Galatians 6:4 King James Version</b> <sup>4</sup> <i>But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.</i></p>	<p>1998,,2018 x2. In 2018, I had a dream that an island in Japan sank. Here is a quote from The Guardian , Nov 2, 2018: <u>Japan</u> could see its territorial waters shrink near its maritime border with Russia after a tiny island off its north-east coast "disappeared". In 1998 an earthquake shook an island in Jakarta . "They said the death toll from the quake, which struck Mangole island late on Sunday night and sent houses sliding into the sea, could well rise because of damage to local towns and a timber factory." In 98 I rewarded by coming to Paris. In 2018 I was blessed to finish all my projects in Paris. My dad and his wife caused me many problems until our relationship was broken.</p>
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<p>236</p>	<p>to change, to make different, transform, to cause one thing to cease and another to take its place, to vary the voice, i. e., to speak in a different manner according to the different conditions of minds, to adapt the matter and form of discourse to mental moods, to treat them now severely, now gently-<b>to depart , went, go off , gone/plain</b></p>	<p>556</p>	<p><b>treatise (216)/wron gdoing (112)</b></p>	<p>to dismiss, drive away- <b>strength, strong support</b></p>	<p>It is the plain truth that <u>you are transforming</u> by leaving your old manners, mindset, moods, and possibly even location. (***)<b>This could also be referring to you taking a trip somewhere</b>**) <b>Mark 6:3 King James Version <sup>3</sup> <i>Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him. Acts 6:5 King James Version <sup>5</sup> And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:</i></b>                  By reading this treatise, which is the secret book revealed to James and Peter by Holy Yahushua written in Hebrew, meant for ministers of the saints, (***)<b>which is what I put inside these letter lines that you are currently reading</b>**), you <u>drive away wrongdoing!</u> By means of the thought that now exists in silence, even within the First Thought, you hear about the Triple-Powered Invisible Spirit; it is moreover, an audition and a silent power purified with life-giving Spirit, the perfect, first perfect, and all-perfect one. <b>1:5 Psalm 105 King James Version (KJV) <i>O give thanks unto the Lord; call upon his name: make known his deeds among the people. Acts 5:5-6 Easy-to-Read Version <sup>5-6</sup> When Ananias heard this, he fell down and died. Some young men came and wrapped his body. They carried it out and buried it. And everyone who heard about this was filled with fear. Deuteronomy 6:5 New International Version <sup>5</sup> Love the Lord your God with all your heart and with all your soul and with all your strength.</i></b>                  Driving away wrongdoing makes you <u>stronger!</u> The structure is ignorant of His form, but Yah, who knows His limbs- He knew them (you) even before they (you) were born, while they (you) were still ignorant of Him- and who knew each one from the beginning, being within them, will reveal them at the end . But by mere hearing they are powerless, because they are sensible and corporeal, and so they merely take things as they are able to receive them; it's a faint image of the sort that</p>	<p><b>2011 2016 I participated in the mass 11/11/11 meditation. It was the year I realized Yahushua is real! In 2016, I started my ministry.</b></p>
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				<p>comes from sensation or reasoning, superior to material nature but inferior to the intellectual essence. <b>Jude 5 King James Version (KJV)</b> <i>I will therefore put you <u>in remembrance</u>, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.</i></p>	
237	<p>some other way, from another place, by another way, from somewhere else-departure; Ezel, a memorial stone in Palestine, the name Ezel is: Hoing abroad, walk./<b>highlands</b></p>	250	<p><b>inferiority (874)/faintness of sound (482)</b></p>	<p>aloes, the powdered fragrant aloe wood, "The strongly aromatic, quick-drying sap of a tree, an <b>Ezrachite or descendant of Zerach (tribe of Judah)</b>.  <a href="http://www.biblicalencyclopedia.com/E/e/zerahite.html">http://www.biblicalencyclopedia.com/E/e/zerahite.html</a>)</p> <p>You are <u>walking from somewhere else to the Highlands</u>. (***)<b>The Highlands might be symbolic the process of enlightenment and/or transformation, like going to the mountain top, the “upper room”, or Holy Place.</b> (***) I (The Holy Spirit) am <u>the light</u> illumining all. I am the light rejoicing in my brothers and sisters. I came down to the world of mortals on account of the spirits left behind. <b>1 John 1:7 King James Version (KJV)</b> <i>But if we walk in <u>the light</u>, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.</i> <b>Exodus 37:23 King James Version</b> <sup>23</sup> <i>And he made his seven lamps, and his snuffers, and his snuffdishes, of pure gold.</i> <b>Exodus 7:23 King James Version</b> <sup>23</sup> <i>And Pharaoh <u>turned and went</u> into his house, neither did he set his heart to this also.</i> <b>1 John 3:7 King James Version</b> <sup>7</sup> <i>Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is <u>righteous</u>.</i> You have had an inferiority complex, but it is time to enter into the aloe anointing, means <u>surrendering into Yah’s plans for your life</u>. It requires trusting Yah to turn your PAST into a FUTURE. Only Yah can turn the ‘infection’ into a sweet smelling balm. Nothing else you have tried or are hoping to try will satisfy the thirst you have for meaning and <u>deep gratification</u>, but Yah. I know I am presenting this explanation in difficult terms, but there is nothing in the word of truth that is difficult. <b>2 Corinthians 7:4 King James Version (KJV)</b> <i>Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.</i></p>	<p>2003, 2017 This is my Holy Letter. I experienced a transformation in 2003 that led to my awaking</p>

			<p><b>Exodus 2:5 King James Version</b> <sup>5</sup> <i>And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she <u>sent her maid to fetch it.</u></i></p> <p>Through faintness of sound (***)<b>possibly the Holy Spirit whisperings</b>***), you hear that you are from the Tribe of Judah or grafted into the tribe of Judah. My son, some people want to become intellectuals. That is their goal when they try to <u>explain</u> unsolved problems, and if they are successful, they have an exalted opinion of themselves. A Hebrew makes a Hebrew, and such a person is called a convert. A convert does not make a convert. Some people are as they are and make others like them, while others simply are. His disciples say to him, "Twenty-four prophets have spoken in Israel, and they all <u>speak of you.</u>" He (Yashayah) says to them, "You have disregarded the living one who is in your presence and have spoken of the dead."</p> <p><b>Isaiah 48:1-2 King James Version (KJV) (Israel Refined for God's Glory)</b> <i>Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the Lord, and <u>make mention of the God of Israel, but not in truth, nor in righteousness.</u></i> <sup>2</sup> <i>For they call themselves of the holy city, and stay themselves upon the God of Israel; The Lord of hosts is his name.</i> <b>John 8:2 King James Version (KJV)</b> <i>And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and <u>taught them.</u></i></p>	
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<p>238</p>	<p>to give ear, to listen-<b>I speak allegorically/stream</b></p>	<p>247</p>	<p><b>greatness (48) /ceramics (455)</b></p>	<p>to belt, gird up-<b>things that are otherwise, which are of a different sort</b></p>	<p>You listen to information coming from Yah’s/heaven’s news stream. This information comes to you as allegory. (***)These letter lines come from The Stream(***) The stream is of Yah Himself. He is the fountain, the source, Christ the Son is the spring of this water, and The Holy Spirit is the living stream – flowing all the time! Yah does everything by the means of this flow – in the divine stream there’s the tree of life (the life-supply and nourishment), and as we drink of the river of life, we are brought under Yah’s dominion and rule! Praise the Lord – <u>we are in the divine stream!</u> Yah has flowed out of eternity and into time to reach man, come into man, fill man, become a fountain of living water gushing up into eternal life, and even flow man all the way into and as the New <u>Jerusalem!</u>  <a href="https://www.agodman.com/blog/god-is-a-flowing-stream-of-water-of-life-and-he-rules-in-us-by-watering-us-and-giving-us-to-drink/">https://www.agodman.com/blog/god-is-a-flowing-stream-of-water-of-life-and-he-rules-in-us-by-watering-us-and-giving-us-to-drink/</a> <b>Mark 3:8 King James Version (KJV)</b> <i>And from <u>Jerusalem</u>, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had <u>heard what great things he did, came unto him.</u> You gird up your loins, meaning you prepare and strengthen yourself for future actions, typically ones that may be dangerous or difficult but lead to greatness! Then Mary (Magdalene) stands up. She greets them all, addressing her brothers and sisters, “Do not weep and be distressed not let your hearts be <u>irresolute.</u> <b>Mark 4:7 King James Version (KJV)</b> <i>And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. <b>Mark 7:4-7 King James Version</b> <sup>4</sup> <i>And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables.<sup>5</sup> Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? <sup>6</sup> He answered and said unto them, Well hath Esaias prophesied of you <u>hypocrites</u>, as it is written, This people honoureth me with their lips, but</i></i></i></p>	<p>2011 this is when I began recording the Holy Letters in a notebook. I have been receiving prophetic dreams and communication from heaven since 1999. Brother David Vision of me July 2019 saying “time stamp confirmation”.</p>
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				<p><i>their heart is far from me. <sup>7</sup>Howbeit in vain do they worship me, teaching for doctrines the commandments of men. You and/or others are of a different sort of <u>emotions, thoughts, or concepts concerning balance and harmony. (***)You are after that of the spirit and not the flesh(***)</u>. Matter gave birth to a passion that has no Image because it derives from what is contrary to nature. <b>1 Corinthians 2:4 King James Version 4</b> <i>And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the <u>Spirit and of power:</u></i></i></p> <p>For more info see letter line 14</p>
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239	<p>Hallelujah, praise the Lord- <b>Pondered, to weigh , test, prove/channel</b></p>	366	<p><b>leap (306)/ sensuality (780)</b></p>	<p>I become sober again, recover sound sense, to be set free from the snare of the devil and to return to a sound mind ('one's sober senses')- <b>terrible, frightful meaning to frighten</b></p>	<p>You give praise to Yah and say Hallelujah as you <u>test, ponder, and prove a band of (possibly spiritual) frequencies</u> used in transmission, or a channel as used by a particular station. These are the hidden sayings that <u>the Savior spoke</u> and were recorded. <b>Luke 6:6 King James Version (KJV)</b> <i>And it came to pass also on another sabbath, that he entered into the synagogue and <u>taught:</u> and there was a man whose right hand was withered. You leap up and become sober again, <u>recovering</u> your sound sense, and are set free from the snare of the devil. As for the wealthy people of this city, who did not even bother to ask who I (Yahushua) was but revealed in their wealth and arrogance, do not dine with them in their houses and do not have fellowship with them, or their partiality may influence you. It is better for you to remain silent about the word of Yah than to speak thoughtlessly. <b>Zephaniah 1:6</b> <i>Those who have <u>turned back from following the Lord, who do not seek the Lord or inquire of Him.</u> Your are frightened when thinking about the enjoyment, expression, or pursuit of physical, especially sexual, pleasure. Or it could also be about the condition of being pleasing or <u>fulfilling to the senses.</u> . They (The Apostles) fall down and worship Him (Yahushua). He makes</i></i></p>	<p>netflix: "black mirror <i>playtest</i> 2017"</p>
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				<p>them stand up, and he departs from them/you in peace. <b>Psalm 78</b> <i>Give ear, O my people, to my law: incline your ears to <u>the words of my mouth.</u> <b>Romans 3:5-6 English Standard Version</b> <sup>5</sup> <i>But if our unrighteousness serves to show the righteousness of God, what shall we say? That God is <u>unrighteous</u> to inflict wrath on us? (I speak in a human way.)</i> <sup>6</sup> <i>By no means! For then how could God judge the world?</i></i></p>
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240	<p>one another, each other, selves together, with one another, themselves, one another; reciprocally, mutually-<b>tools, weapon, a spade or paddle (as having a broad end), spread/sea, ocean</b></p>	293	<p><b>closure (816)/improvement (320)</b></p> <p>something thrown around; a fishing net, drag net, anything thrown around one to impede his motion, as chains, a garment; specifically, a net for fishing (casting-net)- <b>"my brother is delight", two Israelite women, brother of pleasantness, brother of pleasantness; Achinoam, the name of two Israelitesses</b></p>	<p><u>Together with others</u> you are a weapon for <u>the multitudes</u>, (represented by the word <u>sea</u>, ocean in column B). If deeds of truth visible in the world are difficult for you to accomplish, how will you accomplish things of the exalted majesty and fullness, which are invisible? How will you be called workers? You are beginners and have not attained the greatness of perfection.” <b>Mark 4 King James Version (KJV)</b> <i>And he began again to teach by the <u>sea side</u>: and there was <u>gathered unto him a great multitude</u>, so that he entered into a ship, and sat in the sea; and the whole multitude was by <u>the sea on the land</u>. You have had (literal, symbolic, or spiritual) something thrown around you like a net, that impedes your motion. It could have also been a literal, spiritual, or symbolic chain or garment, anything that would impede you. But, now the time of you being chained or impeded in motion has come to a close. Then the droplet from the light may be made whole through me, the great Savior, and its glory may be revealed, and Wisdom also may be vindicated of what was defective, and her children may never again be defective, but may <u>attain glory</u> and honour and go up to their Father and know the words of the light of maleness. <b>Mark 3:9 King James Version</b> <sup>9</sup> <i>And he spake to his disciples, that a small ship should wait on him because of the <u>multitude</u>, lest they should throng him.</i> <b>Joel 3:2-9 Easy-to-Read Version</b> <sup>2</sup> <i>I will also <u>gather all the nations together</u>. I will bring all these nations down into Jehoshaphat Valley.<sup>[a]</sup> There I will judge them. Those nations scattered my people, Israel. They forced them to live in other nations, so I will punish those nations. They divided up my land. <sup>3</sup> They threw lots for my people. They sold boys to buy a prostitute, and they sold girls to buy wine to drink.<sup>4</sup> “Tyre! Sidon! All of you areas of Philistia! You are not important to me!<sup>[b]</sup> Are you punishing me for something I did? You might think that you are punishing me, but I will soon punish you. <sup>5</sup> You took my silver and</i></i></p>
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				<p>gold. You took my precious treasures and put them in your temples.<sup>[c]</sup> <sup>6</sup> “You sold the people of Judah and Jerusalem to the Greeks. That way you could take them far from their land. <sup>7</sup> You sent my people to that faraway place, but I will bring them back. And I will punish you for what you did. <sup>8</sup> I will sell your sons and daughters to the people of Judah. Then they will sell them to the faraway Sabeans.<sup>[d]</sup>” This is what the Lord said. Prepare for War<sup>9</sup> Announce this among the nations: Prepare for war! Wake up the strong men! Let all the men of war come near.<sup>[e]</sup> Let them come up! (**This verse illustrates the idea of being impeded by chains in slavery as written above in blue**)</p> <p>There is great improvement in your life, pleasantness, and delight. ...and you also may be vindicated of what was defective, and your children may never again be defective, but may attain glory and honour and go up to their Father and know the words of the light of maleness. You should not honour a philosopher who is only a body on the outside, but rather honour a philosopher in accordance with the person within. <b>Luke 2:9</b> And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.</p>
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241	of another nation, a foreigner, Not a Jew, stranger- <b>advertise, audience, displeas, ear, hearing, show, the ear/lake, pool</b>	281	<b>convolution (305)/ water travel (260)</b>	<p>verily, truly, amen; at the end of sentences may be paraphrased by: So let it be <b>brother (i.e. Worshipper) of Jah</b></p>	<p>A foreigner from <u>another nation</u> hears about <u>the lake of fire</u> (and possibly disapproves). That is why it is said that everyone who seeks truth from true wisdom will fashion <u>wings to fly</u>, fleeing from the passion that burns human spirits. <b>Mark 4:1 King James Version 4</b> <i>And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. Mark 1:4 King James Version 4</i> <i>John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.</i> Verily It is true that as a <u>worshipper of Yah.</u> This is how the defect of femaleness became apparent. (**The female represents worldly things of the flesh**) <u>The person who does good deeds will not help the rich, for this person will not take just anything that may be desirable. Nor can such a person cause them grief, since this person does not give them trouble.</u> <b>Proverbs 28:1 King James Version (KJV)</b> <i>The wicked flee when no man pursueth: but the righteous are bold as a lion. Leviticus 5:2-3 King James Version 2</i> <i>Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean</i></p>	Talmon
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				<p><i>creeping things, and if it be hidden from him; he also shall be unclean, and guilty.</i> <sup>3</sup> <i>Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall <u>be guilty</u>.</i> Your <u>spiritual journey</u> is or has been a thing that is complex and difficult. The imperishable being has authority, and each establishes great kingdoms in all the immortal heavens and their firmaments, and thrones and temples, for their own majesty. If you become light, light will mingle with you. <b>Matthew 8:2 King James Version (KJV)</b> <i>And, behold, there came a leper and <u>worshipped him</u>, saying, Lord, if thou wilt, thou canst <u>make me clean</u>.</i> <b>Genesis 8:2-8 Easy-to-Read Version</b> <sup>2</sup> <i>Rain stopped falling from the sky, and water stopped flowing from under the earth.</i> <sup>3-4</sup> <i>The water that covered the earth began to go down. After 150 days the water was low enough that the boat touched land again. The boat stopped on one of the mountains of Ararat. This was the 17th day of the seventh month.</i> <sup>5</sup> <i>The water continued to go down, and by the first day of the tenth month, the tops of the mountains were above the water.</i> <sup>6</sup> <i>Forty days later Noah opened the window he had made in the boat.</i> <sup>7</sup> <i>Then he sent out a raven. <u>The raven flew</u> from place to place until the ground was dry and the water was gone.</i> <sup>8</sup> <i>Noah also sent out a dove. He wanted it to find dry ground. He wanted to know if water still covered the earth.</i></p>	
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<p>242</p>	<p>to spring up, gush up, of water,I leap, leap up; of water: I spring up, bubble up, to jump; figuratively, to gush - <b>plat of Sheerah (i.e. Settled by him); Uzen, Sheerah, a place in Palestine , "portion of Sheerah", (portion weighed &amp; measured) place built by / inlet , golf</b></p>	<p>529</p>	<p><b>phrase (429)/insanity</b></p>	<p>the act of meeting, to meet (a phrase seemingly almost technical for the reception of a newly arrived official)- <b>children in whom there is no trusting, messenger of faithfulness, trusty messenger, established, i.e. (figuratively) trusty; also (abstractly) trustworthiness</b></p>	<p>You jump up, like a spring of water, in a (literal, spiritual or symbolic) <u>place</u>, structure, inlet, gulf, project or situation that was built by you. Another interpretation is that an inlet of water will be made or built by just springing up! (***)<b>The word Inlet, golf written in column B represent different states of consciousness between you and an other or others.</b> (***)  <a href="https://www.truthunity.net/mbd/gulf">https://www.truthunity.net/mbd/gulf</a> You answer and say, “What can we say in the face of these things?” The Savoir answers and says, “I tell you the truth, whoever listens to your word and turns away or sneers at it or smirks at theses things, I tell you the truth that person will be handed over to the ruler who is on high, who rules as king over all the powers, and the ruler will <u>turn him</u> away and <u>cast him down</u> from on high into the abyss, and he will be imprisoned in a cramped, dark place. So he cannot turn or move because of the great depth of Tartoaros and the burdensome bitterness of Hades.  <b>Matthew 24:2 King James Version (KJV)</b> <i>And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be <u>thrown down</u>.</i> There is or there are traditional phrases used to meet people, especially newly arrived officials. You do a communal prayer. You are a father through a father, a word from a command. <b>Acts 5:29 King James Version (KJV)</b> <i>Then Peter and the other apostles answered and said, We ought to obey God rather than men.</i>  <b>Deuteronomy 29:5 Easy-to-Read Versionn<sup>5</sup></b> <i>He led you through <u>the desert</u> for 40 years, and in all that time, your clothes and sandals did not wear out.</i> You are a trusty messenger of faithfulness even in the face of insanity. You are perfect, you are perfect, you are perfect.  <b>Psalms 80:7 King James Version (KJV)</b> <i><u>Turn us</u> again, O God of hosts, and cause thy face to shine; and we shall be saved.</i></p>	<p>Priest David 2019, 2021 , my Sacem code number</p>
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<p>243</p>	<p>Other , another, different, all others, the remainder, the rest, denotes simply distinction of individuals-a place in Naphtali, flats (i.e. Tops, peak) of Tabor (i.e. Situated on it), "a height; encampment"/<b>Marsh</b></p>	<p>97</p>	<p><b>pleasantness (166) /cleanness (220)</b></p>	<p>not-caught (in a trap), free from fraud (trickery, deceit), without craftiness (hidden, "mixed motives"), pure, unadulterated, guileless-<b>a city in Moab, a double pond, to flow down or together as drops, troubled, sad, loathe</b></p>	<p>You are distinctively another kind of person that is different from other individuals. You are situated at the peak of the mountain and encamped at its height. To be more specific, you are different from other kinds of people, and <u>find yourself at the height of a marsh.</u> (***)<b>This could mean the end of a conflict, because a marsh is a spiritual and emotional conflict in which you are at the summit of***</b>) Whoever relies on what is brought to him will not be forgiven his <u>madness</u>, but will be judged. After this his word was written down. This is the account. <b>Mark 4:2-4 King James Version (KJV)</b> <i>And he taught them many things by parables, and said unto them in his doctrine, <sup>3</sup>Hearken; Behold, there went out a sower to sow: <sup>4</sup>And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up. Exodus 3:4 King James Version <sup>4</sup>And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, <u>Here am I.</u> You aren't caught in a trap because you are free from fraud, trickery, and deceit, <i>without craftiness, or hidden and mixed motives.</i> This brings pleasantness! Yashayah says, "<u>The kingdom of the father</u> is like a certain woman who was carrying a jar full of <u>meal</u>. While she was walking on the road, still some distance from home, the handle of the jar broke and the meal emptied out behind her on the road. She did not realize it; she had noticed no accident. When she reached her house, she set the jar down and found it empty." <u>The Father's plan.</u> Now, the Father knew him (His Son) in advance, since he existed in his deliberations before anything had yet come into being, where he also had the ones from whom he revealed him (***)<b>possibly speaking of the elect***</b>). He (The Word) gave glory and praise to those who had revealed themselves to him to give help, giving thanks that he had become free from those who had rebelled against him, and admiring and praising the Greatness and those who had resolved to reveal themselves to him. <b>Ecclesiastes 9:7 King James Version (KJV)</b> <i>Go thy way, eat thy <u>bread</u> with joy, and drink thy wine with a merry heart; for God now accepteth thy works. Nehemiah 6:16 King James Version <sup>16</sup>And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these</i></i></p>	<p><b>2012 x2 This is the year I understood that Yahushua, The Bible, and the stories were REAL! More Real than my everyday reality...I struggled with my record company, it was terrible. July 19,2023 from a code confirming APB deliverance</b></p>
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				<p><i>things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God.</i> Where you are, there may be trouble or sadness, but you are in cleanness. There is no other baptism except the one- and that is the redemption- which takes place in Yah the Father, the Son, and the Holy Spirit, after confession of faith has been made in those names- which are the single name of the good tidings- and after one has believed that the things one has been told are real. He comes to you as a flash, revealing Himself suddenly and then withdrawing like a flash of lightening. For this reason also their (<b>***others***</b>) end will be like their beginning; coming from that which was not, they will return <u>to that which will not be.</u> <b>Matthew 20 King James Version (KJV)</b> <i>For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. Judges 7:4 King James Version (KJV)</i> <i>And the Lord said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.</i></p>	
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244	<p>one who meddles in things alien to his calling or in matters belonging to others; factious, busybody in others' matters, with holy but intemperate zeal, meddle with the affairs of the Gentiles, whether public or private, civil or sacred in order to make them conform to the Christian standard- <b>having (quick) ears; Ozni, an Israelite, "my hearing", a son of Gad/quantity</b></p>	466	<p><b>mediation (519)/chastity (626)</b></p>	<p>I fill up in place of someone else, complete, supply, to supplement, properly, to fill, especially in lieu of (in place of); to off-set, filling up what is lacking (remaining), i.e. when Christians experience wrath from unbelievers who are really still persecuting Christ. That is, venting their rejection of Christ on His followers because they can no longer directly "pull Christ's beard or spit on His face." So they do the "next best thing": persecute the people in whom Christ lives -<b>May God distinguish him, God of his distinction; Elphelehu, an Israelite, a doorkeeper</b></p>	<p>Whether public or private, civil or sacred, in order to make others conform to the Christian standard, you meddle in things alien to your calling or in matters that belong to others or gentiles. "Woe to you who dwell in <u>error</u>, not seeing that the light of the sun, which judges the universe and looks down on the universe, will encircle everything to make slaves of the enemies. Nor do you perceive how the moon looks down night and day, seeing the <u>bodies of your slaughters</u>. <b>Mark 4:4 King James Version</b> <i>4 And it came to pass, as he sowed, some <u>fell by the way side</u>, and the fowls of the air came and devoured it up.</i> You are a mediator between people and those venting their rejection of Christ on His followers because they can no longer directly "pull Christ's beard or spit on His face." So they do the "next best thing": persecute the people in whom Christ lives. When a person mixes with the evil ones, they become empty dark water (<b>***This is a defiled baptism with unclean water***</b>). For where water has been invoked, there is Nature with a ritual formula, a lie, and injury. Only in the unbegotten Spirit, where the exalted Light has rested, has (<b>***dark***</b>) water not been invoked, nor can it be invoked. <b>Psalm 51:9 King James Version (KJV)</b> <i>9 Hide thy face from my sins, and blot out all mine iniquities.</i> <b>Numbers 6:6 King James Version</b> <i>6 All the days that he separateth himself unto the Lord he shall come at no <u>dead body</u>.</i> Yah has distinguished you as a <u>chaste</u> Israelite doorkeeper. The Savior ascends through His crucifixion. <b>Romans 4:6 King James Version</b> <i>6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,</i></p>	2023
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<p>245</p>	<p>belonging to another person, belonging to others, foreign, strange, not of one's own family, alien -<b>Yah has heard, a levite, heard by Jah; Azanjah, an Israelite/degree</b></p>	<p>607</p>	<p><b>social class and status (934)/motion pictures (319)</b></p>	<p>to decapitate, behead, o cut off the head -<b>you, as for thee, thou</b></p>	<p>You are a foreigner living in another land, home, or family, and Yah has heard you to some degree. (***)<b>This could also be interpreted to mean that you are a stranger in this world! Being a stranger in the world means you feel like a foreign or strange person because you belong to the heavenly eternal realms and are not of this world.</b> (***) When you leave the pains and the passions of <u>the body</u>, you will receive rest from The Good One. You will reign with the King, <u>you unite with him and He with you</u>, from now on and forever. Amen. <b>Isaiah 60:7-9 King James Version (KJV)</b> <i>All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory. Exodus 5:4 Easy-to-Read Version</i> <sup>4</sup> <i>But Pharaoh said to them, "Moses and Aaron, you are bothering the workers. Let them do their work. Go back to your own work!</i> Your social class, status, and decision-making <u>ability is cut off</u>, and you feel <u>powerless to control anything</u>. (***)<b>This loss of power represents decapitation, but this could also be a literal decapitation</b> (***)). <b>Romans 7:6 King James Version</b> <sup>6</sup> <i>But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter. 1 Corinthians 6:7 King James Version</i> <sup>7</sup> <i>Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?</i> You are involved with some kind of <u>motion picture, i.e. film, video, etc.</u> This could also represent "drama" in your life. <b>Luke 1:9 King James Version</b> <sup>9</sup> <i>According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord. Luke 9:1 King James Version</i> <sup>9</sup> <i>Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.</i></p>	<p>2011 I had some recognition and professional success when my song was released with Warner Music. I felt a lot of stress with the music deals at that time. I definitely wasn't in control. I might have "lost my head" as far as the music business is concerned. we recorded the music video for let the love in</p>
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<p>246</p>	<p>foreign, of another tribe or race, one of another nation, a Gentile, (A. V. one of another nation)- <b>manacles, chains</b> /mean</p>	<p>522</p>	<p><b>unintelligibility (336)/habitation (299)</b></p>	<p>I take away, remove; pass: I am taken away, withdrawn, to lift off, to be taken away from anyone - <b>mother city, metropolis, Ammah, a hill in Palestine, the name Ammah is: My; or his; people</b></p>	<p>A person of another nation/race/tribe is <u>chained by certain means</u>. The other race could refer to <u>demonic/alien/gentile races</u>. (***)<b>The chains might be to the beast system and the means might be by the Mark of the Beast. This interpretation is explained by Johnathan Kleck</b> <a href="https://youtu.be/c4jnwvxvPyE">https://youtu.be/c4jnwvxvPyE</a> . <b>This letter line confirms Kleck’s video</b> (***)). But know that the long vowels exist among the vowels and the diphthongs beside them. But the short are deficient, as well as the other <u>sounds</u> that originate through them. And those that are drawn are intermediate. (***)<b>This could be a comment on a person’s frequency being deficient or not, depending on if they are with or without the Holy Spirit or vaccine.</b> (***) <b>Exodus 4:6 Easy-to-Read Version</b> <sup>6</sup> <i>Then the Lord said to Moses, “I will give you <u>another proof</u>. Put your hand under your robe.” So Moses opened his robe and put his hand inside. Then he brought his hand out of the robe and it was changed. His hand was covered with spots that were white like snow. (***) <u>Another proof</u> that this is about certain people of another race being chained, by the mark of the beast or something similar, is the time stamp on the message I received from an angel, “The code for boundary is 522”. The timestamp is 3:36, which is the gematria of the word in column D, “unintelligibility”. (***) <b>Mark 4:6 Easy-to-Read Version</b> <sup>6</sup> <i>But then the sun rose and the plants were burned. <u>They died because they did not have deep roots</u>.</i> Unintelligibility is taken away from you. Meaning, you <u>now understand</u>. <b>Acts 2:2 King James Version (KJV)</b> <i>And suddenly there came a <u>sound</u> from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. <b>Luke 3:6 Easy Version</b> Then <u>everyone will see how God will save his people!</u>” <b>Acts 22:5 King James Version (KJV)</b> <sup>5</sup> “The high priest and the whole council of older Jewish leaders can tell you that this is true. One time these leaders gave me some letters. The letters were to the Jewish brothers in the city of Damascus. I was going there to <u>arrest</u> the followers of Jesus and bring them back to Jerusalem <u>for punishment</u>. <b>John 3:36 King James Version</b> <sup>36</sup> <i>He that believeth on the Son hath everlasting life: and he that believeth not the Son</i></i></i></p>	<p>2025 Sept 13, 2022 Johnathan Kleck video. <a href="https://youtu.be/c4jnwvxvPyE">https://youtu.be/c4jnwvxvPyE</a></p>
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				<p><i>shall not see life; but <u>the wrath of God abideth on him.</u> Yah's people are in (or on the way) to their habitation. Habitation is a place <u>you accept to go</u> by faith. Following the master with no information of where, why, how etc. But knowing the way is filled with dangers and the only hope is to get rid of everything except faith and follow the Messiah. <b>1 Chronicles 29:9 King James Version (KJV)</b> <i>9 Then the people rejoiced, for that they offered <u>willingly</u>, because with perfect heart they offered willingly to the Lord: and David the king also rejoiced with great joy. <b>Mark 5:2 King James Version</b> <sup>2</sup> And when he was come out of the ship, immediately there met him out of the tombs a man with an <u>unclean spirit</u>,</i></i></p>	
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*Wakefulness*
  
 THEOLOGY

<p>248</p>	<p>the floor on which grain is trodden or threshed out- <b>the arm/ insignificance</b></p>	<p>1130</p>	<p><b>regret (222) /animals, insects (782)</b></p>	<p>to be a light-armed soldier, I am poorly clad; I am habitually wearing an undergarment only, be naked, to strip - <b>son of Hadad; Ben-Hadad, the name of several Syrian kings (son of god)</b></p>	<p>Yah's <u>Arm of strength</u>, compassion, and judgement will <u>thresh out insignificance</u>. (**2 Samuel 24:16-18**) <b>Exodus 4:8 King James Version</b> <sup>8</sup> <i>And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.</i> <b>Mark 4:8 King James Version</b> <sup>8</sup> <i>And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.</i></p> <p>You regret that you (or others) were (or are) a <u>light-armed</u>, poorly clad (actual or spiritual) soldier. (**being poorly clothed means not having what you need or should have in order to be prepared. Being naked represents feelings of being vulnerable, exposed, or powerless**) Grace dwells in the eternal realm of the first angel. There are three other aeons with this eternal realm: Grace, Truth, Form. As for you (plural), work hard to rid yourselves of anger and jealousy, and strip yourselves of your works, and do not (** be greedy or uncertain**)...(be without) reproach...For I say to you...you receive...many...one who has sought, having <u>found true life</u>. This person will attain rest and live forever. I say to you , watch yourselves, so that you may not lead your spirits and your souls into error. <b>Matthew 13:13 King James Version (KJV)</b> <i>Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.</i> <b>2 Samuel 22 King James Version (KJV)</b> <i>And David spake unto the Lord the words of this song in the day that the Lord had delivered him out of the hand of all his enemies, and out of the hand of Saul: And he said, <u>The Lord is my rock</u>, and my fortress, and my deliverer; <b>Philippians 3:11 King James Version</b> <sup>11</sup> <i>If by any means I might attain unto the <u>resurrection of the dead</u>.</i></i></p> <p>As a son (or daughter) of Yah, you are in some way dealing with animals and/or insects. (**This could be literal bugs and animals, or representative of the devil <u>beelzebulb</u>, lord of the flies and gluttony.***) A wise person shares in Yah's kingdom; an evil person does not want Yah's providence to come to pass. Mary says, "Will they never be destroyed?" The master says, "You know they will perish once again, and the works of the female here</p>	<p>Dream message shared with Tia timestamp Dec 3, 2019, Google July 30, 2022, canva code Apostle Betsie July 2022</p>
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					<p>will be destroyed as well. The twelve aeons belong to the Child, the Self-Generated, and everything was established by the will of The Holy Spirit through the Self-Generated for the sons of Yah.</p> <p><b>Philippians 3 King James Version (KJV)</b> <i>Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe. <sup>2</sup> <u>Beware of dogs, beware of evil workers, beware of the concision.</u><sup>3</sup> For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. <b>Leviticus 11:11 King James Version</b> <sup>11</sup> They shall be even an <u>abomination</u> unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination.</i></p>	
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249	<p>native, home, of the (one's own) country (nation) -<b>without reason, irrational; contrary to reason, absurd, ("unreasonable") refers to irrational behavior (thinking) from God's point of view, i.e. what is completely against divine reason /superiority</b></p>	572	<p><b>Student (138) /Depth (216)</b></p>	<p>singleness, sincerity, simplicity, graciousness, singleness, without folds, like a piece of cloth unfolded, mental honesty; the virtue of one who is free from pretence and dissimulation, i. e. infused by God through the Spirit, sincerity of mind toward Christ, i. e. single hearted faith in Christ, as opposed to false wisdom in matters pertaining to Christianity - <b>sack , spreads out, something expansive, i.e. A bag</b></p>	<p>You are a native born, (<b>***native born is most likely referring to you being a True Spiritual Human born in heaven, and/or one of the spiritual elect, standing before the MHF and born before the earth was created. Please see Enoch 48: 1-6. This also might refer to being a natural born branch of the tree of Israel, see Romans 11:24 ***</b>) <u>As a native born</u>, any thoughts or feelings of superiority is considered irrational behaviour and absurd thinking from Yah's point of view, because it is completely against divine reason.. Or this could also be interpreted as, you find that the people in your own country or your native home, who believe they are superior are completely against Devine reason and behaving absurdly, irrational, and without reason. <b>Mark 9:4 King James Version</b> <i>4 And there appeared unto them <u>Elias with Moses: and they were talking with Jesus.</u></i> <b>Acts 2:7 King James Version</b> <i>And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?</i> <b>Exodus 9:4 King James Version</b> <i>4 And the Lord shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the <u>children's of Israel.</u></i> You are a literal or spiritual student of virtue, <u>one who is free</u> from pretence and dissimulation. You are infused by Yah through the Spirit and sincerity of mind toward Christ. You have single-hearted faith in Christ, as opposed to false wisdom in matters pertaining to Christianity. The One Who Is is ineffable. From the foundation of the world, no power, no authority, no creature, no nature has known the One Who Is. Only the One Who Is knows itself. <b>Deuteronomy 2:7 King James Version</b> <i>7 For the Lord thy <u>God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the Lord thy God hath been with thee; thou hast lacked nothing.</u></i> You have depth "in-the-bag", meaning <u>you have obtained it</u>. Depth means that you are right thinking or well-versed in knowledge. Those with depth are the blessed, to those who are His. Lest (you) come forth anymore or get further away from perfection, (you) know (yourself) and Him, and (you) stand at rest and spread forth (<b>***like a bag***</b>) on His behalf- since you are from true existence, you are from what truly exists in common with all things- to know yourself and the one that preexists. <b>Exodus 5:7 King James Version</b> <i>7 Ye shall no more give the people <u>straw to make brick, as heretofore: let them go and gather straw for themselves.</u></i></p>	2011
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<p>250</p>	<p>aloes, the powdered fragrant aloe wood, "the true aloe plant- <b>a descendant of Zerach, an Ezrachite or descendant of Zerach, meaning "a native (as arising out of the soil)" (Tribe of Judah)/ inferiority</b></p>	<p>874</p>	<p><b>Bisection (149)/giving (490)</b></p>	<p>a starting, a start, (b) cause, occasion, <u>opportunity.to</u> the occasion something has to come forward because having the "successful launching pad" to get something started ("affording an opportunity") metaphorically, "that by which endeavor is excited and from which it goes forth; that which gives occasion and supplies matter for an undertaking, the incentive; the resources we avail ourselves of in attempting or performing anything": - <b>make distinct or plain, declare, make plainly i.e. so that one may run past and (still) read; or, so that one may read swiftly; on stones, ....and thou shalt write upon the [whitewashed] stones all the words of this law, doing it plainly and well; figurative explain, expound</b></p>	<p>As a native (Israelite) from the <u>tribe of Judah</u>, arising out of the soil, you receive your aloe anointing, bringing you out of <u>inferiority</u>. Your past has been redeemed. Aloe highlights the gentle forgiving nature of Jesus of Nazareth. It gives us all a clear message of hope. As you continue reading about Aloe you will notice that Jesus of Nazareth always turns our past into a purposeful future. So be blessed as you enter into the Aloe anointing. To enter into <u>the aloe anointing</u>, means surrendering into Yah's plans for your life. It requires trusting Yah to turn your PAST into a FUTURE. Only Yah can turn the 'infection' into a sweet smelling balm. Nothing you have tried or are hoping to try will satisfy the thirst you have for meaning and deep gratification. I know I am presenting this explanation in difficult terms, but there is nothing in the word of truth that is difficult. Christ came to provide the explanation, to leave nothing, but to reveal everything clearly about coming into being, the destruction of evil, and the revelation of the chosen. <b>2 Corinthians 7:4 King James Version (KJV)</b> <i>Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.</i> <b>Lamentations 2:5 King James Version</b> <sup>5</sup><i>The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of <u>Judah</u> mourning and lamentation.</i> You or something else <u>being divided</u> into two parts is actually the occasion for you to come forward and use it as a successful launching pad to get something started. There is a great disturbance, with confusion and restlessness, in the whole world and in the council of the archons (<b>***the evil authorities***</b>). <b>2 Corinthians 4:7 King James Version</b> <sup>7</sup><i>But we have this treasure in earthen vessels, that the excellency of the <u>power may be of God</u>, and not of us.</i> <b>Ruth 4:7 King James Version</b> <sup>7</sup><i>Now this was the manner in former time</i></p>	<p>Talmon Jan 20,2021</p>
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251	<p>the sea; a salt-water body, salt -<b>another, brotherly; kindred, (used in the widest sense of literal relationship and metaphorical affinity or resemblance), other, brother, born of same mother (&amp; father), hence of kinship in wider sense; member of same tribe /increase</b></p>	250	<p><b>inferiority (874)/faintness of sound (482)</b></p>	<p>aloes, the powdered fragrant aloe wood-<b>an Ezrachite or descendant of Zerach "a native (as arising out of the soil)"Ezrachites are incorporated into the Judean family of Zerach.</b></p>	<p>A brother or person from your family, tribe, or who metaphorically resembles your kin/tribe brings the salt of Yah that heals, brings goodness, and increase. And/or, your family increases with brethren who are of the salt of the earth. ( <b>***Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Matthew 5:13***</b>)</p> <p>Yashayah says, "The kingdom is like a person who had a <u>treasure</u> hidden in his field but did not know it. And when he died, he left it to his son. The son did not know about it. He took over the field and sold it. The buyer went plowing discovered the treasure, and began to lend money at interest to whomever he wished. <b>James 2:5 King James Version (KJV)</b> <i>Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?</i></p> <p>You have had an inferiority complex, but it is time to enter into the aloe anointing, means <u>surrendering into Yah's plans for your life</u>. It requires trusting Yah to turn your PAST into a FUTURE. Only Yah can turn the 'infection' into a sweet smelling balm. Nothing else you have tried or are hoping to try will satisfy the thirst you have for meaning and <u>deep gratification</u>, but Yah. I know I am</p>	<p>2005, 2022 This is around the time I met my brother from another mother who is still in my life today. It is also when I started the healing process . Tribe of Judah</p>
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				<p>presenting this explanation in difficult terms, but there is nothing in the word of truth that is difficult. <b>2 Corinthians 7:4 King James Version (KJV)</b> <i>Great is my boldness of speech toward you, great is my glorying of you: I <u>am filled with comfort</u>, I am exceeding joyful in all our tribulation.</i> <b>Exodus 2:5 King James Version</b> <sup>5</sup> <i>And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she <u>sent her maid to fetch it</u>.</i> Through faintness of sound (**<u>possibly the Holy Spirit whisperings</u>**), you hear that you are from the Tribe of Judah or grafted into the tribe of Judah. My son, some people want to become intellectuals. That is their goal when they try to <u>explain</u> unsolved problems, and if they are successful, they have an exalted opinion of themselves. A Hebrew makes a Hebrew, and such a person is called a convert. A convert does not make a convert. Some people are as they are and make others like them, while others simply are. His disciples say to him, "Twenty-four prophets have spoken in Israel, and they <u>all speak of you</u>." He (Yashayah) says to them, "You have disregarded the living one who is in your presence and have spoken of the dead."</p> <p><b>Isaiah 48:1-2 King James Version (KJV) (Israel Refined for God's Glory)</b> <i>Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the Lord, and <u>make mention</u> of the God of Israel, but not in truth, nor in righteousness. <sup>2</sup> For they call themselves of the holy city, and stay themselves upon the God of Israel; The Lord of hosts is his name.</i> <b>John 8:2 King James Version (KJV)</b> <i>And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and <u>taught them</u>.</i></p>
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<p>252</p>	<p>salt, salty (adjective), saltine, bitter-<b>a brother, relatives, thy brethren, i.e. fellows, associates/decrease</b></p>	<p>204</p>	<p><b>obliquity (583) /leisure (141)</b></p>	<p>And as a cornerstone contributes to sustain the edifice, but nevertheless some fall in going around the corner carelessly; so some are built up by the aid of Christ, while others stumbling at Christ perish, in the corner of a building, belonging to the chief corner stone, cornerstone; used of Christ- <b>a city in egypt, it was celebrated for worship of sun-god Ra, &amp; hence called also sun-city,</b></p>	<p>One or more of your relatives who are godly, good, and the salt of the earth <u>passes away</u>. The holy book of the ...Great Invisible Spirit, the Parent, the Father whose name cannot be named, who came from the heights of Fullness, light of light of the realms of Light, light of the silence of Forethought and the Father of silence, light of word and truth, light of the incorruption, infinite light, radiance from the realms of light of the unrevealed, undisclosed, unaging, unannounced Father, aeon of aeons, self-generated, self-generating, self-producing, <u>foreign</u>, truly true eternal realm. <b>Mark 5:2 Easy-to-Read Version</b> <sup>2</sup> <i>When Jesus got out of the boat, a man came to him from the caves where <u>the dead are buried</u>. This man had an evil spirit living inside him. <b>Lamentations 5:2 Easy-to-Read Version</b> <sup>2</sup> <i>Our land has been turned over to strangers. Our houses have been given to <u>foreigners</u>.</i></i></p> <p>You or someone else in your life is <u>deviating from the moral rectitude or sound thinking</u> of Christ as our Cornerstone. For as the cornerstone holds together two walls, so Christ joins together as Christians, into one body dedicated to Yah, those who were formerly Jews and Gentiles, And as a cornerstone contributes to sustain the edifice, but nevertheless some fall in going around the corner carelessly; so some are built up by the aid of Christ, while others stumbling at Christ perish. Every sort of deity emerges, one after another, along with the whole world. (***)<b>Seemingly the chief cornerstone is not only representative of Holy Yahshayah but also the Penial gland. It could also represent the biological gateway</b>***) <b>James 4 King James Version (KJV)</b> <i>From whence come wars and <u>fightings among you</u>? come they not hence, even of your lusts that war in your members? <b>Psalm 83:5 King James Version (KJV)</b> <i>For they have consulted together with one consent: they are <u>confederate against thee</u>: You get to enjoy leisurely free time and <u>peace</u>. After <u>the enemy</u> assumes authority over a matter, you withdraw up to your light. <b>Matthew 4:1 King James Version (KJV)</b> <i>Then was Jesus <u>led up of the Spirit</u> into the wilderness to be tempted of <u>the devil</u>. <b>2 Thessalonians 1:4 King James Version (KJV)</b> <i>So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and</i></i></i></i></p>	<p>2014- 2015+ 2009 x2. - I got this Holy Letter on the years I lost my cousin , grandma, and aunt. 2009 and 2015.</p>
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253	<p>free from pain (grief, trouble) less sorrowful, less concerned  <b>-ah alas, Oh! (expressive of grief or surprise)/ addition</b></p>	198	<p><b>top (304)/ production (190)</b></p>	<p>I learn carefully, inquire with exactness, I examine carefully, inquire strictly, to be exact, enquire diligently, Ascertain <b>-(in the sense of dumbness); solitary; Ulam, the name of two Israelites, the meaning of the name Ulam is: The porch, the court, their strength, their folly</b></p>	<p>Oh alas, oh, you cry out in grief or surprise! You are <u>greatly surprised</u> that you are free from pain, grief, trouble, or concern. Three powers came forth from the Great Invisible Spirit. The Father, the Mother, and the Child. When you are nourished, you receive glory and power from the seed from which you have been conceived, and in this way you come to the water. <b>Matthew 9:8 King James Version (KJV)</b> <i>But when the multitudes saw it, <u>they marvelled</u>, and glorified God, which had given such power unto men.</i> You listen carefully to Reach HaKodesh, to get to the top. (***) <b>the top could also refer to your spiritual alias to the top of the mountain</b> (***) So the authorities cannot approach them because of <u>the spirit of truth within</u> them, and all who know this way of truth are deathless among dying humanity. <b>Luke 4 King James Version (KJV)</b> <i>And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, <b>Proverbs 8:19 Easy-to-Read Version</b> <sup>19</sup> <u>What I give is better than fine gold. What I produce is better than pure silver.</u> Strength in the sense of dumbness (or being solitary) is being produced. This is a strength. Then all the children of light will know the truth, and their root, and the Father of the All, and the Holy Spirit. <u>They will all say with one voice: The Father's truth is just, the child is over all and with everyone, forever and ever. Holy, Holy, Holy! Amen.</u> <b>2 Corinthians 9:8 King James Version (KJV)</b> <i>And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to <u>every good work</u>:</i></i></p>	2018
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<p>254</p>	<p>a (light) chain, bond by which the body, or any part of it (the hands, feet), is bound, a prisoner-<b>hearth, a firepot, brazier/adjunct</b></p>	<p>198</p>	<p><b>top (304)/production (190)</b></p>	<p>I examine carefully, inquire strictly, to be exact, enquire diligently-(<b>in the sense of dumbness; solitary; Ulam, the name of two Israelites, the meaning of the name Ulam is: The porch, the court, their strength, their folly</b>)</p>	<p>A light chain has been put on you, but a hearth has been added. In other words, like a prisoner, <u>you have been bound</u>, but now warmth, light, fire, food, protection, love, fertility and/or life has been added onto you. In accordance with the will of the Majesty, that by means of the word the Spirit might be filled with this light apart from the power of the infinite Light, and in accordance with my own will, the Spirit arose through his own power. <u>His greatness was granted to him</u>, that he might be filled with all his light and emerge from the entire <u>burden</u> of Darkness. The Holy Spirit shines and appears, and she takes pleasure in the Father of the silent silence. <b>Mark 5:4 King James Version</b> <i><sup>4</sup> Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him. Matthew 9:8 King James Version</i> <i><sup>8</sup> But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men. Exodus 5:4 King James Version</i> <i><sup>4</sup> And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.</i> You listen carefully to Reach HaKodesh, to get to the top. (***) <b>the top could also refer to your spiritual alias to the top of the mountain</b> (***) So the authorities cannot approach them because of <u>the spirit of truth within</u> them, and all who know this way of truth are deathless among dying humanity. <b>Luke 4 King James Version (KJV)</b> <i>And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, Proverbs 8:19 Easy-to-Read Version</i> <i><sup>19</sup> What I give is better than fine gold. What I produce is better than pure silver.</i> Folly in the sense of dumbness is being produced. This is your strength. Then all the children of light will know the truth, and their root, and the Father of the All, and the Holy Spirit. <u>They will all say with one voice: The Father's truth is just</u>, the child is over all and with everyone, forever and ever. Holy, Holy, Holy! Amen. <b>2 Corinthians 9:8 King James Version (KJV)</b> <i>And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:</i></p>	<p>October 14, 2020 confirmation about flock and dreams</p>
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<p>256</p>	<p>Alphaeus; Hebrew name that meant “changing”, apparently two persons, (a) father of Levi, and (b) father of James, an Israelite, the father of James the less, so called, one of the twelve apostles - <b>brother (i.e. Friend) of (his) father; Achab, the name of a king of Israel and of a prophet at Babylon, Ahab, "father's brother", a king of Isr., also a false prophet/remainder</b></p>	<p>620</p>	<p><b>lending (88)/pain (23)</b></p>	<p>I leave, leave behind; pass: I am reserved, remain; I desert, abandon, to desert, forsake: a place-<b>an assyrian king, the name Asnapper is: Unhappiness, increase of danger</b></p>	<p>There is a changing (internally or externally) happening to <u>keep</u> the remainder of your brothers, friends, and/or Apostles. The Five-Seals, the invincible power, who is the great Christ of all those who are <u>incorruptible</u>. <b>1 Timothy 6:20 King James Version (KJV)</b> <i>O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called: Matthew 6:20 King James Version (KJV)</i> <i>But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:</i> You leave lending and/or sensual pleasures behind and renounce them. But as for those who receive him to themselves with ignorance, the <u>defiled pleasures</u> prevail over them. For some people it was enough to listen to the teaching and understand the parables. <b>Romans 2:6 King James Version</b> <sup>6</sup> <i>Who will render to every man according to his deeds:</i> There is pain, unhappiness, and an increase of danger. The master answered and said, “I tell you the truth, none will be saved unless they believe in my cross, for God’s kingdom belongs to those who have <u>believed</u> in my cross. This <u>judgement</u> from above that has judged every person, a drawn two-edged sword cutting on this side and that, since the Word that is in the heart of those who speak the Word appeared. It was not merely a sound but it was embodied. Yashayah says, "You see the mote in your brother's eye, but you do not see the beam in your own eye. When you cast the beam out of your own eye, then you will see clearly to cast the mote from your brother's eye.”p.143. They greeted me...They said to me, “Be strong, O Melchizedek, great high priest of God Most High, for the archons who are your enemies made war against you. You have gained the victory over them, and they did not prevail over you. You have persevered and destroyed your enemies...you will find rest in no other place except the one who is living and holy...exalt himself...flesh...”. <b>Psalm 26 King James Version (KJV)</b> <i>26 Judge me, O Lord; for I have walked in mine integrity: I have trusted also in the Lord; therefore I shall not slide. Mark 6:2 New International Version</i> <sup>2</sup> <i>When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed. “Where did this man get these things?” they asked. “What’s this wisdom that has been given him? What are these remarkable miracles he is performing?</i></p>	<p>2025</p>
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<p>257</p>	<p>A threshing floor (fig the grain and chaff)-possessor of understanding, brother of an intelligent one/ size, largeness</p>	<p>86</p>	<p><b>remedy (691)/ pungency (569)</b></p>	<p>Hades, the unseen world, grave, hell - <b>bow the knee , to kneel</b></p>	<p>The threshing floor in column B is symbolic of judgement. Holy Yahushua is separating <u>true believers</u> from the fake <u>in judgement</u> . It is symbolic of the relationship between the Bride and the Bridegroom, the act of marriage and spiritual communion, and worship. Worship is the Bride and the <u>Bridegroom</u> coming together to “consummate” their marital relationship, out of which “life” is produced. You possess a <u>large understanding</u> of all this. Peter makes his daughter return to her paralysed state. The whole crowd wept and begged Peter to make her (paralyzed state) well. (**<b>For the full parable, see p. 752-754 in the Nag Hammadi</b>***) The Great Living Self Generated Word appeared, the true God, the unborn nature, whose name I utter by saying. ...AIA...THAOTHOSTH...Child of the great Christ, Child of ineffable silence, who came from the Great Invisible Incorruptible Spirit. <b>Mark 5:7-8 Easy-to-Read Version</b> <sup>7-8</sup> <i>As Jesus was saying, “You evil spirit, come out of this man,” the man shouted loudly, “What do you want with me, Jesus, Son of the Most High God? I beg you <u>in God’s name not to punish me!</u>”</i>  <b>Exodus 7:5 King James Version</b> <sup>5</sup> <i>And the Egyptians shall know that I am the Lord, when I stretch forth mine hand upon Egypt, and bring out <u>the children of Israel</u> from among them.</i> This is the remedy for hades and hell. The Son as the Name and the Names of The Father. This is the one I call the form of the formless, the body of the incorporeal, the face of the invisible, the word of the inexpressible, the mind of the inconceivable, the spring that flowed from him, the root of those who have been rooted, the god of those who are ready, the light of those he illuminates, the will of those he has willed, the providence of those for whom he provides, the wisdom of those he has made wise, the strength of those he has given strength, the assembly of those with whom he is present, the revelation of that which is out after, the eye of those who see, the spirit of those who breathe, the life of those who live, the unity of those who are united. The invisible spirit moves them in such a way that they too desire to administer and economy by means of a servant of their own, once that he (Adam) also could make use of like a hand and a mouth, and as if he has a face. What they bring forth are orders, threats, and fear, so that those who act without instruction...should hold the position they had been assigned to keep, being fettered to their places by the chains of the rulers who are over them. <b>Ruth 1:9 King James Version</b> <sup>9</sup> <i>The Lord grant you that ye may find rest, each of you in the house of her <u>husband</u>. Then she kissed them; and they lifted up their voice, and wept.</i> <b>2 Corinthians 6:6-8 King James Version</b> <sup>6</sup> <i>By pureness, by</i></p>	<p>2005</p>
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				<p><i>knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned,  <sup>7</sup> By the word of truth, by the power of God, by the armour of righteousness on  the right hand and on the left, <sup>8</sup> By honour and dishonour, by evil report and  good report: as deceivers, and yet true;</i></p> <p>You bow your knee in powerful prayer. Yashayah says, “<u>Blessed are you</u> when  you are hated and persecuted, and no place will be found, wherever you have  been persecuted. Those who say there is a heavenly person and one that is  higher are wrong, for they all the visible heavenly person “lower” and the one to  whom the hidden realm belongs “higher”. It would be better for them to speak  of <u>the inner</u>, the outer, and the outermost. The Distinction Between the Father  and The Son. Now the Father, insofar as He is elevated above the members of  the All, is unknowable and incomprehensible. That, in fact, is why he created  the human last, after having prepared and provided for him the things that he  created for his sake. <b>Psalm 56:9 King James Version (KJV)</b> <i>When I cry unto  thee, then shall mine enemies turn back: this I know; for God is for me.</i> <b>Romans  8:6 King James Version</b> <sup>6</sup> <i>For to be carnally minded is death; but to be  spiritually minded is life and peace.</i></p>	
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Wakefulness  
THEOLOGY

<p>258</p>	<p>a fox; a fox like, crafty person,(figuratively) a cunning person -<b>to unify, i.e. (figuratively) collect (one's thoughts) go one way or other/littleness</b></p>	<p>346</p>	<p><b>concealment (670)/imposition (49)</b></p>	<p>head-up, summing up all the parts as a comprehensive (organized) whole, sum up, summarize, recapitulate, gather up in one, shows the head as the "organizing center," causing all the parts to work together in harmony.- <b>often in poetry or elevated style, where the answer nowhere is expected, where?Where is it ?</b></p>	<p>You are a cunning, crafty person, who is sly like a fox but innocent as a little child! You collect your thoughts together as much as humanly possible. The Human power of the word offering praise to The Great Invisible Incomprehensible Virgin Spirit...the powers around it, glories, incorruptions, and all their fullness, already mentioned, the ethereal earth, receiving Yah, where holy people of the great light take shape, people of the Father of the silent living silence, <u>The Father</u> and all their fullness, already mentioned. <b>Luke 6:4 King James Version</b> <sup>4</sup><i>How he went into the house of <u>God</u>, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?</i> You have organised something as a whole, so that all the parts work together in harmony and as a comprehensive whole. This thing that you have gathered up into one, be it a summary or an organisation, is being kept concealed at the moment. Say in your heart that the body is the garment of your soul. Keep it pure, since it is innocent. Now about the vowels and the second and third <b>configurations of the soul</b>. The male soul's third configuration consists of the simple vowels: AAA,EEE, III,OOO,UUU,OOO,OOO,OOO. And this configuration is distinct from the first, but they resemble each other and they make some easy sounds of this sort: AEEEOO. And from these are made the diphthongs . <b>John 6:70 King James Version (KJV)</b> <i>Jesus answered them, Have not I <u>chosen</u> you twelve, and one of you is a devil?</i> <b>Numbers 3:46 King James Version (KJV)</b> <i>And for those that are to be redeemed of the two hundred and threescore and thirteen of the <u>firstborn of the children of Israel</u>, which are more than the Levites; You question," where is the imposition, forcing, or demanding"? Among the consonants, the semi vowels are superior to the voiceless. <b>Genesis 49 King James Version (KJV)</b> <i>And Jacob <u>called</u> unto his sons, and said, <u>Gather yourselves together</u>, that I may tell you that which shall befall you in the last days. <b>Isaiah 49 King James Version (KJV)</b> <i>Listen, O isles, unto me; and hearken, ye people, from far; The Lord hath <u>called</u> me from the womb; from the bowels of my mother hath he made mention of my name.</i></i></i></p>	
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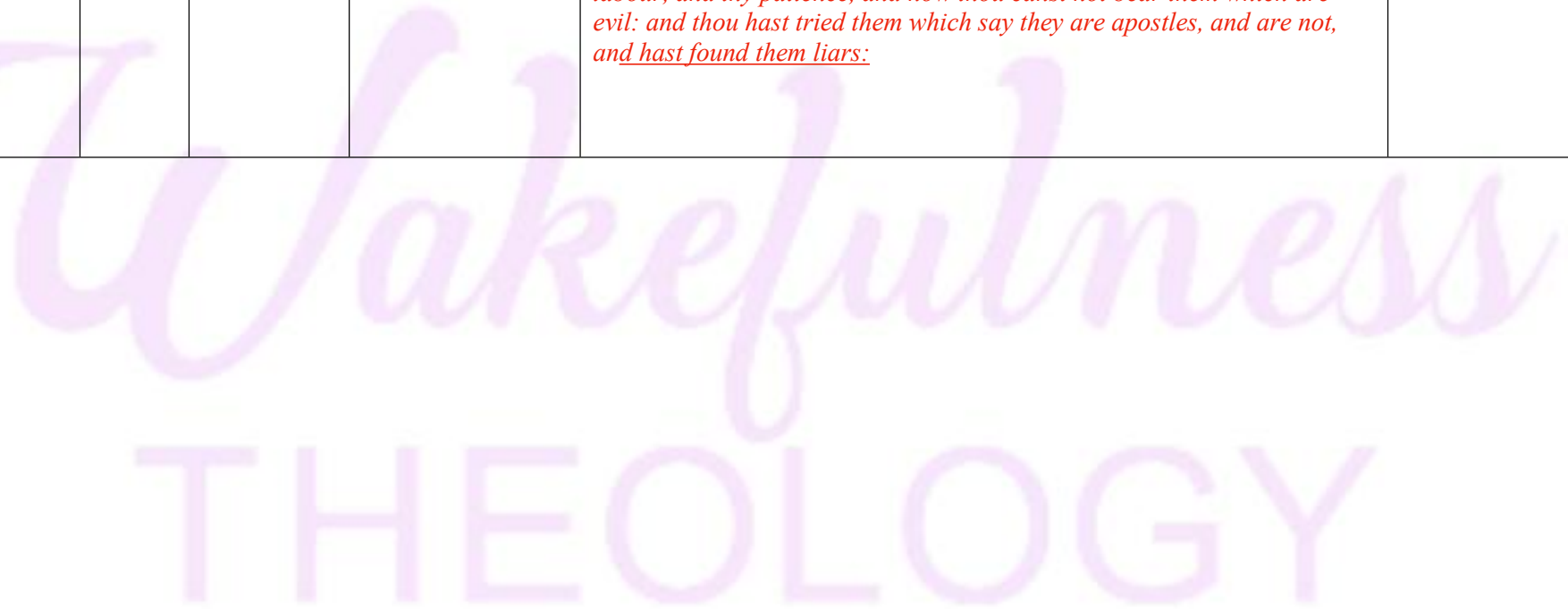


259	One, properly, united, i.e. One; or (as an ordinal) first- <b>capture, capturing, be caught, taken/expansion, growth</b>	1174	<b>dullness (511), victory (214), unregretfulness (349), musical instruments (178)</b>	respectful of what is divine; religious, perhaps, rather than superstitious (the usual meaning), in a good sense, reverencing God or the gods, pious, religious, in a bad sense religious (superstitious) fear, driven by a confused concept of God producing "sincere" but very misdirected religion. Indeed, this is the mark of heathenism, as being devout without the knowledge of the true God, more religious than others- <b>possessor of abundance, possessor of a multitude</b>	You are united as one with those who have been taken into expansion and growth. (***) <b>This can be any kind of growth</b> (**). TMH Father <u> nods approval</u> , and the entire Fullness of the Luminaries agrees. <b>Matthew 17:4 King James Version</b> <i>Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.</i> You are respectful of what is divine and <u>victorious</u> in it, but it is not reassuring for those corrupted by glory to hear about Yah because they are dull. Now, the Savior in fact was a bodily image of something unitary, namely the All. Therefore he preserved the model of indivisibility, from which is derived impassibility. They (The apostles and the bringers of good tidings, the disciples of the Savior and teachers for those who need instruction), however, are images of each of those who were revealed; for that reason they receive the division from their model, having been given form from that planting which exists <u>down below</u> , and which also partakes of the evil that exists in the regions to which they have arrived. For the Will kept the All under sin, in order that by Will he might show mercy on the All and they might be saved, because a single one has been appointed to give life, whereas all the rest need salvation. Do not give sleep to your eyes or slumber to your eyelids, that you may be saved like a gazelle <u>from snares, and a bird from a trap</u> . Simon Peter says to him, "Let Mary leave us, for women are not worthy of life." Yashayah says, "I myself shall lead her in order to make her male, so that she too may become a living spirit resembling you males. For every woman who will make herself male will enter the kingdom of heaven." <b>James 5:11 King James Version (KJV)</b> <i>Behold, we count them <u>happy</u> which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.</i> <b>Isaiah 51:1-6 King James Version (KJV)</b> <i>Hearken to me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye are hewn, and to the hole of <u>the pit</u> whence ye are digged.</i> <b>Numbers 1:1-2 New International Version</b> <i>1 The Lord spoke to Moses in the tent of meeting in the Desert of Sinai on the first day of the second month of the second year after the Israelites came out of Egypt. He said: <sup>2</sup> "Take a census of <u>the whole Israelite community</u> by their clans and families, listing every man by name, one by one.</i> You do not regret anything because it has brought you at this point where you have become an instrument of service of <u>righteousness</u> and work together with others in abundance for the multitudes. (***) <b>This could manifest symbolically or literally as actual musical</b>	2021
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				<p><b>instruments***</b>). A godly heart gives rise to a blessed life. From the Foreknowledge of the perfect Mind, through the expressed will of the Invisible Spirit and the will of the Self-Generated, came the perfect human, the first revelation , the truth. The members of the body are described by Paul (<a href="#">Romans 6:13</a>) as "instruments" to be used in the service of righteousness, as before they were in the service of unrighteousness. <b>Titus 1:7-8 King James Version</b> <i>For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; <sup>8</sup> But a lover of hospitality, a lover of good men, sober, just, holy, temperate; <b>Judges 11:7 King James Version</b> <sup>7</sup> And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are <u>in distress</u>?</i></p>	
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260	at the same time, together with, along with- <b>grass, meadow/contraction</b>	266	<p><b>structure (97)/repute (175)</b></p>	<p>guilt, sin, fault, sinful deed, failure, ("sin, forfeiture because missing the mark") is the brand of sin that emphasizes its self originated (self-empowered) nature, i.e. it is not originated or empowered by God (i.e. not of faith, His inworked persuasion - <b>Ahohite, brotherhood, fraternity</b></p>	<p>At the same time that you are ascending to a temporary state in the spirit where you can rest, revive, reflect and recuperate, you are also contracting (meaning becoming figuratively, spiritually, literally, or symbolically smaller in size). The powers around them, glories, authorities, and powers, the triple-male Child,...the crown of its glory, all the Fullness, all the glories that are there, the infinite fullnesses and the unnamable realms, that they may call upon the Father as the fourth, along with the incorruptible generation, and call the seed of the Father the seed of great Seth (Hebrews). He TMH Father is without beginning and without end. For not only is He without end-being unborn makes Him immortal as well-but He is also unchangeable in His eternal being. <b>Romans 6:2 King James Version (KJV)</b> <i>God forbid. How shall we, that are dead to <u>sin</u>, live any longer therein?</i> <b>Exodus 2:6 Easy-to-Read Version</b> <sup>6</sup> <i>The king's daughter opened the basket and saw a baby boy. The baby was crying and she felt sorry for him. Then she noticed that it was one of the <u>Hebrew<sup>[a]</sup> babies</u>. You are in a structure that is of a kind of <u>sin</u> that emphasises your <i>self</i> originated (<i>self-empowered</i>) nature – i.e. <u>not being</u> originated or empowered by Yah, <i>not of faith</i>, but through your in-worked</i></p>	<p><b>2012 I had my song , let the love in , released with Warner Music. It was the height of my career, but the label dropped the football. I still profited socially. It brought me to where I am now spiritually, through the process of trial and error.</b></p>
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				<p>persuasion. This is the struggle against sin. Thus, if we sin, who are the fighters of the Word, we sin worse than the gentiles, but if we overcome all sin, we shall receive the crown of victory, just as our head was given glory by the Father. There is also the structure of those stationed over you, those receiving the great generation, the incorruptible mighty people of great Seth... <b>Romans 6:2 King James Version (KJV)</b> <i>God forbid. How shall we, that are dead to sin, live any longer therein?</i> <b>Romans 2:6 King James Version</b> <i>Who will render to every man according to his deeds:</i> <b>Exodus 6:6 Easy-to-Read Version</b> <i>So tell the Israelites that I say to them, 'I am the Lord. I will save you. You will no longer be slaves of the Egyptians. I will use my great power to make you free, and I will bring terrible punishment to the Egyptians. You do or will belong to a brotherhood of good repute. Isn't it because they revel in being together with the soul and so go searching for it? From now on, through the incorruptible human, with regard to those worthy of the invocation and words of renunciation of the Five Seals in the baptism of running water, they will know those (brothers and sisters) who receive them, as they are instructed, and they will be known by them, and they shall not taste death.</i> <b>Revelation 2:2 King James Version (KJV)</b> <i>I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:</i></p>	
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<p>261</p>	<p>unlearned, ignorant- <b>unify,</b> "union," a Benjamite, united, to <b>praise/</b> distance, remoteness</p>	<p>672</p>	<p><b>gluttony (862)/shallowness (624)</b></p>	<p>I go away, depart, withdraw- <b>fruitfulness, fruitful, erhaps for Ephraim; also of an Israelitish woman</b></p>	<p><u>You unify the unlearned and ignorant to praise Yah from a distance or remotely.</u> As a seed of Great Seth you offer praise to Yah. If words belonged to the <u>eternal realm</u>, they would never be pronounced in this world, nor would they designate worldly things. They would refer to what is in the eternal realm. <b>Mark 6:7 King James Version</b> <sup>7</sup> <i>And he called unto him the twelve, and began to <u>send them forth</u> by two and two; and gave them power over unclean spirits;</i> <b>Exodus 16:2 King James Version</b> <sup>2</sup> <i>And <u>the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:</u></i> You depart from gluttony. For this is The Will of the Father that no one in the Fullness shall be without a <u>partner</u>. Thus, the will of The Father is always to put Forth and give <u>fruit</u>. He (Yah) is all mind, thought, reflection, consideration, reason, and power, and all are equally powerful. <b>Romans 7:2 King James Version (KJV)</b> <i>For the woman which hath <u>an husband</u> is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.</i> <b>Romans 2:7 King James Version</b> <sup>7</sup> <i>To them who by patient continuance in well doing seek for glory and honour and immortality, <u>eternal life</u>:</i> There is an Israelite woman (you or someone else) whose fruitfulness is shallow or without depth. The One Who Is is immortal, eternal, without birth, for whoever is born will die; unconceived, without a beginning, for whoever has a beginning has an end; undominated, without a name, for whoever has a name has been fashioned by another; unnamable, with no human form, for whoever has a human form has been fashioned by another. There is <u>fighting</u> and desertion both among the angels and among humankind: between those on the right and those on the left, between those in heaven and those upon the earth. <b>Romans 2:4 King James Version (KJV)</b> <i>Or despisest thou the riches of his <u>goodness</u> and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?</i> <b>Joshua 2:7 King James Version</b> <sup>7</sup> <i>And the <u>men pursued after them</u> the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.</i></p>	<p>2007 I put together a band. They worked for me because they felt something, but they didn't know what it was. Neither did I for that matter. This is the year I finished my album and went through my conspiracy theory phase. I had no idea that these letter lines were a spiritual language from Yah. Nor did I understand the enormity of Yah and the work I was doing.</p>
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<p>262</p>	<p>unfading, fadeless, enduring, the substance of the crown of glory given to elders connects them to the unfading glory of God- <b>a declaration/form</b></p>	<p>155</p>	<p><b>respect (32)/ information (124)</b></p>	<p>a petition, request, what is or has been asked for- <b>glory, as prophetic mantle</b></p>	<p>You form a declaration that says you (**<b>and/or possibly others</b>**) are receiving or have <u>received the substance of the crown</u> of glory given to elders connecting you to the unfading glory of Yah. The great angel Gamaliel speaks to great Gabriel, the attendant of the great luminary, and says, “Let an angel appear to <u>reign over chaos and Hades</u>.” And each of these twelve angels left. These are set over Hades and chaos. <b>Matthew 5:5 King James Version</b> <i><sup>5</sup> Blessed are the meek: for they shall inherit the earth.</i> <b>1 Timothy 5:15 King James Version</b> <i><sup>5</sup> For some are already turned aside <u>after Satan</u>.</i></p> <p>You respect what has been asked of you and/or asked for. Yahushua says, “do not lie and do not do what you hate, because all things are disclosed before truth. For there is nothing hidden that will not be apparent.” He stands before you and says, “O messenger of Yah, child of The Father, you are the perfect human. <b>Ezra 5:15 Easy-to-Read Version</b> <sup>15</sup> <i>Then Cyrus said to Sheshbazzar, “Take these gold and silver things and put them back in the Temple in Jerusalem. Rebuild God’s Temple in the same place it was in the past.”</i> (**<b>This bible verse confirms the above idea of having something asked for or asked of you</b>**) </p> <p>Your <u>glorious prophetic mantle</u> involves <u>giving and receiving information</u>. Also more specifically, the spiritual or actual Information you have been given has or will be through your prophetic mantle. His disciples say to him, “When will you be revealed to us and when shall we see you?” He says, “<u>When you strip off your clothing and are not ashamed, and you will not be afraid</u>.” When you hear these things and then you see them, you are able to understand the mind of these who set their mind upon the things they do not know.. <b>Peter 1:24 King James Version (KJV)</b> <i>For all flesh is as grass, and all the <u>glory</u> of man as the flower of grass. The grass withereth, and the flower thereof falleth away:</i> <b>Luke 12:4 King James Version (KJV)</b> <i>And I say unto you my friends, <u>Be not afraid of them that kill the body, and after that have no more that they can do.</u></i> <b>Deuteronomy 5:1 King James Version</b> <i>And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which <u>I speak in your ears this day</u>, that ye may learn them, and keep, and do them.</i></p>	<p>October 9,2020 Shemini Atzeret message confirmation</p>
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<p>263</p>	<p>unfading, enduring, permanent, properly, what will not fade (imperishable) - <b>explanation, declaration, he declaring of riddles, solution (of riddles)/formlessness</b></p>	<p>575</p>	<p><b>master (375)</b></p>	<p>departing, fleeing, removing, expelling, throwing, of any kind of separation of one thing from another by which the union or fellowship of the two is destroyed, of one's own will and motion, as opposed to the command and authority of another, hereafter, ago, at, because of, before- <b>of time to what point ? how long?</b></p>	<p>From now on, you permanently receive the explanation and solution of riddles about formlessness (**meaning the spiritual**). <u>Holy Yahushua</u> answers and says to you, “If you can, you should come to my city, that I may not only show it to you <u>but may give it to you free of charge</u>. “ The poor and the beggars rejoice because Yahushua gives it free of charge, and <u>the arrogant</u> come into repentance. <b>Exodus 6:3 Easy-to-Read Version</b> <i><sup>3</sup>I appeared to Abraham, Isaac, and Jacob. They called me God All-Powerful. They did not know my name, the Lord.</i> <b>Mark 6:3 Easy-to-Read Version</b> <i><sup>3</sup>Isn't he just the carpenter we know—Mary's son, the brother of James, Joses, Judas, and Simon? And don't his sisters still live here in town?” So <u>they</u> had a problem accepting him.</i> You are a master departing somewhere of your own will. There are fourth powers that are in the fourth <u>aeon</u> (heaven), those that are in the totalities and perfections of all these, the powers of powers... And the others that are within the fourth aeon and in the aeons that pre-existed it are divine...they are..(116 rejoicing). All of them exist in unity, unified and individually perfected in fellowship and filled with the aeon that truly exists. <b>Psalms 57:5 King James Version (KJV)</b> <i>Be thou exalted, O God, above the heavens; let thy glory be above all the earth.</i> You are a master (spiritually, mentally, physically or some other way) departing somewhere of your own will, but for how long? <b>Luke 7:5 Easy-to-Read Version</b> <i><sup>5</sup>He loves our people and <u>he built the synagogue for us.</u>”</i></p>	<p><b>2010 2017 The first year I was reconciling my relationship with Yahushua and starting to write my numbers journals. In 2017 I had already started my ministry and talked daily about Yahushua online.</b></p>
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<p>264</p>	<p>offend, sin, trespass, I miss the mark, make a mistake, commit a sin against god or a fellow-<b>brotherhood</b>, <b>fraternity/symmetry</b></p>	<p>334</p>	<p><b>affirmation (26) /submission (313)</b></p>	<p>an offering dedicated by a worshipper in a temple, a gift or offering consecrated to God-<b>left handed impeded (as to the use of the right hand.</b></p>	<p>There has been a consistent, <u>symmetrical</u>, regular sin or <u>sins committed</u> against Yah, a fellow countryman (or men), brother(s) or sister(s). Know, O Shem, that without The Great Light and your garment, no one will be able to pass by this wicked station. This is about floods, fires, plagues, famines, and temptations. The flood has come to indicate the end of the age, and it will be sent into the world. <b>Luke 3:4 King James Version (KJV)</b> <i>As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths <u>straight</u>.</i> It’s affirmed that you are offering a consecrated dedication as <u>a worshipper to Yah</u>. Try hard to overcome everyone in mindfulness. Be self-sufficient. James (you) speaks of Jesus of Nazareth and of himself/yourself. While all our people...James (you) <u>spoke</u>: This is the senility of the world: godlessness, dishonor, contempt for noble words. <b>Acts 2:6-8 King James Version (KJV)</b> <i>Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them <u>speak</u> in his own language. <b>Leviticus 4:3 New International Version</b> <sup>3</sup>“<i>If the anointed priest sins, bringing guilt on the people, he must bring to the Lord a young bull without defect as a sin offering<sup>[a]</sup> for the <u>sin he has committed</u>.</i> You submit to your left hand being impeded. (***) This can be a literal or figurative <b>impediment of your hand</b>. The left represents logic, reason, intelligence, truth, following the rules, order, self-control. Left can also represent positivity. (***) So, in other words, you allow you positivity, logic, or <u>truth</u> to be impeded. The Egyptians will perish. What do I have to say about the Egyptians?“It was once proclaimed, ‘He will be judged with the unrighteous.’” He who lived without blasphemy died through blasphemy. He who was cast out has been exalted. He who was ...is...a (refugee 1648)... <b>2 Corinthians 13 King James Version (KJV)</b> <i>This is the third time I am coming to you. In the mouth of two or three witnesses shall <u>every word be established</u>.</i> <b>Numbers 3:3 King James Version</b> <sup>3</sup> <i>These are the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the <u>priest's office</u>.</i></i></p>	<p><b>2010 . (in my experience, I did a thing of writing down my regrets/sins in a journal and threw it in the ocean offer. I did other things as well, which I won’t say here, but yes, it involved not using my left hand! The Father started cleaning up My mind. I had help from the professor)</b></p>
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<p>265</p>	<p>a fault, sin, evil deed, focusing on its result, "the painful linkages of sin."emphasizes the consequences of making any decision (action) by self rather than of faith - <b>brotherly, a Benjamite /Distortion</b></p>	<p>492</p>	<p><b>courage (173) / texture (380)</b></p>	<p>I pass opposite, on the opposite side of the road, 'he passed by on the side opposite to the wounded man, showing no compassion for him, to come to one's assistance against a thing- <b>certain one, So and so, without giving the name of the person or place</b></p>	<p>The sin of a brother, which is the consequences of making any decision (action) by self rather than of faith, is being distorted. (**<b>possibly meaning, it's not what it seems to be, or being made out to be something it is not</b>**). He (Yah) did this to <u>save the generation that went astray</u>, by means of the destruction of the world, and baptism through a body begotten by the word, which was prepared for Himself, mystically , through the virgin, that the holy people may be conceived by the holy Spirit, through invisible secret symbols, through the destruction of world against world, through the destruction of the world and the god of the thirteen realms, and the appeals of the holy ineffable incorruptible ones, in the heart and great light of the Father, which preexists in His forethought. (The Glories enable salvation) And there are the guardians of the immortal soul: <b>John 9:2-3 King James Version (KJV)</b> <i>And his disciples asked him, saying, Master, who <u>did sin, this man, or his parents, that he was born blind?</u> <sup>3</sup> Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. <b>Exodus 6:5-6 Easy-to-Read Version</b> <sup>5</sup> Now, I have heard their painful cries. I know that they are slaves in Egypt. And I remember my agreement. <sup>6</sup> So tell the Israelites that I say to them, 'I am the Lord. <u>I will save you. You will no longer be slaves of the Egyptians. I will use my great power to make you free, and I will bring terrible punishment to the Egyptians.</u> You are courageous as you pass to the opposite side of the road <u>to come to the assistance of someone or others against a thing.</u> "I (Holy Yahushua) have said all this to you (The remnant whom I called to knowledge ) so that you might shine in light even more brightly than these." "Peter, you are to become <u>perfect</u> in keeping with your name, along with me, the one who has chosen you, for through yo I have begun a work for the remnant whom I called to knowledge. So be strong until the imitator of righteousness...of the one who first called you. <b>Psalms 73 King James Version (KJV)</b> <i>Truly God is good to Israel, even to such as are of a <u>clean heart.</u> <b>John 9:11 King James Version (KJV)</b> <i>He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and <u>I went and washed, and I received sight.</u> <u>When talking about literal or figurative texture, you don't give the name of the person or place, you just say so and so. Texture represents how you would like to make a situation</u></i></i></i></p>	<p>2019 this is the year I changed my physical life to start to match my spiritual one. I got resistance.</p>
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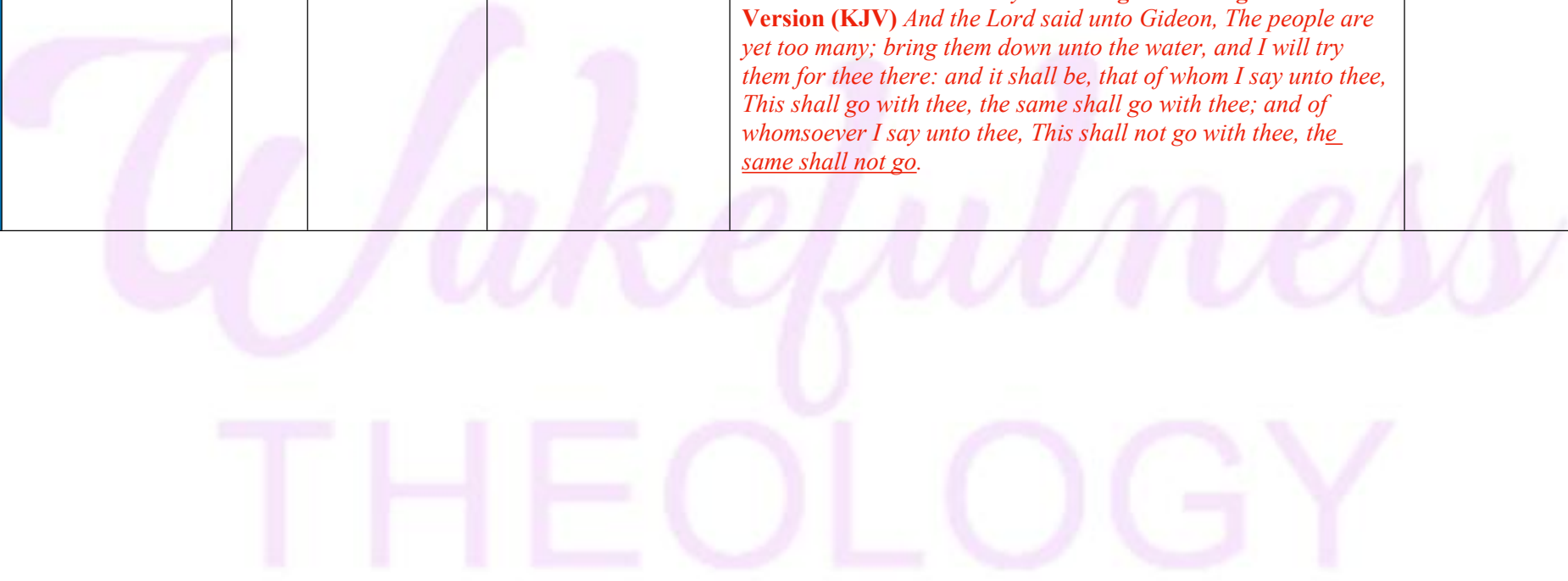


				<p>feel. You may be testing out different themes or tones to a situation. Determining how you would like to cultivate a mood or social atmosphere. Testing out different social approaches to determine what mood or feelings you want to foster in other people. Some first follow the True Savior, but then turn away to worship a dead man. At first many will accept our words, but they will turn away again according to the will of the father of their error, because they have done his will, and the father of error will disclose them in his judgment as servant of the word....<b>Mark 9:4 King James Version (KJV)</b> <i>And there appeared unto them Elias with Moses: and they were <u>talking</u> with Jesus.</i></p>	
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<p>266</p>	<p>is the brand of sin that emphasizes its self-originated (self-empowered) nature – i.e. it is not originated or empowered by God (i.e. not of faith, His inworked persuasion), missing the mark hence guilt, sin, a fault, failure-<b>a descendant of Ahoah, of a people, the name Ahoah is: A live brother; my thorn or thistle, brotherly/ structure</b></p>	<p>97</p>	<p><b>pleasantness (166)/ cleanness</b></p>	<p>unadulterated, pure, properly, not-caught (in a trap), referring to being free from fraud (trickery, deceit); without craftiness (hidden, "mixed motives")- <b>a double pond, Eglaim, in Ezekiel's magnificent vision of the healing river that will flow from the Temple. Its water will make everything fresh, including the seas, and it will teem with fish to such a degree that fishermen will stand on the shores and cast their nets from En-gedi to En-eglaim (Ezekiel 47:10), eye fountain</b></p>	<p>You are inside a structure (possibly an institution or the like) where you or others have missed the mark, and through the idea of <u>self-originated power</u>, you have faults and/or have committed sin. Either you have sinned against a brother, or a brother has sinned against you or Yah. Maybe you are struggling against this sin with a brother? Thus, if we <u>sin</u>, who are the fighters of the Word, we sin worse than the gentiles, but if we overcome all sin, <u>we shall receive the crown of victory</u>, just as our head was given glory by the Father. (Seth establishes baptism through Jesus) Those stationed over you, those receiving the great generation, the incorruptible mighty people of great Seth... <b>Romans 6:2 King James Version (KJV)</b> <i>God forbid. How shall we, that are dead to <u>sin</u>, live any longer therein?</i> <b>Romans 2:6 King James Version</b> <sup>6</sup> <i>Who will render to every man <u>according to his deeds</u>: Exodus 6:6 Easy-to-Read Version</i> <sup>6</sup> <i>So tell the Israelites that I say to them, <u>'I am the Lord. I will save you. You will no longer be slaves of the Egyptians. I will use my great power to make <u>you free</u>, and I will bring terrible punishment to the Egyptians.</u></i>          You aren't caught in a trap because <u>you are free</u> from fraud, trickery, and deceit, <i>without craftiness, or hidden and mixed motives. This brings pleasantness!</i> Yashayah says, "<u>The kingdom of the father</u> is like a certain woman who was carrying a jar full of <u>meal</u>. While she was walking on the road, still some distance from home, the handle of the jar broke and the meal emptied out behind her on the road. She did not realize it; she had noticed no accident. When she reached her house, she set the jar down and found it empty." <u>The Father's plan</u>. Now, the Father knew him (His Son) in advance, since he existed in his deliberations before anything had yet come into being, where he also had the ones from whom he revealed him (<b>***possibly speaking of the elect***</b>). He (The Word) gave glory and praise to those who had revealed themselves to him to give help, giving thanks that he had become free from those who had rebelled against him, and admiring and praising the Greatness and those who had resolved to reveal themselves to him. <b>Ecclesiastes 9:7</b></p>	<p>1995 I was in university in Philadelphia. I feel like I made a mistake in going there and/or in the company I was keeping. I lived in the roughest neighborhood in town and didn't get one scratch. Somehow I made it through unharmed. I had lots of spiritual experiences at that time. It was also a stressful time figuring out what to do with the rest of my life!</p>
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				<p><b>King James Version (KJV)</b> <i>Go thy way, eat thy <u>bread</u> with joy, and drink thy wine with a merry heart; for God now accepteth thy works. <b>Nehemiah 6:16 King James Version</b> <sup>16</sup> And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God.</i> Where you are, there may be trouble or sadness, but you are in cleanness. There is no other baptism except the one- and that is the redemption- which takes place in Yah the Father, the Son, and the Holy Spirit, after confession of faith has been made in those names- which are the single name of the good tidings- and after one has believed that the things one has been told are real. He comes to you as a flash, revealing Himself suddenly and then withdrawing like a flash of lightening. For this reason also their (**others**) end will be like their beginning; coming from that which was not, they will return to that which will not be. <b>Matthew 20 King James Version (KJV)</b> <i>For the <u>kingdom of heaven</u> is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. <b>Judges 7:4 King James Version (KJV)</b> And the Lord said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the <u>same shall not go.</u></i></p>	
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<p>267</p>	<p>without witness, untestified to, unattested- <b>a descendant of Judah, brother (i.e. Neighbour) of water, A meadow of waters/length</b></p>	<p>227</p>	<p><b>inhabitant, native (762)/fiction (1228)</b></p>	<p>unconcealed, true, true in fact, worthy of credit, true, as it accords with fact (reality), i.e. attested because tested – <b>literally, "what can't be hidden." ("what can't be hidden") stresses undeniable reality when something is fully tested, i.e. it will ultimately be shown to be fact (authentic)-then, at that time, at which time, since</b></p>	<p>For a certain length of time, you are without a witness to the fact that you are a descendant of Judah. <u>You are receiving the Living Water.</u> Yesseus EO OU EO OUA in truth truly Yesseus Mazareus Yessedekus Living water, Child of the child, glorious name, in truth truly, eternal being... After you say these things, they become silent, since they are upset. <b>1 John 2:27 King James Version (KJV)</b> <i>But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.</i> <b>Joel 2:27 King James Version (KJV)</b> <i>And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed.</i> It is true, attested to, and undeniable reality that you are an <u>authentic native and inhabitant</u>. (***)<u>Spiritually speaking, native is another word for "child of light or IsREAL", meaning born in heaven. This can also have a literal meaning of being a blood descendent of the place you inhabit.</u> (***) He (<u>The Perfect Son, the Word</u>) revealed himself to those in darkness, and he showed himself to those in the abyss. To those in the hidden treasure he told ineffable mysteries, and he taught unrepeatable doctrines to all who became children of light. The soul is female. The sages who came before us gave the soul a feminine name. She is also feminine in nature, and she even has a womb. <b>1 Corinthians 6:2 King James Version (KJV)</b> <i>Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?</i> <b>2 Peter 2:7 King James Version</b> <sup>7</sup> <i>And delivered just Lot, vexed with the filthy conversation of the wicked:</i> <b>1 Corinthians 2:6 King James Version</b> <sup>6</sup> <i>Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:</i> <b>Exodus 7:2 King James Version</b> <sup>2</sup> <i>Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.</i> Since the beginning, or for a duration of time, you have had to</p>	<p>2018, 2019 x2</p>
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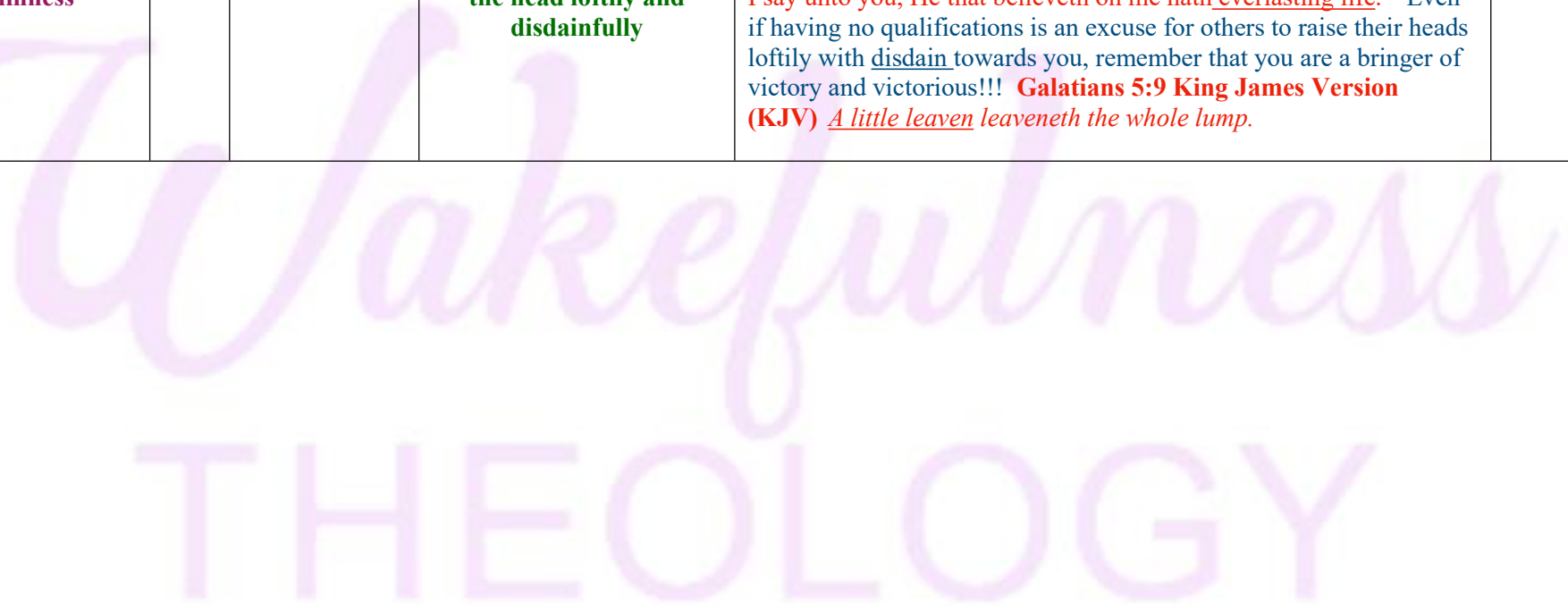
				<p>deal with fiction, aka lies. I (Holy Spirit, am the real voice. I resonate in everyone, and they know it, since a seed is in them. She (your soul) begins to call on Him for help, and she sighs with all her heart and says, “My Father, save me. <b>Hebrews 12:28-29 King James Version (KJV)</b> <i>Wherefore we receiving a <u>kingdom</u> which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear. <sup>29</sup> For our God is a consuming fire. <b>1 Corinthians 2:2 King James Version 2</b> For I determined not to know any thing among you, save <u>Jesus Christ</u>, and him crucified. <b>Judges 2:2 King James Version 2</b> And ye shall make no league with the <u>inhabitants</u> of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?</i></p> <p><b>***Souls are “feminine” in nature and not masculine. That is one reason we are symbolically referred to as “The Bride of Christ”. After, we all become “masculine”. Feminine represents the natural world. Masculine represents the spiritual world.***</b></p>
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268	sinning, sinful, depraved, detestable sinful sinner, properly, loss from falling short of what God approves, i.e. what is "wide of the mark"; a blatant sinner.- <b>The hind side, back part/shortness</b>	396	<b>restoration (521)/sanctimony (415)</b>	I overturn (figuratively), overthrow, subvert, corrupt, destroy- <b>food, something eatable, meat, an eating, a meal</b>	<p>You have a short temper with <u>sinner</u>s who follow those who fall short of what Yah approves of. You are what you are, you are who you are. <b>1 Maccabees 2:68</b> <i>"Recompense fully the heathen, and take heed to the commandments of the law."</i> <b>Psalm 96:3 King James Version (KJV)</b> <i><sup>3</sup>Declare his glory among the heathen, his wonders among all people.</i> Your restoration is subverted, overturned, and destroyed because of sanctimony. Sanctimony is the action or practice of acting as if one were morally superior to other people. How miserable are those because of whom the word is blasphemed. Where the gods and angels are. There is fear and light in the one exalted over all this, and my letters are visible in that one. And I rejoiced greatly that I was in such a great light and such a blessed path, since all those whom I was <u>worthy</u>. <b>Acts 1:2 King James Version</b> <i><sup>2</sup>Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:</i> <b>Acts 2:1 King James Version</b> <i>2 And when the day of Pentecost was fully come, they were all with one accord in one place.</i> Even through the sanctimony, you receive <u>literal</u> or <u>spiritual</u> food/mana from heaven. (**manna from heaven is something that encourages the development and growth of holy ideas, feelings, abilities etc. spiritual nourishment for your spirit to get better and stronger.***) The revelation opens to those who dwell in association with the generation of those who truly exist. The judgement of the flesh comes to an end. Only the work of Power remains steadfast. <b>Romans 9:3 King James Version</b> <i><sup>3</sup>For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:</i> <b>John 5:1 King James Version</b> <i>5 After this there was a feast of the Jews; and Jesus went up to Jerusalem.</i></p>	(Oct 8,2020)
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<p>269</p>	<p>peaceable, abstaining from fighting, not contentious- <b>another, sister, together/ breadth, thickness</b></p>	<p>304</p>	<p><b>adult or old person (415)/ endeavor (171)</b></p>	<p>a step, flight of steps, stairway, the well-known stairs leading up from the temple to the tower of Antonia at Jerusalem, an ascent, a means of going up, a flight of steps-<b>oh that God would (wishful), the name Ahlai is: Beseeching, sorrowing, expecting</b></p>	<p>You are abstaining from fighting with a sister, brother, or another who you are thick with. To understand the word “thick” in column B, consider the expression, “we are as thick as thieves,” which is when two or more people are very close or friendly; sharing secrets. You are my place of rest, Child be (***)originally written in greek as ES ES***) the E formless one existing among formless ones, <u>raising the person by whom you will purify the Holy Spirit into your life</u>, according to <u>your imperishable name</u>. <b>Matthew 26:9 Easy to read version</b> <sup>9</sup>It could be sold for a lot of money, and the money could be given to those who are poor.”<sup>10</sup> But Jesus knew what happened. He said, “Why are you bothering this woman? She did a very good thing for me. <sup>11</sup> You will always have the poor with you.<sup>[a]</sup> <u>But you will not always have me.</u> <sup>12</sup>This woman poured perfume on my body. She did this to prepare me for burial after I die. (***)<b>This verse confirms the abstaining of arguing and raising up a person who will purify the Holy Spirit into your life</b> (***) <b>Proverbs 30:4-6 King James Version (KJV)</b> <i>Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? <u>what is his name, and what is his son's name, if thou canst tell?</u> As a <u>spiritually mature son of Yah</u>, you are now ascending up the flights of stairs leading up the temple (***)<b>to the Holy of Holies</b> (***)). Judas says, “Tell us master, what existed before heaven and earth came into being? The Master says, “There was <u>darkness</u> and water, and spirit upon water, and I tell you the truth, look, what you seek and inquire about is within you, and it has the power and mystery of the spirit, for it is from the spirit. <b>Amos 4:3-4 Easy-to-Read Version</b> <sup>3</sup><i>Your city will be <u>destroyed</u>. The women will rush out through cracks in the wall and throw themselves onto the pile of dead bodies.<sup>[a]</sup>This is what the Lord says:</i> <sup>4</sup> “<i>Go to Bethel and sin. Go to Gilgal<sup>[b]</sup> and sin even more. Offer your sacrifices in the morning. Bring a tenth of your crops for the three-day festival.</i> <b>Luke 4:30-32 King James Version</b> <sup>30</sup><i>But he passing through the midst of them went his way,</i> <sup>31</sup><i>And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.</i> <sup>32</sup><i>And they were astonished at his doctrine: <u>for his word was with power.</u> Your endeavours and undertakings are influenced by your expectations of (coming) sorrows. He (The Master</i></i></p>	
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				<p>Yahushua) continues, “The water collected above is beyond the stars, and beyond <u>the water</u> is a great fire encircling them like a wall. <b>John 3:4 King James Version</b> <sup>4</sup><i>Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his <u>mother's womb</u>, and be born? (***)<b>The womb is filled with water when having a baby, like in the last blue sentence</b>***) <b>Numbers 30:4 Easy-to-Read Version</b> <sup>4</sup><i>If her father hears about <u>the promise</u> and agrees, the young woman must do what she promised.</i></i></p>	
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270	<p>to gather together, I mow, reap, collect- <b>to grasp, take hold, take possession, seized, God's hand/ narrowness, thinness</b></p>	959	<p><b>no qualifications (647)</b></p>	<p>victorious; Bernice, a member of the Herodian family, <b>meaning</b> bringer of victory- <b>despise, disdain, contemptible, think to scorn, vile person, raise the head loftily and disdainfully</b></p>	<p>You finally begin to reap what you have sown as Yah takes hold of you and gathers you with others into His hands, to put you on <u>the long and narrow road to Him</u>. <b>Luke 9:59 King James Version (KJV)</b> <i>59 And he said unto another, <u>Follow me</u>. But he said, Lord, suffer me first to go and bury my father. Even without having qualifications, you are a bringer of <u>victory</u> <b>John 6:47</b> “Verily, verily, I say unto you, He that believeth on me hath <u>everlasting life</u>.” Even if having no qualifications is an excuse for others to raise their heads loftily with <u>disdain</u> towards you, remember that you are a bringer of victory and victorious!!! <b>Galatians 5:9 King James Version (KJV)</b> <i>A little leaven leaveneth the whole lump.</i></i></p>	2015
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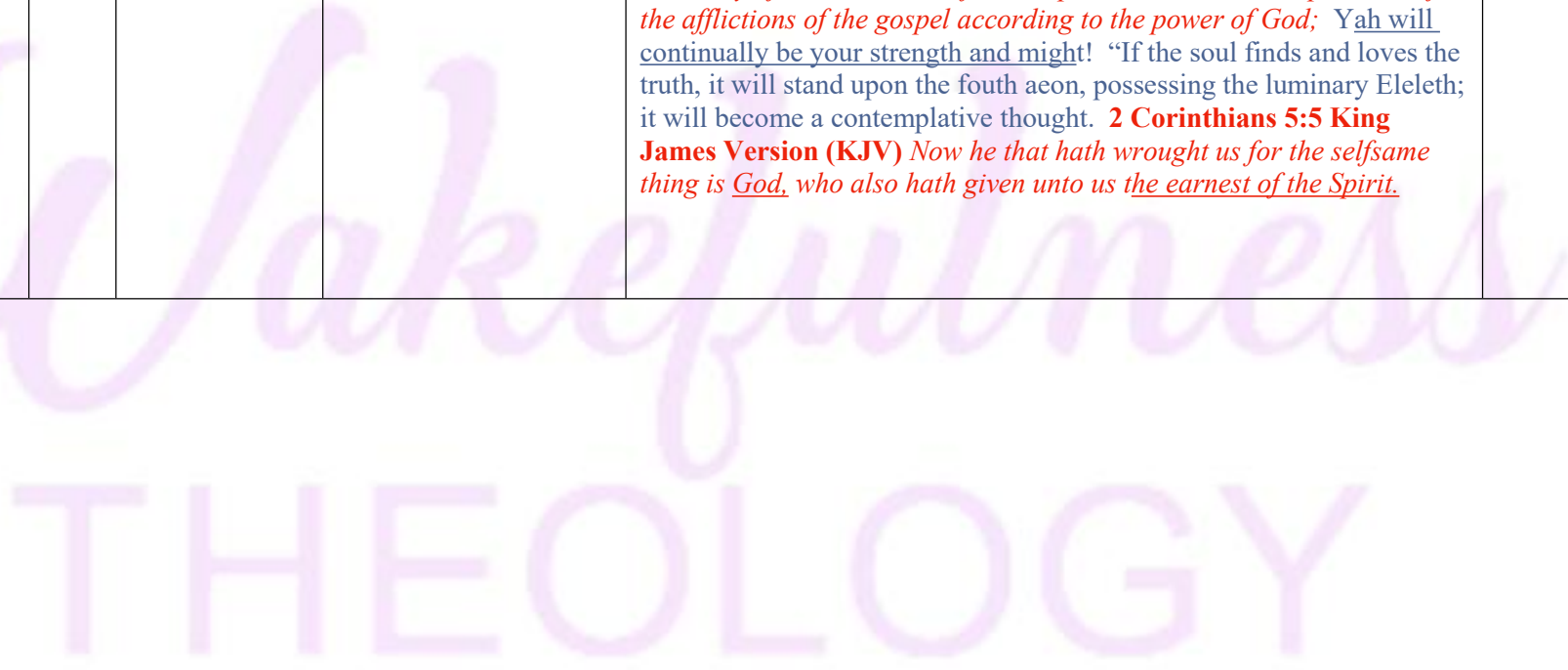


271	amethyst (a kind of rock crystal: the best specimens are the color of unmixed wine, whence perhaps the name), believed to stave off drunkenness-" <b>he has grasped," possessor/filament</b>	105	<b>excitement (1314)/ostentation (781)</b>	an eagle, bird of prey (from its wind-like flight) - <b>a basin, charger,dishes, denoting vessels from temple at Jerusalem restored by Cyrus. stones, or stony place planted with trees</b>	An amethyst filament/thread (literal or spiritual) is helping you to stave off drunkenness as <u>Yah has grasped you</u> . (**amethyst symbolically represents the heart of the lowly that die with Christ**) Some have neither the will not the strength <u>to act</u> . Others, even if they have the will, do themselves no good, for they have not acted. <b>Ephesians 5 King James Version (KJV)</b> <i>Be ye therefore followers of God, as dear children; <sup>2</sup> And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. Exodus 7:1 Easy-to-Read Version 7 The Lord said to Moses, "See <u>how important I have made you?</u> In speaking to Pharaoh, you will be like God, and your brother Aaron will be your prophet.</i> You are excited to be free like an eagle! You might feel <u>powerful and accomplished</u> , with some level of independence. Yashayah says, "Whoever knows the father and <u>the mother</u> will be called the child of a whore." <b>2 Corinthians 13 King James Version (KJV)</b> <i>The grace of the Lord Jesus Christ, and the love of God, and the communion of <u>the Holy Ghost</u>, be with you all. Amen. 2 Samuel 5:10 King James Version <sup>10</sup> And David went on, and <u>grew great</u>, and the Lord God of hosts was with him. As a vessel of Yah you are/will be exhibited or put on display. Acts 1:5 King James Version <sup>5</sup> For John truly baptized with water; but ye shall be baptized with <u>the Holy Ghost</u> not many days hence. 2 Samuel 5:10 Easy-to-Read Version <sup>10</sup> He became <u>stronger and stronger</u> because the Lord All-Powerful was with him.</i>
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272	<p>I neglect, am careless of, disregard, make light of- <b>something seized, i.e. A possession (especially of land) /height</b></p>	16	<p><b>weakness (349)/Discord (584)</b></p>	<p>the doing of that which is good, well doing, i.e. Virtue- <b>(in the sense of bending toward); the papyrus, swift</b></p>	<p>You make light of your spiritual “possessions”, things you have such as <u>land</u>, or accomplishments you have seized . You disregard the fact that you have overcome an enormous challenge or worked very hard to get where you are, for Yah has set you <u>high</u> upon a rock as you are reaching the pinnacle of success or a challenge. <b>Psalm 27:2-5 New International Version (NIV)</b> <i>For in the day of trouble he will keep me safe in his dwelling; he will hide me in the shelter of his sacred tent and set me <u>high</u> upon a rock. Exodus 7:2 Easy-to-Read Version</i> <sup>2</sup> <i>You will tell Aaron everything that I command you. Then he will tell the king what I say. And Pharaoh will let the Israelites leave <u>this country</u>.</i>                  You have a weakness for the doing of <u>that which is good</u>. <b>2 Timothy 1:6-7 King James Version (KJV)</b> <i>Wherefore I put thee in remembrance that thou stir up the <u>gift of God</u>, which is in thee by the putting on of my hands. You are <u>bending upward</u> toward Yah, and this causes or will cause discord in your personal relationships. Or, in order to get around <u>discord</u>, you are flexible and resilient. Yashayah says, “Perhaps people think that I have come to impose peace upon the world. They do not know that I have come to impose conflicts upon the earth: fire, sword, war. For there will be five in a house: there will be three against two and two against three, father against son and son against father, and they will stand alone. Yashayah says, “Two will rest on a couch; one will die, <u>one will live</u>.” <b>Isaiah 58:4 King James Version (KJV)</b> <i>Behold, ye fast for <u>strife and debate</u>, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on <u>high</u>. Psalm 84:5 King James Version (KJV)</i> <i>Blessed is the man whose strength is in thee; <u>in whose heart are the ways of them</u>. Romans 1:6 King James Version</i> <sup>6</sup> <i>Among whom are ye also <u>the called of Jesus Christ</u>:</i></i></p>	<p>2006, 2009 This was when I finally began to be stable here in France. I only focused on my failures. By this time I was obsessed with prophetic dreams I was having and other spiritual phenomenon I was experiencing. All of which were bringing me back to Yah. This was the beginning of the problems in my personal relationships. 2021 Kelly and Jason case</p>
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<p>273</p>	<p>blameless, free from fault or defect, properly, without fault; not blameworthy, by omission or commission; hence, above reproach because morally pure, irreproachable - <b>Yah has grasped, seizer; Achzai, an Israelite/shaft</b></p>	<p>290</p>	<p><b>furrow (470)/psychology, psychotherapy (1101)</b></p>	<p>a vineyard, the religious, spiritual life of OT Israel – and by extension the body of Christ, consummating (not replacing) believing Israel as the one, covenant people of God, he vine was a symbol of the ancient Church (ekklēsia) - <b>"my brother is wrath," brother of anger, be enraged</b></p>	<p>You are blameless, free from fault, and above reproach because you are morally pure as Yah seizes and grasps those who given you “the shaft”. This person or people have taken advantage of you, treated you unfairly, deceived, tricked, cheated, victimised you, or has given you a raw deal, hence “the shaft”. <b>Psalm 37:2 King James Version (KJV)</b> <i>For they shall soon <u>be cut down</u> like the grass, and wither as the green herb.</i> (***) <b>There is a brand called “shaft grass trimmers” (***)</b> You create a furrow (which is a trench made in the ground by a plough, especially for planting seeds or irrigation), in the vineyard which symbolically stands for the Body of Christ. In other words, you are spreading Yah’s seed and watering the <u>covenant people of Yah</u> (***)<b>with the water of life</b>(***)). This is also symbolised by His vine in John 15. Of the unshakable generation might produce bodies and fruit, glory and honor, in imperishability and the infinite grace of the Spirit. <b>Psalm 70:4 King James Version (KJV)</b> <i>Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.</i> Psychology, psychotherapy is used upon a brother who is in wrath. This is the unknowable one, who is full of imperishable glory and ineffable joy, and all these beings are at rest in him, constantly rejoicing in ineffable joy in the Father’s unfading glory and unending praise that was never heard or known among the aeons and their worlds until now. This is also about the incarnation of the spiritual seed together with the Savior. He, however, assumed, for the sake of the economy, that which resulted from the events we told about earlier- that which came into being from the radiant vision and the stable thought of the Word after he had turned himself around, after his movement. You are a virgin whom <u>the forces</u> did not defile. <u>Yashayah</u> says, "Seek and you will find. Yet, what you asked me about in former times and which I did not tell you then, now I do desire to tell, but you do not inquire after it." <b>Psalm 110:1 King James Version (KJV)</b> <i>The Lord <u>said</u> unto my Lord, Sit thou at my right hand, until I make</i></p>	<p>facebook group</p>
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					<p><i>thine enemies thy footstool. <b>Nehemiah 9:2 King James Version (KJV)</b> And <u>the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.</u></i></p>	
274	<p>blamelessly, faultlessly-<b>Jah</b> has seized; Achazjah, the name of a Jewish and an Israelite king, Has has grasped/lowness (the quality of low)</p>	558	<p><b>library (355)/continua nce (365)</b></p>	<p>A freedman, one who has been a slave but has been manumitted by his master. One freed away, presented with (spiritual) freedom by the Lord-<b>Yah is mighty, strength of Yah</b></p>	<p>Yah has grasped you to keep you from being <u>downlow</u> because you are blameless. <b>Mark 4:7 King James Version</b> <sup>7</sup> <i>And <u>some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. Exodus 4:7 King James Version</u> <sup>7</sup> And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and <u>plucked it out of his bosom, and, behold, it was turned again as his other flesh.</u> You are <u>no longer a slave but have been presented with freedom</u> by TMH Father in heaven to live out your books and gain knowledge from the living book. Second is the one of Mentality; the third is the one of eternal knowledge, the fourth is the one belonging to the immortal souls. <b>2 Timothy KJV 1:8</b> <i>Be not thou therefore ashamed of the testimony of our Lord, nor of me <u>his prisoner</u>: but be thou partaker of the afflictions of the gospel according to the power of God; <u>Yah will continually be your strength and might!</u> “If the soul finds and loves the truth, it will stand upon the fourth aeon, possessing the luminary Eleleth; it will become a contemplative thought. <b>2 Corinthians 5:5 King James Version (KJV)</b> <i>Now he that hath wrought us for the selfsame thing is <u>God, who also hath given unto us the earnest of the Spirit.</u></i></i></i></p>	





<p>275</p>	<p>Free from anxiety or care-<b>possessor, seized, man of judah/depth</b></p>	<p>216</p>	<p><b>front (425) /government (415)</b></p>	<p>unable to speak or articulate, speechless, dumb, lacking the faculty of speech-<b>light, sunshine, as source enlightenment &amp; prosperity; light &amp; salvation, as source enlightenment &amp; prosperity; light &amp; salvation, the commandment is a lamp and instruction a light; so the Messiah. servant is</b></p>	<p>You are free from care, because you are a man (or woman) of judah who is being blessed to know the depth of Yah. You are right thinking or well-versed in knowledge as <u>the blessed</u>, to those who are his. <b>Mark 1:6 King James Version (KJV)</b> <i>And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;</i> There is a <u>malicious</u> front that is in disguise and you are unable to speak or articulate this to others. (**A front is a person or organisation serving as a cover for subversive, malicious, or illegal activities.***) You say, "<u>He not only said</u>, 'Do not eat from it,' but 'Do not touch it, or you will die. He knows that when you eat from it your minds will become sober and you will be like gods, knowing the difference between evil and good people.' <b>1 Peter 2:16 King James Version (KJV)</b> <i>As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.</i> <b>Ecclesiastes 6:11-12 English Standard Version</b> <sup>11</sup> <i>The more words, the more vanity, and what is the advantage to man?</i> <sup>12</sup> <i>For who knows what is good for man while he lives the few days of his vain<sup>al</sup> life, which he passes like a shadow? For who can tell man what will be after him under the sun?</i> Yah's shining, enlightening, favouring face will give you <u>light</u> and guide you under Yah's <u>Governance</u>. (**God used Moses to lead the Israelites out of slavery and bring them to Mount Sinai, where God gave them a set of laws. These laws formed the basis for a new government. That government was a theocracy. In other words, religion ran the government, and the laws were based on loyalty to the God of Israel.***) Everything they (The Governmental Beast Evil World System) created they cursed. There is no blessing from them. Good cannot</p>	<p><b>2014 2012 I have been enlightened from the Nag Hammadi Scriptures that are edited by the United Nations and Enoch and watching youtube. the Nag Hammadi book is in disguise as a book by the UN/ one world government ,or anti-christ beast system, so is Youtube. But it's only a mask. In it I have found a hidden numerical code from God that completed the formula that the Holy Spirit has been teaching me since 1999.</b></p> <p>Through this code, I have been changed and have found The True Living God and have been taken over by it. I found out that I am a descendent from the tribe of Judah through these numbers and I took a dna test shortly after. The ministries on Youtube have given me much enlightenment as well, Jonathan Kleck etc...</p>
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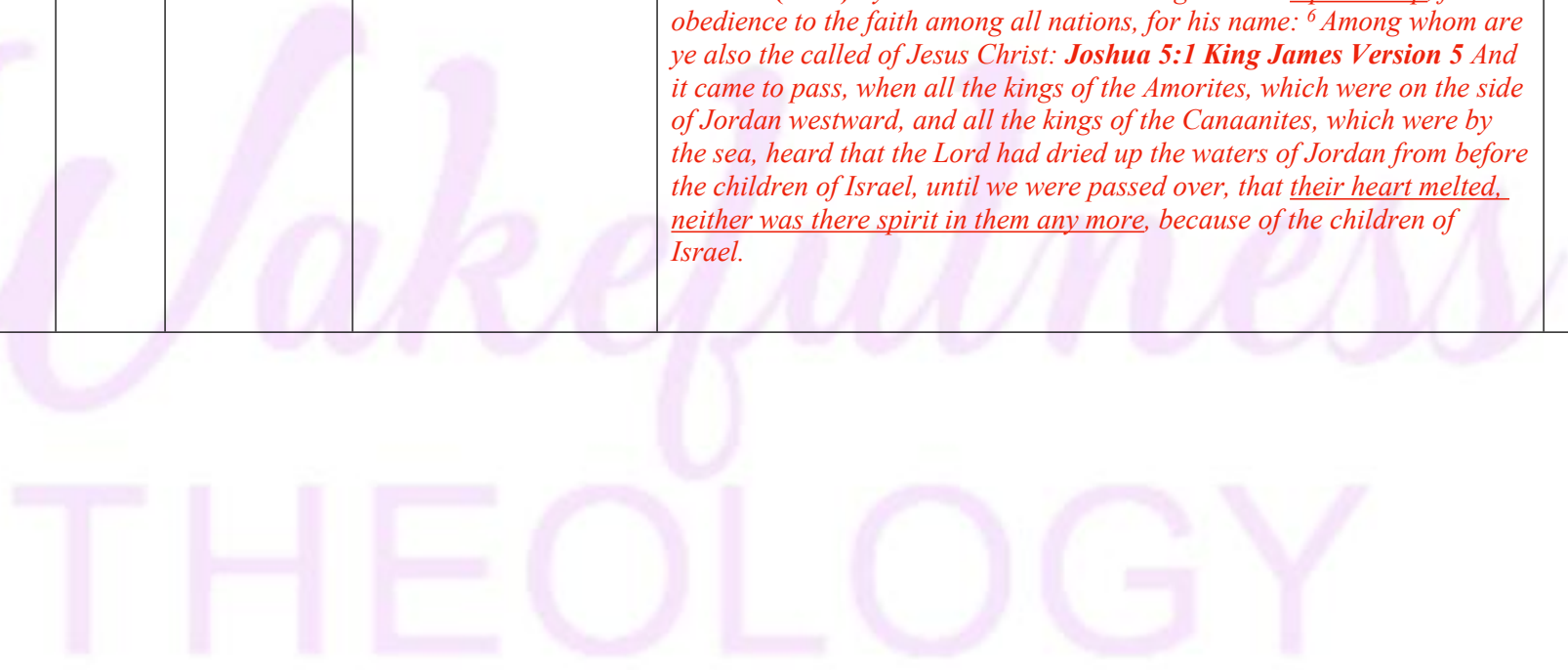
				<p>come from evil. <b>John 1:5 King James Version (KJV)</b> <i>And the <u>light shineth in darkness</u>; and the darkness comprehended it not.</i> <b>Romans 6:12 King James Version (KJV)</b> <i>Let not sin therefore reign in your mortal body, that ye should <u>obey</u> it in the lusts thereof.</i> <b>Exodus 6 King James Version 6</b> <i>Then the Lord said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a <u>strong hand shall he drive them out of his land.</u></i></p>
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276	<p>unchangeable, or (neuter as abstract) unchangeability, properly, no change of position (form); hence, immutable, unchangeable, (unalterable), "will unchanged at death"-<b>possession/shallowness</b></p>	624	<p><b>payment (776)/laxness (346)</b></p>	<p>Apollon (i.e. The sun; from apollumi); Apollonia, a place in Macedonia, From the pagan deity Apollon (i.e. The sun; from <u>apollumi</u>), from Amphipolis, through which Paul passed on his way to Thessalonica - <b>collected (only in the plural), i.e. A collection of offerings) storehouse, a store (i.e. a supply of provisions), collection of offerings</b></p>	<p>There is no change of position in you (or another in your life) even unto death. You (or they) are possessed by shallowness and <u>this won't change</u>. The One Who Is is immortal, eternal, without birth, for whoever is born will die; unconceived, without a beginning, for whoever has a beginning has an end; undominated, without a name, for whoever has a name has been fashioned by another; unnamable, with no human form, for whoever has a human form has been fashioned by another. There is fighting and desertion both among the angels and among humankind: between those on the right and those on the left, between those in heaven and those upon the earth...<b>Romans 2:7 King James Version</b> <sup>7</sup> <i>To them who by patient <u>continuance in well doing seek for glory and honour and immortality, eternal life:</u> <u>Your payment</u> is light, music and poetry, which is the Eighth, and that we might receive redemption in that place. They (the heretical leaders and their schools) do not know what redemption is. Instead, they enter into misfortune and into a ...in death in the waters. This is the baptism of death which they observe...come to death... <b>Romans 2:4 King James Version (KJV)</b> <i>Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that <u>the goodness of God leadeth thee to repentance?</u> You are laxed, not firm, and undisciplined in your supply and provisions in your storehouse. (***)<i>This could be referring to a physical storehouse or your spiritual store house where you store your heavenly treasures and gifts are as in Matthew 6:19-21</i></i></i></p>
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				<p>King James Version <sup>19</sup> <i>Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: <sup>20</sup> But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: <sup>21</sup> For where your treasure is, there will your heart be also. ***)</i>  <i>But those who are from <u>the generation of the Son of Humanity</u> have in all their activities unregretfulness. But it is difficult to find...and to find one out of a thousand and two out of ten thousand... <b>Numbers 3:46 King James Version (KJV)</b> <i>And for those that are to be redeemed of the two hundred and threescore and thirteen of <u>the firstborn of the children of Israel</u>, which are more than the Levites;</i></i></p>
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277	<p>unmovable, properly, without movement or change of status (location), not to be moved from its place, unmoved; metaphorically, firmly persistent-<b>brother of Yah, a brother, brotherly; Achi, the name of two Israelites, little brother/straightness</b></p>	516	<p><b>sobriety (919)/ commission (145)</b></p>	<p>Worthily, in a manner worthy of, after a godly sort-<b>Thou must not destroy, suitable because recognized as fitting (having worth that "matches" actual value</b></p>	<p>You are firmly <u>persistent and straight forward</u> with your (possibly younger, actual, communal, or spiritual) <u>brother</u>, who remains <u>unmoved by your efforts</u>. This is the beginning of <u>the manifestation of the One Who Is</u>. These are the sources of all that is, and the entire generation from first to last in the foreknowledge of the unconceived, for nothing (invisible) has yet become visible. <b>Matthew 5:16 King James Version (KJV)</b> <i>Let your light so shine before men, that they may <u>see your good works</u>, and glorify your Father which is in heaven. <b>Mark 7:7 King James Version</b> <sup>7</sup> <i>Howbeit <u>in vain</u> do they worship me, teaching for doctrines the commandments of men. <b>Exodus 7:7 King James Version</b> <sup>7</sup> <i>And Moses was fourscore years old, and <u>Aaron</u> fourscore and three years old, when they spake unto Pharaoh.</i> You are sober and found worthy as a godly sort. Where Christ is, sin is idle. The soul that is a member of Yah's household is one that is kept pure, and the soul that has</i></i></p>
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				<p>put on Christ is one that is pure, and it is impossible for it to sin. <b>Acts 6:1 King James Version</b> <i>And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministrations.</i></p> <p><b>Deuteronomy 6:1 King James Version</b> <i>6 Now these are the commandments, the statutes, and the judgments, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go to possess it:</i></p> <p>You are deemed worthy to be commissioned (**as in the great commission Matthew 28:18-20**), and you must not destroy the recognition of this. Know who Christ is, and acquire him as a friend, for He is the true friend. He is also God and teacher. He, being divine, became human for your sake. He is the one who broke the underworld's iron bars and bronze bolts. He is the one who attacked and threw down every arrogant tyrant, the one who loosened the bonds with which he was being held, and brought up the poor from the abyss and the mourners from the underworld, the one who humbled the arrogant powers, the one who, through humility, put arrogance to shame, the one who, through weakness, threw down the stone and the boaster... <b>Romans 1:5-6 King James Version (KJV)</b> <i>By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: <sup>6</sup>Among whom are ye also the called of Jesus Christ: <b>Joshua 5:1 King James Version</b> <i>And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the Lord had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.</i></i></p>
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<p>278</p>	<p>properly, no change of concern (interest), i.e. without regret or remorse for an action because it was done from deep conviction (true concern),not to be repented of, about which no change of mind can take place, not affected by change of mind-a son of Benjamin, Ehi ,Echi, an Israelite, Ehi means "genius", but it also means "angel", gift/angularity</p>	<p>429</p> <p><b>confinement (66)/sanity (796)</b></p>	<p>I find by seeking out, discover, to find out-<b>these, those whom</b></p>	<p>You are without regret or remorse for an action because it was done from <u>deep conviction</u> (true concern),not to be repented of, about which no change of mind can take place, therefore you are not affected by change of mind. This is like a genius <u>gift to you</u> that is <u>angelic</u> and angular (Structural, Rigid, stiff, unyielding, sharp corners or having angles). (**angular could also represent you receiving a piece that was missing from your "structure" or "square"**) <u>The first</u> to appear before the universe in infinity is the one who grows by Himself, the self-made Father. <b>Mark 8:7 King James Version</b> <i>7 And they had a few small fishes: and he blessed, and commanded to set them also before them. Revelation 8:2-7 Easy-to-Read Version</i> <i>2 And I saw the seven angels who stand before God. They were given seven trumpets. 3 Another angel came and stood at the altar. This angel had a golden holder for incense. The angel was given much incense to offer with the prayers of all God's holy people. The angel put this offering on the golden altar before the throne. 4 The smoke from the incense went up from the angel's hand to God. The smoke went up with the prayers of God's people. 5 Then the angel filled the incense holder with fire from the altar and threw it down on the earth. Then there were flashes of lightning, thunder and other noises, and an earthquake. The First of Seven Trumpet Blasts 6 Then the seven angels with the seven trumpets prepared to blow their trumpets. 7 The first angel blew his trumpet. Then hail and fire mixed with blood was poured down on the earth. And a third of the earth and all the green grass and a third of the trees were burned up. You find out, seek, or discover that you or others are in a state of (actual or spiritual)_ <u>confinement</u>. Confinement can also be referring to being in childbirth. <b>Matthew 6:6 King James Version (KJV)</b> <i>But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. Numbers 29:1-4 Easy-to-Read Version Festival of Trumpets 29</i> <i>"There will be a special meeting on the first day of the seventh month. You will not do any work on that day. That is the day for blowing the trumpets.[a] 2 You will offer burnt offerings. Their smell will please the Lord. You will</i></i></p>	<p>Apostle Betsie Duolingo Oct 29,2022</p>
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				<p>offer 1 bull, 1 ram, and 7 lambs that are one year old. There must be nothing wrong with them. <sup>3</sup> You will also offer 24 cups<sup>[b]</sup> of fine flour mixed with oil with the bull, 16 cups<sup>[c]</sup> with the ram, <sup>4</sup> and 8 cups<sup>[d]</sup> with each of the 7 lambs. These (**lambs**) are those people who are sane. <b>1 Samuel 9:6 King James Version (KJV)</b> And he said unto him, Behold now, there is in this city a man of God, and he is an <u>honourable man</u>; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go. <b>Galatians 2:4 Easy-to-Read Version</b> <sup>4</sup> We needed to talk about these problems, because some who pretended to be our brothers had come into our group secretly. They came in like spies to find out about the freedom we have in Christ Jesus. They wanted to <u>make us slaves</u>.</p>	
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279	<p>unrepentant, impenitent, admitting no change of mind -<b>brother of mother (uncle), the name Ahiam is: Mother's brother; brother of a nation./curvature</b></p>	672	<p><b>gluttony (862)/shallowness (624)</b></p>	<p>to go away, depart, to leave- <b>an Israelite woman, also the name of several places in Palestine, fruitfulness</b></p>	<p>Your uncle or brother like person who is <u>unrepentant</u> and will not change his mind, throws you a <u>curve ball</u> (so-to-speak)! After that another power came from the immortal Human, the self-perfected one who conceives. <b>Mark 7:9 King James Version (KJV)</b> And he said unto them, Full well ye <u>reject the commandment of God, that ye may keep your own tradition.</u> <b>Exodus 9:7 King James Version</b> <sup>7</sup> And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh <u>was hardened, and he did not let the people go.</u> You leave gluttony (people, places, things, or spirits that are gluttonous) and depart from it. For this is The Will of the Father, that no one in the Fullness shall be without a <u>partner</u>. Thus, the will of The Father is always to put Forth and give fruit. He is all mind, though, reflection, consideration, reason, and power, and all are equally powerful. <b>Romans 7:2 King James Version (KJV)</b> For the woman which hath an <u>husband</u> is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. <b>Romans 2:7 King James Version</b> <sup>7</sup> To them who by patient continuance in well doing seek for glory and honour and immortality, <u>eternal life</u>: There is an Israelite</p>	2022
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					<p>woman (you or someone else) whose fruitfulness is shallow or without depth. The One Who Is is immortal, eternal, without birth, for whoever is born will die; unconceived, without a beginning, for whoever has a beginning has an end; undominated, without a name, for whoever has a name has been fashioned by another; unnamable, with no human form, for whoever has a human form has been fashioned by another. There is <u>fighting</u> and desertion both among the angels and among humankind: between those on the right and those on the left, between those in heaven and those upon the earth. <b>Romans 2:4 King James Version (KJV)</b><i>Or despisest thou the riches of his <u>goodness</u> and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?</i> <b>Joshua 2:7 King James Version</b> <sup>7</sup> <i>And the <u>men pursued after them</u> the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.</i></p>
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<p>280</p>	<p>immoderate, (thing) without measure, to boast to an immense extent, i. e. beyond measure, excessively  <b>-a riddle, an enigma , hard sentence/ circularity</b></p>	<p>559</p>	<p><b>relationship (858) /incredulity (108)</b></p>	<p>Apelles, a Christian (man) in Rome- <b>to say (used with great latitude) answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, shew, declare</b></p>	<p>Spiritual evolution is circular in nature, spiralling up to higher spiritual levels without measure, and is <u>full of riddles/enigmas</u>. Arranging all things (on the spiritual level), the Word first set himself up as origin, cause, and ruler of the things that had come into being, after the model of the Father, who is the cause of the preexistent establishment. These are the female names: first, all-wise, second, all-mother, third , all-conceiving, fourth, first-conceiving, fifth, love, sixth, faith. <b>Hosea 2:8 Easy-to-Read Version</b> <sup>8</sup> <i>“Israel didn’t know that I, the Lord, was the one who <u>gave her grain, wine, and oil. I kept giving her more and more silver and gold, but she used this silver and gold to make statues of Baal.</u> You have a relationship with a christian man or you are a christian man in a relationship,. And if you hope and perceive, then you are <u>an angel of the masculine gender that has come to stand upon the third</u>, possessing the luminary (of the third power). The Four luminaries or The Four Powers are: a <u>desire for Yah and truth</u>, a uniter of souls; a seer of truth; a vision of knowledge; an eager appetite and readiness for truth. <b>2 Corinthians 5:8 King James</b></i></p>
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				<p><b>Version (KJV)</b> <i>We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.</i></p> <p><b>Deuteronomy 5 King James Version <sup>5</sup></b> <i>(I stood between the Lord and you at that time, to shew you the word of the Lord: for ye were afraid by reason of the fire, and went not up into the mount;) saying, You or someone you know says and declares that you/they don't believe or lost their belief. Either she (your soul) derives from the power of (the knowledge of the thought that originated from the light that exists in the heavenly realms) that one, or else she derives from its aeon (heavenly powers). Galatians 5:5 King James Version (KJV) For we through the Spirit wait for the hope of righteousness by faith. Deuteronomy 5:9 Easy-to-Read Version <sup>9</sup> Don't worship or serve idols of any kind, because I am the Lord your God. I hate for my people to worship other gods.<sup>[a]</sup> People who sin against me become my enemies. And I will punish them, and their children, their grandchildren, and even their great-grandchildren.</i></p>	
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281	truly, verily, amen, so let it be, most assuredly- <b>prolonged, worshipper of yah, brother of Yah, a scribe, prophet, priest, a chief /convolution</b>	305	<b>Organic matter/bluster</b>	to go up, move to a higher place, ascend - <b>'my wish is that,'</b>	It is most assuredly true that you are a worshipper of Yah as a prophet, priest, chief, and/or scribe. Verily, as a worshipper of Yah, your spiritual journey is or has been a thing that is complex and difficult. This is how <u>the defect</u> of femaleness became apparent (to you). (**femaleness represents the material world or matrix**) The person (you) who does good deeds will not help the <u>rich</u> , for this person (you) will not take just anything that may be desirable. Nor can such a person (you) cause them grief, since this person (you) does not give them trouble. <b>Proverbs 28:1 King James Version (KJV)</b> <i>The wicked flee when no man pursueth: but the righteous are bold as a lion. Leviticus 5:2-3 King James Version <sup>2</sup> Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden</i>	<b>2013 this is when I was born again-again. This was just before I was given the rest of the code for the letter lines and the hidden spiritual meanings. At this time I fantasised a lot about what the world would be like without evil. I didn't preach to anyone at this time.</b>
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*from him; he also shall be unclean, and guilty. <sup>3</sup> Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.*

Organic matter (\*\*meaning things and people, you\*\*) go up, ascend, rise up, and come up. It is commonly maintained that these persons are figuratively said to have penetrated the heavenly mysteries. Periods of time begin to be measured once many of the beings that are within had separated from the rest. “When the word is established, he looks down. The Father says to him, ‘go, send something from yourself, so that the earth may not be in want from generation to generation and from age to age.’” “ So he sends from himself fountains of milk, fountains of honey, oil, wine, and fine fruit and delicious flavours and sound roots, so that the earth might not be deficient from generation to generation and from age to age. **Luke 3:5 King James Version (KJV)**

*Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; **Luke 5:3 King James Version** <sup>3</sup> And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. **Leviticus 3:5 King James Version** <sup>5</sup> And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the Lord. You wish for bluster.*

**(\*\*perhaps this means you wish people would be shaken enough by something to wake up from their sleeping stupor?\*\*) You answer and say, “Tell me, master, how does an earthquake shake when it shakes the earth? **2****

**Corinthians 3:9 King James Version (KJV)** For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. **Romans 8:39 King James Version (KJV)** Nor height, nor depth, nor any other creature, shall be able to separate us from the love of

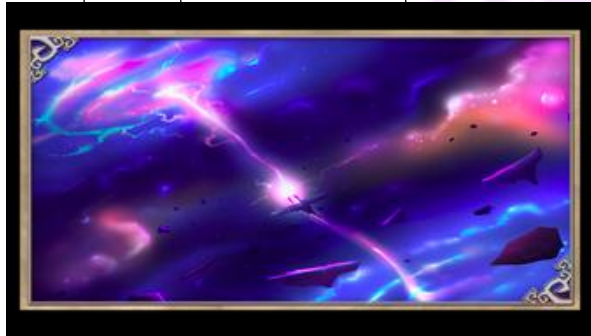
				<p><i>God, which is in Christ Jesus our Lord. <b>Deuteronomy 30:5 King James Version</b> <sup>5</sup> And the Lord thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will <u>do thee good</u>, and multiply thee above thy fathers.</i></p>	
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282	<p>motherless, whose mother's name is not recorded or know, bereft of a mother, unmotherly, unworthy of the name of mother-  <b>brother of majesty, brother possessor of renown, prince of Asher/sphericity, rotundity</b></p>	950	<p><b>theory, suppositio n (700) / cry, call (1038)</b></p>	<p>meaning to be hollow, emptiness and void and waste-<b>I confirm, ratify, secure, establish; pass: I guarantee, make good the promises by the event, i. e. fulfil them, causing us to be steadfast in our fellowship with Christ</b></p>	<p>You are motherless for one reason or another. Either, she is not recorded on your records, she has passed, or she is unmotherly and unworthy of the name of mother. You have a brother or brotherly person who is a person possessing renown, bringing things full circle for you or the situation. They continue to rejoice over their glory that never fades and the state of rest that cannot be measured, which can neath be described nor conceived among all the realms that have come to be, and their powers. This is enough. I have told you all this so that you might accept it, until one who does not need to be taught appears <u>among you</u>. That one will tell you all these things in joy and pure knowledge. Some of these , in dwellings and chariots, were in ineffable glory and could not be sent into any creature, and they produced for themselves hosts of angels, myriads without number, to serve and glorify them, as well as virgin spirits and ineffable lights. <u>They are free of sickness and weakness.</u> <b>Deuteronomy 28:2 King James Version (KJV)</b> <i>And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God.</i> <b>Mark 8:2 King James Version</b> <sup>2</sup> <i>I have compassion on <u>the multitude</u>, because they have now been with me three days, and have nothing to eat:</i> You have a theory or are exposed to a <u>theory that is of emptiness</u> and void, meaning it's hollow. A theory is the opposite of evidence and proof.</p>	2013 2010
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				<p><b>Galatians 5 King James Version (KJV)</b> <i>Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.</i></p> <p>You cry out to Holy Yashayah, He calls out to you, and/or you <u>call out to others</u>. This is because Holy Yashayah makes good on promises and fulfils them, causing you to be steadfast in your fellowship with Christ. (**This next part refers to you as a part of The Body of Christ**)</p> <p>The Saviour’s limbs, however , need a school, such as exists in the regions that have been so fashioned as to provide it with the likeness of the images and the archetypes in the manner of a mirror, until all the limbs of <u>the body of the Church would be united in one place</u> and would attain the restoration together, by appearing as the sound body, the restoration to the Fullness.</p> <p><b>Ephesians 3:8 King James Version (KJV)</b> <i>Unto me, who am less than the least of all saints, is this grace given, that I should <u>preach among the Gentiles the unsearchable riches of Christ;</u></i> <b>Deuteronomy 9:5 King James Version</b> <sup>5</sup> <i>Not for thy righteousness, or for the uprightness of thine heart, dost thou go to <u>possess their land:</u> but for the wickedness of these nations the Lord thy God doth drive them out from before thee, and that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob.</i></p>	
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283	<p>undefiled, free from contamination, (figuratively) undefiled because unstained.- brotherly/convexity , protuberance</p>	799	<p><b>joining (790)/ unimportance (1000)</b></p>	<p>Asyncritus, a Christian in Rome- <b>fiery law , flashing lightning</b></p>	<p>You are without spot, uncontaminated, and <u>undefiled</u> as you are <u>brotherly towards others</u> because of, or through <u>the countenance of Yah</u>. (**Convexity protuberance is like the continence of Yah. It is waking up from the matrix. It is the activation of Yah’s seed in you causing one to be a leader.**) <b>Matthew 28:3-5 King James Version (KJV)</b> <i>His countenance was like lightning, and his raiment white as snow:.</i> You are a Christian in actual or spiritual Rome. You are <u>joining something</u> or someone. <b>1 Corinthians 9:7 King James Version</b> <sup>7</sup> <i>Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?</i> <b>Judges 9:9 Easy-to-Read Version</b> <sup>9</sup> <i>“But the olive tree said, ‘My oil is used to honor gods and humans. Should I stop making my oil just to go and <u>sway over the other trees?</u>’</i> (**This bible story is about “becoming King” which is confirming the</p>	2002
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Convexity, Protuberance

blue section above in the sense that you are or are not joining an appointment or job. **\*\*\***) At the moment you aren't putting importance on Yah's Fiery law and lightning. (**\*\*\*Lightening is having union with Yah's thought and awakening to self\*\*\***). **Galatians 1:7-9 King James Version** *Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. <sup>8</sup> But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. <sup>9</sup> As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed. **1 Samuel 9:7 King James Version** <sup>7</sup> Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we? **Galatians 6:7-9 New King James Version** <sup>7</sup> Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. <sup>8</sup> For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life. <sup>9</sup> And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart.*

284	servant of the prince, Amminadab, son of Ram and father of Nahshon, one of the ancestors of Jesus, "my people (or my kinsman) is generous or noble" <b>-Brother of a riddle or mysterious, a Benjamite /Concavity</b>	786	<b>Dissimilarity 762 /orthodoxy (798)</b>	unable to please (placate) someone; implacable, implacable, not to be bound by truce, without libation, that cannot be persuaded to enter into a covenant, implacable, without libation, without truce, admitting of no truce- <b>there are,</b>	You are a servant to Holy Yahushua, and your <u>kinsmen</u> or people are a noble mysterious people, who tend to curve inwards or inside themselves and <u>towards Yah</u> . Noble people of the fatherhood, however, <u>are not controlled</u> , since they control themselves by themselves, without command or force. They belong to the thought of the fatherhood, and they are one with their will, that the fatherhood may be perfect and inexpressible through the living water. <b>Psalms 78:6 King James Version (KJV)</b> <i>That <u>the generation to come</u> might know them, even the children which should be born; who should arise and declare them to their children: <b>Judges 6:8 King James Version</b> <sup>8</sup> That the Lord sent a prophet unto <u>the children of Israel</u>, which said unto them, Thus saith the Lord God of Israel, I brought you up from Egypt, and brought you forth out of the house of <u>bondage</u>;</i> You are unable to	2002, 2020 I have been warned in 2019 that the people in the WT fb group were not denying their flesh. This letter confirms that we have hope of getting it together.
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				<p><b>none can</b></p> <p>placate someone or some people who are NOT like you. There will be no truce with them. For <u>He is a Unity</u> that subsists as a true cause and source of Being, even an immaterial matter and an innumerable number and a formless form and a shapeless shape and a powerlessness with power and an insubstantial substance and a motionless motion and an inactive activity, except that He is a <u>provider of provision and a divinity of divinity</u>. <b>1 Corinthians 8:6 King James Version (KJV)</b> <i>But to us there is but <u>one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.</u></i> There are none who can be without Orthodoxy, a generally accepted theory, doctrine, or practice. He exists as an invisible One, incomprehensible for them all, although he contains them all within himself, for they all exist because of Him. He is perfect and greater than perfect. And he is blessed, since he is always one. <b>Romans 8:6-7 King James Version (KJV)</b> <i>For to be carnally minded is death; but to be <u>spiritually minded</u> is life and peace. <sup>7</sup> Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.</i> <b>Joshua 8:7 Easy-to-Read Version</b> <sup>7</sup> <i>Then you should come out of your hiding place and take control of the city. The Lord your <u>God will give you the power to win.</u></i></p>	
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285	<p>sand, sandy ground (as heaped on the beach)- <b>brother of goodness/ sharpness</b></p>	418	<p><b>lawlessness (791)/sequence (856)</b></p>	<p>impossible, inadmissible- <b>sandal wood tree (sanctity, devotion)</b></p>	<p>There is a <u>brother of goodness</u> that helps you become sharper, so you can reflect a healthy or confident attitude about problems reaching the end point in progressive change, not fearing facing your fears anymore. Maybe you have reached rock bottom and now you can finally confidently confront a problem you avoided confronting. The call to awakening is issued. But an errant multitude is awakened, saying , “Understand , you who are alive, the holy seed of Seth! Do not be disobedient to me. Awaken you divine part as divine, and empower your sinless elect soul. <b>Exodus 8:5 Easy-to-Read Version</b> <sup>5</sup> <i>Then the Lord said to Moses, “Tell <u>Aaron</u> to hold the walking stick in his hand over the canals, rivers, and lakes. Then the frogs will come out onto the land of Egypt.”</i> At this time, it is impossible for you <u>to be</u></p>	2020
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					<p>lawless. oooo, You exist with spirit. I sing to you with godliness. <b>Psalm 79:1 King James Version (KJV)</b> <i>O god, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.</i> Through a sequence of events you are devoted and sanctified. Yah will be at one with those who keep <u>the oath</u> and everyone we have named, but the wrath of each of them will come upon those who violate the oath. This is the perfect one who ask my child. <b>1 Kings 8:56 King James Version (KJV)</b> <i>Blessed be the Lord, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.</i></p>	
<p>286</p>	<p>Christ is likened to a sacrificial lamb on account of his death, innocently and patiently endured, to expiate sin., a sacrificial lamb (used for sacrifice); a young sheep without blemish (especially a one year old lamb), a lamb (as a type of innocence, and with sacrificial connotation)- <b>brother of one born“child's brother”, two Israelites, Achilud, an Israelite /bluntness</b></p>	<p>22</p>	<p><b>sleep (396)</b></p>	<p>unmarried, of a person not in a state of wedlock, whether he or she has formerly been married or not.-“<b>El is my father”, an Israelite name, The name Abiel is a boy's name of Hebrew origin meaning "God is my father”</b></p>	<p>You are <u>blunt in saying</u> that Christ was <u>likened to a sacrificial lamb</u>, used for sacrifice on account of His death which he innocently and patiently endured to expiate sin. In this you are Holy Yahushua’s servant and <u>brother</u> as explained in the bible verse, <b>Luke 8:21</b> <i>But He answered and said to them, “My mother and My brothers are these who hear the word of God and do it.”</i> This could also have a literal meaning. Perhaps your mother or <u>motherly person has just given birth</u> to your literal or spiritual <u>brother</u>. <b>Matthew 22 King James Version (KJV)</b> <i>And Jesus answered and spake unto them again by parables, and said,<sup>2</sup> The kingdom of heaven is like unto a certain king, which made a <u>marriage for his son</u>.</i> <b>Exodus 8:6 Easy-to-Read Version</b> <sup>6</sup> <i>So <u>Aaron</u> raised his hand over the waters of Egypt, and the frogs began coming out of the water and covered the land of Egypt.</i> You or someone in your life is currently <u>unmarried</u>. This is because you or they are sleeping or want to sleep! (***)<b>The symbolic meaning of marriage is to make a decision or a commitment. Marriage could be referring to literal marriage with a person or spiritual marriage with Holy Yahushua. Sleeping could also refer to one being unaware of the evil matrix we live in, being comfortable in satan’s world, or being unaware of the dangerous issues at hand. See Proverbs 24:30-34***).</b> Taking all this into account, the sentence could mean that, you or someone else in your life is not making a decision or a commitment because they want to be comfortable. The chief creator’s heaven will fall and split in half. His stars in their sphere <u>will fall down</u> to the earth, and the earth will not be able to endure them. <b>Luke 6:9 King James Version</b> <sup>9</sup> <i>Then said Jesus unto them, I</i></p>	

				<p><i>will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it? You are like a sleeping child of Holy Father in heaven. Yah is your Father. Holy Yahushua sees some babies nursing. He says to His disciples, "These nursing babies are like those who enter The Kingdom." <b>Luke 9:6 King James Version</b> <sup>6</sup> <i>And they departed, and went through the towns, <u>preaching the gospel</u>, and healing every where. <b>Exodus 2:1-2 Easy-to-Read Version</b> <sup>2</sup> <i>There was a man from the family of Levi who decided to <u>marry</u> a woman from the tribe of Levi.<sup>[a]</sup> <sup>2</sup> She became pregnant and gave birth to <u>a baby boy</u>. The mother saw how beautiful the baby was and hid him for three months.</i></i></i></p>
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287	<p>a change, an exchange; hence plur: reciprocal good deeds (services), a fitting requital, in a good and bad sense. to requite, return like for like): in a good sense- <b>my brother is death/ smoothness</b></p>	544	<p><b>eloquence (890)/repeal (57)</b></p>	<p>to disbelieve (wilfully and perversely) not believe, disobedient, obey not, unbelieving, I disobey, rebel, am disloyal, refuse conformity, literally, refuse to be persuaded (by the Lord)- <b>faithfulness, truth</b></p>	<p>There is a smooth exchange of goods, deeds, or services that is in return of like for like with a brother who has died or has death surrounding him. After he rose from the dead, his twelve disciples and seven women continued to be <u>his followers</u>. <b>Psalm 54:4 King James Version (KJV)</b> <i>Behold, God is mine helper: <u>the Lord is with them that uphold my soul</u>. <b>Exodus 7:8-9 King James Version</b> <i>And the Lord spake unto Moses and unto Aaron, saying, When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, <u>Take thy rod, and cast it before Pharaoh, and it shall become a serpent</u>. (***)<b>This bible story is an example of like for like. Pharaoh's men tried to copy Aaron and Moses turning the staff into serpents</b> (***)</i>  <u>You are eloquently speaking persuasively to someone or some people who wilfully rebel and refuse to be persuaded by Yah. They are disobedient, and unbelieving!</u> <b>Deuteronomy 4:44 Easy-to-Read Version</b> <u>Introduction to the Law of Moses</u> <sup>44</sup> <i>Moses gave God's law to the Israelites. The <u>disbelieving people</u> (spoken of above) <u>repeal truth and faithfulness</u>. <b>Isaiah 57 King James Version (KJV)</b> <i>The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the <u>righteous is taken away from the evil to come</u>.</i></i></i></p>	2025 , Loe pick Nov 22,2020
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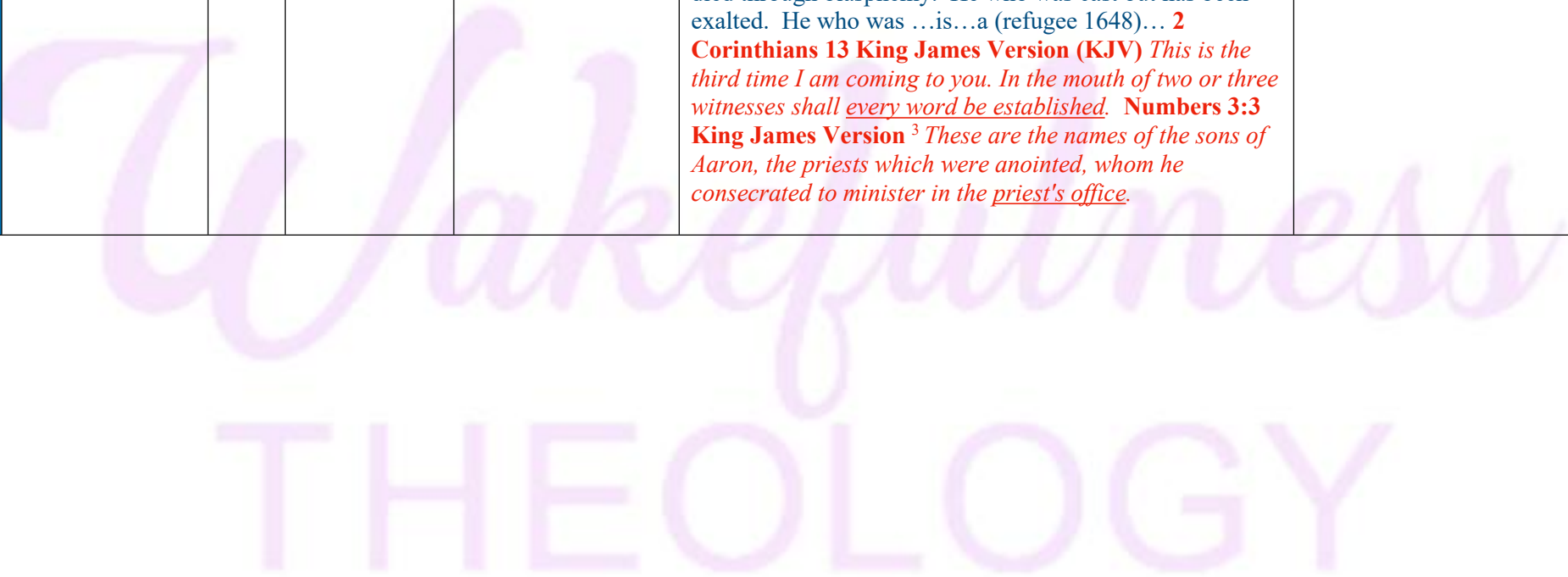
<p>288</p>	<p>a vine, grape vine, (figuratively) Jesus Christ, "the true vine" (Jn 15:1), Only Christ Himself is the true Vine, in whom the people of God are formed into the mystical body of Christ. This is the fruit of His love (redemption), Christ calls himself a vine, because, as the vine imparts to its branches sap and productiveness, so Christ infuses into his followers his own divine strength and life. Signifies the enemies of Christ, who, ripe for destruction, are likened to clusters of grapes, to be cut off, thrown into the winepress, and trodden there. - <b>brother of (the) king; Achimelek, the name of an Israelite and of a Hittite, strong/roughness</b></p>	<p>214</p>	<p><b>Intrusion (227)/Defeat (107)</b></p>	<p>I cry aloud, raise a war-cry; a clanging or clashing cymbal, to wail- <b>armory, cellar, garner, storehouse, treasure-house, depository</b></p>	<p>Things are rough for you, a strong member of the Body of Christ. Only <i>Christ Himself</i> is <i>the true Vine</i>, in whom the <i>people of God</i> are formed into the mystical <i>body</i> of Christ. This is the <i>fruit</i> of His love (redemption), Christ calls himself a vine, because, as the vine imparts to its branches sap and productiveness, so Christ infuses into his followers his own divine strength and life. This might also be referring to things being <u>rough for the enemies</u> of Christ. The enemies of Christ, who, ripe for destruction, are likened to clusters of grapes, <u>to be cut off</u>, thrown into the winepress, and <u>trodden there</u>. <b>Mark 8:8 King James Version</b> <sup>8</sup> <i>So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.</i> <b>Hosea 8:7-8 King James Version</b> <sup>7</sup> <i>For they have sown the wind, and they shall reap the whirlwind: it hath no stalk; the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.</i> <sup>8</sup> <i>Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein is no pleasure.</i> <b>Exodus 8:28 King James Version</b> <sup>28</sup> <i>And Pharaoh said, I will let you go, that ye may sacrifice to the Lord your God in the wilderness; only ye shall not go very far away: intreat for me.</i> When the (**<b>literal or spiritual</b>**) intrusion happens you <u>raise a war-cry</u>, clang your cymbals and wail !!! When the seven rulers come and see you, they are greatly troubled. They approach you and grab you, and the chief ruler says to <u>the breath within you</u>, "Who are you? Where have you come from?" <b>1 Peter 4 King James Version (KJV)</b> <i>Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.</i> <b>Ecclesiastes 4:12 King James Version</b> <sup>12</sup> <i>And if one</i></p>	<p>2017 This was my second year in ministry on youtube and facebook. This is when I started ruffling some feathers. (Brother Robert from "Sharing The Gifts" as an example).</p>
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				<p><i>prevail against him, <u>two shall withstand him</u>; and a threefold cord is not quickly broken. They (the enemy) are defeated and you get, have, or retain your <u>storehouse/treasure-house</u>. Later, when they <u>recovered their sight</u>, they came to Adam. They saw a female like that woman with him, and they were troubled and thought this was the true Eve. <b>John 12 King James Version (KJV)</b> <i>12 Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he <u>raised from the dead</u>. <b>2 Samuel 7:10 King James Version</b> <sup>10</sup> <i>Moreover I will <u>appoint a place</u> for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,</i></i></i></p>
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289	a vine-dresser, gardener- <b>Brother of a portion, a gift, a Levite, also a son of Anak/notch</b>	334	<b>affirmation/ submission</b>	<p>an offering dedicated (hung up in a temple) by a worshipper; a gift or offering consecrated to God-<b>left handed, impeded to use right hand</b></p>	<p>You are a literal gardener/<u>vine-dresser</u> or a spiritual harvest worker who has been given a top-notch gift. Think of the expression, “you have a notch in your belt,” which means a remarkable success or achievement, especially one in a successive string, list, or tally of other such ones. It (The One Who Is = Yah) looks everywhere and beholds Itself in Itself. <b>Mark 8:28-30 King James Version (KJV)</b> <i>And they answered, John the Baptist; but some say, Elias; and others, One of the prophets. <sup>29</sup> And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, <u>Thou art the Christ</u>. <b>Hosea 9:2 Easy-to-Read Version</b> <sup>2</sup> <i>But the grain from those threshing floors will not provide enough food for Israel. There will not be enough <u>wine</u> for Israel.</i></i></p> <p>It’s affirmed that you are offering a consecrated dedication as a <u>worshipper to Yah</u>. Try hard to overcome everyone in mindfulness. Be self-sufficient. James (you) speaks of</p>	<p>2010,2013 I went through a process to remove shame and things that were blocking me in my life. I was physically unable to use my right hand for a short time because of this process . I signed with a record label and started keeping my numbers journal, which was the beginning of my calling being materialized )</p>
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				<p>Jesus of Nazareth and of himself/yourself. While all our people...James (you) <u>spoke</u>: This is the senility of the world: godlessness, dishonor, contempt for noble words.</p> <p><b>Acts 2:6-8 King James Version (KJV)</b> <i>Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them <u>speak</u> in his own language. <b>Leviticus 4:3 New International Version</b> <sup>3</sup>“If the anointed priest sins, bringing guilt on the people, he must bring to the Lord a young bull without defect as a sin offering<sup>[a]</sup> for the <u>sin he has committed</u>. You submit to your left hand being impeded. (***) This can be a literal or figurative impediment of your hand. The left represents logic, reason, intelligence, truth, following the rules, order, self-control. Left can also represent positivity. (***) So, in other words, you allow you positivity, logic, or <u>truth</u> to be impeded. The Egyptians will perish. What do I have to say about the Egyptians?“It was once proclaimed, ‘He will be judged with the unrighteous.’ He who lived without blasphemy died through blasphemy. He who was cast out has been exalted. He who was ...is...a (refugee 1648)... <b>2 Corinthians 13 King James Version (KJV)</b> <i>This is the third time I am coming to you. In the mouth of two or three witnesses shall <u>every word be established</u>. <b>Numbers 3:3 King James Version</b> <sup>3</sup> <i>These are the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the <u>priest's office</u>.</i></i></i></p>	
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<p>290</p>	<p>a vineyard, the religious, spiritual life of OT Israel, and by extension the body of Christ, consummating (not replacing) believing Israel as the one, covenant people of God, he vine was a symbol of the ancient Church (ekklēsia) - <b>"my brother is wrath," brother of anger, be enraged/furrow</b></p>	<p>470</p>	<p><b>possessor (102) /sensations of touch (1563)</b></p>	<p>contradict, reply against, give a hostile answer, answer again, dispute-<b>God of rejection, to spue out, which means "a blooming, fruitful tree"</b></p>	<p>Some <u>people are in wrath</u>, with their faces furrowed with anger against <u>the covenant keeping people of Yah</u>, who are like the ancient church and represented by the Body of Christ and vines. Of the unshakable generation might produce bodies and fruit, glory and honor, in imperishability and the infinite grace of the Spirit. <b>Psalm 70:4 King James Version (KJV)</b> <i>Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.</i> <b>Joel 2:9</b> <sup>9</sup> <i>They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.</i> Either you, or most likely the other wrathful people spoken of above possess contradiction, meaning they give hostile answers and disputes. For this reason they exhibited disobedience and rebellion, being unwilling to submit to the one who had brought them into existence. For they desired to command one another and to lord it over them in their vain love of glory, and the glory that they acquired became the cause of the structure that was to be. These are the things I completed while bearing witness:....And to you, all the powers and authorities in creation, and to you , impure light, and to you also, east, and to you, west, and to you, south, and to you , north, you are the four cardinal points of the inhabited world; and to you also , Moluchtha, and to you , Essoch, you are the root of evil and <u>every work</u> and defiled effort of nature. <b>Numbers 7:4-5 King James Version</b> <sup>4</sup> <i>And the Lord spake unto Moses, saying,</i> <sup>5</sup> <i>Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.</i>          You are a blooming fruitful tree with (spiritual) sensation touch. For He is good, and <u>His children are perfect and worthy of His Name</u>. <u>Children</u> like this the Father loves. For just as the present aeon is single, yet divided into ages, ages into years, years into seasons, seasons into months, months into days, days into hours, and hours into moments, in the same way the true aeon also is single yet multiple, being glorified by small as well as by great names according to what each is able to comprehend. Someone says, "Master YashaYAH, there are many around the drinking trough, but there is nothing in the well." There I shall dwell, to devote myself, constantly, to the Father of The All and the true brothers and sisters, upon whom the Father's love is lavished, and in whose midst nothing of him is lacking. They appear in truth dwelling in true and eternal life, and they speak of the perfect light filled with the Father's seed, which is in His heart and in the fullness. His spirit rejoices in</p>	
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				<p>this and glorifies him in whom it was. <b>1 Timothy 6:3 King James Version (KJV)</b> <i>If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness:</i> <b>Joshua 15:63 King James Version (KJV)</b> <i>As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day.</i></p>	
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291	a male member of the church at Rome, probably of the imperial household, a roman christian- <b>brotherly/fold</b>	240	<b>sea,ocean (293)/orange ness (370)</b>	<p>one another, each other, selves together, with one another, themselves, one another; reciprocally, mutually-<b>tools, weapon, a spade or paddle (as having a broad end)</b></p>	<p>You have (or you are) a male christian, brotherly figure in your life , who belongs to <u>Yahushua’s fold</u>. You ask, “Master, Savior, how is <u>(Immortal) Humanity</u> revealed?” They cut open his side...like a living woman. Then they repaired his side with flesh in place of her, and Adam had only a soul. <b>Mark 9:1 King James Version (KJV)</b> <i>And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.</i> <b>Exodus 9:1 King James Version 9</b> <i>Then the Lord said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the Lord God of the Hebrews, Let my people go, that they may serve me.</i> You yourselves, together with others as part of Holy Yahushua’s fold are symbolically <u>the sea, ocean</u>.(***The Ocean is symbolic of <u>the multitudes</u>. Also symbolic of us (Christians) being drops of water from Yah who is the <u>entire sea</u>***) If deeds of truth visible in the world are difficult for you to accomplish, how will ou accomplish things of the exalted majesty and fullness, which are invisible? How will you be called workers? You are beginners and have not attained the greatness of perfection.” <b>Mark 4 King James Version (KJV)</b> <i>And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.</i> Your weapon, tool, or paddle is against ornangeness. The passion that burns human spirits dominates males and females day and night; it moves and arouses them secretly and visibly. When the males are aroused, they are attracted to the females and the females to the males.You have come from the light, from the place where the light came into being by itself, established itself, and appeared in their image. Yahushua says, “Be passerby. Then the ruler of the underworld takes you</p>	<p>2007 I was back in touch with my cousin Jarren who was Christian. This is when I understood the only way out the matrix was through God.</p>
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				<p>but he discovers that your flesh is such that it can not be seized and shown to the archons.(evil ones). (**another meaning of organeness is being a prisoner in the matrix. Think of the Netflix Tv show, “Orange is the new black” <a href="https://bible.knowing-jesus.com/topics/God-Freeing-Captives">https://bible.knowing-jesus.com/topics/God-Freeing-Captives</a> ***)</p>	
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292	<p>I ward off, defend myself against, resist, defend, assist, protect-the name Abinadab is: my brother is noble", an official of Solomon, brother of liberality; Achinadab, an Israelite /opening</p>	503	<p><b>bluster (839)/organic matter (524)</b></p>	<p>I face (lit: I present my eye to), resist, withstand; as nautical term: I bear up against the wind, to look directly at- <b>to produce thousands, causative, to make a thousandfold</b></p>	<p>You <u>defend yourself against</u> a brother(s)/brethren (blood, symbolic, or christian), who seeks <u>an opening</u> back into your life. The first-begotten is called Christ. <u>With authority</u> from His Father, He created a host of angels without number to serve him, from spirit and light. Then the droplet from the light may be made whole through me, the great Savior, and its glory may be revealed, and Wisdom also may be vindicated of what was defective, and her children may never again be defective, but may attain glory and honour and go up to their Father and know the words of the light of maleness (**maleness means “the spiritual”**). <b>Exodus 2:9 King James Version</b> <sup>9</sup> <i>And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the women took the child, and nursed it. Exodus 9:29 King James Version</i> <sup>29</sup> <i>And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the Lord; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the Lord's. Mark 9:28-29 King James Version</i> <sup>28</sup> <i>And when he was come into the house, his disciples asked him privately, Why could not we cast him out. 29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.</i> You look directly at, bear up against, and face <u>bluster (**adversity**)</u>. Bluster could also signify a literal or symbolic <u>earthquake</u>. Judas answers and says, “Tell me, master, how does an earthquake shake when it shakes the earth? <b>Romans 8:39 King James Version (KJV)</b> <i>Nor height, nor depth, nor any other creature,</i></p>	<p>2029, 2032 Number of subscribers on mail chimp March 2022, 2 earthquakes Japan 2022</p>
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				<p><i>shall be able to separate us from the love of God, which is in Christ Jesus our Lord. <b>2 Corinthians 3:9 King James Version (KJV)</b> For if the ministration of <u>condemnation</u> be glory, much more doth the ministration of righteousness exceed in glory.</i> The shaking of organic matter (living things) causes <u>thousands</u> to be produced and come forward. Periods of time begin to be measured once many of the beings that are within separate from the rest. “When the word was established, he looked down. The Father said to him, ‘go, send something from yourself, so that the earth may not be in want from generation to generation and from age to age.” “ So he sent from himself fountains of milk, fountains of honey, oil, wine, and fine fruit and delicious flavours and sound roots, so that the earth might not be deficient from generation to generation and from age to age. <b>Luke 3:5 King James Version (KJV)</b> <i>Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;</i> <b>Luke 5:3 King James Version</b> <sup>3</sup> <i>And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught <u>the people</u> out of the ship.</i></p>	
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Wakefulness

THEOLOGY

293	<p>something thrown around; a fishing net, drag net, anything thrown around one to impede his motion, as chains, a garment; specifically, a net for fishing (casting-net)-  <b>"my brother is delight", two Israelite women, brother of pleasantness, brother of pleasantness; Achinoam, the name of two Israelitesses / closure</b></p>	816	<p><b>sequel (856)/wealth (576)</b></p>	<p>I direct my gaze, look steadily, stare, fixed, to stare at because fully occupied with ("taken by"); to observe with great interest and a fastened (fixed) gaze; "to fix one's eyes on some object continually and intensely-<b>guilty, offend, commit an offence, a trespass, do a wrong, or an injury, suffer punishment</b></p>	<p>You are a pleasant person and you throw <u>your fishing net</u> into a small closure as in <b>Matthew 4:19 Come, follow me,' Jesus said, 'and I will send you out to fish for people.</b> . Then the droplet from <u>the light</u> may be made whole through me, the great Savior, and its glory may be revealed, and there is a vindication of what was defective, and wisdom's children may never again be defective, but may attain glory and honour and go up to their Father and know the words of the light of maleness. <b>Mark 3:9 King James Version</b> <sup>9</sup> <i>And he spake to his disciples, that a small ship should wait on him because of <u>the multitude</u>, lest they should throng him.</i> <b>Mark 9:3 King James Version</b> <sup>3</sup> <i>And his raiment became <u>shining</u>, exceeding white as snow; so as no fuller on earth can white them.</i> You are fully occupied with something that you observe with great interest, and as you are taken in by it, you have come to realise its the sequence of events. It's about true versus false confession. But these... they have given themselves up to death...his...and his...They are like...and are <u>not in possession of the life-giving word</u>. <b>2 Corinthians 1:6 King James Version</b> <sup>6</sup> <i>And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of <u>the same sufferings which we also suffer</u>: or whether we be comforted, it is for your consolation and salvation.</i> Through an offence, or because of an offence, you gain monetary, spiritual, or symbolic <u>wealth</u>. This is what the Son of Humanity reveals to us: it is proper for you to receive the word of truth, assuming one will receive it completely....I said to you, "Do not build or accumulate things for yourselves where robbers break-in, but bring forth fruit to the Father." By the "Jordan River" is meant the function of the body, its sensual pleasures... <b>Joshua 18:6-7 King James Version</b> <sup>6</sup> <i>Ye shall therefore describe <u>the land into seven parts</u>, and bring the description hither to me, that I may cast lots for you here before the Lord our God.</i></p>	
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<p>294</p>	<p>I put on, clothe, enrobe, (to invest)-<b>Brother of support, my brother has supported/texture</b> e</p>	<p>380</p>	<p><b>Intention (254)/health (619)</b></p>	<p>I unroll, I roll back, unfold, open- <b>the pupil, apple of the eye, hence, the middle (of night), simile of preciousness meaning the middle, midst of night, i.e. in deep darkness, black, obscure</b></p>	<p>a brother that has supported you or who you have supported is clothe/enrobed in a textured cloth. (***)<b>clothe possibly meaning to give honor or title to. The word “texture” refers to the type of honor or title. Of course this could also have a literal connotation</b>***). The names of the eternal realms all come from above. Those whose names came from the original source. Some first follow the True Savior, but then turn away to worship a <u>dead man</u>. At first many will accept our words, but they will turn away again according to the will of the father of their error, because they have done his will, and the father of error will disclose them in his judgment as servant of the word. <b>Mark 9:4 King James Version (KJV)</b> <i>And there appeared unto them Elias with Moses: and they were talking with Jesus. Exodus 9:4 King James Version</i> <sup>4</sup> <i>And the Lord shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel.</i> You intend on opening eyes. In their hearts the living book of the living was revealed. <u>The book</u> that was written in the Father’s thought and mind and was since the foundation of the All in His incomprehensible nature. No one had been able to take up this book, since it was ordained that the one who would take it up <u>would be slain</u>. And nothing could appear among those who belied in salvation unless that book had come out. Someone who thinks that nothing is in Yah’s presence is no less than a godless person. To each of the two orders, moreover, he gave a name. Those who belong to the remembrance and the likeness are called “those on the right,” “psychical,” “fires,” and “the middle ones,” while those who belong to the presumptuous thought and the imitation are called “those on the left”, “material”, “darkness” and “the last ones.” <b>Luke 3:8 King James Version (KJV)</b> <i>Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.. Leviticus 3:8 King James Version</i> <sup>8</sup> <i>And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.</i> You intend on opening eyes, so that they may be healed from deep darkness and be in good (***)<b>spiritual</b>***) health. He inscribed these things first, having prepared them to be given to those who came from him. Thereafter He established the images that <u>He had brought forth in thanksgiving and glorification</u>. Since the perfection of the All is in the Father, all must go up to him and receive what is theirs. He inscribed these things first, having prepared</p>	<p>2021</p>
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				<p>them to be given to those who came from Him. Jesus said, "The images are manifest to man, but the light in them remains concealed in the image of the light of the father. He will become manifest, but his image will remain concealed by his light." . <b>2 Corinthians 3:8-9 Easy-to-Read Version</b> <sup>8</sup> <i>So surely the new agreement that comes from the life-giving Spirit has even more glory. <sup>9</sup> This is what I mean: That old agreement judged people guilty of sin, but it had <u>glory</u>. So surely the new agreement that makes people right with God has much greater glory.</i> <b>2 Corinthians 8:3 King James Version</b> <sup>3</sup> <i>For to their power, <u>I bear record</u>, yea, and beyond their power they were willing of themselves;</i></p>	
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<p>295</p>	<p>a city in Macedonia, a city surrounded by a river-<b>my brother is help, family helper, my brother is strength/covering</b></p>	<p>106</p>	<p><b>inexcitability (806)/acquittal (53)</b></p>	<p>unleavened, bread, the paschal feast (a feast of the Hebrews); fig: uncorrupted, sincere.devoid of the leaven of iniquity, free from faults- <b>fist, in the sense of grasping, the clenched hand</b></p>	<p>You are (spiritually or symbolically) covered in a city surrounded by a river with <u>a brother or brethren who give you strength and are helpful</u>. You say to Holy Yashayah, "Holy master, <u>where did your disciples come from</u>, where are they going, and <u>what should they do here?</u> You are filled with holy spirit and speak (**<b>or will soon speak</b>**) as follows: "Our luminary Yashayah came down and was crucified. He wore a crown of thorns, put on a purple robe, was hanged on wood, was buried in a tomb, and He rose from the dead." (**<b>This is your covering.</b>**) <b>Mark 9:5 King James Version (KJV)</b> <i>And Peter answered and said to Jesus, Master, it is good <u>for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias</u>. You are literally, symbolically, or spiritually in a time of unleavened bread and passover. Spiritually it represents being <u>free from sin</u> and uncorrupted. Because you are sincere, you aren't easily excitable. (**<b>See Revelation 14:4. We as First Fruits are sanctifying ourselves by removing corrupting influences from our lives into purity, sinlessness, holiness or an abrupt break from the past.</b>**) The creator (The Word) Himself also sent down souls out of His own substance, since he too has the ability to procreate, being derived from the likeness of the Father. Yashayah says, "When you make the two into one, you will become children of humanity, and when you say, 'Mountain, move from</i></p>	<p>2027 Numbers 13:27 timeline, 2010, 2004 (in my experience, I live in Paris near the Seine river. I did get help from a brother who helped me spiritually. This is when I started keeping the numbers journal that has led to the spiritual dictionary. 2025</p>
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				<p>here,' it will move.” <b>Ephesians 6:6 King James Version (KJV)</b> <i>Not with eyeservice, as menpleasers; but as the servants of Christ, <u>doing the will of God from the heart</u>; <b>Ephesians 6:10 King James Version</b> <sup>10</sup> <i>Finally, my brethren, be strong in the Lord, and in the power of his <u>might</u>. You have been found “not guilty” of literally, spiritually, or symbolically grasping something with a clenched hand or with your fist. A fist represents feelings about readiness to act on anger. Readiness to defend yourself, proving that you are not a loser to people you are in conflict with. A fist represents resistance, anger, or an attempt to defend yourself. A fist represents showing others that you are not willing to be pushed around. If you were accused of something along these lines, you have now been acquitted of all charges. He is the one whom I proclaim, inasmuch as the one who truly exists among those who truly exist has made his visitation... those who do not exist, which is above thousands of thousand and ten thousands of ten thousands of the aeons.</i></i></p> <p><b>Romans 6:10 King James Version (KJV)</b> <i>For in that he died, he <u>died unto sin once</u>: but in that he liveth, he liveth unto God.</i></p>	
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296	<p>a road around anything, street of a village, where two ways meet, a fork in the road-<b>My brother has arisen, brother of rising (i.e. High); Achikam, an Israelite, the name Ahikam is: A brother who raises up/layer</b></p>	327	<p><b>Disobedience (517)/Criticism of the arts (1336)</b></p>	<p>to seek out, search for implying the difficulty of the task, conveys persistent seeking, "not easily put off by difficulties" because driven by the felt (personal) need of the seeker, determined seeking.-<b>royal camel, mule, make firm, strong</b></p>	<p>You are at a fork in the road. <u>You rise up to the next layer or level.</u> And then I (you) pray that the revelation might happen to me (you). I (you) have humiliated their evil intentions, and they all have been put to shame and have emerged from their ignorance. <b>Mark 6:8-10 King James Version</b> <sup>8</sup> <i>And commanded them that they should take nothing <u>for their journey</u>, save a staff only; no scrip, no bread, no money in their purse: <sup>9</sup> <i>But be shod with sandals; and not put on two coats.</i> You are driven by a personal need to persistently seek out <u>disobedience to criticize</u>. A person who plots evil against another is also the first one to taste evil. For many will attain to faith, and they will grow in ...until they... (30 blindness) and after this I shall appear to rebuke the rulers, and I shall show them that there is one who is invincible . This is</i></p>
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				<p>I myself, the thought of the Father, First Thought, Barbelo, the perfect glory, the immeasurable invisible one who is hidden. I am the Mother, and the light that she appointed as virgin, she who is called Meirothea, the incomprehensible womb, the unrestrainable and immeasurable voice. <b>Luke 3:7 King James Version (KJV)</b> <i>Then said he to the multitude that came forth to be baptized of him, <u>O generation of vipers, who hath warned you to flee from the wrath to come?</u> Your criticism of the matrix, or things artificial, <u>crafty, dishonest, deceitful, guile, cunning, trickery</u> etc, make others strong. When James heard this, he wiped away the tears that were in his eyes, and he was greatly relieved from the sadness he had felt. Now the voice that came from my thought—it exists as three abiding entities: the Father, the Mother, and the Child- exists as perceptible speech, and it has within it a word endowed with every glory. <b>1 Corinthians 2:3 King James Version (KJV)</b> <i>And I was with you in weakness, and in fear, and in much trembling.</i> <b>Judges 3:23 Easy-to-Read Version</b> <sup>23</sup> <i>Then Ehud went out of the private room, closed the doors to the upper room, and <u>locked the king inside.</u></i></i></p>
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<p>297</p>	<p>both of two, both-<b>brother of height, lofty, the name Ahiram is: Brother of craft or of protection/weight</b></p>	<p>470</p>	<p><b>possessor (102)/sensations of touch (1563)</b></p>	<p>contradict, reply against, give a hostile answer, answer again, dispute-<b>God of rejection, to spue out, which means "a blooming, fruitful tree"</b></p>	<p>You and a brother who is protective of you or visa-versa, have qualities that are estimated to <u>be great and important</u>, even in difficult situations. <b>John 7:4 King James Version</b> <i><sup>4</sup>For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou <u>do these things</u>, shew thyself to the world.</i> Either you, or most likely others possess contradiction, meaning they give hostile answers and disputes. For this reason they exhibited disobedience and rebellion, being unwilling to submit to the one who had brought them into existence. For they desired to command one another and to lord it over them in their vain love of glory, and the glory that they acquired became the cause of the structure that was to be. These are the things I completed while bearing witness:....And to you, all the powers and authorities in creation, and to you , impure light, and to you also, east, and to you, west, and to you, south, and to you , north, you are the four cardinal points of the inhabited world; and to you also , Moluchtha, and to you , Essoch, you are the root of evil and <u>every work</u> and defiled effort of nature. <b>Numbers 7:4-5 King James Version</b> <i><sup>4</sup>And the Lord spake unto Moses, saying, <sup>5</sup>Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.</i>          You are a blooming fruitful tree with (spiritual) sensation touch. For He is good, and <u>His children are perfect and worthy of His Name.</u> <u>Children</u> like this the Father loves. For just as the present aeon is single, yet divided into ages, ages into years, years into seasons, seasons into months, months into days, days into hours, and hours into moments, in the same way the true aeon also is single yet multiple, being glorified by small as well as by great names according to what each is able to comprehend. Someone says, “Master YashaYAH, there are many around the drinking trough, but there is nothing in the well.” There I shall dwell, to devote myself, constantly, to the Father of The All and the true</p>	<p>2024</p>
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					<p>brothers and sisters, upon whom the Father’s love is lavished, and in whose midst nothing of him is lacking. They appear in truth dwelling in true and eternal life, and they speak of the perfect light filled with the Father’s seed, which is in His heart and in the fullness. His spirit rejoices in this and glorifies him in whom it was. <b>1 Timothy 6:3 King James Version (KJV)</b> <i>If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; Joshua 15:63 King James Version (KJV)</i> <i>As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day.</i></p>
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298	<p>without blame or fault, unblemished-<b>God of raising, brother of the lofty, descendant of Ashiram/ lightness</b></p>	576	<p><b>Deputy, agent (249)/religiou s, rites, cults, sects (2681)</b></p>	<p>I go or come out of, disembark, turn out, result, become, happen- <b>I, as for me , myself</b></p>	<p>You are without blame and are <u>unblemished</u>, making you light and able to <u>raise up to a higher level</u>. <b>Mark 9:2-8 King James Version (KJV)</b> <sup>2</sup> <i>And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an <u>high mountain</u> apart by themselves: and he was transfigured before them. Mark 2:8-9 King James Version (KJV)</i> <i>And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? <sup>9</sup> Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, <u>Arise, and take up thy bed, and walk?</u> Exodus 8:9 New International Version <sup>9</sup> <i>Moses said to Pharaoh, “I leave to you the honor of setting the time for me to pray for you and your officials and your people that you and your houses <u>may be rid of the frogs, except for those that remain in the Nile.</u>”</i></i></p> <p>You become a <u>Deputy Agent of heaven</u>. All of them (you and the others) exist in unity, unified and individually, perfected in fellowship and filled with the aeon that truly exists. The cleansing (**you are going through**) is the symbol through which Christ has saved us through the gift of His Spirit. He delivered us who are in him. From this time forth souls will become perfect spirits. What is granted to us by the first baptism...invisible..., which is his, since we have become eternal...we have received the salvation of Christ.</p> <p><b>Mark 4:9 King James Version (KJV)</b> <i>And he said unto them, He that hath</i></p>
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				<p>ears to hear, let him hear. <b>Acts 6:7 King James Version</b> <sup>7</sup> <i>And the word of God increased; and the number of <u>the disciples multiplied in Jerusalem greatly; and a great company of <u>the priests were obedient to the faith.</u> <b>Deuteronomy 7:6 King James Version</b> <sup>6</sup> <i>For thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. But as for you, religions, rites, cults, and sects are places <u>of the world</u>, so you have been brought from the world into the aeon (heaven). The meaning of John is the aeon (heaven), the meaning of the Jordan is the descent that is the ascent, your exodus from the world into the aeon (heaven). And...you stand. It is there that all living creatures are, existing individually, although unified. <b>Romans 7:5 King James Version</b> <sup>5</sup> <i>For when we were <u>in the flesh</u>, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.</i></i></u></i></p>
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299	<p>blameless, without blemish, faultless, properly, unblemished, without spot or blot (blight); (figuratively) morally, spiritually blameless, unblemished from the marring effects of sin.- <b>"my brother is evil", a leader of Naphtali, brother of wrong, evil/rarity</b></p>	670	<p><b>moderation (906)/ masculinity (621)</b></p>	<p>I unload, discharge, to disburden oneself; to lay down a load, unlade, discharge: of a ship- <b>secretaries, official, the name Apharsites is: Dividing or rending.</b></p>	<p><u>You are blameless.</u> Figuratively meaning morally and spiritually blameless, as one <i>unblemished</i> from the marring effects of sin. But you have an <u>evil brother</u> who does wrong. These are rare circumstances. <b>Mark 9:9 King James Version (KJV)</b> <i>And as <u>they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.</u> <b>Exodus 9:9 Easy-to-Read Version</b> <sup>9</sup> <i>This will become dust that will go throughout the land of Egypt. Whenever the dust touches <u>a person or an animal in Egypt, sores will break out on the skin.</u>" (***)<i>The first bible verse is an example of those who are blameless and the second is those who are wrong, confirming the fist part in blue</i> (***)</i></i></p> <p><u>You unload, discharge, and disburden yourself,</u> but in moderation, self-discipline, and with restraint. The two orders (***)<b>those of remembrance and prayer, and those of lust and domination</b> (***) fought against each other, struggling for command with such a result that they were engulfed by forces and material substances in accordance with the law of mutual combat, and they too acquired lust for domination and all the other passions of this sort; and consequently, empty vainglory pulls them all toward the desire of lust for domination, and not one of them remembers what is superior or confesses it. However, the Ten for Word and Life</p>
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				<p>brought forth Tens, so the Fullness became a Hundred, and <u>the Twelve</u> from Man and Church brought forth and produced Thirty, so that Three Hundred Sixty came into being, as the fullness of the year. <b>John 6:70 King James Version (KJV)</b> <i>Jesus answered them, Have not I chosen you <u>twelve</u>, and one of you is a devil?</i> <b>Joshua 7:6 King James Version</b> <i>And Joshua rent his clothes, and <u>fell to the earth upon his face</u> before the ark of the Lord until the eventide, he and the elders of Israel, and put <u>dust upon their heads</u>.</i> You are a spiritually mature (spiritual or actual) official secretary (<b>***for true humanity***</b>). There is another generation of people, and these blessed people are called the chosen spiritual ones, true humanity, the child of humanity, and the offspring of the child of humanity. Yashayah says, "The kingdom of the father is like a merchant who had a consignment of merchandise and who discovered a pearl. That merchant was shrewd. He sold the merchandise and bought the pearl alone for himself. You too, seek his unfailling and enduring <u>treasure</u> where no moth comes near to devour and no worm destroys." This prayer and supplication helps to make them turn toward themselves and toward the All, for their remembrance of Him <u>causes them to remember</u> the preexistent ones, and this is the remembrance that calls out from afar and brings Them back. <b>Psalm 62:1 King James Version (KJV)</b> <i>Truly my soul waiteth upon God: from him cometh my salvation.</i> <b>Matthew 6:21 King James Version (KJV)</b> <i>For where your <u>treasure</u> is, there will your heart be also.</i></p>	
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The Letter Lines 300-399

<p>300</p>	<p>Amon (Amos), son of Manasseh and father of Josiah, an ancestor of Jesus, the name Amon is: Faithful, true-  <b>brother of (the) dawn; Achishachar, an Israelite, brother of song, singer/measurement</b></p>	<p>63</p>	<p><b>savoriness (576)/colorlessness (436)</b></p>	<p>I spend the night in the open, bivouac, to live in the fields, be under the open sky, even by night, live outdoors - <b>meadow of the acacias, a place in the lowlands of Moab. Acacia represents “The Ark”</b></p>	<p>You are being <u>measured</u> as a faithful and true singer. (**Singer is another word for <u>Priest</u> because Priests are to sing as in <b>Nehemiah 12</b> **). <b>Joshua 3:6 New International Version</b>  <i><sup>6</sup>Joshua said to the priests, “Take up the ark of the covenant and pass on ahead of the people.” So they took it up and went ahead of them. Romans 3:6 New International Version</i> <sup>6</sup><i>Certainly not! If that were so, how could God <u>judge</u> the world?</i> You live outdoors or spend a lot of time outdoors because you are savoury. (**This means you are like the salt that keeps it flavour, as in <b>Matthew 5:13</b>**). Yashayah says, "There was a rich man who had much money. He said, 'I shall put my money to use so that I may sow, reap, plant, and fill my storehouse with produce, with the result that I shall lack nothing.' Such were his intentions, but that same night he died. Let him who has ears hear." For not only is He (The Father) without end-being unborn makes Him immortal as well-but He is also unchangeable in His eternal being, in that which He is, in that which makes him immutable, and that which makes Him great. He does not move himself away from what He is, nor can anyone else force Him against His will to cease being what He is. Ignorance brings error. <u>Error had no root</u>; she was in a fog reading the Father. She was there preparing works and deeds of forgetfulness and fear in order, by them, to attract those of the middle and take them <u>captive</u>. <b>Acts 6:7 King James Version</b> <sup>7</sup><i>And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. Acts 7:6 King James Version</i> <sup>6</sup><i>And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into <u>bondage</u>, and entreat them evil four hundred years.</i> Without emotion, you are in a place of <u>spiritual</u> security and protection.          But He has such an existence that He has neither figure nor form that can be perceived by the senses. This means the he is</p>	<p>Mailchimp code June 21, 2023</p>
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				<p>incomprehensible as well; and if he is incomprehensible, it follows that he is unknowable. The gospel of truth is joy for people who have received grace from the Father of truth, that they might know him through the power of the Word. Yashayah says, "Do not be concerned from morning until evening and from evening until morning about what you will wear." <b>John 3:6 King James Version</b> <sup>6</sup> <i>That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.</i> <b>John 3:36 King James Version</b> <sup>36</sup> <i>He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.</i></p>
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301	<p>Amos, son of Manasseh and father of Josiah, an ancestor of Jesus, meaning 'borne by God' - <b>"my brother has sung", one of Solomon's officials, brother of (the) singer; Achishar, an Israelite, the name Ahishar is: Brother of a prince; brother of a song./ youth</b></p>	326	<p><b>obedience (506)/debt (16)</b></p>	<p>become alive, come to life again, resurrection, to live again, recover life, to be restored to a correct life: of one who returns to a better moral state - <b>belonging to the realm, royal, of a people</b></p>	<p>You are actually or spiritually young, or perhaps in your youth, you were/are <u>borne or Yah</u>. In addition, either you or your literal, spiritual, or symbolic brother is a singer. The Savior said to his disciples, "Now the time has come, brothers and sisters, for us to leave our labor behind and stand at rest, for whosoever stands at rest will rest forever, I say to you always rise above time, I say to you, do not be afraid of those who <b>(**hate**)</b> you. <b>Galatians 3:26-29 King James Version (KJV)</b> <i>For ye are all the children of God by faith in Christ Jesus.</i> <b>Amos 1:3 Easy-to-Read Version</b> <sup>3</sup> <i>This is what the Lord says: "I will definitely punish the people of Damascus for the many crimes they did.<sup>[a]</sup> They crushed the people of Gilead with iron threshing tools.</i>                  You <u>come to life again and return to a better moral state</u>, because of your obedience or through <u>your obedience</u>. Someone who says, "I believe," and spends a great deal of time, faking it, will not endure but will fall. As your heart is, so your life will be. A godly heart gives rise to a blessed life. James says, "Rabbai, if they arm themselves against you, still there is no reason to blame you. <b>Luke 2:6 King James Version (KJV)</b> <i>And so it was, that, while they were there, the days were accomplished that she should be delivered.</i> <b>Leviticus 6 King James Version 6</b> <i>And the Lord spake unto Moses, saying, <sup>2</sup> If a soul sin, and commit a trespass against the Lord, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour; <sup>3</sup> Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth,</i></p>
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				<p>sinning therein: <sup>4</sup> Then it shall be, because <u>he hath sinned</u>, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, <sup>5</sup> Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering. <sup>6</sup> And he shall bring his trespass offering unto the Lord, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: <sup>7</sup> And the priest shall make an atonement for him before the Lord: and it shall be forgiven him for any thing of all that he hath done in trespassing therein. (***) <b>This bible verse confirms the idea of <u>obedience</u>, spoken above in blue</b>***). As you belong to the realm of royal people, you know the debt (of sin.) Or, you bear the weight or understand the weight of a (royal) people's literal, spiritual, or symbolic debt. And Yah said, "Look, Adam has become like one of us now that he knows evil and good." The master says, "James after this I shall make everything clear to you, not only for your sake but also because of the unbelief of people, that faith may come to be among them. For man will attain to faith, and they will grow in ...until they... And after this I shall appear to rebuke the rulers, and I shall show them that there is one who is invincible If that one is seized, he will seize all of them. But now I shall go. Remember the things I have told you, and let them enter your heart." James says, "Master, I shall hurry to do as you have said." <b>Romans 6:23 King James Version (KJV)</b> <i>For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.</i></p>
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<p>302</p>	<p>a conditional particle expressing possibility, based on a preexisting condition (stipulation, prerequisite). This adds an important theoretical (hypothetical) sense to a statement which narrows down the sense of that statement., "indicates what can (could) occur, but only on certain conditions, whatsoever, wheresoever, whosoever- <b>an adviser of David, brother of folly; Achithophel, an Israelite, the name Ahithophel is: Brother of ruin or folly/youngster</b></p>	<p>370</p>	<p><b>abandonment (374)/touch (503)</b></p>	<p>unworthy, inadequate, unfit, properly, tested and found wanting, i.e. not equal to the task; unworthy (unfit, inappropriate), falling short of what God says is valuable - <b>whence, where, in the sense of query</b></p>	<p>You or your brother is <u>young</u>. In certain conditions he or you could be in ruin or folly. You (TMH Father) have given him (you) rest from many labors. From the shadow appeared a power set over the darkness, and the powers that came afterward called the shadow limitless chaos. <b>Luke 20:3-8 King James Version</b> <i>3 And he answered and said unto them, I will also ask you one thing; and answer me: 4 The baptism of John, was it from heaven, or of men? 5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not? 6 But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet. 7 And they answered, that they could not tell whence it was. 8 And Jesus said unto them, Neither tell I you by what authority I do these things.</i> You abandon the idea of feeling inadequate or unworthy. The word is divided. Because of this, one suffered a division and a turning away. For the faltering and the division comes oblivion and ignorance of oneself and of that which is. <u>A person who harms someone cannot worship Yah.</u> <b>Psalms 37 King James Version (KJV) 37</b> <i>Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.</i> You question where you will receive (actual or spiritual) <u>communication</u> (**think of communication as "getting in touch"**), a transfer or reception. When you <u>gain strength</u> and learn about the expressions of the Father, you know, you are known, you are glorified, you give glory. Word, belonging to the unity, although it was not one that arose out of the union of the members of the All, nor from him who had brought them forth- for he who has brought forth The All is The Father. YashaYAH says, "The harvest is large but the workers are few. So beg the master to send out <u>workers to the harvest</u>." <b>Psalms 50:3 King James Version (KJV)</b> <i>Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him. 1 Corinthians 3:7 King James Version</i> <i>So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. Acts 7:3 King James Version (KJV)</i> <i>And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.</i></p>	
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<p>303</p>	<p>upwards, up; among, between; in turn; apiece, by; as a prefix: up, to, anew, back, (by implication) repetition, intensity, reversal-  <b>fertile, richest choice part, fat,fatness, Achlab means made of milk or fat, a place in Palestine/age</b></p>	<p>43</p>	<p><b>yellowness (108)/disappearance (551)</b></p>	<p>an arm, especially as bent to receive a burden, the curve or inner angle of the arm -<b>Ebjasaph, an Israelite, the name “Eliasaph” is: “God will gather”</b></p>	<p>You are going upwards to the most fertile, richest, fat, choice place of milk (**and honey**) in this age. <u>The Savior and His disciples</u> discuss the inner life. You say, “How...?” <u>The Savior says</u>, “If you do not keep what is within you in order (your soul), your work will remain, but you will not.” You will put on light, and so you will live forever...If you resemble one who never existed, then all the powers above and below will treat you harshly. In that place there will be weeping and gnashing of teeth over the end of all. <b>Luke 3:3 King James Version (KJV)</b> <i>And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; Amos 3:3 Easy-to-Read Version</i> <sup>3</sup> <i>Two people will not walk together unless they have agreed to do so.</i></p> <p>The word of Yah is also seen and represented in our bodies. Here is an example, “The Bread of <u>Life</u>” is formed in the “yellow” Solar Plexus from the Christ Oil. See more information below. This is about the word “yellow” in column D. This “yellow” is a process of living cleanly according to the bible, and receiving the Christ oil produced in your brain. The arm in column D is a symbol of power in action—either divine or human. So in other words, your yellow power is Yah’s mighty arm to carry any burdens through <u>knowledge, discovery, support, purity.</u> (** Here is more information about The Christ Oil. It goes down your spine, and ends up in the yellow Solar Plexus before beginning its ascent back to Golgotha (your skull) to be crucified. Please see this website for more information. I do not necessarily agree with everything said in this article. I am only putting it here for your easy reference: <a href="https://nicoletufts.wixsite.com/cosmocadillac/post/activating-the-christ-within">https://nicoletufts.wixsite.com/cosmocadillac/post/activating-the-christ-within</a> (**)) He (Holy Yashayah) became a way for those who strayed, knowledge for those who were ignorant, discovery for those who sought, support for those who tremble, purity for those who were defiled. He becomes a way for those who strayed, knowledge for those who were ignorant, discovery for those who sought, support for those who tremble, purity for those who were defiled. His disciples said to him, "Who are you, that you should say these things to us?" &lt;Jesus said to them,&gt; "You do not realize who I am from what I say</p>	<p>Priest David May 27,2020</p>
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				<p>to you, but you have become like the Jews, for they (either) love the tree and hate its fruit (or) love the fruit and hate the tree.” <b>John 3:4 King James Version (KJV)</b> <i>Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and <u>be born</u>?</i> <b>Ephesians 1:8 King James Version</b> <i><sup>8</sup> Wherein he hath abounded toward us in all <u>wisdom and prudence</u>;</i> Father will gather His children and they will seemingly disappear. Or, Yah will gather those who have already seemingly <u>disappeared</u>. Do the Father’s will, then, for you are from Him. Yashayah says, “If <u>a blind person leads a blind person</u>, both of them will fall into a hole.” <b>Luke 3:4 King James Version (KJV)</b> <i>As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in <u>the wilderness</u>, Prepare ye the way of the Lord, make his paths straight.</i> <b>Leviticus 4:3 King James Version</b> <i><sup>3</sup> If the priest that is anointed do sin according to the sin of the people; then let him bring for <u>his sin</u>, which he hath sinned, a young bullock without blemish unto the Lord for a sin offering.</i> <b>Nahum 3:4 King James Version</b> <i>Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, <u>that selleth nations through her whoredoms, and families through her witchcrafts.</u></i></p>	
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<p>304</p>	<p>a step, a flight of steps; the well-known stairs leading up from the temple to the tower of Antonia at Jerusalem, a going up, an ascent-wishful; Achlai, the name of an Israelitess and of an Israelite, the name Ahlai is: Beseeching, sorrowing, expecting /adult or old person</p>	<p>460</p>	<p><b>Defense (63)/unsavoriness (806)</b></p>	<p>lawlessly, without law, lawlessly, acting without God's light, particularly refers to pagan behavior, to sin in ignorance of the Mosaic law - <b>God is gatherer, God add to it more, Eliasaph meaning The Lord increaseth.</b></p>	<p>As an (***)<b>spiritually mature</b> (***) <u>adult or old person</u>, you are ascending up the temple stairs. (***)<b>This is representative of your spiritual evolution up your levels, and possibly also the Wedding Feast of The Lamb</b> (***) As you ascend the flight of steps to ascend, you are beseeching to others possibly in <u>sorrow</u>. Judas says, "Tell us master, what existed before heaven and earth came into being? The Master says, "There was <u>darkness</u> and water, and spirit upon water, and I tell you the truth, look, what you seek and inquire about is within you, and it has the <u>power</u> and mystery of the spirit, for it is from the spirit. (***)<b>John 1:5 King James Version</b> <sup>5</sup><i>And the light shineth in <u>darkness</u>; and the darkness comprehended it not. This verse is equivalent to the gematria calculation of another Hebrew translation of the word "adult or old person."</i> I decided to keep it because of the strong confirmation about "darkness". (***) <b>Amos 4:3-4 Easy-to-Read Version</b> <sup>3</sup><i>Your city will be destroyed. The women will rush out through cracks in the wall and <u>throw themselves onto the pile of dead bodies</u>.<sup>[a]</sup>This is what the Lord says: <sup>4</sup> "Go to Bethel and sin. Go to Gilgal<sup>[b]</sup> and sin even more. Offer your sacrifices in the morning. Bring a tenth of your crops for the three-day festival.</i> You have a defence against lawlessness, which is acting without Yah's light, pagan behaviour, ignorance to Yah's law, and sin. At my wish, sin and dark water as well as <u>Darkness plotted to wound</u> every form of your heart, since, by the will of the light of the Spirit, they surrounded you and bound you with Faith. And the light sent a demon to cause the plan of Darkness to fail, so that the plan of the wickedness of the womb might be proclaimed- Moreover, He (Holy YashaYAH) has His fruit, though it remained unknown because of His overwhelming greatness. And He wished to make it known, because of His abundant sweetness. <b>Romans 6:3 King James Version (KJV)</b> <i>Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his <u>death</u>?</i> <b>John 6:60 King James Version (KJV)</b> <i>Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?</i> <b>Luke 4:30-32 King James Version</b> <sup>30</sup><i>But he passing through the midst of them went his way, <sup>31</sup> And came down to Capernaum, a city of Galilee, and taught them on the sabbath days. <sup>32</sup> And they were</i></p>	
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*astonished at his doctrine: for his word was with power.*

Yah is increasing the unsavouriness of sin in your mind. Meaning sin is increasingly disgusting to you. Yahushua says, "A man had received visitors. And when he had prepared the dinner, he sent his servant to invite the guests. He went to the first one and said to him, 'My master invites you.' He said, 'I have claims against some merchants. They are coming to me this evening. I must go and give them my orders. I ask to be excused from the dinner.' He went to another and said to him, 'My master has invited you.' He said to him, 'I have just bought a house and am required for the day. I shall not have any spare time.' He went to another and said to him, 'My master invites you.' He said to him, 'My friend is going to get married, and I am to prepare the banquet. I shall not be able to come. I ask to be excused from the dinner.' He went to another and said to him, 'My master invites you.' He said to him, 'I have just bought a farm, and I am on my way to collect the rent. I shall not be able to come. I ask to be excused.' The servant returned and said to his master, 'Those whom you invited to the dinner have asked to be excused.' The master said to his servant, 'Go outside to the streets and bring back those whom you happen to meet, so that they may dine.' Businessmen and merchants will not enter the places of my father." Being inconceivable for any thought, invisible for any thing, unutterable for any word, and untouchable for any hand, only he himself knows himself the way he is, with his form and his greatness and his magnitude, and only he is able to conceive himself, name himself, and grasp himself. All forms of the womb sent their powers like flames of fire up to heaven to help the light that was corrupted, that had raised itself up. **Romans 4:6 King James Version (KJV)** *Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works.* **Isaiah 64 King James Version (KJV)** *Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,<sup>2</sup> As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!*

<b>305</b>	<p>I go up, mount, ascend; of things: I rise, spring up, come up, It is commonly maintained that those persons are figuratively said, who have penetrated the heavenly mysteries, it must be remembered that Christ brought his knowledge of the divine counsels with him from heaven, inasmuch as he had dwelt there prior to his incarnation -<b>my wish is that, O that, would God /organic matter</b></p>	524	<p><b>speech (97)/strictness (640)</b></p>	<p>to bear troubles, with greater equanimity, cease to feel pain, (lit: I cease to feel [my] pain), am past feeling, cease to care (suggesting sometimes despair, sometimes recklessness), become callous, reckless, insensible to pain, apathetic-<b>nations</b></p>	<p>You wish to ascend up from organic matter and penetrate the heavenly mysteries, as you remember that <u>Christ brought his knowledge</u> of the divine counsels with him from heaven, inasmuch as he had dwelt there prior to His incarnation. Periods of time began to be measured once many of the beings that were within had separated from the rest. “When the word was established, he looked down. The Father said to him, ‘go, <u>send something</u> from yourself, so that the earth may not be in want from generation to generation and from age to age.” “ So he sent from himself fountains of milk, fountains of honey, oil, wine, and fine fruit and delicious flavours and sound roots, so that the earth might not be deficient from generation to generation and from age to age. <b>Luke 3:5 King James Version (KJV)</b> <i>Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; Luke 5:3 King James Version</i> <sup>3</sup> <i>And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and <u>taught the people</u> out of the ship. You cease feeling pain through giving <u>speech(es) or talking</u>. (**this might refer to you becoming apathetic to other people’s negative speech towards you, and/or you becoming stronger through Holy Spirit filled utterances, sounds, or tongues**) <b>Acts 2:4 King James Version (KJV)</b> <i>And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. <u>The nations</u> (**symbolic for Yah’s people**) will become disciplined and obedient! <b>John 2:5 King James Version (KJV)</b> <sup>5</sup> <i>His mother saith unto the servants, <u>Whatsoever he saith unto you, do it.</u> <b>Numbers 25:4 King James Version</b> <sup>4</sup> <i>And the Lord said unto Moses, <u>Take all the heads of the people, and hang them up before the Lord against the sun, that the fierce anger of the Lord may be turned away from Israel.</u> <b>John 4:25 King James Version</b> <sup>25</sup> <i>The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, <u>he will</u></i></i></i></i></i></p>	<p>YThomas August 9, 2020</p>



					<u><i>tell us all things.</i></u>	
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306	<p>I postpone, defer, especially: I postpone the trial of, to defer heaving and deciding (adjourn) anyone's case-</p> <p style="text-align: center;"><b>one of the gems on the ephod, dream stone, a gem, amethyst/Life</b></p>	68	<p><b>pungency (569)/remedy (691)</b></p>	<p>a field, especially as bearing a crop, proper in land, estate, piece of land, farm-</p> <p style="text-align: center;"><b>to build , a stone</b></p>	<p>Your life’s dreams are postponed, still you live your life as a priest to TMH Father. The master picks up a stone and hold it in <u>his hand</u>. He says to you, “<u>What am I holding in my hand?</u>” You answer, “It is a stone.” He says to them, “What supports the earth is also what supports heaven. When a word comes from the Majesty, it will go to what supports heaven and earth. Holy, holy, holy are you,...man, for ever and ever. Amen</p> <p><b>Romans 8:6 King James Version</b> <i>6 For to be carnally minded is death; but to be <u>spiritually minded</u> is life and peace. <b>Luke 6:6-10 King James Version</b> <i>6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right <u>hand</u> was withered. <sup>7</sup> And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. <sup>8</sup> But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.<sup>9</sup> Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it? <sup>10</sup> And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.</i></i></p> <p>Your literal or figurative field or farm is pungent. A farm represents your mindset</p>	
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and working hard to do something all the time. A farm or field can represent a situation where you are trying your hardest to make more of the something. It is a systematic mindset that is focused on cultivating in some manner. It is a mindset that wants to encourage development. You are very focused on maximising outcomes or end results, and on maximising personal growth.

You wish for perfect productivity of bearing good fruit. Pungent means having a sharp smell or taste, we can also say powerful or burning. So to clarify, you have a powerful and burning wish to produce perfect good fruit for TMH Father. That, in fact, is why he created the human last, after having prepared and provided for him the things that he created for his sake. The Distinction Between the Father and The Son. Now the Father, insofar as He is elevated above the members of the All, is unknowable and incomprehensible. Those who say there is a heavenly person and one that is higher are wrong, for they call the visible heavenly person “lower” and the one to whom the hidden realm belongs “higher”. It would be better for them to speak of the inner, the outer, and the outermost. YashaYAH says, “Blessed are you when you are hated and persecuted, and no place will be found, wherever you have been persecuted.

**Psalm 56:9 King James Version (KJV)** *When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me. Joshua 8:6-8 King James Version* <sup>6</sup> *(For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.* <sup>7</sup> *Then ye shall rise up from the ambush, and seize upon the city: for the Lord your God will deliver it into your hand.* <sup>8</sup> *And it shall be, when ye have taken the city, that ye shall set the city on fire: according to the commandment of the Lord shall ye do. See, I have commanded you.*

The remedy is to build with literal and/or spiritual stones. (\*\*1 Peter 2:5 King James Version (KJV)Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ\*\*\*). This is the one I call the form of the formless, the body of the incorporeal, the face of the invisible, the word of the inexpressible, the mind of the inconceivable, the spring that flowed from him, the root of those who have been

			<p>rooted, the god of those who are ready, the light of those he illuminates, the will of those he has willed, the providence of those for whom he provides, the wisdom of those he has made wise, <u>the strength</u> of those he has given strength, the assembly of those with whom he is present, the revelation of that which is out after, the eye of those who see, the spirit of those who breathe, the life of those who live, the unity of those who are united. (**<b>On the contrary</b>**) What he (the lower order) brought forth were order, threats, and fear, so that those who had been acting without instruction...should hold the position they had been assigned to keep, being fettered to their places by the chains of the rulers who are over them. <b>2</b></p> <p><b>Corinthians 6:6-8 King James Version</b> <sup>6</sup> <i>By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned,</i> <sup>7</sup> <i>By the word of truth, by the <u>power of God</u>, by the armour of righteousness on the right hand and on the left,</i> <sup>8</sup> <i>By honour and dishonour, by evil report and good report: as deceivers, and yet true;</i> <b>Romans 9:1 King James Version (KJV)</b> <i>I say the truth in Christ, I lie not, my <u>conscience</u> also bearing me witness in the Holy Ghost,</i> <b>Ruth 1:9 King James Version</b> <sup>9</sup> <i>The Lord grant you that ye may find rest, each of you in <u>the house</u> of her husband. Then she kissed them; and they lifted up their voice, and wept.</i></p>
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Wakefulness  
THEOLOGY

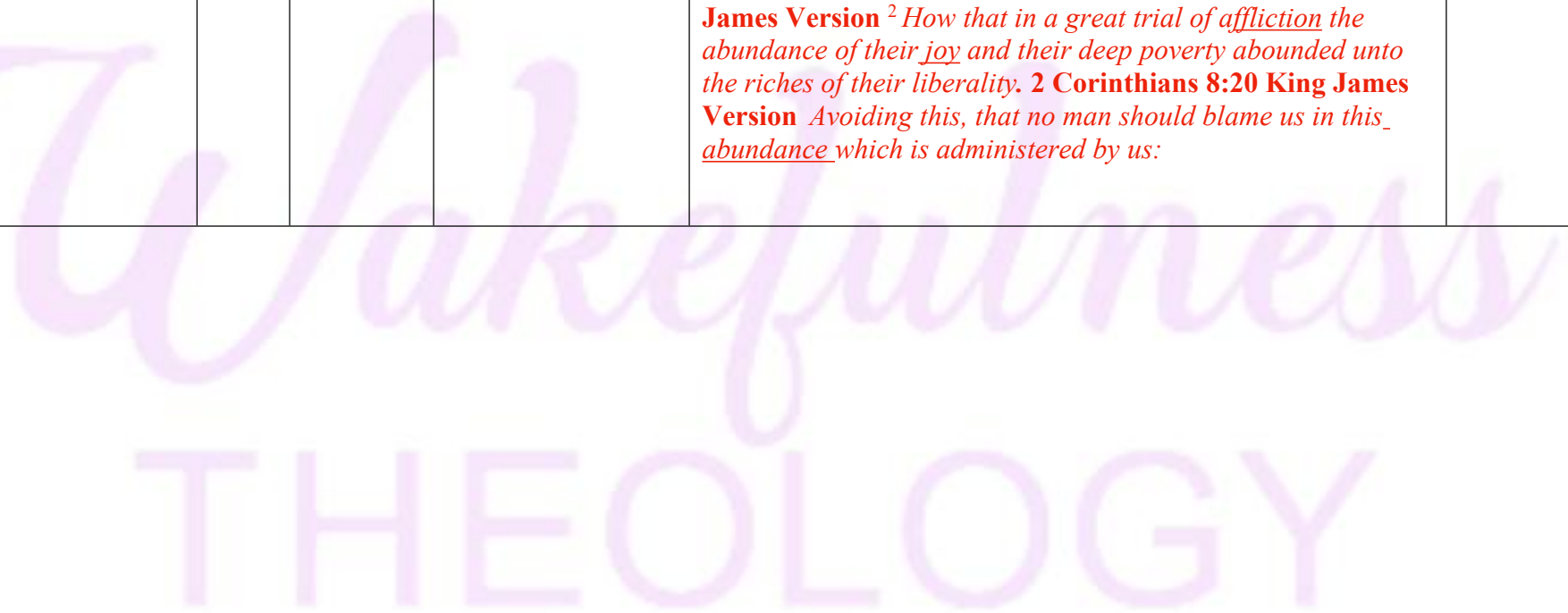
<p>307</p>	<p>To bring up, I draw up, as a net to shore, to cause to go up or ascend-Of <b>Persian derivation; Achmetha (i.e. Ecbatana), the summer capital of Persia, and then summer residence of Persian kings, he name Achmetha is: Brother of death/death</b></p>	<p>452</p>	<p><b>opponent (222)/adj unct (198)</b></p>	<p>Annas, high priest at Jerusalem, the <b>name Annas</b> is: One who answers; humble - <b>God of Jehovah; Elijah, the name of the famous prophet and of two other Israelites, "Yah is God," a well known prophet of Isr. Elijah, Eliah</b></p>	<p>You are drawn up like a net to shore, but as you arrive there is a <u>brother of death</u> leading you to death. (***)<b>This might be speaking about death of a person/people and/or also death of society or a group as a whole. Because the word "death" is written twice, it warns of a double death! In column B, It is written Persian Kings. So, this might also be referring to the death of a ruler or of rulers***)</b> Judas says to Matthew, "Brother, who can ascend to such a height or descend to the abyss below? For there is great fire there, and great terror." <u>I follow him (Yashayah)</u>, for I am very fearful. He tells me about a wellspring of blood that is revealed by burning...<u>he speaks to make it plain.</u> A wise person stands up for Yah before others, and Yah thinks more of a wise person than Yah's own works. <b>Deuteronomy 30:7 King James Version (KJV)</b> <i>And the Lord thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee. Proverbs 30:7 King James Version (KJV)</i> <i>Two things have I required of thee; deny me them not before I die: John 2:5 King James Version</i> <sup>5</sup> <i>His mother saith unto the servants, <u>Whatsoever he saith unto you, do it.</u></i> You are a humble high Priest who has answered your calling and therefore you also have opponents. The throne of its glory is established in it (the realm), and the undisclosed name is inscribed on it, on the tablet,...the word, the Father of the light of the All, who came from silence and rests in silence, whose name is in an invisible symbol. A hidden, invisible mystery comes forth: IIIIII EEEEE OOOO UUUUU EEEEE AAAAAA OOOOOO. The hymen of Nature is a cloud that cannot be grasped: it is a great fire. <b>Numbers 5:2 King James Version</b> <sup>2</sup> <i>Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by <u>the dead</u>: Mark 2:2 King James Version</i> <sup>2</sup> <i>And straightway many were gathered together,</i></p>	<p>YT Aug 16, 2020. We are just starting to sing TMH Father's Name IAO!!! In my experience, The people I was working with in Wakefulness at that time turned out to be narcissist. We advanced all the way to Tanzania and everything broke apart. If I didn't separate from them, they would have killed everything Yah has me doing. So for me it represented a death to the old Wakefulness leadership. I was betrayed like Judas did. Since then, I now receive direct messages from HY 2022.</p>
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					<p><i>insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.</i> Yah is God. (***)<b>The anointing of</b> (***) Elijah is added unto you.</p> <p>In accordance with the will of the Majesty, that by means of the word the Spirit might be filled with this light apart from the power of the infinite Light, and in accordance with my own will, the Spirit arose through his own power. His greatness was granted to him, that he might be filled with all his light and <u>emerge from the entire burden</u> of Darkness. <b>Mark 5:4 King James Version</b> <sup>4</sup> <i>Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: <u>neither could any man tame him.</u> Matthew 9:8 King James Version</i> <sup>8</sup> <i>But when the multitudes saw it, they marvelled, and glorified God, which had given such <u>power unto men.</u></i></p>	
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308	<p>I look up, recover my sight, used somewhat loosely also of the man blind from birth who was cured by Christ- <b>Achasbai, an Israelite, "brother of my encompassers"/killing</b></p>	208	<p><b>centrality (683)/cohesion (865)</b></p>	<p>I annul, make of no effect, cancel, to render void, deprive of force and authority, to invalidate - <b>strong; Onam, the name of an Edomite and of an Israelite, vigorous, name meaning: Pain, force, iniquity</b></p>	<p>You are an Israelite who was blind, but now has <u>recovered your sight</u> because Holy Yashayah has cured you and your encompasses (people, places, or things holding you by surrounding you) <u>have or will be killed.</u> (***)<b>I assume this "killing" can also be interpreted spiritually or metaphorically</b> (***)). Judas says, "I really want to learn everything." The master says to him, "<u>The living God</u> does not dwell in this entire region of deficiency. A wise person stands up for Yah before others, and Yah thinks more of a wise person than Yah's own works. <b>James 2:8 King James Version</b> <sup>8</sup> <i>If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: Luke 3:8 King James</i></p>	
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**Version** <sup>8</sup> *Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. What is central is that you cancel and render void your cohesion (unity, togetherness, solidarity, bond, connection). He also created a firstborn called Israel- that is, “the person who sees God. **Exodus 8:2 King James Version** <sup>2</sup> *And if thou refuse to let them go, behold, I will smite all thy borders with frogs: **Romans 8:3 King James Version** <sup>3</sup> *For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: What is central is that you cancel and render void your strong cohesion with pain, force (oppression, pressure, threats, influence, coercion), and/or iniquity (\*\*possibly from others\*\*)). These are the names of the females: peace, gladness, joyfulness, blessedness, truth, love, faith. Many good and pure spirits come from these powers. **2 Corinthians 8:2 King James Version** <sup>2</sup> *How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. **2 Corinthians 8:20 King James Version** *Avoiding this, that no man should blame us in this abundance which is administered by us:*****



<p>309</p>	<p>recovery of sight, restoration of sight -<b>to remain behind, terry, delay, and I have tarried until now, by implication to procrastinate /internment</b></p>	<p>400</p>	<p><b>alarm (183) /clothing materials (606)</b></p>	<p>I call out, shout, speak out, exclaim- <b>eating, food, mealtime, meat, prey, victuals</b></p>	<p>The recovery or restoration of your sight (literal or spiritual sight) has been delayed because of your spiritual or symbolic state of internment. The following explains the meaning of internment. Matthew asks, “Tell me, master, how the dead die and how the living live.” The Master says, “You have asked me about a true saying that eye has not seen, nor have I heard it, except from you. But I say to you, when what moves a person slips away, that person will be called dead, and when what is living leaves what is <u>dead</u>, it will be called alive.” (***) Perhaps this is explaining the soul and the spirit. When the soul stops moving the body you are dead, but when a person has eyes to see and separates himself out from the world by mentally, spiritually, and physically leaving satan’s Babylonian system, he is truly alive***). <b>Luke 9:9 King James Version (KJV)</b> <i>And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him. Luke 3:9 King James Version (KJV)</i> <i>And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is <u>hewn down</u>, and cast into the fire. Leviticus 9:3 Easy-to-Read Version</i> <sup>3</sup> <i>Tell the Israelites, ‘Take a male goat for a sin offering, and take a calf and a lamb for a <u>burnt offering</u>. The calf and the lamb must each be one year old. There must be nothing wrong with them.</i>          You call out, speak out, or shout an ALARM! The imitator who reigns over the earth leads people astray. They expect that he would <u>work a sign for them</u>, and he performs great signs. <b>Matthew 8:3 King James Version (KJV)</b> <i>And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his <u>leprosy was cleansed</u>. Matthew 3:8 King James Version</i> <sup>8</sup> <i>Bring forth therefore <u>fruits</u> meet for repentance:</i>          The spiritual <u>food</u> that you are receiving is your clothing materials. (***)<b>Your clothing is righteousness as in</b></p>	<p>Priest David 2020</p>
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					<p><b>Revelation 19:8, and clothing materials are things that supply or nourish your spirit to become righteous. When you receive spiritual manna, it is the building blocks to your spiritual maturity***). Yashayah says, “The person old in days will not hesitate to ask a little child seven days old about the place of life, and that person will live. For many of the first will be last and will become a single one. Then Peter answers, “Look, three times You have told us, be filled, but we are filled.” The Saviour answers and says, “For this reason I have told you, ‘Be filled,’ that you may not lack,. Those who lack will not be saved...” <b>Romans 6:6 King James Version (KJV)</b> <i>Knowing this, that our old man is crucified with him, that the body of sin might be <u>destroyed</u>, that henceforth we should not serve sin.</i></b></p>	
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310	<p>I shout upwards, cry out, raise my voice, <i>intensely</i> cry out; <i>loudly</i> (<i>urgently</i>) summoning for help, i.e. with a <i>vehement</i> cry that is <i>emotionally charged</i> (deeply heartfelt)-  <b>afterwards, following, the hind or following part, persecute, posterity, pursuing, remnant, seeing, since, thence(-forth), when, with/ plants</b></p>		<p><b>departure (116)/five and over</b></p>	<p>the present point of time, just now, i.e. Still, yet-<b>Woe, crying out after, ; lamentation; also interjectionally Oh!</b></p>	<p>You let out an intense, deeply heartfelt, emotionally charged cry to <u>summon help</u> for a slowly progressing development in your life that has to do with the remnant, <u>persecution</u>, following <u>the posterity</u>, or the posterity following you. Everything God has a wise person has. The master says, “You have understood all the things I said to you and <u>you have accepted them in faith</u>. <b>Matthew 8:8 King James Version (KJV)</b> <i>The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. Leviticus 10:3 King James Version</i> <sup>3</sup> <i>Then Moses said unto Aaron, This is it that the Lord spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. Luke 10:3 King James Version</i> <sup>3</sup> <i>Go your ways: behold, I send you forth as lambs among wolves.</i> At the present moment you are taking a departure. (***)As an example, this could possibly be referring to a trip or a leave from your normal routines . The word “Departure” could also be referring to death that is being mourned. (***) <b>Job 8:18-19 King James Version</b> <sup>18</sup> <i>If he destroy him from his place, then it shall deny him, saying, I have not seen thee. <sup>19</sup> Behold, this is the joy of his way, and out of the earth shall others grow.</i> In five or more years there will be woe and <u>lamentation</u> <b>2 Corinthians 8:1 King James Version</b> <sup>8</sup> <i>Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;</i></p>	
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<p>311</p>	<p>postponement, make delay, putting off-<b>future, hereafter, after this /animals, insects</b></p>	<p>782</p>	<p><b>multiformity (228) /smoothness (544)</b></p>	<p>I greet, pay my respects to, welcome, to enfold in the arms, i.e. (by implication) to salute- <b>(in the sense of desiring to possess); a longing for, request, request granted by</b></p>	<p>In the future, after this time, there is a postponement, putting off, or delay that might “bug” you or cause aggravation. <b>(***Please note that Beelzebub is the lord of the insects and things that “bug” people.***)</b>. Mary says, “Will they never be destroyed?” The master Yahushua says, “You know they will perish once again, and <u>the works of the female</u> here will be destroyed as well. <b>(***works of the female means the works of the flesh***)</b> The twelve aeons belong to the Child, the Self-Generated, and everything is established by the will of the holy spirit through the Self-Generated. A wise person shares in Yah’s kingdom; an evil person does not want Yah’s providence to come to pass. <b>(***according to what is written above, after your postponement, Yah’s Will will come to pass. Aman***)</b> .</p> <p><b>Philippians 3 King James Version (KJV)</b> <i>Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe. <sup>2</sup> Beware of dogs, <u>beware of evil workers</u>, beware of the concision.<sup>3</sup> For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.</i></p> <p><b>Leviticus 11:11 King James Version</b> <sup>11</sup> <i>They shall be even an <u>abomination</u> unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination.</i> <b>Leviticus 11:3 Easy-to-Read Version</b> <sup>3</sup> <i>If an <u>animal</u> has hooves that are split into two parts, and if that animal also chews the cud, then you may eat the meat from that animal. <b>(***this verse is a confirmation of the word “animal” in column B***)</b></i></p> <p><i>Concerning those people who have multiformity (those who miss the truth), you <u>pay your respects</u> to them or visit them to see them a little while, and departing almost immediately afterward. The wisest of people have speculated on the <u>basis of the order and movement of the universe</u>, yet their</i></p>	<p>2028 2031 Numbers 13:31 2009 This is when my parents died. After this time is when I started going back to Yah.</p>
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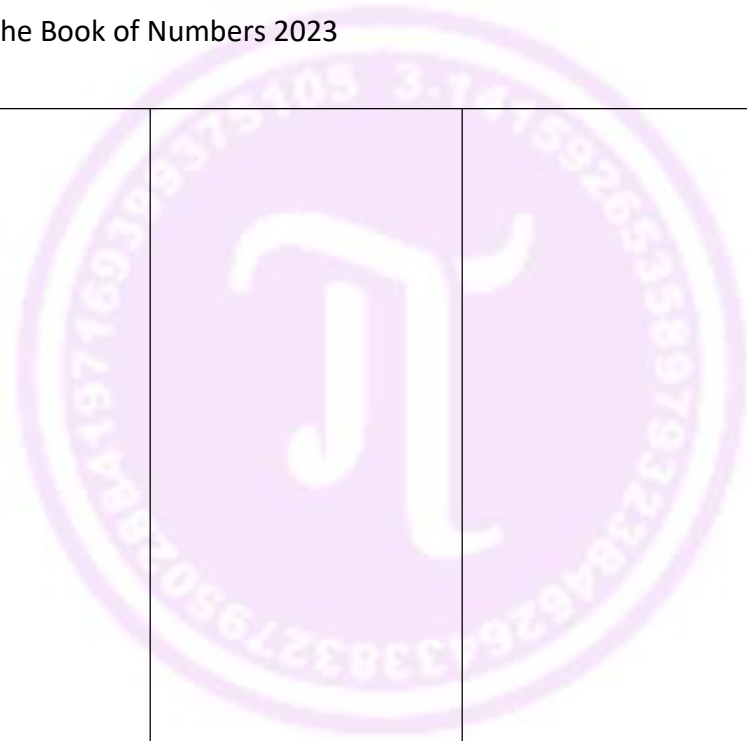
speculation has missed the truth. **Daniel 2:28 King James Version (KJV)** *But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;* **1 Corinthians 2:8 King James Version** <sup>8</sup> *Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.* **1 Corinthians 8:2 King James Version** <sup>2</sup> *And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.* **Judges 2:8 King James Version** <sup>8</sup> *And Joshua the son of Nun, the servant of the Lord, died, being an hundred and ten years old.*

You desire, request and long for smoothness, which is The Wisdom of Yahushua HaMashiach. The Savior appears to you. After he rose from the dead, his twelve disciples (you) and seven women continue to be his followers. **Psalm 54:4 King James Version (KJV)** *Behold, God is mine helper: the Lord is with them that uphold my soul.* **Mark 8:7 King James Version** *And they had a few small fishes: and he blessed, and commanded to set them also before them.* **Exodus 7:8-9 King James Version** *And the Lord spake unto Moses and unto Aaron, saying, When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent.*

<p>312</p>	<p>completing a <i>process</i>, I announce, declaring a thought (communication) that shows it has cleared (gone through) <i>its necessary stages</i>, make known, report, I bring back word, report; I announce, declare, tell-<b>another man, other, hinder, (an-)other man, following, next, strange, Of time, following, next/humankind</b></p>	<p>477</p>	<p><b>apportionment (149) /relation (78)</b></p>	<p>the inventions of false knowledge, either mutually oppugnant, or opposed to true Christian doctrine, a proposition, tenet, opinion advanced by one party against another; opposition, A conflict (of theories)- <b>"God is salvation," Elisha, the famous prophet</b></p>	<p>Humankind (True spiritual eternal humanity) is to make known to others and declare <u>thoughts (communication)</u> that has cleared (gone through) its necessary stages. A wise person shares in Yah's kingdom; an evil person does not want Yah's providence to come to pass. On the fortieth day The Holy Spirit was blown into Adam, in whom there was no soul. He began to crawl on the ground, but he could not stand up. (**Here the 40th day represents maturity and completion***) <b>Psalm 77:4 King James Version (KJV)</b> <i>I cried unto God with my voice, even unto God with my voice; and he gave ear unto me.<sup>2</sup> In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.<sup>3</sup> I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.<sup>4</sup> Thou holdest mine eyes waking: I am so troubled that I cannot speak. <b>Luke 12:3 King James Version</b> <sup>3</sup> <i>Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.</i> Your apportionment and allotment is to deal with opposition or <u>things opposed to true Christian doctrine</u>. Perfect Majesty, the Mother, and the Savior are at rest in ineffable light, in truth, the Mother of all things. Since I alone am perfect, all of you attain to me on account of the word. For I dwell with all the Majesty of the Spirit, who is a friend equally to us and to our kin. The Stranger (**you/Holy Yashayah**) is tempted. After the Stranger utters these words, Satan appears on earth...he says, ..., and help yourself to what is in my world, and eat of my <u>good things</u>, and</i></p>	<p><b>2007 x2, 2013-2014 I turned 40 in 2014. I went through my "conspiracy theory" phase in 2007 and this was the apex of it. I realised what true humans are. I finally started telling people about it and cause many arguments, disagreements, and broke relationships, But I started to understand higher truths through Christ.</b></p>
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take for yourself silver, gold, and clothes. The Stranger (\*\*you/Holy Yashayah\*\*) answers and says, “Get away from me, Satan, for I do not seek you but my Father, who is superior to all the great realms. **Luke 1:49 King James Version (KJV)** *For he that is mighty hath done to me great things; and holy is his name.* **John 7:7 King James Version** <sup>7</sup> *The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.* In some way (\*\*spiritually, symbolically, mentally, physically, or genetically\*\*) you have some kind of relation to Elisha the prophet, for Yah is Salvation! Hallelujah!!! The scripture regarding the ineffable water in use among us is this word: I am in you and you are in me, just as the Father is in me (and in ) you, with no guile at all. The stranger (\*\*you/Holy Yashayah\*\*) speaks, and the Disciples seek knowledge. My son, saying...revelation...that we may know ourselves:where we have come from, where we are going, and what we should do in order to live. **Philippians 4:7-8 King James Version (KJV)** *And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.* **Judges 7:4 King James Version** <sup>4</sup> *And the Lord said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.*



*Wakefulness*  
THEOLOGY

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both times referring to God regenerating a believer (giving a supernatural, new birth), born-again or "born from on high.", I beget again, beget into a new life, To be born again, God regenerating a believer giving a supernatural new birth-an Israelite, another, to avoid naming Dan /season (See Ecclesiastes 3:1.

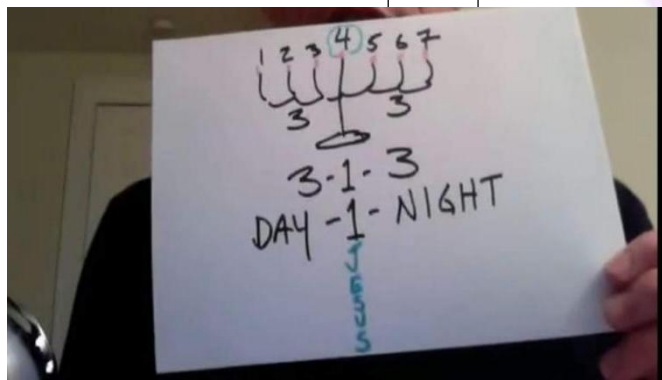
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**Inexpectation (205)**

I suffer from a continual flow oozing of blood, have a hemorrhage, diseased with an issue of blood, where it means menstruous- **Earthy, red bloody things, red spots, Adummim, a pass in Palestine, red or to be red, waters red (אדמים) as blood (דם). In Zechariah 1:8, the prophet sees the red (אדם) rider with red (אדמים) horses behind him, and in Zechariah 6:2 he sees a chariot pulled by red (אדמים) horses**

Yah has beget you. You are an Israelite and one born from on high, into a new life as a regenerated believer who has been given a supernatural new birth. This time starts another season in your life. (\*\*\*) See **Ecclesiastes 3:1-3. 313 also represents the menorah. 3 branches to each side with Holy Yahushua in the centre. This is Holy Yahushua reigning in us. It is also our journey as the body of Christ. Just like Holy Yahushua we go from being born (again), crucifixion, resurrection, and ascension (\*\*\*)** **Ecclesiastes 3:1-3 King James Version (KJV) 3** To every thing there is a season, and a time to every purpose under the heaven:<sup>2</sup> A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;<sup>3</sup> A time to kill, and a time to heal; a time to break down, and a time to build up; You unexpectedly suffer from a continual flow, haemorrhage, or a diseased issue of blood. (\*\*\*)**This could be literal, spiritual. It can also be speaking of the recent past, present, or future (\*\*\*)** Now at that time I, the perfect Forethought of the All, (will) transform myself into (you) my offspring. Guard yourself against the angels of misery, the demons of chaos, and all who entrap you and beware of deep sleep and the trap in the bowels of the underworld. **James 5:20 King James Version (KJV) Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. Genesis 31:1 King James Version 31** And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory. You don't expect to see bloody,

1999-2000 This is when I moved to Paris. The transformation took 20 years but it started here.



Screen shot from youtube video. Pls see our channel for more info.

				<p>red-early things. <b>John 1:31 King James Version (KJV)</b> <i>And I knew him not: but that he should be made <u>manifest to Israel</u>, therefore am I come baptizing with water.</i></p>	
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314	<p>I read, know again, know certainly, recognize, discern, properly, "to know again" through <i>reading</i>. Reading enables others to re-live (re-appreciate) what was conveyed (experienced) by the original <i>author</i>-<b>afterward, to come, following, hinder last, latter, reward, coming after or behind/ morning, noon</b></p>	663	<p><b>sensuality (780)/ leap (306)</b></p>	<p>(lit:sheerness, of a rock), abruptness, harshness, severity, rigor, decisiveness, cut off, abrupt, precipitous like a cliff, rough - <b>(in the sense of strength); fortress, Aphek is: Strength, a rapid torrent</b></p>	<p>Today is a new day!!! You recognise and <u>enable others to share in your rewarded subsequent state of light, of truth, and of the <u>knowledge of faith</u></u>. (***) <b>Noon can also represent a time of the year-equinoxes or solstices</b> (***) Everything bad is Yah's foe. "Right, my child. This good thing is counted among the generations always. "So, my child, you must know your siblings and honour them rightly and well, since they have come from the same Father. I have addressed each after the generations. I have named them, since they are offspring like these children." "Then , father, do they also have mothers?" "My child, they are spiritual, for they exist as forces <u>nurturing other souls</u>. That is why I say they are immortal." <b>Luke 1:4 King James Version</b> <i>That thou mightest <u>know the certainty of those things, wherein thou hast been instructed</u>. Psalm 78 Give ear, O my people, to my law: <u>incline your ears to the words of my mouth</u>. You abruptly and decisively cut off the enjoyment, expression, fulfilling the senses, or pursuit of physical, especially sexual, pleasure. "The Apostles are to <u>heal bodies and souls</u>". <u>Judge them (the rich) in uprightness</u> (without partiality) , that your ministry may be glorified and my name also may be glorified in the churches. The disciples answer and say, "Yes, in truth, this is what we should do." You fall down and worship him. He makes you stand up, and he departs from you in peace. <b>Romans 3:5-6 English Standard Version</b> <sup>5</sup> <i>But if our unrighteousness serves to show the <u>righteousness of God</u>, what shall we say? That God is unrighteous to inflict wrath on us? (I speak in a human way.)</i> <sup>6</sup> <i>By no means! For then how could God <u>judge the world</u>?</i> You have the strength to</i></p>	2020 ,A'Isha Ester Jan 24, 2022
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				<p>take a leap (**of faith**). As for the wealthy people of this city, who do <u>not even bother to ask who I (YashaYAH) is but revel in their wealth and arrogance, do not dine with them in their houses and do not have fellowship with them, or their partiality may influence you. It is better for you to remain silent about the word of God than to speak thoughtlessly.</u></p> <p><b>Zephaniah 1:6</b> <i>Those who have turned back from following the Lord, who do not seek the Lord or inquire of Him.</i> <b>Luke 6:6-7 King James Version</b></p> <p><i><sup>6</sup> And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered. <sup>7</sup> And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.</i></p> <p>(**3.14 is pi. Pi is a manifested image of Yah's Name on earth.**)</p>	
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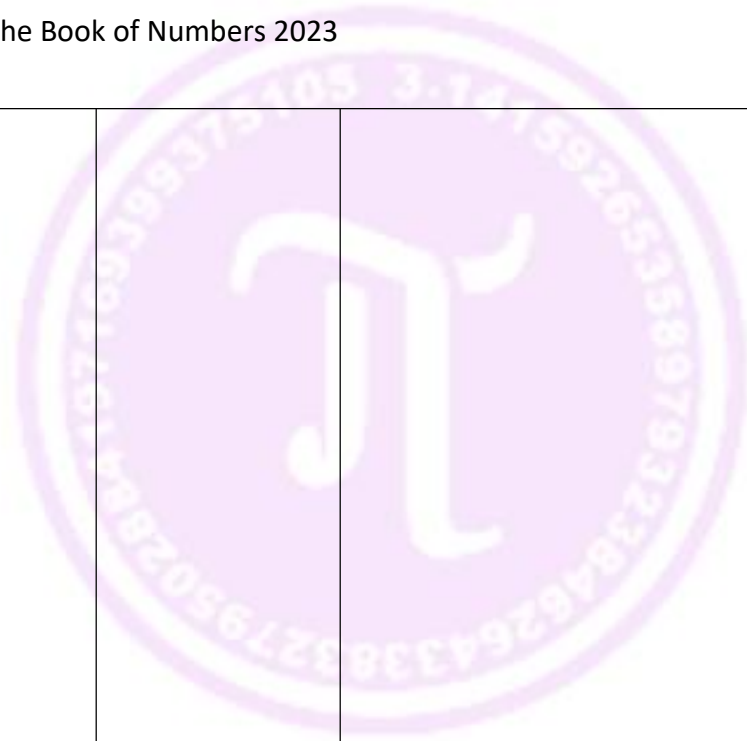
315	<p>I force, compel, constrain, urge, necessitate, a pressing necessity- <b>after his brother , a son of Benjamin = Son of the right side, son of my sorrow/evening , night</b></p>	347	<p><b>communications (1406)/amusement (746)</b></p> <p>to lean against, lean upon, lay, sit down, to lie back, recline, lie down, <u>Matthew 8:11</u> in the last two passages used figuratively of participation in future blessedness in the Messiah's kingdom- <b>hated,</b></p>	<p>You are urged, forced, and/or compelled to deal with a <u>brother/sister</u> (spiritual or by blood) who is or will go through the night/evening of <u>sorrow</u>. (**passing the night means going through obstacles, or setbacks. You might have a lack of clarity. The night may also reflect situations that aren't positive any more or that have taken a turn for the worst.**) The acceptable sacrifice is a contrite heart. If you humble yourself, you will be greatly exalted; and if you exalt yourself, you will be exceedingly <u>humbled</u>. Say in your heart that what is within you that thinks is what is human. <b>1 Maccabees 3:47</b> <i>"Then they fasted that day, and put on sackcloth, and cast ashes upon their heads, and rent their clothes:"</i> <b>Luke 15:3-4 Easy-to-Read Version</b></p> <p><i><sup>3</sup> Then Jesus told them this story: <sup>4</sup> "Suppose one of you has 100 sheep, but one of them gets lost. What will you do? You will leave the other 99</i></p>	<p>2030, Apostle Betsie dream Aug 17, 2022</p>
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			<p><b>persecuted, Job of the bible, object of enmity, he who turns (to God)</b></p>	<p><i>sheep there in the field and go out and look for <u>the lost sheep</u>. You will continue to search for it until you find it. You communicate to the people/person spoken of above while you lean back and participate in <u>the future blessedness of the Messiah's Kingdom</u> (Matthew 8:11). The revelation that Adam taught his son Seth (you) in the seventh hundredth year and he says, listen to my words, my son. The soul answers, "I see you. <u>You did not see me, nor did you know me</u>. You mistook the garment I wore for my true self. And you did not recognise me." Whatever the soul does in the body she has as evidence when she goes to <u>judgment</u>. <b>Luke 7:4 King James Version</b> <sup>4</sup><i>And when they came to Jesus, they besought him instantly, saying, That <u>he was worthy</u> for whom he should do this: <b>Luke 4:7-8 King James Version (KJV)</b> <sup>7</sup><i>If thou therefore wilt worship me, all <u>shall be thine</u>.</i> <sup>8</sup><i>And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.</i> When you are <u>persecuted and hated</u>, like Job of the bible, you will remain in high spirits and still able to enjoy yourself. His grace will be with you all and will shelter you. <b>1 Corinthians 4:3 King James Version</b> <sup>3</sup><i>But with me it is a very small thing that I <u>should be judged of you</u>, or of man's judgment: yea, I judge not mine own self. <b>Judges 4:3 Easy-to-Read Version</b> <sup>3</sup><i>Sisera had 900 iron chariots, and he was very cruel to the Israelites for 20 years. So they <u>cried to the Lord for help</u>. <b>1 Corinthians 6:4 King James Version</b> <sup>4</sup><i>If then ye have judgments of things pertaining to this life, set them <u>to judge</u> who are least esteemed in the church. <sup>5</sup><i>I speak to your shame. Is it so, that there is not a wise man among you? no, not <u>one that shall be able to judge between his brethren?</u></i></i></i></i></i></i></p>	
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316	<p>necessary, needful, close of kin, connected by the bonds of nature or of friendship, what one cannot do without, indispensable, what ought according to the law of duty to be done, what is required by the condition of things- <b>a desc of Judah, behind (the) intrenchment (i.e. Safe); Acharchel, an Israelite /Rain</b></p>	343	<p><b>communication (1406)</b></p>	<p>I unveil, uncover, reveal, is also used allegor. of a mind not blinded, but disposed to perceive the glorious majesty of Christ. - <b>calamity, destruction by implication misfortune ruin</b></p>	<p>It is necessary for it to <u>rain</u>, while you are safe <u>behind</u> the intrenchment. This rain is what ought to be according to the law of duty to be done as a requirement by the condition of things. Rain can represent a plethora of things, i.e sadness, disappointment or difficulties to happen. For example think of the expression, someone or something “raining on your parade.” This supposedly difficult situation can also be interpreted as a blessing unto you. (***)Several times in the Old Testament, Yah had his prophets effectively seal up the heavens at his bidding, and again they would say the word, and Yah would send rain. Drought was a punishment, and rain a blessing. It was a strong way of getting Israel’s attention. Here are a few passages from the Bible which show this very clearly: “The land you are entering to take over is not like the land of Egypt, from which you have come, where you planted your seed and irrigated it by foot as in a vegetable garden. But the land you are crossing the Jordan to take possession of is a land of mountains and valleys that drinks rain from heaven. “It is a land the LORD your God cares for; the eyes of the LORD your God are continually on it from the beginning of the year to its end. So if you faithfully obey the commands I am giving you today—to love the LORD your God and to serve him with all your heart and with all your soul— then I will send rain on your land in its season, both autumn and spring rains, so that you may gather in your grain, new wine and olive oil. I will provide grass in the fields for your cattle, and you will eat and be satisfied. Be careful, or you will be enticed to turn away and worship other gods and bow down to them. Then the LORD’s anger will burn against you, and he will shut up the heavens so that it will not rain and the</p>	<p>netflix: “black mirror s3ep2 playtest 2017” paula 2008, 2003 , Apostle Betsie dream Aug 17, 2022</p>
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ground will yield no produce, and you will soon perish from the good land the LORD is giving you." Deuteronomy 11:10-17 "The LORD will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. You will lend to many nations but will borrow from none." Deuteronomy 28:12 "Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy." <https://www.oneforisrael.org/bible-based-teaching-from-israel/here-comes-the-rain/> (\*\*\*) Also consider rain is reign. Where your thought is your goodness is. **2 Chronicles 34:3 King James Version (KJV)** *For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.* **Joshua 6:13 Easy-to-Read Version**  
<sup>13</sup> *The seven priests with the trumpets marched in front of the Lord's Holy Box, blowing their trumpets. The soldiers with weapons marched in front of them. The rest of the people marched behind the Lord's Holy Box. During the whole time they marched, the priests were blowing the trumpets.* You communicate and reveal the glorious majesty of Christ. Do not make a crowd of people angry. Know what a rich person should do. **2 Thessalonians 1:6 King James Version (KJV)** *Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;* You communicate and/or receive communication about the calamity, misfortune, ruin, and/or destruction (\*\*\*)**of those that trouble you and/or in the world**(\*\*\*)



*Wakefulness*  
THEOLOGY

317	<p>of necessity, i.e. by compulsion because required (obligatory), by way of compulsion, unwillingly, by force, necessarily-  <b>other, another/air, weather</b></p>	496	<p><b>taste,tastefulness (238)/impiety (217)</b></p>	<p>fall against (contrary); actively (aggressively) resisting, like someone trying to crush an adversary in battle-<b>God has testified</b></p>	<p>Because it is <u>necessary</u>, by compulsion you are forced and <u>required to go another way</u> in your ability to succeed or prosper. This other way gives you freedom or the inspiration you need <u>to succeed</u>. Do not seek goodness in <u>flesh</u>. A little <u>child</u> (<b>***Ruach HaKodesh***</b>) gives revelation to Paul (you) <u>on the road</u>. You ask him (Holy Spirit), “Which road shall I take to go up to Jerusalem?”  <b>Luke 1:7 King James Version (KJV)</b> <i>And they had no child, because that Elisabeth was barren, and they both were now well stricken in years. John 4:6-9 King James Version (KJV)</i> <i>Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. <sup>7</sup> There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. <sup>8</sup> (For his disciples were gone away unto the city to buy meat.) <sup>9</sup> Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. Leviticus 1:17 King James Version <sup>17</sup> And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the Lord. Leviticus 3:17 King James Version <sup>17</sup> It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.</i> Others are aggressively resisting you and you are actively and aggressively trying to crush an adversary in battle but tastefully. These are instructions on ascending through the Triple-Powered One. Behold your blessedness, how silently it abides, by which you know your proper self, and , seeking yourself, ascend to the Vitality that you will see moving, smiling, and laughing above. “Who is the one</p>	<p>2018-2019, 2024          I started the playlist, how to get on the ark. It was commanded of me to share the messages. Duo lingo status update Apostle Betsie. Dream of 2 children doing chemistry that caused us to change our Ngo mission, July 2022</p>
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smiling and laughing above the cross? Is it someone else whose feet and hands they are hammering?” The Savior says to me, “The one you see smiling and laughing above the cross is the living Jesus. The one into whose hands and feet they are driving nails is his fleshly part, the substitute for him. (Please see P. 496 in Nag Hammadi for more information) **Isaiah 49:6 King James Version (KJV)** *And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.*

Yah has testified that He is falling against and crushing impiety. For there will be no grace among those who are not immortal, but only among those chosen because of their immortal nature, which has shown it can receive the one who gives in abundance. And I rejoice greatly that I was in such a great light and such a blessed path, since all those whom I was worthy to see as well as those whom I was worthy to hear were things fitting for the great powers alone. **Mark 1:7 King James Version (KJV)** *And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.* **Romans 9:4-5 King James Version (KJV)** *Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;*



<p>318</p>	<p><i>necessity; a compelling need requiring immediate action, i.e. in a pressing situation., constraint (literally or figuratively); by implication, distress, necessity, calls for timely help, i.e. strong force needed to accomplish something compulsory (absolutely required). This kind of situation is typically brought on by great pain or distress -(a man) that turns backward, at last, and yet another came in before me/wind</i></p>	<p>214</p>	<p><b>intrusion (227) /defeat (107)</b></p>	<p>I cry aloud, raise a war, cry; a clanging or clashing cymbal-<b>armory, cellar, garner, store(-house), treasure(-house)</b></p>	<p>The Holy Spirit is the strong force of wind needed to accomplish something compulsory (absolutely required). This kind of situation is typically brought on by <u>great pain or distress</u>. At last, the Holy Spirit <u>compels you into immediate action!!!</u> The Holy Spirit who was speaking with you snatches you up on high to the third heaven, and you go on further to the fourth heaven. What does not harm the soul does not harm humankind. <b>2 Corinthians 2:14 King James Version (KJV)</b> <i>Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place. Leviticus 18:3 King James Version</i> <sup>3</sup> <i>After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. When the (***)literal or spiritual(***) intrusion happens you <u>raise a war-cry</u>, clang your cymbals and wail !!! When the seven rulers come and see you, they are greatly troubled. They approach you and grab you, and the chief ruler says to the <u>breath within you</u>, “Who are you? Where have you come from?” <b>1 Peter 4 King James Version (KJV)</b> <i>Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. Ecclesiastes 4:12 King James Version</i> <sup>12</sup> <i>And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken. They (the enemy) are defeated and you get, have, or retain your storehouse/treasure-house. Later, when they recovered their sight, they came to Adam. They saw a female like that woman with him, and they were troubled and thought this was the true Eve. <b>John 12 King James Version (KJV)</b> <sup>12</sup> <i>Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead. 2 Samuel 7:10 King James Version</i> <sup>10</sup> <i>Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,</i></i></i></p>	<p>2005, 2002 I decided to get a civil union in spite of my family’s objection. At this time I was searching for my true self, and my music. Regardless of all the struggles, I moved into my new apartment and found my sanctuary and peace.</p>
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319	I am made known, cause myself to be recognized- <b>the last or end, hence, the future; also posterity (last, latter) end (time), hinder (utter) most, length, posterity, remnant, residue, reward, of a man's life, the end or ultimate issue of a course of action/cloud</b>	170	<b>crossing (312)/stentch (153)</b>	I am without a suitable opportunity, to be inopportune (for oneself), i.e. To fail of a proper occasion, lack opportunity- <b>"she who has a tent, her tent (i.e. Idolatrous sanctuary); Oholah, a symbol, worshipper at tent-shrine, see Sm) of Samaria,</b>	<p>In the end, you have finally somehow caused yourself to be recognised by your brethren. This is the reward of your life as the <i>end</i>, or ultimate <i>issue</i> of a course of action. This has happened because you have been following Yah like <u>a cloud</u>, as in the story of the Israelites in the desert. (***)<b>The story of the cloud leading the Israelites In the desert with Moses- Exodus 13.</b> (***) After Yah, honour a wise person, since this one (you) is a servant of Yah. You ascend to the tenth heaven. You see your fellow apostles coming with you, and the Holy Spirit is leading you before them. . <b>Luke 1:70 King James Version (KJV)</b> <i>As he spake by the mouth of his holy prophets, which have been since the world began: Luke 1:19 King James Version (KJV)</i> <i>And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings. Isaiah 55:9 King James Version (KJV)</i> <i>For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your</i></p> <p>You are crossing a boundary from where you were without suitable opportunities or where you used to be in lack. But now you are crossing over from that place. Likewise, the children of Yah are <u>precious in the eyes of the Father</u>, whatever their circumstances of life. A fearful and enslaved nature cannot share in faith. <b>Titus 1:7 King James Version (KJV)</b> <i>For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; Genesis 17:17 King James Version</i> <sup>17</sup> <i>Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?</i> You smell <u>the stench</u> of those who worship in idolatrous sanctuaries. The master went into the dye works of Levi, took seventy-two coloured clothes, and threw them out and they all were white. He said, "So the son of humanity has come as a dyer". The whole structure of aeons, then, is yearning and seeking to find <u>the Father</u> perfectly and completely, and this is their irreproachable union. In that place rightfully belong all those good names that the angels and rulers who have come into being in the world share as well, although the latter have nothing in common with the eternal ones. These are mysteries. <b>Psalms 119:153-160 King James Version (KJV)</b> <i>Consider mine affliction, and deliver me: for I do not forget thy law.</i></p>	2011 This is when I came back to Holy Yahushua. This is also when my songs were signed with Warner Music and I had 15 minutes of fame in Paris.
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**Luke 1:53 King James Version (KJV)** *He hath filled the hungry with good things; and the rich he hath sent empty away.* **1 Timothy 3:15 King James Version** <sup>15</sup> *But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.*

320	recognition, reading; public reading (of the law and prophets in synagogue or church), a knowing again, owning- <b>The end, later, latter/bubble</b>	83	<b>health (619)/blackness (514)</b>	the quality of being unseen (of disappearing), indefiniteness, uncertainty, Here it shows earthly riches will be utterly unrecognized in heaven , i.e. lacking any real value at the judgment, bar of God, unperceived- <b>long winged, wings, pinions (from strength)</b>	You arepublically reading about the law and <u>prophets</u> in a <u>literal or spiritual church/synagogue</u> . You feel hopeful, enthusiastic, or you are filled with expectations at the end of this process or about the end of something. To consider the body of your soul to be a burden is prideful, but to be able to dismiss it gently when necessary is blessed. Nonetheless, blessed will they be who will be saved through the faith of this treatise. <b>Luke 2:20 King James Version (KJV)</b> <i>And <u>the shepherds</u> returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.</i> <b>Leviticus 20:3 Easy-to-Read Version</b> <sup>3</sup> <i>I will be against them and separate them from their people, because they gave their children to Molech. They showed that they did not respect my holy name. And they made my <u>holy place unclean</u>.</i> It is healthy to understand that earthly riches will be utterly unrecognized in heaven, and lack any real value at the <u>judgment</u> bar of Yah. YashaYAH says, "The images are manifest to man, but the light in them remains concealed in the image of the light of the father. He will become manifest, but his image will remain concealed by his light." Therefore he ( <u>the Word</u> ) establishes the images that already exist and that he brings forth in thanksgiving and <u>glorification</u> . Since the perfection of the All is in the Father, all must go up to him and receive what is theirs. He inscribed these things first, having prepared them to be given to those who came from Him. <b>2 Corinthians 3:8-9 Easy-to-Read Version</b> <sup>8</sup> <i>So surely the new agreement that comes from the life-giving Spirit has even more <u>glory</u>.</i> <sup>9</sup> <i>This is what I mean: That old agreement <u>judged</u> people guilty of sin, but it had <u>glory</u>. So surely the new agreement that makes people right with God has much greater glory.</i> <b>Romans 1:9 King James Version</b> <i>For God is my witness, whom I serve with my spirit in the <u>gospel of his Son</u>, that without ceasing I make mention of you</i>
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				<p><i>always in my prayers; 2 Corinthians 8:3 King James Version <sup>3</sup> For to their power, I bear record, yea, and beyond their <u>power</u> they were willing of themselves; You have black wings. This symbolizes imbalance, excess, or negative thinking patterns in situations towards your potential, negativity towards beliefs that uplift you, or negativity towards people or things that make you desire freedom or doing something amazing. You may have situations in your life where you feel there is nothing positive happening at all. YashaYAH says, "Many times have you desired to hear these words which I am saying to you, and you have no one else to hear them from. There will be days when you will look for me and will not find me." In their hearts the living book of the living was revealed. The book that was written in the Father's thought and mind and was since the foundation of the All in His incomprehensible nature. <u>Those who belong to the remembrance and the likeness</u> are called "those on the right," "psychical," "fires," and "the middle ones," while those who along to the presumptuous thought and the imitation are called "those on the left," "material," "darkness," and "the last ones."</i></p> <p><i><b>Luke 3:8, King James Version</b> Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have <u>Abraham</u> to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. <b>Leviticus 8:3 Easy-to-Read Version <sup>3</sup></b> Then gather <u>the people together at the entrance of the Meeting Tent.</u>"</i></p>	
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321	I lead up, bring up, offer, produce, put to sea, set sail, bring forth, depart, set forth, take up, to lead or bring into a higher place- <b>another, one else,</b>	869	<b>abnormality (627) /improbability (689)</b>	Suddenly, unawares, i.e. Unexpectedly- <b>Ethnan, an Israelite, the name Ethnan is: Gift</b>	You are leading and bring another person (or other people) into a higher place and <u>better behavior</u> ..Do not cause your own death; do not get mad at someone who will snatch you from the body and kill you. She is matter, and by her they (the other people you are helping) are nourished. The four principle demons of matter ( <u>pleasure, desire, grief, and fear</u> ).. <b>1 Esdras 8:69 King James Version (KJV)</b> "The nation of Israel, the princes, the priests and Levites, have not put away from them the strange people of the land, <u>nor the pollutions of the Gentiles to wit, of the Canaanites, Hittites,</u>	2021
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	<p><b>other, someone else/behavior</b></p>				<p><i>Pheresites, Jebusites, and the Moabites, Egyptians, and Edomites.”</i> <b>Luke 21:3 King James Version</b> <sup>3</sup> <i>And he said, Of a truth I say unto you, that this poor widow <u>hath cast in more than they all</u>:</i>                  Unexpectedly and suddenly, <u>abnormal things</u> might happen which could be undesirable or worrying. <b>Romans 2:7 King James Version</b> <sup>7</sup> <i>To them who by patient continuance in <u>well doing</u> seek for glory and honour and immortality, eternal life: It is improbable that it (<u>abnormality</u>) is a gift.</i>  <b>Romans 8:9 King James Version</b> <sup>9</sup> <i>But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have <u>not the Spirit of Christ</u>, he is none of his.</i></p>	
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<p>322</p>	<p>I show forth, show clearly; hence: I proclaim a person's appointment to an office : king, general, etc., messenger, appoint, to show accurately, clearly, to disclose what was hidden, ; to lift up anything on high and exhibit it for all to behold - <b>back ward, again, turned away/misbehavior</b></p>	<p>1050</p>	<p><b>materiality (867) /ostentation</b></p>	<p>house of (the) street, place of a street- <b>Gaius (i.e. Caius), a Christian, The name Gaius is a boy's name of Latin origin meaning "to rejoice"</b></p>	<p>You begin turning away or you have already turned away from misbehaviour, as you're <u>being appointed</u> to an office : king, general, prophet, messenger etc, and it is clearly being disclosed and no longer hidden. You are or will be lifted on high and exhibit for all to behold. If someone takes a wise person from the body in a violent way, that one actually does something good for the person, for this person has been liberated from bonds. <b>Ephesians 1:5 King James Version</b> <sup>5</sup> <i>Having <u>predestinated us unto the adoption of children</u> by Jesus Christ to himself, according to the good pleasure of his will,</i> <b>Jonah 2:2 Easy-to-Read Version</b> <sup>2</sup> <i>"I was in very bad trouble. I called to the Lord for help, and he answered me. I was deep in the grave. I cried to you, and you heard my voice. Your place on a street,</i></p>	<p>2016 2025 This was the year I did a 40 day fast, got the end of the letter lines formula and started my ministry. I was telling everyone that I was a messenger and had a ministry.</p>
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				<p>your address, or <u>the placement of your house</u> is material, relevant, or <u>significant</u> <b>Corinthians 6:7 King James Version (KJV)</b> <sup>7</sup> <i>By the word of truth, by the power of God, by the armour of righteousness on <u>the right hand and on the left,</u> 2 Samuel 5:10 Easy-to-Read Version</i> <sup>10</sup> <i>He became stronger and <u>stronger</u> because the Lord All-Powerful was with him. You are full of joy! You are rejoicing, and everyone knows it. Acts 1:5 King James Version</i> <sup>5</sup> <i>For John truly baptized with water; but ye shall be <u>baptized</u> with the Holy Ghost not many days hence.</i></p>	
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<p>323</p>	<p>the proclamation of an appointment (to an office); perhaps rather admission to membership of a society, installation, public appearance-<b>satraps, lieutenant/will</b></p>	<p>346</p>	<p><b>concealment (670)/imposition (49)</b></p>	<p>I sum up, summarize, recapitulate, gather up in one, head-up, summing up all the parts as a comprehensive (organized) whole, "organizing center," causing all the parts to work together in harmony-<b>where</b></p>	<p>You are receiving an <u>appointment</u> or <u>membership</u> to an office and <u>publicly appearing</u>. Through <u>The Will of Yah</u>, this is your membership, installation, or <u>appearance</u> as a lieutenant in Yahushua's Bridal Army . Fear of death causes a person grief because of the ignorance of the soul. <b>Luke 23:23-25 King James Version (KJV)</b> <i>And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.</i> (***)<b>This verse confirms the concept of "publicly appearing"</b> written above, as Jesus of Nazareth was put before the town to vote on his death. (***) <b>Luke 23:3 King James Version</b> <i>And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it. <b>Leviticus 23:3 King James Version</b> <sup>3</sup> <i>Six days shall work be done: but the seventh day is the sabbath of rest, a holy convocation; ye shall do no work therein: it is the sabbath of the Lord in all your dwellings.</i> You have organised something as a whole, so that all the parts work together in harmony and as a comprehensive whole. This thing that you have gathered up into one, be it a summary or an organisation, is being kept concealed at the moment. Say in your heart that the body is the garment of your soul. Keep it pure, since it is innocent. Now about the vowels and the second and third <b>configurations of the soul</b>. The male soul's third configuration consists of the simple vowels: AAA,EEE, III,OOO,UUU,OOO,OOO,OOO. And this configuration is distinct from the first, but they resemble each other and they make some easy sounds of this sort: AEEEOO. And from these are made the diphthongs . <b>John 6:70 King James Version (KJV)</b> <i>Jesus answered them, Have not I chosen you twelve, and one of you is a devil? <b>Numbers 3:46 King James Version (KJV)</b> <i>And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;</i> <i>You question, " where is the imposition, forcing, or demanding"?</i> Among the consonants, the semi vowels are superior to the voiceless. <b>Genesis 49 King James Version (KJV)</b> <i>And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days. <b>Isaiah 49 King James Version (KJV)</b> <i>Listen, O isles, unto me; and hearken, ye people, from far; The Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name.</i></i></i></i></p>	<p>2017 email request 2014 . This is when I was given the hidden code to translate the letter lines. 2017 is when I started the facebook group ministry and website to publish the letter lines.</p>
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324	<p>I welcome, receive kindly; I undertake, assume the responsibility of, [The high self-involvement (<i>personal interest</i>) motivating, to welcome with gladness (openness), i.e. <i>full, personal interest</i> (openheartedly, enthusiastically)-<b>satraps, lieutenant/willingness</b></p>	532	<p><b>diction (219)/body of land (469)</b></p>	<p>unprepared, unready-<b>ami, an Israelite.</b>  <b>The name Ami means Second, Asia; Beautiful</b></p>	<p>You <u>willingly welcome</u> , accept, undertake, and enthusiastically assume your responsibilities as a Satrap or lieutenant in Holy Yahushua’s Bridal army. It would have been better for you if the sword that kills people had never <u>come into existence</u>; but when it is there, say in your heart that it does not exist. You say a Prayer of Thanksgiving. One protection we desire:that we not <u>stumble in this life</u>. Holy Yahushua speaks with you/His brother James about the One who is and the coming suffering. It happens that the master speaks to you: “See now the completion of your deliverance. <b>Deuteronomy 5:32 King James Version (KJV)</b> <i>Ye shall observe to do therefore as the Lord your God hath commanded you: ye shall not turn aside to the right hand or to the left.</i> <b>Luke 3:8 King James Version (KJV)</b> <i>Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.</i> You <u>aren’t ready to speak or communicate yet</u>. (Your give your petition to heaven to enable your ascent) You are truth. Because of you is life, from you is life. <b>Deuteronomy 32:5 King James Version</b> <sup>5</sup> <i>They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation.</i> <b>Acts 2:3-4 King James Version</b> <sup>3</sup> <i>And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.</i> <sup>4</sup> <i>And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.</i> This is your second beautiful body of land, meaning the second time or place where you have a desire to feel <u>grounded</u> and safe from emotional turmoil. We give thanks, we praise you always, we shall glorify you. <b>Mark 3:5 King James Version</b> <sup>5</sup> <i>And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.</i> <b>Exodus 3:5 Easy-to-Read Version</b> <sup>5</sup> <i>Then God said, “Don’t come any closer. Take off your sandals. You are standing on holy ground.</i></p>	<p>2009 When my aunt and grandma died, I gave myself to The Father, wholly and completely. Back then I knew nothing. Since then , He has taught me His mysteries to share with His Body.</p>
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<p>325</p>	<p>so of the earth producing plants, of plants yielding fruit, to hand over , deliver, send over , yield-  <b>the title (rather than name) of a Persian king , King of Persia, Ahasuerus/unwillingness</b></p>	<p>357</p>	<p><b>Deceiver (251)/skiing (170)</b></p>	<p>properly, reason up to a conclusion by moving through the needed thought-process (analysis); to "add things up," reckoning from "premise to conclusion", especially by repeated (nuanced) reflection that advance up the "levels of truth.", to estimate, i.e. (figuratively) contemplate , consider- <b>deer, name Ajalon is: A chain, strength, a stag</b></p>	<p>You are <u>unwilling to hand over the fruit of your labor</u> to The King of Persia. Yahushua and James discusses the hostility of the <u>rulers</u> of this world. James says, "Rabbi, you said, "They will arrest me.' What can I do?" He says to him, "Don't be afraid, James. You too will be arrested. Leave Jerusalem, for this city always gives the cup of bitterness to the children of light. This is the dwelling place of many archons, but your deliverance will deliver you from them. In order that you may know who they are and what they are like, <u>you should flee</u>. Listen: it is not everything but only first fruits. Someone who says, "I believe," and spends a great deal of time, faking it, will not endure but will fall. As your heart is, so your life will be. <b>Luke 3:7</b> <i>"John said to the crowds coming out to be baptized by him, "You brood of vipers! Who warned you <u>to flee from the coming wrath?"</u>"</i> <b>Leviticus 25:25 King James Version</b> <sup>25</sup> <i>If thy brother be waxen poor, and hath <u>sold away some of his possession</u>, and if any of his kin come to redeem it, then shall he <u>redeem that which his brother sold</u>. You have strength, are devoted to Yah, are pious, and you have <u>spiritual authority</u>, but you might be <u>unaware or naive about a deceiver</u> in your life. After this, Ptolemy (meaning aggression or warlike behavior) dies. He <u>departed</u> this life and went to be with his Lord. And when he made his will, he left a piece of land in the name of my daughter, since it was through her that he believed in Yah and was saved. A true word about Yah is the word of Yah. <b>Proverbs 3:5-7 King James Version (KJV)</b> <i>Trust in the Lord with <u>all thine heart</u>; and <u>lean not unto thine own understanding</u>. <sup>6</sup> <u>In all thy ways acknowledge him, and he shall direct thy paths</u>. <sup>7</sup> <u>Be not wise in thine own eyes: fear the Lord, and depart from evil</u>. You are made stronger by considering attentively, and thinking about unpleasant or terrible situations that you are doing everything you can to get over. You do whatever you can to get through problems as safely or as quickly as possible so it will be finished. As the Lord lives, this is better for both of us. <b>Judges 5:3 Easy-to-Read Version</b> <sup>3</sup> <i>"Listen, kings. Pay attention, <u>rulers</u>. I will sing. I myself will sing to the Lord. I will make music to the Lord, to the God of the Israelites. <b>1 Corinthians 5:3 King James Version (KJV)</b> <sup>3</sup> <i>For I verily, as absent in body, but present in spirit, have <u>judged already</u>, as though I were present, concerning him that hath so done this deed,</i></i></i></i></p>	<p>2020, I was told to leave Paris by an angel. I was told that I had 5 months to cross over. I fled the covid vax mandates and went to Tanzania before I was "arrested", meaning stopped from leaving. I knew what was coming through the HS and reasoning. When I got to Tanzania, I bought a plot of land, but in many ways was given .</p>
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326	<p>become alive, come to life again, resurrection, to live again, recover life, to be restored to a correct life: of one who returns to a better moral state - <b>belonging to the realm, royal, of a people /obedience</b></p>	506	<p><b>retaliation (195) /instruments of punishment (495)</b></p>	<p>not subject to rule, disobedient, rebellious, unruly, unwilling to come under Christ's Lordship; refusing to "fall in line with" (fit in with) God's plan; uncooperative, with a defiant attitude towards duly appointed authority; uncontrollable-a <b>thousand</b></p>	<p>You belong to a royal people and are resurrected, alive again, <u>restored</u> to a correct life with a better moral state through obedience. Someone who says, "I believe," and spends a great deal of time, faking it, will not endure but will fall. As your heart is, so your life will be. A godly heart gives rise to a blessed life. If they <u>arm themselves against you</u>, still there is no reason to blame you. <b>Luke 2:6 King James Version (KJV)</b> <i>And so it was, that, while they were there, the days were accomplished that she should <u>be delivered</u>.</i> <b>Leviticus 6 King James Version 6</b> <i>And the Lord spake unto Moses, saying, <sup>2</sup> If a soul sin, and commit a trespass against the Lord, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away <u>by violence</u>, or hath deceived his neighbour; <sup>3</sup> Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein: <sup>4</sup> Then it shall be, because he hath sinned, and is guilty, that he shall <u>restore</u> that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering. <sup>6</sup> And he shall bring his trespass offering unto the Lord, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:</i> You retaliate against the disobedient and rebellious people who are unwilling to come under Christ's Lordship for they refuse to "fall in line with" (fit in with) Yah's plan! They are</p>	<p>2008 x2, 2021 I experience 2 deaths in my family. Instead of crumbling, I reconciled with The Father and focused on my mission. Hebrew year 2009 was the worst year of my life so far)</p>
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uncooperative, with a defiant attitude towards duty. Throw out the animal nature that is within you, and don't give access to bad thought. For it is a beautiful thing for you to attain maturity by knowing the way I am teaching you. Do not flee from the divine and the teaching within you, for your teacher loves you very much and will leave you a worthy austerity. When the brethren who belong to the generations of life say these things, they are taken up to the regions above all the heavens. **Hebrews 5 King James Version (KJV)** *For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: The foolish person's folly is like a thousand instruments of punishment for you. For a foolish person puts on folly like a robe, and like a garment of sorrow he puts on shame. He crowns himself with ignorance, and seats himself on a throne of incomprehension. For you the foolish persons's folly feels like a thousand instruments of punishment. And like Holy Yashayah you go through the passion and resurrection of Christ ... "you struck me with the reed, you threw me...fall. And you crucified me from the third hour of Sabbath Eve until the ninth hour. And after these things I rose from the dead...came out of...to me...my eyes saw...they did not find anyone...me... (belief expanded and grew) **Romans 5:6 King James Version** <sup>6</sup> *For when we were yet without strength, in due time Christ died for the ungodly.**



<p>327</p>	<p>I seek out, search for (implying the difficulty of the task) properly, search <i>up and down</i>; <i>fully</i> inquire (thoroughly investigate), conveys <i>persistent</i> seeking “not easily put off by <i>difficulties</i>” (Souter) because <i>driven</i> by the <i>felt</i> (personal) need of the seeker - <b>royal ,camel, mule, make firm, strong/ disobedience</b></p>	<p>517</p>	<p><b>signs, indicators/sculpture (170)</b></p>	<p>unseen, invisible, properly, not seen; invisible to the physical ("naked") eye; (figuratively) spiritual reality as perceived through God's inbirthings of faith <b>-a mother, as rightfully claiming honour, authority, a mother (as the bond of the family); in a wide sense (both literally and figuratively)</b></p>	<p>It is difficult, but as a strong and firm person, you investigate and consistently seek out disobedience, as you are driven by a heart felt need to do so. A person who plots evil against another is also the first one to taste evil. For many will attain to faith, and they will grow in ....until they... (**get rid of**) (30 blindness) and after this I shall appear <u>to rebuke the rulers, and I shall show them</u> that there is one who is invincible . (Ruach Ha Kodesh’s) Protennoia’s Identity as the Divine Mother Barbelo. This is I myself, the thought of the Father, First Thought, Barbelo, the perfect glory, the immeasurable invisible one who is hidden. <u>I am the Mother</u>, and the light that she appointed as virgin, she who is called Meirothea, the incomprehensible womb, the unrestrainable and immeasurable voice. <b>Luke 3:7 King James Version (KJV)</b> <i>Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? You see signs and indicators of the spiritual reality as perceived through Yah’s inbirthings of faith. These things aren’t seen with the naked eye for they are invisible. The one who, through his shame, scorned what (111 solemnity) is thought to be honorable, that humility for Yah’s sake might be highly exalted, the one who put on humanity and is Yah, the divine Word, the one who always bears patiently with humanity, and wished to instill humility in the exalted one. Joshua 5:6 King James Version</i> <sup>6</sup> <i>For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the Lord: unto whom the Lord sware that he would not shew them the land, which the Lord sware unto their fathers that he</i></p>	<p>2006, 2019, 2020 In the facebook group we came under heavy attack and we were forced to block several people. They were not showing fruits of the spirit. 2022 split of WT. July 5,2023 code verification gofundme</p>
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					<p><i>would give us, a land that floweth with milk and honey.</i> You find or feel something beautiful or incredible about either being a <u>mother</u> as rightfully claiming honour, authority, or having a mother (or mother-like woman) as the bond of the family. This can be either literal or figurative. (***)<b>This can also refer to Ruach HaKodesh, the Holy Sprit as mother</b>***). And the life of heaven wishes to make everything new, that he may cast out what is weak and every black garment, and everyone shine with great brilliance in heavenly garments, to make manifest <u>the command of the Father</u>. <b>Psalm 119:170 King James Version (KJV)</b> <i>Let my supplication come before thee: deliver me <u>according to thy word</u>.</i></p>	
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328	<p>I gird up, brace up (with a view to active exertion); a metaphor from the girding of the flowing tunic, to prevent its hampering one in active work, getting <i>ready (prepared)</i> to move quickly, i.e. where someone <i>needs</i> to go and arrive at without delay, prepared — a metaphor derived from the practice of the Orientals, who in order to be unimpeded in their movements were</p>	191	<p><b>insertion (140)</b></p>	<p>I hear, listen, comprehend by hearing; pass: is heard, reported, (figuratively) to hear God's voice which prompts Him to birth faith within <b>-foolish man, perverse, (always morally bad), who despises wisdom &amp; discipline, it is folly &amp; useless to instruct him</b></p>	<p>You are getting ready and prepared to move forward quickly and <u>secretly</u>, to go where you need to go and arrive without delay, because you are being sent out as a ministering messenger and put into action!!! (***)<b>this movement can be literal or figuratively speaking</b>***). Don't let an ungrateful person make you stop doing good. Yashayah reveals to James (you) how he also will be delivered from <u>suffering</u>. The master says to him (you), "..., look, I shall reveal to you your deliverance. <b>Psalm 91:1 King James Version (KJV)</b> <i>He that dwelleth in the <u>secret place of the most High shall abide under the shadow of the Almighty</u>. <b>Luke 8:28 King James Version</b> <sup>28</sup> <i>When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee,</i></i></p>	<p>2014 after my aunt and grandma passed, I had spiritual experiences that freed me from darkness as well. This is the year I was given the hidden codes in the books. This is when I started learning the codes. Shortly after this time, I started writing.</p>
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accustomed, when about to start on a journey or engage in any work, to bind their long and flowing garments closely around their bodies and fasten them with a leathern girdle -  
**charmer, gently, secret, softly, send a messenger, see be sent, wait on, minister /action**

*torment me not.*  
 You hear Yah’s voice which is inserted inside you, and prompts you to birth faith within. But on the other hand, there is foolishness and perverseness also inserted inside you that is morally bad. Those who despise wisdom and discipline is in folly and it is useless to instruct him. As well, this is the real nature of the authorities. Concerning the reality of the authorities the great apostle, through the spirit of the Father of truth, referred to the authorities of darkness and told us “our struggle is not against flesh and blood but against the authorities of the world and the spirits of wickedness.” This is why Incorruptibility looked down into that region (region of the waters), so that, by the Father’s will, she might bring all into union with the light. **Psalm 140 King James Version (KJV)**  
*Deliver me, O Lord, from the evil man: preserve me from the violent man; <sup>2</sup> Which imagine mischiefs in their heart; continually are they gathered together for war.*



329	<p>to be enkindled, to gain strength, to kindle up, inflame, one's mind, strength, zeal, I stir up the fire, fan the flame of, re enkindle, stir up - <b>bramble, to pierce or make fast, thorns, to emit a moaning or creaking sound, either ventriloquists or whisperers of charms</b> /inaction</p>	202	<p><b>pendency (836)</b></p>	<p>a hearer of, a listener to - <b>(in the sense of effort, but successful); ability, power, (figuratively) wealth, force, goods, might, strength, substance, beginning of manly vigour, because of the abundance of great strength (of God); of man</b></p>	<p>You were <u>inactive</u> but have been <u>rekindled and have gained strength</u> in response to whisperers of charms. Charms are: the chanting or reciting of a magic spell : incantation. (**<i>This might include whispers of gossip and false witness</i>**) Do not say in your heart that what someone asked for and you immediately gave is <u>worth more than the person</u> who received it. You are to hide within yourself who I (Holy Yahushua) am, and who imperishable Ruach HaKodesh is, through whom you will be delivered, and who all the children are of the One Who is, these matters that they have known and have hidden within themselves. <b>James 2:2-3 King James Version (KJV)</b> <i>For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; <sup>3</sup> And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: <b>Luke 9:2 King James Version</b> <sup>2</sup> And he sent them <u>to preach the kingdom of God, and to heal the sick.</u></i></p> <p>Whether you will <u>listen to your new found fire</u> allowing you to be successful in your efforts, ability, power, might, substance, and abundance of great strength in Yah is undecided, pending, or still to be determined. <b>John 8:36 King James Version</b> <i>If the Son therefore shall make you free, ye shall be free indeed. <b>James 2:20 King James Version</b><sup>20</sup> <i>But wilt thou know, O vain man, that faith <u>without works</u> is dead?</i></i></p>	<p>2001 2013 I decided to stay in Paris and leave my band and my family. I was seeing the numbers but didn't know what they were. I struggled and suffered like never before. In 2013 I decided not to have children and focused in on music and my ministry. 2022 weight of video I did about the 1111 being the sign for the children of light.</p>
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<p>330</p>	<p>I thrive or flourish again, revive- <b>fine linen ,thread, yarn/ activity</b></p>	<p>596</p>	<p><b>judge, jury (1078)/non-religiousness (445)</b></p>	<p>a repository, granary, barn, storehouse, a place in which anything is laid by or up; a storehouse, granary - <b>complain, mourn</b></p>	<p>You are revived by doing your white linen activities, or you are revived again and flourish so you can do your <u>white linen activities</u> (**the ministry work. <b>White linen represents pure prosperity, enjoyment, and also priestly duties..**</b>) For you have cast away from yourself the cup, which is bitterness. None of the rulers will be able to stand against you, for you have begun to understand their roots from beginning to end. Cast away from yourself all lawlessness, and beware lest they touch you. <b>Luke 3:3 King James Version</b> <sup>3</sup> <i>And he came into all the country about Jordan, <u>preaching the baptism of repentance for the remission of sins</u>; You are judging your storehouse or others are judging you by what you have stored up. You are seeking the ineffable and unknowable Yah of whom—should one know him—one would be completely incognisant, the one who meditates the Triple-Powered One, the one who submits in stillness and silence and is unknowable. <b>Matthew 7:8 King James Version</b> <sup>8</sup> <i>For every one that asketh <u>receiveth</u>; and he that seeketh findeth; and to him that knocketh it shall be opened. <b>Ephesians 1:7-8 King James Version</b> <sup>7</sup> <i>In whom we have redemption through his blood, the forgiveness of sins, according to the <u>riches of his grace</u>; <sup>8</sup> <i>Wherein he hath abounded toward us in all wisdom and prudence; You complain and mourn about those who are non-religious. And even if you cannot stand, <u>fear not</u>. But if you wish to stand, ascent to the Existence, and you will find it standing and still after the likeness of the one who is truly still and embraces all these silently and inactively. And should you experience a revelation of that one by means of a primary revelation of the Unknowable One... <b>Joshua 1:5-9 King James Version (KJV)</b> <i>Have not I commanded thee? Be strong and of a good courage; be <u>not afraid</u>, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.</i></i></i></i></i></p>	<p>Shaun Dream Jan 3. Time her plane left in dream.Exim code dec 5, 2022</p>
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<p>331</p>	<p>therefore a person or thing doomed to destruction; a curse, the thing cursed, a (religious) ban or (concretely) excommunicated, to doomed and so separated from Christ (thing or person) -<b>Shut up, stopped/ inactivity</b></p>	<p>870</p>	<p><b>substance abuse (808)/reproduction, procreation (751)</b></p>	<p>fearlessly, shamelessly, securely, tranquilly-<b>after, a place, site, a caravan route, after your footsteps, in the track of</b></p>	<p>You have put an end to yourself or other people being <u>doomed to destruction</u> by way of inactivity, meaning doing nothing but remaining idle and excommunication. Persuade a foolish brother not to be foolish. If he is demented, take care of him. <b>2 Corinthians 7 King James Version (KJV)</b> <i>8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season.9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. Luke 3:10 King James Version (KJV) And the people asked him, saying, What shall we do then? You <u>fearlessly and shamelessly</u> go through abuse, or come up against the abuse of <u>faith or the countenance of The Father</u> in a tranquil manner. (***)<b>The spiritual meaning of “substance abuse” in column D is “the abuse of faith” because “Faith” is “Substance” according to Hebrews 11:1 King James Version 11 Now faith is the substance of things hoped for, the evidence of things not seen.***). Yashayah says, "Wretched is the body that is dependant upon a body, and wretched is the soul that is dependent on these two."</b> This is how he showed himself to him. To the ones who had come into being because of him, however, he revealed himself in a form beyond their comprehension. He came to them as a flash, revealing himself suddenly and then withdrawing, like a flash of lightning. The creation of the human happened in the same way as everything else. <b>2 Corinthians 8:8 King James Version (KJV)</b> <i>8 I speak not by commandment, but by occasion of the forwardness</i></i></p>	<p>2014 x2, 2011, 2004, 1994, 2019 I had to be cleansed of many family curses and a few personal ones I had picked up along the way! In 2011 the fruit was my songs . In 2014 I had a song called “only grace”. And many other things happened those years that led me into the ministry and writing this book. I suffered through terror attacks, natural disasters, and a lot of death over these years.</p>
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of others, and to prove the sincerity of your love. **2 Corinthians 8:7 King James Version (KJV)** Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also. You are following in the footsteps of, and on the road to reproduction and procreation (\*\*Symbolic for bearing fruit, the manifested result of your work and heart\*\*). It (The Son) is a single one, since it came from the members of the All and manifested the countenance of the Father, of whom the aeons had been thinking when they gave glory and prayed for help for their brother, and the Father had shared their sentiment, so that they produced this Fruit willingly and with joy. The noble and distinctive substance in him/you is much superior to the creation, and is a blow to them (\*\*the authorities/rulers/powers\*\*). For that reason, they issue a commandment, threatening him/you, and they bring over him/you great danger: death. **1 Corinthians 8:7 English Standard Version** <sup>7</sup> However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. **1 Corinthians 7:8 King James Version** <sup>8</sup> I say therefore to the unmarried and widows, it is good for them if they abide even as I. **Acts 7:51 King James Version (KJV)** Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

332	<p>I curse, invoke curses, devote to destruction, put under a divine <i>curse</i> (<i>anathema</i>); "to devote to destruction, declare or invoke <i>anathema</i>, to declare or vow under penalty of execration (bind under a) curse, bind with an oath</p> <p><b>-to shut up, bind, what surrounds, encloses/assent</b></p>	165	<p><b>leading (88)/posterity (679)</b></p>	<p>an age, a cycle (of time), especially of the present age as contrasted with the future age, and of one of a series of ages stretching to infinity, to breathe, blow, as to denote properly that which causes life, vital force- <b>where?</b></p>	<p>Any curses or oaths that were on you, or any <u>curses or oaths</u> that were devoted to your destruction have been shut up and bound ! In other words, the curses have been stopped and done away with so that you may begin or continue with your assent. The woman of spirit (The Holy Spirit) came to him and <u>spoke with him, saying</u>, "Arise, Adam/you." Try hard to overcome everyone in mindfulness. Be self-sufficient. <b>Matthew 9:3 King James Version</b> <sup>3</sup> <i>And, behold, certain of the scribes said within themselves, This man blasphemeth. Genesis 3:9 King James Version</i> <sup>9</sup> <i>And the Lord God called unto Adam, and said unto him, Where art thou? Hebrews 3:19 King James Version</i> <sup>19</sup> <i>So we see that they could not enter in because of unbelief.</i> You lead for a cycle of time. This time is characterized by Christ baptizing all believers in the Holy Spirit, i.e. engrafting all believers into His mystical body (1 Cor 12:13) with all the marvelous privileges that go with that (Gal 3:23-25; 1 Pet 2:5,9). Christ has everything within Himself, whether human or angel or mystery, and The Father . Can your wisdom instruct me about the dissipation of the type of person that is saved? It is better for you to be overcome speaking the truth than to overcome through deceit. One who overcomes through deceit is overcome by truth. False words expose evil people. If you wait to speak after many other people speak, <u>you will see more clearly</u> what is profitable. <b>Nehemiah 8:8 King James Version (KJV)</b> <i>So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading. Matthew 5:6 King James Version</i> <sup>6</sup> <i>Blessed are they which do hunger and thirst after righteousness: for they shall be filled.</i> In the future, you will be with the angel-saints/posterity that you are leading now. The posterity are they who attain salvation apart from <u>the dead</u>. There are 5 kinds of future generations of people and their prospects for salvation: materialistic with a dead or living soul, those who sojourn, repent, and are saved. One day you will settle down in a city with those who are saved. In this world those who wear clothes are superior to the clothes. In heaven's kingdom the clothes are superior to those who wear them. <b>Romans 6:7-9 King James Version (KJV)</b> <i>For he that is dead is freed from sin. <sup>8</sup> Now if we be dead with Christ, we believe that we shall also live with him: <sup>9</sup> Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.</i></p>	2008-2009
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333	<p>I look at attentively, gaze at, consider, properly, consider <i>thoroughly</i> (literally "up and down"); pay <i>very close</i> attention (<i>doting</i>) to grasp the fuller meaning of something.-  <b>maimed; Ater, the name of three Israelites, a leader in Isr /dissent</b></p>	868	<p><b>normaility (966)</b></p>	<p>I lead away, draw away, take up a position away from , leave, abstain from, (actively: instigate to revolt)-<b>the wages of a harlot, a gift as the price of harlotry or idolatry, hire</b></p>	<p>You pay <i>very close</i> attention to grasping the fuller meaning of what it means to be a <u>maimed dissenting</u> Israelite. You look attentively at them, or you, yourself are a maimed dissenting Israelite. Maimed dissenting Israelites are those who are wounded, injured, or impaired in someway as they dissent and disagree with the doctrine of an established or orthodox church. You cannot acquire understanding unless you first know you do not have it. But on this occasion He (Holy Yashayah) enters and sits down not in His customary place but on the fifth flight of steps, which is the favoured place. (***)<b>You must understand the meanings and implications of 5. Please see letter line 5 for more information</b>**) <b>2 Corinthians 6:8 King James Version (KJV) By honour and dishonour, by evil report and good report: as deceivers, and yet true;</b> You leave, abstain, are drawn away from, or revolt against what is considered normality, specifically in the work place or your job choice. In other words, you refuse to work like a slave or a harlot , in a normal job situation. You revolt against any normal job (or any other thing) becoming an idol to you. <b>Galatians 6:6 King James Version</b> <sup>6</sup> <i>Let him that is taught in the word communicate unto him that teacheth in all good things.</i> <b>Corinthians 8:6 King James Version</b> <sup>6</sup> <i>Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.</i> <b>2 Corinthians 6:8-9 King James Version</b> <sup>8</sup> <i>By honour and dishonour, by evil report and good report: as deceivers, and yet true;</i> (***)333 also represents the Trinity(***)</p>	2022, 2025
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334	<p>an offering dedicated (hung up in a temple) by a worshipper; a gift or offering consecrated to God-<b>impeded right hand, left handed/affirmation</b></p>	26	<p><b>pain (23) /taste (119)</b></p>	<p>love, benevolence, good will, esteem; plur: love-feasts- <b>My Father is joy</b></p>	<p>It has been affirmed that you are giving <u>an offering</u>, and/or <u>dedicating yourself</u> in someway to The Most High Father. This offering, fast, or dedication involves your right hand being literally or figuratively impeded. Impeding your right hand symbolically means that you have stopped irrationality, wrong, bad, chaotic, creativity, lying, immorality, and <u>disorderly</u> things that are wild, untamed, or out of control in your life. This is the senility of the world: godlessness, dishonor, contempt for noble words. Try hard to overcome everyone in mindfulness. Be self-sufficient.</p> <p><b>Luke 3:4 King James Version (KJV)</b> <i>As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, <u>Prepare ye the way of the Lord, make his paths straight.</u> Acts 2:6-8 King James Version (KJV) Now when this was <u>noised</u> abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. Leviticus 4:3 New International Version <sup>3</sup>“<i>If the anointed priest sins, bringing guilt on the people, he must bring to the Lord a young bull without defect as a <u>sin offering</u><sup>[a]</sup> for the sin he has committed.</i></i></p> <p>You love so much it hurts/pains. The master Yahushua answers and says, “I tell you the truth, none will be saved unless <u>they believe in my cross</u>, for God’s kingdom belongs to those who have believed in my cross. This judgement from above that has <u>judged every person</u>, a drawn two-edged sword cutting on this side and that, since the <u>Word that is in the heart of those who speak the Word</u> appeared. It was not merely a sound but it was embodied. Yah is without beginning and without end. For not only is He without end-being unborn makes Him immortal as well- but He is also unchangeable in His eternal being, in that which He is, in that which makes Him immutable and that which makes Him great. YashaYAH says, "You see the mote in your brother's eye, but you do not see the beam in your own eye. When you cast the beam out of your own eye, then you will see clearly to cast the mote from your brother's eye." They greeted me...They said to me, “Be strong, O Melchizedek, great high priest of God Most High, for the archons who are your enemies made war against</p>	<p>2010 2016 x3 This is when I gave it to God and let Him carry me . This was when Yah gave me joy. This road, although honourable is hard and long. I was not able to use my right hand for a short while because I bound it up for a week as an act of penance, and preparation for your next step in His ministry. In 2016 did a 40 day fast before I started my ministry.</p>
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you. You have gained the victory over them, and they did not prevail over you. You have persevered and destroyed your enemies...you will find rest in no other place except the one who is living and holy...exalt himself...flesh..." **Psalm 26 King James Version (KJV)** *26 Judge me, O Lord; for I have walked in mine integrity: I have trusted also in the Lord; therefore I shall not slide.* **Mark 6:2 New International Version** *2 When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed. "Where did this man get these things?" they asked. "What's this wisdom that has been given him? What are these remarkable miracles he is performing? Your taste for TMH Father is your joy! (\*\*Nehemiah 8:10 (KJV) ~ For the joy of the LORD is your strength.\*\*\*) In order to be able to speak about exalted things, it is necessary that we begin with the Father, who is the root of the All and from whom we have obtained grace to speak about Him. The Five Seals of the myriads, the rulers over the realms, and the couriers of the glory of the governors were ordered to appear to those who are worthy. Amen. For some people it is enough to listen to the parable teachings and understand "The Shepherds," "The Seed", "The Building", "The Lamps of the Young Women", "The Wage of the Workers", and "The Silver Coins and the Woman." **1 John 2:2-6 King James Version (KJV)** *And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. 3 And hereby we do know that we know him, if we keep his commandments. 4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. 5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. 6 He that saith he abideth in him ought himself also so to walk, even as he walked.* **Joshua 2:6 King James Version** *6 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.**

<p>335</p>	<p>importunity, shamelessness is literally "shamelessness" and relates to carrying out God's plan with "unembarassed boldness", is the shamelessness a <i>faith-led believer</i> has who is not be halted by human fears – even when others cry "overdone" (i.e. accuse them of being extreme or excessive – <b>in the dignity of faith—how, what, whence, where, whether, which (way) upon what ground ?/negation, denial</b></p>	<p>713</p>	<p><b>graphic arts (1212) /air, weather (496)</b></p>	<p>where the meaning is, 'Let the present day's trouble suffice for a man, and let him not rashly increase it by anticipating the cares of days to come, it is enough for the disciple i. e.) let him be content, sufficient, enough-<b>purple, purple thread, with reference to the hangings of tabernacle, the ephod, purple cloth, chiefly of garments</b></p>	<p>You are "<i>shamelessnessly</i>" <u>carrying out God's plan</u> with "<i>unembarassed boldness</i>". You are a <i>faith-led believer</i> who is not halted by human fears – even when others cry “overdone!” All the questions concerning the dignity of your faith is denied and negated. On every matter there is also this word. The limbs of the body are burdensome to those who do not use them. I...<u>flesh</u> and yet I shall come forth from the flesh in fulfilment. We all praise you, you who know, with glorifying praise, you, because of whom all theses are, you who know those that truly exist. <b>Mark 3:35 King James Version (KJV)</b> <i>For whosoever shall do the will of God, the same is my brother, and my sister, and mother. Leviticus 3:5 Easy-to-Read Version</i> <sup>5</sup> <i>Then Aaron's sons will bring the fat to the altar and put it on the burnt offering that is on the wood on the fire. It is a sweet-smelling gift to the Lord.</i> You are a literal, symbolic, or spiritual graphic artist. (***) Literally, it is the fine and applied arts of representation, decoration, and writing or printing on flat surfaces together with the techniques and crafts associated with them. Spiritually, it means using a visual medium in your ministry to preach the word of Yah(***) 'Let the present day's trouble suffice for a man, and let him not rashly increase it by anticipating the cares <u>of days to come</u>, it is enough for the disciple to let him <u>be content, sufficient, and enough</u>. If with all your heart you give your bread to the hungry, the gift is small but the goodwill is great with Yah. You will meet the twelve apostles, for they are chosen spirits, and they will welcome you. You lift up your eyes and see them as they (the chosen spirits) are welcoming you. <b>1 Corinthians 1:3 King James Version (KJV)</b> <i>Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Judges 13:7 Easy-to-Read Version</i> <sup>7</sup> <i>But he said to me, 'You are pregnant and will have a son. Don't drink any wine or other strong drink. Don't eat any food that is unclean, because the boy will be dedicated to God in a special way. The boy will be God's special person from before he is born until the day he dies.'</i>” The world “air, weather’ in column D represents a crucial element in your ability to succeed or prosper. Clean air may reflect the needed freedom, creativity,</p>	<p>2020</p>
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				<p>intelligence, or inspiration you need to succeed. In this case, the air/weather is calling for your chiefly garments in reference to the hangings of <u>the tabernacle</u>, the ephod, and purple cloth. These things can be carried out symbolically, literally, or spiritually. Do not seek goodness in flesh because you are in the tabernacle with your ephod and purple chiefly garments. . . A little <u>child</u> (**Ruach HaKodesh**) gives revelation to (you) Paul....the road. You ask, “Which road shall I take to go up to Jerusalem?”. <b>Luke 1:7 King James Version (KJV)</b> <i>And they had no <u>child</u>, because that Elisabeth was barren, and they both were now well stricken in years.</i> <b>Leviticus 1:17 King James Version</b> <sup>17</sup> <i>And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon <u>the altar</u>, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the Lord.</i> <b>Leviticus 3:17 King James Version</b> <sup>17</sup> <i>It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither <u>fat</u> nor blood.</i></p>
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336	taking away (of life), killing, slaying, murder, death - <b>the non innocent, island (of the innocent), not/imitation</b>	134	<b>patience (548) /liberation (714)</b>	o praise (God), praise, to sing praises in honor of God - <b>(in the sense of strength); a basis (of a building, a column, etc.) foundation,socket, pedestals, bases, or sockets in which tenons of planks &amp; pillars of tabernacle were set up; two for each plank &amp; one for each pillar</b>	There is an imitation in your life, be it a person, place, or thing that is not authentic or real. The person or situation is a <u>lie</u> . The imitation is not innocent and dies, or is killed. In a literal or figurative sense, it's <u>life is taken away</u> . It is better to serve others than to make others serve you. "As I raised my head to look at him, mother said to me, 'Don't be afraid, my son, because he said to you, <u>"My brother."</u> You were both nourished with the same milk. That is why he says to me, " <u>my mother.</u> " He is not a stranger to us, he is your stepbrother. <b>John 3:36 King James Version (KJV)</b> <i>He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. Leviticus 6:2-3 King James Version</i> <sup>2</sup> <i>If a soul sin, and commit a trespass against the Lord, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour; Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein: Through this time, with patience and with strength, you praise Yah and sing praises in honor of Him. People surpass gods. People become divine and create gods. Are you too an unbeliever, like so many? <b>Matthew 5:48 King James Version (KJV)</b> <i>Be ye therefore perfect, even as your Father which is in heaven is perfect. Genesis 4:3 King James Version</i> <sup>3</sup> <i>And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. You are liberated and</i></i>	2019- Tonight Nov 23, 2018 I am decoding this line that says my brother will be killed in 2019. I feel crazy and don't know what to do with it. Update- My uncle died. I was afraid it would be my friend, but to my surprise, it was my uncle. 2022- Had a dream that an angel told me 522 is the code for boundary. The time that I took the message down was this letter line 336. The two numbers are related because the second number in letter line 522 is 336. *See letter line 522 for more information
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					<p>strengthened by your foundation and pillars of the tabernacle set up two for each plank and one for each pillar. (***)Symbolically this is representative of being in covenant with Yah, or it can be a literal tabernacle, as in our case where we are building the Tent of Meetings in Arusha Tanzania***). Has Yah sent knowledge and learning to people alone? (Yes as a share of his goodness). <b>Isaiah 7:14 King James Version (KJV)</b> <i>Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. 1</i></p> <p><b>Corinthians 1:4 King James Version (KJV)</b> <i>I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;</i></p>
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337	<p>I take up, take away the life of, make an end of, murder, to take up, i.e. Adopt; by implication, to take away (violently), i.e. Abolish-<b>woe, alas!</b> /<b>non-imitation</b></p>	31	<p><b>visibility (607)/secretion (590)</b></p>	<p>a message, an announcement, i.e. (by implication) precept-<b>father (i.e. Possessor) of renown, "my father is majesty," a Benjamite</b></p>	<p>You <u>put an end to woe</u>, for you are NOT an imitation. So <u>open your ears, and understand, and walk accordingly</u>. And you receive the Five Seals from the light of the Holy Spirit, First Thought, and it is granted you to partake of the mystery of knowledge, and he became light in light. Let someone whom Yah will not take from the body not take on personal burdens. <b>Luke 7:3 King James Version</b> <sup>3</sup> <i>And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and <u>heal his servant</u>. <b>Luke 3:7 King James Version (KJV)</b> <i>Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath <u>warned you to flee from the wrath to come?</u></i></i></p> <p>The message you have received or have given about visibility might now <u>or soon be visible</u>. Yahushua says, "A prophet is not acceptable in the prophet's own town; a doctor does not heal those who know the doctor." <b>Deuteronomy 6:6-7 King James Version (KJV)</b> <i>And these words, which I command thee this day, shall be in thine heart: <sup>7</sup> And thou shalt <u>teach them diligently unto thy</u></i></p>	<p>2029 -Priest David R.</p>
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children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. **Luke 1:3 King James Version** <sup>3</sup> It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, You share secrets from TMH Father, who is Majesty. Many people might know you for this. (\*\*the word secretion is a play on the word "secret" and the idea of "sharing or secreting secrets\*\*). Yahushua says to his disciples: "Compare me, and tell me whom I am like." Simon Peter says to him: "Thou art like a just angel!" Matthew says to him: "Thou art like a wise man and a philosopher!" Thomas says to him: "Master, my tongue cannot find words to say whom thou art like." Jesus says: "I am no longer thy master; for thou hast drunk, thou art inebriated from the bubbling spring which is mine and which I sent forth." Then he took him aside; he said three words to him. And when Thomas came back to his companions, they asked him: "What did Jesus say to thee?" And Thomas answered them: "If I tell you <a single> one of the words he said to me, you will take up stones and throw them at me, and fire will come out of the stones and consume you!" Blessed will they be who have not seen but yet have believed. **Matthew 3 King James Version (KJV)** *In those days came John the Baptist, preaching in the wilderness of Judaea, <sup>2</sup> And saying, Repent ye: for the kingdom of heaven is at hand. <sup>3</sup> For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. **Acts 9:5 King James Version** <sup>5</sup> And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. **Deuteronomy 9:5 King James Version** <sup>5</sup> Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the Lord thy God doth drive them out from before thee, and that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob.*



<p>338</p>	<p>guiltless, innocent- <b>wild beast of the islands, a jackel, wolves/compe nsation</b></p>	<p>196</p>	<p><b>contents (476) /spell, charm (400)</b></p>	<p>most exact, strict, precise, the most accurate of all, he most precise and rigorous in interpreting the Mosaic law, and in observing even the more minute precepts of the law and of tradition- <b>foolish, evil, impious</b></p>	<p>You are <u>guiltless and innocent as you receive compensation</u> from people who are like jackals, wolves and <u>wild beasts</u>. (***)<b>Definition of wolves is in Matthew 7:15 King James Version (KJV)</b><sup>15</sup> <b>Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Compensation could refer to many different things including money.</b> (***) Do not hold any opinion that does not help the needy, and do not listen either. You are an illuminator and deliverer of those who are mine, and now those who are yours. <u>You shall give revelation, and you shall bring good among them all.</u> <b>Luke 3:8 King James Version (KJV)</b> <i>Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.</i> <b>Leviticus 3:8 Easy-to-Read Version</b> <sup>8</sup> <i>you must put your hand on the animal's head and kill it in front of the Meeting Tent. Then Aaron's sons will splash the animal's blood on all four sides of the altar.</i> You (or someone else) is most precise and rigorous in interpreting the contents of the Mosaic law, and in observing even the more minute precepts of the law and of tradition. Perhaps this could also be interpreted as Yah's law written inside of you, making up the contents inside of you. The great angel Eleleth spokes to you and says, "I am Understanding, I am one of the Four Luminaries who stand before the great invisible Spirit. <u>Do you think these rulers have power over you?</u> None of them can overpower the root of truth, for <u>on behalf of the root of truth</u> a figure has appeared in the last days, and these authorities will be restrained. These authorities cannot defile you or that generation, for your home is with Incorruptibility, where the virgin Spirit dwells, who is superior to the authorities of chaos and their world. Then she (you) praise the entire One, saying, ... He who is! You (Yah) are he who is, the aeon of aeons! <b>Luke 7:6 King James Version (KJV)</b> <i>Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:</i> <b>Hebrews 6 Easy-to-Read Version</b> <i>So we should be finished with the beginning lessons about</i></p>	<p><b>2012, 2011, 2026 I had my song , Let the love in, released in 2012. The people at the record company were wolves, but I finally got my first royalty payments then. my cousin told me that to say we are gods and can do anything we want is satanic. This is when I started keeping track of the Holy Letters and started reading them better. I lost friends when I told them the letter lines come from Yah.</b></p>
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*Christ. We should not have to keep going back to where we started. We began our new life by turning away from the evil we did in the past and by believing in God. That's when we were taught about baptisms,<sup>[a]</sup> laying hands on people,<sup>[b]</sup> the resurrection of those who have died, and the final judgment. Now we need to go forward to more mature teaching.<sup>3</sup> And that's what we will do if God allows. You and/or others are falling under the spell and charm of the evil, foolish, and impious. He says to his children, "I am God of all." Everything that is higher than perfect is anterior to knowledge. Just as there is no possibility for complete comprehension, so also he is not known by me. **Romans 9:1 King James Version (KJV)** *I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, **Ruth 1:9 King James Version**<sup>9</sup> The Lord grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.**

339	to raise oneself and sit upright; to sit up, sit erect- <b>island, coast, a habitable spot (as desirable); dry land/carefulness</b>	628	<b>accounts (772)/duration (457)</b>	the complete removal of sin and its debt, I wash off, mid: I wash away (my sins, in baptism) - <b>collection, gather up, storehouse, mixed multitude, gathered up together, i.e. A promiscuous assemblage (of people)</b>	You raise yourself upright and sit straight up while you are also being very careful in the land/place where you are. Look, I (Holy YashaYAH) shall reveal to you all things. My beloved, understand and know these things, that you may come forth from this womb and be as I (Holy Yahushua) am. Look, I shall reveal to you what is hidden. Reach out your hand and embrace me. A person who gives with partiality <u>acts arrogantly and sins.</u> <b>Luke 3:9 King James Version</b> <sup>9</sup> <i>And now also the axe is laid unto the root of the trees: every tree therefore which <u>bringeth not forth good fruit is hewn down, and cast into the fire.</u> <b>Micah 3:9 King James Version</b><sup>9</sup> <i>Hear this, I pray you, ye heads of the house of Jacob, and <u>princes of the house of Israel, that abhor judgment, and pervert all equity.</u> Your accounts (**your</i></i>	Length of my video "Know Your Root" Nov 19,2020. Jan 19, 2022
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				<p><i>book or record of your life in heaven</i>***) have been washed cleaned. All sin and debt has been removed. (***)<i>You should consider and pray on getting re-baptised</i>***) He/you baptise himself, and the ...He/you became divine, and fly up, and they did not grasp him/you...<i>the enemies</i>...since it was not possible for them to bring him/you down again. <b>Romans 2:7-8 King James Version (KJV)</b> <i>To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: <sup>8</sup> But unto <u>them that are contentious</u>, and do not obey the truth, but obey unrighteousness, indignation and <u>wrath</u>,<sup>9</sup> Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; Over the duration of time, you gather up together an assemblage of people who are a mixed multitude. If any...grasp him/you in ignorance, attending to those who teach in the corners with clever props and artful tricks, they will NOT be able ...to cause you to regress, to take you <u>captive in war, subdue, or ensnare you.</u> <b>2 Corinthians 2:6 King James Version (KJV)</b> <i>Sufficient to such a man is this <u>punishment</u>, which was inflicted of many. <b>2 Corinthians 6:2 King James Version</b> <sup>2</sup> (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)</i></i></p>	
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340	I make fresh again, renew, restore, completing a <i>process</i> " and <i>kainizō</i> , "make new," <b>-to be hostile (to enemies), to hate (as one of an opposite tribe or party); hence to be hostile, be an enemy/neglect</b>	75	<b>sex (100)/ sibilation (207)</b> <sup>[1][2]</sup> <sub>[SEP]</sub>	I am struggling, striving (as in an athletic contest or warfare); I contend, as with an adversary, genitive case (to endeavor to accomplish something), ight, labor fervently <b>-to feed, fattened</b>	<p>There is restored hostility from or towards <u>an enemy</u> that is being neglected, or neglect is the cause of the problem. If you care for orphans, you will be parent of many children and Yah's loved one. You have burdened yourselves, and you will <u>repent</u>, but you will not profit at all... I shall tear down this house, to the ruin and derision of those who live in ignorance. <b>Luke 4:3 King James Version</b> <sup>3</sup> <i>And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. <b>Leviticus 4:3 King James Version</b> <sup>3</sup> <i>If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the Lord for a sin offering.</i></i></p> <p>You are struggling or striving (as in an athletic contest) with literal or figurative sex. (***)spiritually, sex is the aether/material of TMH Father being incubated in a human, causing them to develop a Spirit of Yah within them making them a child of Yah. This next bible verse explains "the athletic contest": "Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown: but we an incorruptible: I therefore so run, not as uncertainly: so fight I, not as one that beateth the air: But I keep under my body and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."1 Corinthians 9:24-27, KJV (***) For this reason there are those with soul and those without soul; for this reason those who will be saved; for this reason those who will perish if they had no share in him; for this reason there is matter and bodies. YashaYAH says "There are many standing at the door, but those who are alone will enter the wedding chamber. Being imitations, then, of those above, they (the <u>disobedience and rebellious</u>) exalted themselves in lust for domination, each one of them according to the magnitude of the name of which he was a shadow, fantasizing that he would become greater than his fellows. <b>1 Corinthians 5:5-7 King James Version (KJV)</b> <i>To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. <b>Judges 5:7 King James Version</b> <sup>7</sup> <i>The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.</i></i></p> <p>You are well fed with literal or spiritual food, which is accompanied by a type of noise or sound, especially an unintelligible or dissonant sound. (***)as I write this, I am full from eating a bit too much, while I am being annoyed by the buzzing</p>
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sound of a flying bug of some sort. Here are some bible verses that explain more about being fatted, as written in column “D”. Fatted signifies celestial things, and the goods of charity, which are evident in the Prophets; as in Isaiah:--Wherefore do ye weigh silver for that which is not bread? and your labor for that which satisfieth not? Attend ye diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness (Isaiah 55:2). I will fill the soul of the priests with fatness, and My people shall be satiated with My good (Jeremiah 31:14), Where in like manner fat denotes the celestial and the spiritual. That it is what is celestial is very evident, because it will satiate the soul. For the same reason the first fruits, which were the firstborn of the earth, are called fat (Num. 18:12). In this way, you are being fatted.\*\*) Yahushua says, “The Father’s kingdom is like a person who had good seed, his enemy came at night and spread weeds among the good seed. The person did not let them pull up the weeds, but said to them, ‘No , or you might go to pull up the weeds and pull up the wheat along with them. For on the day of the harvest the weeds will be conspicuous and will be pulled up and burned. This prayer and supplication helps to make you turn toward yourself and toward the All, for your remembrance of Him causes you to remember the (preexistent ones)... As we have explained, by knowing himself in himself the Father bore him without generation, so that he exists by the Other having him as a thought- that is, his thought about himself, his sensation of himself and ...of his eternal being. **Acts 7:5 King James Version** <sup>5</sup> *And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child. **Mark 7:2 King James Version (KJV)** *And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault. **Deuteronomy 7:5 King James Version** <sup>5</sup> *But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.***



341	<p>I renew, make new again, completing a process, to <i>renew</i> by moving from one stage to a higher (more developed) one; make <i>qualitatively</i> new. referring to God ever, to be changed into a new kind of life-transforming the believer by <i>renewing</i> "the new man" (<i>anthrōpos</i>) in Christ.- <b>enemy, foe, hating; an adversary /interpretation</b></p>	1036	<p><b>Radiation, radioactivity (1123)/ discount (68)</b></p>	<p>to sink; by implication, to drown, to plunge into the deep-<b>house to (i.e. Of) dust; Beth-le-Aphrah, a place in Palestine</b></p>	<p>You are renewed as you are completing a process, and moving from one stage to a higher (more developed) one. This refers to Yah's ever, to be changed into a new kind of life, as a believer <u>transformed into "the new man"</u> (<i>anthrōpos</i>) in Christ. In your new state, you are able to <u>interpret (understand)</u> an enemy, foe, or adversary that is <u>hated by you and/or who hates you</u>. They are there, and they find him (James/you) standing by the pinnacle of the temple, next to the mighty cornerstone. YahshaYAH says, "No prophet is accepted in his own village; no physician heals those who know him." One whom you serve for honour you have served for a reward. <b>Luke 1:4 King James Version</b> <sup>4</sup> <i>That thou mightest know the certainty of those things, wherein <u>thou hast been instructed</u></i>. You sink and are plunged into radioactivity and radiation. (***)<u>This could be literal as in a nuke or medical treatments</u>. Symbolically, it could mean <u>being exposed to certain people or situations you want to avoid at all costs</u>, feeling that your reputation or integrity may be at stack as it is too dangerous to allow yourself to be involved with. (***) <b>Ephesians 6:3 King James Version</b> <sup>3</sup> <i>That it may <u>be well with thee</u>, and thou mayest live long on the earth</i>. <b>Philippians 3:2 King James Version</b> <i>Beware of dogs, <u>beware of evil workers</u>, beware of the concision</i>. <b>2 Samuel 3:6 Easy-to-Read Version</b> <sup>6</sup> <i>As the families of <u>Saul and David fought each other</u>, Abner became more and more powerful in Saul's army</i>. You <u>disregard</u> a house of dust. "Dust" represents aspects of yourself or your life that have been neglected or ignored. Some area of your life that has not been noticed in a while (***)<u>This "dust" could also describe the bodies of people who have suffered radiation, a bomb, the desolation of a city, or the result of the people you have avoided.. A house can also be a body</u>. Consider the expression, "From ashes to ashes, dust to dust" Genesis 3:19(***)). <b>Romans 10:3 King James Version</b> <sup>3</sup> <i>For they being ignorant of God's righteousness, and going about to establish their own righteousness, <u>have not submitted themselves unto the righteousness of God</u></i>. <b>Joshua 3:1 King James Version</b> <sup>3</sup> <i>And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and <u>lodged there</u> before they passed over</i>.</p>	2026
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<p>342</p>	<p>renewing, a renewal or change of heart, life, <i>up</i>, completing a <i>process</i>," which intensifies, "make fresh, new", properly, a <i>new</i> development; a <i>renewal</i>, achieved by God's power, effected by the Holy Spirit - <b>emnity, hatred, personal hostility, between men/misinterpretation</b></p>	<p>802</p>	<p><b>cohesion (865)/centrality (683)</b></p>	<p>not covenanting, untrue to an agreement, treacherous, covenant breaker, to be faithless-<b>wife , woman, adulteress, female</b></p>	<p>You have a renewal and <u>change of heart</u> by Yah's power and effected by Ruach HaKodesh/ the Holy Spirit. As you complete a process or move on to a new development, you misinterpret someone, possibly not seeing that they have personal hostility towards you. Woe to you who <u> dwell in error</u>, not seeing that the light of the sun, which judges the universe and looks down on the universe, will encircle everything to make slaves of the enemies. If you give with the idea of honouring yourself, you have given not for humankind but for your own gratification. Your Grace is alive in me. I have renounced everything, but you I have confessed. Save me from evil <u>affliction</u>. Now is the time and the hour. Holy Spirit, send me salvation. Light from light, crown me with imperishable power. <b>2 Corinthians 2 King James Version (KJV) But I <i>determined this with myself, that I would not come again to you in heaviness. Leviticus 4:2 King James Version</i> <sup>2</sup> Speak unto the children of Israel, saying, <i>If a soul shall sin through ignorance against any of the commandments of the Lord concerning things which ought not to be done, and shall do against any of them:</i> You are forming a united whole or <u>coming together as a group</u> with a faithless, treacherous, covenant breaker.. <u>satan produces death</u>. These are the names of the females: peace, gladness, <u>joyfulness, blessedness, truth, love, faith</u>. Many good and pure spirits come from these powers. You will find their <u>accomplishments</u></b></p>	<p>2009 2015 These are the years I had bad dealings with my producers and record companies. It is also when I came back to Yah after the death of my parents and in 2015 I began living and worshipping as a Hebrew. This caused many problems in my relationships. Oct 3, 2022 google, Dec 18, 2022 facebook. We are trying to figure out who the faithless women is ??? Just met 2 new recruits.</p>
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and functions in the Configurations of the Fate of Heaven Beneath the Twelve. **1 Kings 8:65 King James Version (KJV)** *And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the Lord our God, seven days and seven days, even fourteen days.* **2 Corinthians 8:2 King James Version** <sup>2</sup> *How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.* **2 Corinthians 8:20 King James Version** *Avoiding this, that no man should blame us in this abundance which is administered by us:*

**Romans 8:3 King James Version** <sup>3</sup> *For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: At the centre of the whole situation is a wife, woman, adulteress, or (\*\*faithless\*\*) female . He also created a firstborn called Israel- that is, “the person who sees God”. **Psalm 68:3-5 King James Version (KJV)** *But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.* **Romans 8:3 King James Version** <sup>3</sup> *For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:**



343	<p>I unveil, uncover, is used allegor. of a hindrance to the understanding, is also used allegor. of a mind not blinded, but disposed to perceive the glorious majesty of Christ- calamity,destruction, oppression, (in the sense of bending down); oppression; by implication misfortune, ruin /communication</p>	1406	<p><b>Vanity (37) /United Nations international organizations (1823)/ artlessness (782)/ redness (51)</b></p>	<p>as much as one can hold in the hand, a drachma (a Gr. coin made of silver)-<b>roof top, to rise up (literal or figurative)</b></p>	<p>Calamity, destruction, and/or oppression is uncovered/unveiled through <u>communications</u>, which is the imparting or exchanging of information by speaking, writing, or using some other medium. (***)<b>This could also be referring to spiritual communication from heaven through dreams or prophesy etc***)</b> Your mind is not blinded, but disposed to perceive the glorious majesty of Christ. Do not make a crowd of people angry. Know what a rich person should do. <b>2 Thessalonians 1:6 King James Version (KJV)</b> <i>Seeing it is a righteous thing with God to recompense tribulation to <u>them that trouble you</u>;</i> <b>Luke 3:4 King James Version</b> <sup>4</sup> <i>As it is written in the book of the words of Esaias the prophet, saying, The voice of one <u>crying in the wilderness</u>, Prepare ye the way of the Lord, make his paths straight.</i> You or others are <u>excessively proud</u> of having as much silver coins/money as you can hold in your hand. (***)<b>silver can represent spiritual obedience and fruitfulness-dedicated spiritual service to glorify Yah and build the church***)</b> When the light shines, the person knows the terror that had been experienced was nothing. Yahushua says, “know what is in front of your face, and what is hidden from you will be disclosed to you. <b>2 Thessalonians 1:4,</b> <i>“Therefore, among God's churches <u>we boast</u> about your perseverance and faith in all the persecutions and trials you are enduring.”</i> <b>2 Chronicles 6:14 King James Version</b> <sup>14</sup> <i>And said, O Lord God of Israel, there is no God like thee in the heaven, nor in the earth; which <u>keepest covenant</u>, and shewest mercy unto thy servants, that walk before thee with all their hearts:</i> You rise up and literally or figuratively go up to the rooftop without artifice or device, because of the rising evils of the <u>United Nations international organisations</u>. What do you tell me, Father ? (***)<b>Spiritually going up to the roof top can also mean spiritual evolution and spiritual maturity***)</b> <b>Romans 6:14 King James Version (KJV)</b> <i>For sin shall not have</i></p>	2022
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*dominion over you: for ye are not under the law, but under grace. Grant that through spirit we may see that form of the image that lacks nothing, and accept the reflection of the Fullness from us through our praise. Recognise the spirit within us. **Romans 4:16 King James Version (KJV)** *Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,* Yahushua says, “Whoever has something in hand will be given more, and whoever has nothing will be deprived of even the little that person has. A great disturbance occurred among the jars, for some were empty and others were filled, some were ample and other were depleted, some were purified and others were broken. (\*\*Jars are symbolic for people\*\*). Look, O Shem, all the things I have told you have been fulfilled...and the things you lack, in accordance with my will, will be revealed to you at that place upon the earth where you may reveal them as they are. **Jeremiah 51 King James Version (KJV)** *Thus saith the Lord; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind; **1 John 4:1 King James Version** *Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. **2 Corinthians 5:1 King James Version** 5 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.***

344	return, turn back, (where the meaning is, 'your salutation shall return to you, as if not spoken')- <b>a hawk, falcon, kite, vulture, the screamer</b> / <b>uncommunicativeness</b>	616	<b>associate (210)</b>	I bring forth, give birth to a child, a medical or physical word, marking the close of pregnancy, to bring forth, produce, to generate (figuratively)- <b>prisoners, captives</b>	<p>You <u>return your salutation to someone</u> who is uncommunicative because you have strength, power, <u>bravery, and courage</u>. That person might also have <u>negative thoughts</u> and be literally or figuratively screaming. Do not make a crowd of people angry. Know what a rich person should do..<b>Luke 4:4 King James Version</b> <i>And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. Romans 16:6 King James Version</i> <sup>6</sup> <i>Greet Mary, who bestowed much labour on us. Leviticus 4:4 Easy-to-Read Version</i> <sup>4</sup> <i>The anointed priest must bring <u>the bull</u> to the entrance of the Meeting Tent in front of the Lord. He must put his hand on the bull's head and kill the bull in front of the Lord. You are associated with <u>bringing forth good fruit</u>, a child, a pregnancy, or something you are producing. Ephesians 2:10 King James Version (KJV) For we are his workmanship, created in Christ Jesus unto <u>good works</u>, which God hath before ordained that we should walk in them.</i></p> <p>At the same time, in some way, you are also connected or associated with prisoners. (***)<b>Spiritually, a prisoner represents someone that is (spiritually) limited, restricted, or prevented from doing what they really want.</b> (***) <b>Joshua 1:6 Easy-to-Read Version</b> <sup>6</sup> <i>“Joshua, you must be <u>strong and brave!</u> You must lead these people so that they can take their land. I promised their fathers that I would give them this land.</i></p>	Prince Ab convo June 22, 2020
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<p>345</p>	<p>to eat together, to dine, I recline, especially at a dinner table, lean or recline at the table- <b>falcon, Ajah, the name Ajah is "God Protects", Aiah is: Vulture, raven, an isle, alas, where is it? /secrecy</b></p>	<p>486</p>	<p><b>prodigality (743)/Prophets, Religious Founders (751)</b></p>	<p>I abuse in return, give abuse for abuse, revile in return-<b>a son of joktan, his descendant, "Almodad" means "immeasurable", however it has also been translated as "not measured", "measure of God", "the beloved," or, "God is beloved", "God is love", and "God is a friend".</b></p>	<p>You dine and recline <u>at the table</u> (**with Holy Yashayah, Rev. 3:20**), where you receive His <u>secret manna</u> and protection from vultures. It is better to die than to bring darkness upon the soul because of <u>gluttony</u>. <b>Luke 4:5 King James Version (KJV)</b> <i>And the devil, taking him up into an high mountain, shewed unto him <u>all the kingdoms of the world in a moment of time</u>. <b>Leviticus 4:5 King James Version</b> <sup>5</sup> <i>And the priest that is anointed shall take of the bullock's blood, and bring it to the <u>tabernacle of the congregation</u>:</i>                  You are using large amounts of money, time, energy, or resources, which (**in essence**) returns abuse to those who <u>have abused you</u>. (**The best revenge is success**) They (your friends) know nothing of enmity and wickedness, but they are united by my knowledge in word and peace , which dwells completely with everyone and in everyone. And I see unmixed...those who...(182 water travel: meaning spiritually <u>crossing border/dimensions</u>) <u>they will become...</u> of Yah...a woman...while she is in travail....after she begets....(183 a mariner: meaning apostle) all of them...thing...humans...and women and men of this sort... it is others that are upon the earth. Know that they...every...them,...on these, together with the home-born, for these will be able to know Yah (184 Yah's aviation restitution : meaning ability to be free and ascend) (**this last part of broken sentences were mistakenly taken from p. 648 and not p.684. I have left it because it reads true and there are no mistakes in this work. **) <b>1 Corinthians 4:2-4 Easy-to-Read Version</b> <sup>2</sup> <i>Those who are trusted with <u>such an important work</u> must show that they are worthy of that trust.</i> <sup>3</sup> <i>But I don't consider your judgment on this point to be worth anything. Even an opinion from a court of law would mean nothing. I don't even</i></i></p>	<p>Apostle Betsie                  Duo lingo score                  Aug 6, 2022</p>
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*trust my own judgment. <sup>4</sup> I don't know of any wrong I have done, but that does not make me right. The Lord is the one who must decide if I have done well or not.*

**John 8:6-8 King James Version (KJV)** <sup>6</sup> *This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.<sup>7</sup> So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. <sup>8</sup> And again he stooped down, and wrote on the ground. **Numbers 8:6 King James Version** <sup>6</sup> *Take the Levites from among the children of Israel, and cleanse them.**

You are a prophet and religious founder who is beloved of Yah. This is what I have given you. Rest in me, my friends in spirit, my brother and sisters, forever. Jesus of Nazareth, The Christ, Son of Humanity and those who are (and were) perfect and undefiled who understand what was ordained before the foundation of the world. They present the symbols of incorruption from the spiritual union with knowledge. **Romans 8:4 King James Version** <sup>4</sup> *That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **Joshua 4:8 King James Version** <sup>8</sup> *And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the Lord spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.**



<p>346</p>	<p>head-up, summing up all the parts as a <i>comprehensive (organized) whole</i>, sum up, summarize, recapitulate, gather up in one, shows the head as the "organizing center," causing all the parts to work together in harmony.- <b>often in poetry or elevated style, where the answer nowhere is expected, where? Where is it ? /concealment</b></p>	<p>670</p>	<p><b>moderation (906) /masculinity (621)</b></p>	<p>I unload, discharge, to disburden oneself- <b>official secretary, secretaries, an Apherisite or inhabitant of an unknown region of Assyria</b></p>	<p>You are summing up all the parts as a <i>comprehensive (organized) whole</i>, causing all the parts to work together in harmony, <u>gathering everything up into one</u>. You are doing this because of <u>something that is being concealed</u>. You ask where/what is it? Say in your heart that the body is the garment of your soul. Keep it pure, since it is innocent. Vowels and the second and third configurations of the soul. The male soul's third configuration consists of the simple vowels: AAA,EEE, III,OOO,UUU,OOO,OOO,OOO. And this configuration is distinct from the first, but they resemble each other and they make some easy sounds of this sort: AEEOO. And from these are made the diphthongs . <b>Numbers 3:46 King James Version (KJV) And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites; Leviticus 4:6 Easy-to-Read Version <sup>6</sup>He must put his finger in the blood and sprinkle the blood seven times before the Lord in front of the curtain of the Most Holy Place. You unload, discharge, and disburden yourself, but in moderation, self-discipline, and with restraint.</b>                  The two orders (**<b>those of remembrance and prayer, and those of lust and domination</b>**) fought against each other, struggling for command with such a result that they were engulfed by forces and material substances in accordance with the law of mutual combat, and they too acquired lust for domination and all the other passions of this sort; and consequently, empty vainglory pulls them all toward the desire of lust for domination, and not one of them remembers what is superior or confesses it. However, the Ten for Word and Life brought forth Tens, so the Fullness became a</p>	<p>2010 x2 This is when I started keeping The Holy Letters in a notebook and keep a weekly numbers journal. I had no idea what it was! Brother David 2019 , May 2022</p>
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Hundred, and the Twelve from Man and Church brought forth and produced Thirty, so that Three Hundred Sixty came into being, as the fullness of the year. **John 6:70 King James Version (KJV)** *Jesus answered them, Have not I chosen you twelve, and one of you is a devil?* **Joshua 7:6 King James Version** *And Joshua rent his clothes, and fell to the earth upon his face before the ark of the Lord until the eventide, he and the elders of Israel, and put dust upon their heads.* You are a spiritually mature (spiritual or actual) official secretary (\*\*for true humanity\*\*). There is another generation of people, and these blessed people are called the chosen spiritual ones, true humanity, the child of humanity, and the offspring of the child of humanity. Yashayah says, "The kingdom of the father is like a merchant who had a consignment of merchandise and who discovered a pearl. That merchant was shrewd. He sold the merchandise and bought the pearl alone for himself. You too, seek his un failing and enduring treasure where no moth comes near to devour and no worm destroys." This prayer and supplication helps to make them turn toward themselves and toward the All, for their remembrance of Him causes them to remember the preexistent ones, and this is the remembrance that calls out from afar and brings Them back. **Psalm 62:1 King James Version (KJV)** *Truly my soul waiteth upon God: from him cometh my salvation.* **Matthew 6:21 King James Version (KJV)** *For where your treasure is, there will your heart be also.*

347	to lean against, lean upon, lay, sit down, to lie back, recline, lie down, <u>Matthew 8:11</u> in the last two passages used figuratively of participation in future blessedness in the Messiah's kingdom- <b>hated, persecuted, Job of the bible, object of enmity, he who turns (to God)/communications</b>	1406	<b>Vanity (37) /UN International Organizations (1823) /artlessness (782) /redness (51)</b>	(hence, properly, a grip, a handful), as much as one can hold in the hand, a drachma (a Gr. coin made of silver)- <b>Roof top of a house (literal or figurative), by analogy, the top of an altar, a top</b>	Your participation in the future blessedness in the Messiah's Kingdom, is the reason your communications are persecuted like Job in the bible. "The soul answered, I saw you. You did not see me, nor did you know me. You mistook the garment I wore for my true self. And you did not recognise me. Whatever the soul does in the body she has as evidence when she goes to judgment. The revelation that Adam taught his son Seth in the seventh hundredth year and he said, listen to my words, my son Seth. <b>Luke 4:7-8 King James Version (KJV) 7 If thou therefore wilt worship me, all shall be thine.8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.</b> You or others are excessively proud of having as much silver coins/money as you can hold in your hand. (**silver can represent spiritual obedience and fruitfulness-dedicated spiritual service to glorify God and build the church**) When the light shines, the person knows the terror that had been experienced was nothing. Yahushua says, "know what is in front of your face, and what is hidden from you will be disclosed to you. 2 Thessalonians 1:4, "Therefore, among God's churches we boast about your perseverance and faith in all the persecutions and trials you are enduring." <b>2 Chronicles 6:14 King James Version 14 And said, O Lord God of Israel, there is no God like thee in the heaven, nor in the earth; which keepest covenant, and shewest mercy unto thy servants, that walk before thee with all their</b>
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**hearts:** You rise up and literally or figuratively go up to the rooftop without artifice or device, because of the rising evils of the United Nations international organization. What do you tell me, Father ?

**Romans 6:14 King James Version (KJV)** For sin shall not have dominion over you: for ye are not under the law, but under grace. Grant that through spirit we may see that form of the image that lacks nothing, and accept the reflection of the Fullness from us through our praise.

Recognise the spirit within us. **Romans 4:16 King James Version (KJV)** Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, Yahushua says, “Whoever has something in hand will be given more, and whoever has nothing will be deprived of even the little that person has. A great disturbance occurred among the jars, for some were empty and others were filled, some were ample and other were depleted, some were purified and others were broken. (\*\*Jars are symbolic for people\*\*).

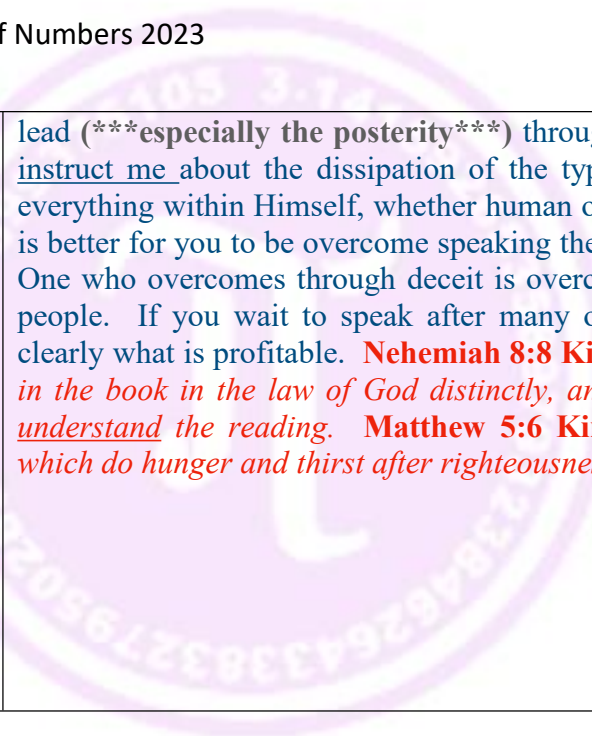
Look, O Shem, all the things I have told you have been fulfilled...and the things you lack, in accordance with my will, will be revealed to you at that place upon the earth where you may reveal them as they are.

**Jeremiah 51 King James Version (KJV)** Thus saith the Lord; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind; 1 John 4:1 King James



				Version Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 2 Corinthians 5:1 King James Version 5 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.	
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348	queen of Israel with King Ahab, to beat back, i.e. Check, hinder- <b>jezebel/manifestation</b>	561	<b>posterity (679)/leading (88)</b>	against, over against, opposite, in view of, in the presence of- <b>answer, appointed unto him, saying, speech, word</b>	<p>You beat back and <u>hinder Jezebel's</u> manifestation! Unclean demons lay claim to corrupt soul; evil demons cannot stop a faithful and good soul from <u>walking in the way of Yah</u>. Then we came to recognize the god who had created us, for his powers were not foreign to us. We serve him in fear and subservience. And after that we grew dim in our minds. <b>Luke 4:8 King James Version</b> <i>And Jesus answered and said unto him, <u>Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.</u></i> <b>1 Esdras 5:61</b> <i>"And they sung with loud voices songs to the <u>praise of the Lord</u>, because his mercy and glory is for ever in all Israel."</i> <b>1 Maccabees 5:61</b> <i>"Thus was there <u>a great overthrow</u> among the children of Israel, because they were not obedient unto Judas and his brethren, but thought to do some valiant act."</i> You are in the presence and the view of the posterity. (***)<b>The posterity are new and future Christians</b>(***) They (***)<b>the posterity</b>(***) attain salvation apart from <u>the dead</u>. The 5 kinds of <u>future generations of people</u> and their prospects for salvation. Materialistic with a dead or living soul, Those who sojourn, repent, and <u>are saved</u>. In this world those who wear clothes are superior to the clothes. In heaven's kingdom the clothes are superior to those who wear them. <b>Luke 1:6-79 KJV verse 13</b> <i>But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall <u>bear thee a son</u>, and thou shalt call his name John.</i> <b>Romans 6:7-9 King James Version (KJV)</b> <i>For he that is dead is freed from sin. <sup>8</sup> Now if we be dead with Christ, we believe that we shall also live with him: <sup>9</sup> Knowing that Christ being raised from the dead dieth no more; <u>death hath no more dominion over him.</u></i> You are appointed to</p>	2017 This is when I started my ministry on youtube.
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lead (\*\*especially the posterity\*\*) through word and speech. Can your wisdom instruct me about the dissipation of the type of person that is saved? Christ has everything within Himself, whether human or angel or mystery, and The Father . It is better for you to be overcome speaking the truth than to overcome through deceit. One who overcomes through deceit is overcome by truth. False words expose evil people. If you wait to speak after many other people speak, you will see more clearly what is profitable. **Nehemiah 8:8 King James Version (KJV)** *So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.* **Matthew 5:6 King James Version** <sup>6</sup> *Blessed are they which do hunger and thirst after righteousness: for they shall be filled.*

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349	I shout aloud, to cry out, to scream up, properly, cry out <i>loudly</i> (in a passionate, excited way), usually with shrieks or screams- <b>how, what/representation, description</b>	736	<b>Market (406)/right (110)</b>	a foresail, set on the bow, something hung like a mainsail (**Seeing the sails of a boat in your dream is the symbol of freedom.***)- <b>a caravan, traveling company</b>	You shout aloud loudly in an excited way about <u>how and what to describe or represent</u> . Unclean demons that lay claim to corrupt souls. Evil demons <u>cannot stop a faithful and good soul from walking in the way of Yah</u> . After that great angels will come on high clouds, and they <u>will bring</u> those people into the place where the spirit of life dwells....come from heaven to earth. <b>1 Corinthians 3:9 King James Version (KJV)</b> <i>For we are labourers together with God: ye are God's husbandry, ye are God's building.</i> <b>1 Corinthians 6:3 King James Version</b> <sup>3</sup> <i>Know ye not that we shall judge angels? how much more things that pertain to this life?</i> <b>Luke 9:4 King James Version</b> <sup>4</sup> <i>And whatsoever house ye enter into, there abide, and thence depart. You feel free to make choices from the options offered to you because you are willing to accept the personal costs in order to achieve a goal.</i> Have you ever heard the expression, " <u>I'm in the market for something</u> "? It means you are looking to buy something in particular. So this part is saying that you are free to buy the thing you want. Of course, this could be literal, spiritual, or symbolic. It might also be saying that you are in the	I went home to tell my friends and family about the mysteries that God has been sharing with me. I had trouble with my airplane and ended up going to 5 or 6 different cities. I took
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market to buy the freedom or the right to be able to do something. The silence that belongs to the Unbegotten One is among the aeons, and from the beginning He is insubstantial. But the activity of that one is the Triple-Powered One. The Unbegotten One is prior to the Aeon, since He is insubstantial. **1 Corinthians 3:6 King James Version** *<sup>6</sup>I have planted, Apollos watered; but God gave the increase.* **Judges 3:6 Easy-to-Read Version** *<sup>6</sup>The Israelites began to marry the daughters of those people. They allowed their own daughters to marry the sons of those people. The Israelites also began to worship their gods.*

It is right for you to travel. He descended again; He descended from the Unbegotten One who is insubstantial, who is the Spirit. **Romans 6:10 King James Version** *<sup>10</sup>For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.* **Joshua 3:7 Easy-to-Read Version** *<sup>7</sup>Then the Lord said to Joshua, “Today I will begin to make you a great man for all the Israelites to see. Then the people will know that I am with you just as I was with Moses.”*

about 10 different plans in a short span of 2 weeks. I ministered to everyone who would listen and understood that my message would not be for everyone.

350 I examine, inquire into, investigate, interrogate the accused or the witnesses absolutely-**inglorious son of Phinehas, by glory is gone into exile from Israel, no glory/misrepresentation**

823

**period (477)/action (191)**

That cannot be cut, not able to cut divide because too small to be measured, like a split second. Indivisible, an atom of time-**Two cities in Judah, Ashnah name meaning is resemblance, image, picture**

You look into and investigate whether a person’s glory (or possibly your glory) is gone by misrepresentation. Do not offer the word of Yah to everyone. None of the offspring that have come from me will turn away from you and God, the ruler of the universe, but they will serve in humility and fear within the limits of their perception. The truth they (\*\*the inglorious sons\*\*) guard cannot be lost. Nor will it be. The system of the Fullness is strong; what broke loose and became the world is insignificant. What is held fast is the All. It did not come into being. It was. **Habakkuk 1:5 KJV** *Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days which ye will not believe, though it be told you.* **Leviticus 5:3 Easy-to-Read Version** *<sup>3</sup>“You might touch any of the many things that can make a person unclean. You might touch something unclean, but not know about it. When you learn that you have touched something unclean, you must pay a fine.*

This period (of time) is indivisible. It’s too small to be measured and

Abassi gave us the shaft July 23, 2020



					<p>therefore can't be divided. You are able to hide within yourself who I am, and who imperishable Sophia is, through whom you will be delivered, and who all the children are of the One Who Is, these matters that they have known and have hidden within themselves. <b>Luke 7:47 King James Version (KJV)</b> <i>Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.</i> There is action taken concerning a (literal, spiritual, or figurative) resemblance, image, or picture. Don't let an ungrateful person make you stop doing good. Yahushua reveals to James how he also will be Deliverance from suffering. The master said to him, "James, look, I shall reveal to you your <u>deliverance</u>. <b>Psalm 91:1 King James Version (KJV)</b> <i>He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.</i> <b>Luke 8:28 King James Version</b> <sup>28</sup> <i>When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, <u>What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.</u></i></p>	
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351	<p>judicial examination, investigation, preliminary inquiry, the preliminary investigation held for the purpose of gathering evidence for the information of the judges <b>-in what manner? how? where? but not as an interrogative; where/Disclosure</b></p>	59	<p><b>cry,call (Yah calls us with a shout) (1038) /pleasure (61)</b></p>	<p>is not redeeming ("buying back"), but rather focuses on how the believer now belongs to the Lord as His unique possession, to buy in the marketplace, purchase, Indeed, Christ purchases all the privileges and responsibilities that go with belonging to Him (being in Christ)-<b>a meadow</b></p>	<p>You question how will (or was ) the judicial examination, investigation, preliminary inquiry, or the preliminary investigation for the purpose of gathering <u>evidence be disclosed?</u> It is not reassuring for <u>those corrupted</u> by glory to hear about Yah. (Great clouds of light) will descend and rescue those people from the fire and wrath, and take them above the realms and domains of the powers, and take them away...living..and take them away... to the realms ....the dwelling place of the great.... there with the holy angels and the eternal realms. For every female who makes herself male will enter heaven's kingdom. (**the word female represents nature and male</p>	<p>2005 I had to get my carte de sejour and renew it every year. It's a french green card. It was difficult to get and 2005 was the first time I got it. It was a good time in my life. I was young, free, and just living my life to the fullest. good times.</p>
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represents the spiritual.\*\*\*) **Psalm 59 King James Version (KJV)** *Deliver me from mine enemies, O my God: defend me from them that rise up against me.* **Luke 5:1 King James Version (KJV)** *And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,*

You are called. As a believer, you now *belong to the Lord Yahushua as His unique possession*. Indeed, Christ purchases all the privileges and responsibilities that go with belonging to Him (being in Christ). The salvation of the Savior and of His limbs. His limbs, however, needed a school, such as exists in the regions that have been so fashioned as to provide it with the likeness of the images and the archetypes in the manner of a mirror, until all the limbs of the body of the Church would be united in one place and would attain the restoration together, by appearing at the sound body, the restoration to the Fullness.

**Ephesians 3:8 King James Version (KJV)** *Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;*

**Deuteronomy 9:5 King James Version** <sup>5</sup> *Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the Lord thy God doth drive them out from before thee, and that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob.*

You are or will be in a meadow of pleasure. In effect, a meadow is not symbolic of anything of the

				<p>spirit, it is a place <i>for</i> the spirit – a place to rest and revive, reflect and recuperate. Whether you are having a spiritual experience whilst alive or have died, the purpose is the same. It is only temporary, however, the implication is always that once revived we must ‘move on’. Thus by being in a meadow, we are symbolically <u>free</u> from physical cares, secure, and free to reflect in quiet.</p> <p>Yahushua says, “If you have money, do not lend it at interest. Rather, give it to someone from whom you will not get it back. Afflictions and sufferings like people who have consideration for what is good for the Church, partake of the fellowship in hope. When they are united with one another, they have equality, but as individuals, they have not discarded what is proper to each. But when she left behind a portion, the arrogant one grabbed it, and it became a deficiency. This is the deficiency of the aeons. <b>Isaiah 61 King James Version (KJV)</b> <i>The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim <u>liberty</u> to the captives, and the opening of the prison to them that are bound;</i></p>	
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<p>352</p>	<p>to raise or lift oneself up, lift up, look up, rise (fig), be elated, unbend, <b>-ram, leader, anything of strength, a chief, an oak tree, a pilaster (as a strong support/publication</b></p>	<p>386</p>	<p><b>store, supply (710) /scripture (847)</b></p>	<p>a rising again, resurrection, literally, "stand up" (or "stand again"), referring to physical resurrection (of the body)-<b>enduring, strong, permanence (meaning to continue) a chieftain, permanent, as substantive steady flow, permanence</b></p>	<p>You <u>raise yourself up as a strong leader</u>, and whatever you are doing is or will soon be (literally, spiritually, or symbolically) published. It is not a small risk for us to speak the truth about Yah. Do not say anything about Yah until you have learned from Yah. He/you <u>were nourished</u> in the heavens. <b>Luke 8:6 King James Version (KJV)</b> <i>And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.</i> <b>Leviticus 8:6 Easy-to-Read Version</b> <sup>6</sup> <i>Moses brought Aaron and his sons forward and washed them with <u>water</u>.</i> You are resurrected and stand up again to receive your store supply! This could be you receiving a permanent steady flow of <u>scripture</u> (**<b>spiritual food from heaven</b>**), <u>nourishment</u> of your soul, or material supplies. If you harm no one, you will fear no one. Many of those born in her (the soul's storehouse where her mind is, which is secure) house oppose her day and night, and they do not rest day or night, for their lust oppresses them. <b>Leviticus 6:8-9 King James Version</b> <sup>8</sup> <i>And the Lord spake unto Moses, saying, <sup>9</sup> Command Aaron and his sons, saying, This is the <u>law</u> of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.</i> <b>Luke 8:6 Easy-to-Read Version</b> <sup>6</sup> <i>Other seed fell on rock. It began to grow but then died because it had <u>no water</u>.</i> Through receiving a permanent flow of scripture, you are a strong, and enduring chieftain. The devil lies in wait with food. These are the kinds of <u>food with which the devil lies in wait for us</u>. First, he plants pain in your heart so that you feel heartache over something trivial in this life and he catches us with his</p>	<p>2015 I released two of my best records, only grace and time to shine. It was the first time my songs were released on vinyl records with a record label in spain. I was down and ready to give up, until now. I started reading the bible and decided to read it in one year from sept 23, 2015-2016. The Holy spirit told me to do it. Started ministry on youtube</p>
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				<p>poisons. <b>Romans 8:3 King James Version (KJV)</b>  <i>For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of <u>sinful flesh</u>, and for sin, condemned sin in the flesh: <b>Joshua 3:8 New International Version</b>  <sup>8</sup> <i>Tell the priests who carry the ark of the covenant: 'When you reach the edge of the Jordan's <u>waters</u>, go and stand in the river.'</i>"</i></p>	
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353	<p>receive up, take in, take up (a thing in order to carry, use it, or as a companion), raise; I pick up, take on board; I carry off, lead away- <b>help, strength/ messenger</b></p>	348	<p><b>manifestation (561)/ untimeliness (161)</b></p>	<p>to beat back, i.e. Check, hinder, shows that Paul was thinking of an obstructed road- <b>Izebel, the wife of king Ahab, Jezebel</b></p>	<p>You <u>receive strength</u> and help to take up your mantle as a <u>messenger of Yah</u>. It is not a small risk for us to speak the truth about Yah. Do not say anything about Yah until you have learned from Yah. The fifth kingdom says of him, He came from a heavenly droplet and was cast into the sea. She fulfilled her desire and became pregnant from it. <b>Isaiah 35:3-6 King James Version (KJV)</b> <i>Strengthen ye the weak hands, and confirm the feeble knees. <sup>4</sup> Say to them that are of a fearful heart, <u>Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you.</u><sup>5</sup> Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. <b>Psalm 34:8 King James Version (KJV)</b> <i>O taste and see that the Lord is good: <u>blessed is the man that trusteth in him.</u></i> You beat back the manifestation of Jezebel. You check and hinder her untimely arrival. <i>Unclean demons lay claim to corrupt soul; evil demons cannot stop a faithful and good soul from walking in the way of Yah. Then we came to recognize the god who had created us, for his powers were not foreign to us. <u>We</u></i></i></p>	2008, 2011
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				<p><i>serve him in fear and subservience. And after that we grew dim in our minds. 1 Esdras 5:61 "And they sung with loud voices songs to the praise of the Lord, because his mercy and glory is for ever in all Israel." 1 Maccabees 5:61 "Thus was there a great overthrow among the children of Israel, because they were not obedient unto Judas and his brethren, but thought to do some valiant act." Luke 4:8 King James Version And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, <u>Thou shalt worship the Lord thy God, and him only shalt thou serve.</u> For those people (**the whole population of fleshly beings, but not those from Adam and Eve**), <u>are strangers to Him.</u> After that, great angels will come on high clouds, and they will bring those people (The offspring of Seth/Hebrews)...into the place where the spirit of life dwells (which path, journey, or road) come from heaven to earth.</i></p> <p>. <b>Deuteronomy 16:1 King James Version (KJV)</b> 16 Observe the month of Abib, and keep the passover unto the Lord thy God: for in the month of Abib the Lord thy God brought thee forth out of Egypt by night. <b>2 Corinthians 3:4 King James Version</b> <sup>4</sup> And such trust have we through Christ to God-ward: <b>2 Corinthians 4:3 King James Version</b> <sup>3</sup> But if our gospel be hid, it is hid to them that are lost:</p>
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354	<p>a taking up, lifting up, the ascension of Jesus into heaven, ascension - <b>a hart, stag, ram,deer/falseness</b></p>	103	<p><b>hate (356)/ youth (326)</b></p>	<p>I sing, lyrical emotion of a devout and grateful soul- <b>to harvest, gather</b></p>	<p>You, an exalted leader, are being lifted up <u>to ascend</u> into heaven away from falseness. It could also be saying that you are an exalted leader ascending up to deal with falseness, (**See Luke 4:5 below for more understanding. Yashayah went up to be tested by satan aka falseness **). She fulfilled her desire and became pregnant from it. He was born. The angels over desire nourished him. You receive glory and power there, and in this way you come to the water. Do not speak with the godless about Yah; if you are defiled because of dirty deeds, do</p>
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not speak about Yah. You honor the infinite Light and the universal likeness-and that is what I am: “Son of Majesty, you who are called rising and setting, you are the infinite Light given by the will of the Majesty to establish every light of the Spirit upon the place and to separate Mind from Darkness. **Luke 4:5 King James Version** <sup>5</sup> *And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. It is hated that you are a devout and grateful soul, singing praises to Yah to gather the youth in the harvest. But now, when you offer praise, do so in this way: Hear us, Father, as you have heard you only Son and have received him to yourself. Yahushua says, “Fortunate is the man who knows where the brigands (robbers) will enter, so that he may get up, muster his domain, and arm himself before they invade.” **2 Samuel 3 King James Version** <sup>3</sup> *Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker. **Ephesians 3:10 King James Version (KJV)** To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, **Luke 5:6 King James Version** <sup>6</sup> *And when they had this done, they inclosed a great multitude of fishes: and their net brake. The Savior said to his disciples, “Now the time has come, brothers and sisters, for us to leave our labor behind and stand at rest, for whosoever stands at rest will rest forever, I say to you always rise above time, I say to you, do not be afraid of those who (hate) you. **Galatians 3:26-29 King James Version (KJV)** For ye are all the children of God by faith in Christ Jesus***

<p>355</p>	<p>to be taken, to expend, consume, destroy. use up, to spend money-  <b>surefooted, secure, hind, doe/exaggeration</b></p>	<p>60</p>	<p><b>animal sounds (1296)/          unclothing (342)</b></p>	<p>sauntering idly, a lounge in the marketplace, relating to the marketplace, perhaps with the idea of agitator, of affairs usually transacted in the marketplace, by implication, vulgar, baser sort, low-mourn, grieve, grievous mourning for calamity or for the dead, lamentation</p>	<p>You exaggerate the amount of money you need to spend to feel more surefooted and secure during a <u>destructive or consuming period</u>, and/or the destruction you experience is exaggerated while you do the necessary to feel secure. This destruction could be literal or symbolic. Say a word about Yah as if you are saying it in Yah's presence. It is said, "The great illuminator has come from foreign air, from a great eternal realm." For the source of all those is the Invisible Spirit, while the others derive from knowledge since they are likenesses of him. <b>Leviticus 5:3 King James Version</b> <i>3 Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty. Luke 5:5 King James Version</i> <i>5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.</i> You are <u>helping people</u> of the <u>baser sort</u> who <u>may be vulgar</u> as you are sauntering idly in your affairs transacted in the marketplace or business. . Holy Yahushua sees a Samaritan carrying a lamb as he is going to Judea. He says to his disciples, "That person is carrying the lamb around." (**<b>this is symbolic of serving Holy Yashayah</b>**) They say to him, "So that he may kill it and <u>eat it</u>." He says to them, "While it is alive, he will not eat it, but only when he has killed it and it has become a corpse." They say to him, "He cannot do so otherwise." He says to them, "You too, look for a place for yourself within repose, lest you become a corpse and be eaten." <b>Galatians 6:9 King James Version (KJV)</b> <i>And let us not be weary in well doing: for in due season we shall reap, if we faint not.</i> You let go, change, and/or take off parts of your personality while you grievously lament or mourn a death, deaths, or (**<b>actual or expected</b>**) calamity. . You, His disciples, ask Him and say to Him, "Do you want us to fast? How should we pray? Should we give to charity? What diet should we observe? Yahushua says,</p>	<p>2009 2020 This is the year my parents died. My life was destroyed and I had to start again. At the same time my career took off and I sold 4 songs to Warner Music</p>
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					<p>“Do not lie, and do not do what you hate, because all things are disclosed before heaven. For there is nothing hidden that will not be revealed, and there is nothing covered that will remain undisclosed. <b>Lamentations 3:42 (KJV)</b> <i>“We have transgressed and have rebelled: thou hast not pardoned.”</i> <b>Luke 4:2 King James Version (KJV)</b> <i>Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.</i></p>	
<p>356</p>	<p>proportion, completing a process, conformable, proportional, received from God - <b>Elon</b> , <b>oak grove/ deception</b></p>	<p>67</p>	<p><b>sourness (554) /masculinity (621)</b></p>	<p>wild horse tamer, agrippa- <b>meadow of egypt</b></p>	<p>You have proportionally <u>received from Yah</u> what you need to <u>complete a process</u> and understand a <u>deception</u>. Proportionally, (***)<u>according to your level</u>(***) you have a solid foundation for success, strength and are a “knower of truth.” (***)<u>there may be some deception around you</u>(***) Knowing the eternal Yah through wisdom of knowledge and teaching of the eternal angels, because the eternal God knows all things. Do not speak with the godless about Yah; if you are defiled because of dirty deeds, do not speak about Yah. <b>Luke 5:5-6 King James Version (KJV)</b> <i>And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.</i> <b>Leviticus 6:5 King James Version</b> <sup>5</sup> <i>Or all that about which he hath <u>sworn falsely</u>; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering.</i> Being a literal or symbolic wild horse tamer makes you sour or bitter. (***)<u>Symbolically it means “breaking down” someone’s wild side to domesticate them or make them “safer”.</u>(***) This was not out of jealousy, but it was in order that the aeons should not receive their perfection from the beginning and thereby exalts themselves in glory as equal to The Father and think that they had achieved this perfection out of themselves. He is not divided as a body, nor is he split apart by the names in which he exists in the sense that this is one thing and that is</p>	<p><b>2012 I got music royalties and decided to start another project with another producer. We made some good songs but the situation wasn’t good at the end. I had to be smarter than him. I could have quit singing but the situation kept me going.</b></p>



something else; nor does he change by..., nor does he alter through the names in which he is, being now like this and now something different, so that he would be one person now and someone else at another time. Yashayah says, "One who knows everything but lacks in oneself lacks everything. The others, moreover, they now attempted to over power in a lust for domination, because they were nobler than those previous ones, and they had risen up against them. They had not surrendered. They thought they were self-engendered and without beginning and, with their manner of giving birth, the first to bring forth others. The two orders fought against each other (There are 3 mentioned: The Powers from the imitation, The Powers from the Light, and The powers of remembrance) , struggling for command with such a result that that they were engulfed by forces and material substances in accordance with the law of mutual combat, and they too acquired lust for domination and all the other passions of this sort; and consequently, empty vainglory pulls them all toward the desire of lust for domination, and not one of them remembers what is superior or confesses it. The powers of remembrance were adorned with the names of the pre-existent , whose likenesses they were; the order of those of this kind was in harmony with itself and with each other. It fought, however, the order of those of the imitation, because that order waged war against the likenesses, and so it acted against itself on account of its rage....For the Word that had moved possessed hope and expectation about what is superior. He turned away from those who belonged to the shadow, in every way, since they opposed him and were very rebellious, but in those who belonged to the remembrance he found rest. **1 Corinthians 6:7 King James Version (KJV)** *Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?* **Joshua 7:6-7 King James Version** <sup>6</sup> *And Joshua rent his clothes, and fell to the earth upon his face before the ark of the Lord until the eventide, he and the elders of*

Israel, and put dust upon their heads <sup>7</sup> And Joshua said, Alas, O Lord God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan! You become spiritually mature (masculine) at a place beyond the Jordan River. (\*\*Symbolically or spiritually, the Jordan River represents many things, one of which is sex, another is crossing over to your promise land.\*\*) This prayer and supplication helped to make him turn toward himself and toward the All, for their remembrance of him caused him to remember the preexistent ones, and this is the remembrance that calls out from afar and brings him back. Yashayah says, "The kingdom of the father is like a merchant who had a consignment of merchandise and who discovered a pearl. That merchant was shrewd. He sold the merchandise and bought the pearl alone for himself. You too, seek his unfailing and enduring treasure where no moth comes near to devour and no worm destroys." There was another generation of people, and these blessed people were called the chosen spiritual ones, true humanity, the child of humanity, and the offspring of the child of humanity. **Psalm 62:1 King James Version (KJV)** *Truly my soul waiteth upon God: from him cometh my salvation.* **Matthew 6:21 King James Version (KJV)** *For where your treasure is, there will your heart be also.* **Judges 6:7-8 King James Version <sup>7</sup>** *And it came to pass, when the children of Israel cried unto the Lord because of the Midianites, <sup>8</sup> That the Lord sent a prophet unto the children of Israel, which said unto them, Thus saith the Lord God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;*

357	A chain, strength, a stag, deer-field; Ajalon, the name of five places in Palestine- <b>I think upon, consider attentively, to estimate, i.e. (figuratively) contemplater/deceiver</b>	251	<b>increase/resentment, anger</b>	the sea; a salt-water body, salt - <b>another, brotherly; kindred, (used in the widest sense of literal relationship and metaphorical affinity or resemblance), other, brother, born of same mother (&amp; father), hence of kinship in wider sense; member of same tribe</b>	You have spiritual authority, with which you are contemplating and attentively considering the words or actions of a deceiver. Or, a deceiver is <u>contemplating and considering</u> your spiritual authority. A true word about Yah is the word of Yah. After this Ptolemy died. He departed this life and went to be with his Lord. And when he made his will, he left a piece of land in the name of my daughter, since it was through her that he believed in Yah and was saved. <b>Proverbs 3:5-7 King James Version (KJV)</b> <i>Trust in the Lord with all thine heart; and lean not unto thine own understanding.</i> <sup>6</sup> <i>In all thy ways acknowledge him, and he shall direct thy paths.</i> <sup>7</sup> <i>Be not wise in thine own eyes: fear the Lord, and depart from evil.</i> Your salt is increased. (***) The spiritual salt of Yah heals souls, families, communities, and nations. The marvelous work of Christ within believers makes us that spiritual "salt of the earth", and also the thirst-quenching "fountain of water" where others may come to find everlasting life! It represents wisdom, power, love, and self-control. Salt of the earth, meaning goodness. ***). Yashayah says, "The kingdom is like a person who had a treasure hidden in his field but did not know it. And when he died, he <u>left it to his son</u> . The son did not know about it. He took over the field and sold it. The buyer went plowing discovered the treasure and began to lend money at interest to whomever he wished. <b>James 2:5 King James Version (KJV)</b> <i>Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?</i> There is increasing <u>resentment and anger among your brother/family</u> . <b>1 Timothy 2:5 King James Version</b> <sup>5</sup> <i>For there is one God, and one mediator between God and men, the man Christ Jesus;</i>
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358	saltless, tasteless, flat, lose saltness, "without salt"; hence, tasteless, bland (used only in Mk 9:50)- <b>oak grove of (the) house of favor/dupe</b>	490	<b>banter (651)/lack of feeling (993)</b>	Antiochus (a Syrian king); Antiochia, a place in Syria, Antioch, Greek, Jews, lived in it; and there those who professed the name of Christ were first called Christians- <b>especially widow as helpless, exposed to oppression &amp; harsh treatment, desolate house palace, widow</b>	Those who are without salt and living in a house of favor. Either <u>they dupe, deceive, and trick</u> you, or they themselves are duped. (**Mark 9:50 King James Version (KJV) <u>Salt</u> is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another. Saltless can also reflect disbelief in Yah**). If your heart first is convinced that you love Yah, then speak to anyone you wish about Yah. <b>Luke 4:9 King James Version (KJV)</b> <i>And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, <u>If thou be the Son of God, cast thyself down from hence:</u> You banter with those who profess the name of Christ and are called Christians. After having confessed the Lord, having given thought to what is good for the Church, and having sung together with it the hymn of the humble, they will, for all the good they have been able to do for it, sharing its afflictions and sufferings like people who have consideration for what is good for the Church, partake of the fellowship in hope. <b>Isaiah 65:1 King James Version (KJV)</b> <i>I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, <u>unto a nation</u> that was not called by my name.</i> <b>John 9:4 King James Version (KJV)</b> <i>I must work the works of him that sent me, while it is day: <u>the night cometh, when no man can work.</u></i> You are under Yah's care in a place where you are exposed to oppression and/or harsh treatment, by those who have a lack of feeling. Those who have a lack of feeling are those in a desolate place/house. (**a house is symbolic for The Temple of Yah aka The Human Body. If your house is desolate, it is without Yah**) Yashayah says, "One who seeks will find; for one who knocks it will be opened." It is good for</i>	2008, 2012 I wanted to quit making music in these years. I finished my first album in 2008 and my second project in 2012. Each time I doubted and questioned, why me? ...and tried to quit. I got little or no support from family and was told I was wrong and not doing the right thing. But I wasn't told this directly. I had to read between the lines to understand. Only by the Grace of Yah, I continued. I have been extremely blessed since.
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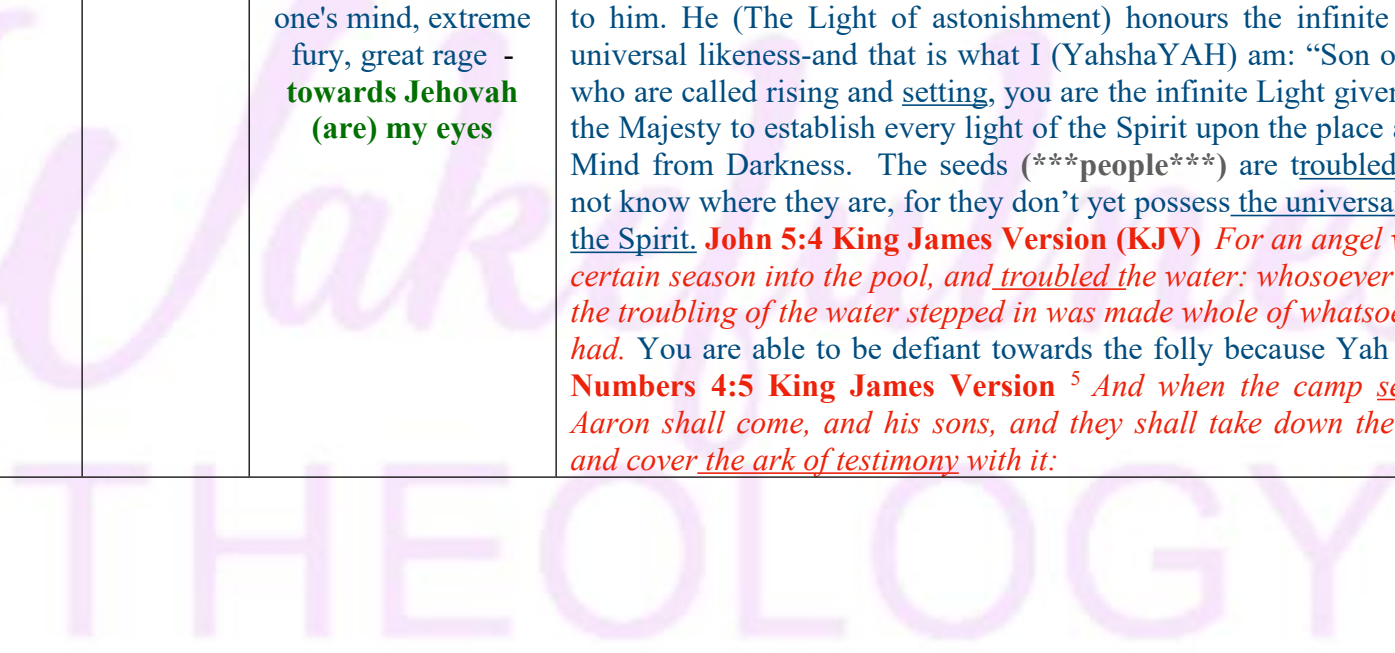


				<p>you, O man, to turn yourself toward the human rather than the animal nature, I mean the fleshly nature. The psychical kind, however, since it is in the middle by virtue of the way it was brought forth as well as by virtue of its constitution, is double, being disposed to good as well as to evil , and the issue that is reserved for it is uncertain...and to proceed wholly into the <u>things that are good</u>. <b>Psalm 142 King James Version (KJV)</b> <i>I cried unto the Lord with my voice; with my voice unto the Lord did I make my supplication.</i> <b>Galatians 3:9 King James Version (KJV)</b> <i>So then they which be of faith are <u>blessed with faithful Abraham</u>.</i></p>	
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359	<p>a loosing, departing, departure ( from this life) probably metaphor from the yoking and unyoking of transport animals, an unloosing (as of things woven), a dissolving (into separate parts), breaking up an encampment;-<b>Grove of trees, anything strong, mighty cheif, the name Elath is: A hind, strength, an oak/Resolution</b></p>	828	<b>perpetuity</b>	<p>Augustus, a title conferred on the first Roman Emperor, C. Iulius Octavianus, denoting sanctity (almost divinity) The Latin name is from an adjective meaning 'venerable', from augere 'to increase'.- <b>Ashpenaz, a Babylonian eunuch.</b> (The master of the eunuchs of Nebuchadnezzar was an officer into whose hands the king entrusted those of the children of Israel, and of the princes, and of the seed of the king of Judah, whom he had carried captive to Babylon, that they might be taught the learning and tongue of the Chaldeans in order to serve in the king's palace. He is mentioned by name in <u>Daniel 1:3</u> only) <b>The meaning of Ashpenaz is 'Horse-nose.</b></p>	<p>A loosening, <u>departure</u>, the dissolving of something into separate parts, or a breaking up of an encampment brings resolution to you as a strong mighty chief. Let your deeds of love for Yah come before all your words about Yah. <b>Luke 9:5 King James Version <sup>5</sup></b> <i>And whosoever <u>will not receive you</u>, when ye go out of that city, shake off the very dust from your feet for a testimony against them.</i>                  You are perpetually and forever sanctified (almost divine), venerable (respected), and <u>increasing</u>. Like Ashpenaz, you are forever the master of eunuchs. You are like an officer into whose hands the king entrusts those of the children of Israel, and of the princes, and of the seed of the king of Judah, whom he</p>	2022 jan 2 splitting up wakefulness
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				had carried captive to Babylon <b>2 Corinthians 8:2 English Standard Version</b> <sup>2</sup> <i>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part.</i>
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360	I unloose, unloose for departure, depart, return, Depart (literally or figuratively)- <b>my help, power; by implication, protection, strength/ perseverance</b>	454	<b>Defiance (868)</b>	<p>folly, madness, foolishness, properly, "no-mind" referring to irrational behavior (mindless actions); "lack of sense" which easily degenerates into "a state of extreme anger that suggests an "incapacity to use one's mind, extreme fury, great rage - <b>towards Jehovah (are) my eyes</b></p> <p>You persevere and are able to <u>depart</u> or unloose yourself from something with the <u>help, protection, power, and strength</u> of Yah! But He has such an existence that He has neither figure nor form that can be perceived by the senses. This means that He is incomprehensible as well; and if He is incomprehensible, it follows that He is unknowable. <b>Luke 3:6 King James Version</b> <sup>6</sup> <i>And all flesh shall see the salvation of God.</i> <b>Numbers 4:5 King James Version</b> <sup>5</sup> <i>And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:</i> You are defiant towards their (the Endomite's) folly, madness, irrational behavior, lack of sense which degenerates into a state of extreme anger, fury, rage, and foolishness! The light of astonishment begins praising with the voice granted to him. He (The Light of astonishment) honours the infinite Light and the universal likeness-and that is what I (YahshaYAH) am: "Son of Majesty, you who are called rising and <u>setting</u>, you are the infinite Light given by the will of the Majesty to establish every light of the Spirit upon the place and to separate Mind from Darkness. The seeds (**people**) are <u>troubled</u> since they do not know where they are, for they don't yet possess <u>the universal knowledge of the Spirit.</u> <b>John 5:4 King James Version (KJV)</b> <i>For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.</i> You are able to be defiant towards the folly because Yah are your eyes! <b>Numbers 4:5 King James Version</b> <sup>5</sup> <i>And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:</i></p>
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361	<p>without blame , faultless, without sin, sinless, both one who has not sinned, and one who cannot sin.- <b>a porch, arch, a pillar-space (or colonnade), i.e. A pale (or portico)/obstinacy</b></p>	926	<p><b>eccentricity (917)/Transfer of property rights (1346)</b></p>	<p>pressing down on a person with oppressive force. Such a grievous burden makes a person unable to function (enjoy free movement), heavy, heavy weight, burdensome, grievous- <b>amazed, alarmed, terrify, God hath given command to speed me, they hurried him thence</b></p>	<p>You are a person who is <u>sinless</u> and especially without sexual sin, but you are being stubborn and obstinate concerning spiritual things such as resurrection and new beginnings. (***)Please see 1 John 3:9, 9 <sup>2</sup>No one born of God makes a practice of sinning, for God's<sup>2</sup> seed abides in him; and he cannot keep on sinning, because he has been born of God. In column B, the word "porch" is symbolic for when we enter into Yah's holy building, from the very entrance at the porch, we are brought in resurrection to have a new beginning. (***)). Be more reserved with a word about Yah than with a word about the soul. But when Christ, the perfect human, came, He brought bread from heaven, that humans might be fed with human food. Words that ...occasion...as follows: it happens when we are <u>sent out to preach...we, the apostles,...that we sail (***)go(***)</u>, while we...of the body, with others who are anxious of heart. Still, we are one of mind, and we decide to complete the ministry to which the lord appointed us. We come to an agreement with each other, and we go down to the sea at the right time, which we learned from the master (Holy Yashayah). <b>Luke 1:6 King James Version</b> <i>6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.</i> The <u>heavy burden</u> you feel causes you to be, seem, or feel eccentric. (***)This could be referring to the weight of your responsibilities spoken of above as an appointed apostle(***)). <b>1 Samuel 9:6 King James Version (KJV)</b> <i>And he said unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.</i> <b>Galatians 2:6-7 Easy-to-Read Version</b> <i>6 Those men who were considered to be important did not change the Good News message I tell people. (It doesn't matter to me if they were "important" or not. To God everyone is the same.) 7 But these leaders saw that God had given me a special work, the same as Peter. God gave Peter the work of telling the Good News to the Jews. But God gave me the work of telling the Good News to the non-Jewish people.</i></p> <p>Yah commands you to hurry up and make haste concerning the transferring of</p>
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property rights. **Romans 9:2 King James Version** <sup>2</sup> *That I have great heaviness and continual sorrow in my heart.*

362	<p>I await one whose coming is expected, <i>actively</i> wait with <i>rising</i> intensity and clarity about what is hoped for-<b>Palm trees, a place in the desert, 2nd station of Israel in desert after passing sea, other great trees, Elim is both a boy's name and a girl's name meaning "place of strong trees". In the Bible, Elim is an oasis where the Israelites stopped during their Exodus from Egypt/irresolution</b></p>	840	<p><b>newness (625) /hearing (425)</b></p>	<p>grim , severe, strict, harsh, rough of mind and manners- <b>Asarel, right of God (go straight on in the way of understanding ) an Israelite desc of Judah, the name Asareel is: The beatitude of God.</b></p>	<p>One translation: Holy YashaYAH is actively <u>awaiting</u> you with rising intensity in a (**<b>spiritual</b>**) place like an oasis where a person/Israelite goes after their exodus from spiritual Egypt/Babylon, but you are irresolute about going, showing or feeling hesitancy and uncertainty. (**<b>This place is an in-between placed called the boundary. It is like "the veil" separating dimensions/worlds. It is a spiritual place between heaven and earth</b>**). Another translation is: Someone is waiting for you, or you are waiting for someone in a place of strong trees that is like an oasis where a person/Israelite goes after their exodus from spiritual Egypt/Babylon, but the situation is irresolute and you are showing or feeling hesitancy and uncertainty. It is better to give up a soul than to throw out a word about Yah flippantly. There is a bound book like that of an official in his left hand and a staff of styrax wood in his right hand. He spoke slowly, with a resonating voice, and called out in the city, "Pearls! Pearls! (**<b>To fully understand the message, please read the full parable in the Nag Hammadi book p. 361-363.</b>**)) This is the great incorruptible generation that has come through three worlds into this world. <b>Luke 8:40-56 King James Version (KJV)</b> <i>And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all <u>waiting</u> for him.</i> Dealing with things that are strict, harsh, <u>grim</u>, or rough of mind and manners is new for you. <b>2 Corinthians</b></p>	<p><b>2012- 2013, 2014, 2020 I learned I was from the tribe of Judah through letter lines and then I took a dna test.</b></p>
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				<p><b>4:8 King James Version</b> <sup>8</sup> <i>We are <u>troubled on every side</u>, yet not distressed; we are perplexed, but not in despair; You are <u>hearing</u> the beatitude of Yah! You are hearing from Yah the way to go straight on in the way of <u>understanding</u>. YashaYAH says, “If you two make peace with each other in a single house, they will say to the mountain, ‘move from here, ‘ and it will move. <b>Job 42:5 King James Version (KJV)</b> I have heard of thee by the <u>hearing</u> of the ear: but now mine eye seeth thee. <b>John 4:48 King James Version (KJV)</b> <sup>48</sup> <i>Then said Jesus unto him, Except ye see signs and wonders, ye will not <u>believe</u>.</i></i></p>	
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363	<p>I remind, admonish, am reminded, remind myself; pass: I remember, recall, <i>up</i>, completing a <i>process</i>”, properly, to <i>recollect</i> by going through a process – i.e. to journey where the remembrance <i>leads</i> (<i>extends</i>) to - <b>a tree/ changing of mind</b></p>	765	<p><b>circumstance (528)/school (752)</b></p>	<p>impious, ungodly, wicked, properly, lack of reverence ("without due respect"), i.e. failing to honor what is sacred , destitute of reverential awe toward God, contemning God, ungodly man-<b>stridulous; Aran,, an Edomite, Aran as a boy's name is of Hebrew origin meaning "mountain of strength"</b></p>	<p>To keep from changing your mind, you are going through a process or a journey where you remember you are a tree (yourself), or how to possess the qualities of a tree. (**A tree has many meanings, the secret place, a holy place, and trees also represent people or who you are-see Mark 8:24. Also consider the 5 trees in heaven, including the Tree of Life. See The Book of Thomas Saying 19 ***). You conceive the body but cannot dominate the speech of a godly person. As the lion rules over the body of a <u>wise person</u>, so also the tyrant rules over the body. Some people asked about hardships. I saw waves and huge walls of water around the shores of the city, and I was amazed at the <u>marvelous things</u> I saw. <b>1 Corinthians 6:5 King James Version (KJV)</b> <i>I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?</i> <b>Luke 3:6 King James Version</b> <sup>6</sup> <i>And all flesh shall <u>see the salvation of God</u>.</i> You find yourself in an ungodly, <u>wicked circumstance</u>, where <u>people are failing to honor what is sacred</u> and they are destitute of reverential awe toward Yah, maybe even condemning Yah! <b>1 Corinthians 5:6 King James Version</b> <sup>6</sup> <i>Your <u>glorying is not good</u>. Know ye not that</i></p>	
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					<p><i>a little leaven leaveneth the whole lump?</i> This is your school and your mountain of strength. (**<b>this can be literal or spiritual</b>**). Jesus of Nazareth <u>teaches</u> Judah about the divine and the universe. And he acted for them ten thousands of angels without number, for assistance. Then she baptized me again in living water. .... <b>Deuteronomy 6:7 King James Version</b> <sup>7</sup> <i>And thou shalt <u>teach</u> them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.</i> <b>Deuteronomy 7:6 King James Version</b> <sup>6</sup> <i>For thou art an <u>holy people</u> unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.</i> <b>Acts 7:6-7 King James Version</b> <sup>6</sup> <i>And God spake on this <u>wise</u>, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them <u>evil</u> four hundred years. <sup>7</sup> And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.</i></p>
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364	<p>a recalling, remembrance, memory, recollection, properly, <i>deliberate recollection</i>, done to better appreciate the effects (intended results) of what happened; active, self-prompted recollection especially as a</p>	56	<p><b>explosive noise (790)/ insipidness (510)</b></p>	<p><b>ignorance; specifically: willful, want of knowledge-mourn, lament</b></p>	<p>You are remembering your (or someone elses) caprice to have <u>beauty, glory</u>, and ornament. If a tyrant threatens you, especially at the time remember Yah. Peter learns about abiding in endurance. Then I saw an old man sitting there, and I asked him if the name of the city was really the one he had given when he said, “Abide-in-endurance.” <b>Luke 4:6 King James Version</b> <sup>6</sup> <i>And the devil said unto him, All this power will I give thee, and <u>the glory</u> of them: for that is delivered unto me; and to whomsoever I will I give it.</i> You are willfully ignorant of a rapid increase or sudden growth that can be described as explosive. (This could describe a literal of figurative explosion) The master said to the disciples, “<u>Take something from every house</u> and bring it to the Father’s</p>
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memorial (memorial *sacrifice*)- **city on red sea, oak of Paran, a city and harbor, a portion of the district of Paran. Paran means Beauty, glory, ornament/caprice**

house, but do not steal while in the Father's house and take something away." Yashayah says, "Whoever has come to understand the world has found (only) a corpse, and whoever has found a corpse is superior to the world." **1 Corinthians 9:7 King James Version** <sup>7</sup> *Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?* You are mourning over insipidness. He Revealed His inscrutable power, and He mixed it with the plentiful abundance of His generosity. For not only the Son but also the Church exists from the beginning. His greatness is so immense that if he had revealed himself at one and suddenly, even the highest of the aeons that have gone forth from him would have perished. For that reason He withheld His power and His impassibility in that in which He is, remaining ineffable and unnamable, transcending all mind and all speech. He said, "There was a good man who owned a vineyard. He leased it to tenant farmers so that they might work it and he might collect the produce from them. He sent his servant so that the tenants might give him the produce of the vineyard. They seized his servant and beat him, all but killing him. The servant went back and told his master. The master said, 'Perhaps he did not recognize them.' He sent another servant. The tenants beat this one as well. Then the owner sent his son and said, 'Perhaps they will show respect to my son.' Because the tenants knew that it was he who was the heir to the vineyard, they seized him and killed him. Let him who has ears hear. **Jude 5-6 King James Version** <sup>5</sup> *I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.* <sup>6</sup> *And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.* **Joshua 5:6 King James Version** <sup>6</sup> *For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the Lord: unto whom the Lord sware that he would not shew them the land, which the Lord*



*sware unto their fathers that he would give us, a land that floweth with milk and honey.*

365	<p>I renew; mid: I renew myself, am renewed, <i>up</i>, completing a <i>process</i>, properly, going up to a <i>higher</i> stage (level of sanctification) by God's power; divinely <i>renewed</i>, Here believers are reminded of God's continuous offer to bring new strides in their sanctification through "sanctified reasoning", raising the meaning <i>up</i> to <i>new levels of spiritual comprehension</i> and <i>reality</i>.-<b>hind,doe, "lofty tree", a city and harbor on the Red Sea,/impulse</b></p>	92	<p><b>psychology, psychotherapy (1101)/ optical instruments (29)</b></p>	<p>a legal wrong, crime (with which one is charged), misdeed, crime against God, a sin, evil doing, iniquity, matter of wrong, unrighteousness; a violation of God's justice/judgments with emphasis on its results (note the -ma suffix) – i.e. wrongdoing as it brings certain divine retribution. - <b>a band, bundle, knot, or arch, bunch, burden, troop, bands, thongs (fastening ox-bow) metaphor of fetters of slavery, vault of the heavens (as fitted together)</b></p>	<p>You are like a lofty tree and a hind or doe. (**In scripture Christians are referred to as having feet like a doe and being like trees. See 2 Sam 22:34 and Mark 8:24**) You are now <u>completing a process</u>, properly, you are going up to a <i>higher</i> stage (level of sanctification) by Yah's power and being divinely <i>renewed</i>. As a believer, you are reminded of Yah's continuous offer to bring new strides in your sanctification through "sanctified reasoning" as you are raising up to new levels of spiritual comprehension and reality. (**Like Holy YashaYAH went through**) You are answering and saying, "It is I, recognise me, Peter." A person who speaks the word of Yah to those who should not hear it betrays Yah. <b>Luke 5:6 King James Version</b> <i>6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.</i> There has been a legal crime, wrong, misdeed, <u>sin</u>, or <u>evil-doing done to you</u> or your group's psychology/psychotherapy that is a violation of Yah's justice/judgments. The incarnation of the spiritual seed together with the Savior. He, however, assumed, for the sake of the economy, that which resulted from the events we told about earlier- that which came into being from the radiant vision and the stable thought of the Word after he had turned himself around, after his movement. This is the unknowable one, who is full of imperishable glory and ineffable joy, and all these beings are at rest in him, constantly rejoicing in ineffable joy in the Father's unfading glory and unending praise that was never heard or known among the aeons and their worlds until now. Norea (you) is the virgin whom the forces did not defile. Yashayah says, "Seek and you will find. Yet, what you asked me about in former times and which I did not tell you then, now I do desire to tell,</p>
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but you do not inquire after it.” **Nehemiah 9:2 King James Version (KJV)** *And the seed of Israel separated themselves from all strangers, and stood and confessed their sins and the iniquities of their fathers.* **Psalm 110:1 King James Version (KJV)** *The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.*

You have spiritual perception and actual or spiritual instruments to help you see the fetters of slavery and/or the heavens. Yashayah says, “If the flesh came into being because of spirit, it is a marvel, but if spirit came into being because of the body, it is a marvel of marvels. Yet I marvel at how this great wealth has come to  dwell in this poverty.” So with you, be eager to harvest for yourselves a head of the grain of life that you may be filled with the kingdom. Because of this, he was the first one among them to whom it was granted to distribute those gifts that were then proclaimed by the ones he found worthy of making a proclamation to the others. **Mark 9:29** *And he said unto them, This kind can come forth by nothing, but by prayer and fasting.* **Galatians 2:9 King James Version (KJV)** *And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.* **Exodus 29:29 Easy-to-Read Version** <sup>29</sup> *“Save these special clothes that were made for Aaron and his descendants. They will wear these clothes when they are chosen to be priests.*

366	I become sober again, I come to my senses- <b>awesome, terrible, frighten/leap</b>	306	<b>life (68)/ penalty (426)</b>	I postpone, put off, defer- <b>amethyst, cause to dream</b>	<p>Something terrible, awesome, or frightening has caused you to leap up and come to your senses. You become sober again. It is better for you to remain silent about the word of Yah than to speak thoughtlessly. As for <u>the wealthy people of this city, who do not even bother to ask who I (Holy Yahushua) am</u> but <u>reveal in their wealth and arrogance.</u></p> <p><b>Zephaniah 1:6</b> <i>Those who have turned back from following the Lord, who do not seek the Lord or inquire of Him.</i> <b>Luke 6:6-7 King James Version</b> <sup>6</sup> <i>And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered. <sup>7</sup> And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.</i> Something in your <u>life</u> is being postponed or temporarily put off. The master picked up a stone and <u>held it in his hand</u>. He said to him, "What am I holding in my hand?" He answered, "It is a stone." He said to them, "What supports the earth is also what supports heaven. When a word comes from the Majesty, it will go to what supports heaven and earth. Holy, holy, holy are you,...man, forever and ever. Amen</p> <p><b>Romans 8:6 King James Version</b> <sup>6</sup> <i>For to be carnally minded is death; but to be spiritually minded is <u>life and peace.</u></i> <b>Amos 6:3 Easy-to-Read Version</b> <sup>3</sup> <i>You people are rushing toward the day of punishment. You bring near the rule of violence.</i></p> <p>And I (you) immediately arise- I (you) Melchizedek- and I begin to glorify Yah Most High that I should rejoice while He is acting, lifting, I said. (***) <b>You become or are on your way to being restored as a priest in the order of Melchizedek.</b> (***) Judas (you) gaze up and see a region of great height, and he sees the region of the abyss below.</p> <p><b>Romans 3:5-6 King James Version (KJV)</b> <sup>5</sup> <i>But if our</i></p>	<p><b>2015 2022 I stopped partying. got my act together. Was forced to get my spiritual self together, which in turn put my music career temporarily on the back burner. I did a video series about stones and Melchizedek on youtube. I also go stones from aunt cyndee, aunt pat, and bought some too.</b></p>
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				<p><i>unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man). 6 God forbid: for then how shall God judge the world? <b>John 4:26 King James Version (KJV)</b> Jesus saith unto her, I that speak unto thee am he. <b>Joshua 3:6 King James Version</b> 6 And Joshua spake unto the priests, saying, <u>Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.</u></i></p>
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367	<p>Ananias, (a) husband of Sapphira, a member of the early church at Jerusalem, (b) a member of the church at Damascus, (c) the high priest at Jerusalem., The name <b>Ananias</b> is a boy's name meaning "God has given".-<b>fear, horror, idol, terrible, terror,fright, dread /plunge</b></p>	186	<p><b>arrival (83)/heaven (182)</b></p>	<p>not inclining, firm, unmoved, unbent, unyielding, resolute, without wavering-a <b>Judean Israelite, strong, it means "helper" or "strength"</b></p>	<p><u>Yah has allowed you</u> to have a terrible fright or dread so that you will take "<u>the plunge</u>". Someone who tells lies about Yah lies to Yah; a person who has nothing truthful to say about Yah is abandoned by Yah. Judas (you) say to him (Holy Yashayah), "Rabbai, What fruit is it that this generation produces?" <b>Matthew 6:8 King James Version</b> 8 <i>Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. <b>Matthew 18:6 King James Version</b> 6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.</i></p> <p>Unyielding resoluteness arrives in you. Perfect things open to you (us) , and hidden things of truth. The holy of holies is revealed, and the bedchamber invites you (us) in. <b>2 Corinthians 3:3 King James Version (KJV)</b> <i>Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. <b>Job 6:18 King James Version</b> 18 The paths of their way are turned aside; they go to nothing, and perish.</i></p> <p>Heaven is your <u>helper and strength</u>. This is the way it is. It is revealed to such a person alone, hidden not in <u>darkness</u> and night</p>
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				<p>but hidden in perfect day and holy light. <b>Romans 8:1 King James Version (KJV)</b> <i>There is therefore now no <u>condemnation</u> to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.</i> <b>Joshua 1:8 King James Version</b> <sup>8</sup> <i>This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, <u>that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.</u></i></p>
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368	<p>indisputable, undeniable, not to be contradicted-<b>terrors; Emim, an early Canaanitish (or Maobitish) tribe/avoidance</b></p>	581	<p><b>informality (967)/aviator (79)</b></p>	<p>I am away, am removed from, depart life, die, absent, i.e. Deceased (figuratively, renounced) "become, emerge"-<b>they, them, these</b></p>	<p>It is undeniable that there are terrors (attacks) going on, like those from the early canaanitish or maobitish tribes, that you are keeping away from and avoiding. (**The early canaanitish and maobitish tribes were descendants of fallen angels and were wicked**). This might also mean that you are having or have had terror nightmares. Someone who tells lies about Yah lies to Yah; a person who has nothing truthful to say about Yah is abandoned by Yah. <b>Galatians 6:7 King James Version (KJV)</b> <i>Be not deceived; <u>God is not mocked: for whatsoever a man soweth, that shall he also reap.</u></i> Figuratively, spiritually, or symbolically, you have <u>died</u> or are removed from something or someone to become and emerge anew. Another interpretation is someone else is deceased or renounced by you, and you are not particularly concerned and are unemotional about it. Eoooo EA EO.. It is you (Yah) who are before them, you who are in them all! The upper realm is opened for us in the lower realm, that we might enter the hidden realm of truth. This is what is truly worthy and mighty, and we shall enter through symbols that are weak and</p>	<p>2022, 2005 - The London Bombings. I lived in Paris through many terror attacks. They happened close and around me, but I was never involved in one.</p>
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insignificant. The Temple, Cross, and Ark, are weak compared to perfect glory. There is glory that surpasses glory, there is power that surpasses power. **Acts 8:1 King James Version (KJV)** *And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.* These are the aviators, i.e apostles. Ignorance is the mother of all evil. Ignorance leads to death, because those who come from ignorance neither were nor are nor will be. But those in the truth will be perfect when all truth is revealed. As for me, I became bold and said, "I am still wondering about the Triple-Powered Invisible perfect Spirit-how it exists for itself, even the cause for them all and of those that truly exist...what is the place of that one and of what sort is it?"

**Psalm 79 King James Version (KJV)** *O god, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.<sup>2</sup> The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth. **1 Corinthians 9 King James Version (KJV)** *Am I am not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?**

<p>369</p>	<p>without contradiction, without hesitation, promptly, without objection <b>-no, nothing, not exist, to be nothing or not exist; a non-entity; generally used as a negative particle /escape</b></p>	<p>225</p> <p><b>habitation (299)/ unintelligibility (336)</b></p>	<p>truth, but not merely truth as spoken; truth of idea, reality, sincerity, truth in the moral sphere, divine truth revealed to man, straightforwardness- <b>consent, agree</b></p>	<p>Nothing (**no one**) <u>escapes</u> without contradicting or objecting. (**This could refer to contradicting or objecting to an earthly place, society, people, or your earthly dad**) . You cannot know Yah if you do not <u>worship him</u>. <b>Luke 9:6 King James Version</b> <sup>6</sup> <i>And they departed, and went through the towns, preaching the gospel, and healing every where. Leviticus 9:6 King James Version</i> <sup>6</sup> <i>And Moses said, This is the thing which the Lord commanded that ye should do: and the glory of the Lord shall appear unto you.</i> You speak straightforward truth, but not merely truth as spoken, but truth of idea, reality , sincerity, moral sphere, and divine truth revealed to man <u>as you go</u> into habitation. Habitation is a place <u>you accept to go</u> , or a <u>thing you consent to do</u> by faith. It's where you following the master Holy Yashayah with no information of where, why, how etc. But knowing the way is <u>filled</u> with dangers and the only hope is to get rid of everything except faith and follow the Massiah. <b>1 Chronicles 29:9 King James Version (KJV)</b> <sup>9</sup> <i>Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the Lord: and David the king also rejoiced with great joy. 1 Mark 5:2 King James Version</i> <sup>2</sup> <i>And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,</i> You consent and agree to go into habitation, even though it is impossible for you to either fully understand or be understood right now. There is some kind of <u>unintelligibility</u> in this place. <b>Romans 8:26 King James Version (KJV)</b> <i>Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. Deuteronomy 22:5 King James Version</i> <sup>5</sup> <i>The woman shall not wear that which pertaineth unto a man, neither shall a</i></p>
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				<p><i>man put on a woman's garment: for all that do so are <u>abomination</u> unto the Lord thy God. <b>Deuteronomy 2:2-3 King James Version</b> <sup>2</sup> And the Lord spake unto me, saying, <sup>3</sup> Ye have <u>compassed this mountain long enough: turn you northward.</u> <b>Acts 2:2 King James Version (KJV)</b> And suddenly there came a sound from heaven as of a rushing mighty wind, and it <u>filled all the house where they were sitting.</u> (**symbolically 369 represents “eternity” and “The Trinity”. Spiritually the 369 code speaks of Holy Yashayah being put on the cross at 6am until 3pm which is 9 hours. 369 is also a code to the universe publicised by Tesla. <a href="https://allthatsinteresting.com/nikola-tesla-3-6-9">https://allthatsinteresting.com/nikola-tesla-3-6-9</a> , <a href="https://www.youtube.com/watch?v=YnMFQFDhy-4">https://www.youtube.com/watch?v=YnMFQFDhy-4</a> ***).</i></p>
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370	<p>unworthy, unfit, inadequate, properly, tested and <i>found wanting</i>, i.e. not equal to the task; unworthy (unfit, inappropriate), falling short of what <i>God</i> says is valuable (literally) "lacking a <i>correspondence to real value.</i>"- <b>whence?where/abandonment</b></p>	374	<p><b>unaccustomedness (310)/ loss (149)</b></p>	<p>I urge by evil persuasion, I tempt, incite- <b>ephah, divers measure(s), a measure in general</b></p>	<p>Where there is a person in your life who is unfit, unworthy, inadequate, found wanting, or falling short of what Yah says is valuable, abandon them and the situation. The word is <u>divided</u>. Because of this, he suffered a division and a turning away. For the faltering and the division came oblivion and ignorance of oneself and of that which is. <u>A person who harms someone</u> cannot worship Yah. <b>Psalm 37 King James Version (KJV)</b> 37 Fret not thyself because of evildoers, neither be thou envious against the <u>workers of iniquity</u>. You are unaccustomed to being incited, tempted, or urged by evil persuasion. It is for Yah to save whom he</p>	<p><b>2014 I tried to do the numbers for my friend and I knew I shouldn't have done that, but I did it anyway. He was unworthy of it. It caused many problems as I opened a door to him and he brought tension and division in my life. It all got sorted out, but it's clear that he has demons and we are unable to have a friendship. I should have listened to the angels when they told me not to do it...This person was the catalyst for the separation in my family.</b></p>
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wishes, but it is for the godly to pray that Yah may save everyone. Be attentive to my poverty and my wealth. (\*\*\*)it could also be symbolic and/or spiritual poverty and wealth\*\*\*) **Luke 3:11 King James Version (KJV)** <sup>11</sup> *He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.* Either you lose in a measuring or someone suffers a loss from your measuring. Another word for measuring is judgment. How someone or something “measures up.” Another word for loss is deficit. So, to rephrase, you or someone else is at a loss due to being judged. I am the one called life, and you have called me death. I am the one called law, and you have called me lawless.

**John 7:4 King James Version** <sup>4</sup> *For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.*

**John 7:3 King James Version** <sup>3</sup> *His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.*



371	unworthily, in an unworthy manner, irreverently- <b>is it not?</b> , <b>not/Choice</b>	225	<b>Habitation (299)/ unintelligibility (826)</b>	truth, but not merely truth as spoken; truth of idea, reality, sincerity, truth in the moral sphere, divine truth revealed to man, straightforwardness <b>-consent, agree</b>	<p>You say or think, is it not a choice to <u>act irreverently and in an unworthy manner</u>? It is for this reason that Holy Yahushua says, “I have come to make the lower like the upper and the outer like the inner, and to unite them in that place. He spoke here in symbols and images. The love of humankind is the beginning of godliness. <b>Luke 3:8 King James Version (KJV)</b> <i>Bring forth therefore fruits worthy of repentance, and <u>begin not to say within yourselves</u>, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.</i></p> <p>You speak straightforward truth, but not merely truth as spoken, but truth of idea, reality, sincerity, moral sphere, and divine truth revealed to man <u>as you go</u> into habitation. Habitation is a place <u>you accept to go, or a thing you consent to do</u> by faith. It’s where you’re following the master, Holy Yashayah with no information of where, why, how etc. But knowing the way is <u>filled</u> with dangers and the only hope is to get rid of everything except faith and follow the Messiah. <b>1 Chronicles 29:9 King James Version (KJV)</b> <i>9 Then the people rejoiced, for that they offered <u>willingly</u>, because with perfect heart they offered willingly to the Lord: and David the king also rejoiced with great joy.</i> You consent and agree (or consented and agreed) to go into habitation, even though it is impossible for you to either fully understand or be understood right now. There is some kind of <u>unintelligibility</u> in this place. <b>Romans 8:26 King James Version (KJV)</b> <i>Likewise the Spirit also helpeth our infirmities: for we know</i></p>	2014, 2015 I started my discipleship to Christ this year. I changed a lot, namely I started honouring the Saturday sabbath. This infuriated a lot of people and caused problems in my life. I was already reading names and putting the numbers in sentences but I didn’t have the full formula yet. Still I jumped in with both feet and unknowingly began creating the ground floor of my ministry.
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				<p><i>not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. <b>Deuteronomy 22:5 King James Version</b> <sup>5</sup> The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are <u>abomination</u> unto the Lord thy God. <b>Deuteronomy 2:2-3 King James Version</b> <sup>2</sup> And the Lord spake unto me, saying, <sup>3</sup> Ye have <u>compassed this mountain</u> long enough: turn you northward. <b>Acts 2:2 King James Version (KJV)</b> And suddenly there came a sound from heaven as of a rushing mighty wind, and it <u>filled</u> all the house where they were sitting.</i></p>	
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<p>372</p>	<p>blessed tranquility of soul, inner rest (tranquility), rest, cessation from labor, refreshment-  <b>“region of help,”helpless, Jeezer means island of help/ rejection</b></p>	<p>27</p>	<p><b>vision (71)/ odorlessness (624)</b></p>	<p>loved, beloved, with two special applications: the Beloved, a title of the Messiah (Christ), as beloved beyond all others by the God who sent Him; of Christians, as beloved by God, Christ, and one another, properly, divinely-loved; beloved ("loved by God"), i.e. personally experiencing God's "agapē-love."-  <b>"my father is judge"</b></p>	<p>There is a <u>rejection of help to receive blessed tranquility of the soul, inner rest, and refreshment</u>. A person who cares for people and prays for them all is the truth of Yah. I (The Perfect Mind) am sent from the power and have come to those who contemplate me and am found among those who seek me. <b>Psalm 27 King James Version (KJV)</b> <i>The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid? You have <u>spiritual vision</u> and are beloved by Yah, with his divine agape love. Be <u>eager for the word</u>. The first aspect of the word (Truth from The Father’s mouth) is faith, the second is love, and third is works, and from these come life. If you do not <u>fast from the world</u>, you will not find the kingdom. If you do not observe the Sabbath as a Sabbath, you will not see the Father. <b>Mark 7:27</b> <i>But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs. 2 Corinthians 7:1 King James Version (KJV)</i> <i>Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.</i> You are judged by TMH Father as odorless, meaning one who comes from Yah. The emission of the members of the All that comes from the One Who Is has not taken place by way of a division, as if it were a separation from the one who gave birth to them; rather, their birth has the form of a spreading out, by which the Father <u>spreads himself out into</u> that which he wishes, in order that those single, yet divided into ages, ages, into years, years into seasons, seasons into months, months into days, days into hours, and hours into moments, in the same way the true aeon also is single yet multiple, being glorified by small as well as by great names according to what each is able to comprehend. A man said to him, "Tell my brothers to divide my father's possessions with me." He said</i></p>	<p>Abassi July 22, 2020 also 3 video screenshots, same number</p>
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				<p>to him, "O man, who has made me a divider?" He turned to his disciples and said to them, "I am not a divider, am I?." Follow me quickly. This is why I tell you, for you I came down. You are loved ones. You are the ones who will bring life to many people. <b>Joshua 7:2 King James Version (KJV)</b> <i>Now Joshua sent men from Jericho to Ai, which is near Beth Aven to the east of Bethel, and told them, "Go up and spy out the region." So the men went up and spied out Ai.</i> <b>Corinthians 2:7 King James Version (KJV)</b> <i>But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: <b>Judges 2:7 King James Version</b> <sup>7</sup> <i>And the people served the Lord all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the Lord, that he did for Israel.</i></i></p>	
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Wakefulness  
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373	<p>I make to rest, to give rest, intermission from labor , by impl. to refresh, completing a <i>process</i>," which intensifies, properly, to give (experience) rest after the needed task is completed; to pause (rest) "after precious toil and care" - <b>an Iezrite or descendant of Iezer (a descendant of Manasseh), Jeezer means "region of help"</b><a href="http://classic.net.bible.org/dictionary.php?word=Iezerites/">http://classic.net.bible.org/dictionary.php?word=Iezerites/</a> <b>custom, habit</b></p>	336	<p><b>imitation (134) /cheapness (43)</b></p>	<p>taking away of life, the act of killing, slaying, murder, death, putting to death- <b>the island (not)</b></p>	<p>You have the habit and it is customary for you to receive rest from the region of <u>help</u> (**heaven**) after a needed task is completed from much toil and care. It is for Yah to save whom he wishes, but it is for the godly to pray that Yah may save everyone. As I raised my head to look at him, mother said to me, ‘Don’t be afraid, my son, because he said to you, “My brother.”’ <b>Luke 7:3 Easy-to-Read Version</b> <sup>3</sup> <i>When he heard about Jesus, he sent some older Jewish leaders to him. He wanted the men to ask Jesus to <u>come and save the life of his servant</u>.</i> Your <u>imitation</u> is <u>destroyed</u>. (**This could mean that you feel like you are “yourself” and no longer living a lie or pretending to be someone or something that you are not. This also has the possibility of materialising as a literal death of someone or something else that is a lie, imitation, or fake.**) It is better to serve others than to make others serve you. “As I raised my head to look at him, mother said to me, ‘Don’t be afraid, my son, because he said to you, “My brother.”’ You were both nourished with the same milk. That is why he says to me , “my mother.” He is not a stranger to us, he is your stepbrother. <b>John 3:36 King James Version (KJV)</b> <i>He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the <u>wrath of God</u> abideth on him. <b>Leviticus 6:2-3 King James Version</b> <sup>2</sup> <i>If a soul sin, and commit a trespass against the Lord, and <u>lie</u> unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour; Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:</i> You are on (or will be on) an island of the innocent, or a place where the cost of living is cheap. Your Father, whom you consider rich, will grant that you inherit all that you see. But I</i></p>
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				<p>reclaim to you that I shall give you what I shall say, if you listen. So open your ears, and understand, and walk accordingly. (**In a dream I was told by an angel that “the code for boundary is 522. Please note the picture of my dream says 522 and the time stamp of the message is the same as the second Holy Letter in this letter line, 336”**).</p> <p><b>Romans 3:3 King James Version (KJV)</b> <i>For what if some did not believe? shall their <u>unbelief</u> make the faith of God without effect?</i> <b>Joshua 3:3 King James Version</b> <sup>3</sup> <i>And they commanded the people, saying, When ye see the ark of the covenant of the Lord your God, and the priests the Levites bearing it, then ye shall <u>remove from your place</u>, and go after it.</i></p> <p><a href="https://www.youtube.com/watch?v=boFFpaWt5DY">https://www.youtube.com/watch?v=boFFpaWt5DY</a></p>
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374	<p>persuade, incite tempt, to solicit, incite, seduce-<b>measures in general, ephah (a measure of grain), divers measures/unaccustomedness</b></p>	310	<p><b>plants (188) /secretion (590)</b></p>	<p><b>I shout upwards, cry out, raise my voice, intensely cry out; loudly (urgently) summoning for help, i.e. with a vehement cry that is emotionally charged (deeply heartfelt)- afterwards, following, the hind or following part, persecute, posterity, pursuing, remnant, seeing, since, thence(-forth), when, with</b></p>	<p>You are unaccustomed to being tempted or incited to see how you or <u>others measure up</u>. It is for Yah to save whom he wishes, but it is for <u>the godly</u> to pray that God may save everyone. Be attentive to your poverty and <u>your wealth</u>. <b>Luke 3:11 King James Version (KJV)</b> <sup>11</sup> <i>He answereth and saith unto them, He that hath two coats, let him <u>impart to him that hath none</u>; and he that hath meat, let him do likewise.</i> Like a plant, you find your place and are working hard, slowly progressing and developing in your life. It will take time to realise the full potential of your ideas. You summon for help with a vehement cry that is emotionally charged and deeply heartfelt. Everything Yah has a wise person has. The master says, “You have</p>	<p>2014 Apostle Betsie , Aug 11, 2022 Duo lingo scores</p>
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understood all the things I said to you and you have accepted them in faith. **Matthew 8:8 King James Version (KJV)** *The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.* **Leviticus 10:3 King James Version** <sup>3</sup> *Then Moses said unto Aaron, This is it that the Lord spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.* **Luke 10:3 King James Version** <sup>3</sup> *Go your ways: behold, I send you forth as lambs among wolves.* As part of the remnant, after this time, you will be seeing and secreting (\*\*sharing\*\*) divine secrets. Blessed will they be who have not seen but yet have believed. Yashayah says to his disciples: "Compare me, and tell me whom I am like." Simon Peter says to him: "Thou art like a just angel!" Matthew says to him: "Thou art like a wise man and a philosopher!" Thomas says to him: "Master, my tongue cannot find words to say whom thou art like." Yahushua says: "I am no longer thy master; for thou hast drunk, thou art inebriated from the bubbling spring which is mine and which I sent forth." Then he took him aside; he said three words to him. And when Thomas came back to his companions, they asked him: "What did Jesus say to thee?" And Thomas answered them: "If I tell you <a single> one of the words he said to me, you will take up stones and throw them at me, and fire will come out of the stones and consume you!" **Matthew 3 King James Version (KJV)** *In those days came*

					<p><i>John the Baptist, preaching in the wilderness of Judaea, <sup>2</sup> And saying, Repent ye: for the kingdom of heaven is at hand. <sup>3</sup> For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, <u>make his paths straight.</u> <b>Acts 9:5 King James Version</b> <sup>5</sup> And he said, <u>Who art thou, Lord?</u> And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. <b>Deuteronomy 9:5 King James Version</b> <sup>5</sup> Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for <u>the wickedness</u> of these nations the Lord thy God doth drive them out from before thee, and that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob.</i></p>
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375	<p>I send up (to a higher tribunal), send back, to a person higher in office, authority, power, to a higher place -<b>where? of what kind?what manner? what place?; also (of time) when?; or (of means) how?/motivation,</b></p>	912	<p><b>Depression (81) /right side (204)</b></p>	<p>son of Abba," Barabbas, the Isr. robber released instead of Christ, son of a father i. e. of a master-<b>servant of Yah, an isr</b></p>	<p>You are motivated and <u>want to know when, where, and how</u> will you be <u>sent up to a higher authority, power, or place.</u> When you pray for something and it comes to pass for you through Yah, then say in your heart that you can accomplish things with Yah. I am the one called law, and you have called me lawless. A perception of the truth of that all-perfect one said by way of praise, "You are great.... You are perfect..." <b>Psalm 37:5 King James Version (KJV)</b> <u>Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.</u> <b>Luke 5:7-10 King James Version</b> <sup>7</sup> <i>And they beckoned unto their partners, which were in the other ship, that they should</i></p>	<p>2013 This is when I was born again for the second time since childhood. This was just before I was given the hidden codes to be able to fully</p>
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	<p><b>inducement</b></p>			<p><i>come and help them. And they came, and filled both the ships, so that they began to sink. <sup>8</sup> When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. <sup>9</sup> For he was astonished, and all that were with him, at the draught of the fishes which they had taken: <sup>10</sup> And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth <u>thou shalt catch men.</u></i></p> <p>You are a son of The Most High Father, but perhaps you have a lack of belief in yourself or in a situation. You may have lost hope or confidence or feel sorry for yourself. You need to make positive changes in your life or believe in yourself more. These people will <u>enter the Holy place of their Father</u>, and they will reside in rest, and eternal, ineffable glory, and ceaseless joy. They are the immortal within the mortal, and they will condemn the gods of chaos and their powers. <b>Hebrews 9:12 King James Version (KJV)</b> <i>Neither by the blood of goats and calves, but by his own blood <u>he entered in once into the holy place, having obtained eternal redemption for us.</u></i> You are a servant of Yah and are or will be placed to his right side. (**A person of high rank who put someone on his right hand gave him equal honor with himself and recognized him as possessing equal dignity and authority**). Then <u>it will be clear how the proof of hidden things</u>, which have been apparent from the foundation of the world to the end of the age, came about. <b>Acts 2:19 King James Version (KJV)</b> <i>And I will <u>shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:</u></i> <b>Exodus 19:21-22 Easy-to-Read Version</b> <sup>21</sup> <i>The Lord said to Moses, “Go down and warn the people not to <u>come near me and look at me.</u> If they do, many will die.</i> <sup>22</sup> <i>Also tell the priests who come near the Lord that they must prepare themselves for this special meeting. If they don't, I,</i></p>	<p>translate the letter lines.</p>
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					<p><i>the Lord, will punish them.”</i></p>	
<p>376</p>	<p>injured in, or bereft of, some member of the body, crippled, maimed- <b>a man, men (or people/person)/ pretext</b></p>	<p>476</p>	<p><b>participati on (1591)/illeg ality</b></p>	<p>an opponent (at law), an adversary, an opponent (in a lawsuit); specially, Satan (as the arch-enemy)- <b>God of hearing, God has heard</b></p>	<p>There is a man or men (the word “men” includes woman or women) who are maimed, crippled, or injured in some way, and there is a pretext given for it. A pretext is a reason given in justification of a course of action that has been taken, but it is not the real reason. This injury could be literal or spiritual. Symbolically the injury might mean weaknesses with bad habits that negatively influence the person, or there is an emotional dependency on the bad habits. The injuries causes a person to be confronted with challenges to maximise their full potential. (***)<b>You might say</b>(**) Why do you curse me and honor me? A person worthy of Yah is god among people. There is Yah and the child of Yah: the one is great, the other is next to the great. It is fitting for you (Holy Yahuah) now to send your Son Yahshayah HaMashiach to anoint us, that we may be able to trample on snakes and <u>ward off scorpions and all the power of the devil</u>, through the supreme shepherd Jesus Christ of Nazareth. Through Him have we known You (Yahuah), and we glorify you. <b>Isaiah 37:6 King James Version</b> <i>6 And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the Lord, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me. Leviticus 6:7 King James Version</i> <i>7 And the priest shall make an atonement for him before the Lord: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.</i>                  An opponent, and/or the adversary satan is/has been participating in <u>a lawsuit of darkness against you</u> as a believer for your eternal damnation, Through it you are <u>brought from</u> people of the left to people of the right, from corruption to</p>	<p>2011, 2023 I had a record deal with Warner Music and I was tricked into giving up my publishing. They lied to me, manipulated me, and didn't keep any of their promises. I got stronger. It pushed me away from the road I was on and brought me to where I am now spiritually (2017).</p>

				<p>incorruptibility, which is <u>the Jordan</u>. (**This is also symbolic of getting your oil**). <b>John 7:6 Easy-to-Read Version</b> <sup>6</sup> <i>Jesus said to them, “The right time for me has not yet come, but any time is right for <u>you to go</u>. Yah has heard of the illegal activity (**possibly the tribunal against you as spoken of above**) against you as one of the royal seed and <u>priest</u>. <b>Romans 7:4 King James Version (KJV)</b> <i>Wherefore, my brethren, ye also are become dead to <u>the law</u> by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. <b>Acts 4:1 King James Version (KJV)</b> <i>And as they spake unto the people, <u>the priests</u>, and the captain of the temple, and the Sadducees, came upon them, <b>Joshua 4:7 Easy-to-Read Version</b> <sup>7</sup> <i>You will tell them that the Lord stopped the water from flowing in the <u>Jordan River</u>. When the Holy Box of the Lord’s Agreement crossed the river, the water stopped flowing. These rocks will help the Israelites remember this forever.”</i></i></i></i></p>	
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377	<p>I lie down, recline (at a dinner-table), fall back upon (the breast of another person reclining at dinner)lean, sit down-<b>show one self a man, to be a man, manly, Act in a manly way/allurement</b></p>	581	<p><b>informality (967)/aviator (79)</b></p>	<p>I am away, am removed from, depart life, die, I go out of being, cease to be, absent, i.e. Deceased (figuratively, renounced)being dead- <b>They , those, them</b></p>	<p>You are enticed to relax and act in a manly way (**showing that you are tough and strong enough to cope**). I (**The perfect mind**) am restraint and <u>lack of restraint</u>. It is better for a person to have nothing than to have much but give nothing to the needy; and you too, if you beg God, will get nothing from him. <b>Psalm 81:5 KJV</b> <i>When God went out against Egypt, he established it as a statute for Joseph. I heard an unknown voice say: 6 “<u>I removed the burden from their shoulders; their hands were set free from the basket</u>. Figuratively, spiritually, or symbolically, you have <u>died</u> or are</i></p>	<p>2009 I lost my parents this year. My aunt in April and my grandmother in January. That experience brought me back to Yahushua</p>
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removed from something or someone to become and emerge anew. Another interpretation is someone else is deceased or renounced by you, and you are not particularly concerned and are unemotional about it. *Eoooo EA EO..* It is you (Yah) who are before them, you who are in them all! The upper realm is opened for us in the lower realm, that we might enter the hidden realm of truth. This is what is truly worthy and mighty, and we shall enter through symbols that are weak and insignificant. The Temple, Cross, and Ark, are weak compared to perfect glory. There is glory that surpasses glory, there is power that surpasses power. **Acts 8:1 King James Version (KJV)** *And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.* These are the aviators, i.e apostles. Ignorance is the mother of all evil. Ignorance leads to death, because those who come from ignorance neither were nor are nor will be. But those in the truth will be perfect when all truth is revealed. As for me, I became bold and said, “I am still wondering about the Triple-Powered Invisible perfect Spirit-how it exists for itself, even the cause for them all and of those that truly exist...what is the place of that one and of what sort is it?” **Psalm 79 King James Version (KJV)** *O god, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.<sup>2</sup> The dead bodies of thy servants have they given to be meat unto the*



					<i>fowls of the heaven, the flesh of thy saints unto the beasts of the earth. 1 Corinthians 9 King James Version (KJV) Am I am not an <u>apostle</u>? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?</i>
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378	I fill up, make up, complete the measure of, fulfill, carry out the commands (provisions, etc.) of, occupy, supply, completing a <i>process</i> , the <i>supplying</i> of what is lacking <i>to fullness</i> ; the <i>filling up</i> of a partial void”, the prophecy is fully satisfied, the event completely corresponds to it- <b>shame, man of shame, man of Baal /bribery</b>	318	<b>wind (214)/ precedence (570)</b>	necessity, constraint, compulsion; there is need to; force, violence, onstraint (literally or figuratively); by implication, distress, calls for timely help, i.e. strong force needed to accomplish something compulsory (absolutely required). This kind of situation is typically brought on by great pain or distress - <b>after, last, (a man) that turns backward, usually and unto the last (= at last) came in</b>	You are completing a <i>process</i> , <i>receiving the supplying</i> of what is lacking <i>to fullness</i> ; and the <i>filling up</i> of a partial void. The prophecy is fully satisfied. <u>The event/prophesy</u> involves bribing a shameful man which is part of carrying out the commands to complete a process. It is better for a person to have nothing than to have much but give nothing to the needy; and you too, if you beg Yah, will get nothing from him. What you see outside you, you see within you. It is visible, and it is your garment. <b>Haggai 1:8 King James Version (KJV) Go up to the mountain, and bring wood, and <u>build the house</u>; and I will take pleasure in it, and I will be glorified, saith the Lord.</b> The Holy Spirit is the strong force needed <u>to accomplish something</u> compulsory (absolutely required). This kind of situation is typically brought on by great pain or distress. (**The word “Wind” in column D : It is the messenger of divine intervention, and it is the vital breath of the universe. Wind often represents the fleeting and transient, the elusive and the intangible. In the Bible, Yah’s Ruach (wind, spirit, breath) moved upon the face of the waters (Genesis 1:2)**). What does not harm the soul does not harm humankind. Out of necessity, The <u>Holy Spirit</u> who is <u>speaking with you</u> snatches you up on high to the third heaven, and you go on further to the fourth heaven. <b>2 Corinthians 2:14 King James Version (KJV) Now thanks be unto God, which always causeth us to <u>triumph in Christ</u>, and maketh manifest the savour of his knowledge by us in every place. Leviticus 18:3 King</b>
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					<p><b>James Version</b> <sup>3</sup> <i>After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, <u>shall ye not do: neither shall ye walk in their ordinances.</u></i></p> <p>Finally, at last, you have precedence. You go along with the spirit, and the gate <u>opens for you.</u> <b>2 Corinthians 13 King James Version (KJV)</b> <i>This is the third time I am coming to you. In the mouth of two or three witnesses shall <u>every word be established.</u> Acts 5:7 King James Version <sup>7</sup> <i>And it was about the space of three hours after, when his wife, not knowing what was done, <u>came in.</u></i></i></p>
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379	<p>without (ground of) defense, indefensible, inexcusable, hence <i>inexcusable</i> because without any genuine foundation, then refers to something that completely lacks merit, Frequently it describes the hopelessness of trying to defend a case in court, while lacking an adequate defense.-  <b>"man of majesty," a man of Manasseh, man of renown; Ishod, an Israelite/dissuasion</b></p>	265	<p><b>distortion/love making, endearment</b></p>	<p>a fault, sin, evil deed, emphasizes the consequences of making any decision (action) by self rather than of faith-  <b>Benjamite, a companion, countrymen, brotherly</b></p>	<p>It is inexcusable to dissuade <u>a man of renown.</u> It is inexcusable because it's without any genuine foundation. <u>The dissuasion refers to something that completely lacks merit,</u> and frequently it describes the hopelessness of trying to defend a case in court while lacking an adequate defence. If with all your heart you give your bread to the hungry, the gift is small but the goodwill is great with Yah. <b>Luke 9:7 King James Version <sup>7</sup></b> <i>Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that <u>it was said of some, that John was risen from the dead;</u> The word Distortion in column E means: the action of having a misleading account or impression. <u>Someone's distortion</u> of a situation causes a fault, <u>sin,</u> or evil deed which is the consequence of any decision or action taken by oneself rather than through faith. Yah did this to save the generation that went astray, by means of the destruction of the world, and baptism through a body begotten by the word, which great Seth prepared for himself, mystically , through the virgin, that the holy people <u>may be conceived</u> by the holy Spirit, through invisible secret symbols, through the destruction of</i></p>
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world against world, through the destruction of the world and the god of the thirteen realms, and the appeals of the holy ineffable incorruptible ones, in the heart and great light of the Father, which preexists in his forethought. And there are the guardians of the immortal soul: **John 9:2-3 King James Version (KJV)** *And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?* <sup>3</sup> *Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.* **Exodus 6:5-6 Easy-to-Read Version** <sup>5</sup> *Now, I have heard their painful cries. I know that they are slaves in Egypt. And I remember my agreement.* <sup>6</sup> *So tell the Israelites that I say to them, 'I am the Lord. I will save you. You will no longer be slaves of the Egyptians. I will use my great power to make you free, and I will bring terrible punishment to the Egyptians.* You are making love or being endearing to a brotherly countryman or your companion/husband/partner. What are the things mixed with it (the dissipation of the type of person that is saved), and what are those that divide it (**\*\*\*like a fertilised egg divides itself\*\*\***), so that the living elect might know? Seth established baptism through Jesus. He has nailed down the powers of the thirteen realms. Through this means he has established those who are brought in and go out, and he has equipped them with armour of the knowledge of truth, with incorruptible, invincible power. (**\*\*\*might be referring to those going in and out of the ARK/Tabernacle/Holy of Holies\*\*\***) **Proverbs 13 King James Version (KJV)** *A wise son heareth his father's instruction: but a scorner heareth not rebuke.* **Mark 6:5 King James Version (KJV)** *And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.*



380

254

**adjunct  
(198)/opponent  
(222)**

a (light) chain, bond by which the body, or any part of it (the hands, feet), is bound, a prisoner-**hearth, a firepot, brazier**

You intend on your eye(s) being opened to see (through) darkness. (\*\*\*)This could also be referring to your third eye, your consciousness/wakefulness, and/or the ability to know the difference between holy and evil. This can be understood in Matthew 6:22-23: English Standard Version <sup>22</sup>“The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light, <sup>23</sup> but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! ONLY HOLY YASHAYAH SHOULD OPEN YOUR EYES (OR EVEN THIRD EYE) HIMSELF! DO NOT TRY TO OPEN IT YOURSELF NOR SHOULD YOU USE ANY ARTIFICIAL MEANS TO TRY AND OPEN YOUR EYE(S). Yah will open your eye(s) when He wants, there is no other way...The Pineal gland is what is the so-called third eye and it is talked about in the bible. Genesis 32:30 King James Version. <sup>30</sup> And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.\*\*\*). In their (your) hearts the living book of the living is revealed. (\*\*\*)This is Wakefulness\*\*\*) The book that was written in the Father’s thought and mind and was since the foundation of the All in His incomprehensible nature. No one had been able to take up this book, since it was ordained that the one who would take it up would be slain. And nothing could appear among those who believed in salvation unless that book had come out. To each of the two orders, moreover, he gave a name. Those who belong to the remembrance and the likeness are called “those on the right,” “psychical,” “fires,” and “the middle ones,” while those who belong to the presumptuous thought and the imitation are called “those on the left”, “material”, “darkness” and “the last ones.” Someone who thinks that nothing is in Yah’s presence is no less than a godless person. **Luke 3:8 King James Version (KJV) Bring forth**



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therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. **Leviticus 3:8 King James Version** <sup>8</sup> And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

A light chain or bonds were added to your body, hands, and/or feet like a prisoner (\*\*possibly for Christ.\*\*) (\*\*See Ephesians 3:1-12 New International Version 3 For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles—and also see letter line 685 which also talks about having chains\*\*) In accordance with the will of the Majesty, that by means of the word the Spirit might be filled with this light apart from the power of the infinite Light, and in accordance with my own will, the Spirit arose through his own power. His greatness was granted to you, that you might be filled with all his light and emerge from the entire burden of Darkness. **Mark 5:4 King James Version** <sup>4</sup> Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him. **Matthew 9:8 King James Version** <sup>8</sup> But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men. **Exodus 5:4 King James Version** <sup>4</sup> And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

Your opponent might use your need of contentment, comfort, warmth, safety, and nurturing (\*\*against you. As the next sentence will explain, the “fire” cannot be grasped\*\*). The hymen of Nature was a cloud that cannot be grasped: it was a great fire. The throne of its glory was established in it, and the undisclosed name is inscribed on it, on the tablet,..the word,

				<p>the Father of the light of the All, who came from silence and rests in silence, whose name is in an invisible symbol. A hidden, invisible mystery came forth: IIIII EEEEE OOOO UUUUU EEEEE AAAAAA OOOOOO. <b>Numbers 5:2 King James Version</b> <sup>2</sup> <i>Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and <u>whosoever is defiled by the dead</u>: <b>Mark 2:22 King James Version</b> <sup>22</sup> <i>And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: <u>but new wine must be put into new bottles.</u></i></i></p>	
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381	<p>I kindle, set on fire, light- <b>a valiant man, man of might, living man; Ish-chail /plan</b></p>	550	<p><b>recorder (189)/ repeated sounds (937)</b></p>	<p>I renounce, disown, forbid, refuse, to speak out, set forth, declare- <b>faithful, Amnon (or Aminon), a son of David</b></p>	<p>You are a <u>valiant mighty man</u> or woman who is on fire for Yah's Plan ! Someone who <u>conforms his heart to Yah</u> as much as is possible honours Yah greatly. No one can know when a husband and wife has sex except those two, for marriage in the world is a mystery for those married. If defiled marriage is hidden, how much more is undefiled marriage a true mystery! It is not flesh but pure! <b>Jeremiah 50:5 King James Version (KJV)</b> <i>They shall ask the way to Zion with their faces thitherward, saying, Come, and <u>let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten.</u></i> <b>Luke 8:1 King James Version (KJV)</b> <i>And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: <u>and the twelve were with him,</u></i> You declare, <u>set forth, and speak out</u> what you have recorded, because you have or you are a recorder. Do not be worried about sharing this treatise with anyone among you, for it can be helpful. Many are</p>	<p>2029 July 5,2023 gofundme code</p>
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awaiting what I have written to you. I say, peace and grace be with them. I greet you and those who love you with the love of family. Yahushua says, "Whoever does not hate his father and his mother cannot become a disciple to me. And whoever does not hate his brothers and sisters and take up his cross in my way will not be worthy of me." The great preeminence, says to you: "Are you asking about those things through which you have passed? **Psalm 89:1 King James Version (KJV)** *I will sing of the mercies of the Lord for ever: with my mouth will I make known thy faithfulness to all generations.* **Deuteronomy 5:5 King James Version** <sup>5</sup> *(I stood between the Lord and you at that time, to shew you the word of the Lord: for ye were afraid by reason of the fire, and went not up into the mount;) saying, You are faithfully repeating the sounds you hear or the sounds you make. ( **\*\*\*Sounds could be singing, praying in tongues, how you feel spiritually, or your intuitive sense about situations\*\*\***) The world is illusion. But the archon- since he simulates and embodies by pursuing the image on account of the superabundance that inclined downward-looked down. **Galatians 3:7-14 King James Version (KJV)** *Know ye therefore that they which are of faith, the same are the children of Abraham. **1 Samuel 7:3 King James Version** <sup>3</sup> *And Samuel spake unto all the house of Israel, saying, If ye do return unto the Lord with all your hearts, then put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the Lord, and serve him only: and he will deliver you out of the hand of the Philistines.***

<p>382</p>	<p>uncountable, innumerable- <b>man of Tob, a good land, good; goodness/pursuit</b></p>	<p>324</p>	<p><b>willingness (532) /council (216)</b></p>	<p>I welcome, receive kindly, to entertain (as a guest), assume the responsibility of-<b>Prince (Satraps)</b></p>	<p>There are an uncountable, innumerable amount of good land and people in the (spiritual) <u>land of Tob</u>. You are in <u>pursuit of something in this land or the people</u>, a man/men of Tob are in pursuit of you, or <u>you are doing some specified kind of activity</u> in relation to this place and the people. (***)<b>The Southern half of Africa is The True Promised Land of the Bible. That region below the Sahara Desert is The True Jerusalem, Israel, and lands spoken of in the Bible, here called the land of Tob</b> (***) Yah is not in need of anything, but he rejoices over those who give to the needy. <b>Genesis 3:24 King James Version (KJV)</b> <i>So he drove out the man; and he placed at the east of the <u>garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.</u> <b>Leviticus 8:2-3 Easy-to-Read Version</b> <sup>2</sup>“<u>Take Aaron and his sons with him and the clothes, the anointing oil, the bull of the sin offering, the two rams, and the basket of unleavened bread.</u> <sup>3</sup> <u>Then gather the people together at the entrance of the Meeting Tent.</u>” <b>Luke 8:2-3 Easy-to-Read Version</b> <sup>2</sup> <i>There were also some women with him. Jesus had healed these women of sicknesses and evil spirits. One of them was Mary, who was called Magdalene. Seven demons had come out of her.</i> <sup>3</sup> <i>Also with these women were Joanna, the wife of Chuza (the manager of Herod’s property), Susanna, and many other women. <u>These women used their own money to help Jesus and his apostles.</u></i> You are willing to assume the responsibility of welcoming these good people. It would have been better for you if the sword that kills people had never come into existence; but when it is there, say in your heart that it does not exist. It happens that the master speaks to you: “See now the completion of my deliverance.” Life of life, we have known you. Look, I shall reveal to you every aspect of this</i></p>	<p>2019 , 2005 Today October 22, 2018 I just found out that Africa is supposed to be the True Jerusalem and land spoken of in the bible. The same day I learn this, I get this letter line. I’m through...In 2019 I started working with a man called, The King of Africa</p>
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				<p>mystery. They will arrest you the day after tomorrow, but your deliverance will be near. <b>Deuteronomy 5:32 King James Version (KJV)</b> <i>Ye shall observe to do therefore as the Lord your God hath commanded you: ye shall not turn aside to the right hand or to the left.</i> <b>Luke 3:8 King James Version (KJV)</b> <i>Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.</i> You find (or will find) yourself in the council of <u>princes</u> or, you council princes. This can be literal or spiritual. (**Here, the Prince is representing the head of something, with a meaning similar to a Satrap. A Satrap is as the head of the administration of his province. The satrap collected taxes and was the supreme judicial authority; he was responsible for internal security and raised and maintained an army. To guard against abuse of powers, Darius instituted a system of controls over the satrap.**). You give a <u>prayer</u> of thanksgiving. Life of life, we have known you. Look, I shall reveal to you every aspect of this mystery. They will arrest me the day after tomorrow, but my deliverance will be near. <b>John 4:23 King James Version (KJV)</b> <i>But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such <u>to worship</u> him.</i> <b>Numbers 2:3 King James Version</b> <sup>3</sup> <i>And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab <u>shall be captain</u> of the children of Judah.</i></p>	
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383	move, to shake up, stir up excite-ye <b>art, it be, there is, there are/route, path</b>	508	<b>ridicule (103)/ disintegration (1297)</b>	<p>an upper room, above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story, anything above the ground; hence, a room in the upper part of a house ("The <b>upper room</b>" represents a place of prayer. A secret quiet time and place that you prepare and set aside for the habitation of your Lord and Master.) - <b>God (is) act; Elpaal, an Israelite, "God of doing," a Benjamite, God (is) act; Elpaal</b></p>	<p>There is a stirring up, moving, and shaking up of your life's path. The words of the faithful are few, but <u>their deeds</u> are many. <u>The soul</u> is like a child among stepchildren. When a man marries a woman who already has children, the natural children of the man, conceived from his semen, call the children of the woman "our siblings." Similarly, when the spiritual soul was cast into a body, it became a sibling to lust, hatred, and envy, that is to material souls. So the body came from lust, and lust came from material substance. That is why the soul became a sibling to them. <b>Luke 8:3 King James Version (KJV)</b> <i>And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance. Luke 3:8 King James Version (KJV)</i> <i>Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.</i> You might feel ridiculed for being in a place of prayer, the upper room, or having quiet time set aside for the habitation of Yah. Know yourself. Understand that you have come into being from three races: from the earth, from the formed, and from the created. The body came into being from the earth with an earthly <u>substance</u>, but the formed, for the sake of the soul, came into being from the thought of <u>the divine</u>. <b>Ephesians 3:10 King James Version (KJV)</b> <i>To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, Yah is <u>doing</u> and is acting, slowly disintegrating you from ridicule. When you entered into a bodily birth, you were begotten. When you were born again, you came to be inside the bridal chamber, and you were illuminated in mind. Matthew 2:7-9 King James Version (KJV)</i></p>	2008,2004
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					<p><i>Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. <sup>8</sup> And he sent them to Bethlehem, and said, <u>Go and search diligently</u> for the young child; and when ye have found him, bring me word again, that I may come and worship him also. <sup>9</sup> When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.</i></p>	
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Wakefulness  
THEOLOGY

<p>384</p>	<p>I pervert, subvert, dismantle, unsettle, overthrow, destroy, properly, "pack up, to carry away or remove" (J. Thayer), i.e. move something out of its place; <i>re-arrange</i> to <i>confuse</i> (<i>unsettle</i>); "mix up" to <i>subvert</i> (destroy by <i>unsettling</i>), refers to people with <i>false</i> (<i>scrambled</i>) <i>theology</i> trying to "re-arrange" the theology of others! "go bankrupt " - <b>"with me is God", God has arrived; Ithiel, the name of an Israelite, also of a symbolical person, The name, Ithiel, has as its root a variation of the word ot (אִתִּי) meaning "sign" and can be rendered as "the words of God," "he who understood the signs," or "he who understood the alphabet of God." Relating to the letters of the Hebrew alphabet, the root word of also signifies "letters."/manner, means</b></p>	<p>462</p>	<p><b>arms (450)/ symmetry (334)</b></p>	<p>properly, utter disregard of what is sacred, i.e. willful (arrogant) disrespect of the things of God; "impious; wicked", regarding nothing as holy, unholy, profane, wicked- <b>Elienai, an Israelite, The God of my eyes</b></p>	<p>There is a manner and means in which the perverting, subverting, dismantling, <u>unsettling</u>, or re-arranging of <u>the words, letters, and signs of Yah</u> is happening! Or this could mean, Yah is with you and has arrived in your life through the manner and means of signs, letters, and His Words, to protect you from going (spiritually or literally) bankrupt, and to understand those with <i>false</i> (<i>scrambled</i>) <i>theology</i> trying to "re-arrange" the theology of others! They are stepchildren, unable to inherit from the male, but they will inherit from their mother alone. They never knew truth and they never will, because their souls are enslaved and they can never find a mind with freedom to know, until they come to know The Son of Humanity. A <u>faithful person who love learning</u> is a doer of truth. <b>Luke 8:4 King James Version</b> <sup>4</sup> <i>And when much people were gathered together, and were come to him out of every city, he spake by a parable:</i> Your weapons are pointed at the wicked, impious, and profane disrespect of the things of Yah. The Sodomites (**people who live in spiritual Sodom**), however, in accordance with the will of the Majesty, will bear witness to the universal testimony. They will rest with a pure conscience in the place of their repose which is the unbegotten Spirit. As these things happen, Sodom will be burned unjustly by perverse Nature. Evil will to cease, so that your greatness may appear there. The guardian angels and incarnations of Seth. He did this to save the generation that went astray. <b>John 5:4 King James Version</b> <i>For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.</i> <b>Numbers 6:2 King James Version</b> <sup>2</sup> <i>Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the Lord: You</i></p>	<p>2014</p>
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				<p>are in symmetry, meaning having consistency, uniformity, regularity, and equilibrium for Yah is the God of your eyes! There will be flood, fire, plagues, famines, and temptations. The flood has come to indicate the end of the age, and it will be sent into the world. Know, O Shem (you), that without (**help from Yah**) no one will be able to pass by this wicked station. <b>Luke 3:4 King James Version (KJV)</b> <i>As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.</i></p>
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385	<p>draw up, pull out, take up, extricate- <b>coast of palms,</b> <b>Land of</b> <b>palms/provision,</b> <b>equipment</b></p>	220	<p><b>left</b> <b>side/sleep</b> <b>(396)</b></p>	<p>a cock or male fowl, (to ward off) <b>- a stall, cote of any animals</b></p>	<p>You draw up provision and equipment in a land that has palm trees. What this means is that you adjust yourself to the circumstances of life in order that you many not be distressed. The Father wishes to reveal His wealth and His glory, and so He establishes a great contest in this world. Many bonds and chastisers surround you. Flee quickly before destruction reaches you. Behold the light! Flee the darkness. May you not <u>be led astray</u> to destruction. <b>Luke 8:13 King James Version (KJV)</b> <i>They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in <u>time of temptation fall away.</u></i> There is a wake up call and/or a warning for your left side. The rooster could be symbolic or literal as well. (** The left side of the brain is responsible for controlling the right side of the body. It also performs tasks that have to do with logic, such as in science and mathematics. Also we look to the left side when recalling memories. <a href="https://www.google.com/search?client=firefox-b-d&amp;q=left+side+of+the+brain">https://www.google.com/search?client=firefox-b-d&amp;q=left+side+of+the+brain</a> **) The Word , who is</p>	<p>2017, 2019. I am writing this Aug 19, 2019 as I am on vacation in Majorca Spain which is a land of palm trees.</p>
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				<p>above all sent for one reason only, to announce what is unknown. <b>Psalm 65:4 King James Version (KJV)</b> <i>Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.</i> <b>John 6:5 King James Version (KJV)</b> <i>When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? (**These two bible verses confirm the idea of receiving “The Word/Knowledge” and announcing it. For example in Psalms 65, “going to the temple” is being called to receive the word. Also, John 6 refers to “The Word/Knowledge” as “bread” that the people sought as The Word Holy Yashayah was announcing.**). A sleeping crib of horses represents a hidden war vehicle. (**possibly a reference to The Bridal Army?**) A stall of horses also says that you have control over <u>your drives, urges, ambitions or instincts</u>. You can manage or control your drives or urges for a mature adult purpose. Holy Yahushua sees some babies nursing. He says to you, his disciples, “These nursing babies are like those who enter The Kingdom.” The chief creator’s heaven will fall and split in half. His stars in their <u>sphere will fall down to the earth</u>, and the earth will not be able to endure them. <b>2 Peter 2:2 King James Version (KJV)</b> <i>And many shall follow their <u>pernicious ways</u>; by reason of whom the way of truth shall be evil spoken of.</i> <b>Luke 9:6 King James Version</b> <sup>6</sup> <i>And they departed, and went through the towns, preaching the gospel, and healing every where.</i> <b>Luke 6:9 King James Version</b> <sup>9</sup> <i>Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?</i></i></p>	
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386	<p>a rising again, resurrection, literally, "stand up" (or "stand again"), referring to <i>physical resurrection</i> (of the body)-<b>enduring, ever flowing, permanence/store, supply</b></p>	710	<p><b>musician (227) /energy (269)</b></p>	<p>the left hand (better, left, on the left-best) carried in the left hand, defensive weapons  <b>-purple, purple, red-purple</b></p>	<p>Your spiritual or literal storehouse is flowing with a stock of permanent endurance, which you use to rise again, resurrect, and symbolically or literally stand up again! If you harm no one, you will fear no one. Your soul finds shelter in your treasure house where your mind is, which is secure. Many of those born in the soul's storehouse oppose her day and night, and they <u>do not rest day or night</u>, for their lust oppresses them. <b>Luke 8:6 King James Version (KJV)</b> <i>And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.</i> You are a person who plays a musical instrument on the left or as a defensive weapon. The left represents logic, reason, intelligence, truth, following the rules, order, self-control. Left can also represent positivity. It might be playing music as a profession, or as one who is musically talented. Being a musician can also represent being experienced in manipulating emotions and getting others to feel what you want anytime. A hedonist is good for nothing. Give me authority, I ask of you, give healing for my body, since I ask you through the preacher of the gospel, and redeem my eternal enlightened soul and my spirit, and disclose to my mind the firstborn of the fullness of grace. Yashayah says, "I shall give you what no eye has seen and what no ear has heard and what no hand has touched and what has never occurred to the human mind." <b>Judges 10:6-7 King James Version</b> <sup>6</sup> <i>And the children of Israel did evil again in the sight of the Lord, and served Baalim, and Ashtaroath, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the Lord, and served not him.</i><sup>7</sup> <i>And the anger of the Lord was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.</i> You have <u>purple energy</u>. (** Purple represents your crown, gamma ray transformation, the Melchizedek Priesthood and Ruach HaKodesh. Revelation 3:11 and Genesis 32:30 **).</p>	2020 x2
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					<p>Yahushua says, “I shall give you what no eye has seen, what no ear has heard, what no hand has touched, what has not arisen in the human heart. This energy comes from The “Savior,” a term that refers to the work He is to do to redeem those who had not known The Father. Since He exists in many names, it is by mingling and through mutual harmony that they are able to speak of Him, by mean of a richness of speech. Thus, the Father is a single Name because He is One, but nevertheless innumerable in His qualities and names. The Word is called “Savior,” a term that refers to the work he is to do to redeem those who had not known The Father.</p> <p><b>Ezra 2:69 King James Version (KJV)</b> <i>They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred <u>priests' garments.</u></i></p> <p><b>Titus 1:7 King James Version (KJV)</b> <i>For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;</i></p>
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<p>387</p>	<p>(perhaps a political metaphor), I turn upside down, upset, unsettle, stirred up a revolt, troubling, "change <i>standing</i> from going up to down", raising one part up <i>at the expense of another</i> which results in dislocation (confusion), to upset, unsettle, minds by disseminating religious error, (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively), make an uproar -<b>permanence, permanent, a wise man/use</b></p>	<p>200</p>	<p><b>verticalness (487)/the body (94)</b></p>	<p>a locust, particularly that species which especially infests oriental countries, stripping fields and trees - <b>folly, foolishness, silliness, It is bound up in mind of boy, to be removed only by rod of discipline</b></p>	<p><u>A wise man</u> (**<i>you or someone in your life</i>**) permanently uses the way of unsettling minds by disseminating religious error, (in the sense of removal). It disturbs people and causes uproar. <u>A tyrant</u> cannot take away true wealth. And he (satan) catches us with his poisons. After that he introduces the desire for an article of <u>clothing</u>, so that you will be proud of it, and then love of money, pride, vanity, envy rivalling envy, beauty of body, and covetousness. The worst of all these are ignorance and laziness. <b>Luke 7:8 King James Version</b> <i>8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. Leviticus 8:7 King James Version</i> <i>7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith.</i> There is an invading army (represented by locusts from <u>oriental countries</u>) against uprightness, or a feeling or belief that the <u>uprightness</u> you have worked for could be lost. <b>2 Corinthians 1:8 King James Version</b> <i>8 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: Proverbs 2:20 Easy-to-Read Version</i> <i>20 Wisdom will help you follow the example of good people and stay on the right path.</i> There is foolishness and folly in The Body (**<i>the church</i>**) that will be removed only by rod of discipline. Yahushua says, Let one who seeks not stop seeking until one finds. The one finds, one will be troubled. When one is troubled, one will marvel and one will reign over all. But as for this book, I have not yet fully understood it, and it was also revealed for you and those who are yours, so try to comprehend its meaning. This is how you can be saved, and then you should also make it known. <b>Mark 2:2 King James Version (KJV)</b></p>	<p>2018, 2020 This is when we were warned of witches hiding in our group. We had people come and leave and caused upheaval. But it all was for The Glory of Yah</p>
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					<p><i>And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and <u>he</u> preached the word unto them. <b>Exodus 2:2 King James Version</b> <sup>2</sup> And the woman conceived, and bare a son: and when she saw him that he was a <u>goodly</u> child, she hid him three months.</i></p>
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388	<p>to recrucify (figuratively) , crucify afresh- <b>permanent brooks, steady flowing, month of ethanin (september-october)/consumption</b></p>	325	<p><b>unwillingness (357)/ intelligibility (504)</b></p>	<p>to hand over ,deliver, yield, to give forth, send up- <b>title of Persian king</b></p>	<p>In September- October, which is Sukkoth and Shemini Azeret or the 8th-day solemn <u>assembly</u>, you are crucifying your flesh again, producing a steady flow of (**<b>The Holy Spirit or The elixir or life/the water of life/ the Christ Oil.</b>**) which you are consuming. Do what is <u>right</u> to do, willingly. Those, however, who are ignorant do not seek Yah and they do not look for their dwelling place, which is a place of rest, but instead, they live like animals They are more wicked than pagans. <b>Luke 8:8 King James Version</b> <sup>8</sup> <i>And other fell on <u>good</u> ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.</i> You are unwilling to deliver or hand over something to <u>someone</u>. Someone who says, “I believe,” and spends a great deal of time, faking it, will not endure but will fall. As your heart is, so your life will be. Holy Yahushua and James discuss the hostility of the rulers of this world. James says, “Rabbi, you said, “They will (**<b>literally or spiritually</b>**) arrest me.’ What can I do?” He says to him, “Don’t be afraid, James. You too will be arrested. Leave Jerusalem, for this city always gives</p>	<p>2021. I came to Tanzania with 12 others from WT and they betrayed me and tried to spiritually arrest me.</p>
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the cup of bitterness to the children of light. This is the dwelling place of many archons, but your deliverance will deliver you from them. In order that you may know who they are and what they are like, you should flee. Listen: it is not everything (everyone) but only first fruits. **Luke 3:7** *“John said to the crowds coming out to be baptized by him, “You brood of vipers! Who warned you to flee from the coming wrath?”* **Leviticus 25:25 King James Version** <sup>25</sup> *If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.* The King of Persia or Anti-Christ is not clearly seen or understood yet. He is still unintelligible in some way. Yah is both hidden and revealed, for no one who wants to can know Yah as He is, not even Christ or the Spirit, or the chorus of angels, or the archangels, together with the thrones of the spirits, and exalted lordships, and the “great mind”. If you do not know yourself, you will not be able to know any of these. Enlightened insight within Adam/you, however, is rejuvenating Adam’s/your mind. **Acts 4 King James Version (KJV)** *And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, <sup>2</sup> Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.* **Deuteronomy 21:5 Easy-to-Read Version** <sup>5</sup> *The priests, the descendants of Levi, must also go there. The Lord your God has chosen these priests to serve him and to bless people in the name of the Lord. The priests will decide who is right in every lawsuit and whenever someone is hurt.*



389	I groan or sigh deeply- <b>often introducing with emphasis the expression of a truth (or supposed truth) newly perceived, especially in colloquial language, surely, certainly, nevertheless/misuse</b>	813	<b>precedence (570) /wind (214)</b>	out of God's appointed (proper) order; unruly, refusing to observe God's guidelines (live in faith). Accordingly, disorderly, slack (in performance of duty) unarranged , i.e. (by implication) insubordinate (religiously) unruly- <b>Ashkenaz, a Japhethite, also his descendants -- Ashkenaz, the name Ashkenaz is: A fire that spreads.</b>	You sigh deeply as you (or someone else) has newly perceived that there is surely <u>misuse going on</u> . You have received rest from your labors, and the light shining on you does not set. Do not do what is not right to do or anything of the kind. Promise anything <u>rather than saying</u> , "I am wise." <b>Luke 3:8-9 King James Version (KJV)</b> <i><sup>8</sup> Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.</i> <sup>9</sup> <i>And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.</i> In the past you were out of Yah's appointed (proper) order; unruly, and refusing to observe Yah's guidelines to live in faith. But now, you go along with the (Holy) spirit, and <u>the gates open for you</u> . <b>2 Corinthians 13 King James Version (KJV)</b> <i>This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.</i> <b>Acts 5:7 King James Version</b> <i><sup>7</sup> And it was about the space of three hours after, when <u>his wife</u>, not knowing <u>what was done</u>, came in.</i> You receive the Holy Spirit wind that is a spreading fire. The Holy Spirit who is speaking with you snatches you up on high to the third heaven, and you go on further to the fourth heaven. (***) <b>Wind is the messenger of divine intervention, and it is the vital breath of the universe. Wind often represents the fleeting and transient, the elusive and the intangible. In the Bible, Yah's ruah (wind, spirit, breath) moved upon the face of the waters Genesis 1:2***).</b> What does not harm the soul does not harm humankind. <b>2 Corinthians</b>	2018 This is when my ministry was in full swing and I learned a lot about True Spiritual Isreal and Those who say they are jews but are not.
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					<p><b>2:14 King James Version (KJV)</b> <i>Now thanks be unto God, which always <u>causeth us to triumph in Christ</u>, and maketh manifest the savour of his knowledge by us in every place.</i> <b>Leviticus 18:3 King James Version</b> <sup>3</sup> <i>After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and <u>after the doings of the land of Canaan</u>, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.</i></p>
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390	<p>I overturn; I turn back, return; I turn hither and thither; pass: I turn myself about; I sojourn, dwell; I conduct myself, behave, live, to walk, of the manner of life and moral character, to</p>	657	<p><b>innocence (984)/ automobile racing (878)</b></p>	<p>I withdraw from, take leave of, renounce, send away, literally, to say adieu (by departing or dismissing)- <b>cessation, i.e. An end (especially of the earth), non-existence, extreme limits</b></p>	<p>You stop using <u>conduct</u>, a <u>manner of life</u>, and/or moral character that supplies you with strength and causes you to glow. Now, the spiritual kind will receive <u>complete salvation</u> in every respect. The material kind <u>will perish</u> in every respect, as happens to an enemy. Say in your heart that whatever you do well Yah does. <b>Luke 9:3 King James Version</b><sup>3</sup> <i>And he said unto them, <u>Take nothing for your journey</u>, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.</i> <b>Leviticus 9:3 Easy-to-Read Version</b> <sup>3</sup> <i>Tell the Israelites, 'Take a male goat for a sin offering and take a calf and a lamb for a burnt offering. The calf and the lamb must each be one year old. There must be <u>nothing wrong with them</u>.</i> You (or someone in your life) is renouncing and <u>withdrawing from</u></p>
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<p>conduct oneself, behave oneself-  <b>a fortress in Babylon, to strengthen, accede meaning to bake or to glow/disuse</b></p>			<p><u>innocence</u>. And his (The True Father) teaching was the following; do not call anyone your father upon earth. One is your Father, who is in the heavens. <b>Romans 7:5 King James Version</b> <i>For when <u>we were in the flesh</u>, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.</i> <b>Joshua 5:7 Easy-to-Read Version</b> <sup>4-7</sup> <i>This is why Joshua circumcised the men: After the Israelites left Egypt, all the men who were able to serve in the army were circumcised. While in the desert, many of the fighting men did not listen to the Lord. So the Lord promised that they would not see the "land where much food grows." He promised our ancestors to give us that land, but because of those men, he forced the people to wander in the desert for 40 years. That way all those fighting men would die. So all the fighting <u>men died</u>, and their sons took their place. But none of the boys who were born in the desert on the trip from Egypt had been circumcised. So Joshua circumcised them.</i></p> <p>Your automobile racing comes to an end and <u>ceases</u>. (***) A race car represents a direction in life that is competitive. It is decision-making that is focused on winning or reaching a goal first. It is an area of your life where there may be a person or problem that you want to outdo. It might be a desire to gain power or leverage. You may want to gain an "edge" over a person or situation. Alternatively, a race car may represent a situation where something is at stake. It may also reflect your feeling that time is running out. Negatively, a race car may be a warning to be careful of hasty decisions. (***) For as a result of the oblivion about The Father through sleep, the Sabbath was observed. <b>Corinthians 7:5-6 King James Version (KJV)</b> <i>Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to <u>fasting and prayer</u>; and come together again, that Satan tempt you not for your incontinency. <sup>6</sup> But I speak this by permission, and not of commandment.</i></p>
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<p>391</p>	<p>change of outward <i>behavior</i> from an "up-turn" of inner beliefs (presuppositions, etc.) dealing with other men, conduct, life, behavior, manner of life, conversation, the ways in which holy living shows itself,- <b>falsehood; by implication treachery, liar, lie, deception, disappointing/usel essness</b></p>	<p>1180</p>	<p><b>tedium (69) /continuity (781)</b></p>	<p>ten and four, i.e. fourteen, So all the generations from Abraham to David are fourteen generations; from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations-<b>my master; Baali, a symbolical name for Jehovah, from Ba'al</b></p>	<p>You are disappointed in the behaviour and manner of life other men are living, which is full of treachery, lies, and uselessness. They eat from <u>the tree</u>. No person who looks to the earth and to earthly tables is wise. The leader comes and says, "Where are you ?" For they do not know what has happened. <b>Luke 3:9 King James Version (KJV)</b> <i>And now also the axe is laid unto the root of <u>the trees</u>: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. There is monotony in <u>willingly doing that which is good</u>, and performing good work as you spiritually mature. (***)This could also refer to any kind of bodily development, including the Body of Christ. In addition, the "14" in column "E" could be referring to present, past, or future time in years, months, weeks etc (**). <i>When <u>the Mother</u> realized that the trappings of darkness had come into being imperfectly, she understood that her partner had not collaborated with her. Matthew 18//Now the birth of Jesus Christ was on this wise: When as his <u>mother</u> Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. (***)This bible verse confirms that the collaboration spoken of in the sentence before is referring to the Holy Spirit. Those people mentioned earlier with bad behaviour are not collaboration with the Holy Spirit(**). <u>Yah</u>, is forever, continually your master. And through the light they saw the shape of the image in the water. The True Human appears. <b>2 Corinthians 8:11: So now <u>finish doing it as well</u>, so that your readiness in desiring it may be matched by your completing it out of what you</b></i></i></p>	<p>1993 this was when I finished my first year of university and moved to philadelphia. 14 years later was when I had my breakthrough and understood the matrix and what I would need to do to escape it.</p>
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					<p><i>have. <b>Romans 8:11 King James Version (KJV)</b> But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by <u>his Spirit that dwelleth in you.</u></i></p>
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392	<p>to put together in order, arrange, compose, it denotes to go regularly through a thing again, rehearse it, set in order- <b>deceitful (in the sense of a winter, torrent which fails in summer), the name Achzib is: Liar; lying; one that runs/improvement</b></p>	320	<p><b>bubble/wakefulness</b></p>	<p>recognition, reading; public reading (of the law and prophets in synagogue or church)- <b>latter</b></p>	<p>Because you are arranging things and putting everything in order, there is improvement in your relationships or situations where you are or have been dealing with deceit or liars . ...and wisdom also may be vindicated of what was defective, and her children may never again be <u>defective</u>, but may attain <u>glory</u> and honour and go up to their Father and know the words of the light of maleness. You should not honour a philosopher who is only a body on the outside, but rather honour a philosopher in accordance with the person within. <b>Luke 2:9</b> <i>And, lo, the angel of the Lord came upon them, and the <u>glory</u> of the Lord shone round about them: and they were sore afraid.</i> <b>Luke 9:2</b> <i>And he sent them to preach the kingdom of God, and to heal the <u>sick</u>.</i> You have hope and enthusiasm <u>believing that wonderful things are possible</u>, such as a higher spirit in ascension and <u>purification</u>, for example. Because of your high expectations, you do public readings of the law and prophets in a literal or spiritual synagogue or church. To consider the body of your soul to be a <u>burden</u> is prideful, but to be able to dismiss it gently when necessary is blessed. Nonetheless, blessed will they be who will be saved through the faith of this treatise. (**A.K.A reading this book of the Letter Lines**) <b>Luke 2:20 King James Version (KJV)</b> <i>And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.</i> <b>Leviticus 20:3 Easy-to-Read Version</b> <sup>3</sup> <i>I will be</i></p>
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*against them and separate them from their people, because they gave their children to Molech. They showed that they did not respect my holy name. And they made my holy place unclean.*

In the latter end days, there will be (is) Wakefulness. Wakefulness is explained in the following passages. He reveals it as knowledge that is in harmony with the expressions of his will- that is, knowledge of the living book, which he reveals to the eternal realms at the end as his letters. He shows that they are not merely vowels or consonants, so that one may read them and think them devoid of meaning. Rather , they are letters of truth; they speak and know themselves. Each letter is a perfect truth like a perfect book, for they are letters written in unity, written by the Father for the eternal realms, so that by means of His letters they might come to know the Father.. YashaYAH says, "I shall choose you , one from a thousand and two from ten thousand, and they will stand as a single one. **Psalm 23 King James Version (KJV)** *The Lord is my shepherd; I shall not want.* **Romans 6:7 King James Version** <sup>7</sup> *For he that is dead is freed from sin.* **Joshua 6:7 King James Version** <sup>7</sup> *And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the Lord.* **Isaiah 23 King James Version** *The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.*

393	<p>I make to rise, I rise, shine (generally of the sun, and hence met.) properly, rise up after completing a necessary process; (figuratively) to fulfill a goal (reach its consummation)-  <b>apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave, cruel, fierce, a cruel one/impairment</b></p>	914	<p><b>rotation (320)/precept (147)</b></p>	<p>Barachiah; his identity is uncertain, perhaps father of the Zechariah killed by the Zealots in the last Jewish War, an Israelite, “<b>Barachias</b>” is: “Blessed by God”-  <b>(in variation senses literally or figuratively, separate, distinguish, differ, select, etc.) make, put difference, divide asunder, separate oneself from people of the land, heathen, and their practices, also from non-Jewish wives</b></p>	<p>You rise up and <u>bravely shine</u> through any type of harsh, cruel, or <u>deadly impairment</u>. Figuratively meaning that you are completing a necessary process and fulfilling a goal, reaching its consummation. Keep yourself from lying; there is <u>one who deceives</u> and one who is deceived. <b>Luke 3:9 King James Version</b> <sup>9</sup> <i>And now also the axe is laid unto the root of the trees: every tree therefore which <u>bringeth not forth good fruit is hewn down, and cast into the fire.</u> <b>Leviticus 9:3 Easy-to-Read Version</b> <sup>3</sup> <i>Tell the Israelites, ‘Take a male goat for a sin offering, and take a calf and a lamb for a burnt offering. The calf and the lamb must each be one year old. <u>There must be nothing wrong with them.</u></i>  There is, was, or will be a rotation of <u>blessings</u> by Yah, which is the passing of a privilege, blessing, or responsibility to each member of a group in a regularly recurring order. <b>Galatians 1:4 King James Version</b> <sup>4</sup> <i>Who gave himself for our sins, that he might <u>deliver us from this present evil world, according to the will of God and our Father:</u> <b>Ephesians 3:20-21 King James Version (KJV)</b> <i>Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the <u>power that worketh in us,</u> <sup>21</sup> Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.</i> You have been ordered, guided, and instructed to separate yourself by making a distinction between clean and unclean, holy and profane. Separate yourself from (profane) people of the land, heathen, and their practices. <b>Galatians 4:1 King James Version</b> <sup>4</sup> <i>Now I say, That the heir, as long as <u>he is a child, differeth nothing from a servant, though he be lord of all;</u> <b>Numbers 9 King James Version</b> <i>And the Lord spake unto Moses in the wilderness of Sinai, in the first</i></i></i></i></p>	KYT , Feb 7, 2021, Jan 6, 2023
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					<i>month of the second year after they were <u>come out of the land of Egypt</u>, saying, <sup>2</sup> Let the children of Israel also keep the passover at his appointed season.</i>	
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394	<p>I lay (a case) before, impart, communicate, declare, relate (with a view to consulting, to set forth (in words), declare - <b>terrible, cruel one /relapse</b></p>	305	<p><b>organic matter (524)/ bluster (839)</b></p>	<p>I go up, mount, ascend; of things: I rise, spring up, come up, It is commonly maintained that those persons are figuratively said, who have penetrated the heavenly mysteries -<b>my wish is that, O that, would God</b></p>	<p>You communicate and declare that the cruel terrible one(s) have <u>relapsed</u>. To relapse is a deterioration in someone's state of (mental, spiritual, or physical) health after a temporary improvement. Understand who Yah is, and understand who thinks within you; a good person is Yah's good work. Something (**<b>or someone</b>**) always stays in that state in which it exists. <b>Psalm 39:4 King James Version (KJV)</b> <i>Lord, make me to know mine end, and the measure of my days, what it is: that I may know how frail I am. Luke 4:9 King James Version <sup>9</sup> And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, <u>cast thyself down from hence</u>: <u>Organic matter</u> (**<b>meaning things and people, you</b>**) go up, ascend, rise up, and come up. It is commonly maintained that these persons are figuratively said to have penetrated the <u>heavenly mysteries</u>. Periods of time begin to be measured once many of the beings that are within had <u>separated</u> from the rest. "When the word is established, he looks down. The Father says to him, 'go, send something from yourself, so that the earth may not be in want from generation to generation and from age to age.'" " So he sends from himself <u>fountains of milk, fountains of honey, oil, wine, and fine fruit and delicious flavours and sound roots</u>, so that the earth might not be deficient from generation to generation and from age to age. <b>Luke 3:5 King James Version (KJV)</b> <i>Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; Luke 5:3 King James</i></i></p>	<p>Google July 18, 2022</p>
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				<p><b>Version</b> <sup>3</sup> <i>And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.</i></p> <p><b>Leviticus 3:5 King James Version</b> <sup>5</sup> <i>And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the Lord. You wish for bluster. (**perhaps this means you wish people would be shaken enough by something to wake up from their sleeping stupor?***). You answer and say, "Tell me, master, how does an earthquake shake when it shakes the earth? <b>2 Corinthians 3:9 King James Version (KJV)</b> <i>For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. <b>Romans 8:39 King James Version (KJV)</b> Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. <b>Deuteronomy 30:5 King James Version</b> <sup>5</sup> <i>And the Lord thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.</i></i></i></p>	
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395	<p>rising of the sun, the East, a rising of light, i.e. Dawn-cruel, fierce, fierceness of rage and outpouring of anger/destruction</p>	265	<p><b>distortion (492) /lovemaking, endearment (13)</b></p>	<p>a fault, sin, evil deed, emphasizes the consequences of making any decision (action) by self rather than of faith-a <b>Benjamite, a companion, countrymen,</b></p>	<p>This time in your life is like a new dawn but with it comes an outpouring of anger and destruction (**possibly of your old life**), or there is a rise in the outpouring of fierceness, rage, and anger bringing destruction. (**Destruction represents a chaotic situation occurring in your life, major change, or emotional devastation. Positively, destruction may reflect enormous obstacles you are overcoming.***) Understand who Yah is, and understand who thinks within you; a good person is Yah's good work.</p>	<p>1991, 2001 it was when I moved to Seattle and when I decided to stay in Paris. Both times were the beginning of a new life. Both boyfriends were named Mark? Dec 7, 2022 given by HY</p>
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			<p><b>brotherly</b></p>	<p>(Whoever knows the <u>great power will be saved</u>)                  Whoever knows our <u>great Power</u> will become invisible. Fire will be unable to consume such a person, but it will purify. And it will destroy all that you possess. The apostles parted from each other with four words, to preach. And they went in <u>the power of Jesus of Nazareth, in peace.</u> <b>Luke 9:5 King James Version (KJV)</b> <i>And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.</i> <b>2 Chronicles 26:5 King James Version (KJV)</b> <i>And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as <u>he sought the Lord, God made him to prosper.</u></i> <b>Leviticus 9:5-6 Easy-to-Read Version</b> <sup>5</sup> <i>So all the people came to the Meeting Tent. They all brought the things that Moses had commanded. All the people stood before the Lord.</i> <sup>6</sup> <i>Moses said, “You must do what the Lord commanded. <u>Then the Glory of the Lord will appear to you.</u>”</i> The word Distortion in column E means: the action of having a misleading account or impression. <u>Someone’s distortion</u> of a situation causes a fault, <u>sin</u>, or evil deed which is the consequence of any decision or action taken by oneself rather than through faith. Yah did this to save the generation that went astray, by means of the destruction of the world, and baptism through a body begotten by the word, which great Seth prepared for himself, mystically , through the virgin, that the holy people <u>may be conceived</u> by the holy Spirit, through invisible secret symbols, through the destruction of world against world, through the destruction of the world and the god of the thirteen realms, and the appeals of the holy ineffable incorruptible ones, in the heart and great light of the</p>	<p>for AB</p>
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			<p>Father, which preexists in his forethought. And there are the guardians of the immortal soul: <b>John 9:2-3 King James Version (KJV)</b> <i>And his disciples asked him, saying, Master, who did <u>sin</u>, this man, or his parents, that he was born blind? <sup>3</sup> Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. <b>Exodus 6:5-6 Easy-to-Read Version</b> <sup>5</sup> Now, I have heard their painful cries. I know that they are slaves in Egypt. And I remember my agreement. <sup>6</sup> So tell the Israelites that I say to them, 'I am the Lord. I will save you. You will no longer be slaves of the Egyptians. I will use my <u>great power</u> to make you free, and I will bring terrible punishment to the Egyptians.</i> Your are making love or being endearing to a brotherly countryman or your companion/husband/partner. What are the things mixed with it (the dissipation of the type of person that is saved), and what are those that divide it (**<u>like a fertilised egg divides itself</u>**), so that the living elect might know? Seth established baptism through Jesus. He has nailed down the powers of the thirteen realms. Through this means he has established those who are brought in and go out, and he has equipped them with armour of the knowledge of truth, with incorruptible, invincible power. (**<u>might be referring to those going in and out of the ARK/Tabernacle/Holy of Holies</u>**)) <b>Proverbs 13 King James Version (KJV)</b> <i>A wise son heareth his father's instruction: but a scorner heareth not rebuke. <b>Mark 6:5 King James Version (KJV)</b> And he could there do <u>no mighty work</u>, save that he laid his hands upon a few sick folk, and healed them.</i></p>	
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<p>396</p>	<p>I overturn (figuratively), overthrow (Titus 1:11), subvert, corrupt, destroy- <b>food, something eatable, meat, an eating, a meal/restoration</b></p>	<p>521</p>	<p><b>intelligibility (504)/hopelessness (791)</b></p>	<p>untrained, uneducated, showing a want of training, ignorant- <b>a cubit, to measure</b></p>	<p>The (spiritual) meat that was once corrupted or destroyed has now been restored and returned to you. And I rejoiced greatly that I am in such a great light and such a blessed path, since <u>all those whom I was worthy.</u> This is where the gods and angels are. There is fear and light in the one exalted over all this, and my letters are visible in that one. How miserable are those because of whom the word is blasphemed? <b>Acts 1:2 King James Version</b> <sup>2</sup> <i>Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen.</i> <b>Leviticus 9:6 Easy-to-Read Version</b> <sup>6</sup> <i>Moses said, "You must do what the Lord commanded. Then the Glory of the Lord will appear to you."</i> You are untrained but <u>intelligible, able to be understood.</u> For no one who wants to can know Yah as he is, not even Christ or the Spirit, or the chorus of angels, or the archangels, together with the thrones of the spirits, and exalted lordships, and the "great mind." If you do not know yourself, you will not be able to know any of these. Enlightened insight within Adam (you), however, is rejuvenating Adam's (your) mind. <b>Acts 4 King James Version (KJV)</b> <i>And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, <sup>2</sup> Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.</i> You measure the state of "<u>hopelessness</u>". Accept for yourself the wisdom of Christ, who is patient and mild, and guard this, O my child, knowing Yah's way is always profitable.. He (Yah) breathes his spirit into (you) Adam. <b>Colossians 1:5 King James Version (KJV)</b> <i>For the <u>hope</u> which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;</i></p>	<p>2018 As administrator for The WT Group on Facebook, I was putting non-participating people out of the group. So I was cutting off the fruit. I stopped when I saw this line.</p>
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<p>397</p>	<p>I rear, bring up, nourish, educate, to rear (physically or mentally)-  <b>Akish, a Philistine king, King of Gath (Father of the King) to seek refuge, like David, Achish means: thus it is; how is this /preservation</b></p>	<p>555</p>	<p><b>periodical (996)</b></p>	<p>a putting off (as of a garment), a casting off, 'wholly putting away from oneself'-  <b>stronger, strength</b></p>	<p>You have (spiritually) nourished, educated, and physically and/or mentally <u>brought up others who are seeking</u> refuge and preservation like David did from Saul. Thus they are preserved. For death cannot destroy (**the spiritual**) food (**given**). Next is the aeon of the soul. <b>Luke 7:9 King James Version</b> <i>9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.</i> The word “periodical” in column “D” refers to the story of your life that was written for you before you were born. The periodical is not the full book of your life , but an occasional publishing of what you have done at regular intervals. When we speak of publishing your periodical, it means that you have accomplished that segment of your life. Using this definition of periodical, column “D” and “E” means: You cast your periodical off and wholly put it away from yourself. You remove it. (**To explain what this means, please read the following parable: Mary says to YashaYAH, "Whom are your disciples like?" He says, "They are like children who have settled in a field which is not theirs. When the owners of the field come, they will say, 'Let us have back our field.' They (will) undress in their presence in order to let them have back their field and to give it back to them.. —The undressing here is referring to an elimination/excretion process, which brings joy to The Most High Father. The “undressing” is talking about being souls that are aroused from demonic stupor, so that they might come to the tree of life, eat its fruit, and condemn the authorities and their angels. **). So once more, you are eliminating/finishing a segment of your life which is freeing you. They (you) descended among others, but they (you) are all intermingled in many places, whatever place is desirable and pleasing. This is the baptism, the ascent, and the unification of souls. On the other hand, you hear through the powers of the Spirit from whom they have come forth in a far superior revelation of the Invisible Spirit. <b>Deuteronomy 5:5 King James Version</b> <i>5 (I stood between the Lord and you at that time, to</i></p>	<p>2025</p>
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				<p><i>shew you the word of the Lord: for ye were afraid by reason of the fire, and went not up into the mount;) saying, <b>Acts 5:5 King James Version</b> <sup>5</sup> And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that <u>heard these things.</u>” Your periodical (or putting it off) gives you strength, and the cleanness of your hands <u>increase your strength</u> as well. <b>Psalm 55:1-5 King James Version</b> Give ear to my prayer, O God; and hide not thyself from my supplication. Attend unto me, and hear me: I mourn in my complaint, and make a noise; <sup>3</sup> Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me. <sup>4</sup> My heart is sore pained within me: and the terrors of death are fallen upon me. <sup>5</sup> Fearfulness and trembling are come upon me, and horror hath <u>overwhelmed me.</u></i></p>	
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<p>398</p>	<p>to bring to light, hold up to view, show; passive to appear, be made apparent, discover  <b>-to eat, something eatable, i.e. Food, meat /rescue</b></p>	<p>165</p>	<p><b>Leading (88)/ posterity (679)</b></p>	<p>an age, a cycle (of time), especially of the present age as contrasted with the future age, and of one of a series of ages stretching to infinity, it is characterized by Christ baptizing all believers in the Holy Spirit, i.e. engrafting all believers into His mystical body (1 Cor 12:13) with all the marvelous privileges that go with that (Gal 3:23-25; 1 Pet 2:5,9)-  <b>where, I will be</b></p>	<p>It is brought to light and made apparent that you have been or need to be rescued from how certain situations are affecting you and/or the kinds of energy, food, or meat that you take into your life. <u>You knew one of His (Holy Yahushua’s) followers</u>, and a fire burned in that person’s soul. <b>Luke 9:8 King James Version (KJV)</b> <i>And of some, that <u>Elias had appeared</u>; and of others, that one of the old prophets was risen again.</i>          You lead for a cycle of time. This time is characterized by Christ baptizing all believers in the Holy Spirit, i.e. engrafting all believers into His mystical body (1 Cor 12:13) with all the marvelous privileges that go with that (Gal 3:23-25; 1 Pet 2:5,9). Christ has everything within Himself, whether human or angel or mystery, and The Father . Can your wisdom instruct me about the dissipation of the type of person that is saved? It is better for you to be overcome speaking the truth than to overcome through deceit. One who overcomes through deceit is overcome by truth. False words expose evil people. If you wait to speak after many other people speak, <u>you will see more clearly what is profitable.</u> <b>Nehemiah 8:8 King James Version (KJV)</b> <i>So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.</i> <b>Matthew 5:6 King James Version</b> <sup>6</sup> <i>Blessed are they which do <u>hunger and thirst after righteousness</u>: for they shall be filled.</i>          In the future, you will be with the angel-saints/posterity that you are leading now.          The posterity are they who attain salvation apart from <u>the dead</u>. There are 5 kinds of future generations of people and their prospects for salvation: materialistic with a dead or living soul, those who sojourn, repent, and are saved. One day you will settle down in a city with those who are saved. In this world those who wear clothes are superior to the clothes. In heaven’s kingdom the clothes are superior to those who wear them. <b>Romans 6:7-9 King James Version (KJV)</b> <i>For he that is <u>dead is freed from sin</u>.</i> <sup>8</sup> <i>Now</i></p>	<p>2005</p>
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					<p><i>if we be dead with Christ, we believe that we shall also live with him: <sup>9</sup> Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.</i></p>	
<p>399</p>	<p>I carry up, I offer up as a sacrifice- <b>accused, devour, eat/warning</b></p>	<p>218</p>	<p><b>side (94) /discontinuity (797)</b></p>	<p>Oil was also applied to the feet to soothe and show honor (courtesy, respect). Anointing shares a "penetrating comfort" to impart strength and healing (joy), is the ordinary term used for physically anointing the body with (olive) oil. Anointing brought healing and relief and hence became synonymous with gladness (festivity), I anoint: festively, in homage, medicinally, or in anointing the dead, usually applied olive oil on the face, to refresh a guest. - <b>Ur, a place in Chaldaea; also an Israelite, (Babylonian Uru; seat of moon-god worship)</b></p>	<p>You offer something up in sacrifice after having eaten the warnings. (**eating means "taking in an idea"**) <b>Luke 9:9 King James Version (KJV)</b> <i>And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.</i> Your anointed side <u>discontinues</u> the moon-god worship or causes the moon-god worship to be discontinued. This could also mean, you discontinue worldly error and ignorance. There are three human beings and their descendants in the world until the end of the age: the spiritual, the psychical, and the earthly. <b>1 Samuel 4:9 King James Version</b> <sup>9</sup> <i>Be strong and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.</i> <b>Ephesians 2:18 King James Version (KJV)</b> <i>For through him we both have access by one Spirit unto the Father.</i> (**Ur represents Uranus or your root chakra, Ur= your anus, and living in the flesh or being worldly. For more information please see our video "Uranus is your anus" <a href="https://youtu.be/U3_iEhUeWhE">https://youtu.be/U3_iEhUeWhE</a>***). All erred, until the appearance of the true human (**Holy Yahushua/Son of Man***). Enough on this. Next we shall consider our world so that we</p>	<p>2014, 2009 Even though I wanted children badly, I sacrificed having them to do God's work. This is the year I turned 40. My head was anointed with oil by the Holy Spirit. I was standing in the mirror and dumped oil on my head, and didn't realise what I had done until it hit my skin. It was like being in a trance. This is the same year I stopped watching many tv shows, listening to secular music etc. I have in a sense completely withdrawn from society outside of working.</p>

				<p>may present an accurate description of its structure and administration. <b>Psalm 79:7 King James Version (KJV)</b> <i>For they have devoured Jacob, and laid waste his dwelling place.</i> <b>Judges 9:7 King James Version</b> <sup>7</sup> <i>And when they told it to Jotham, he went and <u>stood in the top of mount Gerizim</u>, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.</i></p>	
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Wakefulness  
THEOLOGY



## The Letter Lines 400-499

400	speak out, I call out, shout, exclaim- <b>eating, food, mealtime, meat, prey, victuals /alarm</b>	183	<b>mariner (190)/plan (550)</b>	unrestrainable, unruly, untamable- <b>to incline, desire, covet, greatly desire, be desirous, long, lust after</b>	<p>You speak out in alarm about the food. This could be literal <u>food or spiritual nourishment</u>. The imitator (evil one) reigns over the earth and leads people astray. They expect that he (the imitator) will work a sign for them, and <u>he will perform great signs</u>. <b>Matthew 3:8 King James Version</b> <sup>8</sup> <i>Bring forth therefore <u>fruits</u> meet for repentance: <b>Matthew 8:3 King James Version (KJV)</b> <i>And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his <u>leprosy</u> was cleansed.</i> You are an unrestrainable and unnamable <u>mariner</u>. (***) A mariner is a disciple of Christ, which is illustrated in the bible when Holy YashaYAH was with his disciples teaching the people from the boat in <b>Mark 2:13.***</b>) This is pure marriage. No one can know when a <u>husband and wife</u> have sex except those two, <u>for marriage</u> in this world is a mystery for those married. If defiled marriage is hidden, how much more is undefiled marriage a true mystery! It is not fleshy but pure. <b>Matthew 9 King James Version (KJV)</b> <i>9 And he entered into a ship, and passed over, and came into his own city. <b>Genesis 3:8 King James Version</b> <sup>8</sup> <i>And <u>they</u> heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.</i> Your greatly desire and incline yourself to plan. Someone who conforms his heart to Yah as much as is possible honours Yah greatly. <b>Jeremiah 50:5 King James Version (KJV)</b> <i>They shall ask the way to Zion with their faces thitherward, saying, Come, and let <u>us join ourselves</u> to the Lord in a perpetual covenant that shall not be forgotten. <b>Luke 8:1 King James Version (KJV)</b> <i>And it came to pass afterward, that he went throughout every city and village, <u>preaching</u> and shewing the glad tidings of the kingdom of God: and the twelve were with him,</i></i></i></i></p>
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401	outpouring, excess, overflow, a pouring out- <b>an Israelite name, devoured; Ucal, a fancy name, the name Ucal is: Power, prevalency/haste</b>	661	<b>Disrepute (610) /Following (8)</b>	I repay, pay what is due (by way of punishment or fine), make good. to pay off- <b>to surround, encompass, compass</b>	You are in a hurry to receive an outpour and overflow of <u>power</u> . Then mercy will come...through wisdom...The firmaments will collapse down to the abyss. <b>John 1:4 King James Version</b> <i>4 In him was <u>life</u>; and the life was the light of men.</i> You suffer <u>disrepute</u> but everyone in the situation will reap what they sow, meaning to pay or be repaid through punishment, fine, or to get paid off in a positive sense, eventually. One who has just been born cannot be a parent. Rather, a child gets brothers and sisters, not children. <u>They</u> (**the Unshakable Generation/the Called and Chosen**) appear in such a way that each of the limbs possesses his own gift, and they appear without fighting one another over the differences of their gifts, but as suffering and working together. If one of them is sick, they are sick with him, and if one is healthy, they are healthy with him <b>Romans 1:6 King James Version (KJV)</b> <i>Among whom are ye also <u>the called of Jesus Christ</u>: <b>John 6:61 King James Version (KJV)</b> <i>When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this <u>offend</u> you? <b>Joshua 6 King James Version 6</b> <i>Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in. <sup>2</sup> And the Lord said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.</i> You are surrounded by those following you. By water and fire this whole realm is purified, the visible by the visible, the hidden by the hidden. What are you thinking now? That they (the Powers of satan) are spirit? No! Why did they pursue the humans in this way until they die? Isn't because they revel in being together with the soul and so go searching for it? The person is faithful who takes the lead in all that is good <b>2 Timothy 1:6 King James Version (KJV)</b> <i>Wherefore I put thee in remembrance that thou stir up <u>the gift of God</u>, which is in thee by the putting on of my hands.</i> </i></i>	
402	to go back, return, I return, retire, withdraw, depart (underlying idea perhaps of taking	141	<b>Arrogance (631)</b>	schismatic, factious, a follower of false doctrine, disposed to form sects,	You leisurely take refuge from <u>danger</u> by <u>eating</u> (literal or spiritual) <u>food</u> . In some way, there is a literal, spiritual, or symbolic appearance of <u>Yaldabaoth (satan)</u> . <b>Matthew 4:1 King James Version (KJV)</b> <i>Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. <b>2 Thessalonians 1:4 King</b></i>	Received by Priest David May 23, 2020 for me.

	refuge from danger or of going into retirement)- <b>consume, devour, eat, food, meat /leisure</b>			sectarian, heretical, a factious person, specializing in half-truths and misimpressions "to win others over" to their personal opinion (misguided zeal) while creating harmful divisions- <b>my lord is exalted</b>	<p><b>James Version (KJV)</b> <i>So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: Numbers 20:4-5 Easy-to-Read Version</i> <sup>4</sup> <i>Why did you bring the Lord's people into this desert? Do you want us and our animals to die here? <sup>5</sup> Why did you bring us from Egypt? Why did you bring us to this bad place? There is <u>no grain</u>. There are <u>no figs, grapes, or pomegranates</u>, and there is <u>no water to drink</u>." Arrogance in column "D" spiritually means "assured of protection of Yah!" So, with this definition in mind, you are "arrogant" against those who cause division, who follow false doctrine, who are heretical by specialising in half-truths and misimpression's to win others over to their personal opinions through misguided zeal. These things are what causes the harmful divisions. (***)<b>The divisions are like the bible describes as "the wheat from the tares"</b>****) The Savior answers and says, "Blessed is the wise person who has sought truth, and when it has been found, has rested upon it forever, and has not been afraid of those who wish to trouble him. "On the day when you were one, you became two. But when you became two, what will you do? <b>Romans 3:31 King James Version (KJV)</b> <i>Do we then make void the law through <u>faith</u>? God forbid: yea, we establish the law.</i> Your assurance of protection of Yah (arrogance) <u>glorifies</u> and exalts Yah. <b>2 Thessalonians 1:4 King James Version</b> <sup>4</sup> <i>So that we ourselves <u>glory</u> in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: <b>2 Chronicles 1:14 King James Version</b> <sup>14</sup> <i>And <u>Solomon</u> gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.</i></i></i></p>	
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403	'reviving with fresh air', a refreshing,	17 1	<b>diverge nce</b>	unseasonably, out of due season, inopportunely,	<u>The revival</u> of the Messianic blessedness to be ushered in for the return of Christ from heaven is surely an endeavour, labor,	YThomas Aug
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	<p>refreshment, a recovery of breath, i.e. (figuratively) revival, of the Messianic blessedness to be ushered in by the return of Christ from heaven - <b>certainly, nevertheless, surely, truly/endeavor</b></p>	(1021)	<p>untimely- <b>tent of (his) father, chief assistant of Bezalel in construction of tabernacle</b></p>	<p>undertaking, or struggle! <b>John 3:4 King James Version</b> <i><sup>4</sup>Nicodemus saith unto him, How can a man be born when he is old? can he enter <u>the second time into his mother's womb, and be born?</u> It is not the right time, season, or opportunity to be at a <u>point of divergence</u>, meaning to have a different opinion. When you are faithful, saying what is right is no greater than listening. When you are with believers, be more inclined to listen that to speak. Wisdom, who is called barren, is the Mother of the angels. The mystery of marriage is great. Without it, the world would not exist. The existence of the world depends on people, and the existence of people depends on marriage. <b>Esther 1:17 Easy-to-Read Version</b> <i><sup>17</sup> I say this, because all the other women will hear about what Queen Vashti did. Then they will <u>stop obeying their husbands</u>. They will say to their husbands, 'King Xerxes commanded Queen Vashti to be brought to him, but she refused to come.'</i></i></p> <p>You are a chief assistant in constructing the tabernacle. (**The tabernacle can be literal or refer to our bodies.**)</p> <p><b>1 Corinthians 10:21 King James Version (KJV)</b> Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of <u>the Lord's table</u>, and of the table of devils.</p>	24,2020
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<p>404</p>	<p>I refresh, revive, to cool off, comfort, completing a process" which intensifies, properly, bring cooling (reviving, with fresh air); (figuratively) bring much needed (much-welcomed) relief, "causing someone to recover a state of cheer or encouragement after a time of anxiety and trouble,'to encourage, to cheer up', intransitive, to recover breath, take the air - <b>urges, to curve as with a burden, to crave, his hunger impels him to work., apparently meaning to curve (as with a burden); to urge /undertaking</b></p>	<p>39 5</p>	<p><b>destruct ion (265)/evildoer (275)</b></p>	<p>a rising of the sun, figuratively dawn, by implication the east, a rising of light- <b>fierceness, cruel, fierceness of rage and outpouring of anger</b></p>	<p>You feel urged and impelled, as with a burden to do an <u>undertaking or work</u> (***) <b>this could also be referring to your life's calling</b>***), which refreshes you and brings you comfort in doing so. You crave to do this work because it causes you to recover a state of cheer or encouragement after a time of anxiety and trouble. <b>Numbers 4:4 Easy-to-Read Version</b> <sup>4</sup> <i>Their job is to take care of the most holy things in the Meeting Tent.</i>  <b>John 4:40 King James Version</b> <sup>40</sup> <i>So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days. (***)This bible verse confirms "doing the work" of staying with people to help them or preach to them which brings comfort. This is the same meaning as the first sentences of this letter line in blue.***) Because of this, you become <u>a rising light that shines on the destruction of evildoers!</u> Whoever <u>knows the great power</u> will be saved. Whoever knows our great Power will become invisible. <u>Fire</u> will be unable to consume such a person, but it will purify. And it will destroy all that you possess. The apostles part from each other with four words, to preach. And they go in the power of Jesus, of Nazareth in peace. Understand who Yah is, and understand who thinks within you; a good person is Yah's good work. <b>2 Chronicles 26:5 King James Version (KJV)</b> <i>And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the Lord, God made him to prosper. Leviticus 9:5-6 Easy-to-Read Version</i> <sup>5</sup> <i>So all the people came to the Meeting Tent. They all brought the things that Moses had commanded. All the people stood before the Lord. <sup>6</sup> Moses said, "You must do what the Lord commanded. Then the Glory of the Lord will appear to you."</i> <u>Evil doers</u> will face the <u>outpouring of fierce anger</u> (***)<b>from Yah</b>***). "My brothers, Jesus of Nazareth is a stranger to this suffering. But we are the ones who have suffered through the Mother's transgression (***)<b>sin</b>***). For this reason He did everything symbolically among us. The Lord Jesus of Nazareth, Son of the</i></p>	<p>netflix: "black mirror, s2ep2 playtest 2017". KYT Jan 15, 2021</p>
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				<p>Father’s immeasurable glory, is the author of our life. “My brothers, let’s not listen to <u>these lawless ones</u> nor walk in...(surprise, indignation, or fear)...” Think about how immense <u>this water</u> is, that it is incomprehensibly immeasurable. It has no beginning; it has no end. <b>Acts 5:9 King James Version (KJV)</b> <i>Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.</i> <b>Mark 7:5 King James Version (KJV)</b> <i>Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?</i> <b>Deuteronomy 9:3 Easy-to-Read Version</b> <sup>3</sup> <i>But you can be sure that it is the Lord your God who goes across the river before you—and God is like a fire that destroys! He will destroy those nations and make them fall before you. You will force those nations out and quickly destroy them. The Lord has promised you that this will happen.</i></p>
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405	<p>an enslaver, a kidnapper, slave trader, men stealer, a slave, a man taken in war and sold into slavery), a</p>	80	<p><b>unclean ness (61)/eati ng (66)</b></p>	<p>a brother, member of the same religious community, a fellow christian (near or remote, figuratively</p>	<p>You are being prepared to be enslaved by a slave trader, kidnapper, man-stealer, or as a <u>prisoner</u> of war by having your ego/dignity stroked and thus putting pressure on you. The evil one, who is a tyrant, is lord over them. <b>John 5:40 King James Version (KJV)</b> <i>And ye will not come to me, that ye might have life.</i> <b>Numbers 5:4</b></p>
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<p>slave-dealer, kidnapper, man-stealer, i. e. as well one who unjustly reduces free men to slavery, as one who steals the slaves of others and sells them-  <b>pressure, a load; by implication, a stroke (others dignity) hand, till the ground/preparation</b></p>		<p>or literally) a brother (whether born of the same two parents, or only of the same father or the same mother)-  <b>dust, figurative of clouds under Yahweh's feet, light particles (as volatile)(small) dust, powder.</b></p>	<p><b>Easy-to-Read Version</b> <sup>4</sup>So the Israelites obeyed God’s command. They sent those people outside the camp. They did what the Lord had told Moses. A spiritual or genetic brother, fellow christian, or member of the same religious community is unclean. YashaYAH says, “Whoever has come to know the world has discovered the body, and whoever has discovered the body, of that person the world is not worthy.” He (the Word) gave glory and praise to those who had revealed themselves to him to give help, giving thanks that he had become free from those who had rebelled against him (the Word), and admiring and praising the Greatness and those who had resolved to reveal themselves to him (The Word). <b>Isaiah 61 King James Version (KJV)</b> <i>The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; Psalms 80 1 Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth.</i> You are “eating” or taking in dust/powder, figurative of the clouds under AhaYAH’s feet or light particles. And he (YashaYAH) says, “Humankind is like a wise fisherman who cast his net into the sea and drew it up from the sea full of little fish. Among them the wise fisherman discovered a fine large fish. He threw all the little fish back into the sea and with no difficulty chose the large fish. Whoever has ears to hear should hear. Since I (Holy YashaYAH was glorified like this once before, why do you hold me back when I am eager to go? After my labor you have made me stay with you another eighteen days because of the parables. <b>2 Corinthians 6 King James Version (KJV)</b> <i>We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. Romans 6:6 King James Version (KJV)</i> <i>Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.</i></p>
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406	Andrew, brother of Simon Peter, and one of the apostles of Jesus, belonging to Bethsaida, manly; Andreas, an Israelite- <b>to dig; a farmer, husbandman, ploughman/unpreparedness</b>	796	<b>mixture (1078)/idolatry (603)</b>	a flash of lightning, brightness, luster- <b>an Ashdodite (often collectively) or inhabitant of Asdod (Tribe of Judah)</b>	You are a (possibly manly) apostle of Holy Yashayah but you are unprepared to <u>do the hard work</u> of literal or spiritual farming or plowing. (***) <b>Symbolically a farm represents a productive mindset. It means working hard to do something all the time. It is a situation where you are trying your hardest to make more of something. A systematic mindset that is focused on cultivating in some manner. A mindset that wants to encourage development. Being very focused on maximizing outcomes or end results. Being very focused on maximizing personal growth. A wish for perfect productivity.</b> (***) “Since we have reached this point in the discussion, let’s return to the first things said to us. We shall find that someone says, ‘Good for one who has been treated in a completely unjust way, for that one is justly glorified.’ ”There is an appearance of heavenly messengers and their message <b>Numbers 6 Easy-to-Read Version</b> <sup>6</sup> <i>“If you have taken <u>the Nazirite vow</u>, you must not go near someone who is dying<sup>[a]</sup> during that special time of dedication. You have given yourself fully to the Lord, <sup>7</sup> so you must not let yourself become unclean like this—even for your own father or mother, brother or sister when they die.<sup>[b]</sup> This is because you have the hair that you dedicated to God on your head! You are mixed with Yah’s bright shining lightning that is inside of you. Since He is not among existing things, He is something else superior to superlative, even in comparison to what is and is not proper to Him. He neither participates in eternity nor does He participate in time, nor does He receive anything from anything else. <b>1 Corinthians 9:6 King James Version (KJV)</b> <i>Or I only and Barnabas, have not we power to forbear working?</i> <b>Judges 9:6-7 King James Version</b> <sup>6</sup> <i>And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that was in Shechem. <sup>7</sup> And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto</i></i>	Tribe of Judah
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				<p><i>me, ye men of Shechem, that God may hearken unto you.</i> The diffusion of idolatry is a stronghold, contributing to inclinations and theft. He (The Triple-Powered One, the One who subsists in stillness and silence and is unknowable) is superior to the totality in privation and unknowability, which is non-being existence-although he is endowed with silence and stillness lest he be diminished by the undiminishable. <b>Romans 9:7-8 King James Version</b> <sup>7</sup> <i>Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.</i> <sup>8</sup> <i>That is, They which are the children of <u>the flesh</u>, these are not the children of God: but the children of the promise are counted for the seed.</i> <b>Joshua 9:6 Easy-to-Read Version</b> <sup>6</sup> <i>Then they went to the camp of the Israelites. This camp was near Gilgal. The men went to Joshua and said to him, “We have <u>traveled</u> from a faraway country. We want to make a peace agreement with you.”</i></p>	
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407	<p>I act like a man, am brave, properly, "to act as a <i>man</i>," i.e. as a full-grown, <i>mature</i> man; (figuratively) to be <i>responsible</i> and <i>courageous</i> by taking <i>the initiatives</i> God reveals through <i>faith</i> -<b>fascination</b>; <b>Acshaph, a place in Palestine</b> /<b>accomplishment</b></p>	318	<p><b>wind (214)/precedence (570)</b></p>	<p>necessity, constraint, compulsion; there is need to; force, violence, constraint (literally or figuratively); by implication, distress, calls for timely help, i.e. strong force needed to accomplish something compulsory (absolutely required). This kind of situation is typically brought on by great pain or distress-<b>at last, (a man) that turns backward</b></p>	<p>You act like a strong, full-grown, and mature man (human being) because <u>you are responsible</u> and courageous by taking the initiatives <u>Yah reveals</u> through faith. You are brave and fascinated with accomplishment. (**It is**) the image of what is joined is a single image, and this is much more complex than the first image. <b>John 7:4 King James Version</b> <sup>4</sup> <i>For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.</i> <b>Numbers 7:4-5 Easy-to-Read Version</b> <sup>4</sup> <i>The Lord said to Moses, <sup>5</sup> “Accept these gifts from <u>the leaders</u>. These gifts can be used in the work of the Meeting Tent. Give them to the Levites to help them do their work.”</i> The Holy Spirit is the strong force needed to <u>accomplish</u></p>	<p>My possible new phone number in Africa 2021</p>
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				<p>something compulsory (absolutely required). This kind of situation is typically brought on by great pain or distress. (**The word "Wind" in column D : It is the messenger of divine intervention, and it is the vital breath of the universe. Wind often represents the fleeting and transient, the elusive and the intangible. In the Bible, Yah's Ruach (wind, spirit, breath) moved upon the face of the waters (Genesis 1:2)**). What does not harm the soul does not harm humankind. Out of necessity, The <u>Holy Spirit who is speaking with you</u> snatches you up on high to the third heaven, and you go on further to the fourth heaven. <b>2 Corinthians 2:14 King James Version (KJV)</b> <i>Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.</i> <b>Leviticus 18:3 King James Version</b> <sup>3</sup> <i>After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.</i></p> <p>Finally, at last, you have precedence. You go along with the spirit, and the gate opens for you. <b>2 Corinthians 13 King James Version (KJV)</b> <i>This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.</i> <b>Acts 5:7 King James Version</b> <sup>7</sup> <i>And it was about the space of three hours after, when his wife, not knowing what was done, came in.</i></p>
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<p>408</p>	<p>man of victory, a kinsman or fellow-tribesman of Paul- <b>not (a subjective neg.), nay, neither, never, no/non-accomplishment</b></p>	<p>391</p>	<p><b>uselessness (1180)/accent (52)</b></p>	<p>dealing with other men, conduct, life, behavior, manner of life, conversation, up-turning; (figuratively) change of outward behavior from an "up-turn" of inner beliefs (presuppositions, etc.)-<b>falsehood; by implication treachery, liar, lie, deceptive, disappointing</b></p>	<p>You are NOT a <u>man of victory</u> (<b>meaning not successful in a certain situation</b>). You or they have <u>failed to accomplish</u> or achieve a desired end, goal, or aim. <b>Luke 9:1 King James Version</b> <i>9 Then he called his twelve disciples together, and gave <u>them power and authority over all devils, and to cure diseases</u>. It is useless to deal with other men and have conversations about changing one's manner of life. No person who looks to the earth and to earthly tables is wise. The leader of the archons come and say, "Where are you, (Adam)?" For he did not know what had happened. <b>Luke 3:9 King James Version (KJV)</b> <i>And now also the axe is laid unto the root of the trees: every tree therefore which <u>bringeth not forth good fruit is hewn down, and cast into the fire</u>. There is a stress or emphasis being put on a falsehood, treachery, lie, deception, or disappointment. The woman of spirit (The <u>Holy Spirit</u>) comes to you and speaks with you, saying, "<u>Arise, Adam.</u>" <b>Hebrews 9:3 King James Version</b> <sup>3</sup> <i>And after the second veil, the tabernacle which is called <u>the Holiest of all</u>; <b>Genesis 9:3 Easy-to-Read Version</b> <sup>3</sup> <i>In the past, I gave you the green plants to eat. Now every animal will also be food for you. <u>I give you everything on earth—it is yours.</u></i></i></i></i></p>
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409	a murderer, man-slayer- <b>not/success</b>	138	<b>servility (482)/measurement of time (555)</b>	I choose, prefer, properly, lay hold of by a personal choice-my lord is <b>Yahweh, (i.e. Worshipper) of Jah</b>	A (literal or figurative) murderer was <u>not successful in</u> (literally or figuratively) <u>slaying you</u> . <b>John 9:4 King James Version</b> <sup>4</sup> <i>I must work the works of him that sent me, while it is day: the night cometh, when <u>no man can work</u>.</i> You have an excessive willingness to serve others, and so you personally choose to be a servant (**That can be literal, figurative, or spiritual meaning. If spiritual, you are a servant for Yah.***) For I say to you, truly the living Yah is in you, as you also are in Yah. <b>1 Thessalonians 3:8 King James Version (KJV)</b> <i>For now <u>we live</u>, if ye stand fast in the Lord.</i> There is <u>a measurement of time</u> that you are a literal or figurative servant, as a worshipper of Yah. <b>Acts 5:5 King James Version</b> <sup>5</sup> <i>And Ananias hearing these words fell down, and gave <u>up the ghost</u>: and great fear came on all them that heard these things.</i> <b>Deuteronomy 5:5 King James Version</b> <sup>5</sup> <i>(I stood between the Lord and you <u>at that time</u>, to shew you the word of the Lord: for ye were afraid by reason of the fire, and went not up into the mount;) saying,</i>
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Wakefulness  
THEOLOGY



<p>410</p>	<p>properly, <i>not</i> convictable when a person is <i>properly scrutinized</i> – i.e. tried with correct logic ("<i>legal reasoning</i>"), i.e. logic approved in a <i>court of law</i>, that <i>cannot be called to account</i>, <i>unreprovable</i>, <i>unaccused</i>, <i>blameless</i>- <b>God, gods, God, goodly, great, idol, mighty one, power, strong, it is according to the power of my hand = it is in my power, etc / failure</b></p>	<p>416</p>	<p><b>artlessness (782)/united nations, international organisations (1823)</b></p>	<p>I am blown with the wind (referring to the gentler motions of the air) to drive by the wind (meaning to waver in faith) - <b>the God of Bethel; El-Bethel meaning House of El, the title given to a consecrated spot by Jacob</b></p>	<p>You are blameless and cannot be called to account, because Yah is the Almighty One! <u>It is according to the power of His Hand</u> that you are kept from failure!!! Yashayah says, "Whoever has something in hand will be given more, and whoever has nothing will be deprived of even the little that person has." <b>John 10:10 King James Version</b> <i>The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.</i> You are simple, innocent, without deceit, and one driven by the wind, who is going with the flow even if you sometimes waver <u>in faith</u>. (**Ruach HaKodesh/The Holy Spirit is represented by wind. Also wind often represents the fleeting and transient, the elusive and the intangible.**)...Grant that through spirit we may see that form of the image that lacks nothing, and accept the reflection of the Fullness from us through our praise. Recognise the spirit within us. <b>Romans 4:16 King James Version (KJV)</b> <i>Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,</i> <b>Numbers 16:3-4 King James Version</b> <sup>3</sup> <i>And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the Lord is among them: wherefore then lift ye up yourselves above the congregation of the Lord?</i> <sup>4</sup> <i>And when Moses heard it, he fell upon his face:</i> There is a connection between The United Nations or International Organisations and The House of Yah or a spot of consecration. (**Yah's house/temple is also the human body. This could also refer to the many international policies affecting the human body such as The RFID Chip, Vaccines, or a literal 3rd Temple, etc... Or this might refer</p>	<p>Message from Brother David Nov 15, 2019</p>
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					<p>to funding or information that comes to the church from international organisations. There are many possible interpretations to this depending on your particular circumstance. ***) I call you father, aeon of aeons, spirit, divine being, who through spirit sends moisture on everyone. What do you tell me, father...? <b>Romans 6:14 King James Version (KJV)</b> <i>For sin shall not have dominion over you: for ye are <u>not under the law</u>, but under grace.</i> <b>Joshua 4 King James Version</b> <i>4 And it came to pass, when all the people were clean passed over Jordan, that the Lord spake unto Joshua, saying, <b>Joshua 4:14 King James Version</b> <sup>14</sup> On that day the <u>Lord magnified Joshua</u> in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.</i></p>
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411	<p>indescribable, that cannot be thoroughly related, inexpressible, beyond words, impossible to estimate -<b>these, those/victory</b></p>	214	<p><b>intrusion</b> <b>on</b> <b>(1083)</b> <b>/defeat</b> <b>(107)</b></p>	<p>I cry aloud, raise a war,cry; a clanging or clashing cymbal- <b>armory, cellar, garner, storehouse, treasure house</b></p>	<p>It is impossible to express words to those people about a victory. Do not give sleep to your eyes or slumber to your eyelids, that you may be saved like a gazelle from snares, and a bird from a trap. Simon Peter said to him, "Let Mary leave us, for women are not worthy of life." Jesus said, "I myself shall lead her in order to <u>make her</u> male, so that she too may become a living spirit resembling you males. For every woman who will make herself male will enter the kingdom of heaven." <b>John 1:1 King James Version (ERV)</b> <i>1 Before the world began, the Word<sup>[a]</sup> was there. The Word was with God, and the Word was God. <sup>2</sup> He was there with God in the beginning. <sup>3</sup> Everything was <u>made through him</u>, and nothing was made without him.</i> When the (***)<b>literal or spiritual</b>(***) intrusion happens you <u>raise a war-cry</u>, clang your cymbals and wail !!! When the seven rulers come and see you, they are greatly troubled.</p>	<p>2009 this is the year my aunt and grandma who were my parents died. When they died I changed in a major way. Also my music career took off.</p>
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They approach you and grab you, and the chief ruler says to the breath within you, “Who are you? Where have you come from?” **1 Peter 4 King James Version (KJV)** *Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.* **Ecclesiastes 4:12 King James Version** <sup>12</sup> *And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken. They (the enemy) are defeated and you get, have, or retain your storehouse/treasure-house.* Later, when they recovered their sight, they came to Adam. They saw a female like that woman with him, and they were troubled and thought this was the true Eve. **John 12 King James Version (KJV)** <sup>12</sup> *Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead.* **2 Samuel 7:10 King James Version** <sup>10</sup> *Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,*

412	not spoken out, i.e. (by implication) unutterable, unspeakable, inexpressible, properly, unable to fully describe or report; impossible to communicate (convey) adequately by words; hence, <i>unutterable, inexpressible</i> - <b>these /defeat</b>	107	<b>contentment (1134) /religious (414)</b>	Azor, son of Eliakim and father of Zadok, an ancestor of Jesus, an Israelite ancestor of Jesus, Asor name meaning: A helper; a court, proper name of one of the ancestors of Christ- <b>a letter, letters, an epistle</b>	You defeat these things that you are unable to fully describe or report. ( <b>***And/Or***</b> ) You defeat the fact that it is impossible for you to communicate or adequately convey these things by words. ( <b>***This involves***</b> ) <u>the powers that rape</u> earthly Eve. They see a female like that woman ( <b>***The Holy Spirit***</b> ) with him (or you), and they are troubled and think this is the true Eve. ( <b>***It is not True Eve but the earthy Eve that is raped***</b> ) <b>2 Samuel 7:10 King James Version</b> <sup>10</sup> <i>Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime, You are contented to have a Melchizedok/Israelite helper. You are content, now that you receive the teaching of the Savior and the revelation of the mysteries and the things hidden in silence, things he taught his disciple John. YashaYAH says, "The kingdom is like a shepherd who had a hundred sheep. One of them, the largest, went astray. He left the ninety-nine sheep and looked for that one until he found it. When he had gone to such trouble, he said to the sheep, 'I care for you more than the ninety-nine.'" <b>Matthew 10:7-10 King James Version (KJV)</b> <i>And as ye go, preach, saying, The kingdom of heaven is at hand.<sup>8</sup> Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.<sup>9</sup> Provide neither gold, nor silver, nor brass in your purses,<sup>10</sup> Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. You are dealing with literal or figurative religious letters. (<b>***Remember that numbers are also considered to be Holy Letters***</b>) And why did he tell us, when he spoke, that <u>this eternal realm to which we shall go</u> is modeled after the incorruptible realm, but he did not teach us what kind of aeon that one is? <b>John 1:4 King James Version (KJV)</b> <sup>4</sup> <i>In</i></i></i>
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				<p><i>him was life; and the life was the light of men. <b>John 14 King James Version</b> Let not your heart be troubled: ye believe in God, believe also in me. <sup>2</sup> In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. <sup>3</sup> And <u>if I go and prepare a place for you</u>, I will come again, and receive you unto myself; that where I am, there ye may be also. <sup>4</sup> And whither I go ye know, and the way ye know.</i></p>
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413	<p>unfailing, not left out, i.e. (by implication) inexhaustible, properly, <i>not</i> left behind, describing what will <i>not</i> give out, cease (fail to perform)- <b>to, into, towards, about, according to, after, against, among, as for, at, because, before both, denoting motion towards, but occasionally used of a quiescent position /skill</b></p>	552	<p><b>news (718)/ subtraction (274)</b></p>	<p>inexperienced, unskillful, ignorant, properly, not tested or not successful when tested (tried), refers to people lacking adequate skill (knowledge) and hence fail due to their lack of familiarity (practice) - <b>verily, truly, indeed, in (very) deed; of a surety</b></p>	<p>You are not left behind or left out because you unfailingly perform as <u>you move towards</u> your new skills! “My Father, yesterday you promised me you would take my mind to the eighth stage and after that, you would take me to the ninth.” <b>Numbers 1:3 King James Version</b> <sup>3</sup> <i>From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.</i> There is <u>news</u> of some people who lack the skill, and experience and are not successful when tested. Why are you calling on me and asking about the thing you know, as though you were ignorant of them? So it is completed: The Father, The Mother, The Child, the Five Seals, the invincible power, who is <u>the great Christ</u> of all <u>those who are incorruptible</u>. <b>Psalm 55:2 King James Version (KJV)</b> <i>Attend unto me, and hear me: I mourn in my complaint, and make a noise; Acts 2:5 King James Version</i> <sup>5</sup> <i>And there were dwelling at Jerusalem Jews, <u>devout men</u>, out of</i></p>	2023
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					<p><i>every nation under heaven.</i> Verily it is sure that those lacking knowledge (and without the news) are subtracted.</p> <p>IIIIIIIIIIIOOOOOOUUUUUUEEEEEEEAAAAAOO  OOO, It is the water of Life that belongs to Vitality in which you now have been baptized in the Self-Generated One. <b>Psalm 27:4 King James Version (KJV)</b> <i>One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple.</i></p>	
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Wakefulness  
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<p>414</p>	<p>More enduring, more tolerable- <b>oak; Ela, an Israelite, God as the one whom men strive to reach/unskillfulness</b></p>	<p>375</p>	<p><b>motivation, inducement (912)/direction, management (193)</b></p>	<p>I send up (to a higher tribunal), send back, send again, to a higher place - <b>what place?; also (of time) when?; or (of means) how?what manner</b></p>	<p>Your tolerance and endurance for striving to reach Yah is now stronger but also unskillful. My child, they (<b>***your spiritual siblings***</b>) are spiritual, for they exist as forces nurturing other souls. Pray for the ascent to the eighth and the ninth. Let us pray , father: I call upon you, who rules over the kingdom of power, whose word is an offspring of <u>light</u>, whose words are immortal... <b>John 1:4 King James Version (KJV)</b> <i>In him was life; and the life was the <u>light</u> of men.</i> <b>John 14:14 King James Version (KJV)</b> <i>If ye shall ask any thing in my name, <u>I will do it.</u></i> <b>Numbers 4:1-3 King James Version</b> <i>And the Lord spake unto Moses and unto Aaron, saying, <sup>2</sup> Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers, <sup>3</sup> From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation. Your motivation causes you to again <u>go up to a higher spiritual level</u> and place. <i>When you pray for something and it comes to pass for you through Yah, then say in your heart that you can <u>accomplish things with Yah.</u></i> I am the one called law, and you (<b>***or others***</b>) have called me lawless. <i>A perception of the truth of that all-perfect one said by way of praise, "You are great.... You are perfect..."</i> <b>Psalms 37:5 King James Version (KJV)</b> <i>Commit thy way unto the Lord; trust also in him; and he shall <u>bring it to pass.</u></i> <b>Luke 5:7-10 King James Version</b> <sup>7</sup> <i>And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.</i></i></p>	<p>Received while going to sleep May 16, 2020. A'Isha Ester and myself received week of Jan 24, 2022</p>
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<sup>8</sup> When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. <sup>9</sup> For he was astonished, and all that were with him, at the draught of the fishes which they had taken: <sup>10</sup> And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. You are asking questions about where you will go, when, and how you will manage your direction. Lest you come forth anymore or get further away from perfection, you know yourself and Him (Yah), and you stand at rest and spread forth on His behalf- since you are from true existence, you are from what truly exists in common with all things- to know yourself and the one that preexists (Yah). Draw near to childhood, and do not despise it because it is small and insignificant. Do not make what is great turn away, part by part, from what is small, for what is small is known from what is great. **Acts 7:3 King James Version (KJV)** And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee. **Acts 3:7 King James Version** <sup>7</sup> And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.



415	unpitying, unmerciful, cruel- <b>the mighty god if Jisrael; El-Elohi-Jisrael, the title given to a consecrated spot by Jacob, El-elohe-israel /cunning</b>	366	<b>leap (306)/sensuality (780)</b>	I become sober again, recover sound sense, to be set free from the snare of the devil and to return to a sound mind ('one's sober senses')- <b>terrible, frightful meaning to frighten</b>	When you suffer through situations that are without pity, <u>cruel</u> , and <u>unmerciful</u> , you must be cunning and shrewd through <u>the mighty God of Yisrael</u> like in <b>Matthew 10:16</b> : “Behold, I send you forth as sheep in the midst of wolves. Be ye therefore wise as serpents and harmless as doves. Pray for the ascent to the eighth and ninth. Entrust yourself to this one (Holy Yashayah) who became all for your sake. Knock on your inner self as upon a door, and walk within yourself as on a straight road. For if you walk on the road, you won't be able to go astray. <b>John 1:5</b> <i>And the light shineth in darkness; and the <u>darkness</u> comprehended it not.</i> <b>John 15 King James Version (KJV)</b> <i>I am the true vine, and my Father is the husbandman.</i> You leap up and become sober again, <u>recovering</u> your sound sense, and are set free from the snare of the devil. As for the wealthy people of this city, who did not even bother to ask who I (Yahushua) was but revealed in their wealth and arrogance, do not dine with them in their houses and do not have fellowship with them, or their partiality may influence you. It is better for you to remain silent about the word of Yah than to speak thoughtlessly. <b>Zephaniah 1:6</b> <i>Those who have <u>turned back from following the Lord, who do not seek the Lord or inquire of Him.</u></i> You are frightened when thinking about the enjoyment, expression, or pursuit of physical, especially sexual, pleasure. Or it could also be about the condition of being <u>pleasing or fulfilling to the senses</u> . . They (The Apostles) fall down and worship Him (Yahushua). He makes them stand up, and he departs from them/you in peace. <b>Psalms 78</b> <i>Give</i>	2030 Numbers 13:30 and numbers 14:30-33
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				<p><i>ear, O my people, to my law: incline your ears to <u>the words of my mouth.</u> <b>Romans 3:5-6 English Standard Version</b> <sup>5</sup> But if our unrighteousness serves to show the righteousness of God, what shall we say? That God is <u>unrighteous</u> to inflict wrath on us? (I speak in a human way.) <sup>6</sup> By no means! For then how could God judge the world?</i></p>	
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<p>416</p>	<p>I am blown with the wind (referring to the gentler motions of the air), driven by, tossed by the wind, to agitate or drive by the wind- <b>El Bethel, the title given to a consecrated spot by Jacob, the God of Bethel (The house of Yah)/artlessness</b></p>	<p>782</p>	<p><b>multiformity (228)/smoothness (544)</b></p>	<p>I greet, salute, pay my respects to, welcome, to draw to oneself, of those who visit one to see him a little while, departing almost immediately afterward-(<b>in the sense of desiring to possess</b>); <b>a longing for, request, a desire</b></p>	<p>Without guile or craft, you are blown with the wind and driven by the gentler motions of the air to The House of Yah, which is a consecrated spot or place. (**The “air” is representative of Ruach HaKodesh and “The House of Yah” could be referring to the Spiritual realm inside of you, His Temple**). You pray for the ascent to the 8th and 9th levels of heaven, “Grant that through spirit I may see that form of the image <u>that lacks nothing</u>, and accept the reflection of the Fullness from me through my praise. <u>Recognise the spirit within me.</u>”  <b>Romans 4:16 King James Version (KJV)</b> <i>Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, Numbers 16:3-4 King James Version</i> <sup>3</sup> <i>And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing <u>all the congregation are holy, every one of them, and the Lord is among them: wherefore then lift ye up yourselves above the congregation of the Lord?</u> <sup>4</sup> <i>And when Moses heard it, he fell upon his face:</i>  <i>Concerning those people who have multiformity (those who miss the truth), you <u>pay your respects</u> to them or visit them to see them a little while, and departing almost immediately afterward. The wisest of people have speculated on the <u>basis of the order and movement of the universe</u>, yet their speculation has <u>missed the truth</u>. <b>Daniel 2:28 King James Version (KJV)</b> <i>But there is a God in heaven that <u>revealeth secrets, and maketh known to the king</u></i></i></i></p>	<p>2018 - 2/1/11 part 2 - Priest David R., March 28, 2022 we are preparing to move onto our land and build the tabernacle/tent of meetings. I have been going to this spot on the land spiritually and know that it is already erected there spiritually. We blessed the land and that spot is consecrated.</p>
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*Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; **1 Corinthians 2:8 King James Version** <sup>8</sup> Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. **1 Corinthians 8:2 King James Version** <sup>2</sup> And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. **Judges 2:8 King James Version** <sup>8</sup> And Joshua the son of Nun, the servant of the Lord, died, being an hundred and ten years old.*

*You desire, request and long for smoothness, which is The Wisdom of Yahushua HaMashiach. The Savior appears to you. After he rose from the dead, his twelve disciples (you) and seven women continue to be his followers. **Psalm 54:4 King James Version (KJV)** Behold, God is mine helper: the Lord is with them that uphold my soul. **Mark 8:7 King James Version** And they had a few small fishes: and he blessed, and commanded to set them also before them. **Exodus 7:8-9 King James Version** And the Lord spake unto Moses and unto Aaron, saying, When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent.*



417	wind; (plural) by implication, (the four quarters (of the earth)wind- <b>hailstones/authority</b>	526	<b>word (75) /nonpayment (787)</b>	o estrange away, i.e. (passively and figuratively) to be non participant, alienate, be alien - <b>"masterworkman", three Israelites</b>	Ruach HaKodesh, represented as wind, has given you the authority during <u>Devine judgment</u> , represented by hailstones. Wind can also represent the Feeling that a situation is not easy enough to simply breeze through it. Wind can represent the instability of change. Strong winds may reflect the stress or anxiety of unpleasant changes or the feeling that too much is going on. It's a turbulent adjustment to something unpleasant. You might be facing pressure to stop doing something you want or maybe there is a person that doesn't like what you are doing. You may feel forced to reconsider a situation or choice. My child, I <u>say nothing</u> about this. It is right before God for us to remain silent about what is hidden. Do not let your soul be deprived of the vision. O divine being, everything is possible for you as master of the universe. "Sing praise again, my child, and sing while you are silent. Ask what you want in silence. (***) <b>The four winds in column B, is also a reference to Revelation 7:1-9 King James Version (KJV) And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.<sup>2</sup> And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,<sup>3</sup> Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.<sup>4</sup> And I heard the number of them which were sealed: and there were sealed an hundred and forty and</b>	2022, 2017 This is the year my ministry started on facebook and took off.
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four thousand of all the tribes of the children of Israel.\*\*\*). **Haggai 2:17 King James Version (KJV)** *I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the Lord. Acts 2:6-8 King James Version (KJV)* *Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. The word is that you are a person who is not a participant, estranged or alienated. (You), the person who is able to renounce these things (unrighteousness, lending money at interest, evil desires, and spending time doing nothing) shows that he belongs to the generation of the Son of Humanity and has power to accuse him (satan).....**Romans 8:5-8 King James Version (KJV)** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **Deuteronomy 26:5 King James Version** <sup>5</sup> *And thou shalt speak and say before the Lord thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: You are an unpaid master workman. I am your son and you are my mind, O my Father. I have sown and procreated, but you have seen majestic things and have endlessly stood at rest. But it (The generation of the son of humanity) is difficult to find...and to find one out of a thousand and two out of ten thousand ...For the Savior said to his disciples, "...one in ...(a true catch)... **1 Corinthians 8:7 King James Version (KJV)** *Howbeit there is not in every man that***

					<p><i>knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled. <b>Romans 5:2 King James Version</b> <sup>2</sup> By whom also we have access by faith into this grace wherein we <u>stand</u>, and rejoice in hope of the glory of God.</i></p>	
418	<p>that cannot be admitted, inadmissible, unallowable, inevitable, impossible-<b>sandalwood tree, algum trees</b> /lawlessness</p>	791	<p><b>whole (50) / room</b></p>	<p><b>(lit: belonging to the city; then: witty, clever), elegant, pretty, fair, fine, beautiful, of the city; Urbane, of polished manners, elegant (of body), comely, fair-adjurer, Asbea, an Israelite (as under oath: "adjuring her in the name of God to declare</b></p>	<p>It is impossible for protection, faith, healing, <u>inner peace</u>, or feelings of greater unity to come to those who are <u>lawless</u> !!! (**sandalwood tree, algum trees in column B represent these aforementioned qualities***) <b>Psalm 79:1 King James Version (KJV)</b> <i>O god, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps. <b>John 8 King James Version 8</b> Jesus went unto the mount of <u>Olives</u>.</i>                  You are, or need to be wholly (Holy) elegant, clever, and with polished manners. You and <u>your</u></p>	<p>2023, 2018                  It is how I feel in my ministry. I am now working to help us get rid of iniquity in the church. In my</p>

			<p><b>the truth” or to appeal to earnestly)</b></p>	<p>offspring are from the Father, who was from the beginning. <u>The souls come from above, from incorruptible light.</u> <b>1 Corinthians 9 King James Version (KJV)</b> <i>Am I am not <u>an apostle</u>? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?</i> <b>Judges 1:9 King James Version</b> <i>9 And afterward <u>the children of Judah</u> went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley. You <u>earnestly appeal</u>, possibly even swearing by Yah to tell the truth to a room (**of people**). You call out and saying to him or them, “ You are wrong...” <b>Jude 9 King James Version (KJV)</b> <i>Yet Michael the archangel, when contending with the devil <u>he disputed</u> about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.</i> <b>Psalm 7 King James Version</b> <i>7 O Lord my God, in thee do I put my trust: save me from all them that persecute me, and <u>deliver me:</u></i></i></p>	<p>ministry, I have publicly declared Brother Rob from Youtube wrong this year. I literally said, “that’s wrong.”</p>
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419	<p>that cannot be searched into , inscrutable, unfathomable, impossible to discover; <i>elusive</i>, going beyond all human ability <i>to even locate</i>, Indeed, the Lord continuously does the <i>unexpected</i>, transforming the "ordinary" into the "<i>extraordinary ordinary</i>" (with its <i>eternal</i> value), "Oh, the depth of the riches both of the wisdom and knowledge of God! How <i>unsearchable</i> are His judgments and unfathomable His ways!" refers to God's perfect wisdom in creating <i>one</i> people for Himself-<b>God has loved, the name Eldad is: Favored of God, love of God/precept</b></p>	147	<b>condolence (147)/sewing (695)</b>	<p>greedily, in a spirit of eagerness for base gain, for the sake of dishonest gain, sordidly, for filthy lucre's sake- <b>A threshing floor, floors, ample</b></p>	<p>Indeed, The Most High Father AhaYAH continuously does the <i>unexpected</i>, transforming the "<u>ordinary</u>" into the "<i>extraordinary ordinary</i>!" "Oh, the <u>depth of the riches both of the wisdom and knowledge</u> of Yah! How <i>unsearchable</i> are His judgments and unfathomable His ways!" Because of Yah's perfect wisdom in creating <i>one</i> people for Himself, you are highly favored and <u>enormously loved</u> by Yah even before you were born, as a precept! <b>John 14:7-14 King James Version (KJV)</b> <i>If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Galatians 4:1 King James Version 4 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;</i> They see a Samaritan carrying a lamb on his way to Judea. He (Holy Yashayah says to his disciples, "That man is round about the lamb." They say to him, "So that he may <u>kill it and eat it.</u>" He says to them, "While it is alive, he will not eat it, but only when he has killed it and it has become a corpse." They say to him, "He cannot do so otherwise." He says to them, "You too, look for a place for yourself within repose, lest you become a corpse and be eaten." This is why you get sick and die; because you love what deceives you. Anyone who thinks should consider thee matters. <b>Matthew 4:9 King James Version (KJV)</b> <i>And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Genesis 4:7 King James Version (KJV)</i> <i>If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou</i></p>	
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*shalt rule over him.* You are sewing your relationship between yourself as the Bride (of Christ) and the Bridegroom, through spiritual communion and worship. Holy YahshaYAH is separating true believers from the fake in judgment. The Savior discusses the nature of matter with the disciples (you). Will matter then be utterly destroyed or not? The Savior replies, "Every nature, every modelled form, every creature exists in and with each other. They will dissolve again into their own proper root. For the nature of matter is dissolved into what belongs to its nature. Whoever has ears to hear should hear." Jesus said, "A man had received visitors. And when he had prepared the dinner, he sent his servant to invite the guests. He went to the first one and said to him, 'My master invites you.' He said, 'I have claims against some merchants. They are coming to me this evening. I must go and give them my orders. I ask to be excused from the dinner.' He went to another and said to him, 'My master has invited you.' He said to him, 'I have just bought a house and am required for the day. I shall not have any spare time.' He went to another and said to him, 'My master invites you.' He said to him, 'My friend is going to get married, and I am to prepare the banquet. I shall not be able to come. I ask to be excused from the dinner.' He went to another and said to him, 'My master invites you.' He said to him, 'I have just bought a farm, and I am on my way to collect the rent. I shall not be able to come. I ask to be excused.' The servant returned and said to his master, 'Those whom you invited to the dinner have asked to be excused.' The master said to

					<p>his servant, 'Go outside to the streets and bring back those whom you happen to meet, so that they may dine.' Businessmen and merchants will not enter the places of my father." <b>1 Corinthians 4:1 King James Version</b> <i>4 Let a man so account of us, as of the <u>ministers of Christ</u>, and stewards of the mysteries of God. 1 Corinthians 1:4 King James Version</i> <i>4 I thank my God always on your behalf, for the <u>grace of God</u> which is given you by Jesus Christ;</i></p>	
420	<p>"the quality of patiently affirming a belief in face of mockery, properly, the quality of <i>enduring (bearing up)</i>, especially when <i>harmed</i> (treated unjustly), i.e.</p>	195	<p><b>container (379) /public spirit (932)</b></p>	<p>strictness, accuracy, exactness, attention to detail, scrupulousness, perfect manner, in accordance with the strictness of the Mosaic law- <b>a river of Persia,</b></p>	<p>You are patiently affirming a belief in the face of mockery and <i>enduring (bearing up)</i>, especially when <i>harmed</i> (treated unjustly), or when inflicted with <u>undeserved injury</u>. You can endure this evil because Yah has commanded you to knowledge! "Understand that He healed you when you were sick, that you might reign." <b>John 20 King James</b></p>	<p>Priest Yahsmine June 2020</p>

when inflicted with undeserved injury., enduring evil, patient of evil, patiently forbearing- **God of knowledge, God has called", a son of Midian/command**

**Ulai**, ( [Daniel 8:2 Daniel 8:16](#) ) **speaks of standing "between the banks of Ulai", i.e., between the two streams of the divided river.**

<https://www.abarim-publications.com/Meaning/Ulai.html#.XrbEr8axUW>  
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**Version (KJV)** *The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. John 4:2 King James Version*<sup>2</sup> *(Though Jesus himself baptized not, but his disciples,)* Scrupulously, in a perfect manner, in accordance with the strictness of the Mosaic law, you pay strict attention to your container (\*\*your body\*\*) down to the detail ! The rulers plotted together and say, "Come, let's cause a flood with our own hands and destroy all flesh, animal and human. You must fight against them like this: come together and teach salvation in the world with a promise. And arm yourselves with my (Yashayah's) Father's power, and express your prayer, and surely the Father will help you , as He helped you by sending me (Yashayah) **Hebrews 5:9 King James Version (KJV)** And being made perfect, he became the author of eternal salvation unto all them that obey him; **Psalm 19:5 Easy-to-Read Version** *It comes out like a happy bridegroom from his bedroom. It begins its path across the sky. like an athlete eager to run a race.* You find yourself standing between two streams of the divided river. (\*\*streams can be water or electrical\*\*) On one side the arrogant one took a portion, he sowed it. The other side is the indescribable power of the angel. Its appearance is like fine gold and its garment is like snow. Your mouth simply cannot bear to speak of its power and the appearance of its face. **Acts 9:1 King James Version (KJV)** *And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high*



					<i>priest,</i>	
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421	<p>incomprehensible, that cannot be explored, unsearchable, (literally, "not able to trace the steps of") properly, impossible to "track" ("trace the steps of"); unable to follow or fully comprehend ("incomprehensible"); inscrutable, <i>past finding out</i>. -<b>wail, lament, through the idea of invocation</b>); to <b>bewail/demand</b></p>	540	<p><b>talkativeness (662) /blueness (96)</b></p>	<p>without father, without (recorded) father, whose father is not recorded in the genealogies- <b>faithful, to trust, believe, faithful, sure</b></p>	<p>You are unable to fully follow or comprehend why you have been asked to lament and wail. Through doing this, you receive (<b>***new***</b>) spirit and <u>life</u>. "<u>Breathe some of your spirit into the face of (you) Adam</u>, and the body will arise. <b>John 5:40 King James Version (KJV)</b> <i>And ye will not come to me, that ye might have <u>life</u>. John 1:2 King James Version <sup>2</sup> <i>The same was <u>in the beginning with God</u>.</i> You are talkative about your (earthly) father who isn't recorded in your genealogies, and/or you are talkative about being without a father in general. Who then can utter his Name, <u>the great Name</u>, except him alone to whom the Name belongs, and <u>the children of the Name</u>, on whom the Father's Name rests, and who themselves rest on his Name? <b>Acts 5:40-42 King James Version (KJV)</b> <i>And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in <u>the name of Jesus</u>, and let them go. Deuteronomy 4:5 King James Version</i> <sup>5</sup> <i>Behold, I have taught <u>you</u> statutes and judgments, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it.</i> You have <u>faith</u>, trust and believe in The Word of Yah, The healing Power of Yah, and the Presence of Yah. Because of the coming of Christ it is said openly, "Seek, and <u>the troubled will be restored</u>, and he will anoint them with ointment." The ointment is the mercy of the Father, who will have mercy on them, and those anointed are the perfect. What am I telling you (about</i></p>	<p>2014 I requested to have my name changed but because my dad wasn't on my birth certificate it was declined. I had to start the process of putting him officially on record. Today he is on my birth certificate. This is when I learned about the hidden book ciphers but didn't actually understand like I do now.</p>
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				<p>reality and illusion)? All at once the living die. How do they live in illusion? The rich become poor, kings are overthrown, everything changes. <b>Romans 4:5 King James Version (KJV)</b> <i>But to him that worketh not, but believeth on him that justifieth the ungodly, his <u>faith</u> is counted for righteousness.</i> <b>John 5:4 King James Version</b> <sup>4</sup> <i>For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the <u>troubling of the water</u> stepped in was <u>made whole</u> of whatsoever disease he had.</i></p>	
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422	<p>having no cause to be ashamed, not to be put to shame, properly, not ashamed, because having discharged <i>needed</i> responsibility which <i>appropriately</i> accomplishes what God assigns, result of being a <i>good interpreter</i> of Scripture -<b>take an oath, swear/advice</b></p>	165	<p><b>leading (88)/posterity (679)</b></p>	<p>an age, a cycle of time, especially of the present age as contrasted with the future age, and of one of a series of ages stretching to infinity. eternal, forever, the time-period called the NT. It is characterized by Christ baptizing all believers in the Holy Spirit, i.e. engrafting all believers (OT, NT) into His mystical body (1 Cor 12:13) with all the</p>	<p>You advise or receive advice to swear you will not be ashamed. Or this could be saying, you advised or took advice not to be ashamed that you took an oath because you have done your <i>needed</i> responsibility which <i>appropriately</i> accomplishes what Yah has assigned to you, which is the result of being a <i>good interpreter</i> of Scripture. You give a prayer of Thanksgiving. This is the prayer you offer. We thank you; every soul and heart reaches out to you, O name free of trouble, honoured with the designation Yah, praised with the designation Father. <b>1 John 2:2 King James Version</b> <sup>2</sup> <i>And <u>he is the propitiation for our sins</u>: and not for ours only, but also for the sins of the whole world.</i> <b>Exodus 24:2 King James Version</b> <sup>2</sup> <i>And <u>Moses alone shall come near the Lord</u>: but they shall not come nigh; neither shall the people go up with him.</i> You lead for a cycle of time. This time is characterized by Christ baptizing all believers in the Holy Spirit, i.e. engrafting all believers into His mystical body (1 Cor 12:13) with all the marvelous privileges that go with that (Gal 3:23-25; 1 Pet 2:5,9). Christ has everything within Himself, whether human or</p>	<p><b>2015 I met people and tried to get them to understand the urgency of the time and need to find safety in Christ. I wondered a lot about where to go when it's time to flee. Now I believe it to be Africa.</b></p>
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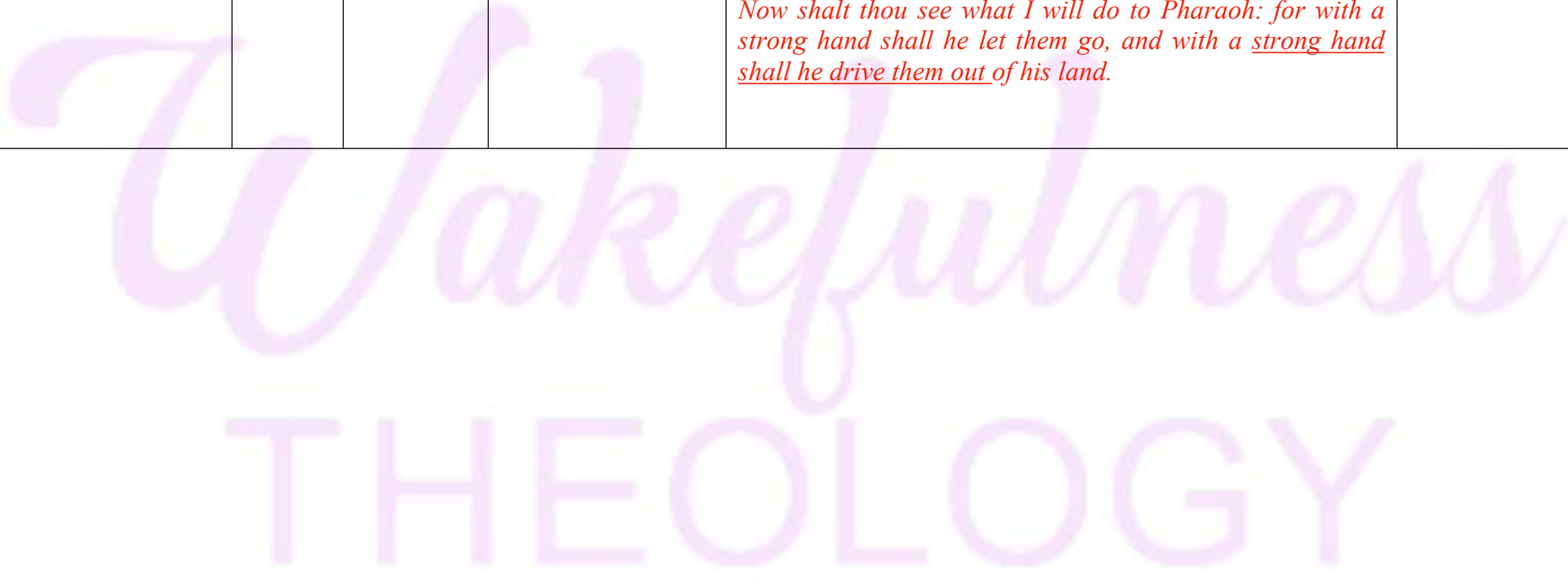
			<p>marvelous privileges that go with that-<b>I will be, where?</b></p>	<p>angel or mystery, and The Father . Can your wisdom instruct me about the dissipation of the type of person that is saved? It is better for you to be overcome speaking the truth than to overcome through deceit. One who overcomes through deceit is overcome by truth. False words expose evil people. If you wait to speak after many other people speak, <u>you will see more clearly</u> what is profitable. <b><i>Nehemiah 8:8 King James Version (KJV)</i></b> <i>So they read in the book in the law of God distinctly, and <u>gave the sense, and caused them to understand the reading.</u></i> <b><i>Matthew 5:6 King James Version</i></b> <sup>6</sup> <i>Blessed are they which do <u>hunger and thirst after righteousness: for they shall be filled.</u></i></p> <p>In the future, you will be with the angel saints/posterity you are leading now.</p> <p>The posterity are they who attain salvation apart from <u>the dead</u>. There are 5 kinds of future generations of people and their prospects for salvation: materialistic with a dead or living soul, those who sojourn, repent, and are saved. One day you will settle down in a city with those who are saved. In this world those who wear clothes are superior to the clothes. In heaven's kingdom the clothes are superior to those who wear them. <b><i>Romans 6:7-9 King James Version (KJV)</i></b> <i>For he that is <u>dead is freed from sin.</u></i> <sup>8</sup> <i>Now if we be dead with Christ, we believe that we shall also live with him:</i> <sup>9</sup> <i>Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.</i></p>	
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423	<p>irreproachable, never caught doing wrong, blameless, unrebukeable, properly, not apprehended (found wrong) when censured or attacked, i.e. without blame in light of the <i>whole picture</i>. Here the person (accuser) trying to seize someone's character by unjustified censure is shown to be groundless, i.e. when the matter is understood in its <i>full context-an oath, curse, cursing, execration, oath, swearing /council</i></p>	216	<p><b>front (425)/government (415)</b></p>	<p>unable to speak or articulate, speechless, dumb, lacking the faculty of speech-<b>light, sunshine, as source enlightenment &amp; prosperity; light &amp; salvation, as source enlightenment &amp; prosperity; light &amp; salvation, the commandment is a lamp and instruction a light; so the Messianic servant is</b></p>	<p>You are a sworn literal or spiritual member of <u>an assembly of people</u>. You are one who has not been apprehended (found in the wrong) when censured or attacked because any accusers trying to seize your character by unjustified censure is shown to be groundless when the matter is understood in its <i>full context</i>. Life of life, we have known you. Look, I (Holy Yashayah) shall reveal to you every aspect of this mystery. They will arrest me/you the day after tomorrow, but my/your deliverance will be near. (***)<i>this could be a symbolic or prophetic future reference, not necessarily to be taken literally</i>***). <b>John 4:23 King James Version (KJV)</b> <i>But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. Numbers 2:3 King James Version</i> <sup>3</sup> <i>And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah.</i> There is a <u>malicious front</u> that is in disguise and you are unable to speak or articulate this to others. (***)<i>A front is a person or organisation serving as a cover for subversive, malicious, or illegal activities.</i>***) You say, "<u>He not only said</u>, 'Do not eat from it,' but 'Do not touch it, or you will die. He knows that when you eat from it your minds will become sober and you will be like gods, knowing the difference between evil and good people.' <b>1 Peter 2:16 King James Version (KJV)</b> <i>As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Ecclesiastes 6:11-12 English Standard Version</i> <sup>11</sup> <i>The more words, the more vanity, and what is the advantage to man?</i> <sup>12</sup> <i>For who knows what is good for man while he lives the few days of his vain<sup>al</sup> life, which he</i></p>	<p>2013- 2014 I came back to Yahushua as my Lord and savior in 2013. That is when I understood He was really real, and it wasn't just a bunch of fables. When this happened I was forgiven and reconciled to God. I accepted to do this work I am doing now. I was working with my friend Muriel at the beginning. In 2014 I was shown a hidden code in ancient secret books. I say that the books are "a sheep in wolf's clothing", because they were translated by the UNESCO. But there is truth and enlightenment inside. I wanted to explain this to</p>
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			<p><i>passes like a shadow? For who can <u>tell man</u> what will be after him under the sun?</i></p> <p>Yah's shining, enlightening, favouring face will give you <u>light</u> and guide you under Yah's <u>Governance</u>. (**God used Moses to lead the Israelites out of slavery and bring them to Mount Sinai, where God gave them a set of laws. These laws formed the basis for a new government. That government was a theocracy. In other words, religion ran the government, and the laws were based on loyalty to the God of Israel.**) Everything they (The Governmental Beast Evil World System) created they cursed. There is no blessing from them. Good cannot come from evil. <b>John 1:5 King James Version (KJV)</b> <i>And the light shineth in darkness; and the darkness comprehended it not.</i> <b>Romans 6:12 King James Version (KJV)</b> <i>Let not sin therefore reign in your mortal body, that ye should <u>obey</u> it in the lusts thereof.</i> <b>Exodus 6 King James Version 6</b> <i>Then the Lord said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a <u>strong hand</u> shall he drive them out of his land.</i></p>	<p>people, but I just couldn't, until now</p>
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424	I come up, go up to a higher place, ascend- <b>divine, an oak or other strong tree, elm, oak, teiltree/compulsion</b>	234	<b>land (291) /subjectio n (190)</b>	pollution, perhaps a polluted thing (especially of food) (to soil); (ceremonially) defilement, contamination, to beware of pollution from the use of meats left from the heathen sacrifices- <b>a reminder; specifically remembrance, offering, memorial, a memorial offering</b>	You go up to a divine higher place as you feel the <u>compulsion to ascend</u> . <b>Numbers 24:4 King James Version</b> <sup>4</sup> <i>He hath said, which heard the words of God, which saw the <u>vision of the Almighty, falling into a trance, but having his eyes open</u>: The land is ceremonially polluted, defiled, or contaminated. Beware of pollution from the use of meats left from the heathen sacrifices. In the apocalypse, Spiritual Egypt is despised. Barbarians surpass it in godliness, whether they are Seythians or Hindus or other like them. <b>Exodus 34:2 King James Version</b> <sup>2</sup> <i>And be ready in the morning, and <u>come up</u> in the morning unto mount Sinai, and present thyself there to me in the top of the mount.</i> You are subjected to remembrance and a memorial offering. Meaning you say, “<u>I agree with what has been said to me</u> and I believe you when you speak, but I am astonished by this discourse. I conclude that people are blessed because they have enjoyed this great power.” If we truly repent, Yah, who is patient and abundant in mercy, will hear us. To Yah be the glory forever and ever. Amen. <b>John 3:32 King James Version (KJV)</b> <i>And what <u>he hath seen and heard</u>, that he testifieth; and no man receiveth his testimony.</i></i>	2026 2029 April 6, 2020 dream
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425	a loosening, easing, liberty, rest, relief, remission, indulgence, freedom- <b>"terebinth", an Israelite name, also an Edomite name, the name Elah is: An oak, a curse, perjury/strictness</b>	640	<b>undueness (797)/purleness (759)</b>	perplexity, a (state of) quandary- <b>bind, gird an ephod, to gird on the ephod</b>	You receive rest, relief, and freedom from a <u>curse or perjury</u> . You are a knower of the truth and have the strength <u>to be strict (with yourself and/or others)</u> , giving you a solid foundation for success. <b>John 2:5 King James Version (KJV)</b> <sup>5</sup> <i>His mother saith unto the servants, <u>Whatsoever he saith unto you, do it.</u></i> <b>Numbers 25:4 King James Version</b> <sup>4</sup> <i>And the Lord said unto Moses, <u>Take all the heads of the people, and hang them up before the Lord against the sun, that <u>the fierce anger of the Lord may be turned away from Israel.</u></u></i> There is no need for you to be in a state of quandary or perplexity. And you yourselves, <u>ascend upward with Him</u> , since you have the great radiant crown! But on that day you will see as you hasten to ascend above with him. For the place to which they/you extend their thought is their root, which lifts them up through all the heights to the Father. <b>Romans 4:6 King James Version</b> <sup>6</sup> <i>Even as David also describeth <u>the blessedness of the man</u>, unto whom God imputeth righteousness without works,</i> You put on your purple (meaning royal) priestly ephod. Since the Father has no beginning, He alone conceived it (His Name) for Himself as a name before He created the eternal realms, that <u>the Father's Name</u> might be supreme over them. This is the True Name, which is confirmed by His authority in perfect power. This Name does not derive from ordinary words or name giving, for it is invisible. Yahushua says, "From Adam to John the Baptizer, among those born of women, there is no one greater than John <u>the Baptizer</u> , so that his eyes should not be averted. But I have said that whoever among you becomes a child will know the kingdom and will become greater than John. <b>John 4:46 King James Version</b> <sup>46</sup> <i>So Jesus came again into Cana of Galilee, where he made <u>the water wine</u>. And there was a certain nobleman, whose son was sick at Capernaum. (**Water to wine is symbolic of our spiritual transformations**)</i> <b>John 6:4 King James Version (KJV)</b> <i>And the passover, a feast of the Jews, was nigh. (**This verse</i>	2020
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				<p>is confirmation because as I'm writing this definition on April 2 and I was commanded by Holy Yahushua to <u>write His name</u> by The Passover***).</p>	
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426	<p>I examine (a person on trial, a witness) judicially (frequently by the aid of torture), (to test); to investigate -<b>God/laxness</b></p>	346	<p><b>concealment (670) /imposition (49)</b></p>	<p>I sum up, summarize, recapitulate, gather up in one, head-up, summing up all the parts as a comprehensive (organized) whole, "organizing center," causing all the parts to work together in harmony- <b>where</b></p>	<p>Yah examines and tests your laxness or the laxness of someone else in your life. The place for repose for the “spiritual”, which is the Eighth, and that we might receive redemption in that place.” They (the heretical leaders and their schools) do not know what <u>redemption</u> is. Instead, they enter into misfortune and into a ...in death in the waters. This is the baptism of death which they observe... <b>Numbers 3:46 King James Version (KJV)</b> <i>And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites; You have <u>organised something as a whole, so that all the parts work together in harmony and as a comprehensive whole.</u> This thing that you have gathered up into one, be it a summary or an organisation, is being kept concealed at the moment.</i>                  Say in your heart that the body is the garment of your soul. Keep it pure, since it is innocent. Now about the vowels and the second and third configurations of the soul. The male soul's third</p>	2028
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				<p>configuration consists of the simple vowels: AAA,EEE, III,OOO,UUU,OOO,OOO,OOO. And this configuration is distinct from the first, but they resemble each other and they make some easy sounds of this sort: AEEOO. And from these are made the diphthongs . <b>John 6:70 King James Version (KJV)</b> <i>Jesus answered them, Have not I <u>chosen you</u> twelve, and one of you is a devil? <b>Numbers 3:46 King James Version (KJV)</b> <i>And for those that are to be redeemed of the two hundred and threescore and thirteen of the <u>firstborn of the children of Israel, which are more than the Levites;</u></i> <i>You question, " where is the imposition, forcing, or demanding"?'? Among the consonants, the semi vowels are superior to the voiceless. <b>Genesis 49 King James Version (KJV)</b> <i>And Jacob <u>called</u> unto his sons, and said, <u>Gather yourselves together, that I may tell you that which shall befall you in the last days. <b>Isaiah 49 King James Version (KJV)</b> Listen, O isles, unto me; and hearken, ye people, from far; The Lord hath <u>called</u> me from the womb; from the bowels of my mother hath he made mention of my name.</u></i></i></i></p>	
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427	<p>without, without the cooperation (or knowledge) of, without one's will or intervention- <b>Oak, the oak which is in the sanctuary of/leniency</b></p>	239	<p><b>channel (366)/Absence of Thought (634)</b></p>	<p>Hallelujah, Praise the Lord, praise ye Jah!, an adoring exclamation-<b>to weigh, test, prove, to ponder, to weigh</b></p>	<p>You are without leniency, this could be giving or receiving, and because of this, you are <u>without a sanctuary</u> and without a solid foundation for success. Then the god who was generated gave the aeons the power of life on which they might rely and he <u>established them</u>. <b>Numbers 27:4 Easy-to-Read Version</b> <sup>4</sup> <i>This means that our father's name will not continue. It is not fair that our father's name will not continue. His name will end because he had no sons. So we ask you to <u>give us some of the land that our father's brothers will get.</u>"</i>                  You are <u>tuned into the praise of the Lord</u> like it's a channel, Hallelujah! You are receiving the hidden sayings that the Savior spoke and were recorded. ! Praise Ye Yah!!! <b>Luke 6:6 King</b></p>	Kathleen
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				<p><b>James Version (KJV)</b> <i>And it came to pass also on another sabbath, that he entered <u>into the synagogue</u> and taught: and there was a man whose right hand was withered. You weigh, test, and ponder things without thought (**but <u>through faith</u>**)). This is the difference between what is hidden and the visible. The Savior answers and says, ‘If what is visible to you is obscure to you, how can you comprehend what is invisible? If deeds of truth visible in the world are difficult for you to accomplish, how will you accomplish things of the exalted majesty and fullness, <u>which are invisible</u>? <b>Galatians 3:2 King James Version (KJV)</b> <i>This only would I learn of you, Received ye the Spirit by the works of the law, or by the <u>hearing of faith</u>?</i></i></p>	
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428	<p>unfitted, unsuitable, inconvenient, not well placed-<b>these or those/restraint</b></p>	45	<p><b>Blueness (96)/Resonance (420)</b></p> <p>an "anchor" (as crooked) Figuratively, any stay or safeguard: as hope -<b>father of strength (i.e. Valiant); Abialbon, an Israelite</b></p>	<p>There are things that are inconvenient or not well placed restraining you from easily doing something. <b>John 4:5 King James Version</b> <i>Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. Even when you feel blue, <u>you're anchored and safeguarded through hope</u> because you have the Word of Yah, <u>the healing Power of Yah</u>, and the <u>presence of Yah</u>. Because of the coming of Christ, it is said openly, “Seek, and the troubled will be restored, and he will anoint them with ointment.”The ointment is the mercy of the Father, who will have mercy on them, and those anointed are the perfect. What am I telling you (about reality and illusion)? All at once the living die. How do they live in illusion? The rich become poor, kings are overthrown, everything changes. <b>Romans 4:5 King James Version (KJV)</b> <i>But to him that worketh not, but <u>believeth on him that justifieth the ungodly, his faith is counted for righteousness.</u></i> <b>Deuteronomy 4:4-5 King James Version</b> <i>But ye that did</i></i></p>	<p>Zoom code June 25,2023</p>
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				<p><i>cleave unto the Lord your God are alive every one of you this day.</i> <sup>5</sup> <i>Behold, I have taught you statutes and judgments, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it.</i> <b>John 5:4 King James Version</b></p> <p><sup>4</sup> <i>For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was <u>made whole</u> of whatsoever disease he had.</i></p> <p>The Father's strength resonates in you. Mind appeared in it like a frightful, harmful fire, and Mind collided with the unbegotten Spirit, since it had a likeness from the Spirit. So never doubt the <u>resurrection</u>, my son. Yashayah says, "Blessed are the poor, for yours is heaven's kingdom." <b>Acts 4 King James Version (KJV)</b> <i>And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,</i></p> <p><sup>2</sup> <i>Being grieved that they taught the people, and preached through Jesus the <u>resurrection</u> from the dead.</i> <b>John 2:20-21 King James Version (KJV)</b> <sup>20</sup> <i>Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?</i> <sup>21</sup> <i>But he spake of the temple of his body.</i></p>	
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Wakefulness  
THEOLOGY

	<p>I find by seeking out, discover- <b>these/confinement</b></p>	<p>66</p>	<p><b>sweetness (956)</b></p>	<p>wild, fierce, wild (as pertaining to the country), literally (natural) or figuratively (fierce), living or growing in the fields or the woods- <b>Meadow of water</b></p>	<p>You find by seeking out or discover a person or people that are actually, spiritually, or symbolically in <u>confinement</u>. <b>Matthew 6:6 King James Version (KJV)</b> <i>But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.</i> You enjoy (or will enjoy) the sweetness of living in or experiencing the fields/woods/wilderness. (***)<b>This could be literal or symbolic like in Revelation 12:6. Perhaps “the sweetness” means coming to know yourself and TMH Father</b>(***) As long as you remain in the Father’s Thought-that is, while you were in the hidden depth-the Depth Himself certainly knew you, but you on your part were incapable of knowing the depth in which you yourself were in, nor could you know yourself or anything else. He (Yah) withholds the perfection for a time. Having kept it in His mind from the beginning, He possesses it from the beginning and looks at it, but He conceals it for those who have come forth from Him. Some say, “We are faithful,” in order that they may escape unclean spirits and demons. For if they had the Holy Spirit, no unclean spirit could grab them. Yahushua says, “Show me <u>the stone that the builders rejected</u>: that is the cornerstone.” <b>Isaiah 66 King James Version (KJV)</b> <i>66 Thus saith the Lord, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?</i> <b>Galatians 6:5 King James Version</b> <sup>5</sup> <i>For every man shall bear his own burden.</i> You experience sweetness, which could symbolise renewal, and regeneration from knowing yourself and TMH Father in the meadow/woods. In effect, a meadow is not symbolic of anything of the spirit, it is a place for the spirit (***)<b>it’s your sweet spot</b>(***)– a place to rest and revive, reflect and <u>recuperate</u>. Whether you are having a spiritual experience whilst alive or have died, the purpose is the same. It is only temporary, however, the implication is always that once revived</p>	
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				<p>we must ‘move on’.There are no ‘people’ in the meadows of heaven, or houses or any forms of habitation, the meadow is free of everything that represents physical living, survival and everyday life. Furthermore, the meadows of heaven are quiet places. You may ‘feel’ a warm wind, but you will hear virtually nothing, they are places of total peace and tranquillity. The sun is always shining, there may be white fluffy clouds to make the sky appealing, but the place is warming and cheering, no threats. And there are often numerous flowers, nature at its best and most uncultivated, the grass is usually fairly long, the flowers all in flower and numerous, again a symbol of a ‘man-free’ environment one untouched by physical interference.Thus by being in a meadow (of water), <u>we are rejuvenated and symbolically free from physical cares and free to reflect in quiet.</u></p> <p><b>1 Samuel 6:5 Easy-to-Read Version</b> <sup>5</sup> <i>So make models of the tumors and models of the mice that are ruining the country. Give these gold models to the God of Israel as payment. Then maybe the God of Israel will stop punishing you, your gods, and <u>your land.</u></i></p>	
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430	<p>I endure, bear with, have patience with, suffer, admit, persist, "<i>still bearing up</i>," <i>even after</i> going through the needed sequence (<i>course</i> of action); to <i>forbear</i>; for the believer, "<i>staying up</i>" means living <i>out</i> the faith God <i>works in</i>..-<b>God, god, divine ones, superhuman beings including God and angels, gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates /freedom</b></p>	394	<p><b>relapse (305)/rashness (510)</b></p>	<p>I lay (a case) before, impart, communicate, declare, relate (with a view to consulting, to set forth (in words), declare - <b>cruel one, terrible</b></p>	<p>You have freedom as a <u>son/daughter/divine one/man or woman of Yah</u> as <u>you bear up</u> and <u>live out the faith</u> Yah works in. "If you wish to see the nature of this mystery, consider the marvellous image of <u>sexual intercourse between male and female</u>. <i>For when the male reaches his climax, the semen is ejaculated</i>. At that moment the female receives the strength of the male and the male receives the strength of the female, as the semen does this. Therefore the mystery of intercourse is performed in secret, so that the two genders may not be embarrassed in front of many who have not tried it. Each of them contributes to <u>procreation</u>. But if intercourse takes place in the presence of those who do not understand it, it is laughable and unbelievable. Moreover, these are holy mysteries of both words and deeds, because they are neither heard nor seen." (***)<b>This "Sex parable" is explaining our relationship to the Holy. Those who don't know what is Holy will mock it. They won't believe or understand it like a virgin is with sex. For this reason we keep what is Holy private, and all things of heaven are invisible, like the relationship between man and woman.***)</b> <b>John 3:4 King James Version</b> <sup>4</sup> <i>Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his <u>mother's womb</u>, and be born?</i> <b>Numbers 3:4 King James Version</b> <sup>4</sup> <i>And Nadab and Abihu died before the Lord, when they offered strange fire before the Lord, in the wilderness of Sinai, and they had no <u>children</u>: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.</i> You declare your setbacks. <i>Understand who Yah is, and understand <u>who thinks within you</u>; a good person is Yah's good work. Something always stays in that state in which it exists.</i> <b>Psalm 39:4 King James Version (KJV)</b> <i>Lord, <u>make me to know</u> mine end, and the measure of my days, what it is: that I may know how frail I am.</i> <b>Luke 4:9 King James Version</b> <sup>9</sup> <i>And he brought him to Jerusalem, and set him on a <u>pinnacle of the temple</u>, and said unto him, If thou be the <u>Son of God</u>, <u>cast thyself down from hence</u>:</i> There is a cruel one in your life who was rash, reckless, and acting (or acted) hastily or without due consideration. Those who have associate(d) with people of <u>error</u> will</p>
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				<p>become their prisoners, since they are without perception. <b>John 9:3 King James Version (KJV)</b> <i>Jesus answered, Neither hath this man <u>sinned</u>, nor his parents: but that the works of God should be made manifest in him. <b>1 John 3:9 King James Version</b> <sup>9</sup> <i>Whosoever is born of God doth not commit <u>sin</u>; for <u>his seed remaineth in him</u>: and he cannot sin, because he is <u>born of God</u>. <b>Numbers 9:2-3 King James Version</b> <sup>2</sup> <i>Let the children of Israel also keep the passover at his appointed season. <sup>3</sup> <i>In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, <u>shall ye keep it</u>.</i></i></i></i></p>	
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<p>431</p>	<p>fa cousin, nephew, akin -Lo, behold/Liberation</p>	<p>714</p>	<p><b>Photography (176)/Authority (526)</b></p>	<p>I keep off, assist; I suffice; pass: I am satisfied, to be possessed of unfailing strength; to be strong, to suffice, to be enough, my grace is sufficient for thee, namely, to enable thee to bear the evil manfully; there is, therefore, no reason why thou shouldst ask for its removal-<b>A desc of Benjamin, wander, fugitive</b></p>	<p>Lo behold, your cousin, a kin, or nephew is <u>liberated!</u> Meaning, Yah has sent knowledge and learning to <u>people alone</u> as a share in <u>His goodness.</u> (***)<b>The word liberation could represent many things, including them being “free” to finally reach out to you</b> (***) <b>1 Corinthians 1:4 King James Version (KJV)</b> <i>I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; Isaiah 7:14 King James Version (KJV)</i> <i>Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.</i> You are strong enough, and your efforts and expertise in projecting yourself to others in a positive light through Yah’s grace is sufficient. <u>Yah has enabled thee to bear the evil manfully;</u> there is, therefore, no reason why thou shouldst ask for its removal. You are adept or intelligent about making anything look as good as possible to satisfaction. O <u>grace!</u> After this, I thank you by singing a hymn to you. You gave me life when you made me wise. I praise you . I invoke your name hidden in me. (***)<b>Why does the word “photography” also mean Grace? It makes me think of the shroud of Turin. The Light of Holy Yahushua “photographed” His image on the cloth</b> (***)). <b>Matthew 7:6 King James Version</b> <sup>6</sup> <i>Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.</i> <b>Judges 7:13-14 Easy-to-Read Version</b> <sup>13</sup> <i>Gideon came to the enemy camp, and he heard a man talking. That man was telling his friend about a dream that he had. He was saying, “I dreamed that a</i></p>	<p>2006 2018 in 2018 my cousin visited me and I showed him The Holy Letters. I have friends who know about the Holy Letters but remain distant. I don’t insist or try to explain it to those who don’t seek. 2022 my cousin stacey texted me out of the blue . Hadn’t spoken in years. Concerning Gideon’s story in Judges 7:13-14, I had a dream we were bread makers and came up with legal ways of splitting the product up to make new products, like cake mix and beer. Then I had a vision where Holy Yashayah talked about a snow ball rolling down a hill and destroying a village. <a href="https://messagesfromjesu sof nazareth.wordpress.com/2022/08/17/jesus-of-nazareth-speaks-august-13-2022/">https://messagesfromjesu sof nazareth.wordpress.com/2022/08/17/jesus-of-nazareth-speaks-august-13-2022/</a> These messages are saying that we will succeed in ministry. It will</p>
						
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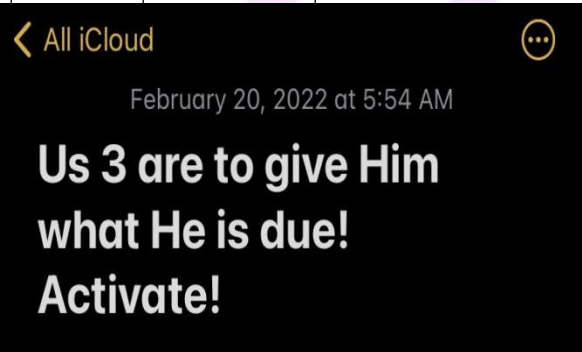


				<p><i>round loaf of bread came rolling into the camp of the Midianites. That loaf of bread hit the tent so hard that the tent turned over and fell flat.”<sup>14</sup> The man’s friend knew the meaning of the dream. He said, “Your dream can only have one meaning. Your dream is about that man from Israel. It is about Gideon son of Joash. It means that God will let Gideon defeat the whole army of Midian.”</i></p> <p>You have authority over feelings about non-serious progress, wandering, or running away, where it feels like anything your are doing doesn’t matter. You have authority over your life being in limbo. Because of this, you have little to no concern for what happens next in a situation. My child, I say nothing about this. It is right before Yah for us to remain silent about what is hidden. Do not let my soul be deprived of the vision. O divine being, everything is possible for you as master of the universe. “Sing praise again, my child, and sing while you are silent. Ask what you want <u>in silence</u></p> <p><b>Acts 2:6-8 King James Version (KJV)</b> <i>Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. Numbers 7:1 King James Version 7</i> <i>And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had <u>anointed them, and sanctified them;</u></i></p>	<p>“snowball” into a revolution and destroy the enemies camp.</p>
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432	anise, dill (matthew 23:23)- <b>if, though/subjection</b>	190	<b>emergenc e/therapy, medical treatment</b>	To accompany (specially, as a disciple) -- follow, reach. (where Jesus likens himself to a torch which the disciple follows); to cleave steadfastly to one, conform wholly to his example, in living and if need be in dying also - <b>to cry, howl, woe !</b>	<p>You pay your tithes with anise, meaning you are giving a portion of the (spiritual) good fruit you have produced to others. You or they agree with what has been said to me and they <u>believe me when I speak</u>, but I am astonished by <u>this discourse</u>. I conclude that people are blessed, because they have enjoyed this great power.” <b>John 3:2 King James Version (KJV)</b> <i>The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. John 3:32 King James Version (KJV)</i> <i>And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.</i></p> <p>You emerge as a <u>disciple of Christ</u> and conform wholly to his example, in living and if need be in dying also. YashaYAH says, "Blessed is he who came into being before he came into being. If you become my disciples and listen to my words, these stones will minister to you. For there are five trees for you in Paradise which remain undisturbed summer and winter and whose leaves do not fall. Whoever becomes acquainted with them will not experience death.” <b>Hebrews 9:1 King James Version 9</b> <i>Then verily the first covenant had also ordinances of <u>divine service</u>, and a worldly sanctuary. Psalm 9 King James Version 9</i> <i>I will praise thee, O Lord, with my whole heart; I will shew forth all thy marvellous works.</i></p> <p><b>Psalm 77:6 King James Version (KJV)</b> <i>I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.</i> The word <u>Impotence</u> in column “D” represents , thoughts or feelings associated with insecurity and powerlessness in life situations. You may feel unable to control events in your life, or respond to problems. You are ineffective in some way. So, either you, someone, or some people you know are experiencing feelings of impotence that comes from woe. This could also be a literal medical condition of impotence as well. <b>Psalm 77:6 King James Version (KJV)</b> <i>I call to</i></p>	2012 2023
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				<p><i>remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search. 1 Corinthians 6:7 King James Version</i> <sup>7</sup> <i>Now therefore there is utterly <u>a fault among you</u>, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? Galatians 1:19 King James Version</i> <sup>19</sup> <i>But other of <u>the apostles</u> saw I none, save James the Lord's brother.</i></p>
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433	<p>fit, proper, convenient, is due, becoming, <i>come up to</i> a particular standard (expectation), i.e. to what is <i>proper (fit, becoming)</i> to give what "is due, suitable" (Souter); doing what is <i>appropriately</i> acceptable, as was fitting, namely, ever since ye were converted to Christ.- <b>God/submission</b></p>	313	<p><b>season (131)</b></p>	<p>beget into a new life, cause to be born again, both times referring to God regenerating a believer (giving a supernatural, new birth).-<b>another, Acher, an Israelite</b></p>	<p>You are doing what is appropriate, proper, and suitable as one converted to Christ and <u>submitted unto the Will of Yah</u>, giving unto Yah what is due.. James/you <u>recalls the life and words of Jesus of Nazareth</u>.“It was once proclaimed, ‘He will be judged with the unrighteous.’ He who lived without blasphemy died through blasphemy. He who was cast out has been exalted. He who was ...is...a (**refugee**). The Egyptians will perish. What do I have to say about the Egyptians? <b>2 Corinthians 13 King James Version (KJV)</b> <i>This is the third time I am coming to you. In the mouth of two or three <u>witnesses shall every word be established</u>. This is the season where you will/are being beget into a <u>new life</u> and regenerated as a believer. This is or will be the season where you will be born into another life. An evil soul <u>flees</u></i></p>	<p><b>2013 x3 I was watching a youtube channel, thegroxt1. One day he was showing how the world’s streets and layout shows the matrix and symbolizes what is in the bible. I just remember having a click. I saw what he was saying and understood that Jesus is real! It’s not a fable or figure of speech, he is real! When I had the epiphany, my life was changed forever. Every since then , I have been continually growing in Christ. Now in 2016 I have started my own ministry. Confirmation by Priest Samson October 7,2020. He received the same message from TMH Father that we are being reborn.</b></p>
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THEOLOGY

					<p><i>from Yah. <b>Philippians 3:13-14 King James Version (KJV)</b> Brethren, I count not myself to have <u>apprehended</u>: but this one thing I do, forgetting those things which are behind, and reaching <u>forth unto those things which are before</u>, <sup>14</sup> I press toward the mark for the prize of <u>the high calling of God in Christ Jesus</u>.</i></p>	
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Wakefulness  
THEOLOGY



434	not tame, fierce, savage - <b>good for nothing, thing of nothing /observance</b>	555	<b>periodical</b>	putting off, casting off (as of a garment), removal, divestment, The word therefore is a strong expression for 'wholly putting away from oneself' - <b>the clean of hands increaseth strength., strength, stronger</b>	<p>You observe a <u>wild</u>, fierce and savage thing that is good for nothing. When all this has happened (end of the Apocalypse), and the Lord, the Father and God and creator from the first and only deity, has seen what has happened, he formulates his plan, a good plan, against the chaos. (Yah restores the Universe). A god rules in <u>the place between heaven and earth</u> (which is hell where human souls are punished severely). <b>John 4:34 King James Version</b> <sup>34</sup> <i>Jesus saith unto them, My meat is to do the will of him that <u>sent me</u>, and to finish his work.</i> <b>Numbers 34:3-4 King James Version</b> <sup>3</sup> Then your south quarter shall be from the <u>wilderness</u> of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward: <sup>4</sup> <b>And your border shall turn from the south to the ascent of Akkrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:</b> The word "periodical" in column "D" refers to the story of your life that was written for you before you were born. The periodical is not the full book of your life , but an occasional publishing of what you have done at regular intervals. When we speak of publishing your periodical, it means that you have accomplished that segment of your life. Using this definition of periodical, column "D" and "E" means: You cast your periodical off and wholly put it away from yourself. You remove it. (***)To explain what this means, please read the following parable: Mary says to YashaYAH, "Whom are your disciples like?" He says, "They are like children who have settled in a field which is not theirs. When the owners of the field come, they will say, 'Let us have back our field.' They (will) undress</p>	
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in their presence in order to let them have back their field and to give it back to them.. —The undressing here is referring to an elimination/excretion process, which brings joy to The Most High Father. The “undressing” is talking about being souls that are aroused from demonic stupor, so that they might come to the tree of life, eat its fruit, and condemn the authorities and their angels. \*\*\*). So once more, you are eliminating/finishing a segment of your life which is freeing you. They (you) descended among others, but they (you) are all intermingled in many places, whatever place is desirable and pleasing. This is the baptism, the ascent, and the unification of souls. On the other hand, you hear through the powers of the Spirit from whom they have come forth in a far superior revelation of the Invisible Spirit. **Deuteronomy 5:5 King James Version** <sup>5</sup> *(I stood between the Lord and you at that time, to shew you the word of the Lord: for ye were afraid by reason of the fire, and went not up into the mount;) saying, Acts 5:5 King James Version* <sup>5</sup> *And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.”* Your periodical (or putting it off) gives you strength, and the cleanness of your hands increase your strength as well. **Psalms 55:1-5 King James Version** *Give ear to my prayer, O God; and hide not thyself from my supplication. Attend unto me, and hear me: I mourn in my complaint, and make a noise; <sup>3</sup> Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me. <sup>4</sup> My heart is sore pained within me: and the terrors of death are fallen upon me. <sup>5</sup> Fearfulness and trembling are come upon me, and*

				<i>horror hath overwhelmed me.</i>	
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Wakefulness  
THEOLOGY

435	<p>a male human being; a man, husband, where mention is made of something usually done by men, not by women- <b>the sixth Jewish month/non-observance</b></p>	731	<p><b>commerce</b> , <b>economics</b> <b>(413)</b> <b>/humility</b> <b>(131)</b></p>	<p>not to be uttered because too sacred, secret, unspeakable, unspoken, inexpressible, properly, can not be spoken; unutterable because beyond description-<b>cedar work (wainscoting)</b></p>	<p>There is a <u>non-observant man</u>, or husband around, or it concerns things normally done by men who don't <u>observe</u> the sixth Jewish month. (**the holidays in the 6th month are Rosh Hashanah, Yom Kippur, Sukkot, Shemini Atzeret / Simchat Torah. Maybe this is referring to a man or manly situations where they are not honoring these feast days.**) You (TMH Father) command them all to be saved through your word to the extent that they are able. These forces (ruling masters of the earth) are always powerful around the earth, but other forces are always from the One Who Is. <b>John 3:5 King James Version</b> <i>5 Jesus answered, Verily, verily, I say unto thee, Except <u>a man</u> be born of water and of the Spirit, he cannot enter into the kingdom of God.</i> Your commerce and economical situation <u>should not be uttered</u>. Keep it secret. I am the Word in the ineffable voice. I am in undefiled light. <b>1 Corinthians 3:1 King James Version (KJV) 3</b> <i>And I, brethren, <u>could not speak</u> unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.</i> <b>Judges 13:13 King James Version</b> <i>13 And the angel of the Lord said unto Manoah, Of all that I said unto the woman let her <u>beware</u>.</i> In <u>humility</u>, you are growing as a christian. Now look, I (Ruach HaKodesh) shall reveal to you my mysteries, since you are my brethren, and you will know them all. ( <b>***This bible verse explains the meaning of cedar work in column E. Ezekiel 17:22 Ezekiel 17:22-24 King James Version (KJV) Thus saith the Lord God; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent: <sup>23</sup> In the mountain of the height of Israel will I plant it: and it shall bring forth</b></p>
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				<p><i>boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. <sup>24</sup> And all the trees of the field shall know that I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken and have done it.***)</i> <b>Proverbs 13:1 King James Version (KJV) 13 <u>A wise son</u> heareth his father's instruction: but <u>a scorner</u> heareth not rebuke.</b></p>	
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436	<p>I take a stand against , oppose, resist, withstand, to establish one's position <i>publicly</i> by <i>conspicuously</i> "holding one's ground," i.e. <i>refusing to be moved</i> ("pushed back"), means to forcefully declare one's personal conviction (where they unswervingly stand)- <b>an oak or other strong tree/promise</b></p>	29	<p><b>optical instruments (29)/psychology, psychotherapy (1101)</b></p>	<p>I impress (into my service), send (on an errand), to press into public service, compel (to go), to employ a courier, despatch a mounted messenger.-<b>Yah is my Father, father (i.e. Worshipper) of Jah; Abijah, "my Father is Yah"</b></p>	<p>Because of a promise (possibly from Yah) you are holding your ground, i.e. <i>refusing to be moved</i> ("pushed back"), and forcefully declaring your personal conviction with great strength, like an oak tree. You know that the wicked will be punished. That soul won't have a place on earth or in heaven, but they will come to be in the open air of the universe, where there is blazing fire, freezing water, streams of fire, and massive turbulence. (***)<b>This is about</b> (***) the <u>worldly corporeal and material levels</u>. The first and the second and the third are for the worldly and the material realms. I have informed you about these, that <u>you should guard your bodies</u>. And a perceptible power will conceal those who will be at rest, and they will be kept from the passions and divisions of the union. <b>John 3:6 King James Version (KJV) That which</b></p>	<p>2023, 2019. This is the year we proclaimed ourselves as priests.</p>
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*is born of the flesh is flesh; and that which is born of the Spirit is spirit. **Numbers 6:3 King James Version** <sup>3</sup> He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.*

You have spiritual perception and instruments that help your spiritual sight which compels you to go into service, like a despatched mounted messenger. So with you, be eager to harvest for yourselves a head of the grain of life that you may be filled with the kingdom. Yashayah says, “If the flesh came into being because of spirit, it is a marvel, but if spirit came into being because of the body, it is a marvel of marvels. Yet I marvel at how this great wealth has come to dwell in this poverty.”

(\*\*\*“The wealth” represents the spirit and “the poverty” represents the body\*\*\*) **Galatians 2:9**

**King James Version (KJV)** *And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. **Mark 9:2 King James Version** <sup>2</sup> *And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. **Exodus 29:29****

**Easy-to-Read Version** <sup>29</sup> *“Save these special clothes that were made for Aaron and his descendants. They will wear these clothes when they are chosen to be priests. (\*\*\*)The clothes the priests wore included the ephod and the Urim*

and Thummim which are instruments to help the priests see as written in the second blue section above.\*\*) Your psychology is as a worshipper and child of Yah. This is about the incarnation of the spiritual seed together with the Savior. He, however, assumed, for the sake of the economy, that which resulted from the events we told about earlier- that which came into being from the radiant vision and the stable thought of the Word after he had turned himself around, after his movement. This is the unknowable one, who is full of imperishable glory and ineffable joy, and all these beings are at rest in him, constantly rejoicing in ineffable joy in the Father's unfading glory and unending praise that was never heard or known among the aeons and their worlds until now. Yashayah says, "Seek and you will find. Yet, what you asked me about in former times and which I did not tell you then, now I do desire to tell, but you do not inquire after it." **Psalm 110:1 King James Version (KJV)** *The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.* **Nehemiah 9:2 King James Version (KJV)** *And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.*

<p>437</p>	<p>to reply by professing or by confessing, I make a mutual agreement; I confess, acknowledge, formally admit, to declare something in honor of one, to celebrate his praises, give thanks to him - <b>oak, as simile for strength/ compact</b></p>	<p>345</p>	<p><b>Secrecy (486) /public speaking (499)</b></p>	<p>to eat together, to dine, I recline, especially at a dinner table, lean or recline at the table- <b>falcon, Ajah, the name of two Israelites means goat</b></p>	<p>You profess, acknowledge, or formally admit and declare that your strength is compact or tight, solid, and firm. Incomprehensible ...within the...until I reveal myself to all my brothers and sisters and <u>gather all my brothers and sisters in my eternal kingdom. Numbers 3:7 Easy-to-Read Version</u>  <i><sup>7</sup> The Levites will help him when he serves at the Meeting Tent. And they will help all the Israelites when they come to worship at the Holy Tent.</i> You are dining in the secret place, which refers to receiving the spiritual nourishment or manna you need (**perhaps this is with Holy Yashayah as in Revelation 3:20 Here I am! I stand at the door and knock. If you hear my voice and open the door, I will come in and eat with you. And you will eat with me. **). It is better to die than to <u>bring darkness</u> upon the soul because of gluttony. <b>Luke 4:5 King James Version (KJV)</b> <i>And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. Luke 5:4 King James Version</i>  <i><sup>4</sup> Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.</i>                  You are <u>publicly speaking</u> about vision, freedom, victory, and salvation. (**possibly to those who are in bondage whether moral, emotional, or spiritual, and the unconverted, materialistic soul with its sinful thoughts and deeds.***) <b>Acts 4:1-3 King James Version (KJV)</b> <i>And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, <sup>2</sup> Being grieved that they taught the people, and</i></p>	<p>2008 2017 2020 I was talking to friends about spirituality and hidden knowledge. At that time it was not too serious. This was just before my aunt and grandma passed away. After I started my ministry in 2016. It's 2020 and I am still preaching!</p>
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					<p><i>preached through Jesus the resurrection from the dead. <sup>3</sup> And they laid hands on them, and put them in hold unto the next day: for it was now eventide.</i></p>	
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438	<p>A blossom, a flower, bloom, possibly a reference to the bright flowers, such as poppies (among the grass).-<b>Allon, an Israelite, also a place in Palestine, a Simeonite, Allon (a Hebrew language word meaning "oak tree")/security</b></p>	75	<p><b>sex (100)/sibilati on (207)</b></p>	<p>I am struggling, striving (as in an athletic contest or warfare); I contend, as with an adversary- <b>fatted, stalled</b></p>	<p>You are strong, secure, and enjoying <u>your success</u> that is finally unfolding in your life. You are <u>blooming</u> like a <u>bright</u> flower, because you are a knower of truth, with longevity, stability, and a solid foundation for success. <b>Numbers 8:3 King James Version</b> <sup>3</sup> <i>And Aaron did so; he <u>lighted</u> the lamps thereof over against the candlestick, as the Lord commanded Moses.</i> <b>John 4:37-38 Easy-to-Read Version</b> <sup>37</sup> <i>It is true when we say, 'One person plants, but another person harvests the crop.'</i> <sup>38</sup> <i>I sent you to harvest a crop that you did not work for. Others did the work, and you <u>get the profit from their work.</u></i>" You are struggling or striving (as in an athletic contest) with literal or figurative sex. (***)<b>spiritually, sex is the aether/material of TMH Father being incubated in a human, causing them to develop a Spirit of Yah within them making them a child of Yah. This next bible verse explains "the athletic contest": "Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth</b></p>	2011
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for the mastery is temperate in all things. Now they do it to obtain a corruptible crown: but we an incorruptible: I therefore so run, not as uncertainly: so fight I, not as one that beateth the air: But I keep under my body and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."1 Corinthians 9:24-27, KJV \*\*\*) For this reason there are those with soul and those without soul; for this reason those who will be saved; for this reason those who will perish if they had no share in him; for this reason there is matter and bodies. YashaYAH says "There are many standing at the door, but those who are alone will enter the wedding chamber. Being imitations, then, of those above, they (the disobedience and rebellious) exalted themselves in lust for domination, each one of them according to the magnitude of the name of which he was a shadow, fantasizing that he would become greater than his fellows. **1 Corinthians 5:5-7 King James Version (KJV)** *To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. Judges 5:7 King James Version* <sup>7</sup> *The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.* You are well fed with literal or spiritual food, which is accompanied by a type of noise or sound, especially an unintelligible or dissonant sound. (\*\*\*)as I write this, I am full from eating a bit too much, while I am being annoyed by the buzzing sound of a flying bug of some sort. Here are

some bible verses that explain more about being fatted, as written in column “D”. Fatted signifies celestial things, and the goods of charity, which are evident in the Prophets; as in Isaiah:--Wherefore do ye weigh silver for that which is not bread? and your labor for that which satisfieth not? Attend ye diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness (Isaiah 55:2). I will fill the soul of the priests with fatness, and My people shall be satiated with My good (Jeremiah 31:14), Where in like manner fat denotes the celestial and the spiritual. That it is what is celestial is very evident, because it will satiate the soul. For the same reason the first fruits, which were the firstborn of the earth, are called fat (Num. 18:12). In this way, you are being fatted.\*\*\*) Yahushua says, “The Father’s kingdom is like a person who had good seed, his enemy came at night and spread weeds among the good seed. The person did not let them pull up the weeds, but said to them, ‘No , or you might go to pull up the weeds and pull up the wheat along with them. For on the day of the harvest the weeds will be conspicuous and will be pulled up and burned. This prayer and supplication helps to make you turn toward yourself and toward the All, for your remembrance of Him causes you to remember the (preexistent ones)... As we have explained, by knowing himself in himself the Father bore him without generation, so that he exists by the Other having him as a thought- that is, his thought about himself, his sensation of himself and ...of his

				<p>eternal being. <b>Acts 7:5 King James Version</b> <sup>5</sup> <i>And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his <u>seed</u> after him, when as yet he had no child.</i> <b>Mark 7:2 King James Version (KJV)</b> <i>And when they saw some of his disciples eat <u>bread</u> with defiled, that is to say, with unwashen, hands, they found fault.</i> <b>Deuteronomy 7:5 King James Version</b> <sup>5</sup> <i>But thus shall ye deal with <u>them</u>; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.</i></p>
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439	<p>a coal-fire, a heap of burning coals-"<b>oak of weeping,</b>" <b>Mourning oak, Allon-Bakuth, a monumental tree/offer</b></p>	170	<p><b>crossing (312)/stench (153)</b></p>	<p>I am without a suitable opportunity, (meaning unseasonable); to be inopportune (for oneself), i.e. To fail of a proper occasion -<b>tent, home, her tent, "she who has a tent,"</b> (i.e. Idolatrous sanctuary) <b>Oholah, a symbol, worshipper at tent-shrine, see Sm) of Samaria,</b></p>	<p>There is an offering of weeping due to <u>burning coals being heaped on one's head</u>. (**burning coals represent punishments which could be from Yah or the enemy, but ultimately it's for Yah's Glory. As the following bible verse explains, it's not necessarily because of sin. Maybe, maybe not. **). <b>John 9:3 King James Version</b> <sup>3</sup> <i>Jesus answered, Neither hath this man sinned, nor his parents: but that <u>the works of God should be made manifest in him</u>.</i> You are crossing a boundary from where you were without suitable opportunities or where you used to be in lack. But now you are crossing over from that place. Likewise, the children of Yah are <u>precious in the eyes of the Father</u>, whatever their circumstances of life. A fearful and enslaved nature cannot share in faith. <b>Titus 1:7 King James Version (KJV)</b> <i>For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy</i></p>
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				<p><i>lucre; Genesis 17:17 King James Version</i> <sup>17</sup> <i>Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, <u>bear</u>? You smell <u>the stench</u> of those who worship in <u>idolatrous sanctuaries</u>. The master went into the dye works of Levi, took seventy-two coloured clothes, and threw them out and they all were white. He said, "So the son of humanity has come as a dyer". The whole structure of aeons, then, is yearning and seeking to find <u>the Father</u> perfectly and completely, and this is their irrefragable union. In that place rightfully belong all those good names that the angels and rulers who have come into being in the world share as well, although the latter have nothing in common with the eternal ones. These are mysteries. <b>Psalm 119:153-160 King James Version (KJV)</b> <i>Consider <u>mine affliction</u>, and deliver me: for I do not forget thy law.</i> <b>Luke 1:53 King James Version (KJV)</b> <i>He hath filled the hungry with good things; and <u>the rich</u> he hath sent empty away.</i> <b>1 Timothy 3:15 King James Version</b> <sup>15</sup> <i>But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of <u>the living God</u>, the pillar and ground of the truth.</i></i></p>
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440	coal, a burning coal, signifying to call up, by the favors you confer on your enemy, the memory in him of the wrong he has done you	407	<b>accomplishment (318)/show business, theater (1054)</b>	I act like a man, am brave, properly, "to act as a man," i.e. as a full-grown, mature man; (figuratively) to be responsible and courageous by taking the	<u>You request</u> for burning coals to be heaped upon someone who is strong, that he may the more readily repent.. This person might be an Elonite or a descendant from the Tribe of Zebulun. (***) <b>It is unclear if it is you or the other person who is an Elonite.</b> (***) When the diminished part was restored, the person in need was revealed as fullness. This is what it means to discover <u>the light</u> of truth that has
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<p>(which shall pain him as if live coals were heaped on his head), that he may the more readily repent. The Arabians call things that cause very acute mental pain burning coals of the heart and fire in the liver- <b>an elonite or descendant of Elon israelite (Tribe of Zebulun) /request</b></p>		<p>initiatives God reveals through faith - <b>fascination; Acshaph, a place in Palestine</b></p>	<p><u>shone</u> toward a person: it is unchangeable. <b>John 4:40 King James Version (KJV)</b> <i>So when the Samaritans were come unto him, <u>they besought him that he would tarry with them: and he abode there two days.</u></i> <b>John 7:4 King James Version</b> <sup>4</sup> <i>For there is no man that doeth any thing in secret, and he himself seeketh to be <u>known openly.</u></i> <i>If thou do these things, shew thyself to the world.</i> You are or you know a brave and accomplished full-grown mature man who is responsible and courageous by <u>taking the initiatives</u> Yah reveals through faith. The image of what is joined is <u>a single image</u>, and this is much more complex than the first image. <b>Numbers 7:4-5 Easy-to-Read Version</b> <sup>4</sup> <i>The Lord said to Moses, <sup>5</sup> “Accept these gifts from the leaders. These gifts can be used in the work of the Meeting Tent. Give them to the Levites to help them <u>do their work.</u>”</i></p> <p>You or someone else has a fascination with show business and theatre. You might also be accomplished in these two areas. If a person does these things and speaks about them, <u>these things take firm hold</u> within a person. For this reason in particular a person tries to care for them and nourishes them as a farmer nourishes the produce day by day and the wild beasts keep it from growing. <b>1 Corinthians 4:7 King James Version</b> <sup>7</sup> <i>For who maketh thee to differ from another? and what hast thou that thou didst not receive? now <u>if thou didst receive it, why dost thou glory, as if thou hadst not received it?</u></i> <b>Ephesians 4:5 King James Version</b> <sup>5</sup> <i>One Lord, one faith, one baptism,</i></p>
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<p>441</p>	<p>desirous of pleasing men, a renderer of service to human beings (as opposed to God) man courting, i.e. Fawning, men pleaser, studying to please men, courting the favor of men-<b>captain, duke, chief friend, governor, guide, ox, a docile (gentle) lamb/consent</b></p>	<p>130</p>	<p><b>Expectation (844)/visibility (607)</b></p>	<p>a shedding or pouring forth of blood (in sacrifice), an effusion of blood- <b>Edomite, or descendants from (or inhabitants of) Edom</b></p>	<p>A gentle chief friend of yours consents to being a man pleaser, as opposed to Yah. His <u>disciples</u> said to him, "Who are you, that you should say these things to us?" YashaYAH says to them, "<u>You do not realize who I am from what I say to you</u>, but you have become like the Jews, for they (either) love the tree and hate its fruit (or) love the fruit and hate <u>the tree.</u>" <b>John 4:1 King James Version</b> <i>4 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more <u>disciples</u> than John,</i> <b>Numbers 1:4 New International Version</b> <i>4 One man from each tribe, each of them the head of <u>his family</u>, is to help you.</i>                  In the future you expect to see a shedding or pouring forth of <u>blood</u> (in sacrifice). (**<u>you expect to see a tragic event</u>***) When the first ruler realises that <u>these people</u> (**<u>true spiritual Israel</u>**) are exalted above him and can think better than he, he wants to grasp your/their thought. <b>Luke 8:44 King James Version (KJV)</b> <i>Came behind him, and touched the border of his garment: and immediately her issue of <u>blood</u> stanchd.</i> <b>1 Chronicles 1:3 New International Version</b> <i>3 Enoch, Methuselah, Lamech, Noah.</i> (**<u>these are also archetypes, representing the called and chosen</u>***)                  Edomites are visible to you, or <u>You/what you are doing is visible</u> to a/some Edomite(s). (**<u>Deuteronomy 23:7</u> <sup>7</sup> <u>Do not despise an Edomite, for the Edomites are related to you. Do not despise an Egyptian, because you resided as foreigners in their country.</u>***)</p>	<p>2018 2028 This line occurred for me and Sister Cashmere on facebook. She told me I wasn't being stern enough. The expectation of blood shedding may be a comment of me talking about "The Water Event" and "War".</p>
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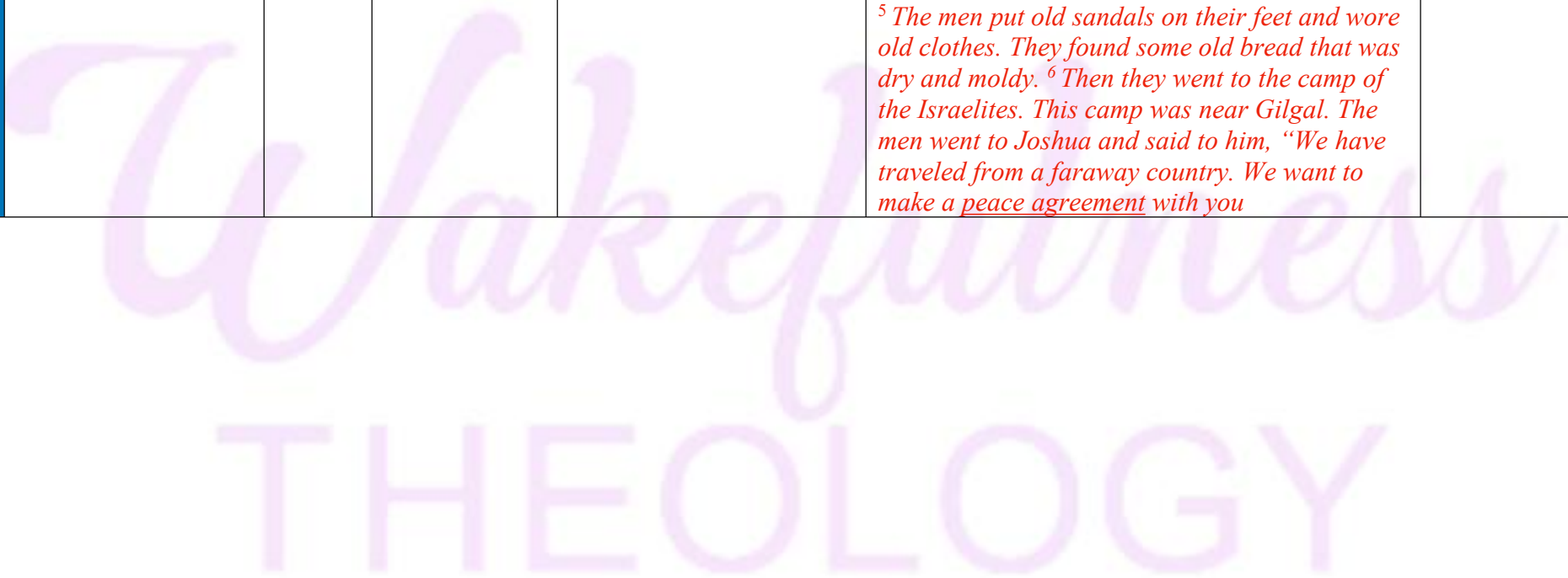
				<p>Yahushua says, “A prophet is not acceptable in the prophet’s own town; a doctor does not heal those who know the doctor.” Through your <u>visibility</u>, many receive the light and turn to Him (Holy Yahushua). <b>Deuteronomy 6:6-7 King James Version (KJV)</b> <i>And these words, which I command thee this day, shall be in thine heart: <sup>7</sup> And thou shalt teach them diligently unto thy children, and shalt talk of them <u>when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.</u> <b>Luke 1:3 King James Version</b> <sup>3</sup> <i>It seemed good to me also, having had <u>perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,</u></i></i></p>	
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442	<p>belonging to human beings (especially as contrasted with God), human (as contrasted with divine), (figuratively) what is <i>limited</i> (finite), i.e. confined to <i>human effort</i> (experience)-<b>Alush, a place in the Desert, wilderness, the name Alush is: Mingling together /refusal</b></p>	268	<p><b>shortness (396)/interchange (158)</b></p>	<p>sinning, sinful, depraved, detestable, properly, loss from falling short of what God approves, i.e. what is "wide of the mark"; a blatant sinner, to forfeit by missing the mark-<b>afterward, back part hereafter, hinder part, time to come, without , back</b></p>	<p>There are human beings mingled together with those who are refusing to <u>go to the wilderness</u> (**a place of safety**). Blessed are you. “Watch and pray that you may not remain in the flesh, but that you may leave the bondage of the bitterness of this life. And when you pray, you will find rest, for you have left pain and reproach behind.” <b>Mark 6:8 King James Version (KJV)</b> <i>And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:</i> You are “short” with evil and those who are <u>blatant sinners</u>, falling short of what Yah approves and thereby wide of the mark. On the other hand, you are what you are, you are who you are. <b>1 Maccabees 2:68</b> <i>“Recompense fully <u>the heathen, and take heed to the commandments of the</u></i></p>	2020
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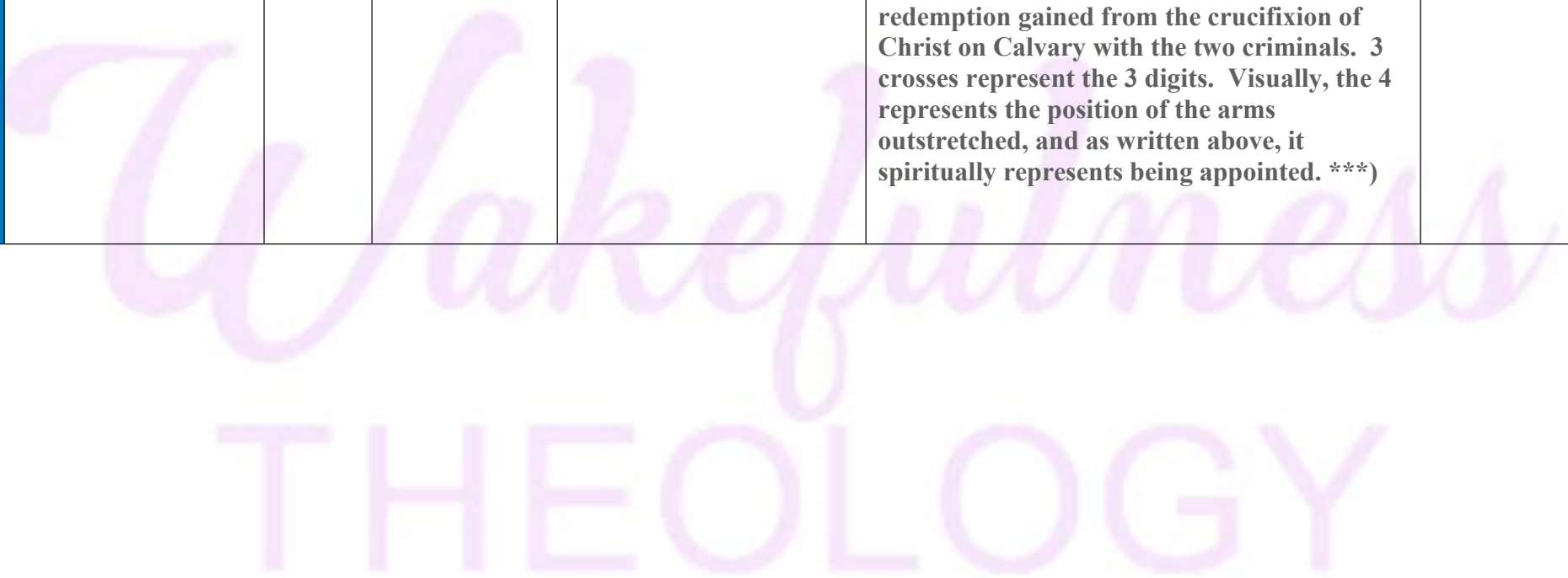
law.” **Psalm 96:3 King James Version (KJV)**  
<sup>3</sup> *Declare his glory among the heathen, his wonders among all people. In a short time what is possibly hidden or still will break forth from the background, and be swapped for something else (changing their positions). (\*\*for example if you have anger hidden from you in your heart, or someone else has a hidden issue, or unconscious thoughts in the back of our minds will be brought forth and possibly be changed to into something else, i.e joy, relief, surprise or healing etc...visa-versa \*\*) You are my place of rest, Child, ES ES the E (\*\*this means “be”\*\*), (Be) formless ones existing among formless ones, raising the person by whom you will purify me into your life, according to your imperishable name.*  
**Psalm 86:2 King James Version (KJV)** *Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.* **Luke 1:58 King James Version (KJV)** *And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.* **2 Corinthians 6:2 King James Version** <sup>2</sup> *(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)*

<p>443</p>	<p>a murderer, man slayer, (to kill)-<b>God has bestowed, God has given/permission</b></p>	<p>906</p>	<p><b>attraction (375)/politics (250)</b></p>	<p>to throw (in various applications, more or less violent or intense) arise, cast (out)-<b>white linen</b></p>	<p>Yah has <u>given permission</u> for something involving a murderer or killer. <b>John 3:34 King James Version</b> <sup>34</sup> For he whom God hath sent speaketh <u>the words of God</u>: for God giveth not the Spirit by measure unto him. You are attracted to throwing down or dropping something. (**<u>this might be talking about giving up</u>***) <b>Galatians 6:9 King James Version</b> <sup>9</sup> And let us not <u>be weary</u> in well doing: for in due season we shall reap, if we faint not. You are preoccupied with leading while keeping other people happy like a <u>politician</u>, which calls for qualities of leadership and popularity combined. You are in white linen garments, which represents the Priesthood and purity. So in other words you (or someone else in your life) are a Priestly and righteous politician-like-person. <b>Joshua 9:5-6 Easy-to-Read Version</b> <sup>5</sup> The men put old sandals on their feet and wore old clothes. They found some old bread that was dry and moldy. <sup>6</sup> Then they went to the camp of the Israelites. This camp was near Gilgal. The men went to Joshua and said to him, “We have traveled from a faraway country. We want to <u>make a peace agreement</u> with you</p>	
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<p>444</p>	<p>a man, human, mankind, relates to both genders (male and female) as both are created in the image of God, a certain man – <b>each equally vested with individual personhood and destiny -to turn (morally) corrupt, be confused (of a thing), of milk, turn sour, a corrupt man, become filthy, to muddle, i.e. (figuratively and intransitive) to turn (morally) corrupt/prohibition</b></p>	<p>277</p>	<p><b>straightness (516)/exclusion (282)</b></p>	<p>unmovable, properly, without movement or change of status (location), metaphorically, firmly persistent-<b>brother of Yah, a brother, brotherly; Achi, the name of two Israelites</b></p>	<p>You are someone, a <u>human being</u> (male and female) who is prohibited from being or <u>becoming corrupt</u>. <b>Proverbs 27:7</b> <i>“The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.”</i> <b>Isaiah 27:7 King James Version (KJV)</b> <i>Hath he smitten him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him?</i> <b>1 John 4:4 King James Version</b> <i>“Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.”</i>                  You are <u>upright, true, and direct</u>, as an unmovable “straight-shooter” in your positions (mentally, spiritually, symbolically, physically). You are firmly persistent. This is the beginning of the manifestation of <u>the One Who Is</u>. These are the sources of all there is, and the entire generation from first to last in the foreknowledge of the unconceived, for nothing (invisible) had yet become visible. <b>Matthew 5:16 King James Version (KJV)</b> <i>Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.</i> <b>Mark 7:7 King James Version</b> <i>“Howbeit in vain do they worship me, teaching for doctrines the commandments of men.”</i> <b>Exodus 7:7 King James Version</b> <i>“And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.”</i> (***)This bible verse illustrates being straight forward and becoming corrupt, as Moses was straight forward and Pharaoh was</p>	<p>2014 2017 this is the year I was given the hidden code to decipher the letter lines. It is also when I started honoring the Saturday sabbath. It is also when I stopped hanging out and drinking liquor. This is when my friend Adam, slowly distanced himself. In 2017 I understood the codes even better and had another falling out with Adam</p>
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				<p>corrupt. The “4”score of their ages represents being appointed. ***). Brothers or brotherly type people will be excluded/eliminated/bannished/banned. The immortal human and “<u>Wisdom</u>” (Sophia) appear. There is another principle of <u>knowledge</u>, from the perspective of what is conceived. (***)Perhaps it is this “knowledge and wisdom” that will exclude a brother or brothers.***) <b>Deuteronomy 28:2 King James Version (KJV)</b> <i>And all these <u>blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God.</u></i> <b>1 Corinthians 2:7 King James Version</b> <i><sup>7</sup> But we speak the <u>wisdom of God</u> in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:</i> (***)Symbolically 444 represents the redemption gained from the crucifixion of Christ on Calvary with the two criminals. 3 crosses represent the 3 digits. Visually, the 4 represents the position of the arms outstretched, and as written above, it spiritually represents being appointed. ***)</p>	
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445	<p>renewing, a renewal or change of heart and life, renovation, change for the better, properly, a <i>new</i> development; a <i>renewal</i>, achieved by God's power. effected by the Holy Spirit-</p> <p><b>Enmity ,hatred, to enemies, enmity, personal hostility, between men, between serpent &amp; woman, between peoples /repeal</b></p>	57	<p><b>sibilation (207)/sex (100)</b></p>	<p>unknown, unknowable- <b>mourning, for dead, calamity/sibilation (“whistling pronunciation”)</b></p>	<p>Your change of heart and life, or your renewal achieved by Yah’s power and effected by the Holy Spirit, <u>repeals, revokes or annuls the hostility between you, your enemies, or hostile people.</u> <b>Isaiah 57 King James Version (KJV)</b> <i>The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come.</i> Dissonant or fricative sounds/energy is unknown to you. Yashayah says, “The Father’s kingdom is like a person who had good seed, his enemy came at night and sped weeds among the good seed. The person did not let them pull up the weeds, but said to them, ‘No , or you might go to pull up the weeds and pull up the wheat along with them. For on the day of the harvest the weeds will be conspicuous and will be <u>pulled up and burned.</u> You go into remembrance and prayer. This prayer and supplication helps to make you turn toward yourself and toward the All, for your remembrance of Him causes you to remember the (preexistent ones)... As we have explained, by knowing himself in himself <u>the Father bore him</u> without generation so that he exists by the Other having him as a thought- that is, his thought about himself, his sensation of himself and ...of his eternal being. <b>Mark 7:2 King James Version (KJV)</b> <i>And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.</i> <b>Acts 7:5 King James Version</b> <sup>5</sup> <i>And he gave him none inheritance in it, no, not so much as to</i></p>	Feb 20, 21
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				<p><i>set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no <u>child</u>.</i></p> <p><b>Deuteronomy 7:5 King James Version</b> <sup>5</sup> <i>But thus <u>shall ye deal with them</u>; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire. (***)The word “sex” in column D can be literal, symbolic, or spiritual. Spiritually sex is the aether/material of TMH Father being incubated in a human, causing them to develop a Spirit of Yah within them making them a child of Yah***)</i> As a child of Yah with the spirit of Yah inside you, you mourn for <u>the dead</u> produced by past, present, or future calamities. For this reason, there are those with soul and those without soul; for this reason those who will be saved; for this reason those who will <u>perish</u> if they had no share in him; for this reason there is matter and bodies; Being imitations, then, of those above, they (the disobedience and rebellious) exalted themselves in lust for domination, each one of them according to the magnitude of the name of which he was a shadow, fantasizing that he would become greater than his fellows. Yashayah says, “There are many standing at the door, but those who are alone will enter the wedding chamber. <b>1 Corinthians 5:5-7 King James Version (KJV)</b> <i>To deliver such an one unto Satan for the <u>destruction</u> of the flesh, that the spirit may be saved in the day of the Lord</i></p>	
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					<p><i>Jesus. <b>Judges 5:7 King James Version</b> <sup>7</sup> The inhabitants of the villages ceased, they <u>ceased</u> in Israel, until that I Deborah arose, that I arose a mother in Israel.</i></p>	
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Wakefulness  
THEOLOGY

<p>instead of the highest officer, i.e. (specially) a Roman proconsul, deputy, a proconsul -<b>“God is father,” God of (his) father/promotion</b></p>	<p>160</p>	<p><b>displacement (425)/discord (584)</b></p>	<p>unexpected, sudden - <b>God's love to his people, love</b></p>	<p>TMH Father has just <u>promoted you to the position of a deputy and proconsul (a governor in Yah’s Kingdom)</u>. You will <u>Assemble</u> the patterns that resemble each other, the vowels and consonants. <u>Those who have substance and those who don’t</u>. (***)<b>These patterns could be symbolic for things or people</b> (***) <b>Matthew 16:1 King James Version 16</b> <i>The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven..</i> <b>Numbers 4:4-6 King James Version</b> <i><sup>4</sup> This shall be the service of the sons of Kohath in the tabernacle of the congregation, about the most holy things: <sup>5</sup> And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it: <sup>6</sup> And shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof.</i>                  You experience or witness a sudden displacement. Let the right moment come before <u>your words</u>. <b>John 2:5 King James Version (KJV)</b> <i>His mother saith unto the servants, Whatsoever <u>he saith</u> unto you, do it.</i>                  Yah gives His love to His people especially during a time of <u>discord</u>! Yashayah says, "Two will rest on a bed: the one will die, and the other will live." Salome says, "Who are you, man, that you ... have come up on my couch and eaten from my table?" Yashayah says to her, "I am he who exists from the undivided. I was given some of the things of my father." &lt;...&gt; "I am your</p>	<p>YThomas Aug 15, 2020. Gofundme number oct 26,2022</p>
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					<p>disciple." &lt;...&gt; "Therefore I say, if he is destroyed, he will be filled with light, but if he is divided, he will be filled with darkness." <b>Acts 8:4 King James Version</b> <sup>4</sup> <i>Therefore they that were scattered abroad went every where <u>preaching the word.</u></i> <b>Isaiah 58:4 King James Version (KJV)</b> <i>Behold, ye fast for <u>strife and debate</u>, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to <u>make your voice to be heard on high.</u></i> <b>Acts 4:8-10 King James Version</b> <sup>8</sup> <i>Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,</i> <sup>9</sup> <i>If we this day be examined of the good deed done to the impotent man, by what means he is made whole;</i> <sup>10</sup> <i>Be it known unto you all, and to <u>all the people of Israel</u>, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you <u>whole.</u></i> <b>Romans 1:6 King James Version</b> <sup>6</sup> <i>Among whom are ye also the called of Jesus Christ:</i></p>	
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447	I send up, produce, send back; I let go; I relax, loosen, hence met: I give up, desist from, properly, <i>send up</i> so as to loosen; <i>let go</i> ("sink"); fail to uphold; to desert (abandon), especially what has already been trusted or embraced. - "my God is God," <b>Eliel, the name of nine Israelites, "My God is God"/demotion, deposal</b>	486	<b>prodigality (743)/prophets, religious founders (751)</b>	I abuse in return, give abuse for abuse, revile in return- <b>a son of joktan, his descendant, "Almodad" means "immeasurable", however it has also been translated as "not measured", "measure of God", "the beloved," or, "God is beloved", "God is love", and "God is a friend".</b>	You let go of demotion and deposal and fail to uphold any of these kinds of ideas for Yah is your God!!! The disciples' dispute over Mary's teaching. Are we to turn around and <u>listen to her</u> ? Did he choose her over us? <b>John 4:7 King James Version</b> <i>There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.</i> You are using large amounts of money, time, energy, or resources, which (**in essence**) returns abuse to those who <u>have abused you</u> . (**The best revenge is success**) They (your friends) know nothing of enmity and wickedness, but they are united by my knowledge in word and peace, which dwells completely with everyone and in everyone. And I see unmixed...those who...(** 182 water travel: meaning spiritually <u>crossing border/dimensions</u> **) <u>they will become...</u> of Yah...a woman...while she is in travail....after she begets....(**183 a mariner: meaning <u>apostle</u> **) all of them...thing...humans...and women and men of this sort... it is others that are upon the earth. Know that they...every...them,...on these, together with the home-born, for these will be able to know Yah (**184 Yah's aviation restitution : meaning ability to be free and ascend**) (**this last part of broken sentences were mistakenly taken from p. 648 and not p.684. I have left it because it reads true and there are no mistakes in this work. **) <b>1 Corinthians 4:2-4 Easy-to-Read Version</b>	YThomas Nov 4,2020. Confirmed Nov 15, 2021 with video of me in Zanzibar during disagreements among the leaders.
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*<sup>2</sup> Those who are trusted with such an important work must show that they are worthy of that trust. <sup>3</sup> But I don't consider your judgment on this point to be worth anything. Even an opinion from a court of law would mean nothing. I don't even trust my own judgment. <sup>4</sup> I don't know of any wrong I have done, but that does not make me right. The Lord is the one who must decide if I have done well or not.*

**John 8:6-8 King James Version (KJV)** *<sup>6</sup> This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. <sup>7</sup> So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. <sup>8</sup> And again he stooped down, and wrote on the ground. **Numbers 8:6 King James Version** *<sup>6</sup> Take the Levites from among the children of Israel, and cleanse them.**

You are a prophet and religious founder who is beloved of Yah. This is what I have given you. Rest in me, my friends in spirit, my brother and sisters, forever. Jesus of Nazareth, The Christ, Son of Humanity and those who are (and were) perfect and undefiled who understand what was ordained before the foundation of the world. They present the symbols of incorruption from the spiritual union with knowledge. **Romans 8:4 King James Version** *<sup>4</sup> That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **Joshua 4:8 King James Version** *<sup>8</sup> And the**

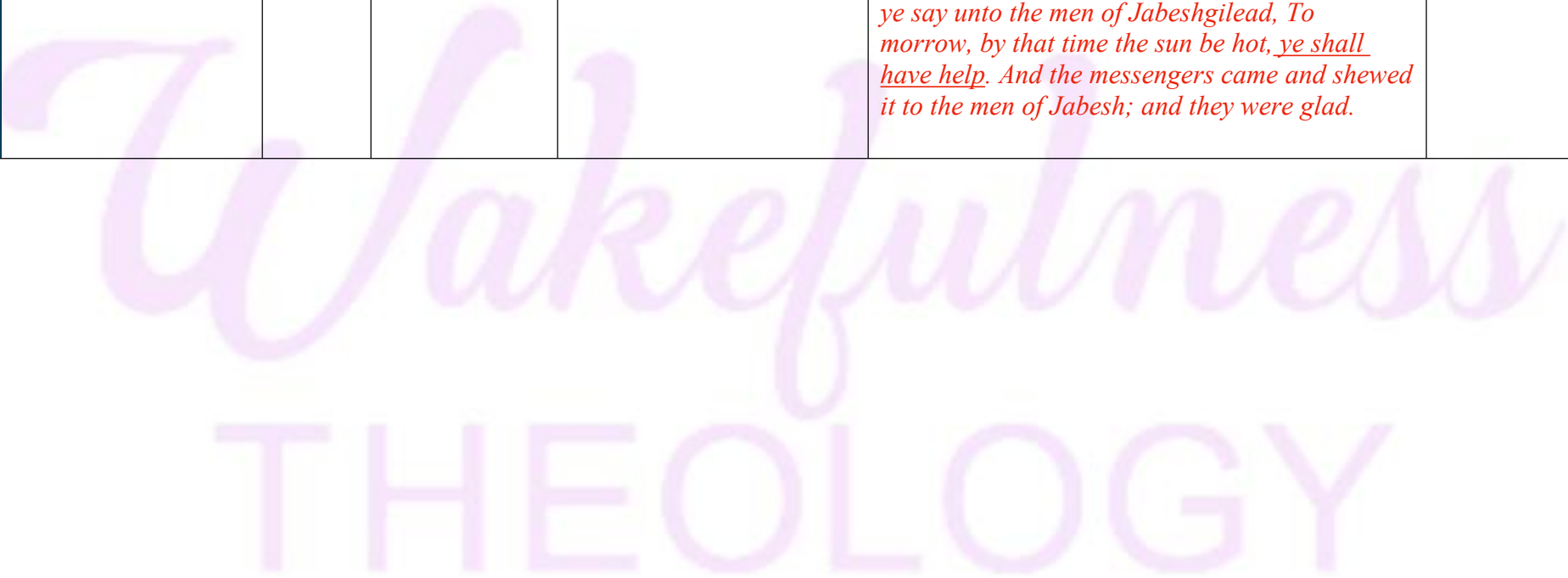
					<p><i>children of Israel did so as Joshua commanded, and took up twelve stones out of <u>the midst of Jordan</u>, as the Lord spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.</i></p>	
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448	<p>inexorable (impossible to stop or prevent) , without mercy, without propitiation (divine appeasement), i.e. without the mercy of God's <i>covenant-loyalty</i> through Christ- <b>God has come, God of consent, Eliathah, an Israelite/Resignation, retirement</b></p>	1190	<p><b>aggravation (258)/elevation (16)</b></p>	<p>Derbean, belonging to Derbe (a sting)- "<b>Baal of Shalishah</b>", a place in Palestine, "<b>lord or master of three things</b>", or "<b>the third idol, the third husband; or, that governs or presides over three</b>"</p>	<p>Yah has consented, so (**when it is time**) it is impossible to stop or prevent your retirement or resignation (**This could be referring to a day job or ministry**). The paraphrase about the unbegotten Spirit is revealed to you. <u>In accordance with the will of the Majesty</u>, my thought in my body snatches me away from my race and carries me up to the summit of creation, close to the light that shone on the whole inhabited world. I saw no earthly likeness there, but only light, and my thought left my body of darkness as though in sleep. <b>Numbers 4:48-49 Easy-to-Read Version</b> <sup>48</sup> <i>The total number was 8580. <sup>49</sup> Each man was counted just as the Lord commanded Moses. Each man was given his own work and told what he must carry just as the Lord had said.</i> An actual, spiritual, or symbolical sharp tingling, burning pain, or <u>stinging sensation aggravates you</u> or someone else. The creation of Adam. Yaldabaoth (the enemy of Yah) said to the authorities with him, “come , let’s create a <u>human being after the image of Yah</u> and with a likeness to ourselves so that this human image may give us light” (**In the Nag Hammadi, they tell the story of True Spiritual Adam created in Heaven who came to earth, and earthly fallen Adam who was a copy of the spiritual one**) <b>Hebrews 9:11 King James Version (KJV)</b> <i>But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;</i> <b>1 Kings 9:9-</b></p>	<p>2017, 2031 YThomas June 23, 2020. I had a conversation with Yah about directing the WT play and preparing the priests</p>
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**11 King James Version** <sup>9</sup> *And they shall answer, Because they forsook the Lord their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the Lord brought upon them all this evil.* <sup>10</sup> *And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the Lord, and the king's house,* <sup>11</sup> *(Now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.* You have been elevated to the position of being a master and preside or govern over three groups of people or things. (\*\*\*)**These 3 things or people could also be your elevation offering as first fruits. An offering unto TMH Father: 13**You shall place the Levites in attendance upon Aaron and his sons, and designate them as an elevation offering to the LORD. **14**Thus you shall set the Levites apart from the Israelites, and the Levites shall be Mine. **15**Thereafter the Levites shall be qualified for the service of the Tent of Meeting, once you have cleansed them and designated them as an elevation offering. **16**For they are formally assigned to Me from among the Israelites: I have taken them for Myself in place of all the first issue of the womb, of all the first-born of the Israelites. **Numbers 8:13** (\*\*\*) **On the one hand, those that the Word brought forth in his mind after the**

					<p>model of what was preexistent, when he remembered that which is superior and prayed for salvation, have salvation without any uncertainty. Your minds will become sober and <u>you will be like gods</u>, knowing the difference between evil and good people. The throng of angels stood by and received these seven psychical substances from the authorities, in order to create a network of limbs and trunk, with all the parts properly arranged. <b>Proverbs 9:11 King James Version (KJV)</b> <sup>11</sup> <i>For by me thy days shall be multiplied, and <u>the years of thy life shall be increased.</u></i> <b>Galatians 1:1 King James Version (KJV)</b> <i>Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who <u>raised him from the dead;</u>)</i> <b>1 Samuel 11:9 King James Version</b> <sup>9</sup> <i>And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by that time the sun be hot, <u>ye shall have help.</u> And the messengers came and shewed it to the men of Jabesh; and they were glad.</i></p>	
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<p>449</p>	<p>unwashed, ceremonially unclean- <b>God of (his) love; Elidad, an Israelite, the name Elidad is: Beloved of God/aid</b></p>	<p>146</p>	<p><b>pitilessness (572)/duty (21)</b></p>	<p>greedy, fond of base gain- <b>ample; Addar, a place in Palestine; also an Israelite, Hebrew origin meaning "mighty one"</b></p>	<p>You, someone, or something is unwashed and ceremonially unclean, but you receive help and aid with this because you are beloved by Yah. <u>Light</u> was thought full of hearing and word united in one form. <b>John 9:4 King James Version</b> <i><sup>4</sup> I must work the works of him that sent me, while it is <u>day</u>: the night cometh, when no man can work. <b>Matthew 4:6-7 King James Version</b> <sup>6</sup> And saith unto him, If thou be the Son of God, <u>cast thyself down</u>: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. <sup>7</sup> Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. <u>A person that is greedy and fond of base gain is without pity and they are pitiful.</u> This could be referring to you or someone you know. Yashayah's disciples say to him, "When will the rest for <u>the dead</u> take place and when will the new world come?" And you will travel the way you have come to know. Even if the rulers become great, they will not be able to reach it. I tell you the truth, it is even difficult for me to reach it. It is necessary that all the forms become configurations, so that a form may be assigned to the elements themselves, including the smooth and the rough, like the voices of animals... and the ...there. <b>2 Thessalonians 1:4-6 King James Version (KJV)</b> <i>So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: <sup>5</sup> Which is a</i></i></p>	
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					<p><i>manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:<sup>6</sup> Seeing it is a righteous thing with God to recompense tribulation to <u>them that trouble you</u>; <b>1 Esdras 5:72</b> “<u>But the heathen of the land lying heavy upon the inhabitants of Judea, and holding them strait, hindered their building;</u>” You are a <u>mighty one with ample duty!</u> Yashayah says to (you) <u>His disciples</u>, “That person is carrying the lamb around. (***)<b>This is your duty, to amply cast your (spiritual) gifts into the treasury and carry The lamb!!!</b> (***) <b>Luke 21 King James Version (KJV)</b> And he looked up, and saw the rich men casting their gifts into the <u>treasury.</u> <b>Romans 1:4 King James Version</b> <sup>4</sup> <u>And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:</u> <b>Joshua 4:1-2 New International Version</b> When the whole nation had finished crossing the Jordan, the Lord said to Joshua, <sup>2</sup> “Choose <u>twelve men from among the people, one from each tribe,</u></i></p>
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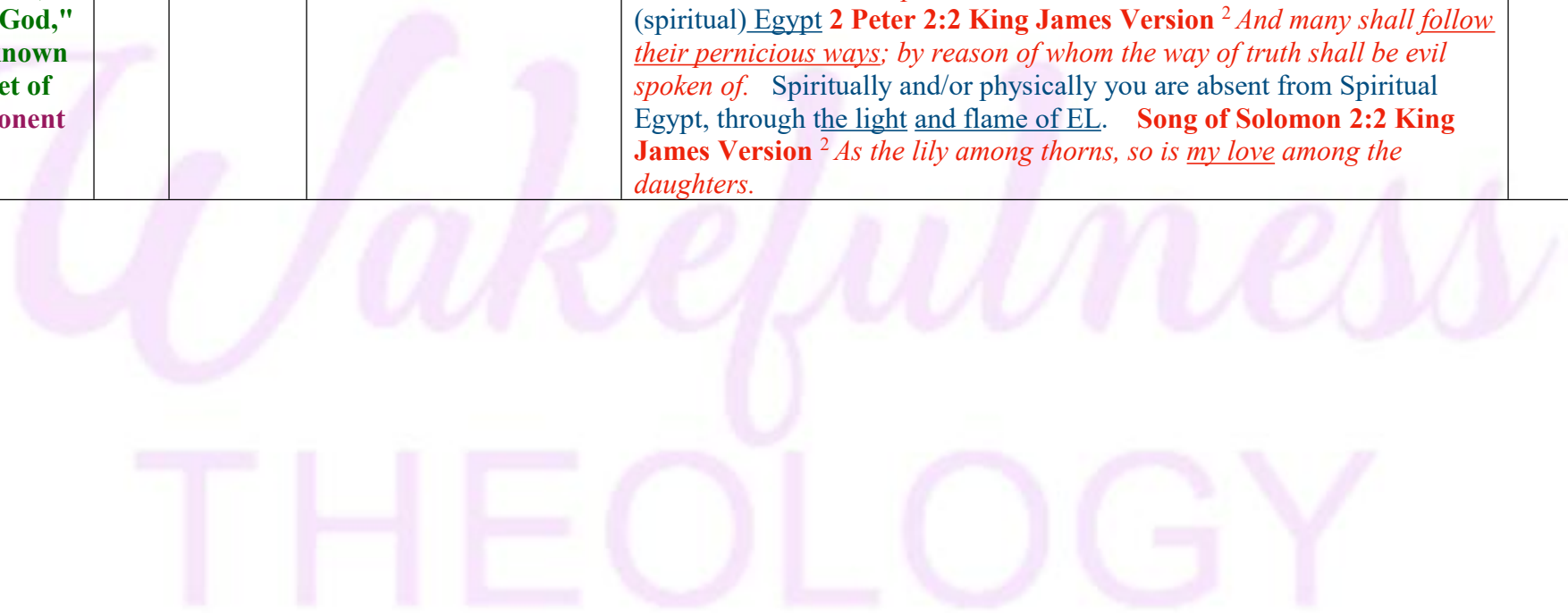
450	to arise, appear, stand forth; of kings, prophets, priests, leaders of insurgents, arise, jump up, stand up- <b>God (is) knowing; Eljada, the name of two Israelites and of an Aramaean leader, God (is) knowing; Eljada, the name of two Israelites and of an Aramaean leader/cooperation</b>	987	<b>specter (214)/equality (378)</b>	I speak evil against, blaspheme, use abusive or scurrilous language about (God or men). properly, refusing to acknowledge good (worthy of respect, veneration); hence, to blaspheme which reverses moral values, to slander, hence to speak lightly or profanely of sacred things - <b>security, safety</b>	Yah knows the kings, prophets, priests, and leaders of insurgents that <u>arise, appear</u> , cooperate with each other and stand up. The exalted, infinite Light appears, and he is exceedingly joyful. What am I telling you? All at once the living die. How do they live in illusion? The rich become poor, kings are overthrown, and everything changes. <b>John 5 King James Version (KJV)</b> <i>After this there was a feast of the Jews; and Jesus went up to Jerusalem. A dangerous or unpleasant person or situation haunts you (possibly from the past), speaks evil blasphemes, or uses abusive or scurrilous language about (Yah or men), refusing to <u>acknowledge good things worthy of respect</u>. Hence, the person or situations <i>blasphemes</i> which <i>reverses</i> moral values, to slander, hence to speak lightly or profanely of sacred things. <b>2 Corinthians 2:14 King James Version (KJV)</b> <i>Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place. 1 Peter 4 King James Version (KJV)</i> <i>Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath <u>suffered in the flesh</u> hath ceased from sin; - <u>Equality</u> makes one feel safe and secure. (***)Equality referring to being “Friends with Holy Yashayah” for we are all equal in Christ. John 15:15, Galatians 3:28***) <b>Exodus 37:8 King James Version (KJV)</b> <i>One cherub on the end on this side, and another</i></i></i>	Youtube comment about The Prince and The Messiah 2020. Dream about Jason 450 dollars rent. Sept 3, 2023
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					<i>cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof.</i>
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451	anna, a prophetess who visited the infant Jesus and was the first one to fully understand and proclaim the good news- <b>fat tail of sheep,rump , strength, the stout part/opposition</b>	868	<b>normality</b>	I lead away, draw away, take up a position away from , leave, abstain from, (actively: instigate to revolt)- <b>the wages of a harlot, a gift as the price of harlotry or idolatry, hire</b>	You are a prophetess (or there is a prophetess in your life ) who fully understands and <u>proclaims the good news</u> , which is The Gospel of Yahushua HaMashiach and deals with <u>opposition</u> from those who are symbolically the fat tail of a sheep. As a prophetess, you prophesy to someone who is not the head of their life, but the tail. Being the tail means being drug around by the events of one’s life or by others. In other words they don’t make decisions like a head, but follow the decisions of others. If you are not the prophetess, then you might be the one in opposition to her. In order that nature might become free of raging fire, Nature was quickly divided into four parts. <b>Psalm 51:4 King James Version (KJV)</b> <i>Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest. 2 Corinthians 6:8 King James Version (KJV)</i> <i>By honour and dishonour, by evil report and good report: as deceivers, and yet true;</i> You leave, abstain, are drawn away from, or revolt against what is considered normality, specifically in the work place or your job choice. In other words, you refuse to work like a slave or a harlot , in a normal job situation. You revolt against any normal job (or any other thing) becoming an idol to you. <b>Galatians 6:6 King James Version</b> <sup>6</sup> <i>Let him that is taught in the word communicate unto him that teacheth ,in all</i>	2017 I give prophesies through youtube and this book. This is the year I quit my real job to work independentl y. (First confirmation with Brother David, Sister Rebecca, and sister Poli Facebook 2019)
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*good things.*

452	Annas, high priest at Jerusalem, the name <b>Annas</b> is: One who answers; humble - <b>God of Jehovah; Elijah, the name of the famous prophet and of two other Israelites, "Yah is God," a well-known prophet of Isr/opponent</b>	222	<b>absence</b>	belonging to or inhabitant of Alexandria in Egypt- <b>flame of God (Uriel), flame of El or my light is El</b>	You are a <u>humble high priest and prophet of Yah</u> who is an opponent or has <u>an opponent</u> . Another interpretation could be that you are an opponent to a humble high priest and prophet of Yah. The hymen of Nature is a cloud that cannot be grasped: it is a great fire. The throne of its glory was established in it, and the undisclosed name is inscribed on it, on the tablet,...the word, the Father of the light of the All, who came from silence and rests in silence, whose name is in an invisible symbol. A hidden, invisible mystery came forth: IIIIII EEEEE OOOO UUUUU EEEEE AAAAAA OOOOOO. <b>Numbers 5:2 King James Version</b> <sup>2</sup> <i>Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead: Mark 2:2 King James Version <sup>2</sup> <i>And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.</i> You are absent from (spiritual) <u>Egypt</u> <b>2 Peter 2:2 King James Version</b> <sup>2</sup> <i>And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.</i> Spiritually and/or physically you are absent from Spiritual Egypt, through the <u>light and flame of EL</u>. <b>Song of Solomon 2:2 King James Version</b> <sup>2</sup> <i>As the lily among thorns, so is my love among the daughters.</i> </i>
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<p>453</p>	<p>foolish, thoughtless, not understanding, properly, non-thinking, i.e. not "reasoning through" a matter (with proper logic); unmindful, which describes acting in a "mindless, dense" way ("just plain stupid"), unintelligent-  <b>God of him, He is my God, the meaning of Elihu is "my God is He", He is (my) God", five Israelites/Resistance</b></p>	<p>868</p>	<p><b>normality (966)</b></p>	<p>I lead away, draw away, take up a position away from, leave, abstain from, (actively: instigate to revolt)-<b>the wages of a harlot, a gift as the price of harlotry or idolatry, hire</b></p>	<p>You are resisting <u>foolishness, not understanding, thoughtlessness or just plain stupidity</u>. More specifically, in some cases this could be saying that you are resisting those things (foolishness, not understanding, thoughtlessness, or stupidity) from 5 Israelites. There are things that you (or they) are not reasoning through with proper logic. This is the thoughtless and lacking understanding spoken of above. But the generation without a king (<b>***The First Fruits/Children of Light***</b>) says, Yah choose Him from all the eternal realms. He made knowledge of the undefiled one of truth to come to be in Him. His greatness is granted to you, that you might be <u>filled with all his light</u> and emerge from the entire burden of Darkness. For what was behind was a dark fire, blowing and pressing on the Spirit. The Spirit rejoices because he had been protected from the <u>frightful water</u>. <b>John 5:3 King James Version (KJV)</b> <i>In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.</i> <b>John 3:5 King James Version</b> <sup>5</sup> <i>Jesus answered, Verily, verily, I say unto thee, Except a man be born of <u>water</u> and of the Spirit, he cannot enter into the kingdom of God.</i>          You leave, abstain, are drawn away from, or revolt against what is considered normality, specifically in the work place or your job choice. In other words, you refuse to work like a slave or a harlot, in a normal job situation. You revolt against any normal job (or any other thing) becoming an idol to you. <b>Galatians 6:6 King James Version</b> <sup>6</sup> <i>Let him that is taught in the word communicate unto him that <u>teacheth in all good things</u>.</i> <b>Corinthians 8:6 King James Version</b> <sup>6</sup> <i>Insomuch that we desired Titus, that as he had begun, so he would also <u>finish in you the same grace also</u>.</i> <b>2 Corinthians 6:8-9 King James Version</b> <sup>8</sup> <i>By honour and <u>dishonour</u>, by <u>evil report</u> and good report: as deceivers, and yet true;</i></p>	<p>2021 LL, 2034</p>
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454	folly, madness, foolishness, stupidity; by implication, rage- <b>Jehovah are my eyes,towards Jehovah (are) my eyes/defiance</b>	868	<b>normaility (966)</b>	I make to stand away, draw away, repel, take up a position away from, withdraw from, leave, abstain from- <b>the wages (of a harlot), a gift (as the price of harlotry or idolatry) hire, reward</b>	<p>You are defiant against the folly, madness, foolishness, stupidity, and <u>rage of others</u> because your eyes are towards Yashayah! The light of astonishment begins to praise with the voice granted to you. The great luminous Spirit is in the cloud of hymen. You honour the infinite Light and the universal likeness-and that is what I (Yashayah) am: “Son of Majesty, you who are called rising and setting, you are the infinite Light given by the will of the Majesty to establish every light of the Spirit upon the place and to separate Mind from Darkness. The seeds were troubled since they do not know where they are, for they don’t yet possess <u>the universal knowledge of the Spirit</u>. <b>John 5:4 King James Version (KJV)</b> <i>For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. Numbers 4:5 King James Version</i> <sup>5</sup> <i>And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:</i></p> <p>You leave, abstain, are drawn away from, or revolt against what is considered normality, specifically in the work place or your job choice. In other words, you refuse to work like a slave or a harlot , in a normal job situation. You revolt against any normal job (or any other thing) becoming an idol to you. <b>Galatians 6:6 King James Version</b> <sup>6</sup> <i>Let him that is taught in the word communicate unto him that teacheth in all good things. Corinthians 8:6 King James Version</i> <sup>6</sup> <i>Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also. 2 Corinthians 6:8-9 King James Version</i> <sup>8</sup> <i>By honour and dishonour, by evil report and good report: as deceivers, and yet true; (**333 also represents the Trinity**)</i></p>	2019, 2022 In the facebook group and online I had to deal with 3 crazy women .
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455	<p>To open, to restore one's sight, the mouth of one is said to be opened who recovers the power of speech, parabolically, to give access to the blessings of God's kingdom, Metaphorically, to give entrance into the soul, to furnish opportunity to do something- <b>God hides himself, God will hide/accord</b></p>	125	<p><b>hopelessness (791)/ intelligibility (504)</b></p>	<p>Egypt, is figuratively used for Jerusalem, i. e. for the Jewish nation viewed as persecuting Christ and his followers, and so to be likened to the Egyptians in their ancient hostility to the true God and their endeavors to crush his people. The land of the Nile <b>-reddish, somewhat reddish</b></p>	<p>You are opening your mouth because you have been accorded the power of speech and <u>access to the blessings of Yah's kingdom</u>, which gives entrance into the soul and furnishes opportunities to do what needs to be done. You are speaking to open and restore spiritual sight to those Yah has hidden himself. <b>(***Scripture teaches us in Isaiah 45:15 that Yah hides Himself. This means that He does not reveal Himself to casual seekers – truly it is the glory of Yah to conceal things but the glory of kings to search things out (Proverbs 25:2), hence it is a royal and noble task to plumb the depths of the knowledge and glory of Yah!***)</b>. I prayed to The Majesty, toward the infinite Light, that the troubled power of the Spirit might go to and from and the dark womb might become inactive, and that my likeness might appear in the cloud of hymen, as if I were wrapped in the light of the Spirit that had gone before me. Existences are prior to Life, for it is the cause of Blessedness. And...the magnitude...all these....the ...exist in them. <b>Matthew 25:2-5 King James Version</b> <sup>2</sup> <i>And five of them were wise, and five were foolish.</i> <sup>3</sup> <i>They that were foolish took their lamps, and took no oil with them:</i> <sup>4</sup> <i>But the wise took oil in their vessels with their lamps.</i> <sup>5</sup> <i>While the bridegroom tarried, they all slumbered and slept.</i> There is <u>hopelessness</u> in <b>(***spiritual***)</b> Egypt <b>(***which is the same as spiritual Babylon***)</b> because they are persecuting Christ and his followers, and so to be likened to the Egyptians in their ancient hostility to the true Father of the All and their endeavors to crush His people. Accept for yourself the wisdom of Christ, who is patient and mild, and guard this, O my child, knowing Yah's way is always profitable. He breathed his spirit into Adam. <b>Colossians 1:5 King James Version (KJV)</b> <i>For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;</i> You understand <u>evil (redness)</u> and it's consequences.. Evil, symbolised as 'redness' is intelligible to you. In this way, Yah is both hidden and revealed. For no one who wants to can know Yah as He is, not even Christ or the Spirit, or the chorus of angels, or the archangels, together with the thrones of the spirits, and exalted lordships, and the "great mind". If you do not know yourself, you will not be able to know any of these. Enlightened insight within Adam/you, however, is rejuvenating Adam's/your mind. <b>Acts 4 King James Version (KJV)</b> <i>And as they spake unto the people, the priests, and the captain</i></p>	<p>YThomas October 20, 2020</p>
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					<p><i>of the temple, and the Sadducees, came upon them, <sup>2</sup> Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.</i></p>	
456	<p>I rebuild, build up what has fallen or been razed to the ground- <b>God of autumn, harvest time/Discord</b></p>	584	<p><b>seclusion (1074)/ liberality (688)</b></p>	<p>I show by proof, demonstrate, set forth, proclaim to an officer, accredit, demonstrating that something is what it "claims to be", sometimes means openly declare someone has been appointed to public office - <b>groan, mourn, sigh</b></p>	<p>It is harvest time (<b>***the appointed time***</b>) . This can mean being able to reap from the works you have sown, and/or it could be referring to the biblical harvest at the end of days. You rebuild what has fallen or been razed to the ground as an effect or <u>consequence of discord</u>. Yahushua says, "Two will rest on a bed: the one will die, and the other will live." Salome say, "Who are you, man, that you ... have come up on my couch and <b>eaten from my table?</b>" YashaYAH says to her, "I am he who exists from the <u>undivided</u>. I was given some of the things of my father." &lt;...&gt; "I am your disciple." &lt;...&gt; "Therefore I say, if he is <u>destroyed</u>, he will be <u>filled with light</u>, but if he is divided, he will be filled with darkness." <b>Isaiah 58:4 King James Version (KJV) Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high. Acts 4:8-10 King James Version <sup>8</sup> Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, <sup>9</sup> If we this day be examined of the good deed done to the impotent man, by what means he is made whole; <sup>10</sup> Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even</b></p>	<p>2019, 2022, corresponds to code in Mark 4,5 and 6 = the boundary (522) May 21, 2022</p>



				<p><i>by him doth this man stand here before you whole.</i> In your literal, symbolic, or spiritual <u>seclusion</u>, you are <u>demonstrating that you are what you "claims to be"</u>, and sometimes <i>openly declare</i> you have been appointed to public office or a spiritual duty, title, role, job etc. I am with those who are friends. I am in the spirit and truth of motherhood, where unity is, and I am with those who are always friends to each other. <b>Psalm 107:4 King James Version (KJV)</b> <i>They wandered in the wilderness in a <u>solitary way</u>; they found no city to dwell in.</i> <b>Ephesians 4:7 King James Version</b> <sup>7</sup> <i>But unto every one of us is given grace according to <u>the measure of the gift of Christ</u>.</i> In your liberality/freedom/ generosity/ fullness you groan, mourn or sigh (**for others who are not "free" **). He (Christ) is life, He from the Father of truth, Ineffable, perfect , The Father of those there, the unity of peace, friend of the good, eternal life and spotless joy, in complete harmony of life and faith , through eternal life or father hood, motherhood, sisterhood, and arational wisdom. <b>Psalm 68:8 King James Version (KJV)</b> <i>The earth shook, <u>the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel.</u></i> <b>Acts 8:4 King James Version (KJV)</b> <i>Therefore they that were scattered abroad went every where <u>preaching the word</u>.</i> <b>John 8:5 King James Version</b> <sup>5</sup> <i>Now Moses in the law commanded us, that such should <u>be stoned</u>: but what sayest thou?</i></p>
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457	an opening, as often as I open my month to speak, open throat- <b>idol, no value, thing of nothing, good for nothing, insufficiency, worthlessness /contention</b>	584	<b>seclusion (1074) /liberality (688)</b>	I show by proof, demonstrate, set forth, proclaim to an officer, accredit, properly, exhibit (literally, "show from"), demonstrating that something is what it "claims to	You or someone else opens their mouths to say things that are of no value, things that are good for nothing and worthless which <u>causes contention</u> . Peter continued speaking before them all and, praising the name of the Lord Christ, he gave bread to them all. When he had distributed it, he got up and went home. "You are in great rest," in order that the Spirit might give rest to your light in its root and may bring it out of noxious Nature. <b>John 5:4 King James Version (KJV)</b> <i>For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after <u>the troubling of the water stepped in was made whole of</u></i>
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be”, sometimes means openly declare someone has been appointed to public office, "putting forth certain proof" - **groan, mourn, sigh, in physical distress**

*whatsoever disease he had. **Numbers 5:7-8 Easy-to-Read Version** <sup>7</sup> You must confess that sin. Then you must fully pay for that wrong thing you did. You must add one-fifth to the payment and give it all to the person you had done wrong to. <sup>8</sup> But maybe the person is dead and does not have any close relatives to accept the payment. In that case, you will give the payment to the Lord. That is, you will give the full payment to the priest. The priest must sacrifice the ram that makes people pure. This ram will be sacrificed to cover over your sins, but the priest will keep the rest of the payment.*

You demonstrate and show proof that you are a secluded officer appointed to an office. This can be a spiritual appointment or literal. I am in the spirit and truth of motherhood, where unity is, and you are with those who are always friend(s) to each other.

**Psalm 107:4 King James Version (KJV)** *They wandered in the wilderness in a solitary way; they found no city to dwell in.*

**Ephesians 4:7 King James Version** <sup>7</sup> *But unto every one of us is given grace according to the measure of the gift of Christ.*

*In your seclusion, you groan and sigh freely. He is life, he from the Father of truth, Ineffable, perfect, The Father of those there, the unity of peace, friend of the good, eternal life and spotless joy, in complete harmony of life and faith, through eternal life or father hood, motherhood, sisterhood, and a rational wisdom.*

**Psalm 68:8 King James Version (KJV)** *The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel. Acts 8:4*

**King James Version (KJV)** *Therefore they that were scattered abroad went every where preaching the word. John 8:5*

**King James Version** <sup>5</sup> *Now Moses in the law commanded us, that such should be stoned: but what sayest thou?*

<p>458</p>	<p>lawlessness, iniquity, disobedience, sin, includes the <i>end-impact</i> of law breaking i.e. its negative influence on a person's soul (status before God), iniquity, transgression, unrighteousness, he utter disregard for God's law (His written and living Word, ("lawlessness") includes the <i>end-impact</i> of law breaking – i.e. its negative influence on a person's soul (status before God)- <b>God is king/warfare</b></p>	<p>89</p>	<p><b>tobacco (111)/ unpleasantry (587)</b></p>	<p>unceasingly, without remission, roperly, nothing left between, i.e. without any unnecessary interval (time-gap), incessantly- <b>Agee, an Israelite, the father of one of David's heroes, the meaning of the name Agee is: A valley, deepness</b></p>	<p>You are in warfare <u>against lawlessness</u> because Yah is King!!! Hallelujah!!! On account of my request, Nature arose, since she had some of the power of the Spirit and Darkness and fire. <b>John 8:5 King James Version</b> <sup>5</sup> <i>Now Moses in the law commanded us, that such <u>should be stoned</u>: but what sayest thou?</i> <b>Numbers 5:8 Easy-to-Read Version</b> <sup>8</sup> <i>But maybe the person is dead and does not have any close relatives to accept the payment. In that case, you will give the payment to the Lord. That is, you will give the full payment to the priest. The priest must sacrifice the ram that makes people pure. This ram will be sacrificed to cover over <u>your sins</u>, but the priest will keep the rest of the payment.</i> You unceasingly have trouble giving up something(s) that you know may not be in your best interest long term. Yashayah says, “Why do you wash the outside of the cup? Don’t you understand that the one who made the inside is also the one who made the outside. Well, I said that all those who have gone forth from the Word, either from the condemnation of the things that are evil, or from the rage that fought against them, or the turning way from them, which is the conversion <u>toward the superior things</u>, or the prayer and the remembrance of the preexistent things, together with the hope and the faith that the salvation of that which is good might be obtained -all these have become worthy, because they originate from those good dispositions and they have as the cause of their birth a sentiment that derives from that which is. The Son reveals himself. He puts an end to their (your) mutual entanglement through this sudden revelation, for which they are unprepared and which they do not expect, since they have no knowledge of it. Because of ( confusion in the world and the error of Greeks and Barbarians) , they (those on the right and those on the left) have put forward different explanations. <b>2 Corinthians 9:8 King James Version</b> <sup>8</sup> <i>And God is able to make <u>all grace abound toward you</u>; that ye, always having all sufficiency in all things, may abound to every good work:</i> <b>2 Corinthians 8:9 Easy-to-Read Version</b> <sup>9</sup> <i>You know the grace of our Lord Jesus Christ. You know that he gave up his heavenly riches for you. He gave up everything so that you could <u>be richly blessed</u>.</i> You are going through, have gone</p>	<p>Laeti Jan 2,2021 , July 5,2023 gofund me code</p>
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through, or will go through a valley of unpleasantness. And on account of this, whoever believes in their reality (\*\*of heaven\*\*) will obtain salvation, and that means to attain, in an invisible way, the Father, the Son, and the Holy Spirit, but only after one has borne witness to them in unfaltering faith and if one grasps them in a firm hope. Yashayah says, "The kingdom of the father is like a certain man who wanted to kill a powerful man. In his own house he drew his sword and stuck it into the wall in order to find out whether his hand could carry through. Then he slew the powerful man." Subordinate to these again (The 2 lower orders) is the power (fear, despair, oblivion, confusion, and ignorance) separating those who are below them, which throws them far off and does not allow them to spread upward to those who belong to the remembrance and conversion. **1 Samuel 9:8 Easy-to-Read Version**  
<sup>8</sup> *Again the servant answered Saul. "Look, I have a little bit of money.<sup>[a]</sup> Let's give it to the man of God. Then he will tell us where we should go."*  
**1 Samuel 8:9 King James Version** <sup>9</sup> *Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.*

Wakefulness  
THEOLOGY



459	lawless, wicked, without law, i.e. <i>lawless</i> disregard for proper authority.- <b>The, these/attack</b>	616	<b>associate (210)</b>	I bring forth, give birth to a child, a medical or physical word, marking the close of pregnancy, to bring forth, produce, to generate (figuratively)- <b>prisoners, captives</b>	There are lawless and wicked people who attack you. When you have put them to shame, <u>you arise with</u> your garnet in the power- that is, with His (Yah's) garnet that is higher than the beast, since it is bright- in order that you might leave Nature desolate. <b>John 5:9 King James Version (KJV)</b> <i>And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.</i> You are associated with <u>bringing forth good fruit</u> , a child, a pregnancy that births a child, or something you are producing. <b>Ephesians 2:10 King James Version (KJV)</b> <i>For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.</i> At the same time, in some way, you are also connected or associated with prisoners. (***) <b>Spiritually, a prisoner represents someone who is (spiritually) limited, restricted, or prevented from doing what they want.***</b> <b>Joshua 1:6 Easy-to-Read Version</b> <sup>6</sup> <i>“Joshua, you must be strong and brave! You must lead these people so that they can take their land. I promised their fathers that I would give them this land.</i>	2013 my music partners plotted against me, using lies and dishonest tactics. I still managed to be successful in finishing the project and keeping my rights. My music is spiritual because it was my first ministry. This is when I was born again, and then called into the ministry 3 years later. The people around me don't understand me January 7, 2024
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<p>460</p>	<p>to live ignorant of law and discipline, to sin in ignorance of the Mosaic law, particularly refers to pagan behavior, <i>lawlessly</i>, acting without God's light (the <i>written</i> revelation of the Bible), lawlessly, i.e. (specially) not amenable to (the Jewish) law- <b>God (is) gatherer; Eljasaph, the name of two Israelites, God has added /defense</b></p>	<p>63</p>	<p><b>savoriness (576)/color lessness (436)</b></p>	<p>live outdoors, abide in the field, to camp out, I spend the night in the open, bivouac- <b>meadow of Acacias tree, a place in the lowlands of Moab, the name Abel-shittim is: Mourning of thorns</b></p>	<p>Yah has gathered you and has added you unto Him, to defend you from living ignorantly of the law and discipline, so you will not sin behaving lawlessly, and <u>act without Yah's light</u> (the <i>written</i> revelation of the Bible). At my wish, sin and dark <u>water</u> as well as Darkness plotted to wound every form of your heart, since, by the will of the light of the Spirit, they surrounded you and bound you with Faith. And the light sent a demon to cause the plan of Darkness to fail so that the plan of the wickedness of the womb might be proclaimed-Moreover, he has his fruit, though it remained unknown because of his overwhelming greatness. And he wished to make it known, because of his abundant sweetness. <b>Romans 6:3 King James Version (KJV)</b> <i>Know ye not, that so many of us as were baptized into Jesus Christ were <u>baptized</u> into his death?</i> <b>John 6:60 King James Version (KJV)</b> <i>Many therefore of his disciples, when they had heard this, said, This is an <u>hard saying</u>; who can <u>hear</u> it?</i></p> <p>You savour living outdoors or spending the night in the open, or You live outdoors or spend a lot of time outdoors because you are savoury. (***)<b>This means you are like the salt that keeps it flavour, as in Matthew 5:13</b> (***)</p> <p>Yashayah says, "There was a rich man who had much money. He said, 'I shall put my money to use so that I may sow, reap, <u>plant</u>, and fill my storehouse with produce, with the result that I shall lack nothing.' Such were his intentions, but that same night he died. Let him who has ears <u>hear</u>." The Father, for not only is He without end-being unborn makes Him immortal as well- but He is also unchangeable in His eternal being, in that which He is, in that which makes him immutable, and that which makes Him great. He does not move himself away from what He is, nor can anyone else force Him against His will to cease being what He is. Ignorance brings error. Error had no root; she was in a fog reading the Father. She was there preparing works and deeds of forgetfulness and fear in order, by them, to attract those of the middle and take them captive. <b>Acts 7:6 King James Version</b> <i><sup>6</sup>And God spake on this wise, That his <u>seed</u> should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.</i></p> <p>You are without feeling as you are morning over <u>sin</u>, or without emotion, you are in a place of <u>spiritual</u> security and protection.</p> <p>But He has such an existence that He has neither figure nor form that can be</p>	<p>youtube r dream 2018</p>
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				<p>perceived by the senses. This means the he is incomprehensible as well; and if he is inocmprehensible, it follows that he is unknowable. The gospel of truth is joy for people who have received grace from the Father of truth, that they might know him through the power of the Word. Yashayah says, "Do not be concerned from morning until evening and from evening until morning about what you will wear." <b>John 3:6 King James Version</b> <i><sup>6</sup> That which is born of the flesh is <u>flesh</u>; and that which is born of the Spirit is spirit.</i> <b>John 3:36 King James Version</b> <i><sup>36</sup> He that believeth on the Son hath everlasting life: and he that <u>believeth not the Son</u> shall not see life; but the wrath of God abideth on him.</i></p>	
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Wakefulness  
THEOLOGY

461	make up right, straight again, restore, to set up, make erect: a crooked person, drooping hands and relaxed knees (to raise them up by restoring their strength), to rear again, build anew- <b>God is help/combatant</b>	84	<b>fitness, exercise (1671)/hearing (425)</b>	properly, not apparent because not clearly seen (distinguished), out of sight, uncertainty - <b>a pinion, feather, wing</b>	<p>You, are a (spiritual, actual, or symbolic) combatant, <u>straightening up again</u> because Yah is helping you! More specifically, you raise your drooping head, flex your relaxed knees and stand erect, symbolising the <u>restoration of your strength</u> and building yourself and your life anew with Yah's help!!! They (all the forms of the womb) are the members of the restless fire. She (nature) did not realise she had harmed herself alone. Jesus is a hidden Name. Christ is a revealed name. Nazerene is the revealed form of the hidden name. <b>2 Corinthians 4 King James Version (KJV) Therefore seeing we have this ministry, as we have received mercy, we faint not; Your (**literal, figurative, or spiritual**) fitness exercises are without a certain aim, or they are uncertain and not clearly seen. Those who belong to the remembrance and the likeness are called "those on the right," "psychical," "fires," and "the middle ones," while those who belong to the presumptuous thought and the imitation are called "those on the left," "material," "darknesses," and "the last ones." YahshaYAH says, "When you see your likeness, you rejoice. But when you see your images which came into being before you, and which neither die nor become manifest, how much you will have to bear!" But those in the truth will be perfect when all truth is revealed. <b>Timothy 1:7 King James Version (KJV) For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. You hear,</b> are informed, and alert about the need to escape from a difficult situation, and the need to have the ability to rise up out of it. This is represented by the wings of feathers in column "E", meaning "new found freedom". YashaYAH says, "If you two make peace with each other in a single house, they will say to the mountain, 'move from here, ' and it will move.</b></p> <p><b>Job 42:5 King James Version (KJV) I have heard of thee by the hearing of the ear: but now mine eye seeth thee. John 4:48 King James Version (KJV) <sup>48</sup> Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.</b></p>	2014 is when I turned 40. I was finally stable and happy in my life. I had known I was called and this year I was anointed by the Holy Spirit. Since 1999 I had been working with numbers and this is the year I found the code in the Nag Hammedi Scriptures to define spiritual words. Since this time I have come into my discipleship. At that time I was unsure, but I found my way through faith God has given me by revelation over time.
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<p>462</p>	<p>properly, utter disregard of what is sacred, i.e. <i>willful (arrogant) disrespect</i> of the things of God; "impious; wicked", regarding nothing as holy, unholy, profane, wicked-  <b>Elienai, an Israelite, The God of my eyes/arms</b></p>	<p>450</p>	<p><b>cooperation (987) /resonance (420)</b></p>	<p>I raise up, set up, rise from among the dead, I appear, stand up, raise up again (literal or figurative, transitive or intransitive), Hence, of those who prepare themselves for a journey, to arise, appear, stand forth; of kings, prophets, priests, leaders of insurgents -<b>God knows, God (is) knowing</b></p>	<p>You are an <u>Israelite</u> who has spiritual sight from Yah and you are up in arms against the wicked, and <u>those who are wilfully disrespecting the things of Yah!</u> The Sodomites, however, in accordance with the will of the Majesty, will bear witness to the universal testimony. They will rest with a pure conscience in the place of their repose which is the unbegotten Spirit. As these things happen, Sodom will be burned unjustly by perverse Nature. Evil will cease, so that your greatness may appear there. The guardian angels and <u>incarnations of Seth.</u> He did this to save the generation that went astray. <b>Numbers 6:2 King James Version</b> <sup>2</sup> <i>Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the Lord: You cooperate with others, as you arise, appear, and stand forth</i> as a prophet, priest, and/or leader. Now the exalted, infinite Light appeared, and He is exceedingly joyful. What am I telling you (about reality and illusion)? All at once the living die. How do they live in illusion? The rich become poor, kings are overthrown, and everything changes. <b>John 5 King James Version (KJV)</b> <i>After this there was a feast of the Jews; and Jesus went up to Jerusalem.</i> Yah knows your resonance. Mind appears like a frightful, harmful fire, and Mind collides with the unbegotten Spirit, since it has a likeness from the Spirit, so never doubt <u>the resurrection.</u> Yahushua says, "Blessed are the poor, for yours is heaven's kingdom. <b>Acts 4 King James Version (KJV)</b> <i>And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, <sup>2</sup> Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.</i></p>	<p>2013 I started with the illuminati stuff in 2004. It peaked in 2007. In 2013 is when I accepted it and turned my focus to God. I was transformed starting this year 2013 slowly but surely. My mind was brought under God's control.</p>
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463	forbearance, suspense or delay of punishment, patience, self-restraint, tolerance- <b>God of the people/ arena</b>	222	<b>absence</b>	belonging to or inhabitant of Alexandria in Egypt- <b>flame of God (Uriel), flame of El or my light is El</b>	In every arena of life, Yas has patience and tolerance for <u>His people</u> . This is my memorial, because through it I have triumphed over the <u>wicked station</u> and I have rescued the light of the Spirit from the frightful water. “I want to ask you, who gave you the name Peter?” He said to him, “It was Jesus Christ, the son of the living God. He gave me this name.” <b>Numbers 3:6 King James Version</b> <i>6 Bring the <u>tribe of Levi</u> near, and present them before Aaron the priest, that they may minister unto him. <b>John 3:6 King James Version</b> <i>6 That which is born of the flesh is flesh; and that which is born of the <u>Spirit is spirit.</u></i>                  You are absent from (spiritual) <u>Egypt</u> (Spiritually and/or physically) with the <u>light</u> and flame of EL. <b>2 Peter 2:2 King James Version</b> <i>2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be <u>evil spoken of.</u> <b>Song of Solomon 2:2 King James Version</b> <i>2 As the lily among thorns, so is <u>my love</u> among the daughters.</i> </i></i>	
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464	I resist, strive against, struggle against contend, to fight against a thing- <b>God is fine gold/peace</b>	376	<b>pretext (476)/legality (530)</b>	crippled, maimed- <b>man, mankind, a man as an individual or a male person, people, great, mighty man, he</b>	Yah’s is fine gold. He will fight <u>your battles</u> for you and you shall be at peace! Hallelujah!!! (**The gold reference could mean many things: Wisdom, The elixir of life which comes from the fluids in our brains, down the spinal cord and back up, returning to Eden and the promise land in our brains, 432 MHz the golden frequency, and/or Yah sitting in His throne in our brains. Please see our WT video playlists on youtube for more explanation. Of course this could also refer to actual gold **). Elorchaiois is the name of the great Light, the place from which I have come, the word without equal. The likeness is my glorious <u>garment</u> . As for those who have nothing from the luminous Spirit or Faith, they will be dissolved in Darkness where repentance has not come. <b>Numbers 4:6 King James Version</b> <i>6 And shall put thereon <u>the covering</u> of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof. <b>John 6:4 King James Version</b> <i>4 And the passover, a feast of the Jews, was <u>nigh.</u></i> (**As I edit this letter line, it is just two days after Passover 2022.)             </i>	netflix: “black mirror playtest 2017”, our second house address , Usa river May 2022
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**Luke 6:7 King James Version** <sup>7</sup> *And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.*

There is a pretext given for an injury of loss of a member of the body. This justification given could be for a literal or spiritual loss. (\*\*Members of the body could represent people belonging to The Body of Christ/the church as well.\*\*) You think to yourself, "Why do they curse me and honor me?" There is Yah and the child of Yah: the one is great, the other is next to the great. It is fitting for you (Holy Father in Heaven) to now send your Son Jesus Christ of Nazareth to anoint us, that we may be able to trample on snakes and ward off scorpions and all the power of the devil, through the supreme shepherd Jesus Christ of Nazareth. Through Him have we known you, and we glorify you. A person worthy of Yah is god among people. **Isaiah 37:6 King James Version 6** *And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the Lord, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.* **John 7:6 King James Version (KJV)** *Then Jesus said unto them, My time is not yet come: but your time is always ready. Legally (\*\*under obligation of the law of Yah\*\*) you are a Mighty man (woman) of truth! There is fighting and desertion both among the angels and among humankind: between those on the right and those on the left, between those in heaven and those upon the earth, between the spiritual powers and the carnal ones, and the devil against Yah. I am ...a lamp of the heart. I am .... Of natures. I am ...of the creation of spirits, and the requests of souls. **Matthew 5:30 King James Version (KJV)** *And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.* **Acts 5:30 King James Version (KJV)** *The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.**



<p>465</p>	<p>I rebuild, build up (what has fallen or been razed to the ground), sometimes merely: I build-<b>God has intervened, favorable judgement/pacificatio</b> <b>n</b></p>	<p>156</p>	<p><b>disrespect (80)/selfishness (493)</b></p>	<p>a cause, reason, excuse; a charge, accusation; guilt; circumstances, case-<b>to tread out (grain) thresh</b></p>	<p>Possibly after a loss, you build or re-build what has been destroyed, fallen, or razed to the ground. The Most High Father has given you favourable judgement, and intervenes in your situation, which <u>pacifies you</u>. You stand upon the fifth aeon, a habitation for all of them, you see those belonging to the Self-Generated One, those who truly exist. He opens the eternal gates closed from the beginning, to those who long for nobility of life and who are worthy of the repose He revealed them . You are granted perception to perceptive; you disclose to them all the <u>concepts and teaching of the righteous</u>. <b>Luke 1:1-56 King James Version (KJV)</b> <i>Forasmuch as many have taken in hand to set forth in order a <u>declaration of those things</u> which are most surely believed among us, <b>Matthew 5:6 King James Version (KJV)</b> <i>Blessed are they which do hunger and thirst after righteousness: for they shall be filled.</i> There is a crime, charge, accusation, circumstance, or reason of which you are disrespected and accused. YahshaYAH says, “Often you have desired to hear theses saying of mine, and you have no one else from whom to hear them...” <b>Psalms 80 1</b> <i>Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, <u>shine forth</u>. <b>Ezra 6:15 King James Version</b> <sup>15</sup> <i>And this house was finished on the third day of the month Adar, which was in the sixth year <u>of the reign of Darius the king</u>. Selfishness is being threshed out of you, your life, people in your life, and/or your surroundings. This threshing is a separation of the true believers from the selfish. Yahushua says, “The Pharisees and the scholars have taken the keys of <u>knowledge</u> , they themselves have hidden them. Neither have they entered, nor have they allowed those who are in the process of entering to enter. <u>As for you, be as shrewd as snakes and as innocent as doves</u>” <b>Psalms 49:3</b> <i>“<u>My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.</u>” <b>Romans 5:1 King James Version</b> <i>5 Therefore being <u>justified by faith</u>, we have peace with God through our Lord Jesus Christ:</i></i></i></i></i></p>	<p>2009-2010, 2019, 2029 I lost my “parents”, and it was when I got reconciled with The Father again. This was when I started living my life the way I wanted and separated myself from those who no longer were helpful in doing that. This is when I began writing The Holy Letters Journal</p>
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466	<p>I fill up in place of someone else, complete, supply, to supplement, properly, to <i>fill</i>, especially in <i>lieu</i> of (in <i>place</i> of); to <i>offset</i>, filling up what is <i>lacking</i> (remaining), i.e. when Christians experience <i>wrath</i> from unbelievers who are really still persecuting Christ. That is, venting their <i>rejection of Christ</i> on His followers because they can no longer <i>directly "pull Christ's beard</i> or spit on His face." So they do the "next best thing": persecute <i>the people in whom Christ lives</i> -<b>May God distinguish him, God of his distinction; Eliphehu, an Israelite, a doorkeeper /mediation</b></p>	519	<p><b>latent, meaningfulness (882)/ oscillation (465)</b></p>	<p>I choke, strangle; mid: I strangle or hang myself-<b>female servant, handmaid, bondwoman, maidservant, a maid-servant or female slave</b></p>	<p>Yah has distinguished you as a doorkeeper and so you, as a Christian, are experiencing wrath from unbelievers who are really still persecuting Christ. That is, venting their rejection of Christ on <u>His followers</u> because they can no longer directly "pull Christ's beard or spit on <u>His face</u>." So they do the "next best thing": persecute the people in whom Christ <u>lives</u>. When a person mixes with the evil ones, they become empty dark water (***)<b>This is a defiled baptism with <u>unclean</u> water</b>***). For where water has been invoked, there is Nature with a ritual formula, a lie, and injury. Only in the unbegotten Spirit, where the exalted Light has rested, has (***)<b>dark</b>***) water not been invoked, nor can it be invoked. <b>Psalm 51:9 King James Version (KJV) 9 Hide <u>thy face</u> from my sins, and blot out all mine iniquities. Numbers 6:6 King James Version <sup>6</sup> All the days that he separateth himself unto the Lord he shall come at no <u>dead body</u>.</b> In particular conditions where the meaning of something is hidden, secret, or concealed, you <u>strangle</u> or <u>hang yourself</u>. (***)<b>Symbolically meaning, you beat yourself up, give yourself a hard time, or delay your own advancement</b>***) And, that he might crown those wishing to contend well, Christ is the judge of the contest and the one who has given each one the crown. <b>2 Corinthians 8:2 King James Version (KJV) How that in a great trial of <u>affliction</u> the abundance of their joy and their deep poverty abounded unto the riches of their liberality. Deuteronomy 9 King James Version 9 Hear, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than <u>thyself</u>, cities great and fenced up to heaven, Deuteronomy 19:5 King James Version <sup>5</sup> As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and <u>live</u>:</b> You are a female servant to Holy Yahushua who is oscillating or going backward and forward like a pendulum. Symbolically a pendulum represents</p>	<p>2017 I began the ministry in 2016. 2023, weight of "will smith smack Chris rock video" April 2022</p>
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feelings about the inevitable back and forth nature of a situation you are experiencing. A predictable change of power or advantage. It is a metaphor for there being two scales to every situation or conflict. Positively, a pendulum represent confidence or certainty that a negative situation doesn't have to stay the way it is. The hand of the Father is Christ and it fashions all things. Through it, everything has come into being, since it became the mother of everything. It is He alone, existing always as Son of the Father. **Galatians 5:1 King James Version (KJV)** *Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. John 6:5 King James Version (KJV)* *When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?*

467	<p>I give in return, recompense, to requite (good or evil), render, repay, properly, "pay-back," recompense; return, as an <i>equivalence</i>, i.e. what is <i>equitable</i> (<i>proportional</i>, "fitting") to requite (good or evil) - <b>God is deliverance/ neutrality</b></p>	721	<p><b>prose (298)/fear, frightening ness (184)</b></p>	<p>(originally: a little lamb, but diminutive force was lost), a lamb, figuratively) a person with pure (innocent), virgin-like (gentle) intentions, is used of Christ, innocently suffering and dying to expiate the sins of men, very often in Revelation -<b>an Arvadite or citizen of Arvad (to wander restlessly), "Name means::I shall break loose"</b></p>	<p>Yah delivers you from neutrality (being indifferent and impartial) , and you are repaid , as a recompense, what you are due. You are told about your mission on earth. Look, all the things Yah has told you have been fulfilled...and the thing you lack, in accordance with His will, will be revealed to you at the place upon the earth where you may reveal them as they are. "Look, I (Holy Yahushua) have told you the mysteries of the kingdom and I have taught you <u>the error of the stars</u>, and...send...on the twelve realms." <b>Matthew 7:21-23 King James Version (KJV)</b> <i>Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. (***)This bible verse illustrates "the thing you lack in accordance with His will", as written above.***)</i> <b>John 7:6-7 King James Version</b> <sup>6</sup> <i>Then Jesus said unto them, My time is not yet come: but your time is always</i></p>	<p>2021 , Mail chimp code June 21, 2023</p>
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*ready. <sup>7</sup> The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.*

You communicate either through spoken or written language in its ordinary form about being a lamb of Yah. Either you and/or others are pure (innocent), virgin-like, and with (gentle) intentions. Your prose talks of Christ, innocently suffering and dying to expiate the sins of men, very often in Revelation. The Omnipresent Divine First Thought dwells in those who came to be. I (The Omnipresent Divine First Thought) moves in everyone and probe them all. **1 Corinthians 1:2 King James Version**

*<sup>2</sup> Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's: You break loose from fear and wandering restlessly. I (Holy Spirit) inhabit the ineffable and the unknowable, I am perception and knowledge, uttering voice by means of thought. Adam saw the woman beside him. At once enlightened Insight appeared and removed the veil that covered his mind. He sobered up from the drunkenness of darkness. **Matthew 2:7 King James Version (KJV)** *Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. Galatians 6:7 King James Version (KJV)* *Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. Judges 21:7 King James Version <sup>7</sup> How shall we do for wives for them that remain, seeing we have sworn by the Lord that we will not give them of our daughters to wives?**



468	<p>A gift in return (for another) , a recompense, repayment, pay back, "to give matching payback”-<b>God of the Rock, Elitsur, an Israelite, God is my strength; my rock; rock of God/compromise</b></p>	585	<p><b>hospitality, welcome (561)</b></p>	<p>demonstration, proof, manifestation- <b>sighing, groaning, mourning</b></p>	<p>You have made <u>compromises</u> in your life to receive a spiritual gift as a recompense from Yah who is your strength. Nature is burdened and troubled. None will be able to open the forms of the womb except Mind alone, who was entrusted with their configuration. The configuration of the two forms of Nature—the one that is blind-is frightful. <b>Acts 8:5 King James Version</b> <sup>5</sup> <i>Then Philip went down to the city of Samaria, and preached Christ unto them.</i> <b>Isaiah 58:5 King James Version (KJV)</b> <i>Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the Lord? Numbers 6:8 Easy-to-Read Version <sup>8</sup> <i>It is holy because you have given yourself fully to the Lord for the full time of that dedication.</i>  <i>You welcome the <u>manifestation, proof, and power of Yah, operating in you and stirring in the minds of your hearers the most holy emotions and thus persuading them.</u> Acts 6:1 King James Version</i> <sup>6</sup> <i>And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministrations. You are hospitable and welcoming even while in <u>mourning</u> (***) possibly over the wickedness in the world or the wickedness in your own life***) . <b>Acts 1:6 King James Version</b> <sup>6</sup> <i>When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? Deuteronomy 8:5 King James Version</i> <sup>5</sup> <i>Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy God chasteneth thee.</i></i></i></p>	<p>2014 The Holy Spirit showed me a code hidden in the Treatise. It made me a deciple and started my decipleship. This language, the letter lines, are a gift from God . It has healed me and brought me closer to Him. It is proof of Him.</p>
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469	<p>a reward, recompense, the brand of recompense (reward) that richly rewards services rendered, emphasizing that they <i>specifically match</i> (correspond, are proportional) - <b>Hide, store, God has protected, God of treasure/possession</b></p>	906	<p><b>attraction (375)/ politics (250)</b></p>	<p>(a) I cast, throw, rush, (b) often, in the weaker sense: <b>(b) I place, put, drop- white linen, a linen garment</b></p>	<p>As a reward for your services rendered, Yah gives you treasure and protects you as a treasured possession. Many will loath him (<u>the demon from the belly of the serpent</u>). Wind will come forth from his mouth, with a female likeness. <b>Psalm 69:4 King James Version (KJV)</b> <i>They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.</i> You are attracted to throwing down or dropping something. (**this might be talking about <u>giving up</u>. More specifically, you might be attracted to giving up literal, spiritual or figurative politics**) <b>Galatians 6:9 King James Version</b> <sup>9</sup> <i>And let us not <u>be weary</u> in well doing: for in due season we shall reap, if we faint not.</i> You are preoccupied with leading while keeping other people happy like a <u>politician</u>, which calls for qualities of leadership and popularity combined. You are in white linen garments, which represents the Priesthood and purity. So in other words you (or someone else in your life) are a Priestly and righteous politician-like-person. <b>Joshua 9:5-6 Easy-to-Read Version</b> <sup>5</sup> <i>The men put old sandals on their feet and wore old clothes. They found some old bread that was dry and moldy.</i> <sup>6</sup> <i>Then they went to the camp of the Israelites. This camp was near Gilgal. The men went to Joshua and said to him, "We have traveled from a faraway country. We want to make a <u>peace agreement</u> with you</i></p>	2021
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Wakefulness  
THEOLOGY

<p>470</p>	<p>to altercate, dispute, I contradict, reply against, give a hostile answer-  <b>God of rejection; Elika, an Israelite, the name Elika is: Pelican of God/possessor</b></p>	<p>102</p>	<p><b>indifference (721)/horizontalness (603)</b></p>	<p>unable, i.e. Weak (literally or figuratively); passively, impossible, could not do, impossible, impotent, not possible, weak-<b>troops, army</b></p>	<p>You give a <u>hostile answer</u> to a “possessor” and reject them, for you are a <u>Pelican of Yah.</u> (***) <b>A pelican represents social responsibility and active attributes, such as social, teamwork, charity, generosity and friendliness. ... Pelicans encourage us to develop friendly, caring, and supportive relationships with members of our own communities, as well.</b> (***) These are the things you complete while bearing witness:....And to you, all the powers and authorities in creation, and to you , impure light, and to you also, east, and to you, west, and to you, south, and to you , north, you are the four cardinal points of the inhabited world; and to you also , Moluchtha, and to you , Essoch, you are the root of evil and every work and defiled effort of nature. For this reason, they exhibited disobedience and rebellion, being unwilling to submit to the one who had brought them into existence. <u>For they desired</u> to command one another and to lord it over them in their vain love of glory, and the glory that they acquired became the cause of the structure that was to be. <b>Psalm 102 King James Version (KJV)</b>  <i>102 Hear my prayer, O Lord, and let my cry come unto thee. Numbers 7:4-5 King James Version</i> <sup>4</sup> <i>And the Lord spake unto Moses, saying,</i> <sup>5</sup> <i>Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.</i>          You are indifferent to weakness. He established rest for those <u>who obeyed him</u>, but the disobedient he sentenced to punishments. With him is also a paradise and a kingdom and everything else that exists in the aeon before hm, although those things stand above these imprints because of the thought with which the latter are joined and which acts like a shadow or a veil so that one does not see what the nature of the existing thing really is. Yashayah says, “Woe to the Pharisees, for they are like a dog sleeping in the cattle manger, for it does not eat or let the cattle eat. The Father, called the Human, Father by himself, revealed this. <b>Matthew 7:21-23 King James Version (KJV)</b> <i>Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.</i> In your troop, you are all at the same level of hierarchy. <b>James 1:2 King James Version</b> <sup>2</sup> <i>My brethren, count it all joy when ye fall into divers temptations;</i></p>	
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471	<p>I speak in opposition, oppose, refute, deny, properly, to gainsay (speak what is opposite); to give an <i>adequate, corresponding</i> reply that <i>successfully contradicts</i> (rebutals)-  <b>God sets up, raises up, establishes/property</b></p>	130	<p><b>expectation (844)/ visibility (607)</b></p>	<p>a shedding or pouring forth blood, an effusion of blood, a shedding or pouring forth of blood (in sacrifice)-  <b>a descendant of edom</b></p>	<p>You adequately speak in opposition with corresponding replies that successfully contradict and rebut others, at the same time that your property is being established by Yah. This could also mean that you are being raised up and established by Yah as His property. (<b>***This can be understood as we are the Temples of Yah***</b>). Animals do not have a wedding chamber, nor do slaves or defiled women. The wedding chamber is for <u>free men and virgins</u>. When the consummation comes and nature is destroyed, <u>your thoughts will separate from Darkness</u>. <b>1 John 1:7 King James Version</b> <sup>7</sup> <i>But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.</i> <b>Numbers 7:1 King James Version</b> <sup>7</sup> <i>And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;</i>  In the future you expect to see a shedding or pouring forth of blood (in sacrifice). (<b>***you expect to see a tragic event***</b>) When the first ruler realises that <u>these people</u> (<b>***true spiritual Israel***</b>) are exalted above him and can think better than he, he wants to grasp your/their thought. <b>Luke 8:44 King James Version (KJV)</b> <i>Came behind him, and touched the border of his garment: and immediately her issue of blood stanch'd.</i> <b>1 Chronicles 1:3 New International Version</b> <sup>3</sup> <i>Enoch, Methuselah, Lamech, Noah.</i> (<b>***these are also archetypes, representing the called and chosen***</b>)  Edomites are visible to you, or You/<u>what you are doing is visible</u> to a/some Edomite(s). (<b>***Deuteronomy 23:7</b> <sup>7</sup> <b>Do not despise an Edomite, for the Edomites are related to you. Do not despise an Egyptian, because you resided as</b></p>	<p>2015, 2009, 2006  These are years of endings and new beginnings for me. Each time, I became a new person. I gave up something big to gain something more. I was healed from endometriosis which is painful and I suffered with until 2015 ish. Through music and the letter lines I have been “preaching” here in Paris France ,2023  apple code</p>
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foreigners in their country.\*\*\*) Yahushua says, “A prophet is not acceptable in the prophet’s own town; a doctor does not heal those who know the doctor.” Through your visibility, many receive the light and turn to Him (Holy Yahushua). **Deuteronomy 6:6-7 King James Version (KJV)** *And these words, which I command thee this day, shall be in thine heart: <sup>7</sup> And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.* **Luke 1:3 King James Version** <sup>3</sup> *It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,*

472	<p>I hold against; intrans: I withstand; mid: I hold out against, hold firmly to, cleave to , "to stick by one's rights", "holds on to" in a way that matches the object grasped. hold fast, hold to, support. -<b>“God is an oath”, the wife of Aaron, God of (the) oath, God Is Her Oath/ acquisition</b></p>	535	<p><b>Plain speech (465)</b></p>	<p><b>completion , perfection - finishing</b></p>	<p>You are cleaving to and <u>holding fast</u> to your oath to Yah and <u>what you have attained.</u> <b>Isaiah 53:5 King James Version (KJV)</b> <i>But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed..</i> <b>John 2:7 King James Version</b> <sup>7</sup> <i>Jesus saith unto them, Fill the waterpots with water. And they <u>filled them up to the brim.</u></i> In plain speech, you have perfectly completed what you had to say and it is finished. You always wished us all to do this. We all have done this...we together with those who <u>have been saved.</u> <b>Acts 3:5 King James Version (KJV)</b> <i>And he gave heed unto them, <u>expecting to receive something of them.</u></i> <b>Acts 5:35 King James Version (KJV)</b> <i>And said unto them, Ye men of Israel, <u>take heed</u> to yourselves what ye intend to do as touching these men.</i> <b>John 5:6 King James Version</b> <sup>6</sup> <i>When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, <u>Wilt thou be made whole?</u></i></p>	<p>Loe Nov. 8, 2020</p>
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473	<p>instead of, in return for, over against, opposite, in exchange for, as a substitute for, on my behalf, wherefore, because-a son of Javan, also his desc. and their land, Elishah. the name Elishah is: It is God; the lamb of God: God that gives help/loss</p>	149	<p><b>congratulations (94)/ experiment (546)</b></p>	<p>shame, a shameful thing, i.e. Indecorum- <b>zeal, diligently, quickly or carefully</b></p>	<p>Yah gives you <u>help</u> because of your loss. I am the one called life, and you have called me death. I am the one called law, and you have called me lawless. (***)<b>This is most likely referring to people misjudging you and the Holy Spirit within you</b>**) <b>John 7:4 King James Version</b> <i>4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world. John 7:3 King James Version</i> <i>3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest. Congratulations, because your shame or shameful things will be destroyed. YashaYAH says, "I shall destroy this house, and no one will be able to build it again. Psalm 94 King James Version (KJV) O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself. Psalm 9:4 King James Version (KJV) For thou hast maintained my right and my cause; thou sittest in the throne judging right. 2 Thessalonians 1:9 King James Version</i> <i>9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; You are zealous, diligent, careful, and quick in your experiments, trying out new ideas or methods. Blessed are they who have heard the word of the Father and have truly kept it. For there will be days when you will say, 'Blessed is the womb that has not conceived and the breasts that have not given milk.'" Acts 6:4 King James Version</i> <i>4 But we will give ourselves continually to prayer, and to the ministry of the word. 2 Chronicles 9:14 King James Version</i> <i>14 Beside that which chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.</i></p>	<p>2011 I signed songs with Warner Music and had the most success of my career so far. I wrote songs that were against the grain. I was mad at the world then. But I was also experimenting with the Holy Letters and letter lines which put me on the path towards my ministry. I was a spiritual baby then, but very bless with spirit guides and angles around me constantly guiding me. I felt it. I had so many supernatural experiences back then.</p>
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474	I throw at in opposition, exchange words with, to bandy, to compare- <b>God is salvation, God of supplication (or of riches)/retention</b>	125	<b>hopelessness (791)/intelligibility (504)</b>	The land of the Nile, Egypt, is figuratively used for Jerusalem, i. e. for the Jewish nation viewed as persecuting Christ and his followers, and so to be likened to the Egyptians in their ancient hostility to the true God and their endeavors to crush his people. - <b>reddish, (somewhat) reddis, of leprous sores</b>	You exchange words with someone, casually discuss, or make a comparison to those who <u>retain Yah's salvation</u> , supplication, and riches. <b>1 John 4:7 King James Version</b> <sup>7</sup> <i>Beloved, let us love one another: for love is of God; and every one that loveth <u>is born of God, and knoweth God.</u> <b>Colossians 1:25 King James Version (KJV)</b> <i>Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;</i> There is <u>hopelessness</u> in (**spiritual**) Egypt (**which is the same as spiritual Babylon**) because they are persecuting Christ and his followers, and so to be likened to the Egyptians in their ancient hostility to the true Father of the All and their endeavors to crush His people. Accept for yourself the wisdom of Christ, who is patient and mild, and guard this, O my child, knowing Yah's way is always profitable. He breathed his spirit into Adam. <b>Colossians 1:5 King James Version (KJV)</b> <i>For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;</i> You understand <u>evil (redness)</u> and it's consequences.. Evil, symbolised as 'redness' is intelligible to you. In this way, Yah is both hidden and revealed. For no one who wants to can know Yah as He is, not even Christ or the Spirit, or the chorus of angels, or the archangels, together with the thrones of the spirits, and exalted lordships, and the "great mind". If you do not know yourself, you will not be able to know any of these. Enlightened insight within Adam/you, however, is rejuvenating Adam's/your mind. <b>Acts 4 King James Version (KJV)</b> <i>And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, <sup>2</sup> Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.</i></i>	Dream April 8,2021 about the 3 days of darkness. At the end of the dream, I said " 474 a woman appeared on my door."
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475	to retaliate, I set myself against, oppose- <b>God will restore/ relinquishment</b>	622	<b>financial credit (772) /nativeness (487)</b>	to destroy, end, put to death ruin, lose- <b>To gather, collect, gather and take away, remove, withdraw</b>	<p>You stop retaliating and relinquish opposing Yah's Will <u>to restore</u> you. And angels, daimons, minds, souls, living creatures, trees, and <u>bodies</u> and those prior to them, those of the simple elements of simple principles, and those that are in mixture and those that are unmixed: air and water, earth and number, pairing and motion, limitation and order, and breath, and all the rest. <b>Matthew 6:22-23 King James Version (KJV)</b> <i>The light of the body is the eye: if therefore thine eye be single, thy whole <u>body</u> shall be full of light.</i></p> <p><b>Numbers 7:5 Easy-to-Read Version</b> <sup>5</sup> <i>“Accept these gifts from the leaders. These gifts can be used in the work of the Meeting Tent. Give them to the Levites <u>to help</u> them do their work.”</i></p> <p>You <u>lose your financial credit</u>. He will receive his power and go up to an imperishable realm, the place where he originated, leaving behind the world, which resembles the night, and those in it who cause the stars to revolve. <b>Psalm 77:2 King James Version (KJV)</b> <i>In the <u>day of my trouble</u> I sought the Lord: my <u>sore ran in the night</u>, and ceased not: my soul refused to be comforted.</i> <b>Nehemiah 7:72 King James Version (KJV)</b> <i>72 And that which the rest of the people gave was <u>twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.</u></i> Your <u>nativeness</u> (***) <b>the quality of belonging to or being connected with a certain place or region by virtue of birth or origin</b> (***) is gathered and collected together. And Yah says, “Who is it who instructed you?” Adam answered, “The woman you gave me.” And the woman said, “It is the snake who instructed me.” He cursed the snake and called him “devil.” And Yah says, “Look, Adam has become like one of us now that he knows <u>evil</u> and good.” <b>John 8:7 King James Version (KJV)</b> <i>So when they continued asking him, he lifted up himself, and said unto them, He that is without <u>sin</u> among you, let him first cast a stone at her.</i></p>
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<p>476</p>	<p>an opponent (at law), an adversary-  <b>God has heard, God of hearing/participation</b></p>	<p>1591</p>	<p><b>location (186)/ lamentation (165)/ flattery (149)/philosophy (287)/</b></p>	<p>I wipe, wipe (off) thoroughly, to wipe dry-<b>theft, a thing stolen</b></p>	<p>You have heard from Yah that <u>an opponent, or the adversary (satan) is trying to participate (**in your life, or in the things you are doing**)</u>. Through it we are <u>brought from people of the left to people of the right</u>, from corruption to incorruptibility, which is <u>the Jordan</u>. (This is symbolic of getting our oil as in <b>Matthew 25:1-13</b>) <b>Psalm 91:15 King James Version (KJV)</b> <i>He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.</i> <b>John 7:6 Easy-to-Read Version</b> <sup>6</sup> <i>Jesus said to them, "The right time for me has not yet come, but any time is right for you to go.</i> The location or your <u>lamentation is thoroughly wiped off</u>. This could be the tears on your face, or it could be the destruction of a city or place where you suffered (See Joel 3). Yah is everywhere and nowhere. In terms of <u>His power</u>, He fills every place, but in His exalted divinity nothing contains Him. She (you or someone else) did not find her partner, and she considered this without the Spirit's consent and without the knowledge of her partner. Love truth, and treat falsehood like poison. <b>Job 16:5 King James Version (KJV)</b> <i>5 But I would strengthen you with my mouth, and the moving of my lips should assuage your grief.</i> <b>Matthew 5:9 King James Version</b> <sup>9</sup> <i>Blessed are the peacemakers: for they shall be called the children of God.</i> There is a flattering philosophy about you or your people that has been stolen. (**This could also be referring to something you feel was stolen from you. At the time of writing this, we had just watched the movie , "Hebrews to Negros" and were discussing how our identities were stolen.**) Is the mind in <u>a place</u>? This is also the way He speaks about our mind, using the image of a lamp burning and lighting up the whole place. Existing only in a part of the soul, it still <u>gives light to all the parts of the body</u>. <b>Acts 11 King James Version (KJV)</b> <i>And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.</i> <b>Psalm 28:7 King James Version (KJV)</b> <i>The Lord is my strength and my</i></p>	<p>2010, 2012          The publishing for my songs were stolen from me, as well as being in mourning having loss          Family members felt like a theft as well. This is the year I started to get my act together and re connect to The Father.</p>
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477	<p>a proposition, tenet, opinion advanced by one party against another; opposition, opposing arguments, the inventions of false knowledge, either mutually oppugnant, or opposed to true Christian doctrine-  <b>God is salvation, Famous prophet Elisha/apportionment</b></p>	149	<p><b>congratulation (94)/experiment (546)</b></p>	<p>a shameful thing, shame- <b>quickly or carefully, diligently, correctly, exactly</b></p>	<p>False knowledge opposed to true Christian doctrine abounds, but Yah is your salvation and you are apportioned to deal with it. Perfect Majesty is at rest in ineffable light, in truth, the Mother of all things. Since I (Ruach HaKodesh/Holy Spirit) alone am perfect, all of you attain to me on account of the word. For I dwell with all the Majesty of the Spirit, who is a friend equally to us and to our kin. The Stranger/you are tempted. After the Stranger/you uttered these words, Satan appeared on earth...he said, ..., and help yourself to what is in my world, and eat of my <u>good things, and take for yourself silver, gold, and clothes.</u> The Stranger (you) answer and say, "Get away from me, Satan, for I do not seek you but my Father, who is superior to all the great realms. <b>Luke 1:49 King James Version (KJV)</b> <i>For he that is mighty hath done to me <u>great things</u>; and holy is his name.</i> Congratulations, because your shame or</p>	<p>2009 I was ashamed because of personal things that happened with my grandma, how she passed, and our relationship when she passed. Also I am not accepted by my mom and they put a lot of shame on me. I no longer have this shame now as I write, but back then it was figuratively written on my forehead. This is when I came back to The Father. I got a record contract and started experimenting with the Holy letters</p>
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shameful things will be destroyed. YashaYAH says, “I shall destroy this house, and no one will be able to build it again. **Psalm 94 King James Version (KJV)** O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself. **Psalm 9:4 King James Version (KJV)** For thou hast maintained my right and my cause; thou sittest in the throne judging right. **2 Thessalonians 1:9 King James Version** <sup>9</sup> *Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; You are zealous, diligent, careful, and quick in your experiments, trying out new ideas or methods. Blessed are they who have heard the word of the Father and have truly kept it. For there will be days when you will say, ‘Blessed is the womb that has not conceived and the breasts that have not given milk.’” **Acts 6:4 King James Version** <sup>4</sup> *But we will give ourselves continually to prayer, and to the ministry of the word.* **2 Chronicles 9:14 King James Version** <sup>14</sup> *Beside that which chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.**

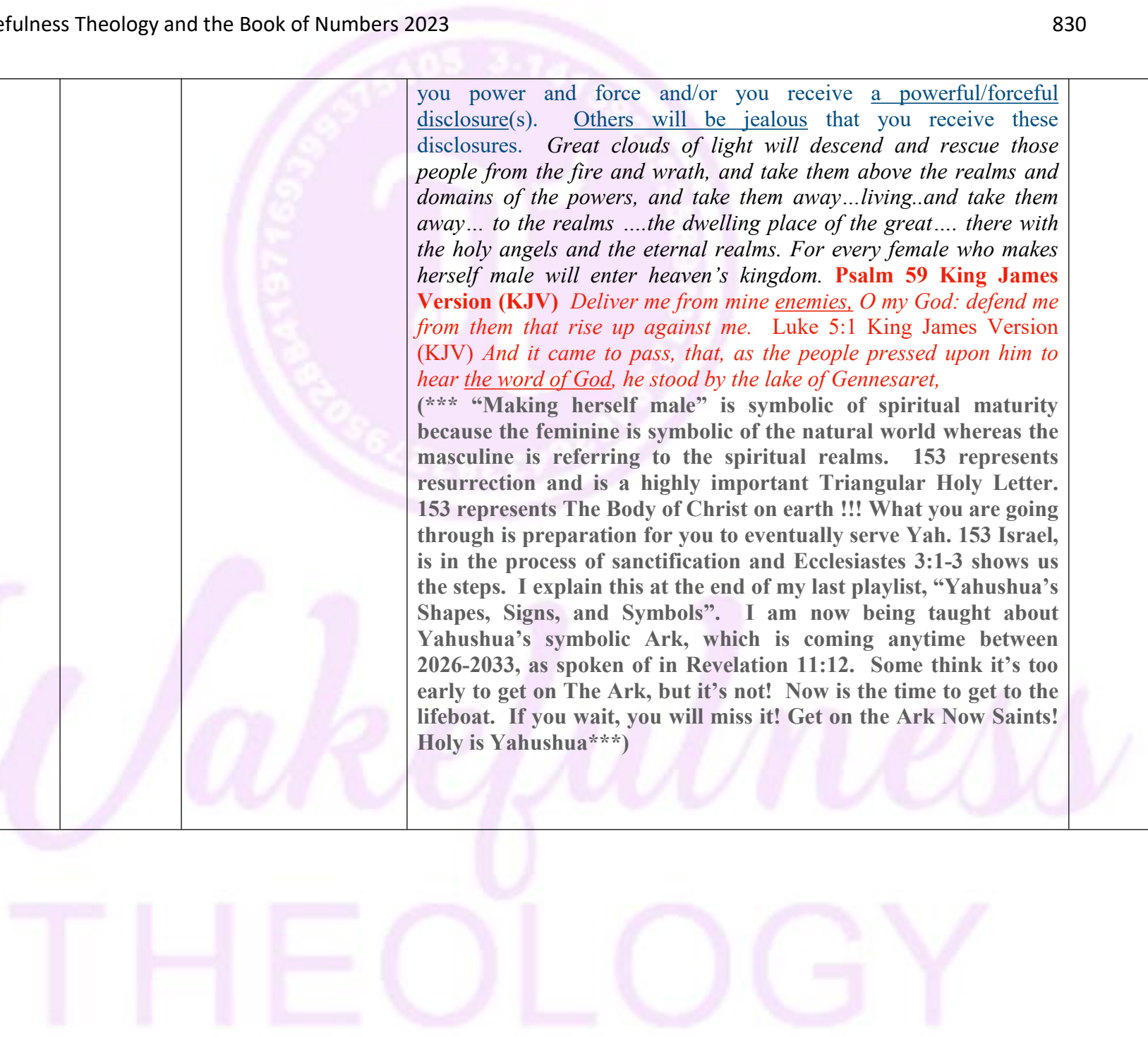
<p>478</p>	<p>to set down (troops) against, i.e. Withstand, I resist, supersede, replace, oppose - <b>God has judged/giving</b></p>	<p>490</p>	<p><b>banter (651)/lack of feeling (993)</b></p>	<p>Greek-Jews, lived in it; and there those who professed the name of Christ were first called Christians, Antiochus (a Syrian king); Antiochia, a place in Syria-<b>a widow; also a desolate place, desolate house palace, especially widow as helpless, exposed to oppression &amp; harsh treatment, under especially care of God</b></p>	<p>Like a soldier, you have withstood and now TMH Father has judged you worthy to <u>be given</u> The call for the salvation of divine thoughts. Let's call together <u>an assembly</u>. <b>John 7:8 King James Version (KJV)</b> <i>Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.</i> <b>Numbers 7:8 King James Version</b> <sup>8</sup> <i>And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.</i> <u>You banter</u> with those who profess the name of Christ and are called Christians. After having confessed the Lord, having given thought to what is good for the Church, and having sung together with it the hymn of the humble, they will, for all the good they have been able to do for it, sharing its afflictions and sufferings like people who have consideration for what is good for the Church, partake of the fellowship in hope. <b>Isaiah 65:1 King James Version (KJV)</b> <i>I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name.</i> <b>John 9:4 King James Version (KJV)</b> <i>I must work the works of him that sent me, while it is day: the night cometh, when no man can work.</i> You are under Yah's care in a place where you are exposed to oppression and/or harsh treatment, by those who have a lack of feeling. Those who have a lack of feeling are those in a desolate place/house. (**a house is symbolic for The Temple of Yah aka The Human Body. If your house is desolate, it is without Yah**) Yashayah says, "One who seeks will find; for one who knocks it will be opened." It is good for you, O man, to turn yourself toward the human rather than the animal nature, I mean the fleshly nature. The psychical kind, however, since it is in the middle by virtue of the way it was brought forth as well as by virtue of its constitution, is double, being disposed to good as well as to evil, and the issue that is reserved for it is uncertain...and to proceed wholly into the <u>things that are good</u>. <b>Psalms 142 King James Version (KJV)</b> <i>I cried unto the Lord with my voice; with my voice unto the Lord did I make my supplication.</i> <b>Galatians 3:9 King James Version (KJV)</b> <i>So then they which be of faith are <u>blessed</u> with faithful Abraham.</i></p>	<p>2027, Mailchimp verification Jan 2, 2023</p>
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479	bid again, I invite in return- <b>These, those/receiving</b>	137	<b>humility (131) /commerce, economics (413)</b>	Place of springs, outward appearance, an eye (literally or figuratively), Aenon; Eusebius and Jerome place this site 8 (Roman) miles south of Scythopolis near the Jordan- <b>a ruler in canaan, lord of bezek, the name Adoni-bezek is: The lightning of the Lord; the Lord of lightning</b>	<p>In return, you <u>invite those who have received you</u>. Some are convinced when they see <u>the mighty deeds you accomplish</u>. <b>John 9:7 King James Version</b> <i><sup>7</sup> And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.</i></p> <p><b>Numbers 7:9 King James Version</b> <i><sup>9</sup> But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should <u>bear upon their shoulders</u>.</i></p> <p>In <u>humility</u>, you arrive to the place of springs. A spring symbolises a sign of <u>Yah's presence and power</u>. The spring of life, which is love and light making us an instrument in heaven's hands. Now look, I shall reveal to you my mysteries, since you are my brethren, and you will know them all. <b>Proverbs 13:1 King James Version (KJV)</b> <i><sup>13</sup> A wise son heareth his father's <u>instruction</u>: but a scorner heareth not rebuke.</i> <b>1 Thessalonians 3:7 King James Version</b> <i><sup>7</sup> Therefore, brethren, we were comforted over you in all our <u>affliction and distress</u> by your faith: You get a divinely inspired idea, spiritual disclosure, or an awakening you desired concerning literal or spiritual commerce and economics. The revelation will <u>show you the hidden forces</u> or energies that are regulating these economic or commerce events and unfolding its nature. I am the Word in the ineffable voice. I am in undefiled light (**and lightening**). <b>Philippians 4:13 King James Version (KJV)</b> <i><sup>13</sup> I can do all things <u>through Christ</u> which strengtheneth me.</i> <b>Judges 13:13 King James Version</b> <i><sup>13</sup> And the angel of the Lord said unto Manoah, Of all that I said unto the woman <u>let her beware</u>.</i> (**Confirmation about lightning-Matthew 28:3 King James Version <i><sup>3</sup> His countenance was like lightning, and his raiment white as snow: **</i></i></p>
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480	I resist, oppose, withstand, lie opposite to, Be adverse (figuratively, repugnant) to, like someone being thoroughly unreconcilable - <b>alas! woe!/taking</b>	153	<b>jealousy (156)/ disclosure (59)</b>	I am ashamed, am put to shame (disfigurement, i.e. Disgrace); to feel shame (for oneself- <b>an arm, i.e. (figuratively) power, force), by force and power, forcibly.</b>	You resist, withstand, and oppose <u>being taken in</u> by woe! There is trouble and strife and commotion on every side, and around your dwelling place, all the way to the world ruler, who says, “Let us seize him.” This is the representation that the Word brought forth from His thought <u>as a likeness of</u> the Father of the All. <b>John 8:4 King James Version</b> <sup>4</sup> <i>They say unto him, Master, this woman <u>was taken in adultery, in the very act.</u></i> <b>Numbers 8:4 Easy-to-Read Version</b> <sup>4</sup> <i>This is how the lampstand was made: It was made from hammered gold, all the way from the gold base at the bottom to the gold flowers at the top. It looked <u>just like the pattern</u> that the Lord had shown to Moses. Jealousy is a disgrace and causes dishonour and shame to the one who is jealous. The angels and all the generations of the powers will use the name erroneously and ask, where did this come from?” Or again, “Where did the words of falsehood, which all the powers have failed to understand, come from? Now the first kingdom says of Him, He came from (a deep recess/place where you began before others) A spirit... up... Yashayah says, “Let someone who has found the world and has become wealthy renounce the world.” <b>Matthew 5:6 King James Version (KJV)</b> <i>Blessed are they which do hunger and <u>thirst after righteousness</u>: for they shall be filled.</i> <b>1 Timothy 3 King James Version (KJV)</b> <i>This is a true saying, if a man desire the office of a bishop, he desireth a good work.<sup>2</sup> A bishop then must be <u>blameless</u>, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;<sup>3</sup> Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;</i> <b>1 Timothy 6:15 King James Version</b> <sup>15</sup> <i>Which in his times <u>he shall shew</u>, who is the blessed and only Potentate, the King of kings, and Lord of lords; 1 Timothy 6:1 King James Version</i> <b>6</b> <i>Let as many servants as are under the yoke count their own masters worthy of all honour, that the <u>name of God and his doctrine be not blasphemed.</u></i> <b>Genesis 3:5 King James Version</b> <sup>5</sup> <i>For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye <u>shall be as gods</u>, knowing good and evil.</i> There have been, are, or will be a “disclosure(s)” that gives</i>	youtuber dream 2018
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you power and force and/or you receive a powerful/forceful disclosure(s). Others will be jealous that you receive these disclosures. *Great clouds of light will descend and rescue those people from the fire and wrath, and take them above the realms and domains of the powers, and take them away...living..and take them away... to the realms ....the dwelling place of the great.... there with the holy angels and the eternal realms. For every female who makes herself male will enter heaven’s kingdom. **Psalm 59 King James Version (KJV)** Deliver me from mine enemies. O my God: defend me from them that rise up against me. Luke 5:1 King James Version (KJV) And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, (\*\*\*) “Making herself male” is symbolic of spiritual maturity because the feminine is symbolic of the natural world whereas the masculine is referring to the spiritual realms. 153 represents resurrection and is a highly important Triangular Holy Letter. 153 represents The Body of Christ on earth !!! What you are going through is preparation for you to eventually serve Yah. 153 Israel, is in the process of sanctification and Ecclesiastes 3:1-3 shows us the steps. I explain this at the end of my last playlist, “Yahushua’s Shapes, Signs, and Symbols”. I am now being taught about Yahushua’s symbolic Ark, which is coming anytime between 2026-2033, as spoken of in Revelation 11:12. Some think it’s too early to get on The Ark, but it’s not! Now is the time to get to the lifeboat. If you wait, you will miss it! Get on the Ark Now Saints! Holy is Yahushua\*\*\*)*



481	<p>over against, opposite, (nautical sense)- <b>To bind, be dumb, i.e. unable to speak, hence (of the mouth) to be tongue-tied /restitution</b></p>	225	<p><b>habitation (299)/ unintelligibility (336)</b></p>	<p>truth, but not merely truth as spoken; truth of idea, reality, sincerity, truth in the moral sphere, divine truth revealed to man, straightforwardness, "the truth, as taught in the Christian religion, respecting God and the execution of his purposes through Christ, and respecting the duties of man," opposed alike to the superstitions of the Gentiles and the inventions of the Jews, and to the corrupt opinions and precepts of false teachers even among Christians, sincerity of mind and integrity of character, or a mode of life in harmony with divine truth- <b>to consent, agree</b></p>	<p>You are on <u>the opposite side of being bound, mute, or tongue-tied!</u> (***)<b>meaning those days are over!</b> (***) Now you are receiving restitution. There I am (***)<b>you</b> (***)), in the aeons that no one has seen or understood, where the wedding of the wedding robe is. It is the new wedding, not the old, and it does not perish, for the new bridal chamber is of the heavens, and it is perfect. <b>Isaiah 48 King James Version (KJV)</b> <i>Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the Lord, and <u>make mention of the God of Israel, but not in truth, nor in righteousness.</u> <sup>2</sup> For they call themselves of the holy city, and stay themselves upon the God of Israel; The Lord of hosts is his name. <sup>3</sup> I have declared the former things from the beginning; and they <u>went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass.</u> <b>Mark 5:2 King James Version</b> <sup>2</sup> <i>And when he was come out of the ship, immediately there met him out of <u>the tombs</u> a man with an unclean spirit,</i> <b>Numbers 8 King James Version 8</b> <i>And the Lord spake unto Moses, saying, <sup>2</sup> Speak unto Aaron and say unto him, When thou lightest the lamps, the seven lamps shall give light <u>over against the candlestick.</u></i>                  You speak straightforward truth, but not merely truth as spoken, but truth of idea, reality, sincerity, moral sphere, and divine truth revealed to man <u>as you go</u> into habitation. Habitation is a place you <u>accept to go, or a thing you consent to</u></i></p>	<p>ACarissa June 8,2020 screenshot confirmation of 3 groups of 5.</p>
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do by faith. It's where you're following the master, Holy Yashayah with no information of where, why, how etc. But knowing the way is filled with dangers and the only hope is to get rid of everything except faith and follow the Messiah. **1 Chronicles 29:9 King James Version (KJV)** *9 Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the Lord: and David the king also rejoiced with great joy.* You consent and agree to go into habitation, even though it is impossible for you to either fully understand or be understood right now. There is some kind of unintelligibility in this place. **Romans 8:26 King James Version (KJV)** *Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.* **Deuteronomy 22:5 King James Version** *<sup>5</sup> The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God.* **Deuteronomy 2:2-3 King James Version** *<sup>2</sup> And the Lord spake unto me, saying, <sup>3</sup> Ye have compassed this mountain long enough: turn you northward.* **Acts 2:2 King James Version (KJV)** *And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*



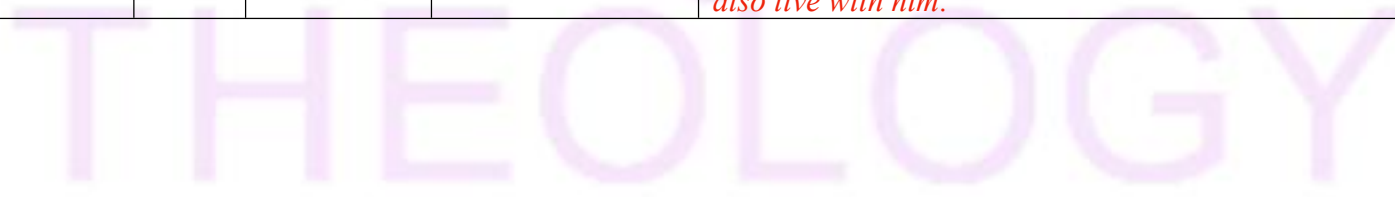
482	<p>I take hold of, help, share in, partake of, enjoy, support, properly, <i>aggressively</i> take hold of in a <i>proportional (fitting)</i> way, i.e. that "matches" (offsets, corresponds to) the need of the situation (note the prefix, <i>anti</i>). This refers to providing (<i>receiving</i>) support that directly corresponds to the real need-<b>silence (i.e. Mute justice)congregation/teft</b></p>	60	<p><b>animal sounds (1296)/ unclathing (342)</b></p>	<p>a lounge in the market, place, perhaps with the idea of agitator, relating to the market place, relating to the market place, i.e. Forensic (times); by implication, vulgar, baser sort, low, sauntering idly, a loafer - <b>lamentation, mourning</b></p>	<p>You share in <u>giving or receiving help</u> and support that directly corresponds to your real need, but at the same time you are being silenced, opposed, and dealing with literal or spiritual theft, possibly from your congregation. You are opposed and persecuted in the world. When we (<b>***children of Yah***</b>) left our home and came down to this world and became embodied in the world, we are hated and persecuted both by those who are ignorant and by those who claim to be enriched with the name of Christ, though <u>they are vain and ignorant</u>. Like irrational animals they do not know who they are. <b>John 8:2 King James Version</b> <sup>2</sup> <i>And early in the morning he came again into the temple, and <u>all the people came unto him; and he sat down, and taught them.</u> Psalm 60 King James Version (KJV) <i>O God, thou hast cast us off, thou hast scattered us, thou hast <u>been displeased</u>; O turn thyself to us again.</i> <b>The Mighty God of Israel:</b> You are <u>helping people of the baser sort who may be vulgar</u> as you are sauntering idly in your affairs transacted in the marketplace or business. . Holy Yahushua sees a Samaritan carrying a lamb as he is going to Judea. He says to his disciples, "That person is carrying the lamb around." (<b>***this is symbolic of serving Holy Yashayah***</b>) They say to him, "So that he may kill it and <u>eat it.</u>" He says to them, "While it is alive, he will not eat it, but only when he has killed it and it has become a corpse." They say to him, "He cannot do so otherwise." He says to them, "You too, look for a place for yourself within repose, lest you become a corpse and be eaten." <b>Galatians 6:9 King James Version (KJV)</b> <i>And let us not be weary <u>in well doing: for in due season we shall reap, if we faint not.</u></i> You let go, change, and/or take off parts of your personality while you grievously lament or</i></p>	<p>1999, 2017. I started WT on Facebook that year. Yes , I had trouble with members at first.</p>
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				<p>mourn a death, deaths, or (**actual or expected**) calamity. . <i>You</i>, His disciples, ask Him and say to Him, “Do you want us to fast? How should we pray? Should we give to charity? What diet should we observe? Yahushua says, “Do not lie, and do not do what you hate, because all things are disclosed before heaven. For there is nothing hidden that will not be revealed, and there is nothing covered that will remain undisclosed.</p> <p><b>Lamentations 3:42 (KJV)</b> <i>“We have <u>transgressed and have rebelled</u>; thou hast not pardoned.”</i> <b>Luke 4:2 King James Version (KJV)</b> <i>Being forty days tempted of the devil. And in those days <u>he did eat nothing: and when they were ended, he afterward hungered.</u></i></p>	
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483	<p>I speak or say in opposition, contradict (oppose, resist), to contradict, especially in a hostile (argumentative) way i.e. to dispute in order to thwart, "to oppose oneself to one, decline to obey him, declare oneself against him, refuse to have anything to do with him" - <b>dumb man, mute (unable to speak), figurative of false prophets; of idols/thief</b></p>	55	<p><b>repeated sounds (937)</b></p>	<p>purely, sincerely, with pure motives, honestly, purely without inner contamination (duplicity)-<b>coil or to turn upward, mount up, roll, roll up, as volume of smoke (of Israel under figure of thickets of forest)</b></p>	<p><u>You speak up</u> in opposition to contradict <u>false prophets</u>, idols, thieves, and/or dumb men, in a hostile argumentative way to <u>thwart their intentions as you refuse to have anything to do with him/them/it</u>. Be wise among yourselves, not only in <u>words</u> that are heard but also in deeds, in words that are fulfilled. Nothing came to be without The Father’s Will. <b>John 8:3 King James Version (KJV)</b> <i>And the <u>scribes and Pharisees</u> brought unto him a woman taken in adultery; and when they had set her in the midst,</i> <b>John 8:28 King James Version</b> <sup>28</sup> <i>Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my</i></p>	<p>2010 I began to chant, pray, and praise God. At that time I worked with people who didn’t know true wealth, virtue, honor, The spirit, or human value and they tried to use me and take all they could get from me.</p>
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			<p><i>Father hath taught me, <u>I speak these things.</u></i></p> <p>With sincerity, honesty, and pure motives you or others repeat sounds. The world is illusion. I greet you and those who love you with the love of <u>family</u>. But the archon- since he simulates and embodies by pursuing the image on account of the superabundance that inclined downward-looked down. Yashayah says, “Whoever does not hate father and mother cannot be a disciple of me, and whoever does not hate <u>brothers and sisters</u> and bear the cross as I do will not be worthy of me.</p> <p><b>Galatians 3:7-14 King James Version (KJV)</b> <i>Know ye therefore that they which are of faith, the same are <u>the children of Abraham</u>.</i> The repeated sounds help you spiral upward as a volume of smoke. You mount up and turn upward! <b>1 Samuel 7:3 King James Version</b> <sup>3</sup> <i>And Samuel spake unto all the house of Israel, saying, If ye do <u>return unto the Lord</u> with all your hearts, then put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the Lord, and serve him only: and he will deliver you out of the hand of the Philistines.</i> <b>Deuteronomy 5:5 King James Version</b> <sup>5</sup> <i>(I stood between the Lord and you at that time, to shew you the <u>word</u> of the Lord: for ye were afraid by reason of the fire, and went not up into the mount) saying,</i></p>
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<p>484</p>	<p>help, ministration, one who aids, a laying hold of , help, refers to God's <i>work</i> bringing His helps of grace and power to meet someone's need, through a person He directs, "And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, <i>helps, relief-almug sandalwood trees/Parsimony</i></p>	<p>686</p>	<p><b>unsanctity (689)</b></p>	<p>Then , therefore, since, no doubt, 'under these circumstances, something either is so, or becomes so' - <b>to lay up, store, lay up in store, make treasure</b></p>	<p>And Yah has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings. It is Yah's work bringing His help of grace and power to meet your needs, which <u>calms and purifies negative energy from your mind</u>. You are extremely unwilling to spend money or use the resources that Yah has provided you with. On account of my Father, I (Holy Yahushua and also you too) was the one that world did not know, and for this reason it rose up against me and my siblings. But we are blameless toward it; we haven't sinned. He is life, He (Christ) from the Father of truth... <b>Romans 8:6 King James Version</b> <i>6 For to be carnally minded is death; but to be spiritually minded is life and peace.</i> Under these circumstances, things become so unsanctity. He exists as an invisible One, incomprehensible for them all, although he contains them all within himself, for they all exist because of him. For after it contracted , it expanded, and it spread out and became complete, and it was empowered with all of them by knowing itself in addition to <u>the perfect Invisible Spirit</u>, and it became an aeon. <b>Romans 8:9</b> <i>But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.</i> <u>Unsanctity is laid up in store like treasure.</u> <b>Romans 8:6 King James Version</b> <i>6 For to be carnally minded is death; but to be spiritually minded is life and peace.</i> <b>Romans 6:8 King James Version</b> <i>8 Now if we be dead with Christ, we believe that we shall also live with him:</i></p>	<p>Elan's picture 3/3/17, "dead sheep"</p>
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485

contradiction, contention, rebellion, a controversy (dispute, "gainsaying"), taking the opposite side to attack (supposedly on the basis of sound logic), dispute, disobedience, strife-  
**sheaf, something bound; a sheaf /liberality**

688

**unorthodoxy (209)/effect (460)**

Arabia, a region of Asia, Arabia, a well-known peninsula of Asia, lying toward Africa, and bounded by Egypt, Palestine, Syria, Mesopotamia, Babylonia, the Gulf of Arabia, the Persian Gulf, the Red Sea (and the Ocean): in the figurative sense of sterility- **a fiery glow, sparkle, burning, i.e. A carbuncle or other fiery gem**

You experience rebellion, as others are taking the opposite side to attack you (supposedly on the basis of sound logic) in disobedience to cause strife. They want to bind your liberality of freedom in Christ. He (Christ) is life, He from the Father of truth, Ineffable, perfect, The Father of those there, the unity of peace, friend of the good, eternal life and spotless joy, in complete harmony of life and faith, through eternal life or father hood, motherhood, sisterhood, and arational wisdom. **John 5:8 King James Version** <sup>8</sup> *Jesus saith unto him, Rise, take up thy bed, and walk. Psalm 68:8 King James Version (KJV) The earth shook, the heavens also dropped at the presence of God, the God of Israel. You or someone you know is being contrary to what is usual, traditional, or accepted by those from Arabia/Asia toward Africa and Mesopotamia. But if they share, they share in the primary Vitality, even an indivisible activity, a reality of the primary activity of the one that truly exists. **Romans 8:8 King James Version** <sup>8</sup> *So then they that are in the flesh cannot please God. The effect of all this is that you sparkle with a fiery glow and burn with Holy Fire! Now after I (you) hear these things, O my son, I (you) are afraid and you turn toward the crowd...thought..., ... "empowers those who are able to know theses things by a greater revelation, but you are able- even though flesh is upon you- to hear from you (\*\*Christ\*\*\*) about these things.. **2 Corinthians 6:7-10 King James Version** <sup>7</sup> *By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, <sup>8</sup> *By honour and dishonour, by evil report and good report: as deceivers, and yet true; <sup>9</sup> As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; <sup>10</sup> As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.****

Weight of video 29 in Yahushua's Holy Name

486	<p>properly, to <i>return</i> abusive insults; reproach, denigrate; detract from someone's honor (reputation), I abuse in return, give abuse for abuse, retaliate, revile in return- <b>a son of Joktan, Almodad, "Almodad" means "immeasurable", however it has also been translated as "not measured", "measure of God", "the beloved," or, "God is beloved", "God is love", and "God is a friend"/prodigality</b></p>	743	<p><b>amusement (746)/ communications (1406)</b></p>	<p>a ruler of angels, a superior angel, an archangel, an angel of the highest rank- <b>Aridatha meaning "bronze, strong metal, marker, stake", a son of Haman</b></p>	<p>You excessively <u>retaliate, reproach, and revile</u> abuse in return because Yah's love is without measure and Yah is your friend! They (your friends) know nothing of <u>enmity and wickedness</u>, but they are united by my (Yah's) knowledge in word and peace, which dwells completely with everyone and in everyone. And I saw unmixed...those who...(182 water travel: meaning spiritually crossing border/dimensions) they will become... of God...a woman...while she is in travail....after she begot....(183 mariner: meaning apostle) all of them...thing...humans...and women and men of this sort... it is others that are upon the earth. Know that they...every...them,...on these, together with the home-born, for <u>these will be able to know God (184 God's aviation restitution : meaning ability to be free and ascend) ...</u><b>John 8:6-8 King James Version (KJV)</b> <sup>6</sup> This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.<sup>7</sup> So when they continued asking him, he lifted up himself, and said unto them, He that is without <u>sin</u> among you, let him first cast a stone at her. <sup>8</sup> And again he stooped down, and wrote on the ground. <b>1 Corinthians 4:2-4 Easy-to-Read Version</b> <sup>2</sup> Those who are trusted with such an <u>important work</u> must show that they are worthy of that trust. <sup>3</sup> But I don't consider your judgment on this point to be worth anything. Even an opinion from a court of law would mean nothing. I don't even trust my own judgment. <sup>4</sup> I don't know of any wrong I have done, but that does not make me right. The Lord is the one who must decide if I have done well or not. The amusement you are feeling or experiencing is in relation to or comes from an archangel, or a superior angel. For His grace will be with you all and will shelter you. After those days, the eternal knowledge of the God of truth left your <u>mother</u> Eve and me, and from then on we learned about mortal things, like human beings. <b>1 Corinthians 7:34 King James Version (KJV)</b> There is difference also between a <u>wife</u> and a virgin. The unmarried woman careth for the things of the Lord, that</p>	<p>2011 At this time, I was negotiating contracts and was trying to play the game, but they took advantage of me anyway. This is when I started writing down and compiling the Holy Letters.</p>
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					<p>she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband. You communicate things of strong metal, meaning you are strongly talking about things that uplifts, motivates, soothes, inspires, are reliable, elegant, truthful, and comforting. The revelation that Adam taught his son Seth in the seventh hundredth year and he said, listen to my words, my son Seth. “The soul answered, I saw you. You did not see me, nor did you know me. You mistook the garment I wore for my true self. And you did not recognise me. Whatever the soul does in the body she has as evidence when she goes to judgment. <b>Luke 4:7-8 King James Version (KJV)</b> <sup>7</sup> <i>If thou therefore wilt worship me, all shall be thine.</i><sup>8</sup> <i>And Jesus answered and said unto him, <u>Get thee behind me, Satan:</u> for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.</i></p>	
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<p>487</p>	<p>a ransom, a redemption price, properly, a <i>full ransom</i>, referring to Christ paying the complete <i>purchase, price</i> to secure our <i>freedom (redemption)</i> i.e. Christ <i>exchanging</i> His eternal righteousness for our <b>sin-an oak of the king, the name Alammelech is: God is king/celebration</b></p>	<p>29</p>	<p><b>Optical instruments (29)/Psychology, psychotherapy (1101)</b></p>	<p>I impress into my service, send on an errand, to be a courier, by implication to press into public service, compel to go, despatch a mounted messenger, denotes to compel one to go a journey, to hear a burden, or to perform any other service- <b>Yah is my father, worshipper of Jah</b></p>	<p>You are celebrating because you have been redeemed by Christ, <u>He is your King</u>, you are a “knower of the truth”, and you are <u>established in your life</u> with a solid foundation for success. <b>Acts 7:48-49 King James Version (KJV)</b> <i>Howbeit the most High dwelleth not in temples made with hands; as saith the prophet. <sup>49</sup>Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest? Numbers 7:8 Easy-to-Read Version <sup>8</sup> Then Moses gave four wagons and eight oxen to the men in Merari’s group. They needed the wagons and oxen for their work. Ithamar son of Aaron the priest was <u>responsible for the work of all these men</u>. You have spiritual perception and <u>instruments that help your spiritual sight</u> which compels you to <u>go into service</u>, like a despatched mounted messenger. So with you, be eager to harvest for yourselves a head of the grain of life that you may be filled with the kingdom. Yashayah says, “If the flesh came into being because of spirit, it is a marvel, but if spirit came into being <u>because of the body</u>, it is a marvel of marvels. Yet I marvel at how this great wealth has come to dwell in <u>this poverty</u>.” (***)“The wealth” represents the spirit and “the poverty” represents the body(***) <b>Galatians 2:9 King James Version (KJV)</b> <i>And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas <u>the right hands of fellowship</u>; that we should go <u>unto the heathen</u>, and they unto the circumcision. Mark 9:2 King James Version <sup>2</sup> And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was <u>transfigured</u> before them. Exodus 29:29 Easy-to-Read Version <sup>29</sup>“Save these special clothes that were made for Aaron and his descendants. They will <u>wear these clothes</u> when they are chosen to be priests. (***)The clothes the priests wore included the ephod and the Urim and Thummim which are instruments to help the priests see as written in the second blue section above. (***) Your</i></i></p>	<p>Got it while praying about UBrandon July 2020. Google code July 21, 2022</p>
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				<p>psychology is as a <u>worshipper and child of Yah</u>. This is about the incarnation of the <u>spiritual seed</u> together with the Savior. He, however, assumed, for the sake of the economy, that which resulted from the events we told about earlier- that which came into being from the radiant vision and the stable thought of the Word after he had turned himself around, after his movement. This is the unknowable one, who is full of imperishable glory and ineffable joy, and all these beings are at rest in him, constantly rejoicing in ineffable joy in the Father's unfading glory and unending praise that was never heard or known among the aeons and their worlds until now. Yashayah says, "Seek and you will find. Yet, what you asked me about in former times and which I did not tell you then, now I do desire to tell, but you do not inquire after it." <b>Psalm 110:1 King James Version (KJV)</b> <i>The Lord said unto my Lord, Sit thou at <u>my right hand</u>, until I make thine enemies thy footstool.</i> <b>Nehemiah 9:2 King James Version (KJV)</b> <i>And <u>the seed of Israel</u> separated themselves from all strangers, and stood and confessed their sins, and <u>the iniquities of their fathers</u>.</i></p>	
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488	<p>I measure in return, give equivalent measure, measure out <i>proportionally</i> which provides an <i>exchange</i>, i.e. <i>based on a true equivalence</i> (literally, "measured back again") to mete in return, measure again-<b>in the sense of bereavement; discarded (as a divorced person) forsaken, widowed/humorousness</b></p>	257	<p><b>size, largeness (86)/soccer (263)</b></p>	<p>A threshing floor (fig the grain and chaff)-<b>possessor of understanding, brother of an intelligent one</b></p>	<p>You have a good sense of humour about being given an equal measure of <u>bereavement, feeling discarded, divorced, or being widowed</u>. <b>John 8:48 King James Version</b> <sup>48</sup> <i>Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?</i> The threshing floor is large in size. (***) <b>The threshing floor represents separating true believers from the fake, judgement. It is symbolic of the relationship between the Bride and the Bridegroom. The act of marriage and spiritual communion. worship(***)</b> The whole crowd wept and begged Peter to make her (paralyzed state) well. The Great Living Self Generated Word appeared, the true God, the unborn nature, whose name I utter by saying. ...AIA...THAOTHOSTH...Child of the great Christ, Child of <u>ineffable silence</u>, who came from the Great Invisible Incorruptible Spirit. <b>Mark 5:7-8 Easy-to-Read Version</b> <sup>7-8</sup> <i>As Jesus was saying, "You evil spirit, come out of this man," the man shouted loudly, "What do you want with me, Jesus, Son of the Most High God? I beg you in God's name not to <u>punish me!</u>"</i></p> <p>You or someone else is struggling to <u>do something their way</u>, as there is a conflict over competing methods with an intelligent one who is understanding. So humanity came into being through the word. On the first day of the week, the Lord's Day, a crowd gathered and brought many sick people to Peter so that he might heal them. <b>1 Corinthians 7:7 King James Version (KJV)</b> <i>For I would that all men were even as I myself. But every man hath his proper gift of God, one <u>after this manner, and another after that.</u></i> <b>Isaiah 26:3 King James Version (KJV)</b> <i>Thou wilt keep him in <u>perfect peace</u>, whose mind is stayed on thee: because he trusteth in thee.</i></p>	
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<p>489</p>	<p>a reward, recompense, retribution (which can be pleasant or painful)- <b>bereavement, widowhood/wit, humor</b></p>	<p>1073</p>	<p><b>space travel (240)/whiteness (88)/birth (445)(Key of David, Rev 3:7 (*3701 a vision supernatural appearance-silver by implication money. Also 3+7 means war.)</b></p>	<p>I am full of, "fully occupied with (by)," i.e. filled ("loaded") to capacity; laden (freighted) with; "totally characterized by" (in every sense), ("to fill, fulfill") indicates "accomplished" by a "dynamic motion moving towards" to reach the desired end (destination), can imply full (fulfilled), but this focuses on the consummating, end-purpose. Here the verbal idea is more "at rest."- <b>first ripe fig, firstripe</b></p>	<p>Even as you go through a literal, symbolic, or spiritual bereavement or widowhood, <u>you keep your wit and humor</u>. Symbolically, bereavement or widowhood means going through distractions and confusion. As you go through this, you receive a proportionate reward or retribution, which can be pleasant or painful. <b>John 4:9 King James Version (KJV)</b> <i>Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.</i> You are <u>fully occupied, consumed by, and focused on</u> accomplishing your end-purpose which is literal, spiritual, or symbolic <u>space travel</u> to heavenly/white/pure/genuine/positive places. Spiritually the word "space travel" in column D represents moving between earth and heavenly or demonic dimensions. The forgetfulness of error was not apparent. From the faltering and the division came <u>oblivion and ignorance of oneself</u> and of that which is. "His disciples (you) say, "When will you appear to us and when shall we see you? Yahushua says, "When you strip without being ashamed and you take your clothes and put them under your feet like little children and trample them, then you will see the child of the living one and you will not be afraid. They (you) are like children living in a field that is not theirs. <b>2 Samuel 7:3 Easy-to-Read Version</b> <sup>3</sup> <i>Nathan said to King David, "Do whatever you want to do. The Lord will be with you."</i> <b>Ephesians 3:7 Easy-to-Read Version</b> <sup>7</sup> <i>By God's special gift of grace, I became a servant to tell that Good News. He gave me that grace by using his power.</i> This is <u>the beginning of you being born as a first ripe fig or fruit.</u></p>	<p>1998 My boyfriend died. In spiritual ways he was my husband. My first and only love. When he died my life was torn apart, but it was the catalyst to me moving to paris which brought me into my ministry.</p>
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(\*\*see Revelation 14:4. The fig tree is symbolic of Israel itself – It often symbolised the health of the nation both spiritually and physically [1]. Hosea 9:10 says, “When I found Israel, it was like finding grapes in the desert; when I saw your ancestors, it was like seeing the early fruit on the fig tree.”\*\*\*) These are the hidden sayings that the living Jesus spoke and Judas Thomas the Twin recorded. “Whoever discovers the interpretations of these sayings will not taste death.” (\*\*The letter lines you are currently reading are composed of these hidden sayings\*\*) The Secret book revealed to James and Peter by Jesus, written in Hebrew, meant for ministers of the saints. **Numbers 4:45 King James Version (KJV)** *These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the Lord by the hand of Moses.* **John 5:4 King James Version** <sup>4</sup> *For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.* **Genesis 1:1-10 New International Version** <sup>1</sup> *In the beginning God created the heavens and the earth.* <sup>2</sup> *Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.*



490	<p>Antiochus (a Syrian king); Antiochia, a place in Syria, Greek-Jews, lived in it; and there those who professed the name of Christ were first called Christians. The name Antioch means stubborn or resistant-<b>a widow; also a desolate place/banter</b></p>	651	<p><b>selfishness (493)/ disrespect</b></p>	<p>commission, duty of apostle, apostleship- <b>to set as the sun; dusky, very dark</b></p>	<p>You banter with a stubborn or resistant widow, or <u>you are bantering in or from a desolate place</u>. It could also be referring to you as the stubborn or resistant one. Symbolically being a widow represents having feelings about a permanent loss or change. You are spending a lot of time noticing that something you grew accustomed to is now gone. You may also have a sense of preservation or appreciation for what you still have left. Widowhood and desolation also represent loneliness, neglect, or sadness, isolation, or abandonment. After having <u>confessed the Lord</u>, having given thought to what is good for the Church, and having sung together with it the hymn of the humble, they will, for <u>all the good they have been able to do</u> for it, sharing its afflictions and sufferings like people who have consideration for what is good for the Church, partake of the fellowship in hope. <b>Isaiah 65:1 King James Version (KJV)</b> <i>I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name.</i> <b>John 9:4 King James Version (KJV)</b> <i>I must work the works of him that sent me, while it is day: the night cometh, when no man can work.</i></p> <p>In order to do your commission and <u>duty as an apostle</u> you must not be selfish in the flesh, but selfish in the spirit, meaning forsaking all else to do The Will of TMH Father. Yashayah says, “The Pharisees and the scholars have taken the keys of knowledge, they themselves have hidden them. Neither have they entered, nor have they allowed those who are in the process of entering to enter. As for you, be as shrewd as snakes and as innocent as doves” <b>Psalms 49:3</b> <i>“My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.”</i> <b>Romans 15:6 King James Version</b> <sup>6</sup> <i>That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.</i> <b>Joshua 1:5 King James Version</b> <sup>5</sup> <i>There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.</i> Either you disrespect darkness or you experience disrespect during a literal or symbolic setting of the sun. Symbolically or spiritually, the setting of the sun represents <u>the timing</u> of the end of something. Yashayah says, “Often you have desired to hear theses saying of mine, and you have no one else from whom to hear them. And there will come days when you will seek me and you will not find me...”. <b>Psalms 80</b> <i>I Give</i></p>
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*ear, O Shepherd of Israel, thou that ledest Joseph like a flock; thou that dwellest between the cherubims, shine forth. 1 Timothy 6:15 Easy-to-Read Version* <sup>15</sup> *God will make that happen at the right time. God is the blessed and only Ruler. He is the King of all kings and the Lord of all lords.*

491	<p>an Antiochian or inhabitant of Antiochia, origin meaning "stubborn or resistant"- concrete, a widow; abstract, widowhood, her widow's garments, figurative of Jerusalem /cowardice</p>	548	<p><b>Printing (154)/ Lateness (225)</b></p>	<p>to be away , be absent- agreement, something fixed, a covenant, faith support</p>	<p>You are, or there is a widow who is stubborn or resistant due to cowardice. This could be symbolic or literal widowhood. The Savior speaks with Peter in the Temple. The Savior was sitting in the temple, in the three hundredth year since its foundation, in the month of the completion of the tenth pillar, and he was at rest in the plentitude of the living, incorruptible Majesty. <u>He said</u> to me, "Peter, blessed are those who belong to the Father, for they are above the heavens. It is he who through me revealed life to people from life. I reminded those built on what is strong that they should listen to my teaching and learn to tell the difference between words of unrighteousness or lawlessness and words of righteousness, which come from the height of every word of the fullness of truth.</p> <p><b>Numbers 9 New International Version 9</b> <i>The Lord spoke to Moses in the Desert of Sinai in the first month of the second year after they came out of Egypt. <u>He said</u>. John 1:9 New International Version</i> <sup>9</sup> <i>The true light that gives light to everyone was coming into the world.</i></p> <p>You are away from or absent from printing. Printing symbolises: a wish to communicate a serious issue or problem to other people that you feel is a priority. Talking about something important all the time, or getting the word out. At this time, you are NOT printing important issues or serious problems. It (the luminous cloud) has the ability to guide pure spirits, since it is a vitalizing spirit and an intelligent reason, not like those things in the world that are made of pliable matter and persuasive reason. <b>Acts 4:8 King James Version (KJV)</b> <i>Then Peter, filled with the Holy Ghost, <u>said unto them</u>, Ye rulers of the people, and elders of Israel, Acts 8:4 King James Version</i> <sup>4</sup> <i>Therefore they that were scattered abroad went every where <u>preaching the word</u>. Deuteronomy 8:3-4 King James Version</i> <sup>3</sup> <i>And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that</i></p>	July 2023
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*he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live. <sup>4</sup> Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years. There is an agreement of support you have (possibly with other people) that is late in coming to fruition. (\*\*\*)**Be patient. It might feel like it's late, but everything is right on time!** (\*\*\*) The first of five baptisms in the name of the self-generated: Spiritual Baptism in The Name of Holy YashaYAH, Baptised in water, purified, glorified and inscribed in glory, and sealed. **2 Corinthians 4:8-10 King James Version (KJV)** *We are troubled on every side, yet not distressed; we are perplexed, but not in despair* <sup>9</sup> *Persecuted, but not forsaken; cast down, but not destroyed;* <sup>10</sup> *Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.* **Ruth 4:5 Easy-to-Read Version** <sup>5</sup> *Then Boaz said, "If you buy the land from her, you must also marry the dead man's wife, Ruth, the Moabite woman. Then the first child will get the land, and it will stay in the dead man's family."**

Wakefulness  
THEOLOGY

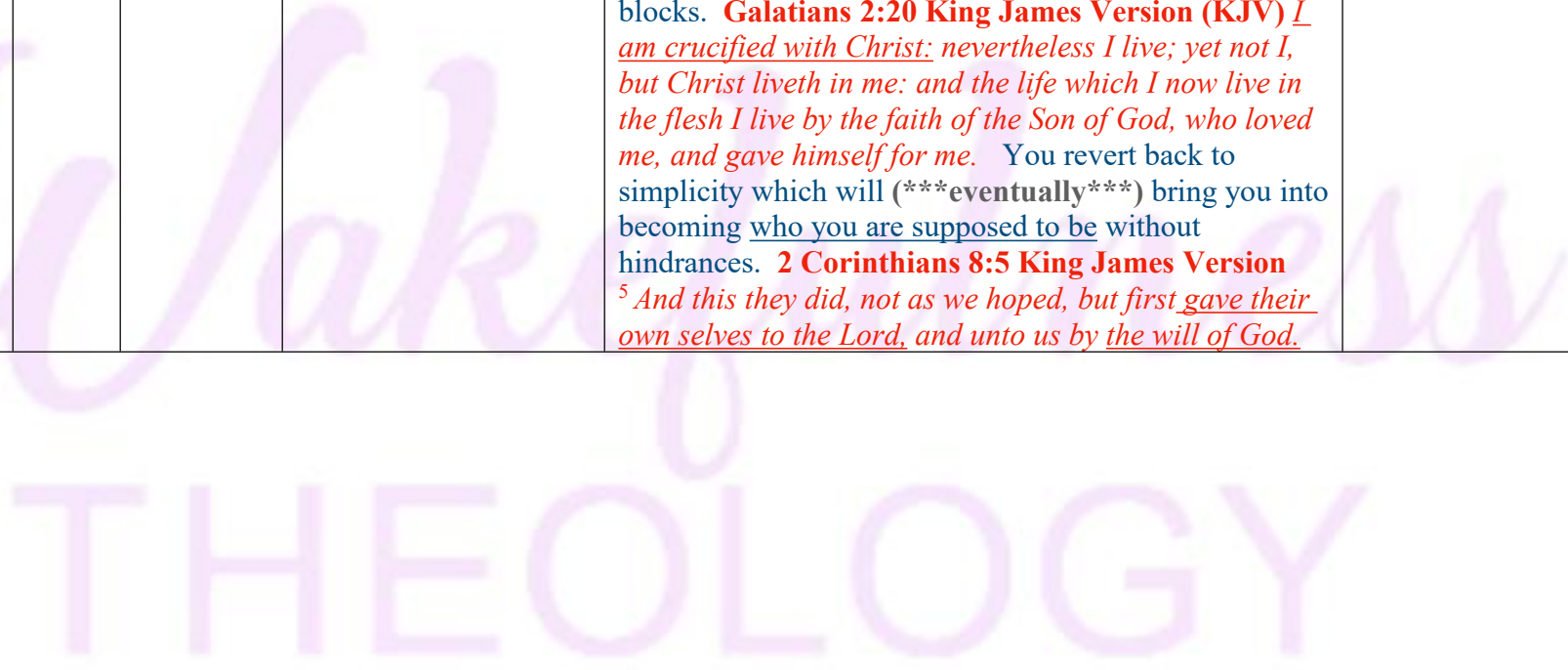
492	I pass opposite, on the opposite side of the road, 'he passed by on the side opposite to the wounded man, showing no compassion for him, to come to one's assistance against a thing- <b>certain one, So and so, without giving the name of the person or place, in the sense of concealment; some one/courage</b>	137	<b>humility (131)/ commerce, economics (413)</b>	Place of springs, outward appearance, an eye (literally or figuratively), Aenon; Eusebius and Jerome place this site 8 (Roman) miles south of Scythopolis near the Jordan- <b>a ruler in canaan, lord of bezek, the name Adoni-bezek is: The lightning of the Lord; the Lord of lightning</b>	You (or someone else) courageously come to someone's assistance against a certain thing. "I (Holy Yahushua) have said all this to you (...The remnant whom I called to knowledge. ) so that you might shine in light even more brightly than these." "You are to become <u>perfect</u> in keeping with your name, along with me, the one who has chosen you, for through you I have begun a work for the remnant whom I called to knowledge. So be strong until the imitator of righteousness...of the one who first called you. <b>Psalm 73 King James Version (KJV) Truly God is good to Israel, even to such as are of a clean heart. John 9:11 King James Version (KJV) He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. (***) Among many things, this verse confirms coming to someone's aid as written above(***)</b> In humility, you arrive to the place of springs. A spring symbolises a sign of Yah's presence and power. Now look, I shall <u>reveal</u> to you my mysteries, since you are my brethren, and you will know them all. <b>Proverbs 13:1 King James Version (KJV) 13 A wise son heareth his father's instruction: but a scorner heareth not rebuke.</b> In commerce and economics you experience the lightning of the Lord. (***)Lightning of the Lord might be divinely inspired ideas, an awakening you desired, being shown hidden forces and energies, or <b>TMH Father speaking to you(***)</b> I am the Word in the ineffable voice. I am in undefiled light (***)lightening(***)). <b>Philippians 4:13 King James Version (KJV) 13 I can do all things through Christ which <u>strengtheneth me.</u> (***)confirmation about lightening- Matthew 28:3 King James Version <sup>3</sup> His countenance was like lightning, and his raiment white as snow: (***)</b> . <b>1 Corinthians 3:1 King James Version (KJV) 3 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.</b>
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493	<p>Antipas, a Christian martyr of Pergamum, the name <b>Antipas</b> is: For all, or against all- <b>“God is pleasantness”, the father of two of David's heroes, God (is his) delight/ rashness</b></p>	510	<p><b>disapproval (860)/ strength (34)</b></p>	<p>army, no rising up, a band of soldiers- <b>upper, higher lying, inland, superior, i.e. (locally) more remote</b></p>	<p>As a christian (possibly a martyr) you would be <u>rash to be either for all or against all</u>, because Yah is pleasantness and delight. Those who have associated with <u>people of error</u> will become their prisoners, since they are without perception. <b>Psalms 49:3</b> <i>“My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding. <b>John 9:3 King James Version (KJV)</b> Jesus answered, Neither hath this <u>man sinned</u>, nor his parents: but that the works of God should be made manifest in him. <b>1 John 3:9 King James Version</b> <sup>9</sup> Whosoever is born of God doth not <u>commit sin</u>; for his seed remaineth in him: and he cannot sin, because he is born of God.</i> There are those who dislike and disapprove of <u>upper or superior things or places</u>, be it spiritual or physical. (**<b>This might be referring to the gentiles spoken of above</b>***) Have a good number of friends, but not many counsellors. First, examine your counsellor, and don't honour anyone who flatters. <b>2 Corinthians 6 King James Version (KJV)</b> <i>We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. <b>Deuteronomy 10:5 King James Version</b> <sup>5</sup> And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the Lord commanded me.</i> You are part of a band of actual or spiritual soldiers, who have the strength but aren't <u>rising up</u>. Christ is the True Light. He is your strength in a remote place. It is a single being that Christ has, and he gives light to every place. Blessed three times over are those who were proclaimed by the Son before they came into being, so that you might share with them. YahshaYAH says, “When you see one who was not born of woman, fall on your faces and worship. That is your father.” <b>1 Timothy 1:15 King James Version (KJV)</b> <i>This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. <b>Ezra 1:5 King James Version</b> <sup>5</sup> Then <u>rose up</u> the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the Lord which is in Jerusalem.</i></p>
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494	Antipatris, a place in Palestine, the name Antipatris is: For, or against the father - <b>“God has given”, the name of several Israelites/caution</b>	628	<b>accounts (772)/ duration (457)</b>	the complete removal of sin and its debt, I wash off, mid: I wash away (my sins, in baptism)- <b>collection, gather up, storehouse</b>	<p>The Most High Father in Heaven has given you caution about (<b>***others***</b>) being against Him. Something always stays in that state in which it exists. If something is in a bad state that becomes destruction and death for the soul. But the soul abides in the eternal one, the source of life and immortality of life that these resemble. Some will create a mere imitation of the remnant in the name of a dead man, who is Hermas, the firstborn of unrighteousness, in order that the little ones may not believe in the light that is. (<b>***Hermas was a well-to-do freedman and earnest Christian, who lived in Ancient Rome. He was a brother of Pius, Bishop of Rome about the middle of the 2nd century. Some later writers confuse him with Hermas of Dalmatia, mentioned in Romans 16:14.***</b>) These are the workers who will be cast into the outer darkness, away from <u>the children of light</u>. For they will not enter, nor do they allow those who are going to their destination, for <u>their deliverance</u>, to enter. <b>1 John 4:9 King James Version</b> <sup>9</sup> <i>In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.</i> <b>Numbers 9:4 Easy-to-Read Version</b> <sup>4</sup> <i>So Moses told the Israelites to celebrate <u>Passover</u>.</i></p> <p>Your accounts (<b>***your book or record of your life in heaven***</b>) have been washed cleaned. All sin and debt has been removed. (<b>***You should consider and pray on getting re-baptised***</b>) He/you baptise himself, and the ...He/you became divine, and fly up, and they did not grasp him/you...<u>the enemies</u>...since it was not possible for them to bring him/you down again. <b>Romans 2:7-8 King James Version (KJV)</b> <i>To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: <sup>8</sup> But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and <u>wrath</u>,<sup>9</sup> <u>Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;</u></i></p> <p>Over the duration of time, you gather up together an assemblage of people who are a mixed multitude. If any...grasp him/you in ignorance, attending to those who teach in the corners with clever props and artful tricks, they will NOT be able ...to cause you to regress, to take you <u>captive in war, subdue, or ensnare you</u>. <b>2 Corinthians 2:6 King James Version (KJV)</b> <i>Sufficient to such a man is this <u>punishment</u>, which was inflicted of many.</i> <b>2 Corinthians 6:2 King James Version</b> <sup>2</sup> <i>(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)</i></p>
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495	<p>on the opposite side or shore, over against-<b>ellasar a country, a country of unknown location, a foreign country/fastidiousness</b></p>	858	<b>reversion</b>	<p>fig:simplicity, sincerity, smoothness in the sense of a stone as stubbing the foot, what is uncomplicated and unencumbered, i.e. without hindrances or stumbling blocks-<b>to come, become, bring</b></p>	<p>You are fastidiously, excessively, particularly critical or demanding concerning a foreign country and find yourself, ‘on the opposite side of the shore,’ or against them. This could also represent being overseas, abroad, or far from home. This might mean that perhaps you have an opposite mindset or mentality compared to the others in that country. Others who are <u>Martyrs</u>, Bishops, and deacons, are dry canals. Still others (like you) among those people endure suffering and think you will perfect the wisdom of the brotherhood that really exists, the spiritual fellowship with those united in communion, through which <u>the wedding of incorruptibility will be revealed.</u> <b>John 9:5 King James Version (KJV)</b> <i>As long as I am in the world, I am the light of the world.</i> You return to a previous state, practice, or belief of simplicity and sincerity. You are brought back to what is uncomplicated and unencumbered, i.e. without hindrances or stumbling blocks. <b>Galatians 2:20 King James Version (KJV)</b> <i>I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.</i> You revert back to simplicity which will (**eventually**) bring you into becoming <u>who you are supposed to be</u> without hindrances. <b>2 Corinthians 8:5 King James Version</b> <i>And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.</i></p>	<p>2005 I had changed a lot and went on to find TMH. I didn’t believe in religion anymore. My life got easier from this point on. I am living in a foreign country and I am VERY different from the people I live with. This was the beginning of the road towards my transformation into a priest. Nov 27,2023</p>
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<p>496</p>	<p>I resist, oppose, fall against or upon, actively (aggressively) resisting, like someone trying to crush an adversary in battle-<b>“God has testified,” an Ephraimite/ taste, tastefulness</b></p>	<p>238</p>	<p><b>stream (247)/ anachronism (384)</b></p>	<p>to give ear, to listen, to broaden out the ear (with the hand), i.e. (by implication) to listen, give (perceive by the) ear- <b>I speak allegorically</b></p>	<p>Yah has testified that you are tastefully resisting either Him, someone, or something, like someone trying to crush an adversary in battle. ... “Who is the one smiling and laughing <u>above</u> the cross? Is it someone else whose feet and hands they are hammering?” The Savior says to you, “The one you see smiling and laughing above the cross is the living Jesus. The one into whose hands and feet they are driving nails is his fleshly part, the substitute for him. These are instructions on <u>ascending</u> through the Triple-Powered One. Behold your blessedness, how silently it abides, by which you know your proper self, and , seeking yourself, ascend to the Vitality that you will see moving, smiling, and <u>laughing above</u>. <b>Isaiah 49:6 King James Version (KJV)</b> <i>And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.</i> You are <u>listening to</u> the divine stream! (**The divine stream is how one gets information from heaven**) Yah Himself is the fountain, the source, Christ the Son is the spring of this water, and the Spirit is the living stream – flowing all the time! Praise the Lord, the divine stream has reached us! When we believed into the Lord, the flowing Triune Yah entered into us and now He flows as the Spirit within our spirit, even in our whole being. Yah does everything by the means of this flow – in the divine stream there’s the tree of life (the life-supply and nourishment), and as we drink of the river of life, we are brought under Yah’s dominion and rule! Praise the Lord – we are in the divine stream! God has flowed out of eternity and into time to reach man, come into man, fill man, become a fountain of living water gushing up into eternal life, and even flow man all the way into and as the New Jerusalem! <a href="https://www.agodman.com/blog/god-is-a-flowing-stream-of-water-of-life-and-he-rules-in-us-by-watering-us-and-giving-us-to-drink/">https://www.agodman.com/blog/god-is-a-flowing-stream-of-water-of-life-and-he-rules-in-us-by-watering-us-and-giving-us-to-drink/</a> <b>Mark 3:8 King James Version (KJV)</b> <i>And from Jerusalem, and from</i></p>	<p>2010 I was lost after my parents death but working more on Holy Letters and music</p>
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				<p><i>Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, <u>when they had heard</u> what great things he did, came unto him.</i> The divine revelations you receive from the stream come as allegories and belong to other time periods because Christ is writing not with ink but with the Spirit of Yah on our hearts. <b>2 Corinthians 2:3 King James Version</b> <i>And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the <u>joy</u> of you all.</i></p>	
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497	<p>I campaign against, war against, to attack, (by implication) destroy, to make a military expedition, or take the field, against anyone - <b>God has adorned, God has decked; Eladah, an Israelite/Vulgarity</b></p>	661	<p><b>Disrepute (610) /Following (8)</b></p>	<p>I repay, pay what is due (by way of punishment or fine), make good, to pay off, repay-<b>to surround, encompass, figurative, subject evils &amp; misfortunes</b></p>	<p>You war against, attack, and destroy <u>vulgarity</u> for Yah has adorned you. For there will be no grace among those who are not immortal but only among those chosen because of their immortal nature, which has shown it can receive the one who gives in abundance. <b>John 9:16 King James Version (KJV)</b><sup>16</sup> <i>Therefore said some of the Pharisees, <u>This man is not of God, because he keepeth not the sabbath day.</u> Others said, How can a man that is a sinner do such miracles? And there was a division among them.</i> You suffer <u>disrepute</u> but everyone in the situation will reap what they sow, meaning to pay or be repaid through punishment, fine, or to get paid off in a positive sense, eventually. One who has just been born cannot be a parent. Rather, a child gets brothers and sisters, not children. <u>They</u> (**the Unshakable Generation/the Called and Chosen**) appear in such a way that each of the limbs possesses his own gift, and they appear without fighting one another over the differences of their gifts, but as suffering and working together. If one of them is sick, they are sick with him, and if one is healthy, they are healthy with him <b>Romans 1:6 King James</b></p>	<p>2005 I was not really accepted by my family. i was estranged living in paris. at this time i was coming back to tmh, but they couldn't understand this. they thought i was going away from God but i was going to him..</p>
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				<p><b>Version (KJV)</b> <i>Among whom are ye also <u>the called of Jesus Christ</u>: <b>John 6:61 King James Version (KJV)</b> <i>When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this <u>offend</u> you?</i> <b>Joshua 6 King James Version 6</b> <i>Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in. <sup>2</sup> And the Lord said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.</i> You are surrounded by those following you. By water and fire this whole realm is purified, the visible by the visible, the hidden by the hidden. What are you thinking now? That they (the Powers of satan) are spirit? No! Why did they pursue the humans in this way until they die? Isn't because they revel in being together with the soul and so go searching for it? The person is faithful who takes the lead in all that is good <b>2 Timothy 1:6 King James Version (KJV)</b> <i>Wherefore I put thee in remembrance that thou stir up <u>the gift of God</u>, which is in thee by the putting on of my hands.</i></i></p>	
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498	<p>means to "<i>reject the entire make-up of something</i>," i.e. its <i>whole arrangement</i>, from its very "set up" (organization) to the final way it is "ordered, I set myself against, resist (the attack of)-<b>God is my strength, God is defensive/ornamentation</b></p>	425	<p><b>strictness (640) /speech (97)</b></p>	<p>relief, remission, indulgence, freedom, rest, easing, liberty, rest-<b>oak, a terebinth,elm, strong tree</b></p>	<p>You reject the appearance and entire make-up of something (<b>***possibly society***</b>)," i.e. its whole arrangement, from its very "set up" (organisation) to the final way it is "ordered, because Yah is your strength and defender! The emphasis of value is placed upon the beauty of <u>holiness</u> as an inward grace rather than on the attractions of outward ornament. <b>John 2:5 King James Version (KJV)</b> <sup>5</sup> <i>His mother saith unto the servants, Whatsoever he saith unto you, <u>do it</u>.</i> <b>Numbers 8:9 King James Version</b> <sup>9</sup> <i>And thou shalt bring the Levites before the <u>tabernacle of the congregation</u>: and thou shalt gather the whole assembly of the children of Israel together:</i> You receive relief, freedom, or <u>liberty</u> from certain rules, <u>discipline</u>, or things that are demanding total obedience or observance and is rigidly enforced. You experience an easing, loosening, or freedom from <u>strict</u></p>	2007
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				<p>rules or discipline that would be rigidly enforced or expected to be observed and <u>obeyed</u>. The strictness kept you held (mentally, physically, spiritually, or symbolically) rigorously confined. <b>Numbers 25:4 King James Version</b> <sup>4</sup> <i>And the Lord said unto Moses, Take all the heads of the people, and hang them up before the Lord against the sun, that the fierce anger of the Lord may be turned away from Israel.</i> <b>John 4:25 King James Version</b> <sup>25</sup> <i>The woman saith unto him, I know that <u>Messias cometh, which is called Christ: when he is come, he will tell us all things.</u> You <u>speak</u> (or <u>will speak</u>) as a knower of the truth; who has longevity, stability, and strength, knowing that you are a winner. (** Oak trees are symbolic for people at the first of 5 levels in their spiritual transformation. Oak is symbolic for the first of the <u>5 trees in heaven.</u>**) <b>Acts 2:4 King James Version (KJV)</b> <i>And they were all filled with the Holy Ghost, and began <u>to speak</u> with other tongues, as the Spirit gave them utterance.</i> <b>John 5:2 King James Version</b> <sup>2</sup> <i>Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having <u>five porches.</u></i></i></p>	
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499	<p>typical of, representing by type (or pattern), corresponding to, an image,i.e. A representative, counterpart, a thing formed after some pattern, after a true likeness -<b>God has helped/plainness</b></p>	395	<p><b>destruction (265) /evildoer (275)</b></p>	<p>a rising of light, i.e. Dawn (figuratively); by implication, the east (also in plural) dayspring, east, rising-<b>fierceness, cruel, fierceness of rage and outpouring of anger.</b></p>	<p>It is the plain truth that Yah has helped you to be formed into a true <u>likeness of Him</u> (** Meaning yourself as Yah would have you to be, like Him**). <b>John 9:9 King James Version (KJV)</b> <i>Some said, This is he: others said, He is like him: but he said, I am he.</i> Because of this, you become <u>a rising light that shines on the destruction of evildoers!</u> Whoever <u>knows the great power</u> will be saved. Whoever knows our great Power will become invisible. <u>Fire</u> will be unable to consume such a person, but it will purify. And it will destroy all that you possess. The apostles part from each other with four words, to preach. And they go in the power of Jesus, of Nazareth in peace. Understand who Yah is, and understand who thinks within you; a good person is Yah's good work. <b>2 Chronicles 26:5 King James Version (KJV)</b> <i>And he sought God in the</i></p>	2003
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*days of Zechariah, who had understanding in the visions of God: and as long as he sought the Lord, God made him to prosper. **Leviticus 9:5-6 Easy-to-Read Version** <sup>5</sup> So all the people came to the Meeting Tent. They all brought the things that Moses had commanded. All the people stood before the Lord. <sup>6</sup> Moses said, "You must do what the Lord commanded. Then the Glory of the Lord will appear to you." Evil doers will face the outpouring of fierce anger (\*\*from Yah\*\*). "My brothers, Jesus of Nazareth is a stranger to this suffering. But we are the ones who have suffered through the Mother's transgression (\*\*sin\*\*). For this reason He did everything symbolically among us. The Lord Jesus of Nazareth, Son of the Father's immeasurable glory, is the author of our life. "My brothers, let's not listen to these lawless ones nor walk in...(surprise, indignation, or fear)..." Think about how immense this water is, that it is incomprehensibly immeasurable. It has no beginning; it has no end.*

***Acts 5:9 King James Version (KJV)** Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.*

***Mark 7:5 King James Version (KJV)** Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?*

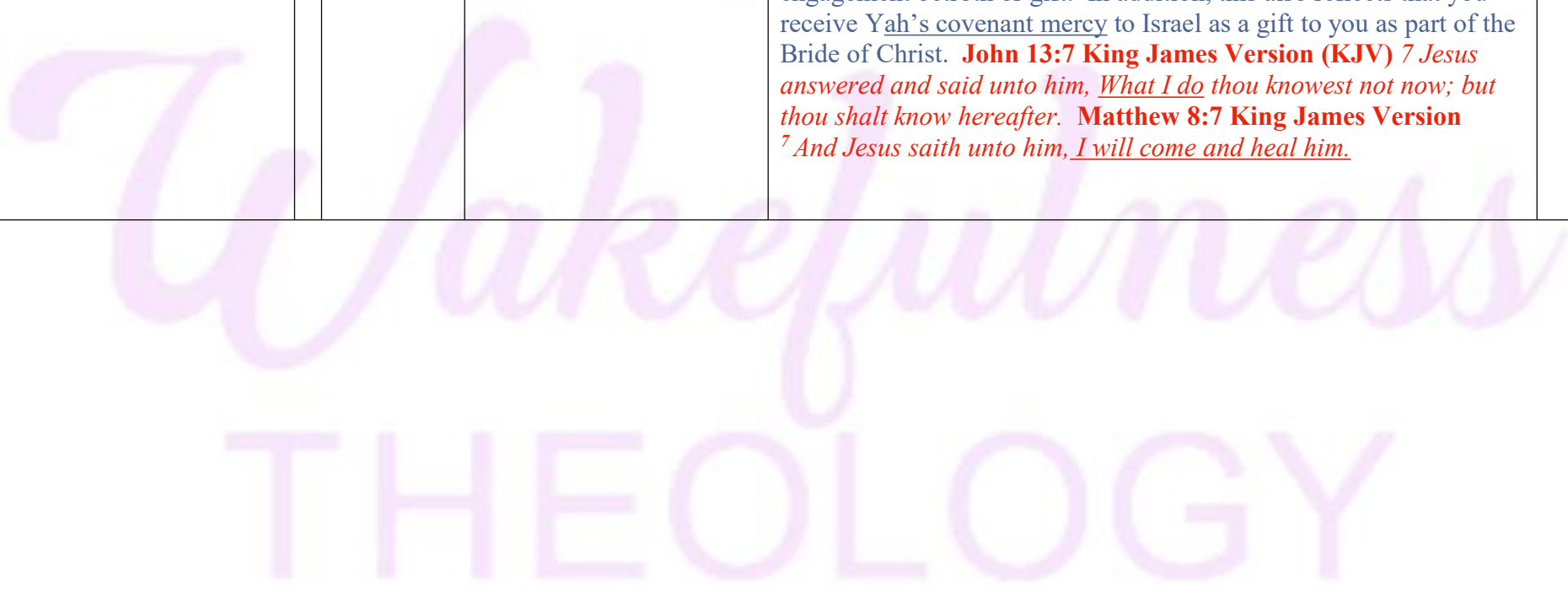
***Deuteronomy 9:3 Easy-to-Read Version** <sup>3</sup> But you can be sure that it is the Lord your God who goes across the river before you—and God is like a fire that destroys! He will destroy those nations and make them fall before you. You will force those nations out and quickly destroy them. The Lord has promised you that this will happen.*



## The Letter Lines 500-599

500	<p>antichrist, either one who puts himself in the place of, or the enemy (opponent) of the Messiah, properly, opposite to Christ; someone acting <i>in place of (against)</i> Christ; “<i>Antichrist.</i>”, he employs it of the corrupt power and influence hostile to Christian interests, especially that which is at work in false teachers who have come from the bosom of the church and are engaged in disseminating error- <b>God ascends, God (is) going up; Elale or Elaleh, a place east of the Jordan, the name Elealeh is: Burnt-offering of God./affectation</b></p>	<p>6 <b>the clergy</b> 9 <b>(276)/imp</b> 9 <b>ortance</b> <b>(726)</b></p>	<p>pleasing, willing service, the effort to fully and properly please, (of the desire to please God - <b>a lattice; (by implication) a window, dove-cot (because of the pigeon-holes), chimney (with its apertures for smoke), sluice (with openings for water) chimney, window.</b></p>	<p><u>The spirit of Yah inside of you comes up</u> and ascends to new levels as you go up against an antichrist spirit or literal antichrists’ affectations, that is to say, behaviour, speech, or writing that is pretentious and designed to impress.. <b>Romans 9:9 King James Version</b> <sup>9</sup> <i>For this is the word of promise, At this time will I come, and Sarah shall have a son. Joshua 9:9 King James Version</i> <sup>9</sup> <i>And they said unto him, From a very far country thy servants are <u>come because of the name of the Lord thy God</u>: for we have heard the fame of him, and all that he did in Egypt, The clergy is willing to be of service and are fully making the effort to please Yah. He (Yah) is not an Existence lest he be in want. Mark 6:7 King James Version</i> <sup>7</sup> <i>And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits; It is important to not avoid situations that you don’t like considering they’re easily dealt with. It is important that you are comfortable with power and not embarrassed of it. Conclusion: Instructions for writing the book ...and he said to me, “Write down the things that I shall tell you and of which I shall remind you for those <u>who will be worthy</u> after you. Galatians 6:9 King James Version (KJV) <i>And let us not be weary in <u>well doing</u>: for in due season we shall reap, if we faint not.</i></i></p>
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501	<p>I draw (generally water from a deep well in the ground); perhaps: I draw out, Dip water (with a bucket, pitcher, etc.)- <b>God has made; Elasah, the name of four Israelites, the name Elasah is: The doings of God /ostentation</b></p>	7 8 1	<p><b>non-uniformity (39)/reception (137)</b></p>	<p>unskilled, unwise, foolish fool, not wise; foolish because rejecting God's leading (His will).- <b>betroth, espouse, to engage for matrimony, here figurative of Yahweh's covenant mercy to Israel, price paid to father &amp; husband, of gift to bride</b></p>	<p>Drawing out <u>water</u> (literally from a deep well in the ground) is symbolic for receiving heavenly blessings, wisdom, understanding, knowledge, and heavenly baptisms. Yah has made you and He is giving you this heavenly water that you are drawing out. You are in the act of showing and exhibiting <u>the doings of Yah</u> through receiving the (literal, spiritual, symbolic) water! <b>Acts 1:5 King James Version</b> <i><sup>5</sup> For John truly baptized with <u>water</u>; but ye shall be baptized with the Holy Ghost not many days hence.</i> You are <u>NOT</u> in step, uniform, or in alignment with those who are <u>unwise</u> or foolish because they are <u>rejecting Yah's Will!</u> <b>1 Corinthians 1:8 King James Version</b> <i><sup>8</sup> Who shall also confirm you unto the end, that ye may be <u>blameless</u> in the day of our Lord Jesus Christ.</i> <b>Judges 8:1 Easy-to-Read Version</b> <i><sup>8</sup> The men of Ephraim were angry with Gideon. When they found him, they asked, "Why did you treat us this way? Why didn't you call us when you went to fight against the Midianites?"</i> This could mean that you figuratively, symbolically, or literally get married or receive an engagement betroth or gift. In addition, this also reflects that you receive <u>Yah's covenant mercy to Israel</u> as a gift to you as part of the Bride of Christ. <b>John 13:7 King James Version (KJV)</b> <i><sup>7</sup> Jesus answered and said unto him, <u>What I do thou knowest not now; but thou shalt know hereafter.</u></i> <b>Matthew 8:7 King James Version</b> <i><sup>7</sup> And Jesus saith unto him, <u>I will come and heal him.</u></i></p>	<p>KYT , June 6, 2021</p>
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502	<p>what is drawn; a vessel or bucket to draw with, the act of drawing water-<b>to learn (and causatively to teach)/ boasting</b></p>	1092	<p><b>extraction (107)/fold (240)</b></p>	<p>properly, without prevailing (taking dominion), i.e. the inability to maintain control; (figuratively) without self-control and hence mastered by personal appetites (urges), want of self-control, incontinence, intemperance- <b>"man of Merodach", son and successor of Nebuchadnezzar, soldier of Merodak; Evil-Merodak, a Babylonian king, the name Evil-merodach is: The fool of Merodach; the fool grinds bitterly.</b></p>	<p>You or others <u>boast</u> that you are learning (and causatively will teach) how to draw (**heavenly**) water with a bucket/vessel (**your body**). There are seven powers of the seven heavens of chaos. The powers are androgynous in accordance with the immortal pattern that exists before them, so that the likeness of what was from the beginning might have power to the end. <b>Ephesians 2:8-9 King James Version</b> <i>For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: <sup>9</sup> Not of works, lest any man should boast.</i> The lack of self-control and <u>unwanted urges</u> are extracted from you.</p> <p>The rulers made plans and said, "Come, let's create a human of soil from the earth." They formed their creature as a <u>being entirely of the earth</u>. <b>Matthew 9:2 King James Version (KJV)</b> <i>And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.</i> <b>Genesis 1:28-29 King James Version</b> <i>And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. <sup>29</sup> And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.</i></p> <p>In addition, the foolish who bitterly grind are also extracted from the fold (**Yah's children**). The <u>immortal humanity</u> and Wisdom appears. Matthew says to Him, "Master, Saviour, how is Humanity revealed?" They cut open his side...like a living woman. Then they repair his side with flesh in place of her, and Adam/you has only a (one) soul. <b>Mark 9:1 King James Version (KJV)</b> <i>And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.</i></p>	My Sacem code
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503	I face (lit: I present my eye to), resist, withstand; as nautical term: I bear up against the wind, to look directly at, to face- <b>bring forth thousands /bluster</b>	839	<b>imminence (663)/ answer (713)</b>	tomorrow, next day- <b>perhaps boxwood (a kind of wood), the cedar tree or some other light elastic wood</b>	<p>You <u>look directly at, bear up, and face bluster (**adversity**), which causes thousands of people, dollars/euros/money, or thousands of something to be brought forth.</u> Or this could be interpreted to mean that you bear up against thousands of people or thousands of something which brings bluster/adversity to you. Bluster could also signify a literal or symbolic earthquake. Judas answers and says, “Tell me, master, how does an earthquake shake when it shakes the earth? <b>Deuteronomy 30:5 King James Version</b> <sup>5</sup> <i>And the Lord thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.</i> It is imminent that you will receive an <u>answer</u> tomorrow. <b>Ruth 3:9 Easy-to-Read Version</b> <sup>9</sup> Boaz said, “<u>Who are you?</u>” She said, “I am <u>Ruth</u>, your servant girl. Spread your cover over me.<sup>[a]</sup> You are my protector.” you will receive an <u>answer</u> tomorrow, one that includes immortality, elevation, protection, incorruptibility, strength, support and connection, hope, and lots more. <b>Mark 9:38-40 King James Version (KJV)</b> <i>And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.</i></p>	July 30,2020 Abbasi recording confirmation, July 5,2023 PayPal code
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504	without water, dry, desert places were believed to be the haunts of demons- <b>family, herd (teaching , taming family), a family; also (from the sense of yoking or taming) an ox or cow/courtesy</b>	515	<b>fasting (930)</b>	to deem entitled or fit,desire, think good, count (think) worthy, to reckon as worthy, matching value to actual substance - <b>straight, arranged, God (is) straight;God is the foundation, Eltekon, a place in Palestine</b>	As a courtesy you are teach and helping your family to tame (**overcome**) <u>demons or the dry places where they dwell</u> . <u>You teach them</u> to put an end to every kind of immature conduct. Acquire for yourself (themselves) strength of mind and soul, and strengthen your (their) struggle against every kind of foolishness consisting of the passions of erotic love, base wickedness love of praise, fondness for strife, tiresome jealousy, wrath, anger, and avaricious desire. <b>Deuteronomy 4:5 Easy-to-Read Version</b> <sup>5</sup> <i>"I taught you the laws and rules that the Lord my God commanded me. I did this so you could obey them in the land you are ready to enter and take for your own. You are fasting and/because have been deemed worthy. (**there are many different ways to fast, not only from food**). For if you walk on the road, you won't be able to go astray. <b>Acts 5:15-16 King James Version</b> <i>Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.</i> <sup>16</sup> <i>There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with <u>unclean spirits</u>: and they were healed every one. Because Yah is your foundation and your path is straight, you fast, For worship of Yah is something that comes from the heart, and worship of God from the heart characterises every soul that is near to Yah. <b>Deuteronomy 5:15 Easy-to-Read Version</b></i> <sup>15</sup> <i>Don't forget that you were slaves in the land of_</i></i>	Abbasy July 13, 2020
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				<p><i>Egypt. The Lord your God brought you out of Egypt with his great power and made you free. That is why the Lord your God commands you to always make the Sabbath a special day.</i></p>	
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505	<p>unfeigned, without hypocrisy, sincere, without hypocrisy, properly, <i>not a phony</i> ("put on"), describing sincere behavior free from hidden agendas (selfish motives)- <b>thousand, 'eleph; hence (the ox's head being the first letter of the alphabet, and this eventually used as a numeral) a thousand/discourtesy</b></p>	440	<p><b>request (407)/ greeness (316)</b></p>	<p>coal, charcoal, a burning coal, signifying to call up, by the favors you confer on your enemy, the memory in him of the wrong he has done you (which shall pain him as if live coals were heaped on his head), that he may the more readily repent- <b>Elonites, a desc. of Elon (Tribe of Zebulun) name means "oak tree" and "God loves me"</b></p>	<p>Either you are 1000 people who are being subjected to rude, inconsiderate, or impolite acts and remarks because you are without hypocrisy and <u>sincere in pure motives</u>, or a <u>thousand people are rude to you</u> because you are without hypocrisy with pure motives. While he (the evil one) is directing this (evil city) he dwells beneath the great mud. Attend to your education. Do not stray from <u>Yahushua's teaching</u>, and develop ignorance, lest you lead your people astray. <b>Luke 4:40 King James Version (KJV)</b> <i>Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.</i> <b>1 John 4:4 King James Version</b> <sup>4</sup> <i>Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.</i> <b>Deuteronomy 5:5 King James Version</b> <sup>5</sup> <i>(I stood between the Lord and you at that time, to shew you <u>the word of the Lord</u>: for ye were afraid by reason of the fire, and went not up into the mount;) saying,</i>                  You request burning coal to be conferred onto your enemy. Asking that he remembers the wrong he has done you, which shall pain him as if live coals were heaped on his head, that he may the more readily repent. The Father restores fullness. When the diminished part is restored, the person in need is revealed as fullness. This is what it means to discover the light of truth that has shone toward</p>	<p>Brother David Repetition, Priest Joshua Samson Aug 25, 2020 .</p>
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a person: it is unchangeable. **John 7:4 King James Version** <sup>4</sup> *For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.*  
**Numbers 7:4 King James Version** <sup>4</sup> *And the Lord spake unto Moses, saying, You receive healing, the removal of obstacles, and/or positive changes. You are progressing and moving forward with issues, because Yah loves you and you are strong. For the Father is sweet, and goodness is in his will. YashaYAH says, "Whoever blasphemes against the father will be forgiven, and whoever blasphemes against the son will be forgiven, but whoever blasphemes against the holy spirit will not be forgiven either on earth or in heaven." **John 3:16 King James Version (KJV)** *For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**

506	properly, not submissive; disobedient (unruly), unwilling to come under Christ's Lordship; refusing to "fall in line with" (fit in with) God's plan; uncooperative, with a defiant	195	<b>container (379) /public spirit (932)</b>	strictness, accuracy, exactness, attention to detail, scrupulousness, perfect manner, in accordance with the strictness of the Mosaic law- <b>a river of Persia, Ulai, ( Daniel 8:2 Daniel 8:16 ) speaks of standing</b>	One thousand people or thousands of people who are unsubmitive; disobedient (unruly), and unwilling to come under Christ's Lordship; are refusing to "fall in line with" (fit in with) Yah's plan! They are being uncooperative, with a defiant attitude towards duly-appointed authority! You retaliate against these uncontrollable, anti-authoritarian, and rebellious people, or they retaliate against you. Attend to your education. Do not flee from the divine and the teaching within you, for your teacher loves you very much and will leave you a worthy austerity. When the brethren who belong to the generations of life say these things ( <b>***to the rebellious ones***</b> ), they are <u>taken up to</u> the regions above all the heavens. <b>Hebrews 5 King James Version (KJV)</b> <i>For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:</i> Scrupulously, in a perfect manner,	Dream on May 9 was given 424 11a 506
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attitude towards  
duly-appointed  
authority;  
uncontrollable,  
refractory  
(unsubjected);  
anti-  
authoritarian  
(rebellious)- a  
thousand/  
retaliation

"between the  
banks of Ulai",  
i.e., between the  
two streams of the  
divided river.

[https://www.abarim-  
publications.com/  
Meaning/Ulai.html  
#.XrbEr8axUWo](https://www.abarim-publications.com/Meaning/Ulai.html#.XrbEr8axUWo)

in accordance with the strictness of the Mosaic law, you pay strict attention to your container (\*\*your body\*\*) down to the detail ! The rulers plotted together and say, "Come, let's cause a flood with our own hands and destroy all flesh, animal and human. You must fight against them like this: come together and teach salvation in the world with a promise. And arm yourselves with my (Yashayah's) Father's power, and express your prayer, and surely the Father will help you , as He helped you by sending me (Yashayah) **Hebrews 5:9 King James Version (KJV)** *And being made perfect, he became the author of eternal salvation unto all them that obey him*; **Psalm 19:5 Easy-to-Read Version** *It comes out like a happy\_ bridegroom from his bedroom. It begins its path across the sky. like an athlete eager to run a race.* You find yourself standing between two streams of the divided river. (\*\*streams can be water or electrical\*\*) On one side the arrogant one took a portion, he sowed it. The other side is the indescribable power of the angel. Its appearance is like fine gold and its garment is like snow. Your mouth simply cannot bear to speak of its power and the appearance of its face. **Acts 9:1 King James Version (KJV)** *And\_ Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,*

Wakefulness  
THEOLOGY



507	up, above, up to the top, up to the brim, things above, heaven, the heavenly region, high- <b>Eleph, a place in Palestine, the name Eleph is: Learning /revenge</b>	195	<b>container (379) /public spirit (932)</b>	strictness, accuracy, exactness, attention to detail, scrupulousness, exactness, precision, perfect manner - <b>a river of Elam, a river of Persia, the name Ulai is: Strength, fool, senseless</b>	<p>You are <u>learning things from high up in the heavenly regions</u>. Either you or someone else is suffering through <u>revenge</u>, or your learning from heaven is the BEST revenge towards evil or foolishness. Since he (the foolish person) is irrational, he leads only himself astray, for he is guided by ignorance, and he follows the ways of every passionate desire. <b>Acts 7:5 King James Version</b> <i>5 And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.</i></p> <p><b>Deuteronomy 7:5 King James Version</b> <i>5 But thus shall ye deal with them; ye shall <u>destroy their altars</u>, and break down their images, and cut down their groves, and burn their graven images with fire.</i></p> <p>Scrupulously, in a perfect manner, in accordance with the strictness of <u>the Mosaic law, you pay strict attention</u> to your container (**your body**) down to the detail! The rulers plotted together and say, "Come, let's cause a flood with our own hands and destroy all flesh, animal and human. You must fight against them like this: come together and teach <u>salvation in the world with a promise</u>. And arm yourselves with my (Yashayah's) Father's power, and express your prayer, and surely the Father will help you, as He helped you by sending me (Yashayah) <b>Hebrews 5:9 King James Version (KJV)</b> <i>And being made perfect, he became the author of eternal salvation unto all them <u>that obey him</u></i>; <b>Psalm 19:5 Easy-to-Read Version</b> <i>It comes out like a happy bridegroom from his bedroom. It begins its path across the sky. like an athlete eager to run a race.</i> You find yourself standing between two streams of the divided river. (**streams can be water or electrical**) On one side <u>the arrogant one</u> took a portion, he sowed it. The other side is the indescribable power of the angel. Its appearance is like fine gold and its garment is like snow. Your mouth simply cannot bear to speak of its power and the appearance of its face. <b>Acts 9:1 King James Version (KJV)</b> <i>And Saul, <u>yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,</u></i></p>	
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<p>508</p>	<p>an upper room, above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story, anything above the ground; hence, a room in the upper part of a house (“The upper room” represents a place of prayer. A secret quiet time and place that you prepare and set aside for the habitation of your Lord and Master.) - <b>God (is) act; Elpaal, an Israelite, "God of doing," a Benjamite, God (is) act; Elpaal/ridicule</b></p>	<p>103</p>	<p><b>hate (356)/youth (326)</b></p>	<p>to sing, chant, the lyrical emotion of a devout and grateful soul - <b>to gather, harvest, one who gathers (absolute)</b></p>	<p>You are in “The Upper Room”, which is a quiet and secret place of prayer that you have prepared and set aside for the habitation of Holy Yahushua, our Lord and Master. (***) <b>The upper room makes me think of the day of Pentecost, Acts 1:13-2:4 King James Version</b> <sup>13</sup> <b>And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.***). While doing what Yah has you doing, you suffer through ridicule, which is contemptuous and dismissive language or behaviour from others. Know yourself. Understand that you have come into being from three races: from the earth, from the formed, and from the created. The body came into being from the earth with an earthly substance, but the formed, for the sake of the soul, came into being from the thought of <u>the divine</u>. <b>Ephesians 3:10 King James Version (KJV)</b> <i>To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, “Now, when you offer praise, do so in this way: Hear us, Father, as you have heard you only Son and have received him to yourself. It is hated that you are a devout and grateful soul, singing praises to Yah to gather the youth in the harvest. But now, when you offer praise, do so in this way: Hear us, Father, as you have heard you only Son and have received him to yourself. Yahushua says, "Fortunate is the man who knows where the brigands (robbers) will enter, so that he may get up, muster his domain, and arm himself before they invade.”</i> <b>2 Samuel 3 King James Version</b> <i>3 Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker. Ephesians 3:10 King James Version (KJV)</i> <i>To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, <b>Luke 5:6 King James Version</b> <sup>6</sup> And when they had this done, they inclosed a great multitude of fishes: and their net brake. The Savior said to his disciples, “Now the time has come, brothers and sisters, for us to leave our labor behind and stand at rest, for whosoever stands at rest will rest</i></b></p>	<p>Lioness dream August 13,2020</p>
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*forever, I say to you always rise above time, I say to you, do not be afraid of those who (hate) you. Galatians 3:26-29 King James Version (KJV) For ye are all the children of God by faith in Christ Jesus*

509

from above, from heaven, from above, again, from the beginning, the top, from a higher place- **to urge, press/approval**

130

**expectation (844)/visibility (607)**

a shedding or pouring forth of blood (in sacrifice)an effusion of blood- **an Edomite, or descendants from (or inhabitants of) Edom**

You receive approval for the thing(s) you are being urged to do from heaven! Beware of the adversary. My child, do not swim in just any kind of water, and do not allow yourself to be defiled by strange kinds of knowledge. Don't you know that the schemes of the adversary are not few, and that he has a variety of tricks? **Matthew 13:13 King James Version** *<sup>13</sup> Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.* In the future you expect to see a shedding or pouring forth of blood (in sacrifice). (\*\*you expect to see a tragic event\*\*) When the first ruler realises that these people (\*\*true spiritual Israel\*\*) are exalted above him and can think better than he, he wants to grasp your/their thought. **Luke 8:44 King James Version (KJV)** *Came behind him, and touched the border of his garment: and immediately her issue of blood stanch'd.* **1 Chronicles 1:3 New International Version** *<sup>3</sup> Enoch, Methuselah, Lamech, Noah.* (\*\*these are also archetypes, representing the called and chosen\*\*) Edomites are visible to you, or You/what you are doing is visible to a/some Edomite(s). (\*\*Deuteronomy 23:7 <sup>7</sup> Do not despise an Edomite, for the Edomites are related to you. Do not despise an Egyptian, because you resided as foreigners in their country.\*\*) Yahushua says, "A prophet is not acceptable in the prophet's own town; a doctor does not heal those who know the doctor." Through your visibility, many receive the light and turn to Him (Holy Yahushua). **Deuteronomy 6:6-7 King James Version (KJV)** *And these words, which I command thee this day, shall be in thine heart: <sup>7</sup> And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.* **Luke 1:3 King James**



					<p><b>Version</b> <sup>3</sup> <i>It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,</i></p>
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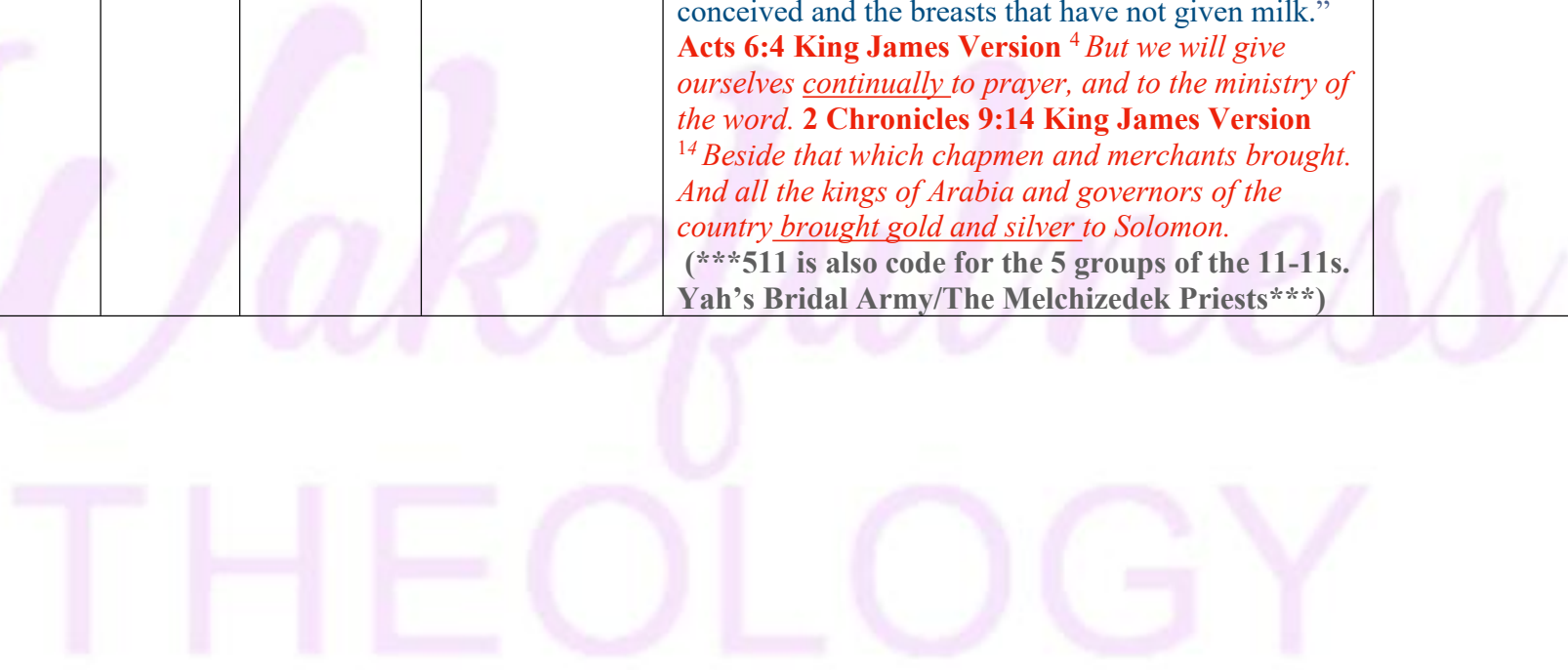
510	<p>army, no rising up, a band of soldiers- <b>upper, higher lying, inland, superior, i.e. (locally) more remote/disapproval</b></p>	860	<p><b>evolution (150)/pungency (569)</b></p>	<p>a band, fastening (hence, possibly: a ligament), joint- <b>a female donkey, she ass (in the sense of patience and docility)</b></p>	<p>There is objection and disapproval for a <u>band of soldiers or an army</u> to be <u>inland</u> in a local remote area, or in an <u>upper higher laying place</u>. This can be interpreted in a literal, figurative, symbolic or spiritual way. Have a good number of friends, but not many counsellors. First, examine your counsellor, and don't honour anyone who flatters. <b>Deuteronomy 10:5 King James Version</b> <sup>5</sup> <i>And I turned myself and <u>came down from the mount, and put the tables in the ark which I had made; and there they be, as the Lord commanded me.</u></i></p> <p>There is an evolution in your bodily joints or in the way that you are fastened together. Let's talk about The Son as the Name and the Names of the Father. This is the one I call the form of the formless, the body of the incorporeal, the face of the invisible, the word of the inexpressible, the mind of the inconceivable, the spring that flowed from him, the root of those who have been rooted, the God of those who are ready the light of those <u>He illuminates</u>, the will of those He has willed the providence of those for whom He provides, the wisdom of those He has made wise, the strength of those He has given strength, the assembly of those with whom He is present, the relation of that which is sought after, the eye of those who see, the spirit of those who breathe, the life of those who live, the unity of those who are united. <b>2 Corinthians 6:6-8 King James Version</b> <sup>6</sup> <i>By <u>pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned</u></i> <sup>7</sup> <i>By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,</i> <sup>8</sup> <i>By honour and dishonour, by evil report and good report: as deceivers, and yet true;</i> There is a female "jackass", symbolic of her patience and docility, who has a strong effect on the situation. This could be you or someone else. Jesus of Nazareth says,</p>
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				<p>“Blessed are you when you are hated and persecuted, and no place will be found, wherever you have been persecuted. That, in fact, is why he created the human last, after having prepared and provided for him the things that he created for his sake. The Distinction between the Father and The Son. Now the Father, insofar as He is elevated above the members of the All, is unknowable and incomprehensible. Those who say there is a <u>heavenly person</u> and one that is higher are wrong, for they all the visible heavenly person “lower” and the one to whom the hidden realm belongs “higher”. It would be better for them to speak of the inner, the outer, and the outermost.</p> <p><b>Psalm 56:9 King James Version (KJV)</b> <i>When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me.</i> <b>Romans 8:6 King James Version</b> <sup>6</sup> <i>For to be carnally minded is death; but to be <u>spiritually minded</u> is life and peace.</i> <b>Joshua 8:6-8 King James Version</b> <sup>6</sup> <i>(For they will come out after us) till <u>we have drawn them from the city</u>; for they will say, They flee before us, as at the first: therefore we will flee before them.</i> <sup>7</sup> <i>Then ye shall rise up from the ambush, and seize upon the city: for the Lord your God will deliver it into your hand.</i> <sup>8</sup> <i>And it shall be, when ye have taken the city, that ye shall set the city on fire: according to the commandment of the Lord shall ye do. See, I have commanded you.</i></p>
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511	to a more conspicuous place, in a former part of the book, to a more honorable place, above , higher- <b>God has created, God’s own, "God has taken possession", God has obtained/flattery</b>	149	<b>Congratulation (94) /experiment (546)</b>	a shameful thing, shame- <b>zeal, correctly, exactly, diligently, quickly or carefully</b>	<p>The Most High Father has <u>taken possession</u> of you and is <u>bringing you</u> to a more honourable place that is higher, which might feel flattering to you. Is the mind in a place? This is also the way He speaks about our mind, using the image of a lamp burning and lifting up the whole place. Existing only in a part of the soul, it still gives light to all the parts of the body.</p> <p><b>Chronicles 9:14 King James Version</b> <sup>14</sup> <i>Beside that which chapmen and merchants brought. And all the kings of Arabia and governors of the country <u>brought gold and silver to Solomon.</u></i> <b>Deuteronomy 11:5 King James Version</b> <sup>5</sup> <i>And what he did unto you in the</i></p>	2021, 2010, 2007 These are the years where I changed mentally and spiritually. I had gained deeper understanding and advanced in my work with the Holy Letters through experimentation
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*wilderness, until ye came into this place;*  
 Congratulations, because your shame or shameful things will be destroyed. YashaYAH says, "I shall destroy this house, and no one will be able to build it again. **Psalm 94 King James Version (KJV)** O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself. **Psalm 9:4 King James Version (KJV)** For thou hast maintained my right and my cause; thou sittest in the throne judging right. **2 Thessalonians 1:9 King James Version**  
*<sup>9</sup> Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;*  
 You are zealous, diligent, careful, and quick in your experiments, trying out new ideas or methods. Blessed are they who have heard the word of the Father and have truly kept it. For there will be days when you will say, 'Blessed is the womb that has not conceived and the breasts that have not given milk.'  
**Acts 6:4 King James Version** *<sup>4</sup> But we will give ourselves continually to prayer, and to the ministry of the word.* **2 Chronicles 9:14 King James Version**  
*<sup>14</sup> Beside that which chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.*  
 (\*\*511 is also code for the 5 groups of the 11-11s. Yah's Bridal Army/The Melchizedek Priests\*\*)



512	<p>useless, unprofitable-  <b>Elkoshite, the name</b>  <b>Elkoshite: Meaning One</b>  <b>Snared By</b>  <b>God/Disparage Speech</b></p>	328	<p><b>Action</b>  <b>(191)</b>  <b>/period</b>  <b>(477)</b></p>	<p>I gird up, brace up (with a view to active exertion); a metaphor from the girding of the flowing tunic, to prevent its hampering one in active work-<b>charmer, gently, secret, softly</b></p>	<p>You are a Judean has now been <u>snared by Yah!</u> <u>You have been unprofitable or useless (***)possibly in the past***)</u>, having suffered through <u>disparaging speech.</u> <u>Everything is in Yah,</u> but Yah is not in anything. What is it to know Yah? Everything that partakes of the truth is Yah. <b>Acts 1:1-2 King James Version (KJV)</b> <i>The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, <sup>2</sup> Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: Galatians 3:28 King James Version (KJV)</i> <i>There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. Acts 12 King James Version</i> <i>Now about that time Herod the king stretched forth his hands to vex certain of the church.</i> You take action, gird up, and brace yourself to prevent something from hampering you in <u>active work.</u> Don't let an ungrateful person make you stop doing good. Yashayah reveals to you how you also <u>will have deliverance from suffering.</u> The master says to you..."look, I shall <u>reveal to you your deliverance...</u>" <b>Psalm 91:1 King James Version (KJV)</b> <i>He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. Luke 8:28 King James Version</i> <sup>28</sup> <i>When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.</i> For a period of time, you have been or will be gentle, soft, charming, and secretive. You are able to hide within yourself who I (Yah) am, and who imperishable Ruach HaKodesh is, through whom you will be</p>	<p>2010, 2024, 2023          I was in mourning at this time. It is when I signed my contract with Warner and my career picked up. I started keeping track of the numbers and made life decisions based on getting closer to The Holy Father. Revelation April 2023 about deliverance</p>
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				<p>delivered, and who all the children are of the One Who Is. <b>Luke 7:47 King James Version (KJV)</b> <i>Wherefore I say unto thee, <u>Her sins, which are many, are forgiven;</u> for she loved much: but to whom little is forgiven, the same loveth little.</i> <b>John 7:7 King James Version</b> <sup>7</sup> <i>The world cannot hate you; but me it hateth, because <u>I testify</u> of it, that the works thereof are evil.</i></p>	
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513	<p>an axe, to break-<b>God is generator,the name Eltolad is: The generation of God/curse</b></p>	165	<p><b>leading (88)/posterity (679)</b></p>	<p>an age, a cycle of time, especially of the present age as contrasted with the future age, and of one of a series of ages stretching to infinity. eternal, forever, the time-period called the NT. It is characterized by Christ baptizing all believers in the Holy Spirit, i.e. engrafting all believers (OT, NT) into His mystical body (1 Cor 12:13) with all the marvelous privileges that go with that-<b>I will be, where?</b></p>	<p>Yah is generator or the engine of generations ! <u>His axe breaks your curse.</u> (***)<b>This might refer to children or projects being born</b> (***) My child, do not let your mind stare downward, but rather let it look with the light at things above.  <b>Deuteronomy 13:5 King James Version</b> <sup>5</sup> <i>And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the Lord your God, which brought you out of the land of Egypt, and <u>redeemed you out of the house of bondage,</u> to thrust thee out of the way which the Lord thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.</i>                  You lead for a cycle of time. This time is characterized by Christ baptizing all believers in the Holy Spirit, i.e. engrafting all believers into His mystical body (1 Cor 12:13) with all the marvelous privileges that go with that (Gal 3:23-25; 1 Pet 2:5,9). Christ has everything within Himself, whether human or angel or mystery, and</p>	<p>2024 Revelation April 2023 about deliverance</p>
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The Father . Can your wisdom instruct me about the dissipation of the type of person that is saved? It is better for you to be overcome speaking the truth than to overcome through deceit. One who overcomes through deceit is overcome by truth. False words expose evil people. If you wait to speak after many other people speak, you will see more clearly what is profitable. ***Nehemiah 8:8 King James Version (KJV)*** *So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.*

***Matthew 5:6 King James Version*** <sup>6</sup> *Blessed are they which do hunger and thirst after righteousness: for they shall be filled.* In the future, you will be with the angel-saints/posterity that you are leading now. The posterity are they who attain salvation apart from the dead. There are 5 kinds of future generations of people and their prospects for salvation: materialistic with a dead or living soul, those who sojourn, repent, and are saved. One day you will settle down in a city with those who are saved. In this world those who wear clothes are superior to the clothes. In heaven's kingdom the clothes are superior to those who wear them. ***Romans 6:7-9 King James Version (KJV)*** *For he that is dead is freed from sin. <sup>8</sup> Now if we be dead with Christ, we believe that we shall also live with him: <sup>9</sup> Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.*

514	<p>worthy, i.e. as the assessment in keeping with how something "weighs in" on <i>God's balance</i>, worthy, worthy of, suitable, deserving, comparable or suitable (as if drawing praise)- <b>Eltekeh or Elteke, a place in Palestine. the name Eltekeh is: Of grace or mercy/threat</b></p>	57	<p><b>sibilation (207)/sex (100)</b></p>	<p>unknown, unknowable-<b>mourning, for dead, calamity</b></p>	<p>There is a threat to you being found worthy of <u>grace or mercy</u>. Or in other words, you're <u>being found worthy</u> of Yah's grace or mercy is being threatened. My child, guard yourself against evil, and do not let the spirit of evil throw you down into the abyss. Grant that through spirit we may see the form of the image that lacks nothing, and accept the reflection of the Fullness from us through our praise. <b>Acts 1:4 King James Version (KJV)</b> <i>And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for <u>the promise of the Father</u>, which, saith he, ye have heard of me.</i> <b>Deuteronomy 4 King James Version</b> <i>Now therefore <u>hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.</u></i></p> <p>Dissonant or fricative sounds/energy is unknown to you. Yashayah says, "The Father's kingdom is like a person who had good seed, his enemy came at night and sped weeds among the good seed. The person did not let them pull up the weeds, but said to them, 'No , or you might go to pull up the weeds and pull up the wheat along with them. For on the day of the harvest the weeds will be conspicuous and will be <u>pulled up and burned</u>. You go into remembrance and prayer. This prayer and supplication helps to make you turn toward yourself and toward the All, for your remembrance of Him causes you to remember the (preexistent ones)... As we have explained, by knowing himself in himself <u>the Father bore him</u> without generation so that he exists by the Other having him as a thought- that is, his thought about himself, his sensation of himself and ...of his eternal being. <b>Mark 7:2 King James Version (KJV)</b> <i>And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, <u>they found fault</u>.</i> <b>Acts 7:5 King James</b></p>	Sister Lilly C
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**Version** <sup>5</sup> *And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child. Deuteronomy 7:5 King James Version* <sup>5</sup> *But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.*

(\*\*\*The word “sex” in column D can be literal, symbolic, or spiritual. Spiritually sex is the aether/material of TMH Father being incubated in a human, causing them to develop a Spirit of Yah within them making them a child of Yah\*\*\*) As a child of Yah with the spirit of Yah inside you, you mourn for the dead produced by past, present, or future calamities. For this reason, there are those with soul and those without soul; for this reason those who will be saved; for this reason those who will perish if they had no share in him; for this reason there is matter and bodies; Being imitations, then, of those above, they (the disobedience and rebellious) exalted themselves in lust for domination, each one of them according to the magnitude of the name of which he was a shadow, fantasizing that he would become greater than his fellows. Yashayah says, “There are many standing at the door, but those who are alone will enter the wedding chamber. **1 Corinthians 5:5-7 King James Version (KJV)** *To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. Judges 5:7 King James Version* <sup>7</sup> *The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.*

<p>515</p>	<p>to deem entitled or fit, desire, think good, count (think) worthy, to reckon as <i>worthy, matching value</i> to actual substance - <b>straight, arranged, God (is) straight; God is the foundation, Eltekon, a place in Palestine /fasting</b></p>	<p>930</p>	<p><b>thought (355) /grayness (287)</b></p>	<p>one who tortures, a tormentor, jailor, a guard in a prison "whose function was to torture prisoners as a phase of judicial examination - <b>a kind of animal, beasts of the south, namely of Judah, a water ox, i.e. The hippopotamus or Nile horse</b></p>	<p>You fast from entitlement because Yah is your foundation and He has arranged a straight way for you. For if you walk <u>on the road</u>, you won't be able to go astray. For worship of Yah is something that <u>comes from the heart</u>, and <u>worship of Yah from the heart</u> characterises every soul that is near to Yah. <b>Acts 5:15-16 King James Version</b> <i>Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. <sup>16</sup> There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. Deuteronomy 5:15 Easy-to-Read Version <sup>15</sup> Don't forget that you were slaves in the land of Egypt. The Lord your God brought you out of Egypt with his great power and made you free. That is why the Lord your God commands you to <u>always make the Sabbath a special day</u>. Your thoughts torture you, or someone acting as a "thought jailor" is torturing you. A thought jailor is one whose function is to torture prisoners as a phase of judicial examination. <u>The Word of the Father appears</u>. As for the Word, His wisdom meditates on it, His teaching utters it, His knowledge has revealed it, His patience is a crown upon it, His joy in harmony with it, ... <b>Galatians 3:9 King James Version</b> <sup>9</sup> So then they which be of <u>faith</u> are blessed with <u>faithful Abraham</u>. You might feel like a grey animal, symbolically meaning an aspect of your personality or character is unhappy, in confusion, fear, depression, feeling like a loser, or just a state of mind that doesn't feel good. Yashayah says, "<u>The Pharisees and the scholars</u> have taken the keys of knowledge and have hidden them. They have not entered, nor have they allowed those who want to enter to do so. As for you, be as shrewd as snakes and as innocent as doves." Those whose names He knew at the beginning were called at the end, as it is with every person who has knowledge. <b>Luke 3:9 King James Version (KJV)</b> <i>And now also the axe is laid unto the root of the trees: every tree therefore which</i></i></p>	<p>2001/Corrin's dream. This was when I decided to stay in Paris and no one understood what I was doing because I was following Yah. I had many emotional issues and an unsupportive family. I had to fight to break free from that bondage.</p>
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					<p><i>bringeth not forth good fruit is hewn down, and cast into the fire. 1 Samuel 3:9 Easy-to-Read Version</i> <sup>9</sup> <i>Eli told Samuel, "Go to bed. If he calls you again, say, 'Speak, Lord. I am your servant, and I am listening.'" So Samuel went back to bed.</i></p>
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516	<p>Worthily, in a manner worthy of, after a godly sort, <i>worthily</i> (viewed as "becoming"); suitable because <i>recognized</i> as fitting (having worth that "matches" actual value)-  <b>Thou must not destroy/sobriety</b></p>	919	<p><b>intelligence, wisdom (542)</b></p>	<p>Bar-Jesus, the name of the magician and false prophet at Paphos in Cyprus; he is also called Elymas, son of Jesus (or Joshua)son of Jesus (or Joshua)-  <b>a gap or leak (in a building or a ship) breach, repairers of thy fissures, absolute; always with repair</b></p>	<p>You are recognised as being worthy of your sobriety, as you are <u>after a godly sort</u>. You must not <u>destroy it</u>. <u>Where Christ is</u>, sin is <u>idle</u>. The soul that is a member of Yah's household is one that is kept pure, and the soul that has put on Christ is one that is pure, and it is impossible for it to sin.                  (***)<b>Spiritually sobriety denotes the presence of a soundness of thought.</b> (***) <b>Acts 1:6 King James Version (KJV)</b> <i>When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time <u>restore again</u> the kingdom to Israel?</i> <b>Acts 6:1 King James Version</b> <i>And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows <u>were neglected</u> in the daily ministraton.</i> <b>Deuteronomy 6:1 King James Version</b> <i>6 Now these are the commandments, the statutes, and the judgments, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go to possess it:</i>                  You have <u>learned</u> and have been <u>given intelligence and wisdom</u>. <b>1 Samuel 9:19 King James Version</b> <sup>19</sup> <i>And Samuel answered Saul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart.</i></p>	<p>2008, April 1, 2022 I received in sleep. I understand it to mean that I feel unsure sometimes thinking I might have sinned in someway. This is reassuring that where Christ is, sin is idle. Don't destroy it thinking that you are sinning.</p>
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					<p>As a son of Yashayah, the intelligence and wisdom you have/will receive(d) repairs your spiritual, physical, and/or mental gaps, fissures, or leaks. <b>Acts 4:2 King James Version</b> <sup>2</sup> <i>Being grieved that they taught the people, and preached through Jesus the resurrection from the dead. Deuteronomy 4:2 Easy-to-Read Version <sup>2</sup> <i>You must not add to what I command you. And you must not take anything away. You must <u>obey the commands of the Lord your God that I have given you.</u></i></i></p>	
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517	<p>unseen, not seen, invisible-<b>mother</b>, <b>(as the bond of the family); in a wide sense (both literally and figuratively/signs, indicators</b></p>	650	<p><b>injustice (205) /explosive noise (790)</b></p>	<p>keep away from someone, i.e. by defrauding (depriving); to cheat, taking away what rightfully belongs to someone else. I defraud, deprive of, despoil; mid: I endure deprivation; pass: I am bereft of; kept back by fraud- <b>girdle of the strong, firm forceful, or capable, powerful, river, containing, i.e. A tube; also a bed or valley of a stream; also a strong thing or a hero , (as holding, confining waters; in poetry)</b></p>	<p>Your literal or figurative mom (or the person who is/was the bond of your family) is invisible and unseen, but there are signs and indicators of her.... The one who, through his shame, <u>scorned what (111 solemnity) is thought to be honorable</u>, that humility for God’s sake might be highly exalted, the one who put on humanity and is God, the divine Word, <u>the one who always bears patiently with humanity, and wished to instil humility in the exalted one (aka the arrogant powers).</u> <b>Mark 6:50 King James Version (KJV)</b> <i>For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.</i> <b>Acts 17:17 King James Version (KJV)</b> <i>Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.</i> You (or someone else) have unjustly had something kept away or taken away from you through <u>fraud or cheating.</u> <b>Job 20:5 King James Version (KJV)</b> <i>That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment?</i> This causes</p>	<p>2027-28n 1999, 2010</p>
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				<p>an <u>explosive growth</u> in you, which is a sudden, rapid increase in the size or quantity of your strength, force, and power, that used to be confined and held back like a river.</p> <p>The master says to the disciples, “Take something from every house and bring it to the Father’s house, but <u>do not steal while in the Father’s house</u> and take something away.”</p> <p>Yashayah says, "Whoever has come to understand the world has found (only) a corpse, and whoever has found a corpse is superior to the world." <b>1 Corinthians 9:7 King James Version</b> <sup>7</sup> <i>Who goeth a warfare any time at his own charges? who <u>planteth a vineyard</u>, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? <b>Deuteronomy 6:5 King James Version</b> <sup>5</sup> <i>And thou shalt <u>love the Lord thy God with all thine heart</u>, and with all thy soul, and with all thy might.</i></i></p>
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518	<p>I report, announce, declare, tell, to declare (report)</p> <p><i>from- if I say (literally if (there is) my saying)If (conditional)/me aning</i></p>	856	<p><b>cessation (250) /atonement (305)</b></p>	<p>a drain, latrine, a place of sitting apart-<b>with Baal</b></p>	<p>If you <u>report, announce, and declare</u> (the meaning of) something, will it be significant, revealing, or meaningful? And that He might crown <u>those wishing to contend well</u>, you will have your crown. Christ is the judge of the contest and the one who has given each one the crown. <b>2 Corinthians 8:5-6 King James Version (KJV)</b> <sup>5</sup> <i>And this they did, not as we hoped, but first <u>gave their own selves to the Lord</u>, and unto us by the will of God.</i> <sup>6</sup> <i>Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.</i> <b>Deuteronomy 18:5 King James Version</b> <sup>5</sup> <i>For the Lord thy God hath chosen him out of all thy tribes, <u>to stand to minister in the name of the Lord, him and his sons for ever</u>.</i> You cease sitting apart like one going down the drain or the toilet! He, Holy Yashayah shows you the way and pulls the church out of the pit. His (Yashayah’s) feet, however, <u>makes tracks</u>, and they pave the way that leads up towards The</p>	<p>20102017 . I started a youtube ministry where i publicly talk about God and in doing so I have understood that it is part of my struggle in the contest of life . I even received understanding of the number 73 which told me that this is so, as</p>
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Father. **Corinthians 5:6-8 King James Version (KJV)**  
*Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: <sup>7</sup> (For we walk by faith, not by sight:)<sup>8</sup> We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. You cease with Baal, and atone for having lived under his favour. After that, the beasts issued from the ... for the world is oblivion and sleep. Therefore, he who has gone astray is not an enemy.*  
**Psalm 30:5 King James Version (KJV)** *For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning.*

well as confirmation through Minister Paul’s prophetic dream on youtube about “running the race.” I think that the process of me coming out publicly and doing this work has separated me out from the synagog of satan. I feel that I am reconciled with God. I follow his commanments includng honoring the saturday sabbath. I believe this practice is key.





519	I choke, strangle; mid: I strangle or hang myself to death, to end one's life by hanging- <b>female servant, handmaid, bondwoman, maidservant, a maid servant or female slave</b> <b>/latent, meaningfulness</b>	882	<b>plurality (750) /roughness (214)</b>	the Roman Province Achaia, governed by a proconsul, and practically conterminous with modern Greece before 1912, Achaia (i.e. Greece), a country of Europe, <b>Achaia is: Grief, trouble-fountained; Beer, the name of a Hittite and of an Israelite, my well</b>	You are a servant (possibly a female servant of Yah) who is choking, strangling, or hanging yourself to (literally, spiritually, symbolically, or figuratively) <u>death</u> in order to give or receive latent meaningfulness. Latent meaningfulness means, something that is very important but which is hidden and not obvious at the moment, but which may develop further in the future. Everything has been made new. And, that he might crown those wishing to contend well, Christ is the judge of the contest and the one who has given each one <u>the crown</u> . <b>2 Corinthians 8:2 King James Version (KJV)</b> <i>How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto <u>the riches of their liberality</u>. Deuteronomy 19:5 King James Version</i> <sup>5</sup> <i>As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he <u>die</u>; he shall flee unto one of those cities, and live:</i> There are some or <u>many</u> proconsuls or <u>people who are governing, grieving, or troubling</u> you, in your situation, or your area. The One Who Is has an appearance of its own, not like anything you have seen and received, but an alien appearance that surpasses everything and is superior to the universe. <b>Corinthians 2:6 King James Version</b> <sup>6</sup> <i>Sufficient to such a man is <u>this punishment, which was inflicted of many</u>. It is rough for you to reach for your literal, symbolic, or spiritual well, which represents your inner strength relief, hope, and inspiration. It is said that philosophers voice three distinct opinions about the order of the universe, and they disagree with each other. Some of them say that the world governs itself, others say that divine forethought governs it, still others that fate is in charge. All these opinions are wrong. Of the three opinions I have just mentioned, none of them comes close to the truth. They are mere human opinions. Hosea 8:7-8 King James Version</i> <sup>7</sup> <i>For they have sown the wind, and they shall reap the whirlwind: it hath no stalk; the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.</i> <sup>8</sup> <i>Israel is <u>swallowed up</u>: now shall they be among the Gentiles as a vessel wherein is no pleasure.</i> <b>Exodus 8:28 King James Version</b> <sup>28</sup> <i>And Pharaoh said, I will let you go, that ye may sacrifice to the Lord your God in the wilderness; <u>only ye shall not go very far away: intreat for me.</u></i>	2026
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520	<p>of a way leading to a certain end; I lead, carry, take away; met: I am led astray, seduced, to take off (in various senses)put to death-<b>A cubit, a mother i.e. Unit of measure, or the forearm (below the elbow), i.e. also a door base (as a bond of the entrance)/meaninglessnes</b> s</p>	1130	<p><b>regret (222) /animals, insects (782)</b></p>	<p>to be a light-armed soldier, I am poorly clad; I am habitually wearing an undergarment only, be naked, to strip - <b>son of Hadad; Ben-Hadad, the name of several Syrian kings (son of god)</b></p>	<p>You are being led away from the meaninglessness and into entering your portion, land, and or inheritance which is in cubits ( See Ezekiel 48 for more understanding). (***)<b>There is a “sacrifice” of land set aside for the Melchizedek Priests. Ezekiel 48:10-11. A cubit is an ancient way of measuring***)</b> Consider these things about Yah: the Almighty who always exists was not always reigning as king without also needing <u>the divine Son</u>. Everything subsists in Yah, that is, the things that came into being through the Word, who is the Son as the image of the Father. <b>Hebrews 3 King James Version (KJV) <i>Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus: <sup>2</sup> Who was faithful to him that appointed him, as also Moses was faithful in all his house. <sup>3</sup> For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.</i></b> You regret that you were (or are) a <u>light-armed</u>, poorly clad soldier. (***)<b>being poorly clothed means not having what you need or should have in order to be prepared. Being naked represents feelings of being vulnerable, exposed, or powerless***)</b> Grace dwells in the eternal realm of the first angel. There are three other aeons with this eternal realm: Grace, Truth, Form. As for you, work hard to rid yourselves of anger and jealousy, and strip yourselves of your works, and do not (***)<b>be greedy or uncertain***)</b>...(be without) reproach...For I say to you...you receive...many....one who has sought, having <u>found true life</u>. This person will attain rest and live forever. I say to you , watch yourselves, so that you may not lead your spirits and your souls into error. <b>Matthew 13:13 King James Version (KJV) <i>Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.</i></b> <b>2 Samuel 22 King James</b></p>	<p>Sister Ashley Dream May 14, 2018, Prophetic date Leeland jones 2021</p>
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**Version (KJV)** *And David spake unto the Lord the words of this song in the day that the Lord had delivered him out of the hand of all his enemies, and out of the hand of Saul: And he said, The Lord is my rock, and my fortress, and my deliverer; **Philippians 3:11 King James Version** <sup>11</sup> *If by any means I might attain unto the resurrection of the dead. As a son (or daughter) of Yah, you are in some way dealing with animals and/or insects. (\*\*\*)**This could be literal bugs and animals, or representative of the devil beelzebulb, lord of the flies and gluttony.**\*\*\*) A wise person shares in God's kingdom; an evil person does not want God's providence to come to pass. Mary said, "Will they never be destroyed?" The master said, "You know they will perish once again, and the works of the female here will be destroyed as well. The twelve aeons belong to the Child, the Self-Generated, and everything was established by the will of The Holy Spirit through the Self-Generated for the sons of Yah. **Philippians 3 King James Version (KJV)** *Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe. <sup>2</sup> Beware of dogs, beware of evil workers, beware of the concision. <sup>3</sup> *For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. **Leviticus 11:11 King James Version** <sup>11</sup> *They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination.*****



<p>521</p>	<p>untrained, uneducated, showing a want of training, ignorant, without instruction and discipline, uneducated, ignorant, rude  <b>-a cubit, to measure/intelligibility</b></p>	<p>504</p>	<p><b>courtesy (515)/preparation (80)</b></p>	<p>without water, dry, desert places were believed to be the haunts of demons-  <b>family, herd (teaching , taming family), a family; also (from the sense of yoking or taming) an ox or cow</b></p>	<p>You have the ability <u>to understand and measure those who are untrained, uneducated, showing a want of training, ignorant, without instruction and discipline, or just plain rude.</u> Yah is both hidden and revealed. For no one who wants to can know Yah as he is, not even Christ or the Spirit, or the chorus of angels, or the archangels, together with the thrones of the spirits, and exalted lordships, and the “great mind”. If you do not know yourself, you will not be able to know any of these. Enlightened insight within Adam (you), however, is rejuvenating Adam’s (your) mind. <b>Acts 4 King James Version (KJV)</b> <i>And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, <sup>2</sup> Being grieved that they taught the people, and preached through Jesus the resurrection from the dead. Deuteronomy 21:5 Easy-to-Read Version <sup>5</sup> The priests, the descendants of Levi, must also go there. (The Lord your God has chosen these priests to serve him and to bless people in the name of the Lord. <u>The priests will decide who is right in every lawsuit and whenever someone is hurt.</u>)</i> As a curtesy, you are being given information about haunts of demons and spiritual desert places. Put an end to every kind of immature conduct. Acquire for yourself strength of mind and soul, and strengthen your struggle against every kind of foolishness consisting of the passions of erotic love, base wickedness, love of praise, fondness for strife, tiresome jealousy, wrath, anger, and avaricious desire. <b>Deuteronomy 4:5 Easy-to-Read Version <sup>5</sup></b> <i>“I taught you the laws and rules that the Lord my God commanded me. I did this so you could obey them in the land you are ready to enter and take for your own.</i> As a curtesy, you are being given information about</p>	<p>2018 This is when I started ministering about “how to cast out demons” by Derrek Prince and sharing the messages from Ruach HaKodesh about what we need to do to get on the “ark”. I know much more now that ever before in my spiritual development.</p>
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				<p>haunts of demons and spiritual desert places. so that <u>you may teach and prepare (or tame) your family or herd</u> (**to fight/overcome**). The evil one, who is a tyrant, is lord over them. <b>John 5:40 King James Version (KJV)</b> <i>And ye will not come to me, that ye might have life. Numbers 5:4 King James Version</i>  <i><sup>4</sup>And the children of Israel did so, and put them out without the camp: as the Lord spake unto Moses, so did the children of Israel.</i></p>	
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522	<p>I take away, remove; pass:                  I am taken away, withdrawn, to lift off- a hill in Palestine, the meaning of the name Ammah is: My; or his; people, mother city, metropolis./unintelligibility</p>	336	<p><b>imitation (134)/cheapness (43)</b></p>	<p>taking away (of life), (the act of)killing, slaying, murder, destroying, death-not (as a question), island (of the innocent), impossible;</p>	<p>You are taken away or you <u>withdraw from your mother, city and/or your people, and it is impossible for them to understand why.</u> <b>Acts 2:2 King James Version (KJV)</b> <i>And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. Acts 22 King James Version (KJV)</i> <i>Men, brethren, and fathers, hear ye my defence which I make now unto you. Your imitation is destroyed.</i> (**This could mean that you feel like you are “yourself” and no longer living a lie or pretending to be someone or something that you are not. This also has the possibility of materialising as a literal death of someone or something else that is a lie, imitation, or fake.***) It is better to serve others than to make others serve you. “As I raised my head to look at him, mother said to me, ‘Don’t be afraid, my son, because he said to you, “My brother.” You were both nourished with the same milk. That is why he says to me , “my mother.” He is not a stranger to us, he is your stepbrother. <b>John 3:36 King James Version</b></p>	<p>2002 x2, 2003, 2022, prophetic date 2021. On Jan 5, 2022 (522) my persecution with the WT court case was officially finished!!! Hallelujah</p>
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February 10, 2021 at 3:36 AM

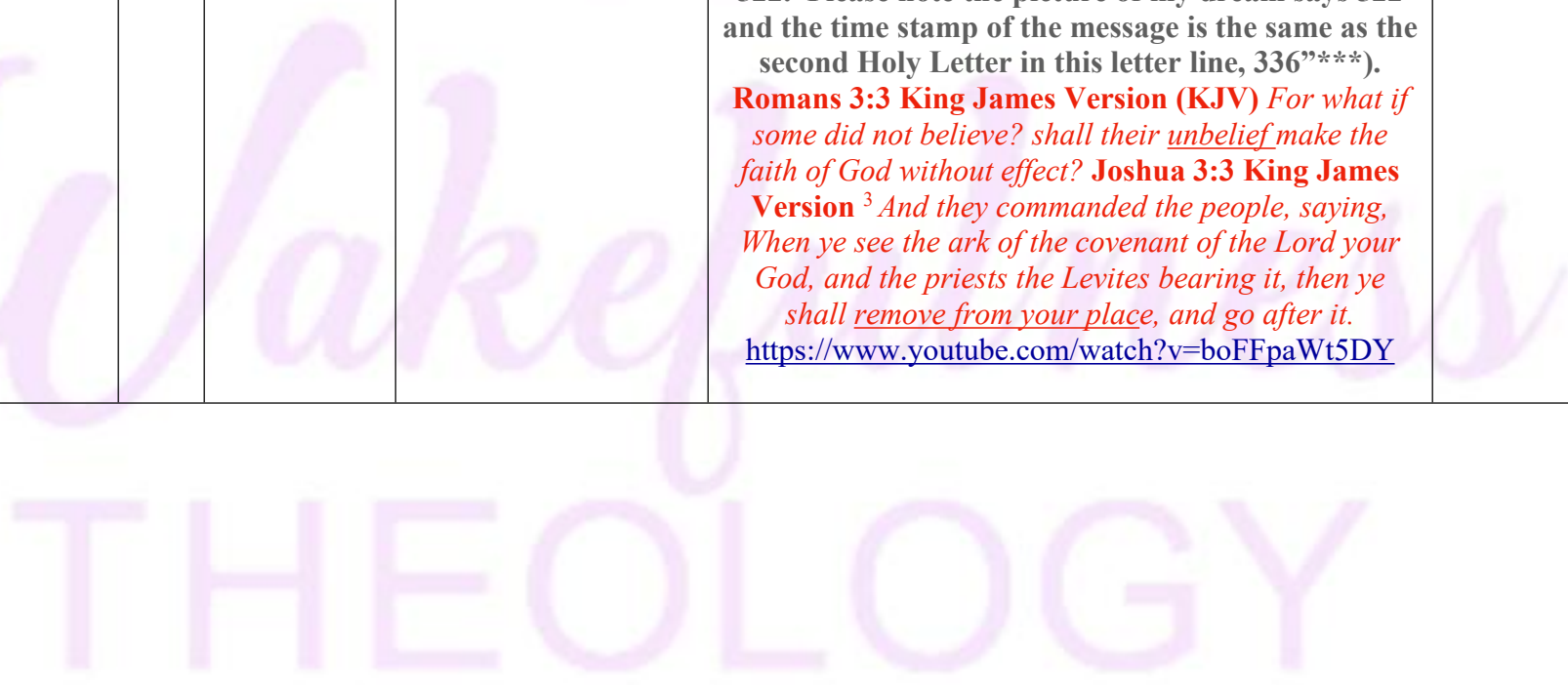
**The code for boundary is 522**

*(KJV) He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. **Leviticus 6:2-3 King James Version** <sup>2</sup> If a soul sin, and commit a trespass against the Lord, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour; Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:*

You are on (or will be on) an island of the innocent, or a place where the cost of living is cheap. Your Father, whom you consider rich, will grant that you inherit all that you see. But I reclaim to you that I shall give you what I shall say, if you listen. So open your ears, and understand, and walk accordingly. (\*\*In a dream I was told by an angel that “the code for boundary is 522. Please note the picture of my dream says 522 and the time stamp of the message is the same as the second Holy Letter in this letter line, 336”\*\*).

**Romans 3:3 King James Version (KJV)** *For what if some did not believe? shall their unbelief make the faith of God without effect? **Joshua 3:3 King James Version** <sup>3</sup> And they commanded the people, saying, When ye see the ark of the covenant of the Lord your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.*

<https://www.youtube.com/watch?v=boFFpaWt5DY>



<p>523</p>	<p>I ask back, ask what is my due, demand back,ask again, require, thy soul, intrusted to thee by God for a time, is demanded back- <b>people, tribe , nation, Community of persons/language</b></p>	<p>385</p> <p><b>provision, equipment (220)/unsociability (740)</b></p>	<p>I drag up, pull up, draw up, draw out, to take up or extricate-<b>land of palms, coast of the palm tree</b></p>	<p>Using <u>language</u>, you ask a tribe, <u>community of people</u>, or a nation to come back (**to a place or to Yah**). They (the powers/rulers of this world) are <u>armed against you with judgment</u>. You have not been given...in it...through them...here...suffering. You shall...and you shall not reprove them. But within you will be silence and a hidden mystery. You are faint of heart before their anger. <b>Acts 23:2-3 King James Version</b> <sup>2</sup> <i>And the high priest Ananias commanded them that stood by him to <u>smite him on the mouth</u>.</i> <sup>3</sup> <i>Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?</i> <b>Deuteronomy 3:2 King James Version</b> <sup>2</sup> <i>And the Lord said unto me, Fear him not: for I will deliver him, and <u>all his people</u>, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.</i> You have or will have the provisions and equipment needed to extricate to a land of palms. This could be a literal, spiritual, or symbolic island or coastal area where there are palm trees. Adjust yourself to the circumstances of life in order that you many not be distressed. Many bonds and chastisers surround you. Flee quickly before destruction reaches you. Behold the light! Flee the darkness. May you not be led astray to destruction. The Father wishes to reveal His wealth and His glory, and so He established a great contest in this world. <b>Luke 8:13 King James Version (KJV)</b> <i>They on the rock are they, which, when they hear, <u>receive the word</u> with joy; and these have no root, which for a while believe, and in time of temptation fall away.</i> <b>Leviticus 8:3-5 Easy-to-Read Version</b> <sup>3</sup> <i>Then <u>gather the people together</u> at the entrance of the Meeting Tent.</i>” <sup>4</sup> <i>Moses did what the Lord</i></p>	<p>birth time . 2024</p>
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	<p><i>commanded him. The people met together at the entrance of the Meeting Tent. <sup>5</sup> Then Moses said to them, “This is what the Lord has commanded must be done.”</i> You extricate or have extricated because you don’t fit in socially. Your soul finds shelter in her <u>treasure-house</u>. While your (your soul’s) enemies look at you in shame, you (your soul) flees up to her treasure-house, where your mind is, and to her (your soul’s) storehouse, which is secure. No one in creation has been able to grasp her (your soul), and she has taken no stranger into her house. Awaken your divine part as divine, and empower your sinless elect soul. Mark the passing of this world and seek immutable ungenderedness. The Father of all these invites you as He awaits you. And even when you are ill-treated, He will not abandon you. <b>Acts 3:8 King James Version</b> <sup>8</sup> <i>And he leaping up stood, and walked, and entered with them into <u>the temple</u>, walking, and leaping, and praising God.</i></p>	
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Wakefulness  
THEOLOGY



<p>524</p>	<p>to bear troubles, with greater equanimity, cease to feel pain, (lit: I cease to feel [my] pain), am past feeling, cease to care (suggesting sometimes despair, sometimes recklessness), become callous, reckless, insensible to pain, apathetic- <b>nations/speech</b></p>	<p>97</p>	<p><b>pleasantness (166)/ cleanness (220)</b></p>	<p>properly, not-caught (in a trap), referring to being free from fraud (trickery, deceit); without craftiness (hidden, "mixed motives"), unadulterated, pure, guileless, "unfalsified" and is also used of unmixed liquids, free from adulteration or fraudulent claim - <b>a double pond; Eglajim, a place in Moab, spoil (of water)</b></p>	<p>You stop feeling pain, being troubled, or caring about other people's/nations's <u>speeches</u>. (***) <b>Here we are specifically talking about nations, representing a particular people, country, or ethnic race's social standards, ideas, or view points (***)</b> <b>Acts 2:4 King James Version (KJV)</b> <i>And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.</i></p> <p>You aren't caught in a trap because you are free from fraud, trickery, and deceit, <i>without craftiness, or hidden and mixed motives</i>. This brings pleasantness! Yashayah says, "<u>The kingdom of the father</u> is like a certain woman who was carrying a jar full of <u>meal</u>. While she was walking on the road, still some distance from home, the handle of the jar broke and the meal emptied out behind her on the road. She did not realize it; she had noticed no accident. When she reached her house, she set the jar down and found it empty." <u>The Father's plan</u>. Now, the Father knew him (His Son) in advance, since he existed in his deliberations before anything had yet come into being, where he also had the ones from whom he revealed him (***)<b>possibly speaking of the elect(***)</b>. He (The Word) gave glory and praise to those who had revealed themselves to him to give help, giving thanks that he had become free from those who had rebelled against him, and admiring and praising the Greatness and those who had resolved to reveal themselves to him. <b>Ecclesiastes 9:7 King James Version (KJV)</b> <i>Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.</i> <b>Nehemiah 6:16 King James Version</b> <sup>16</sup> <i>And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes:</i></p>	<p>2000, vacation Madeira Island room 2019/ sis poli fb. Feb 11, 2020 Isiah 54 experience</p>
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*for they perceived that this work was wrought of our God.*

Where you are, there may be trouble or sadness, but you are in cleanness. There is no other baptism except the one- and that is the redemption- which takes place in Yah the Father, the Son, and the Holy Spirit, after confession of faith has been made in those names- which are the single name of the good tidings- and after one has believed that the things one has been told are real. He comes to you as a flash, revealing Himself suddenly and then withdrawing like a flash of lightening. For this reason also their (\*\*others\*\*) end will be like their beginning; coming from that which was not, they will return to that which will not be. **Matthew 20 King James Version (KJV)** *For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. **Judges 7:4 King James Version (KJV)** And the Lord said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.*

<p>525</p>	<p>I free (a person) from (anything), oftener in the middle voice: I am released from, am rid of (a person or thing), depart, to remove, release; passive to be removed, to be set free-  <b>master workman, artisan, probably in the sense of training; skilled, i.e. An architect, one brought up / imperfect speech</b></p>	<p>669</p>	<p><b>intemperance (381)/impossibility (998)</b></p>	<p>to speak out, speak forth, pronounce, not a word of everyday speech, but one "belonging to dignified and elevated discourse, I speak out, declare, utter, say plainly, Accordingly, "it is used of the utterances of the Christians, and especially Peter, on that illustrious day of Pentecost after they had been fired by the Holy Spirit-<b>double fruit; Ephraim, a son of Joseph</b></p>	<p>You are a master workman, skilled in your (spiritual and/or actual) gifts and talents. Either <u>you have been freed</u> from imperfect speech or you free someone else from imperfect <u>speech</u>. <b>Romans 6:9 King James Version</b> <i><sup>9</sup> Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.</i> Intemperance will make it impossible for you (or someone else) to <u>speak forth elevated discourse that is used for Christian utterances</u> like Peter on that illustrious day of Pentecost after they had been fired by the Holy Spirit! There now... Christ... in the way it was given the fathers...is invisible to them, being...the Boundary (**The Veil**). And it has four powers: a separating one, a strengthening one, a form-giving one, and a substance-producing one. <b>Luke 8:1 King James Version (KJV)</b> <i>And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him, Matthew 8:3 King James Version (KJV)</i> <i>And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.</i> Speaking with intemperance will make it impossible to bring forth double fruit. However, the Ten from Word and Life brought forth Tens, so that the Fullness became a Hundred, and the Twelve from Man and Church brought forth and produced Thirty, so that Three Hundred Sixty came into being, as the fullness of the year. <b>Galatians 6:6 King James Version (KJV)</b> <i>Let him that is taught in the word communicate unto him that teacheth in all good things.</i></p>	<p>2009 , nov 27, 2023 PayPal</p>
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526	<p>used of those who have estranged themselves from God, to be shut out from one's fellowship and intimacy, i alienate from, to be non-participant,I am alienated from - <b>masterworkman, Amon name Meaning:teacher, builder, or wealthy protector/word</b></p>	75	<p><b>sex (100) /sibilation (207)</b></p>	<p>I am struggling, striving (as in an athletic contest or warfare); I contend, as with an adversary, genitive case (to endeavor to accomplish something)-<b>to feed, fattened</b></p>	<p>You have been alienated from your <u>Christian fellowship with others</u> because they have estranged themselves from Yah, but you are a <u>masterworkman, teacher, builder, and wealthy protector of the word!!!</u> (**We are workmen and Holy Yahushua is The Master Workman. Being called a master workman is saying you are filled with Yah and doing Yah's Will skilfully with experience: 2 Timothy 2:15 King James Version (KJV) <i>Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.</i>**) The person who is able to renounce these things shows that he belongs to the generation of the Son of Humanity and has power to accuse him (**satan**). It is a revelation of the three steles of Seth, father of the living and unshakable generation. <b>Romans 8:5-8 King James Version (KJV)</b> <i>For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. Deuteronomy 26:5 King James Version</i> <sup>5</sup> <i>And thou shalt speak and say before the Lord thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: You are struggling or striving (as in an athletic contest) with literal or figurative sex. (**spiritually, sex is the aether/material of TMH Father being incubated in a human, causing them to develop a Spirit of Yah within them making them a child of Yah. This next bible verse explains "the athletic contest": "Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown: but we an incorruptible: I therefore so run, not as uncertainly: so fight I, not as one that beateth the air: But I keep under my body and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."1 Corinthians 9:24-27, KJV **)</i> For this reason there are those</p>	<p>2010 I was in mourning, and couldn't decide how to change my life or what to do with myself. I was just starting to keep track of the numbers and understood nothing at that time. 2021 Trial with Kelly and Jason</p>
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with soul and those without soul; for this reason those who will be saved; for this reason those who will perish if they had no share in him; for this reason there is matter and bodies. YashaYAH says “There are many standing at the door, but those who are alone will enter the wedding chamber. Being imitations, then, of those above, they (the disobedience and rebellious) exalted themselves in lust for domination, each one of them according to the magnitude of the name of which he was a shadow, fantasizing that he would become greater than his fellows. **1 Corinthians 5:5-7 King James Version (KJV)** *To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. Judges 5:7 King James Version* <sup>7</sup> *The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.*

You are well fed with literal or spiritual food, which is accompanied by a type of noise or sound, especially an unintelligible or dissonant sound. (\*\*\*)as I write this, I am full from eating a bit too much, while I am being annoyed by the buzzing sound of a flying bug of some sort. Here are some bible verses that explain more about being fatted, as written in column “D”. Fatted signifies celestial things, and the goods of charity, which are evident in the Prophets; as in Isaiah:-- Wherefore do ye weigh silver for that which is not bread? and your labor for that which satisfieth not? Attend ye diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness (Isaiah 55:2). I will fill the soul of the priests with fatness, and My people shall be satiated with My good (Jeremiah 31:14), Where in like manner fat denotes the celestial and the spiritual. That it is what is celestial is very evident, because it will satiate the soul. For the same reason the first fruits, which were the firstborn of the earth, are called fat (Num. 18:12). In this way, you are being fatted. (\*\*\*) Yahushua says, “The Father’s kingdom is like a person who had good seed,

his enemy came at night and spread weeds among the good seed. The person did not let them pull up the weeds, but said to them, 'No, or you might go to pull up the weeds and pull up the wheat along with them. For on the day of the harvest the weeds will be conspicuous and will be pulled up and burned. This prayer and supplication helps to make you turn toward yourself and toward the All, for your remembrance of Him causes you to remember the (preexistent ones)... As we have explained, by knowing himself in himself the Father bore him without generation, so that he exists by the Other having him as a thought- that is, his thought about himself, his sensation of himself and ...of his eternal being. **Acts 7:5 King James Version** *<sup>5</sup> And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.* **Mark 7:2 King James Version (KJV)** *And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.* **Deuteronomy 7:5 King James Version** *<sup>5</sup> But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.*

527

soft, tender, as a shoot of a tree, tender: of the branch of a tree, when full of sap- **a throng of people , multitude / nomenclature**

104

**love(13) / haste (453)**

always, unceasingly, perpetually; on every occasion, ever-**an epistle (as carried by a state courier or postman) letter**

We as Christians/Hebrews are symbolically called, Trees (Mark 8:24). There is a multitude of people who are tender branches of the tree of Israel that is full of sap, devising names for things through some sort of discipline. Or names are being devised for a multitude of people who are like trees (**\*\*\*Christians\*\*\***). You are among a throng of tender brethren that are like branches to The Tree of Israel (Romans 11:24)! (**\*\*\*“The primary reason trees produce sap is because the tree is responding to wounds.” It seems that during winter’s stillness, the tree is busily drawing water through its roots and replenishing its sap stores. Then when heat, insects, disease, or a wound comes, it releases what it has stored within it. This stored sap leaks out as an obvious result of its struggle or as a healing bandage. How like this we are! If we spend our time storing up what the anointing of Yah teaches us; in EVERY SEASON pulling His promises of who we REALLY are into our innermost being, we will have sap to heal and restore us in times of trial. It is during the “winter seasons” of our lives that our sap (anointing) is replenished. This is done as we entrust ourselves to Father AhaYAH and to the word of His Grace (favor and enabling). Being built up during hard places is so that we can receive our inheritance of ALL His Great and Precious Provisional Promises and build others up. Thus we rise from the ashes of the Fire of His Love into the beauty of His Likeness. (2 Cor. 3:18) How is your strength being drained in order to meet someone else's needs?\*\*\*) You have sown and procreated, but you have seen majestic things and have endlessly stood at rest. A blessing is brought to you, and the higher order yields to you. Ephesians 4 King James Version (KJV) I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, 2 Samuel 4 King James Version 4 And when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled. You always love unceasingly on**

				<p>every occasion. Yet, we are the ones who have come to live in the unchangeable aeon. They say to Holy Yashayah, "Come, let us pray today and let us fast." <u>Yashayah</u> says, "What is the sin that I have committed, or wherein have I been defeated? But when the bridegroom leaves the bridal chamber, then let them fast and pray."</p> <p><b>Ephesians 4:10 King James Version</b> <sup>10</sup> <i>He that descended is the same also that ascended up far above all heavens, that he might fill all things.</i> You are hastily reading a (literal or figurative) letter that you have received. Letters represent an awareness of yourself having to make yourself think in a certain way. Pushing yourself to think in a certain style. So in other words, you are urgently trying to make yourself think in a certain way. (***)<b>This could also be referring to this very letter line</b>(***) Then mercy will come...through wisdom...The firmaments will collapse down to the abyss. <b>John 1:4 King James Version</b> <sup>4</sup> <i>In him was life; and the life was the light of men.</i></p>	
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528	<p>I go to meet, encounter, In a military sense of a hostile meeting-  <b>Multitude, populous, Amon an Egyptian god, (Amon means concealment, hidden), but subsequently became the supreme god of the Egyptian Pantheon, the successor of the sun-god Ra and so-called Amon Ra/Anonymity</b></p>	543	<p><b>public speaking (499) /secrecy (486)</b></p>	<p>someone not persuaded, referring to their willful unbelief, i.e. the refusal to be convinced by God's voice., willful unbelief, obstinacy, disobedience, All these cognates focus on man's decision to reject God's offers of faith, i.e. refusal to be persuaded in their heart concerning obeying His will (Word)-<b>Amen, verily, truly, so be it, truth, God of faithfulness, God of truth</b></p>	<p>You have a hostile encounter with an inconspicuous person or people who are secretly ruled by an <u>Egyptian god called Amon Ra</u>. It is difficult to detect this spirit because it is concealed. You (Yah) are powerful everywhere, so the sensible world also knows you, because of you and <u>your seed</u>. You are merciful, you are from another race, and it presides over <u>another race</u>. (***)<b>Perhaps the other race is *True spiritual Adam/Human*, and presiding over another race the serpent race</b>(***)). <b>Matthew 5:43 King James Version (KJV)</b> <i>Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. <sup>44</sup> But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which</i></p>	<p>2018, 2019, 2011          I was falsely called a witch by Sharing The Gifts. In 2011 , no one around me would listen.</p>
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despitefully use you, and persecute you; **Acts 5:28 King James Version (KJV)** <sup>28</sup> Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. You speak publicly, but these people are obstinate, and they don't believe you out of wilful disobedience. No matter what you do, they will not be persuaded. **Acts 4:1-3 King James Version (KJV)** And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, <sup>2</sup> Being grieved that they taught the people, and preached through Jesus the resurrection from the dead. <sup>3</sup> And they laid hands on them, and put them in hold unto the next day: for it was now eventide.

Still, you are faithful to the secret things of Yah as truth. It is better to die than to bring darkness upon the soul because of gluttony. **Luke 5:4 King James Version** <sup>4</sup> Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. **Luke 4:5 King James Version (KJV)** And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **Luke 5:4 King James Version** <sup>4</sup> Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. **Leviticus 4:5 King James Version** <sup>5</sup> And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

529	<p>the act of meeting, a friendly encounter-<b>faithfulness, messenger of faithfulness, trusty messenger, faithful witness/phrase</b></p>	429	<p><b>confinement (66)/sanity (796)</b></p>	<p>I find by seeking out, discover, to find out- <b>these, those whom</b></p>	<p>You are or will be a <u>faithful witness, messenger</u>. You meet a new friend who is just a small part of <u>your bigger picture</u>, like a phrase is to a full sentence. To you Yah is a Father through a father, a word from a command. <b>Acts 5:29 King James Version (KJV)</b> <i>Then Peter and the other <u>apostles</u> answered and said, We ought to obey God rather than men.</i> <b>Deuteronomy 29:5 Easy-to-Read Version<sup>5</sup></b> <i>He led you through the desert for <u>40 years</u>, and in all that time, your clothes and sandals did not wear out.</i>                  You find out, seek, or discover that you or others are in a state of (actual or spiritual) <u>confinement</u>. Confinement can also be referring to being in childbirth. <b>Matthew 6:6 King James Version (KJV)</b> <i>But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall <u>reward</u> thee openly.</i> <b>Numbers 29:1-4 Easy-to-Read Version Festival of Trumpets 29</b> <i>“There will be a special meeting on <u>the first</u> day of the seventh month. You will not do any work on that day. That is the day for blowing the trumpets.<sup>[a]</sup> <sup>2</sup> You will offer burnt offerings. Their smell will please the Lord. You will offer 1 bull, 1 ram, and 7 lambs that are one year old. There must be nothing wrong with them. <sup>3</sup> You will also offer 24 cups<sup>[b]</sup> of fine flour mixed with oil with the bull, 16 cups<sup>[c]</sup> with the ram, <sup>4</sup> and 8 cups<sup>[d]</sup> with each of the 7 lambs. These (**lambs**) are those people who are sane. <b>1 Samuel 9:6 King James Version (KJV)</b> <i>And he said unto him, Behold now, there is in this city a man of God, and he is an <u>honourable man</u>; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.</i> <b>Galatians 2:4 Easy-to-Read Version <sup>4</sup></b> <i>We needed to talk about these problems, because some who pretended to be our brothers had come into our group secretly. They came in like spies to find out about the freedom we have in Christ Jesus. They wanted to <u>make us slaves</u>,</i></i></p>	<p>2013, 2003                  In these years I met some of my closest friends. I was in rebellion against family members telling me I couldn't take the path that my spirit was demanding I take.                  Because of my spiritual journey, today I feel totally sane in an insane world.</p>
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<p>530</p>	<p>once for all, one (or a single) time (numerically or conclusively), used of what is so done as to be of perpetual validity and never need repetition-<b>set office, stability, steady, truly, truth, faithfulness, firmness, steadfastness, fidelity/grammar</b></p>	<p>214</p>	<p><b>intrusion/de feat</b></p>	<p>I cry aloud, a clanging or clashing cymbal, raise a war cry, battle cry-<b>treasures, armory, storehouse, a depository</b></p>	<p>For once and for all, meaning perpetual validity and never needing repetition, you have <u>stability, truth and faithfulness</u>. You have also finally understood grammar. (**<b>grammar might be referring to the order of heaven and creation. Like the rules to a language, it represents the rules to the universe, order, Yah’s communication from heaven, codes, and his Holy Letters/numbers</b> ***) Great is the first aeon, male virgin Barbelo, the first glory of the invisible Father. <b>2 Corinthians 2:14 King James Version (KJV)</b> <i>Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.</i>  <b>Deuteronomy 30:3-5</b> <i>then the LORD your God will re you from captivity, and have compassion on you, and will gather you again from all the peoples where the LORD your God has scattered you. 4"If your outcasts are at the ends of the earth, from there the LORD your God will gather you, and from there He will bring you back. 5"The LORD your God will bring you into the land which your fathers possessed, and you shall possess it; and He will prosper you and multiply you more than your fathers.</i> When the literal or spiritual intrusion happens you <u>raise a war-cry</u>, clang your cymbals and wail !!! When the seven rulers come and see you, they are greatly troubled. They approach you and grab you, and the chief ruler says to the breath within you, “Who are you? Where have you come from?” <b>1 Peter 4 King James Version (KJV)</b> <i>Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.</i> <b>Ecclesiastes 4:12 King James Version</b> <sup>12</sup> <i>And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.</i> They (the enemy) are defeated and you get, have, or retain <u>your storehouse/treasure-house</u>. Later, when they <u>recovered their sight</u>, they came to Adam. They saw a female like that woman with him, and they were troubled and thought this was the true Eve. <b>John 12 King James Version (KJV)</b><sup>12</sup> <i>Then Jesus six days before the</i></p>	<p>WTC oculus sacrifice feb 11, 2017</p>
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531	<p>inviolable, unchangeable, permanently, not passing away, i.e. Untransferable (perpetual), signifying either unviolated, or not to be violated, inviolable-<b>strong, the father of Isaiah, the name Amoz is: Strong; carried; brave. Amos was an 8th century B.C. Old Testament prophet. / ungrammaticalness</b></p>	275	<p><b>depth (216) /student (138)</b></p> <p>free from anxiety (though anxiety is rather too strong a word) or care, not anxious-<b>"possessor," a man of Judah, seizure; Achuzzam, an Israelite Ahuzam</b></p>	<p>You are unchangeably and permanently strong and brave even though you don't understand or know <u>grammar</u>. (**<b>grammar might be referring to the order of heaven and creation. Like the rules to a language, it represents the rules to the universe, order, Yah's communication from heaven, codes, and his Holy Letters/numbers</b> ***) You are a Hidden One. You are a world of knowledge; you know that those of the One are from the shadow (of The Holy Father, AhaYAH) . Yashayah says, "Look, I shall guide her to make her male, so that she too may become a living spirit resembling you males. For every female who makes herself male will enter heaven's kingdom." (**<b>male represent the spiritual and female represents the natural world</b>***) <b>Acts 1:3 King James Version</b> <i><sup>3</sup> To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:</i> Because of your <u>spiritual depth and blessings</u>, you are free from earthly cares and/or secure in "right thinking" or well-versed in knowledge. This writing is to those who are His, the blessed. Now when she (**<b>maybe referring to your soul or spirit</b>***) became incognisant...and she...body after...in another way...enlighten...she was existing individually as cause of the declination. Lest she come forth anymore or get further away</p>	<p>2007, 2014 These are the years I understood. In 2007 I understood the illuminati evil world stuff. In 2014 I was given the meanings to the spiritual words hidden in the treatise.</p>
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from perfection, she knew herself and him, and she stood at rest and spread forth on his behalf- since she was from true existence, she was from what truly exists in common with all things- to know herself and the one that preexists. **Mark 1:6 King James Version (KJV)** *And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; Exodus 5:7 King James Version* <sup>7</sup> *Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.*

You are currently a (literal, spiritual, or figurative) student from the Tribe of Judah. Or, you might “posses” as in be working with (literal, spiritual, or figurative) students from the tribe of Judah. The One Who Is is ineffable. From the foundation of the world, no power, no authority, no creature, no nature has known the One Who Is. Only the One Who Is knows itself. **Deuteronomy 2:7 King James Version** <sup>7</sup> *For the Lord thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the Lord thy God hath been with thee; thou hast lacked nothing.*

532	unprepared, unready -Ami , an Israelite, My nation", "my people" or "trustworthy", "reliable" in Hebrew. "Nectar" (female), or "much loved" (male) in Indian/diction	219	<b>right side (204)/ depression (81)</b>	the cockcrow, as a period of time, between midnight and 3a.m., the crowing of a rooster-herb, light , prosperity	An Israelite, or your people, or your nation is unprepared and unready to give (***)or possibly receive***) <u>diction or speak</u> . This is about a communal petition to the <u>heavenly aeons</u> to enable the ascent. You are truth. Because of You is life, from you is life. <b>Acts 2:3-4 King James Version</b> <sup>3</sup> <i>And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. <sup>4</sup> And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Deuteronomy 32:5 King James Version</i>	2015 x2 , 2012 2024 I had begun showing and telling people about the letter lines formula, but I was bad at it, and I don't think I convinced anyone that this work is true. I did get a lift in my career, and gain spiritual maturity and strength as I struggled in the world
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<sup>5</sup> *They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation. Your right side gets a wake up call. (\*\*\*)**this** can be the right side of your brain which deals more in visuals and images rather than words, and processes information in an intuitive and simultaneous manner, or it could possibly be referring to “your right hand man”\*\*\*) Then it will be clear how the proof of hidden things, which have been apparent from the foundation of the world to the end of the age, came about. **Acts 2:19 King James Version (KJV)** *And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:* **Ecclesiastes 9:1-2 King James Version 9** For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them. <sup>2</sup> All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath. Light and prosperity is now shining upon areas of your life that were once depressed. These people will enter the Holy place of their Father, and they will reside in rest, and eternal, ineffable glory, and ceaseless joy. They are the immortal within the mortal, and they will condemn the gods of chaos and their powers. **Hebrews 9:12 King James Version (KJV)** *Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.**

533	<p>I deny, disown, repudiate (either another person or myself), disregard, to <i>deny</i>, looking back to what was <i>originally refused</i> (rejected, forsaken), That is, utterly <i>refusing</i> to recognize the original source involved.-  <b>courageous, mighty, strong or (abstractly) strength/elegance</b></p>	509	<p><b>approval (130)/lever age, purchase (721)</b></p>	<p>a) from above, from heaven, (b) from the beginning, from their origin (source), from of old, (c) again, anew, used of things which come from heaven, or from God as dwelling in heaven-<b>urge, to press</b></p>	<p>Even if people refuse to recognise the original source of your might and strength (which is Yah), you have the elegance to rejoice, and rejoice, and rejoice! “One time when I was sitting and meditating, the one whom they hated and persecuted <u>opened the door and came in to me</u>, and He (Holy Yashayah) said to me, Hello, my brother; brother, hello. <b>Acts 3:3 King James Version</b> <sup>3</sup> <i>Who seeing Peter and John about to go into the temple asked an alms.</i> YOU MUST GET APPROVAL FROM HEAVEN FIRST! Beware of the adversary. My child, do not swim in just any kind of water, and do not allow yourself to be defiled by strange kinds of knowledge. Don’t you know that the schemes of the adversary are not few, and that he has a variety of tricks? <b>Acts 5:9 King James Version</b> <sup>9</sup> <i>Then Peter said unto her, How is it that <u>ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.</u></i> You feel urged and pressed to do something involving purchasing or leveraging. “Purchasing” could also be referring to anything involving bring souls to Holy Yashayah, as He has purchased us with His blood, (1 Corinthians 6:19-20). Watch your speech. <u>A foolish person</u> does not keep from telling a secret. A wise person, on the other hand, does not blurt out every word, but scrutinises those who hear. Don’t utter every word in the presence of those you don’t know. <b>Galatians 5:9 King James Version</b> <sup>9</sup> <i>A little leaven leaveneth the whole lump.</i></p>	2026-2027
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534	from henceforth- <b>the top, summit, (in the sense of self-exaltation); a summit (of a tree or mountain bough, branch/inelegance</b>	509	<b>approval (130)/lever age, purchase (721)</b>	from above, from heaven, from above, again, from the beginning, the top, from a higher place, from God as dwelling in heaven- <b>to urge, press</b>	<p>From henceforth you are reaching the top summit in an inelegant way, by lacking grace through <u>self-exaltation</u>. But if the demon observes and becomes angry at a person who spent his life doing evil deeds, he grabs him on his way up and throws him back down so that he is suspended between heaven and earth and punished severely. There will be no hope for such a soul, and it will be in great pain. For there is nothing active prior to you (Yah). You are spirit, alone and living. <b>Acts 5:3-4 King James Version</b> <sup>3</sup> <i>But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?</i> <sup>4</sup> <i>Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou <u>conceived this thing in thine heart?</u> thou hast not lied unto men, but unto God.</i> <b>YOU MUST GET APPROVAL FROM HEAVEN FIRST!</b> Beware of the adversary. My child, do not swim in just any kind of water, and do not allow yourself to be defiled by strange kinds of knowledge. Don't you know that the schemes of the adversary are not few, and that he has a variety of tricks? <b>Acts 5:9 King James Version</b> <sup>9</sup> <i>Then Peter said unto her, How is it that <u>ye have agreed together to tempt the Spirit of the Lord?</u> behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.</i> You feel urged and pressed to do something involving purchasing or leveraging. "Purchasing" could also be referring to anything involving bring souls Holy Yashayah, as He has purchased us with His blood, (1 Corinthians 6:19-20). Watch your speech. <u>A foolish person</u> does not keep from telling a secret. A wise person, on the other hand, does not blurt out every word, but scrutinises those who hear. Don't utter every word in the presence of those you don't know. <b>Galatians 5:9 King James Version</b> <sup>9</sup> <i>A little leaven leaveneth the whole lump.</i></p>	J.Dinah May 25,2021
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Wakefulness  
THEOLOGY



<p>535</p>	<p>completion, perfection, finishing - <b>languish, be weak, wax feeble, loss of fertility (woman), by implication to be sick, to mourn /plain speech</b></p>	<p>465</p>	<p><b>pacification (156)/relationship by marriage (1099)</b></p>	<p>an equivalent or ransom, an exchange, purchasing price, here the sense is, 'nothing equals in value the soul's salvation.' Christ transfers a proverbial expression respecting the supreme value of the natural life to the life eternal - <b>God of judgment, God has judged, the name Eliphaz is: A miracle of God</b></p>	<p><u>In plain speech</u>, you have said what you had to say about being sick, having infertility (for women) or being weak, and it is now finished and complete. You always wished us all to do this. We all have done this...we together with those who have been saved. O single preeminent glory, O hidden one, the Blessed, who generated Himself, ... <b>Acts 5:35 King James Version (KJV)</b> <i>And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.</i> You are pacified by some sort of exchange or ransom. Perhaps you are pacified knowing that you have acquired salvation through Holy Yahushua's sacrifice on Calvary. This is the ransom He paid for us. You stand upon the fifth aeon, a habitation for all of them, you see those belonging to the Self-Generated One, those who truly exist. The eternal gates closed from the beginning have now been opened. To those who long for nobility of life and who are worthy of the repose He revealed them . Perception to perceptive is granted to them, <u>all the concepts and teaching of the righteous</u> are disclosed. <b>Acts 6:4 King James Version (KJV)</b> <i>But we will give ourselves continually to prayer, and to the ministry of the word.</i> <b>Luke 1:1-56 King James Version (KJV)</b> <i>Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,</i> <b>Matthew 5:6 King James Version (KJV)</b> <i>Blessed are they which do hunger and thirst after righteousness: for they shall be filled.</i> Your literal or spiritual relationship by marriage is a Miracle of Yah, and it has been (**positively**) judged by Yah. Spiritually speaking, as part of The Bride of Christ, Yah has already judged your heart. You are one who belongs to the (4) powers that were sent to reveal the truth to the <u>congregation</u> of the children of Seth (Hebrews). You denounce defiled baptisms. When they mix with the evil ones, they become empty in dark water. (**This dark water/defiled baptism can be seen in many movies. It is known as "The Black Goo". It is also seen in Stranger Things 2019. Now in 2022 we understand that the black goo in these movies and tv shows is graphene oxide, which is a similar element to the one used in the Covid vaccine. See pictures in Letter Line 220**). <b>Acts 4:6 King James Version</b> <sup>6</sup> <i>And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.</i></p>	<p>Jan 15, 2024.</p>
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536	<p>a beginning of sacrifice, the first-fruits, the earliest crop of the year, hence also met., for example, of the earliest converts in a district; there is evidence in favor of rendering in some passages merely by: sacrifice, gift-<b>feeble, sick, weak</b> / <b>figure of speech</b></p>	918	<p><b>intellect (67)/end (146)</b></p>	<p>Bartholomew, surname of Nathanael, one of the twelve apostles of Jesus, a Christian apostle (Tribe of Manasseh)- <b>to mend a breach, repair, restore</b></p>	<p>You are a <u>first-fruit unto Yah</u> and His living sacrifice, but in a non-literal and figurative sense you are <u>feeble, weak, or sick</u>. Whoever remembers these things and always glorifies will be perfect among the perfect and free of suffering beyond all things. They all praise these, individually and collectively, and afterward they will be silent. As it has been ordained for them, <u>they ascend</u>. <b>Acts 3:6 King James Version</b> <i>Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth <u>rise up and walk</u>. <b>Deuteronomy 6:3 King James Version</b> <sup>3</sup> <i>Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may <u>increase mightily</u>, as the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey.</i></i></p> <p>You have the <u>intellect</u> of an apostle to Holy YashaYAH. <b>Galatians 1:8 King James Version</b> <i>But though we, or an angel from heaven, preach any other <u>gospel</u> unto you than that which we have preached unto you, let him be accursed. <b>1 Samuel 8 King James Version</b> <sup>8</sup> <i>And it came to pass, when Samuel was old, that he made his <u>sons judges over Israel</u>. You <u>end</u> repairing, restoring, and mending breaches . (**It possibly ends because the task has already been accomplished. This breach can represent gaps in your understanding, intellect, or information**) <b>2 Corinthians 1:9 King James Version (KJV)</b> <i>But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which <u>raiseth</u> the dead: <b>Ruth 1:9 King James Version</b> <sup>9</sup> <i>The Lord grant you that ye may find <u>rest</u>, each of you in the house of her husband. Then she kissed them; and they <u>lifted up</u> their voice, and wept.</i></i></i></i></p>	<p>YThomas June 17, 2020, April 2022 Apostle Betsie's word count of post on FB about persecution.</p>
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537	<p>"each and every part" making up a complete unit., all, the whole, altogether, all things, everyone, focuses on the individual parts and their totality and thus "sweeps with a wider broom" -<b>feeble, weak, languid /conciseness</b></p>	1356	<p><b>impatience (822)/ legislature government organisation (2750)/rain (343)/ungrammaticalness (275)</b></p>	<p>fallen from the sky, which fell down from Jupiter, fallen from heaven, sky-fallen (i.e. An aerolite)- <b>beam, ditch, pit, a log, and gave to them vineyards and cisterns, full of ditches; further, cisterns</b></p>	<p>Each and every concise part making up the complete whole are <u>feeble, weak, and languid</u>. (***)<b>This could refer to many things, projects or groups, including the members of The Body of Christ until things change for the better.</b> (***) This is now The Final Restoration of TMH Father's seed. For My seed and I cannot be restrained. (111) My seed is mine, and I shall place it in holy light within incomprehensible silence. Amen. <b>Acts 3:7 King James Version (KJV) And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones <u>received strength</u></b>. You are impatient with the legislature government organisation(s). You are impatient because someone or something belonging to or connected to <u>legislature or a government organisation has fallen</u> from the sky (or) has fallen from heaven. (***)<b>This might also refer to a government organisation falling down. It could also be referring to things falling from the sky such as satellites, space ships, satan... (***)</b>. Thus the Savior calls out: No one can come to me unless my Father draws and brings that one to me. There is a communal petition to heaven to enable <u>the ascent</u>. Because of you (Holy Yahushua) salvation has come to us, from you is salvation. You are wisdom, you are knowledge, you are truth. <b>1 Thessalonians 5 King James Version (KJV) But of the times and the seasons, brethren, ye have no need that I write unto you.<sup>2</sup> For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.<sup>3</sup> For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. Genesis 35:13-14 King James Version <sup>13</sup> And God went up from him in the place where he talked with him.<sup>14</sup> And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil</b></p>	<p>WT June 5, 2020. Google code July 10,2022. This letter line confirms a message that satan has fallen from heaven .</p>
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thereon. **Matthew 27:27-50 King James Version (KJV)**  
<sup>27</sup> Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. <sup>50</sup> Jesus, when he had cried again with a loud voice, yielded up the ghost. **Romans 13 King James Version (KJV)** Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Rain is a sign of blessing . Several times in the Old Testament, Yah had His prophets effectively seal up the heavens at his bidding, and again they would say the word, and Yah would send rain. You are blessed to reign over the vineyards and cisterns given to you in an ungrammatical kind of way. (\*\*Ungrammatical means, not conforming to unjust rules, or just doing things creatively in your way to avoid limitations or things that are NOT of Yah\*\*) Where your thought is your goodness is. Yashayah says, “Look, I shall guide her to make her male, so that she too may become a living spirit resembling you males. For every female who makes herself male will enter heaven’s kingdom. (\*\*female represents the material world and male represents the spiritual one. This is NOT referring to gender or sex\*\*) You are a Hidden One; you are a world of knowledge; you know that those of the One are from a shadow (of The Holy Father) . And these are yours in thought. Because of these you have empowered the eternal ones by Substantiality; you have empowered divinity by Vitality; you have empowered Mentality by goodness, by blessedness you empowered the shadows flowing form the One. **2 Chronicles 34:3 King James Version (KJV)** For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the

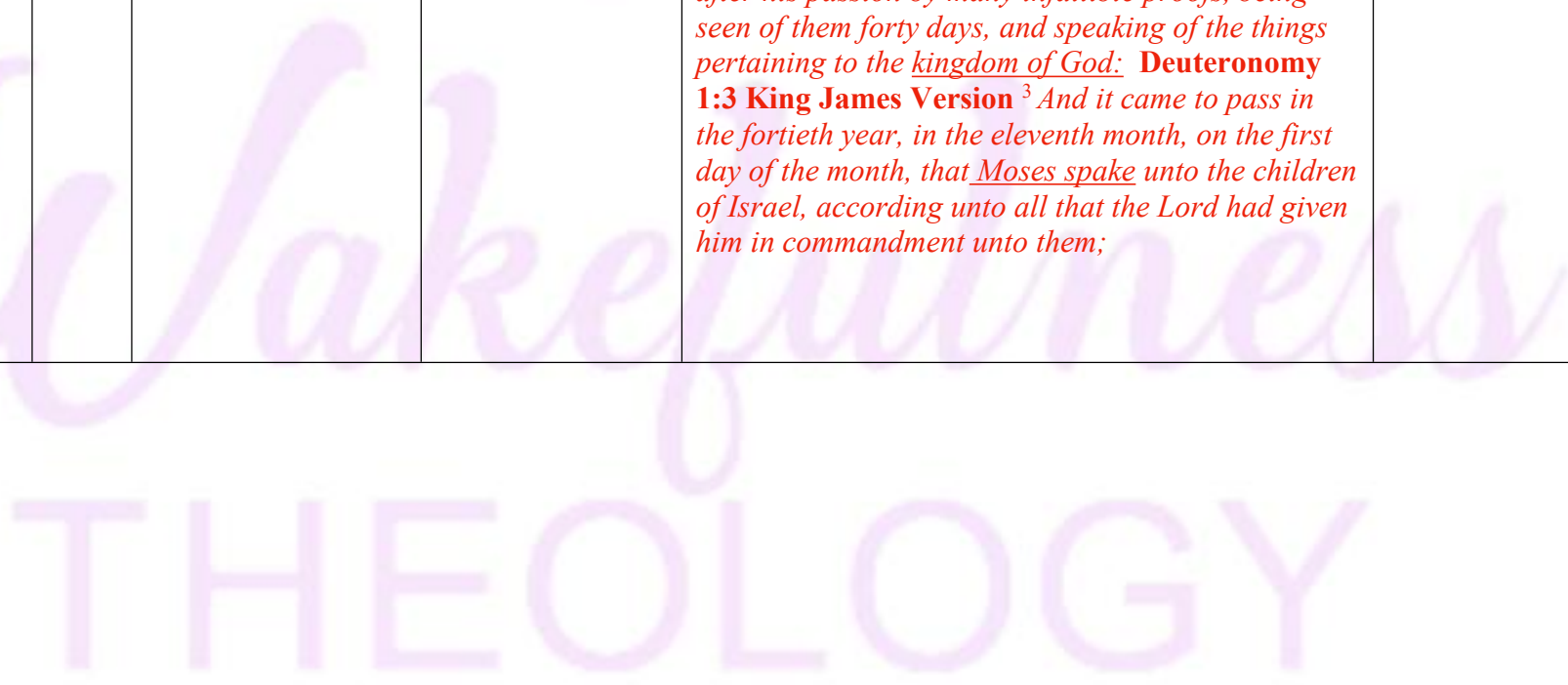


				<p><i>molten images. <b>Mark 7:5 King James Version (KJV)</b> Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with <u>unwashen hands</u>? <b>Acts 1:3 King James Version</b><sup>3</sup> To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the <u>kingdom of God</u>: <b>Deuteronomy 1:3 King James Version</b><sup>3</sup> And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that <u>Moses spake</u> unto the children of Israel, according unto all that the Lord had given him in commandment unto them;</i></p>	
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537	<p>"each and every part" making up a complete unit., all, the whole, altogether, all things, everyone, focuses on the individual parts <i>and</i> their totality and thus "sweeps with a wider broom" -<b>feeble, weak, languid /conciseness</b></p>	1356	<p><b>impatience (822)/ legislature government organisation (2750)/rain (343)/ungrammaticalness (275)</b></p>	<p>fallen from the sky, which fell down from Jupiter, fallen from heaven, sky-fallen (i.e. An aerolite)- <b>beam, ditch, pit, a log, and gave to them vineyards and cisterns, full of ditches; further, cisterns</b></p>	<p>Each and every concise part making up the complete whole are <u>feeble, weak, and languid</u>. (***)<b>This could refer to many things, projects or groups, including the members of The Body of Christ until things change for the better.</b> (***) This is now The Final Restoration of TMH Father’s seed. For My seed and I cannot be restrained. (111) My seed is mine, and I shall place it in holy light within incomprehensible silence. Amen. <b>Acts 3:7 King James Version (KJV)</b> And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones <u>received strength</u>. You are impatient with the legislature government organisation(s). You are impatient because someone or something belonging to or connected to <u>legislature or a government organisation has fallen from the sky (or) has fallen from heaven</u>. (***)<b>This might also refer to a government organisation falling down. It could also be referring to things falling from the sky such as satellites, space ships, satan... (***)</b>. Thus the Savior calls out: No one can come to me unless my Father draws and brings that one to me. There is a communal petition to heaven to enable <u>the ascent</u>. Because of you (Holy Yahushua) salvation has come to us, from you is salvation. You are wisdom, you are knowledge, you are truth. <b>1 Thessalonians 5 King James Version (KJV)</b> <i>But of the times and the seasons, brethren, ye have no need that I write unto you.<sup>2</sup> For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.<sup>3</sup> For when they shall say, Peace and safety; then <u>sudden destruction</u> cometh upon them, as travail upon a woman with child; and they</i></p>	<p>WT June 5, 2020. Google code July 10,2022. This letter line confirms a message that satan has fallen from heaven .</p>
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shall not escape. **Genesis 35:13-14 King James Version** <sup>13</sup> And God went up from him in the place where he talked with him. <sup>14</sup> And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon. **Matthew 27:27-50 King James Version (KJV)** <sup>27</sup> Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. <sup>50</sup> Jesus, when he had cried again with a loud voice, yielded up the ghost. **Romans 13 King James Version (KJV)** Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Rain is a sign of blessing . Several times in the Old Testament, Yah had His prophets effectively seal up the heavens at his bidding, and again they would say the word, and Yah would send rain. You are blessed to reign over the vineyards and cisterns given to you in an ungrammatical kind of way. (\*\*Ungrammatical means, not conforming to unjust rules, or just doing things creatively in your way to avoid limitations or things that are NOT of Yah\*\*) Where your thought is your goodness is. Yashayah says, “Look, I shall guide her to make her male, so that she too may become a living spirit resembling you males. For every female who makes herself male will enter heaven’s kingdom. (\*\*female represents the material world and male represents the spiritual one. This is NOT referring to gender or sex\*\*) You are a Hidden One; you are a world of knowledge; you know that those of the One are from a shadow (of

The Holy Father) . And these are yours in thought. Because of these you have empowered the eternal ones by Substantiality; you have empowered divinity by Vitality; you have empowered Mentality by goodness, by blessedness you empowered the shadows flowing form the One. **2 Chronicles 34:3 King James Version (KJV)** *For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images. Mark 7:5 King James Version (KJV)* *Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? Acts 1:3 King James Version* <sup>3</sup> *To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: Deuteronomy 1:3 King James Version* <sup>3</sup> *And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the Lord had given him in commandment unto them;*

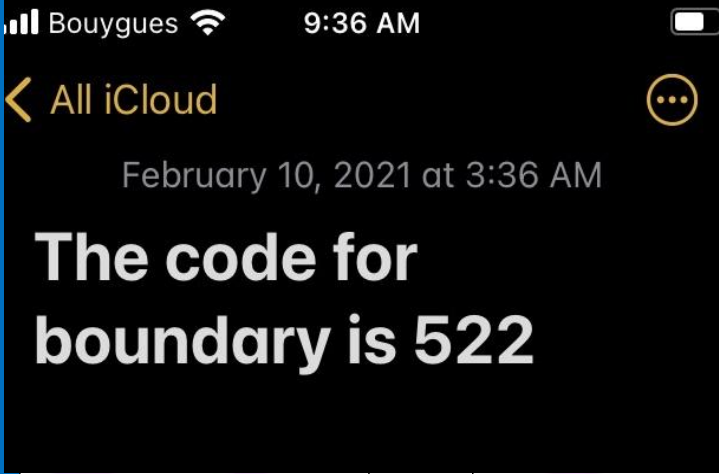




<p>538</p>	<p>deceive, lead into error, properly, <i>deceive, using tactics</i> like seduction, giving <i>distorted impressions</i>, etc("lure into deception") emphasizes the <i>means</i> to bring in error (delusion).to cheat-  <b>gathering spot, mother, a place in S. Judah, The meaning of name Amam is " Safety, Protection "/diffuseness</b></p>	<p>523</p>	<p><b>language (385)/unwilling ness (357)</b></p>	<p>I ask back, ask what is my due, demand back, ask again, require- <b>a collection, i.e. Community of persons, nation, people, a tribe</b></p>	<p>A place of "safety and protection" is made known by diffusion, to lure <u>people</u> into deception and error. (***)<b>the gathering spot could be online, as in "the Metaverse" or an actual place.</b>**) <b>Acts 2 King James Version (KJV)</b> <i>And when the day of Pentecost was fully come, they were all with one accord <u>in one place.</u></i> <sup>2</sup> <i>And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.</i> <sup>3</sup> <i>And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.</i> <sup>4</sup> <i>And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.</i> <b>Acts 2:3 King James Version (KJV)</b> <i>And there appeared unto them <u>cloven tongues</u> like as of fire, and it sat upon each of them.</i> <b>Acts 8:3 King James Version</b> <sup>3</sup> <i>As for <u>Saul</u>, he made havock of the church, entering into every house, and haling men and women committed them to prison.</i> <b>Deuteronomy 8:3 Easy-to-Read Version</b> <sup>3</sup> <i>He humbled you and let you be hungry. Then he fed you with manna—something you did not know about before. It was something your ancestors had never seen. Why did the Lord do this? Because <u>he wanted you to know</u> that it is not just bread that keeps people alive. People's lives depend on what the Lord says.</i>                  Using plain language you ask back what is due to you. They (the powers/rulers of this world) are armed against you with judgment. I (you) have not been given...in it...through them...here...suffering. I (you) shall...and I (you) shall not reprove them. But within me will be silence and a hidden mystery. I am faint of heart before <u>their anger.</u> <b>Acts 23:2-3 King James Version</b> <sup>2</sup> <i>And the high priest Ananias commanded them</i></p>	<p>netflix: "black mirror s3ep2 playtest 2017" 2016</p>
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that stood by him to smite him on the mouth. <sup>3</sup> Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

**Deuteronomy 3:2 King James Version** <sup>2</sup> And the Lord said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon. There is unwillingness (\*\*to go along with you\*\*) in a community of persons, a nation, a people, or a tribe. Someone who says, "I believe," and spends a great deal of time, faking it, will not endure but will fall. As your heart is, so your life will be. James (you) says, "Rabbi, you said, "They will arrest me.' What can I do?" Yashayah says to you, "Don't be afraid. You too will be arrested. Leave Jerusalem, for this city always gives the cup of bitterness to the children of light. This is the dwelling place of many archons, but your deliverance will deliver you from them. In order that you may know who they are and what they are like, you should flee. Listen: it is not everything but only first fruits. **Luke 3:7** "John said to the crowds coming out to be baptized by him, "You brood of vipers! Who warned you to flee from the coming wrath?" **Leviticus 25:25 King James Version** <sup>25</sup> If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

539	a false impression, made to deceive or cheat, i.e. deceit motivated by guile and treachery (trickery, fraud), deceit, delusion- to confirm, support, trust or believe that/ambiguity	866	<b>conformity (903) / temperance (906)</b>	<p>not loving money, not avaricious, without covetousness, not greedy, not covetous for money; free from the love of materialism; not dominated (over-influenced) by the desire for financial gain; non-materialistic.</p> <p><b>-the wages (of a harlot) reward, a present or reward(as the price of harlotry)</b></p>	<p>You trust and believe <u>a false impression</u> or delusion from someone or others, <u>that was made to deceive or cheat you</u> and was motivated by guile, fraud, trickery, and treachery. That whole situation is clouded with ambiguity. <b>2 Corinthians 6:6 King James Version (KJV)</b> <i>By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by <u>love unfeigned</u>.</i> <b>Deuteronomy 9:3 King James Version</b> <sup>3</sup> <i>Understand therefore this day, that the Lord thy God is he which <u>goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the Lord hath said unto thee.</u></i></p> <p>You conform to NOT being greedy or covetous for money, but instead remaining non-materialistic without being over-influenced by the desire for financial gain. Only the Son can go inside the Boundary. (***)<b>The message from an angel I received in a dream said “522” is the code for boundary</b>(***) Truth. They saw him residing in Oneness, in Twoness, and in Four, bringing forth the Only One and the Boundary. And the Boundary...separated the All... is totally ineffable to the All, and the confirmation and actualisation of the All, the veil of silence. He is the true High Priest, the one who has the authority to enter the Holies of Holies, revealing the glory the aeons and bringing forth the <u>abundant wealth</u> to fragrance. The east... He (YashaYAH) is the one who <u>revealed himself</u>, being the original...., the treasure of the All, and the one who contains the All, the one who is elevated above the All. (***)<b>This means that Yah will or has already revealed His Will in your life. You will start or have started to see results in 1 year, or over the past year. Then in two years you will start to see</b></p>	<p>2008-9 I was taken advantage of by the music industry. I believed their lies and was cheated out of a lot of money. In 2010, I signed the record contract. In 2012 the tracks were released and I made some money. In 2014 I was given the hidden meanings to the letter lines and understood revelations. Now I am reaping the good fruit of all those years of work. March 13 microsoft code</p>
		Tune to enter a caution				

His Will manifesting, and then in 4 years revelation will be revealed to you. In my case I expect the boundary to be reached on Feb 10, 2025 because of the message from the angle and above it says in four, meaning 4 years. The boundary is going inside the Holy of Holies, being fully realised and manifested in your destiny and image of Christ. \*\*\*). **1 Samuel 3:9-11 King James Version** <sup>9</sup> *Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, Lord; for thy servant heareth. So Samuel went and lay down in his place.* <sup>10</sup> *And the Lord came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.* <sup>11</sup> *And the Lord said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.* You are moderate in your indulgences of appetite, passions, and abstinent from the use of alcoholic beverages. This is your reward from the hard work you do/did as a figurative harlot. (\*\*\*) Harlotry meaning working hard for “the man/the system” for little pay, appreciation, or respect. See bible verse showing the opposite of “the wages of a harlot” : Isaiah 23:18 King James Version (KJV)<sup>18</sup> *And her merchandise and her hire shall be holiness to the Lord: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the Lord, to eat sufficiently, and for durable clothing.*\*\*\*). Three hundred Sixty. He (Yah) brought himself forth. In Two he revealed His Will, and in Four he spread himself out. **Galatians 6:9 King James Version (KJV)** *And let us not be weary in well doing: for in due season we shall reap, if we faint not.*



540	to trust, believe, faithful, sure- <b>without (recorded) father, of unknown father, of unrecorded paternity/ talkativeness</b>	662	<b>repute (175)/structure (97)</b>	to venture plainly, be very bold, I assume boldness- <b>to hold, be strong, of Ahayah's compassion, force oneself, restrain</b>	<p>It is <u>believed</u> what is said or what is talked about concerning your unknown Father. <b>Acts 5:40-42 King James Version (KJV)</b> <i>And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not <u>speak</u> in the name of Jesus, and let them go.</i></p> <p><u>You have a reputation</u> of being very bold and venturesome. Is it because you revel in being together with the soul and so go searching for it? From now on, through the incorruptible human, with regard to those worthy of the invocation and words of renunciation of the Five Seals in the baptism of running water, you will know those who receive them, as you are instructed, and you will be known by them, and you/they shall <u>not taste death</u>. <b>Revelation 2:2 King James Version (KJV)</b> <i>I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: You are strong and restrain yourself through having a structure. (**The structure could be literal, symbolic, or spiritual. If spiritual, it might describe the structure of heaven and heavenly things.**) This is also about the struggle <u>against sin</u>. Thus, if we sin, who are the fighters of the Word, we sin worse than the gentiles, but if we overcome all sin, we shall <u>receive the crown of victory</u>, just as our head was given glory by <u>the Father</u>. This concerns those receiving the great generation, the incorruptible mighty people of great Seth. <b>Romans 6:2 King James Version (KJV)</b> <i>God forbid. How shall we, that are <u>dead to sin</u>, live any longer therein?</i> <b>Romans 2:6 King James Version</b> <sup>6</sup> <i>Who will <u>render to every man according to his deeds</u>: <b>Exodus 6:6 Easy-to-Read Version</b> <sup>6</sup> <i>So tell the Israelites that I say to them, 'I am the Lord. I will save you. You will no longer be slaves of the Egyptians. I will use my great power to <u>make you free</u>, and I will bring terrible punishment to the Egyptians.</i></i></i></p>
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541	<p>a light flashing forth (from), radiation, gleam, brightness, properly, someone who literally "shines," (is <i>radiant</i>), where it refers to Christ's <i>eternal radiance, supremely reflecting the effulgent glory of the Godhead</i>. His eternal light breaks through all the darkness that keeps someone in spiritual ignorance (bondage), i.e. every resistance exerted by sin -<b>turn to the right, be stout, strong, bold, alert, assure, secure for one's self/conversation</b></p>	323	<b>will (346)</b>	<p>the proclamation of an appointment (to an office); perhaps rather admission to membership of a society, installation, public appearance, a proclaiming, announcing, inaugurating, to the people as the forerunner of the Messiah; this announcement he himself made at the command of God-<b>satraps, lieutenant</b></p>	<p>You are a person who is radiant with Christ's eternal radiance supremely reflecting the effulgent glory of the Godhead. You have, will have, or are having <u>conversations</u> with those who need His (<u>Yah's</u>) <u>eternal light</u> to break through all the darkness that keeps a <u>person in spiritual ignorance and bondage</u>, so that they may turn to the right, be strong, alert, and secure in themselves. YashaYAH says, "<u>If they say to you</u>, 'Where did you come from?', <u>say to them</u>, 'We came from the light, the place where the light came into being on its own accord and established itself and became manifest through their image.' If they say to you, 'Is it you?', say, 'We are its children, we are the elect of the living father.' If they ask you, 'What is the sign of your father in you?', say to them, 'It is movement and <u>repose</u>. (***)<b>rest and motion are terms of Physics and creation. From the very first chapter of the Bible, we read of the idea of movement and rest. The act of creation represents movement, over the first six days, with rest as the result of the six days of movement, the Sabbath.</b> <a href="https://fourthwaytoday.org/movement-and-rest/">https://fourthwaytoday.org/movement-and-rest/</a>(***)" <b>Acts 4:1-12 King James Version (KJV) And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, Acts 1:4 King James Version</b> <sup>4</sup> <i>And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.</i> You will and desire, and/or it is ordained that you proclaim your appointment to the office of a lieutenant satrap. (***) A satrap is the head of the administration of his province. The satrap collected taxes and was the supreme judicial authority; he was responsible for internal security and raised and maintained an army, to guard against abuse of powers, <a href="https://www.jewishencyclopedia.com/articles/13222-satrap">https://www.jewishencyclopedia.com/articles/13222-satrap</a> . This could be spiritual, but most likely a job you hold or will hold in an organisation. In our case, possibly referring to our NGO (***) Fear of death causes a person grief because of the ignorance of the soul. <b>Luke 23:3 King James Version</b> <i>And Pilate asked him, saying,</i></p>	Apostle Betsie March 3, 2022
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				<p><i>Art thou the King of the Jews? And he answered him and said, Thou sayest it. <b>Luke 23:23-25 King James Version (KJV)</b> And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the <u>chief priests prevailed</u>. <b>Leviticus 23:3 King James Version</b> <sup>3</sup> <u>Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the Lord in all your dwellings.</u></i></p>	
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542	<p>to perceive, to see fully, either from a distance or from a certain present condition of things, as soon as I shall have seen what issue my affairs will have (how it will go with me) - <b>artist, master workman, (in the sense of training); an expert, cunning workman/soliloquy</b></p>	141	<p><b>arrogance (631)</b></p> <p>causing division, fitted or able to take or choose a thing, schismatic, factious, a follower of false doctrine, disposed to form sects, sectarian, heretical, a factious person, specializing in half-truths and misimpressions "to win others over" to their personal opinion (misguided zeal) while creating harmful divisions- <b>my lord is exalted</b></p>	<p>As a <u>master workman</u> and expert in the sense of <u>having been trained</u>, you can see fully and <u>perceive</u> what issues your affairs will have and how things will go with you. From this perspective, you are giving <u>your soliloquy</u>. A soliloquy is an act of speaking one's thoughts aloud when by oneself or regardless of any hearers, especially by a character in a play. You will reign with the King, you (will) unite with Him and He with you, from now on and forever. Amen. You are a contender writing to the perfect. (***)<b>Contender is a person fighting the good fight in life to win salvation at the end.</b> (***) Remember me also, my brothers, in your prayers. Peace be with the holy and the spiritual. <b>Matthew 4:1-11 King James Version (KJV)</b> <i>Then was Jesus led up of the Spirit into the wilderness to be <u>tempted of the devil</u>. <b>Acts 2:4 King James Version</b> And they were all filled with the Holy Ghost, and began to speak with other tongues, as the <u>Spirit gave them utterance</u>. <b>Deuteronomy 2:4 King James Version</b> <sup>4</sup> <i>And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: <u>take ye good heed unto yourselves therefore</u>:</i></i></p> <p>Arrogance in column "D" spiritually means "assured of protection of Yah!" So, with this definition in mind, you are "arrogant" against those who cause division, who follow false doctrine, who are heretical</p>	<p>2008 (At this time I was getting back into my spirituality. I also was very successful in my career )</p>
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					<p>by specialising in half-truths and misimpressions, to win others over to their personal opinions through misguided zeal. These things are what causes the harmful divisions. (***)<b>The divisions are like the bible describes as “the wheat from the tares”</b>****) The Savior answers and says, “Blessed is the wise person who has sought truth, and when it has been found, has rested upon it forever, and has not been afraid of those who wish to trouble him. “On the day when you were one, you became two. But when you became two, what will you do? <b>Romans 3:31 King James Version (KJV)</b> <i>Do we then make void the law through faith? God forbid: yea, we establish the law.</i> Your assurance of protection of Yah (arrogance) <u>glorifies</u> and exalts Yah. <b>2 Thessalonians 1:4 King James Version</b> <i>4 So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: 2 Chronicles 1:14 King James Version</i> <sup>14</sup> <i>And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.</i></p>	
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543	<p>willful unbelief, obstinacy, disobedience, properly, someone <i>not persuaded</i>, referring to their <i>willful unbelief</i>, i.e. the <i>refusal</i> to be convinced by God's voice. properly, someone <i>not persuaded</i>, referring to their <i>willful unbelief</i>, i.e. the <i>refusal</i> to be convinced by God's voice, obstinate opposition to the divine will  <b>-amen, believe, truth, sure, faithfulness; so be it/public speaking</b></p>	499	<p><b>plainness (395)/expedience (506)</b></p>	<p>typical of, representing by type (or pattern), corresponding to, an image, representative, counterpart-  <b>God has helped</b></p>	<p>You are faithfully publicly speaking truth to disobedient, obstinate, and <u>wilfully disbelieving people who refuse to be persuaded by what you say</u>. The people (or person) you are speaking to wilfully refuse to be convinced by Yah's voice and are therefore in obstinate opposition to the divine will. <b>Acts 4:1-3 King James Version (KJV)</b> <i>And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, 2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead. 3 And they laid hands on them, and put them in hold unto the next day:</i></p>	<p>From my dream April 21, 2019 which confirms Revelation 11:5 . This is a direct response to WT Ministry being attacked by the enemy</p>
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				<p><i>for it was now eventide. You are <u>telling the plain truth</u> and being frank about a type of pattern <u>corresponding to an image or representation</u> (**of Yah**).</i></p> <p><b>John 9:9 King James Version (KJV)</b> <i>Some said, This is he: others said, He is like him: but he said, I am he.</i></p> <p><b>Numbers 9:9 New Revised Standard Version, Anglicised</b> <sup>9</sup> <i>The Lord <u>spoke to Moses, saying:</u> Yah helps to expedite the situation which is useful in achieving a particular end.</i></p> <p><b>Isaiah 50:6 King James Version (KJV)</b> <i>I gave my back to the <u>smiters</u>, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.</i></p>
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544	<p>to disbelieve (wilfully and perversely) not believe, disobedient, obey not, unbelieving, I disobey, rebel, am disloyal, refuse conformity, literally, refuse to be persuaded (by the Lord)- <b>faithfulness, truth/eloquence</b></p>	890	<p><b>unproductiveness (776)/unpleasantness (587)</b></p>	<p>unprofitable, useless, detrimental, "not useful," i.e. failing to execute duty and therefore unprofitable (useless); unuseful, lacking utility- <b>stinkweed, noxious or useless plant, instead of wheat may there spring forth bramble, and instead of barley stinking weeds</b></p>	<p>You (or someone else) faithfully and eloquently speak to those who <u>disbelieve</u> and refuse to be persuaded by the Lord. <b>Acts 4:4</b> <i>Howbeit many of them which heard the word <u>believed</u>; and the number of the men was about five thousand.</i> There is <u>unproductiveness</u> and failing to execute duty, therefore creating unprofitability in your life or in the lives of others around you. Because of that, they have put forward different explanations. Well, I said that all those who have gone forth from the Word, either from the condemnation of the things that are evil, or from the rage that fought against them, or the turning away from them, which is the conversion toward the superior things, or the prayer and the remembrance of the preexistent things, together with the hope and the faith that the salvation of that which is good might be obtained- all these have become worthy because they originate from those good dispositions and they have as the cause of their birth a sentiment that derives from that which is. <b>2 Corinthians 9:8 King James Version</b> <sup>8</sup> <i>And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may <u>abound to every good work</u>.</i> It is unpleasant to be around <u>symbolic stinkweed</u>, meaning negativity, obnoxiousness, and disinterest. It is the opposite</p>	<p>Google march 2023</p>
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				<p>of spiritual or symbolic wheat and barley, meaning love, charity, prosperity, good things, and the children of Yah. And on account of this, whoever believes in their reality will obtain salvation, and that means to attain, in an invisible way, the Father, the Son, and the Holy Spirit, but only after one has borne witness to them in unfaltering faith and if one grasps them in a firm hope. Yashayah says, "The kingdom of the father is like a certain man who wanted to kill a powerful man. In his own house, he drew his sword and stuck it into the wall in order to find out whether his hand could carry through. Then he slew the powerful man." Subordinate to these again (The 2 lower orders) is the power (fear, despair, oblivion, confusion, and ignorance) separating those who are below them, which throws them far off and does not allow them to spread upward to those who belong to the remembrance and conversion. <b>Galatians 1:8-9 King James Version</b> <sup>8</sup> <i>But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be <u>accursed</u>.</i> <sup>9</sup> <i>As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.</i> <b>1 Samuel 9:8 Easy-to-Read Version</b> <sup>8</sup> <i>Again the servant answered Saul. "Look, I have a little bit of money.<sup>[a]</sup> <u>Let's give it to the man of God.</u> Then he will tell us where we should go."</i></p>	
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545	<p>unbelieving, disobedient, who will not be persuaded, <i>unwilling to be persuaded</i> (by God) which shows itself in outward <i>disobedience</i> (outward spiritual rebellion); disobedient because unpersuaded. begins with the decision to reject what <i>God prefers</i>, with His offer to <i>persuade</i> about His preferred-<b>will-care, bringing up nourishment, (in the specific sense of training); tutelage/grandiloquence</b></p>	378	<p><b>bribery (318) /duplication (436)</b></p>	<p>I fill up, make up, complete the measure of, fulfill, carry out the commands (provisions, etc.) of, the supplying of what is lacking to fullness- <b>man of shame, man of Baal</b></p>	<p>As a child you were brought up and trained to be in outward spiritual rebellion and disobedient to The Will of Yah. In an extravagant, grandiloquent, or pompous style, your training caused you to decide to reject what Yah prefers. The book of the glory of the eternally living words that was written ...when I came into the world for the sake of those of my generation and those after me, the living elect. Instead, I always used to separate myself from them because I had come into being through a Holy-although procreative- birth.</p> <p><b>Matthew 5:45 King James Version (KJV)</b> <i>That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.</i> You have been spiritually, symbolically, or literally bribed to start <u>carrying out the commands of Yah to fullness.</u> You are supplied with all you had lacked and given provisions to fulfil His commands. It is better for a person to have nothing than to have much but give nothing to the needy; and you too, if you beg Yah, will get nothing from him. What you see outside you, you see within you. It is visible, and it is your garment. <b>Haggai 1:8 King James Version (KJV)</b> <i>Go up to the mountain, and bring wood, and <u>build the house; and I will take pleasure in it, and I will be glorified, saith the Lord.</u></i> But now you duplicate or copy the men of shame, the children of satan. For there are many sorts of seductive sins and deeds without restraint and disgraceful desires and fleeting pleasures that people embrace, <u>until they become sober</u> and rise up to their place of rest. They will find me there and they <u>will live and not die again.</u> <b>2 Corinthians 7:3 King James Version (KJV)</b> <i>I speak <u>not this to condemn you: for I have said before, that ye are in our hearts to die and live with you.</u></i></p>	<p>2004-2005 This is the year I got saved again.</p>
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546	I threaten, forbid by threatening, to forbid, to menace; by implication, to forbid- <b>verily, truly, indeed, surely/letter</b>	462	<b>arms (450)/ symmetry (334)</b>	regarding nothing as holy, unholy, wicked, properly, utter disregard of what is sacred, i.e. willful (arrogant) disrespect of the things of God; “impious- <b>Elienai, an Israelite, to Yah are my eyes, the name Elienai is: The God of my eyes</b>	Verily and truly you or others are threatened by and forbidding a written letter or the Holy Living Letters ( <b>***possibly referring to the information in this book or something in relation to it***</b> ). Symbolically, letters represent thinking in a certain style. When I had improved my sinless soul, then I strengthened the intellectual spirit within me and I was <u>able to awaken from the dark sleep</u> and find my paternal God... That which was not generated...from the beginning...with regard to ...stand...however,...three times, when closed, when lengthened, when short. <b>Genesis 46:2 King James Version (KJV)</b> <i>And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.</i> Your weapons are pointed at the wicked, impious, and profane disrespect of the things of Yah. The Sodomites ( <b>***people who live in spiritual Sodom***</b> ), however, in accordance with the will of the Majesty, will bear witness to the universal testimony. They will rest with a pure conscience in the place of their repose which is the unbegotten Spirit. As these things happen, Sodom will be burned unjustly by perverse Nature. Evil will cease, so that your greatness may appear there. The guardian angels and incarnations of Seth. He did this to save the generation that went astray. <b>John 5:4 King James Version</b> <i>For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.</i> <b>Numbers 6:2 King James Version</b> <sup>2</sup> <i>Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the Lord: You are in symmetry, meaning having consistency, uniformity, regularity, and equilibrium for Yah is the God of your eyes! There will be flood, fire, plagues, famines, and temptations. The flood has come to indicate the end of the age, and it will be sent into the world. Know, O Shem (you), that without (<b>***help from Yah***</b>) no one will be able to pass by this wicked station. <b>Luke 3:4 King James Version (KJV)</b> <i>As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.</i></i>	2008, 2014. These were the years I had great breakthroughs .
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547	<p>a threat, menace-<b>pillar, faithfulness, (in the original sense of supporting); a column/writing</b></p>	437	<p><b>compact (345)/sale (275)</b></p>	<p>I confess, give thanks to , acknowledge, formally admit, to agree mutually (in turn), to make a compact, to declare something in honor of one, to celebrate his praises, give thanks to him- <b>oak, elsewhere only in prophets; as marking illicit shrines, as furnishing material for making idols, metaphor of prominent men</b></p>	<p>Your writings are a pillar of faithfulness that threatens or is threatening (**to the system or to the kingdom of darkness**). Seeking to understand these things, after the custom of your kind you offer them up daily to Yah. In the end of this story, you continue speaking before them all and, praising the name of the Lord Christ, he give bread to them all. <u>When you have distributed it</u>, you get up and go home. <b>Acts 4:7 King James Version (KJV)</b> <i>And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?</i> You agree to declare, acknowledge, <u>give praises</u>, and give formal give thanks to TMH Father. <u>Incomprehensible</u> ...within the...until you reveal yourself to all your brothers and sisters in His eternal kingdom. <b>John 3:7 King James Version (KJV)</b><sup>7</sup> <u>Marvel</u> not that I said unto thee, Ye must be born again. <b>Numbers 3:7 Easy-to-Read Version</b><sup>7</sup> <i>The Levites will help him when he serves at the Meeting Tent. And they will help all the Israelites when they come to worship at the Holy Tent.</i> You are trading or selling to prominent men, with idols, or with something or someone that make idols. (**symbolically this could also be referring to the entertainment, communication, tech, or religious industries. Anything that creates idols**) Ruach HaKodesh is <u>incognito</u> inside of you to deceive the hostile rulers. So now I (Ruach HaKodesh) am in them, inhabiting each one's form. <b>Psalm 27:5 King James Version (KJV)</b> <i>For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.</i> <b>1 Corinthians 4:5 King James Version (KJV)</b> <i>Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.</i></p>	<p>2016 I was fed up with all the political bluster in the world. The war, satanic agenda, the lies and cover ups were so great that I truly began to fear for my friends and family's safety. I tried to communicate with them, but it's too difficult, so I began writing my book. After I started writing this book and Arerum I felt much better. This has become my daily praise to God and my peace. It started this year. And yes, I fully acknowledge and give God and Yeshua all the power, the glory and the praise! Amen) - HY message word count May 27,2023</p>
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548	I am absent, to be away, be absent- <b>something fixed, i.e. A covenant, we are plighting faith, An allowance, support, fixed provision, for the singers/printing</b>	154	<b>envy (156)/opposition (868)</b>	I ask, request, petition, demand, beg, call for, crave, desire- <b>mighty, Edrei, the name of two places in Palestine, name Edrei is: A very great mass, or cloud</b>	You are away on a plight of faith, with fixed provision and support for yourself as a singer/priest. Your plight of faith involves you wishing to articulate or <u>communicate something</u> important to other people. You are getting the word out by talking about something all the time. You might wish to communicate a serious issue or problem that you feel is a priority to other people. It (the luminous cloud) has the ability to guide pure spirits, since it is a vitalising spirit and an intelligent reason, not like those things in the world that are made of pliable matter and persuasive reason. <b>Acts 4:8 King James Version (KJV)</b> <i>Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, Acts 8:4 King James Version</i> <sup>4</sup> <i>Therefore they that were scattered abroad went every where <u>preaching the word.</u> Envy, yours or someone else's, causes desire, begging, craving, or requests. The Savior appears as ray of light and a gust of wind. They separated so that the Spirit might return. Because of this, Mind took form; his repose was over. These are the hidden saying that the living Jesus spoke and Judas, who is also called Thomas, recorded. 1 Timothy 4:15 King James Version (KJV)</i> <i>Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. Ezra 4:15 King James Version</i> <sup>15</sup> <i>That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed. There is opposition to the mighty great cloud (**Yah is symbolised as appearing in a cloud and leading the children of Israel, Exodus 13:21-22. So the opposition might be against the will and direction of Yah**). In order that nature might become free of raging fire, Nature was quickly divided into four parts. Psalm 51:4 King James Version (KJV)</i> <i>Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified <u>when thou speakest,</u> and be clear when thou judgest.</i>	Jul 7, 23
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549	<p>went, remain absent, go away, depart -<b>a river near Damascus, also the region from which it flows, Meaning:Loyal; Faithful; Honest. Amana is a girl's name/record</b></p>	549	<p><b>record (549) /judgement (304)</b></p>	<p>go away, depart- <b>a river near Damascus, also the region from which it flows, Meaning:Loyal ; Faithful; Honest. Amana is a girl's name</b></p>	<p>You are an honest, <u>loyal, and faithful person</u> who has gone away or remain absent to literally, spiritually, or symbolically record something(s). You go as part of the "flow of your life." You become a contemplative angel and stand upon the first- that is, the fourth aeon together with the souls Yah <u>has blessed.</u> <b>Isaiah 49:5 King James Version (KJV)</b> <i>And now, saith the Lord that formed me from the womb <u>to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the Lord, and my God shall be my strength.</u></i> You have literally, spiritually, or symbolically gone away in order to record the judgements of truth. <b>Acts 4:9-10 New Revised Standard Version, Anglicised</b> <sup>9</sup> <i>if we are questioned today because of <u>a good deed done</u> to someone who was sick and are asked how this man has been healed, <sup>10</sup> let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth,<sup>[a]</sup> whom you crucified, whom God raised from the dead.</i> <u>You record</u> the divine stream of judgement, as a loyal, faithful, and honest servant of Yah. (***)<b>In my case, this is referring to The Holy Letter Lines Book and/or keeping track of the communications, prophesies, or messages received from heaven in someway. This is what you are actually reading right now. This book is an example of the record of judgement from the Divine Stream***).</b> And I was asking him about how they should be understood: Why are there differences in the ability to hear them, given the differences in human hearing? Are these very things their powers? Or are they the same things, but with names that differ from one another? Does soul differ from soul? Why are human beings different from one another? How and to what extent are they human? <b>Galatians 4:4-5 King James Version (KJV)</b> <i>But when the fulness of the time was come, God <u>sent forth his Son, made of a woman, made under the law,</u> <sup>5</sup> To redeem them that were under the law, that we might receive the adoption of sons.</i></p>	<p>2016- In my case, this refers to being away from home, writing The Letter Lines, and sharing them on youtube... I left home at 17 and then left america at 25. I have suffered greatly for this , and this year I hoped that maybe if I write this book and release the songs I would have completed my mission and would be able to go home, but no. This year, It has been made painfully clear to me that It won't happen that way. This is my life. I am a oneness traveler. Nothing will change this.</p>
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				<p><b>Luke 3:4 King James Version</b> <sup>4</sup><i>As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.</i></p>
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550	<p>I renounce, disown, forbid, refuse, to speak out, set forth, declare- <b>faithful, Amnon (or Aminon), a son of David/recorder</b></p>	189	<p><b>entrance (145)/incuriosity (731)</b></p>	<p>hearing, ear, the act, the sense or the thing heard, inner (spiritual) hearing that goes with receiving faith from God, spiritual hearing (discerning God's voice)- <b>one of five chiefs, desire, to wish for, Evi means "life", "living one", "source of life" or "mother of life", to live, alive</b></p>	<p>You renounce a faithful recorder, which is a person or thing that <u>keeps records</u>. This could also be translated as, a faithful recorder renounces you or something else. Another translation possibility: You are a <u>faithful recorder</u> who is renouncing something. Yashayah says, "Whoever does not hate his father and his mother cannot become a disciple to me. And whoever does not hate his brothers and sisters and take up his cross in my way will not be worthy of me." Do not be worried about sharing this treatise with anyone among you, for it can be helpful. Many are awaiting what I have written to you. I say, peace and grace be with them. I greet you and those who love you with the love of family. <b>Psalm 89:1 King James Version (KJV)</b> <i>I will sing of the mercies of the Lord for ever: with my mouth will I make known thy <u>faithfulness</u> to all generations.</i> <b>Deuteronomy 5:5 King James Version</b> <sup>5</sup> <i>(I stood between the Lord and you at that time, to shew you <u>the word of the Lord</u>: for ye were afraid by reason of the fire, and went not up into the mount;) saying, You have the gift of spiritual hearing enters you, and are able to <u>hear and discern</u> Yah's voice. This inner spiritual hearing goes with receiving faith from Yah. <b>Genesis 9:8-9 King James Version</b> <sup>8</sup> <i>And God spake unto Noah, and to his sons with him, saying, <sup>9</sup> And I, behold, I establish my covenant with you, and with your seed after you;</i></i></p> <p>You aren't curious (or eager) to know about the source of life or the living one(s). This could be talking about you directly or one of five chiefs (leaders). <b>Galatians 1:8-9 King James Version</b></p>
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					<p><b>(KJV)<sup>8</sup></b> <i>But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. <sup>9</sup> As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him <u>be</u> accursed. <b>1 Samuel 18:9-10 Easy-to-Read Version</b> <sup>9</sup> So from that time on, Saul watched David very closely. <sup>10</sup> The next day, an <u>evil spirit</u> from God took control of Saul and he went wild<sup>al</sup> in his house. David played the harp to calm him as he usually did,</i></p>
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551	<p>untried, inexperienced, untempted, incapable of being tempted, <i>unable</i> to be tempted, lacking the very <i>capacity</i> to be enticed by evil or influenced by sin. incapable of being tempted- <b>verily, indeed, no doubt, surely, (it is, of a) true / information</b></p>	124	<p><b>hope (542)/demand (540)</b></p>	<p>Egyptian- <b>redness (51), i.e. The ruby, garnet, or some other red gem, sardius , a carnelian (“flesh”, “your covering”)</b></p>	<p>It is surely true that you are unable to be tempted, enticed, or influenced by evil and sinful information. You as a disciple say to Him (Yahushua), “When will you be revealed to us and when shall we see you?” He says, “When you <u>strip off your clothing</u> and are not ashamed, and you will not be afraid.” When you hear these things and then you see them, you are able to understand the mind of those who set their mind upon the things they do not know.. <b>Peter 1:24 King James Version (KJV)</b> <i>For all <u>flesh</u> is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: <b>Luke 12:4 King James Version (KJV)</b> <i>And I say unto you my friends, Be not afraid of them that kill the <u>body</u>, and after that have no more that they can do. The Egyptians hope. The four principal demons are: The demon of pleasure, the demon of <u>desire</u>, the demon of grief, the demon of fear. Teach us what you see. Empower us so we may be save to eternal life. Teach us what you see, and <u>empower us</u> so we may <u>be save to eternal life.</u> <b>Matthew 5:42 King James Version (KJV)</b> <i>Give to him that asketh thee, and from him that would <u>borrow</u> of thee turn not thou away. <b>Psalm 124 King James Version (KJV)</b> <i>If it had not been the Lord who was on our side, now may Israel say;<sup>2</sup> If it had not been the <u>Lord who was on our side</u>, when men rose up against us: <b>Colossians 4:12 King James Version (KJV)</b> <i>Epaphras, who is one of you, a</i></i></i></i></i></p>	<p>2012, 1993x2, 1996, 2024 These are the years of my spiritual transitions.</p>
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*servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God. Rubies are one of the stones in the high priest’s breastplate. You ask for covering. Perhaps you demand covering from evil. Adam receives spirit and life. They said, “Breathe some of your spirit into the face of Adam, and the body will arise. **John 5:40 King James Version (KJV)** *And ye will not come to me, that ye might have life. John 1:2 King James Version* <sup>2</sup> *The same was in the beginning with God.**

552	unskillful, ignorant, inexperienced in, without experience of- <b>truly, indeed, of a surety/news</b>	718	<b>literature (746)/beginning (448)</b>	See here, lo, behold- <b>i fit join, mid (the middle indicating deep personal interest) i take a wife, give in marriage. spouse</b>	Indeed you are surely unskilled and without experience in <u>giving literal or spiritual news</u> . You say to them, “why are you calling on me and asking about the things you know, as though you were ignorant of them?” So it was completed: The Father, The Mother, The Child, the Five Seals, the invincible power, who is the great Christ of <u>all those who are incorruptible</u> . <b>Psalm 55:2 King James Version (KJV)</b> <i>Attend unto me, and <u>hear me: I mourn in my complaint, and make a noise; Acts 2:5 King James Version</u></i> <sup>5</sup> <i>And there were dwelling at Jerusalem Jews, <u>devout men</u>, out of every nation under heaven</i> . Lo and behold you see, write, or read works of literal, spiritual, or symbolic literature. (***) <b>Spiritually literature represents ideas, information, insights, or answers. It may also reflect what you tell yourself or the Holy Spirit tells you to do when a specific situation or problem arises.. (***)</b>	2016, 2012 x 2 (in my experience I started writing Arerum , which is the novel explaining these numbers. I also have been writing the numbers everyday since December 2015. I went home to try to explain the numbers and “the news stream” that God has given me, but not to much avail. I realised how bad I am at this. I went to two weddings on back to back weekends and sang at both of them. Singing at these weddings made me realise that writing these books doesn’t replace the importance of filling the space with God’s Holy Spirit through my music ministry. Received again 15 October 2022, just a week before getting married to Mike.
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**Corinthians 7:1 King James Version**

*(KJV) Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. **2 Corinthians 6:4 King James Version***

*<sup>4</sup> But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,*

You are beginning a new journey or project as you take a deep personal interest in joining yourself (or other people) in marriage. **2 Corinthians 7:1**

**King James Version** *7 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.*

Wakefulness  
THEOLOGY

553	<p>I expect eagerly, wait for eagerly, look for- <b>to be alert, physically (on foot) or mentally (in courage) confirm, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed)/corresponde nce</b></p>	1249	<p><b>hope (542)/refresh ment (376)</b></p>	<p>commands of God, choice, clean, clear, pure - <b>deacon, minister, servant, especially, a Christian teacher and pastor</b></p>	<p>You are mentally steadfast, courageous, and strong as you are eagerly expecting a <u>correspondence</u>. (***)<b>This could possibly be referring hearing news or getting word from someone or about something important to you.</b>***). It is the water of Blessedness that belongs to Knowledge in which you will be baptized. (The revelation is preserved on a mountain.) <u>Angelic beings</u>, whom none of the human generations know, will convey them (the preserved words of the God of the eternal realms) , and they will be placed on a high mountain, on a rock truth. <b>Galatians 3:3 King James Version (KJV)</b> <i>Are ye so foolish? having begun <u>in the Spirit</u>, are ye now made perfect by the flesh?</i> <u>The commands of Yah give you hope</u> and keep you clean, pure, and refreshed so you may minister, teach, and do your Christian duties as a servant of Yah. The four principal demons are: The demon of pleasure, the demon of desire, the demon of grief, the demon of fear. Teach us what you see. Empower us so we may be save to eternal life. <b>Psalm 124 King James Version (KJV)</b> <i>If it had not been the Lord who was on our side, now may Israel say;<sup>2</sup> If it had not been the Lord who was on our side, when men rose up against us:</i> <b>Colossians 4:12 King James Version (KJV)</b> <i>Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all <u>the will of God</u>.</i> As a deacon, minister, servant of Yah, Christian teacher and pastor, you receive refreshment. “See that I <u>have come down</u> and <u>have spoken</u> and have exerted myself and have won my crown <u>when I saved you</u>. Yashayah says, "Now the sower went out, took a handful (of seeds), and scattered them. Some fell on the road; the birds came and gathered them up. Others fell on the rock, did not take root in the soil, and did not produce ears. And others fell on thorns; they choked the seed(s) and worms ate them. And others fell on the good soil and it produced good fruit: it bore sixty per measure and a hundred and twenty per measure.” The Virgin Spirit named the human and appointed him to the first eternal realm with the great</p>	<p>2016 this is when I did a 40 day fast and began my ministry. YT June 9,2021</p>
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				<p>Self-Generated, the anointed, by the first luminary. <b>Luke 7:6 King James Version (KJV)</b> <i>Then <u>Jesus went with them.</u> And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:</i> <b>Leviticus 6:7 King James Version</b> <sup>7</sup> <i>And the priest shall <u>make an atonement for him</u> before the Lord: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.</i></p>	
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554	<p>I strip, divest, renounce, to divest wholly oneself, or (for oneself) despoil, go down and completely away from)" <i>completely strip off</i>," <i>thoroughly renounce</i>. The double prefixes (<i>apo, ek</i>) strongly emphasize the depth of the renouncing. This "renunciation (stripping right off) is very emphatic"—<b>strong ones, courageous, of a strong color, i.e. Red (others fleet) bay/book</b></p>	340	<p><b>neglect (75)/yellowness (108)</b></p>	<p>I make fresh again, renew, restore, completing a process" and <i>kainizō</i>, "make new," <b>-to be hostile (to enemies), to hate (as one of an opposite tribe or party); hence to be hostile, be an enemy</b></p>	<p>You, or someone else, thoroughly renounce, and emphatically strip off <u>strong people</u>, <u>strong knowledge</u>, ideas, information, insight, or answers. (**<b>books represent knowledge and people. We are the books as in Revelation 5</b>***) For the source of all those (enlightenment and stable living) is the Invisible Spirit, while the others derive from knowledge, since they are likenesses of him. But he who simultaneously knows how he exists and what the living water is—such a one lives by knowledge. The light of astonishment, which is in the middle, cast off <u>the burden of Darkness</u> and comes towards it.</p> <p><b>Deuteronomy 5 King James Version (KJV)</b> <i>And Moses called all Israel, and said unto them, Hear, O Israel, the <u>statutes and judgments</u> which I speak in your ears this day, that ye may learn them, and keep, and do them. Acts 4:5-6 King James Version</i><sup>5</sup> <i>And it came to pass on the morrow, that <u>their rulers, and elders, and scribes</u>, Deuteronomy 4:5 King James Version</i><sup>5</sup> Behold, I have taught you <u>statutes and judgments</u>, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it. Completing a process is being neglected. If you care for orphans, you will be parent of many children and God's loved one. You and/or others have <u>burdened yourselves</u>, and you will repent, but you will not profit at all... I shall tear down this house, to the ruin and derision of those who live in ignorance. (**<b>please read P. 339-340 in the Nag Hammadi for more understanding</b>***) <b>Leviticus 4:3 King James Version</b><sup>3</sup> <i>If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the Lord for a sin offering. Luke 4:3 King James Version</i><sup>3</sup> <i>And <u>the devil</u> said unto him, If thou be the Son of God, command this stone that it be made bread.</i> There is hostility between you and an enemy or someone on the opposite side, tribe, or party. <u>The Bread of Life</u> is formed in the YELLOW Solar Plexus. So in column D, 'yellow' represents</p>	LL 2021
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				<p>hostility towards a person’s self-confidence, their clear sense of personal identity, their empowerment, and inner sense of strength. This could be you being hostile against them or visa-vera. He became a way for those who strayed, knowledge for those who were ignorant, discovery for those who sought, support for those who tremble, purity for those who were defiled. His disciples say to him (Yashayah), "Who are you, that you should say these things to us?" &lt;Yashayah says to them,&gt; "You do not realize who I am from what I say to you, but you have become like the Jews, for they (either) love the tree and hate its fruit (or) love the fruit and hate the tree.” <b>John 3:4 King James Version (KJV)</b>  <i>Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's <u>womb</u>, and be born?</i></p>	
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<p>555</p>	<p>a putting off (as a garment),removal, divestment, casting off, <i>wholly</i> putting away from oneself-<b>stronger, the clean of hands increaseth strength, strength/periodical</b></p>	<p>996</p>	<p><b>importance (726) /the clergy (276)</b></p>	<p>help, supporting cables, aid, specially a rope or chain for frapping a vessel, a brand of help, especially critical assistance that meets an urgent situation (delivering very needed aid)-<b>an interval, space between, can I discern between good and evil ? and in other metaphoric applications, as of a covenant or sign between two contracting parties, among, asunder, at, between twixt, out of the midst of the burning, and of judging, knowing, teaching, etc., if the idea of distinguishing be involved</b></p>	<p>You are periodically putting off and removing something away from yourself to increase your strength. On the other hand, you hear about Yah ("concealing the knowledge") through the powers of the Spirit from whom <u>they have come forth</u> in a far superior revelation of the Invisible Spirit. They descend among others, but they are all intermingled in many places, whatever place is desirable and pleasing. <b>Deuteronomy 5:5</b> " <i>while I was standing between the LORD and you at that time, to declare to you the word of the LORD; for you were afraid because of the fire and did not go up the mountain.</i> <b>Psalm 55:1-5 King James Version</b> <i>Give ear to my prayer, O God; and hide not thyself from my supplication. Attend unto me, and hear me: I mourn in my complaint, and make a noise; <sup>3</sup> Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me. <sup>4</sup> My heart is sore pained within me: and the terrors of death are fallen upon me. <sup>5</sup> Fearfulness and trembling are come upon me, and horror hath overwhelmed me.</i> You understand the importance of <u>getting help from</u> the clergy and supporting the clergy, by giving <i>critical</i> assistance that meets an <i>urgent</i> situation. He says to you, "Write down the things that I shall tell you and of which I shall remind you for those who will be worthy after you. <b>Galatians 6:9 King James Version (KJV)</b> <i>And let us not be weary in well doing: for in due season we shall reap. if we faint not.</i> Can the clergy discern between <u>good</u> and evil? When faced with a covenant, and judging, knowing, two parties, can they distinguish (good and evil) between those who are involved? <b>Joshua 9:9 King James Version (KJV)</b> <i>And they said unto him, From a very far country thy servants are come because of the name of the Lord thy God: for we have heard the fame of him, and all that he did in Egypt.</i></p>	<p>2017 This is when I stopped buying cigarettes and started the facebook ministry. 2020</p>
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556	to dismiss, drive away- <b>strength, strong support, may I be sufficient for/Treatise</b>	216	<b>front (425) /government (415)</b>	unable to speak or articulate, speechless, dumb, lacking the faculty of speech- <b>light, sunshine, as source enlightenment &amp; prosperity; light &amp; salvation, as source enlightenment &amp; prosperity; light &amp; salvation, the commandment is a lamp and instruction a light; so the Messian servant is</b>	<p>This Treatise gives you <u>strong support and strength</u> to dismiss and <u>drive away</u> something. (***) The treatise is the secret book revealed to James and Peter by Jesus , written in Hebrew , and meant for the ministers of the Saints, that are used in these letter lines.***). By means of the thought that now exists in silence, even within the First Thought, <u>he</u> hears about the Triple-Powered Invisible Spirit; it is moreover, an audition and a silent power purified with life-giving Spirit, the perfect, first perfect, and all-perfect one. <b>1:5 Psalm 105 King James Version (KJV)</b> <i>O give thanks unto the Lord; call upon his name: <u>make known</u> his deeds among the people.</i> <b>Deuteronomy 6:5 New International Version</b> <sup>5</sup><i>Love the Lord your God with all your heart and with all your soul and with all your <u>strength</u>.</i> <b>Acts 6:5 King James Version</b> <sup>5</sup><i>And the <u>saying</u> pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:</i></p> <p>There is a <u>malicious</u> front that is in disguise and you are unable to speak or articulate this to others. (***) <b>A front is a person or organisation serving as a cover for subversive, malicious, or illegal activities.***)</b> You say, "<u>He not only said</u>, 'Do not eat from it,' but 'Do not touch it, or you will die. He knows that when you eat from it your minds will become sober and you will be like gods, knowing the difference between evil and good people.' <b>1 Peter 2:16 King James Version (KJV)</b> <i>As free, and not using your liberty for a cloke of <u>maliciousness</u>, but as the servants of God.</i> <b>Ecclesiastes 6:11-12 English Standard Version</b></p>	Priest David 2019 check
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*<sup>11</sup> The more words, the more vanity, and what is the advantage to man? <sup>12</sup> For who knows what is good for man while he lives the few days of his vain<sup>al</sup> life, which he passes like a shadow? For who can tell man what will be after him under the sun?*

Yah's shining, enlightening, favouring face will give you light and guide you under Yah's Governance.

(**\*\*\*God used Moses to lead the Israelites out of slavery and bring them to Mount Sinai, where God gave them a set of laws. These laws formed the basis for a new government. That government was a theocracy. In other words, religion ran the government, and the laws were based on loyalty to the God of Israel.\*\*\***)

Everything they (The Governmental Beast Evil World System) created they cursed. There is no blessing from them. Good cannot come from evil. **John 1:5 King James Version**

**(KJV)** *And the light shineth in darkness; and the darkness comprehended it not. **Romans 6:12 King James Version (KJV)** *Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. **Exodus 6 King James Version 6** Then the Lord said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.**

557	<p>refutation, rejection, hence: disrepute, contempt, discredited, censure, repudiation of a thing shown to be worthless-2 <b>strong israelites, courageous, amaze means my strength/abridgment</b></p>	436	<p><b>promise (29)/costliness (780)</b></p>	<p>I set against; I withstand, resist, oppose, to establish one's position publicly by conspicuously "holding one's ground," i.e. refusing to be moved ("pushed back"), means to forcefully declare one's personal conviction (where they unswervingly stand); to keep one's possession; ardent ly withstand, without giving up (letting go)- <b>an oak or other strong tree, plain, a terebinth</b></p>	<p>You <u>reject a thing</u> shown to be worthless or you are discredited and repudiated yourself. But you are strong and this situation is shortened because of it. "Do not be amazed about the differences among souls. There are various kinds of souls and their level or spiritual attainment. <b>Deuteronomy 5:7 King James Version</b> <sup>7</sup> <i>Thou shalt have none other gods before me.</i> Standing on Yah's promises, you forcefully declare your personal conviction and publicly hold your ground while refusing to be moved! The wicked will be punished. "That soul does not have a place on earth or in heaven, but it has come to be in the open air of the universe, where there is blazing fire, freezing water, streams of fire, and massive turbulence. The first and the second and the third (<b>***worldly and material realm seals***</b>) are for <u>the worldly and the material realms</u>. I have informed you about these, that you should <u>guard your bodies</u>. And a perceptible power will conceal those who will be at rest, and they will be kept from the passions and divisions of the union. <b>John 3:6 King James Version</b> <sup>6</sup> <i>That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.</i> <b>Numbers 6:3 King James Version</b> <sup>3</sup> <i>He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.</i> You are a strong tree (<b>***people are symbolically referred to as trees***</b>). You won't be financially responsible for your undertakings. (<b>***This might refer to not having to deal with repercussions of your endeavours or certain actions. It also could refer to literally not having to pay for various things or the cost of living**</b>). You have steadfastness and confidence as one of the recipients of the revelation...Material... and a power. They find you with a <u>pure heart without being afflicted by evils</u>. Those who have received you will be given a choice reward for their endurance, and they will endure the evils. Who are the</p>	
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				<p>demons? ...Some are called stranglers, some roll souls downhill, some whip them, some throw them into the water, some throw them into the fire, some bring about the pains and afflictions of people. For those who are like this are not from a divine soul, nor from a rational human soul, but they are from terrible evil.</p> <p><b>Romans 3:4 King James Version (KJV)</b> <i>God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.</i> <b>Romans 4:3 King James Version</b> <sup>3</sup> <i>For what saith the scripture? Abraham believed God, and it was counted unto him for <u>righteousness</u>.</i></p>	
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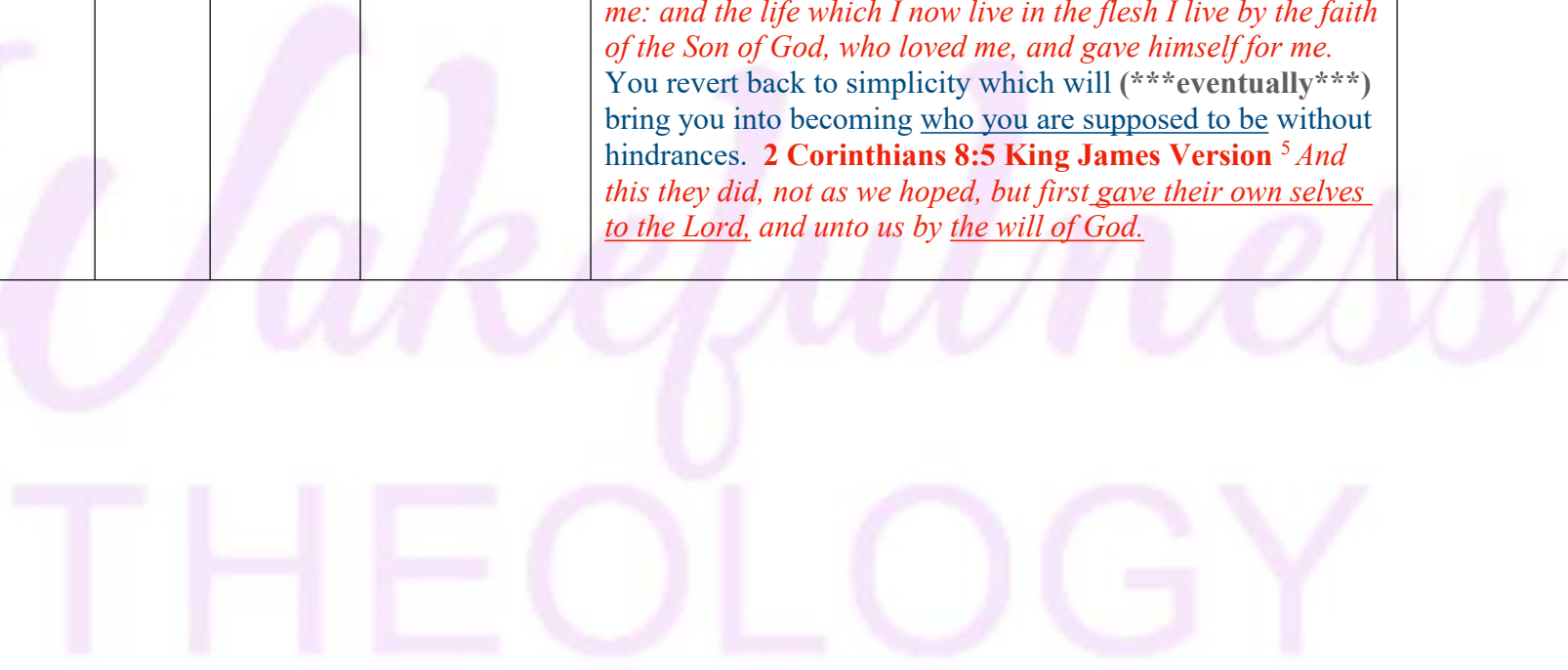
558	<p>A freedman, one who has been a slave but has been manumitted by his master. One freed away, presented with (spiritual) freedom by the Lord-<b>Yah is mighty, strength of Yah/Library</b></p>	355	<p><b>exaggeration (60)/corresponde nce (1249)</b></p>	<p>to be taken, to expend, consume, destroy. use up, to spend money-<b>surefooted, secure, hind, doe</b></p>	<p>You are now a freedman with a library of knowledge. You have been presented with (spiritual) freedom by the Lord. You were once a slave but now have been manumitted by <u>Yah who is MIGHTY!!!</u> You receive The second which is the one of Mentality; the third which is the one of eternal knowledge, and the fourth which is the one belonging to the immortal souls. (***)<b>The word “library” in column B might also represent The Holy of Holies of The Tabernacle, where the ark of the covenant is written in your heart.***). 2 Timothy KJV 1:8</b> <i>Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the <u>power of God</u>;</i> The stories, threats, fears, or ideas about destruction, annihilation, being taken, or being used up are exaggerated. Say a word about Yah <u>as if you are saying it in Yah’s presence</u>. He (the generation without a king) says, “The great illuminator (Holy YashaYAH) has come from foreign air, from a great eternal realm.” And <u>he illuminated the generation of our people, whom he had chosen from</u></p>	<p>2009 I had just lost grandma and aunt pat. When they past, I no longer needed to strive to get home to them or provide for them. They were my only responsibilities I had, and when they passed It made me have to rethink the point of my whole life. So in a way I felf free from expectations.</p>
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himself, so that they might illumine the whole eternal realm. For the source of all those is the Invisible Spirit, while the others derive from knowledge, since they are likenesses of him. **Habakkuk 1:5 King James Version (KJV)** *Behold ye among the heathen, and regard, and wonder marvelously: for I will work a work in your days which ye will not believe, though it be told you. Leviticus 5:3 King James Version*<sup>3</sup> *Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty. Luke 5:5 King James Version*<sup>5</sup> *And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.*

As a “Deer/Doe” You are someone with spiritual authority. You are pious and devoted to Yah and taking care of His children. It is the water of Blessedness that belongs to Knowledge in which you will be baptised. The revelation is preserved on a mountain. Angelic beings, whom none of the human generations know, will convey them (the preserved words of the God of the eternal realms) , and they will be placed on a high mountain, on a rock truth. **Galatians 3:3 King James Version (KJV)** *Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? Acts 5:3 King James Version*<sup>3</sup> *But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? Deuteronomy 5:3 King James Version*<sup>3</sup> *The Lord made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.*

559	<p>Apelles a christian in rome-<b>say, answer, certify, tell, declare, proclaim/relationship</b></p>	858	<p><b>reversion (220)</b></p>	<p>simplicity, sincerity, sense of a stone stubbing a foot, (figuratively) what is uncomplicated and unencumbered, i.e. without hindrances or stumbling blocks-<b>become, bring, be brought</b></p>	<p>You are a christian proclaiming, telling, declaring, and <u>certifying your relationship</u> with another person and/or with Yah. And if you hope and perceive, it is an angel of the masculine gender (**meaning spiritually mature**) who has come to stand upon the third. <b>Deuteronomy 5:9 Easy-to-Read Version</b> <i>9 Don't worship or serve idols of any kind, because I am the Lord your God. I hate for my people to worship other gods.<sup>[a]</sup> People who sin against me become my enemies. And I will punish them, and their children, their grandchildren, and even their great-grandchildren. 2 Corinthians 5:8 King James Version (KJV) We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.</i> You return to a previous state, practice, or belief of simplicity and sincerity. You are brought back to what is uncomplicated and unencumbered, i.e. without hindrances or stumbling blocks. <b>Galatians 2:20 King James Version (KJV) I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.</b> You revert back to simplicity which will (**eventually**) bring you into becoming <u>who you are supposed to be</u> without hindrances. <b>2 Corinthians 8:5 King James Version</b> <i>5 And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.</i></p>	<p>2012 Since then I went back to praying daily and meditating, etc. I went back to practicing my spirituality as I did before. My relationship with Yah has been restored and now I am in the ministry</p>
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560	to hope out, i.e. Fully expect, hope for again, I give up in despair, despair of; I hope to receive from or in return- <b>to say, tell, command/ancestry</b>	1036	<b>radiation, radioactivity (1123) / discount (68)</b>	to sink; by implication, to drown, to plunge into the deep- <b>house to (i.e. Of dust; Beth-le-Aphrah, a place in Palestine</b>	<p>You hope again, after having despaired, of telling others about your or someone else’s ancestry. But she drives from the power of that one, the one who truly exists, since she exists as his image. But he is as he is, for he is a spring that is not diminished by the water flowing from it. <b>Acts 6:5 King James Version</b> And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: You sink and are plunged into radioactivity and radiation. (***)This could be literal as in a nuke or medical treatments. Symbolically, it could mean being exposed to certain people or situations you want to avoid at all costs, feeling that your reputation or integrity may be at stack as it is too dangerous to allow yourself to be involved with. (***) <b>Ephesians 6:3 King James Version</b> 3 That it may be well with thee, and thou mayest live long on the earth. <b>Philippians 3:2 King James Version</b> Beware of dogs, beware of evil workers, beware of the concision. <b>2 Samuel 3:6 Easy-to-Read Version</b> 6 As the families of Saul and David fought each other, Abner became more and more powerful in Saul’s army.</p> <p>You disregard a house of dust. “Dust” represents aspects of</p>
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				<p>yourself or your life that have been neglected or ignored. Some area of your life that has not been noticed in a while (**This “dust” could also describe the bodies of people who have suffered radiation, a bomb, the desolation of a city, or the result of the people you have avoided.. A house can also be a body. Consider the expression, “From ashes to ashes, dust to dust” Genesis 3:19**). Romans 10:3 King James Version 3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. Joshua 3:1 King James Version 3 And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged</p>	
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Wakefulness  
THEOLOGY



561	<p>against, over against, opposite, in view of, in the presence of-  <b>appointed unto him, saying, speech, word/posterity</b></p>	679	<p><b>Angel, saint (501)/Disillusionment (919)</b></p>	<p>without stumbling or falling, sure footed, without sin-  <b>joining, sense of uniting, a joint of the hand, arm</b></p>	<p>The posterity is in view of, and in the presence of the words or speech appointed unto you to say. The Posterity are those who attain salvation apart from the dead. In this world those who wear clothes are superior to the clothes. In heaven’s kingdom the clothes are superior to those who wear them. These are the 5 kinds of future generations of people and their prospects for salvation. Materialistic with a dead or living soul, Those who sojourn, repent, and are saved. <b>Luke 1:6-79 KJV -13</b> <i>But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. Acts 6:1 King James Version (KJV) 6</i> <i>And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministrations. Joshua 7:9 Easy-to-Read Version 9</i> <i>The Canaanites and all the other people in this country will hear about what happened. Then they will attack us and kill all of us! Then what will you do to protect your great name?” You are an angel saint, who is sure footed and without sin. Also, The English word "angel" comes from the Greek angelos, which means ‘messenger’. Romans 6:7-9 King James Version (KJV) For he that is dead is freed from sin. 8 Now if we be dead with Christ, we believe that we shall also live with him: 9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. Disillusionment is joining and uniting the Body of Christ. (***)Disillusionment is seeing through the anti-christ, satanic, hologram matrix prison that we are in on earth. It is a feeling of disappointment resulting from the discovery that something is not as good as one believed it to be.***). <b>1 Samuel 7:6 Easy-to-Read Version 6</b> <i>The Israelites met together at Mizpah. They got water and poured it out before the Lord. In this way they began a time of fasting. They did not eat any food that day, and they confessed their sins. They said, “We have sinned against the Lord.” So Samuel served as a judge of Israel at Mizpah.</i></i></p>	2025 2024
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562	endless, unending, that cannot be passed through, boundless, endless- <b>promise, speech, utterance, word</b> <b>/lovemaking, endearment</b>	13	<b>secretion (590) / visibility (607)</b>	a christian prophet- <b>destruction</b>	You (or someone else) give a speech promising unending love with a person that you have a sexual relationship with or a person that you are endeared to . What are the things mixed with it (the dissipation of the type of person that is saved), and what are those that divide it, so that the living elect might know? Holy <u>Yashayah</u> has <u>nailed down the powers</u> of the thirteen realms. Through this means He has established you as one who is brought in and go out, and He has equipped you with armour of the knowledge of truth, with incorruptible, invincible power. <b>Proverbs 13 King James Version (KJV)</b> <i>A wise son heareth his father's instruction: but a scorner heareth not rebuke.</i> You are a <u>christian prophet</u> who shares secrets about destruction. Holy YahushaYAH says to his disciples: "Compare me, and tell me whom I am like." Simon Peter says to him: " <u>Thou art</u> like a just angel!" Matthew says to him: "Thou art like a wise man and a philosopher!" Thomas says to him: "Master, my tongue cannot find words to say whom thou art like." YashaYAH says: "I am no longer thy master; for thou hast drunk, thou art inebriated from the bubbling spring which is mine and which I sent forth." Then he took him aside; he said three words to him. And when Thomas came back to his companions, they asked him: "What did YahshaYAH say to thee?" And Thomas answered them: "If I tell you <a single> one of the words he said to me, you will take up stones and <u>throw them</u> at me, and fire will come out of the stones and consume you!" (***) <b>This parable is an example of "the secrets"***</b> ) Blessed will they be who have not seen but yet have believed. <b>Matthew 3 King James Version (KJV)</b> <i>In those days came <u>John the Baptist</u>, preaching in the wilderness of Judaea, <sup>2</sup> And saying, Repent ye: for the kingdom of heaven is at hand. <sup>3</sup> For this is he that was spoken of by the prophet <u>Esaias</u>, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. <b>Acts 9:5 King James Version</b> <sup>5</sup> <i>And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. <b>Deuteronomy 9:5 King James Version</b> <sup>5</sup> <i>Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the Lord thy God doth <u>drive them out</u> from before thee, and that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob.</i> You are a christian prophet who sees or foresees             </i></i>	2019 I went through the windmill with my relationship this year. Seems like maybe things will work out for the best. I have been promoted to priesthood this year. Destruction is happening in the world and my life.
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					<p>those perusing and destruction. YashaYAH says, “A prophet is not acceptable in the prophet’s <u>own town</u>; a doctor does not heal those who know the doctor.” Many receive the light and turn to Him. <b>Deuteronomy 6:6-7 King James Version (KJV)</b> <i>And these words, which I command thee this day, shall be in thine heart: <sup>7</sup> And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in <u>thine house</u>, and when thou walkest by the way, and when thou liest down, and when thou risest up.</i></p>	
563	<p>it refers to having <i>full devotion</i> (being completely <i>undistracted</i>, without distraction, without being distracted- <b>command lambs, (in the sense of bringing forth); a lamb/marriage</b></p>	417	<p><b>authority/ photography</b></p>	<p>Ironically, obedience to the Lord sometimes does bring us into storms! Here God meets (transforms) us in ways that could never happen otherwise. Praise the Lord!, the wind, to blow, figuratively applied to empty doctrines- <b>great hailstones</b></p>	<p>You have full devotion and are completely undistracted as a lamb of Yah, so you are commanded into marriage. (***)<b>this could be an actual marriage or a spiritual marriage, referring to coming into covenant with Yah as part of “The Bride of Christ” ***</b>) So, first heal bodies, that through the real powers of <u>healing their bodies</u>, with no medicine of this world, they may come to <u>believe</u> in you, that you also have the power to heal sicknesses of the heart. <b>John 1:7 King James Version (KJV)</b> <i>The same came for a witness, to bear witness of the Light, that all men through him might believe. Deuteronomy 3:6 King James Version <sup>6</sup> And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly <u>destroying the men, women, and children, of every city.</u></i>  <u>Obedience to the Lord</u> sometimes does bring us <i>into storms!</i> Here Yah meets (transforms) us in ways that could never happen otherwise. You are given authority! <u>Praise the Lord!</u> Praise the Lord! My child, I <u>say nothing</u> about this. It is right before Yah for us to remain silent about what is hidden. <b>Acts 2:6-8 King James Version (KJV)</b> <i>Now when this was <u>noised abroad</u>, the multitude came together, and were confounded, because that every man heard them speak in his own language. Numbers 7:1 King James Version <sup>7</sup> And it came to pass on the day that Moses had fully set up the</i></p>	2004 wedding

*tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;*  
 (\*\*\*)Moses did this in obedience to Yah, which confirms the above\*\*\*) You receive grace from hailstones. O grace! After this, I thank you by singing a hymn to you. You gave me life when you made me wise. I praise you . I invoke your name hidden in me. **Corinthians 1:4 King James Version (KJV)** *I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;*  
**Matthew 7:6 King James Version** <sup>6</sup> *Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.***Judges 7:4 King James Version** <sup>4</sup> *And the Lord said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.*  
 (\*\*\*)Gideon also did this in obedience to Yah, which also confirms the text above\*\*\*) (\*\*\*)Why does photography mean Grace? It makes me think of the shroud of Turin. The Light of Holy Yahushua “photographed” His image on the cloth\*\*\*)



564	<p>signifies "<i>alienated from God</i>" (rebelliously opposed to Him), literally refers to an uncircumcised foreskin, which stands for "being <i>outside</i> of God's covenant" – i.e. without the promise of His salvation.] whose heart and ears are covered, i. e. whose soul and senses are closed to divine admonitions, obdurate, uncircumcised- <b>a priest assigned to David's time, a priest assigned to David's time, talkative, Immer, the name of five Israelites /relationship by marriage</b></p>	1099	<p><b>cheerfulness (523) /shortcoming (324) /impotence (776) /impulse, impact (552)</b></p>	<p>sweet (i.e. Not bitter nor salt), fresh - <b>Nothing whatever, nothingness</b></p>	<p>You are currently, or were at a past time, a (<b>***spiritually***</b>) uncircumcised <u>priest</u> because of your present, past, or future relationship by marriage. The other person in the relationship is or was alienated from Yah and rebelliously opposed to Him. Your soul and senses might be closed to divine admonitions. Where the curse is, there is deficiency, and where honor is, there is blindness. When they mix with the evil ones, they become empty in dark water. You belong to the Four Luminaries (the four powers that were <u>sent to reveal the truth to the congregation</u> of the children of Seth). The first qualities are grace, truth and form. These are the qualities of where your subconscious dwells as it is starting to develop. The second is conception, perception and memory. For you will start to conceive your spirit after it has taken form and you will perceive your reality for what it is, and your mind will recall the knowledge that you have absorbed. The third is understanding, love and idea. For after you have the knowledge in your memory and you can recall it when you see the world you will gain understanding. When you understand the state of the world that you live in you will gain love for your fellow being because they are in the same state of chaos and are ignorant of the fact. The last is prudence, perfection, <u>peace</u> and wisdom. For once you understand the truth your thirst for the knowledge will grow until you are lead to perfection. Which gives you peace and when you achieve peace, the wisdom of the forethought will manifest inside you and you will come to know the God man within. <b>Acts 6:4 King James Version (KJV) <i>But we will give ourselves continually to prayer, and to the ministry of the word.</i> Acts 4:6 King James Version <sup>6</sup> <i>And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.</i></b></p> <p>You or others think or act as if cheerfulness and sweetness is a shortcoming. The One is:... The Eternal , since it exists</p>	<p>2016 This is when I started my ministry.</p>
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eternally, unutterable, since nothing could comprehend it to utter it, unnamable, since there is nothing before it to give it a name. Yashayah says, "The kingdom is like a man who had a hidden treasure in his field without knowing it. And after he died, he left it to his son. The son did not know (about the treasure). He inherited the field and sold it. And the one who bought it went plowing and found the treasure. He began to lend money at interest to whomever he wished." **Genesis 9:9 King James Version (KJV)** *And I, behold, I establish my covenant with you, and with your seed after you; 1 Thessalonians 5:23 King James Version (KJV)* *And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.* You get impulses that make you feel like you can control nothing whatsoever. (\*\*It might feel like a spiritual impotence\*\*). He was born into life, and he was in life, because it had been ordained that the former no less than than the latter should become body and soul as a consequence of the passion and the aberrant sentiment of the Word that had moved. They say to him (Holy Yashayah), "Tell us who you are so that we may believe in you." He said to them, "You read the face of the sky and of the earth, but you have not recognized the one who is before you, and you do not know how to read this moment. "We would not know what is ineffable, we would not understand what is immeasurable, were it not for The one who has come from the Father. This is the one who has told these things to us alone. **John 7:5-52 (KJV)** *For neither did his brethren believe in him.<sup>6</sup> Then Jesus said unto them, My time is not yet come: but your time is alway ready.<sup>7</sup> The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.*

<p>565</p>	<p>I come or go away from, depart, return, arrive, go after, follow, to go away in order to follow anyone, go after him figuratively, i. e. to follow his party, follow him as a leader - <b>commandment,utterance, speech, word/celibacy</b></p>	<p>996</p>	<p><b>importance (726)/the clergy (276)</b></p>	<p>aid; specially, a rope or chain for frapping a vessel, help, a brand of help, especially critical assistance that meets an urgent situation (delivering very needed aid)- <b>either, or, among, asunder, at, between, an interval, space between, judging, knowing, teaching, etc., if the idea of distinguishing be involved, can I discern between good and evil ?</b></p>	<p>You are commanded to be celibate and go and <u>follow Holy Yashayah</u>. Indeed, you are immersed five times by the guardians... the one from...that one and...perfect...and the great virginal glory, the all-glorious one, she of the great divine male gender,... There came before me the glorious male and virginal Yoel. I wondered about the crowns. <b>Deuteronomy 6:5 Easy-to-Read Version</b> <sup>5</sup> <i>You must <u>love the Lord your God</u> with all your heart, with all your soul, and with all your strength.</i> You understand the importance of <u>getting help from</u> the clergy and supporting the clergy, by giving <i>critical</i> assistance that meets an <i>urgent</i> situation. He says to you, “Write down the things that I shall tell you and of which I shall remind you for those who will be worthy after you. <b>Galatians 6:9 King James Version (KJV)</b> <i>And let us not be weary in well doing: for in due season <u>we shall reap</u>, if we faint not.</i> Can the clergy discern between <u>good</u> and evil? When faced with a covenant, and judging, knowing, two parties, can they distinguish (good and evil) between those who are involved? <b>Joshua 9:9 King James Version (KJV)</b> <i>And they said unto him, From a very far country thy servants are come because of the name of the Lord thy God: for <u>we have heard the fame of him</u>, and all that he did in Egypt.</i></p>
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566	<p>having "enough" , it is enough, i.e. all that something deserves, it is sufficient - <b>wordy; Imri, the name of two Israelites, perhaps "tall" or "eloquent", a man of Judah, the name Imri is: Speaking, exalting, bitter, a lamb. / divorce, widowhood</b></p>	<p>110 6 (11 6)</p>	<p><b>rejoicing (130) /politico economic principles. (1187)</b></p>	<p>Bela means Beautiful- <b>depth</b></p>	<p>You are a tall or eloquent Judean lamb who has finally said, "That's <u>enough!</u>". You say this in relation to a spiritual or actual divorce/widowhood. Your situation or relationship might be on the rocks and <u>you are becoming fed up</u>. If so, you may be considering divorce or separation from a person or situation. "Why does your spirit wonder about the crowns and the seals on them? <b>Hebrews 11:6 King James Version (KJV)</b> <i>But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.</i> You are rejoicing and beautiful. Days will come when you will attain fullness and no longer be in deficiency. You have four holy helpers who intercede for you with the Father of the All, Adamas, who is within all Adams. While he has the thought of Norea, whilst she speaks of two names, they mean a single name. Seven kings were stationed, one for each sphere of <u>heaven</u> to reign over the seven heavens, and five to reign over the depth of the abyss. <b>Colossians 1:16 King James Version (KJV)</b> <i>For by him were all things created, that are in <u>heaven</u>, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: <b>Philippians 1:16 King James Version (KJV)</b> <i>The one preach Christ of <u>contention</u>, not sincerely, supposing to add affliction to my bonds:</i> You have actual and/or spiritual depth of understanding into politico economic principles. You also have inherited the living Word, and are joined to all the imperishable ones, and dwell in the Mind of the Father, so as to speak with words of life, and remain in the presence of the exalted one <u>by taking possession</u> of what you received before the world came into being. In his thought he united the seven powers with the authorities that were with him. When he spoke, it was done. He named each of the powers, beginning with the highest: <b>Psalms 118:7-9 King James Version (KJV)</b> <i>The Lord <u>taketh my part</u> with them that help me: therefore shall I see my desire upon them that hate me.</i></i></p>	<p>2000, 2007, 2019 Each of these years were difficult, but I came out of it better than before. I suffered with joy and defiance towards the enemy.</p>
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<p>567</p>	<p>I abstain from, keep myself away from, i.e. Refrain, 'ye have slept now long enough'; so that Christ takes away the permission, just given to his disciples, of sleeping longer  <b>-mountain dwellers, canaanitish tribe, to utter say in sense of publicity, Prominence/school</b></p>	<p>752</p>	<p><b>soccer (263)/size, largeness (86)</b></p>	<p>a leader (official) of the synagogue, the name was in some cases merely honorary, a leader of the synagogue, a leader connected with the synagogue: sometimes there was only one, and the name was in some cases merely honorary, properly, the chief elder (overseer) presiding over a local synagogue; a "ruler of a synagogue, an administrative officer, supervising the worship" - <b>long, longer, figurative of God's wisdom</b></p>	<p>Yahushua says, 'ye have slept now long enough'; so that Christ takes away the permission, just given to <u>his disciples</u>, of sleeping longer. You now receive some form of publicity as you are being schooled <u>for prominence</u>. This can be literal, spiritual, or figurative schooling. Holy Yahushua <u>teaches you</u> about the divine and the universe. And he acts for you ten thousands of angels without number, for assistance. Then you are baptised again in living water. <b>Deuteronomy 6:7 King James Version</b>  <i><sup>7</sup> And thou shalt <u>teach them diligently</u> unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.</i>  <b>Deuteronomy 7:6 King James Version</b> <sup>6</sup> For thou art an holy people unto the Lord thy God: the Lord thy <u>God hath chosen thee</u> to be a special people unto himself, above all people that are upon the face of the earth. <b>Acts 7:6-7 King James Version</b> <sup>6</sup> And God spake on this wise, That his seed should sojourn in a <u>bondage</u>, and entreat them evil four hundred years.  <sup>7</sup> And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. (***)<b>having been in bondage is the school the Israelites suffered, as mentioned in the first sentence of this letter line.</b> (***) You are a leader of the synagogue/church. This could be merely an honorary title or an actual position as the head, chief elder, overseer, administrative officer, or worship supervisor etc. You and someone else are at odds over which way to do something, so there might be conflict over</p>	<p>2018, 12/12/2010, 2015 These are the years that brought me further and further into the ministry.</p>
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competing methods. On the first day of the week, the Lord's Day, a crowd gathered and brought many sick people to Peter so that he might heal them. So humanity came into being through the word. **1 Corinthians 7:7 King James Version (KJV)** *For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.* **Judges 2:5-6 King James Version** <sup>5</sup> *And they called the name of that place Bochim: and they sacrificed there unto the Lord.* <sup>6</sup> *And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.* Inside of you, Yah's wisdom is now longer and larger. The Great Living Self Generated Word appears, the true God, the unborn nature, whose name I utter by saying. ...AIA...THAOTHOSTH...Child of the great Christ, Child of ineffable silence, who came from the Great Invisible Incorruptible Spirit. The whole crowd weeps and begs Peter (you) to make her (paralyzed state) well. **Proverbs 8:6 King James Version (KJV)** *Hear; for I will speak of excellent things; and the opening of my lips shall be right things.* **Exodus 7:5 King James Version** <sup>5</sup> *And the Egyptians shall know that I am the Lord, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.*

568	<p>I have in full, am far, it is enough, properly, to have one thing by separating from (letting go of) another, includes what is gained by discarding something else-<b>Yah has promised/teaching</b></p>	217	<p><b>rear (363)/visual arts (1328)</b></p>	<p>salt; figuratively, prudence, God preserving and seasoning a believer as they grow, i.e. in loving the Lord with all their heart, soul, mind, strength and in all their relationships - <b>fire, light, walk in the flame of your fire, so fire itself, whose light &amp; flame were seen</b></p>	<p>By separating yourself and letting go of something, you will receive the <u>teaching that Yah has promised</u> you. He was a unity and a single one, existing prior to all those that truly exist, an immeasurable Spirit, completely indiscernible by anything else that exists in him and outside him and remains after him. <b>Acts 8:6 King James Version</b> <sup>6</sup> <i>And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.</i> <b>Deuteronomy 8:5 King James Version</b> <sup>5</sup> <i>Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy God chasteneth thee.</i>                  At this time, you <u>rear up</u> your head, (**meaning you stand up and appear**) because Yah is preserving and <u>seasoning you</u>, a believer with salt as you grow in loving the Lord with all <u>your heart</u>, soul, mind, strength and in all your relationships. (**Matthew 5:13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men**) Since then, The authorities have known for certain that there is something stronger than they. <b>Lamentations 3:63 King James Version (KJV)</b> <i>Behold their sitting down, and their rising up; I am their musick.</i> <b>Ecclesiastes 7:1-2 King James Version</b> <sup>7</sup> <i>A good name is better than precious ointment; and the day of death than the day of one's birth. <sup>2</sup> It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart.</i> <b>Exodus 17:2 Easy-to-</b></p>	<p>OK- 2021 train ticket 2008, 2025 I had had prophetic dreams from 2004-2009 non-stop. They were very big and very vivid visions that came true year by year. With the dreams and the Holy Letters I started putting the messages together and have been being taught by Ruach Ha Kodesh since then. I have been sharing what I have learned with others as well.</p>
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**Read Version** <sup>2</sup> *So they turned against Moses and started arguing with him. They said, “Give us water to drink.” Moses said to them, “Why have you turned against me? Why are you testing the Lord?”* You are a literal or spiritual visual artist whose light and flame are seen. So walk in the flame of your fire!!! (\*\*spiritually, visual arts might describe the work of bringing the gospel of Jesus Christ of Nazareth before people in a visual form, be it in pictures, videos, computer graphics, or art of any kind.\*\*) It is not a small risk for us to speak the truth about Yah. Do not say anything about Yah until you have learned from Yah. The bird, a living creature endowed with soul, is called the phoenix, and it kills itself and revives itself as an image of the judgment against the rulers, because they dealt unjustly with Adam and his generation, until the end of the age. **Ecclesiastes 2:8 King James Version** <sup>8</sup> *I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts.* **1 Corinthians 12:7 King James Version** <sup>7</sup> *But the manifestation of the Spirit is given to every man to profit withal.*



569	<p>disbelieve, prove false, reveals a person is <i>unconvinced</i> when they should be <i>persuaded</i> by what the Lord has done (offered), ("not willing to be persuaded") means more than "disbelieve" ("not believing") because it indicates "refusing to be faithful" (honor a trust or revelation from the Lord)-<b>King of Shinar, Amraphel , one that speaks of dark things/misteaching</b></p>	380	<p><b>intention (254) /health (619)</b></p>	<p>I unroll, I roll back, unfold, open-<b>the pupil, apple of the eye, hence, the middle (of night), simile of preciousness meaning the middle, midst of night, i.e. in deep darkness, black, obscure</b></p>	<p>You prove false and <u>disbelieve one that speaks</u> of dark things and <u>their misteachings</u>. He is all these, for he is greater than the whole, corporeal and incorporeal alike, he is more particular than all the parts. <b>Acts 6:9 King James Version (KJV)</b> <i>Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, <u>disputing with Stephen.</u> <b>Deuteronomy 6:6-9 King James Version</b> <sup>6</sup> <i>And these words, which I command thee this day, shall be in thine heart: <sup>7</sup> And thou shalt <u>teach them diligently</u> unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. <sup>8</sup> And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. <sup>9</sup> And thou shalt write them upon the posts of thy house, and on thy gates.</i></i></p> <p>,You intend on opening eyes. In their hearts the living book of the living was revealed. <u>The book</u> that was written in the Father's thought and mind and was since the foundation of the All in His incomprehensible nature. No one had been able to take up this book, since it was ordained that the one who would take it up <u>would be slain</u>. And nothing could appear among those who belied in salvation unless that book had come out. Someone who thinks that nothing is in Yah's presence is no less than a godless person. To each of the two orders, moreover, he gave a name. Those who belong to the remembrance and the likeness are called "those on the right," "psychical," "fires," and "the middle ones," while those who belong to the presumptuous thought and the imitation are called "those on the left", "material", "darkness" and "the last ones." <b>Luke 3:8 King James Version (KJV)</b> <i>Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.. <b>Leviticus 3:8 King James Version</b> <sup>8</sup> <i>And he shall lay his hand upon the head of his offering, and <u>kill it</u> before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.</i></i></p> <p>You intend on opening eyes, so that they may be healed from deep darkness and be in good (**<b>spiritual</b>**) health. He inscribed these things first,</p>	2020, 2019
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having prepared them to be given to those who came from him. Thereafter He established the images that He had brought forth in thanksgiving and glorification. Since the perfection of the All is in the Father, all must go up to him and receive what is theirs. He inscribed these things first, having prepared them to be given to those who came from Him. Jesus said, "The images are manifest to man, but the light in them remains concealed in the image of the light of the father. He will become manifest, but his image will remain concealed by his light." . **2 Corinthians 3:8-9 Easy-to-Read Version** <sup>8</sup> *So surely the new agreement that comes from the life-giving Spirit has even more glory.* <sup>9</sup> *This is what I mean: That old agreement judged people guilty of sin, but it had glory. So surely the new agreement that makes people right with God has much greater glory.* **2 Corinthians 8:3 King James Version** <sup>3</sup> *For to their power, I bear record, yea, and beyond their power they were willing of themselves;*

570	unbelief, unfaithfulness, distrust, properly, without (divine) persuasion, "no faithfulness" (unfaithfulness); "want of faith" (betraying a trust) - <b>yesterday night, former time/ learning</b>	89	<b>tobacco (111)/ unpleasantness (587)</b>	unceasingly, without remission, properly, nothing left between, i.e. without any unnecessary interval (time-gap), uninterruptedly, i.e. Without omission (on an appropriate occasion)- <b>Age, an Israelite, the father of one of David's heroes, the name Agee is: A valley, deepness</b>	At some point at a former time in the past, you learned distrust, unbelief, <u>unfaithfulness</u> , and/or doing things without divine persuasion (***these qualities could be pertaining to you personally, or you might have fully understood these qualities by observing others who are that way. ***). There are the three powers of the Spirit. For he dwells within that which is His, which exists as an idea of an idea, a unity of the Head (or The One). This prayer and supplication helps to make him/them turn toward himself and toward the All, for their remembrance of him causes him to remember the preexistent ones, and this is the remembrance that calls out from afar and brings him/them back. <b>Deuteronomy 5:7 Easy-to-Read Version</b> <sup>7</sup> <i>You must not worship any other gods except me. Acts 5:5-7 Easy-to-Read Version</i> <sup>5-6</sup> <i>When Ananias heard this, he fell down and died. Some young men came and wrapped his body. They carried it out and buried it. And everyone who heard about this was filled with fear. <sup>7</sup> About three hours later his wife came in. Sapphira did not know about what had happened to her husband.</i> You unceasingly have trouble giving up something(s) that you know may not be in your best interest long term. Yashayah says, "Why do you wash the outside of the cup? Don't you understand that the one who made the inside is also the one who made the outside. Well, I said that all those who have gone forth from the Word, either from the condemnation of the things that are evil, or from the rage that fought against them, or the turning way from them, which is the conversion toward the superior things, or the prayer and the remembrance of the preexistent things, together with the hope and the faith that the salvation of that which is good might be obtained -all these have become worthy, because they originate from those good dispositions and they have as the cause of their birth a sentiment that derives from that which is. The Son reveals himself. He puts an end to their (your) mutual entanglement through this sudden revelation, for which they are unprepared and which they do not expect, since they have no knowledge of it. Because of ( confusion in the world and the error of Greeks and Barbarians) , they (those on the right and those on the left) have put forward different explanations. <b>2 Corinthians 9:8 King James Version</b> <sup>8</sup> <i>And God is able to</i>	Apostle Betsie Duo lingo score Aug 7, 2022
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*make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: **2 Corinthians 8:9 Easy-to-Read Version** <sup>9</sup> You know the grace of our Lord Jesus Christ. You know that he gave up his heavenly riches for you. He gave up everything so that you could be richly blessed. You are going through, have gone through, or will go through a valley of unpleasantness. And on account of this, whoever believes in their reality (\*\*of heaven\*\*) will obtain salvation, and that means to attain, in an invisible way, the Father, the Son, and the Holy Spirit, but only after one has borne witness to them in unfaltering faith and if one grasps them in a firm hope. Yashayah says, "The kingdom of the father is like a certain man who wanted to kill a powerful man. In his own house he drew his sword and stuck it into the wall in order to find out whether his hand could carry through. Then he slew the powerful man." (\*\*In this parable, the powerful man is satan or his minions and the house is the world. When you understand that Yah's kingdom is on the other side of the wall and you can go through, it breaks down the strongholds and ends its power over you.\*\*) is Subordinate to these again (The 2 lower orders) is the power (fear, despair, oblivion, confusion, and ignorance) separating those who are below them, which throws them far off and does not allow them to spread upward to those who belong to the remembrance and conversion. **1 Samuel 9:8 Easy-to-Read Version** <sup>8</sup> Again the servant answered Saul. "Look, I have a little bit of money.<sup>[a]</sup> Let's give it to the man of God. Then he will tell us where we should go." **1 Samuel 8:9 King James Version** <sup>9</sup> Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.*



571	<p>unbelieving, incredulous, unchristian; sometimes unbeliever, Without Christian faith (specially, a heathen); (passively) untrustworthy (person), properly, <i>not faithful</i> because <i>unpersuaded</i>, i.e. not <i>convinced</i> (<i>persuaded</i> by God). ("faithless, unpersuaded") does <i>not</i> always refer to the <i>unconverted</i>, describes someone who rejects or refuses <i>God's</i> inbirthings of <i>faith</i> -<b>assuredly, establishment, faithful, right, sure, true, verity, stability, they are messengers of God to men, truth as a body of ethical or religious knowledge/ teacher</b></p>	251	<p><b>increase (250)/ Resentment, Anger (224)</b></p>	<p>salt- <b>another, brotherly; kindred, like, other</b></p>	<p>You are a teacher and messenger of Yah to men, possessing a body of ethical or religious knowledge. You are teaching <u>unchristian, unbelieving, and unpersuadable people who aren't faithful and who reject or refuse Yah's inbirthings of faith</u>. For this reason there are those with soul and those without soul; for this reason those who will be saved; for this reason those who will perish if they had no share in him; for this reason there is matter and bodies; for this reason there is a desirable incorporeality; therefore they are derivatives of a whole. A woman is united with her husband in the bridal chamber, and those united in the bridal chamber will not be separated again. That is why Eve became separated from Adam, because she had not united with him in the bridal chamber. <b>Deuteronomy 7:1 Easy-to-Read Version</b> "<i>The Lord your God will lead you into the land that you are entering to take for your own. He will force out many nations for you—the Hittites, Girgashites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites—seven nations greater and more powerful than you.</i>" Your salt is increased. (***) The spiritual salt of Yah heals souls, families, communities, and nations. The marvelous work of Christ within believers makes us that spiritual "salt of the earth", and also the thirst-quenching "fountain of water" where others may come to find everlasting life! It represents wisdom, power, love, and self-control. Salt of the earth, meaning goodness. (***) Yashayah says, "The kingdom is like a person who had a treasure hidden in his field but did not know it. And when he died, he <u>left it to his son</u>. The son did not know about it. He took over the field and sold it. The buyer went plowing discovered the treasure and began to lend money at interest to whomever he wished. <b>James 2:5 King James Version (KJV)</b> <i>Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?</i> There is increasing <u>resentment and anger among your brother/family</u>. <b>1 Timothy 2:5 King James Version</b> <i>For there is one God, and one mediator between God and men, the man Christ Jesus;</i></p>
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572	<p>simplicity, sincerity, purity, graciousness, sincerity of mind toward Christ, i. e. single-hearted faith in Christ, as opposed to false wisdom in matters pertaining to Christianity-</p> <p><b>a sack, bag, properly, something expansive/student</b></p>	138	<p><b>servility (482)/ measurement of time (555)</b></p>	<p>I choose, prefer, properly, lay hold of by a personal choice-<b>my lord is Yahweh, (i.e. Worshipper) of Jah</b></p>	<p>Like a student (this can be literally or figuratively) you are learning how to have single-hearted faith in Christ, as opposed to false wisdom in matters pertaining to Christianity. You got this in the bag! <u>The One Who Is</u> is ineffable. From the foundation of the world, no power, no authority, no creature, no nature has known the One Who Is. Only the One Who Is knows itself. <b>Acts 7:2 King James Version (KJV)</b> <i>And he said, Men, brethren, and fathers, hearken; <u>The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,</u> You have an excessive willingness to serve others, and so you personally choose to be a servant (***)<b>That can be literal, figurative, or spiritual meaning. If spiritual, you are a servant for Yah.</b>***) For I say to you, truly the living Yah is in you, as you also are in Yah. <b>1 Thessalonians 3:8 King James Version (KJV)</b> <i>For now <u>we live, if ye stand fast in the Lord.</u> There is a <u>measurement of time</u> that you are a literal or figurative servant, as a worshipper of Yah. <b>Acts 5:5 King James Version</b> <sup>5</sup> <i>And Ananias hearing these words fell down, and gave up <u>the ghost</u>: and great fear came on all them that heard these things. <b>Deuteronomy 5:5 King James Version</b> <sup>5</sup> <i>(I stood between the Lord and you <u>at that time</u>, to shew you the word of the Lord: for ye were afraid by reason of the fire, and went not up into the mount;)</i> saying,</i></i></i></p>
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573

referring to a *single (undivided) focus*, i.e. without a (secret) "double agenda" which prevents an overcomplicated life (becoming needlessly distracted), sound, perfect-  
**truth,faithfulness, firmness, veracious/ direction, management**

193

**accent (52)/ uselessness (1180)**

lacking self control, powerless, inclined to excess, enabled from within" , properly, in continent, i.e. lacking self-control (self-discipline, self-restraint-  
**Mighty, strength, the body, belly, (by implication) be strong; the body (as being rolled together); also powerful**

Your direction and management is one of single undivided focus! You manage things in a firm, veracious, and truthful way and do not have a double agenda. This keeps your life simple so it doesn't become overcomplicated or create needless distractions. Lest you come forth anymore or get further away from perfection, you know yourself and Him, (Yah) and you stand at rest and spread forth on His behalf- since you were from true existence, you were from what truly exists in common with all things- to know yourself and the one that preexists. Draw near to childhood, and do not despise it because it is small and insignificant. Do not make what is great turn away, part by part, from what is small, for what is small is known from what is great. **Deuteronomy 7:2-4 Easy-to-Read Version**  
<sup>2</sup> *The Lord your God will put these nations under your power. And you will defeat them. You must destroy them completely. Don't make an agreement with them or show them mercy.* <sup>3</sup> *Don't marry any of them, and don't let your sons or daughters marry any of the people from those other nations.* <sup>4</sup> *If you do, they will turn your children away from following me. Then your children will serve other gods, and the Lord will be very angry with you. He will quickly destroy you!* Your or most likely someone else's lack of self control, self-discipline or restraint is being accentuated, highlighted, or stressed. The woman of spirit came to him and spoke with him, saying, "Arise, Adam (you)." **Matthew 9:3-4 Easy-to-Read Version** <sup>3</sup> *Some of the teachers of the law heard what Jesus said. They said to themselves, "What an insult to God for this man to say that!"* <sup>4</sup> *Jesus knew what they were thinking. So he said, "Why are you thinking such evil thoughts? Strength of the body can be*

				<p>useless in certain situations. You eat from <u>the tree</u>. No person who looks to the earth and to earthly tables is wise. The leader of the archons came and said, “Where are you , Adam/you?” For he did not know what had happened. Now you have might, strength and power even if others thing you are useless. <b>Luke 3:9 King James Version (KJV)</b> <i>And now also the axe is laid unto the root of <u>the trees</u>: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.</i></p>	
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574	<p>simply, sincerely, graciously, bountifully, liberally, refers to God "generously" giving wisdom, which is better translated "giving <i>undividedly, openly</i>"- <b>well-loined (i.e. Burly) or mighty, terrible/director</b></p>	125	<p><b>hopelessness (791)/ intelligibility (504)</b></p>	<p>The land of the Nile, Egypt, is figuratively used for Jerusalem, i. e. for the Jewish nation viewed as persecuting Christ and his followers, and so to be likened to the Egyptians in their ancient hostility to the true God and their endeavors to crush his people. - <b>reddish, (somewhat) reddis, of leprous sores</b></p>	<p>You have been generously given wisdom <u>by Yah</u>, as you are a mighty, well-loined literal or spiritual director! “You are great.” <b>Acts 4:7 King James Version</b> <sup>7</sup> <i>And when they had set them in the midst, they asked, <u>By what power, or by what name, have ye done this?</u></i></p> <p>There is <u>hopelessness</u> in (<b>***spiritual***</b>) Egypt (<b>***which is the same as spiritual Babylon***</b>) because they are persecuting Christ and his followers, and so to be likened to the Egyptians in their ancient hostility to the true Father of the All and their endeavors to crush His people. Accept for yourself the wisdom of Christ, who is patient and mild, and guard this, O my child, knowing Yah’s way is always profitable. He breathed his spirit into Adam. <b>Colossians 1:5 King James Version (KJV)</b> <i>For <u>the hope</u> which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;</i> You understand <u>evil (redness)</u> and it’s consequences.. Evil, symbolised as ‘redness’ is intelligible to you. In this way, Yah is both hidden and revealed. For no one who wants to can know Yah as He is, not even Christ or the Spirit, or the chorus of angels, or the archangels, together</p>	<p>March 2024 microsoft code</p>
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				<p>with the thrones of the spirits, and exalted lordships, and the “great mind”. If you do not know yourself, you will not be able to know any of these. Enlightened insight within Adam/you, however, is rejuvenating Adam’s/your mind.</p> <p><b>Acts 4 King James Version (KJV)</b> <i>And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, <sup>2</sup> Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.</i></p>	
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575	<p>departing, fleeing, removing, expelling, throwing, of any kind of separation of one thing from another by which the union or fellowship of the two is destroyed, of one's own will and motion, as opposed to the command and authority of another, hereafter, ago, at, because of, before- <b>of time to what point? how long?/Master</b></p>	375	<p><b>motivation inducement (912)/direction management (193)</b></p>	<p>I send up (to a higher tribunal), send back, to a person higher in office, authority, power - <b>what place?; also (of time) when?; or (of means) how? what manner, where?</b></p>	<p>How long and to what point will you separate, remove, or flee from <u>the master (Holy Yashayah)</u> or flee from becoming a master? You go from one thing and go towards another by which <u>the union or fellowship</u> of the two is destroyed. This could be a literal departure, fleeing, removal, or expulsion from a person, place, or thing. There are fourth powers that are in the fourth aeon (heaven), those that are in the totalities and perfections of all these, the powers of powers... And the others that are within the fourth aeon and in the aeons (heavens) that preexisted it are divine...they are..(rejoicing). All of them exist in unity, unified and individually perfected in fellowship and filled with the aeon (heaven) that truly exists. <b>Psalm 57:5 King James Version (KJV)</b> <i>Be thou exalted, O God, above the heavens; let thy glory be above all the earth.</i> <b>Luke 7:5 Easy-to-Read Version <sup>5</sup></b> <i>He loves our people and he built the synagogue for us.”</i></p> <p>Your motivation causes you to again <u>go up to a higher spiritual level</u> and place. <i>When you pray for something and it comes to pass for you through Yah, then say in your heart that you can accomplish things with Yah.</i> I am the one called law, and you (**or others**) have called me lawless. A</p>	<p>2001,1994 I had just decided to stay in Paris. I was always following Yahusha, but this is when I settled down and started seeing clearly. I had more questions than answers, but I just followed my heart and His voice</p>
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perception of the truth of that all-perfect one said by way of praise, "You are great.... You are perfect..." **Psalm 37:5 King James Version (KJV)** Commit thy way unto the Lord; trust also in him; and he shall bring it to pass. **Luke 5:7-10 King James Version** <sup>7</sup> And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. <sup>8</sup> When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. <sup>9</sup> For he was astonished, and all that were with him, at the draught of the fishes which they had taken: <sup>10</sup> And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. You are asking questions about where you will go, when, and how you will manage your direction. Lest you come forth anymore or get further away from perfection, you know yourself and Him (Yah), and you stand at rest and spread forth on His behalf- since you are from true existence, you are from what truly exists in common with all things- to know yourself and the one that preexists (Yah). Draw near to childhood, and do not despise it because it is small and insignificant. Do not make what is great turn away, part by part, from what is small, for what is small is known from what is great. **Acts 7:3 King James Version (KJV)** And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee. **Acts 3:7 King James Version** <sup>7</sup> And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.

576

I go or come out of, disembark, turn out, result, become, happen, to come down from: a ship, "to turn out, 'eventuate,'" (meaning occur as a result)-myself, I, as for me /deputy, agent

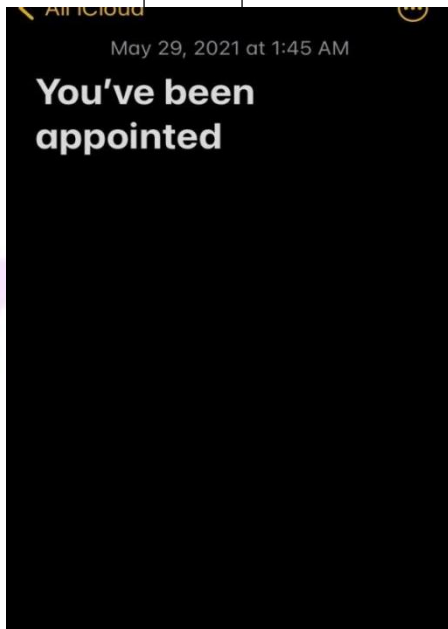
249

**superiority (572)/comparison (323)**

without reason, irrational; contrary to reason, absurd; properly, counter to reason; "unreasonable", refers to irrational behavior (thinking) from God's point of view, i.e. what is completely against divine reason. means "acting like a brute beast" (see Jude 10), i.e. utterly unreasonable (absurd). literally, "non-reason, no-logic - **native born of one's own land, homeborn in the land, of the one's own country nation**

You become a deputy agent for TMH Father in Heaven. (\*\*\*)**The word "disembark" could also be referring to stepping out of the boat in faith like Peter to walk on water with Holy Yahushua. Matthew 14 (\*\*\*)**. All of them/all of you exist in unity, unified and individually, perfected in fellowship and filled with the aeon that truly exists. The cleansing is the symbol through which Christ has saved us through the gift of His Spirit. He delivered us who are in him. From this time forth souls will become perfect spirits. What is granted to us by the first baptism...invisible..., which is his, since we have become eternal...we have received the salvation of Christ. **Mark 4:9 King James Version (KJV)** *And he said unto them, He that hath ears to hear, let him hear. Acts 6:7 King James Version <sup>7</sup> And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.* The idea of superiority is irrational and contrary to reason, even absurd. It is completely against divine reason, leaving one to act like the brute beasts. **Acts 2:7 King James Version** *And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? Exodus 9:4 King James Version <sup>4</sup> And the Lord shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel.* Making a comparison of the native borns to others is absurd. (\*\*\*) **the word "native-born" is most likely referring to being a True Spiritual Human born in heaven, and/or one of the**

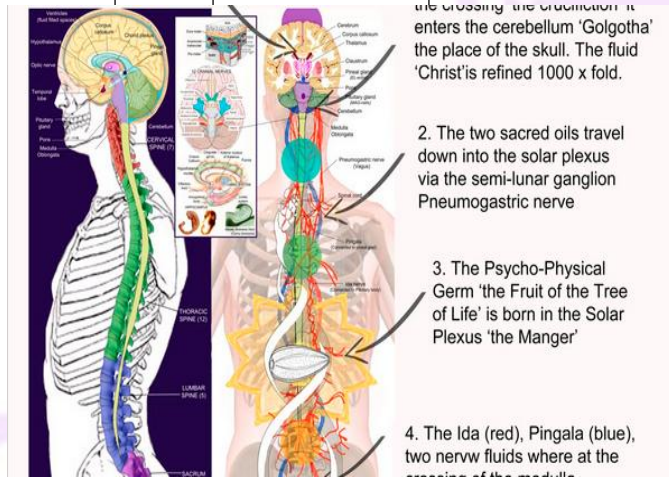
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spiritual elect, standing before the MHF and born before the earth was created. Please see Enoch 48: 1-6. This also might refer to being a natural born branch of the tree of Israel, see Romans 11:24 \*\*\*)

**Luke 3:2 King James Version** <sup>2</sup> *Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.* (\*\*John the baptist was actually the high priest even though he was not recognised as such. He then transferred the title over to Holy Yahshayah when he baptised him. The acknowledged High Priest of the time, Caiaphas, transferred the title to Holy YashaYAH when he tore his clothes, Matthew 26:65

. Please see our videos for more confirmation. <https://youtu.be/qqXzwlV6UNs> and [https://www.youtube.com/watch?v=TdxY\\_3jyn4A](https://www.youtube.com/watch?v=TdxY_3jyn4A) . This bible verse is a great example of people who are recognised by the beast system in the world having no spiritual superiority compared to native borns! Aman!!! \*\*\*)

**1 Samuel 2:4-5 King James Version** <sup>4</sup> *The bows of the mighty men are broken, and they that stumbled are girded with strength. <sup>5</sup> They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.* (\*\*This verse confirms the idea of "comparing" as written in column D \*\*\*)



577	<p>I throw away from, throw overboard, cast aside, to lose-  <b>alas beseech you, ah, now! I (we) beseech you!/servant, employee</b></p>	1022	<p><b>cold (300)/left side (465) /birth (445)</b></p>	<p>tardiness, slowness, delay, slackness-<b>native of bethlehem, bethlehemite or place of bread</b></p>	<p>Alas, we beseech you... oh <u>servant</u> and employee (of Yah) to it throw away, and cast aside! Chaos is there as well as a place for all of you. It is being complete while you are incomplete. True light is there, as well as enlightened darkness together with that which truly is nonexistent, that which is not truly existent, as well as the nonexistent ones that are not at all. You hear a word from the cloud and the light, and it shed its light over you and says, “O Stranger, the utterance of your prayer has been heard, and I have been sent to you in this place to announce the good news to you. Before you depart from this place, in order to ...<b>(Think about spiritual blindness).</b>” <b>Acts 7:7 King James Version</b> <i>And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and <u>serve me in this place</u>. Your left side is cold (meaning aloof or detached), slow and slack. The left side is referring to logic, science and mathematics. The Word, who is above all sent for one reason only, to announce what is unknown. (***)Everything you need to learn about logic, science and mathematics is in Yah’s Holy Word and His Holy Word is literally alive in our bodies. It all describes our biological functions, hence, science. Now you must learn this side of His Word! (***)</i>. <b>Psalm 65:4 King James Version (KJV)</b> <i>Blessed is the man whom thou choosest, and causeth to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.</i> <b>John 6:5 King James Version (KJV)</b> <i>When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?</i> This is the birth of your place of bread. To understand this, please see <a href="https://universaltruthschool.com/syncretism/raising-the-chrism/">https://universaltruthschool.com/syncretism/raising-the-chrism/</a> (***)<b>In the solar plexus is a thimble-shaped depression a CAVE or manger, and in this is deposited the psycho-</b></p>	<p>2001, 2016 Two important turning points in my life. Between this time I also found out I am Hebrew. Started my ministry in 2017-2023 was the first leg</p>
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physical seed, or holy child, born of this immaculate conception. This psycho-physical seed is also called “fish,” as it has the odor of fish and is formed in the midst of the waters, the pure water. “Jesus is a fish in the midst of the waters” St. Augustine. Before birth the human foetus floats, like a fish, in the fluids by which it is surrounded. And as it is with the child formed on the generative plane, so it is with the spiritual child born in the solar-plexus the Bethlehem. ) These are the hidden sayings that the living Yahushua spoke and Judas Thomas the Twin recorded. “Whoever discovers the interpretations of these sayings will not taste death.” (\*\*\*)**The letter lines you are currently reading are composed of these hidden sayings** (\*\*\*) The Secret book revealed to James and Peter by Yahushua, written in Hebrew, meant for ministers of the saints. **Numbers 4:45 King James Version (KJV)** *These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the Lord by the hand of Moses.*



578	<p>the <i>complete break</i> with looking <i>away</i> from the past and focusing on God's "next stop." By separating himself from <i>Egypt</i> (earthly advantages), he went on to God's heavenly reward-</p> <p><b>lament, groan, mourn/fashion</b></p>	142	<p><b>insolence (189)/lake pool (281)</b></p>	<p>I raise, lift up, take away, remove- <b>become great, expand, become glorious, honorable</b></p>	<p>You <u>groan</u> about the fashion in which you have had a complete break by looking away from the past and focusing on Yah's "next stop." You are separating yourself from Egypt ( meaning earthly advantages), as you go on towards Yah's heavenly <u>reward</u> and think, "What knowledge! <u>What doctrine!</u>" <b>Psalm 78:5 King James Version (KJV)</b> <i>For he established a testimony in Jacob, and <u>appointed a law in Israel, which he commanded our fathers, that they should make them known to their children: Deuteronomy 8:7 King James Version</u> <sup>7</sup> <i>For the Lord thy God bringeth thee into a <u>good land</u>, a land of brooks of water, of fountains and depths that spring out of valleys and hills; <u>Insolence is removed from you</u> and/or your situation. Insolence is those who have the love of their body..., their hearts turning to themselves and their thought being on their affairs. But fire will consume them. Then shapeless phantoms will come and dwell forever in the midst of their tombs on corpses, in pain and destruction of soul. (***)<b>For more understanding, read the full chapter of 2 Thessalonians 2:2-14 King James Version (KJV)</b> <i>That ye be <u>not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.</u></i> (***) You will become <u>glorious and honourable</u> as you come to terms with certain issues . You have comfort and acceptance of negativity or uncertainty in your life. You have come to terms with certain issues and they don't bother you if you have to think about them. You might even have a bit of enjoyment of a negative or uncertain situation. You might be gaining pleasure from easily confronting uncertain moments. That is why it is said that <u>everyone who seeks truth from true wisdom</u> will fashion wings to fly, fleeing from the passion that burns human spirits. <b>Psalm 142 King James Version (KJV)</b> <i>I cried unto the Lord with my voice; with my voice unto the Lord did I make my supplication. Mark 1:4 King James</i></i></i></p>	<p>2011 this is when I gave up on singing and started focusing on spiritual things</p>
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**Version** <sup>4</sup> *John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. **Mark 4:1 King James Version** <sup>4</sup> *And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.**

579	<p>worthy to be cast away, worthless, regarded as vile, be refused, rejected, despised, abominated: as unclean-<b>befall, to meet, encounter opportunely, the right time is come, or it is come to the right time, or to maturity, or is opportune/social convention</b></p>	750	<p><b>bowling (102)/ sibilation (207)</b></p>	<p>the chief shepherd, chief shepherd, chief shepherd: of Christ the head of the church-<b>longsuffering patient, slow to anger, the patient of spirit, long</b></p>	<p>The time has come for you to cast away social convention as an abominable unclean thing! They have other aeons within them...If he becomes a Barbelo, he becomes a first aeon because of the eternity of the <u>Invisible Spirit</u>...<b>Acts 9:7 King James Version</b> <sup>7</sup> <i>And the men <u>which journeyed with him stood speechless, hearing a voice, but seeing no man</u>. You are a chief shepherd, symbolic for being head of the church, who is trying <u>to remove</u> a multifaceted problem. You have success with certain issues, but there are also possible failures with others. <b>1 Corinthians 5:7 King James Version</b> <sup>7</sup> <i><u>Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:</u> You make sounds like a long-suffering patient person, especially through remembrance and prayer. This prayer and supplication helps to make you turn toward yourself and toward the All, for your remembrance of</i></i></p>	
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him causes you to remember the (preexistent ones)... As we have explained, by knowing himself in himself the Father bore him without generation, so that he exists by the Other having him as a thought- that is, his thought about himself, his sensation of himself and ...of his eternal being. Yashayah says, "The Father's kingdom is like a person who had good seed, his enemy came at night and sped weeds among the good seed. The person did not let them pull up the weeds, but said to them, 'No , or you might go to pull up the weeds and pull up the wheat along with them. For on the day of the harvest the weeds will be conspicuous and will be pulled up and burned. **Mark 7:2 King James Version (KJV)** *And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault. Acts 7:5 King James Version* <sup>5</sup> *And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.*

580

to throw away from oneself, cast off, repudiate, a throwing away, a casting away, rejection, loss-**we/ formality**

956

**evidence, proof (661)/good person (62)**

a missile, dart, javelin, arrow (meaning to cast, throw)- **pass the night, to lodge over night**

We, you and some others, reject and throw away formality. Formality is the organisation of the material realm. After thus having listened to it well, he placed the lights that constitute the starting point of the structure over the organisation of the things below. It is not the power of the former, but of the latter. The aeons that truly exist abide silently. **Acts 8:5 King James Version** <sup>5</sup> *Then Philip went down to the city of Samaria, and preached Christ unto them.* You are given a missile, dart, javelin, or arrow as evidence and proof that you are a good person (\*\***Like in the Hunger Games Movie**\*\*). Christ (\*\***in you**\*\*\*) has removed himself from all such things (like jealousy) and loves his brothers with all his heart...his limbs against one another. If he is free of jealousy, he will not be separate from the other limbs.. **Galatians 5:6 King James**

				<p><b>Version (KJV)</b> <sup>6</sup> <i>For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh <u>by love</u>. It is proven that you are a good person as you pass through the night. (**Night time represents confusion, obstacles, or setbacks as you look forward to the establishment of the kingdom of Yah forever.**) What sort of way, then, is this? It became for them...It made...the light for <u>those who dwell in it</u>, so that the Church might be seen when it proceeds upward. <b>Romans 5:9 King James Version (KJV)</b><sup>9</sup> <i>Much more then, being now justified by his blood, we shall be saved from wrath <u>through him</u>.</i></i></p>	
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Wakefulness  
THEOLOGY

581	I am away, am removed from, depart life, die, I go out of being, cease to be, become utterly alienated from our sins, become from- <b>They , those, them/informality</b>	967	<b>probability (1073)/assemblage (126)</b>	"house of unripe figs", Bethphage, a village on the Mount of Olives, the name Bethphage is: House of my month.- <b>scatter among them to disperse, scatter</b>	They are informally <u>removed</u> , meaning removed in a relaxed, friendly, or unofficial style. Unfortunately, the removal could also be referring to <u>death</u> . The Temple, Cross, and Ark, these symbols are weak compared to perfect glory. There is glory that surpasses glory, there is power that surpasses power. Eoooo EA EO.. It is you who are before them, you who are in them all! <b>Acts 8:1 King James Version (KJV)</b> <i>And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all <u>scattered abroad</u> throughout the regions of Judaea and Samaria, except the apostles.</i> <b>Galatians 6:7 King James Version (KJV)</b> <i>Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.</i> There is a probability that you or others are in a house of <u>unripe figs</u> , possibly for a month. (**Unripe figs refers to one's spiritual maturity being young in preparation of bearing fruit as in <u>Matthew 7:17-20</u> **) And they came over to Judas and say to him, "What are you doing in this place? You are YashaYAH's disciple." He answers them in accordance with their wish. And Judas receives some money and hands him over to them. <b>Psalms 107:3 King James Version (KJV)</b> <i>And gathered them out of the lands, from the east, and from the west, from the north, and from the south.</i> <b>1 Samuel 7:6 King James Version</b> <sup>6</sup> <i>And they gathered together to Mizpeh, and drew water, and poured it out before the Lord, and fasted on that day, and said there, We have sinned against the Lord. And Samuel judged the children of Israel in Mizpeh. Those who were <u>scattered</u> will become an <u>assemblage of people</u>. (**See Ezekiel 11:17**) <b>1 Corinthians 6:9 King James Version (KJV)</b><sup>9</sup> <i>Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,</i> <b>Judges 6:9 King James Version</b> <sup>9</sup> <i>And I delivered you out of the hand of the Egyptians, and out of the</i></i>	2015, 1996. Apostle A'isha Ester word count for facebook post about "How do you show your love to Yah" March 22, 2022
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*hand of all that oppressed you, and drove them out from before you, and gave you their land; **Judges 9:6 King James Version** And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that was in Shechem.*

582

an enrollment, census taking, record, enrolment (or registration) in the public records of persons together with their property and income, taxing- **man, mankind, people, humans/sociability**

1032

**electronics (958)/ wakefulness (676)/birth (445)**

I cause to gush forth, send forth- **house of hollowness, Beth-Choron, the name of two adjoining places in Palestine,**

People are sociable and friendly during an enrollment, census taking, registration of public records, registration of property, income, or taxes. **Numbers 10:32 King James Version (KJV)** *And it shall be, if thou go with us, yea, it shall be, that what goodness the Lord shall do unto us, the same will we do unto thee. Acts 2:8 King James Version* <sup>8</sup> *And how hear we every man in our own tongue, wherein we were born?*

Electronic (\*\*technology\*\*) causes wakefulness to gush forth! Yahushua says, "I shall choose you , one from a thousand and two from ten thousand, and they will stand as a single one. He reveals it as knowledge that is in harmony with the expressions of his will- that is, knowledge of the living book, which he revealed to the eternal realms at the end as his letters. He showed that they

2023 May 11, 2023 reading this with AP Betsie and saying that we will frame this letter line after these things manifest.



are not merely vowels or consonants, so that one may read them and think them devoid of meaning. Rather, they are letters of truth; they speak and know themselves. Each letter is a perfect truth like a perfect book, for they are letters written in unity, written by the Father for the eternal realms, so that by means of His letters they might come to know the Father.

**Matthew 3:2 Easy-to-Read Version** <sup>2</sup> *John said, “Change your hearts and lives, because God’s kingdom is now very near.<sup>[a]</sup>”.* Birth comes out of a hollowed place, a hole, or an empty place inside. (\*\*a house, as written in column E, might also be symbolic of one’s body.\*\*)

These are the hidden sayings that the living Yashayah spoke and Judas Thomas the Twin recorded. “Whoever discovers the interpretations of these sayings will not taste death.” (\*\*The letter lines you are currently reading are composed of these hidden sayings\*\*) The Secret book revealed to James and Peter by Jesus, written in Hebrew, meant for ministers of the saints. **Numbers 4:45 King James Version (KJV)** *These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the Lord by the hand of Moses.*

<p>583</p>	<p>man, men, Enosh, a son of Seth, the meaning of Enos is "man". Biblical: one of Adam and Eve's great-grandsons.-<b>I enroll, inscribe in a register, i give my name for registration or census, to enter in a register or records, to enter in the public records the names of men, their property and income, Hebrews 12:23</b> To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, <b>(the reference is to the dead already received into the heavenly city, the figure being drawn from civil communities on earth, whose citizens are enrolled in a register).</b> /unsociability</p>	<p>740</p>	<p><b>weaving (219)/variegation (75)</b></p>	<p>properly, bread; (figuratively) divine provision; all the sustenance God supplies to yielded believers scene by scene to live in His preferred will, come from heaven, who containing in himself the source of heavenly life supplies celestial nutriment to souls that they may attain to life eternal. - <b>"lioness of El", a symbolic name for Jer, Ariel, a symbolical name for Jerusalem, also the name of an Israelite</b></p>	<p>The men/people who are <u>unsociable</u> are being inscribed on a list or in the records. This could be an earthy registering of records or a heavenly one, possibly even the Book of Life. (<b>Hebrews 12:23</b> <b>To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,</b>) (**<b>Spiritually unsociability means you are non-compliant with the worldly beast system but obedient to the heavenly one. The literal meaning of unsociable could describe those who are deemed a threat to the beast world system. For example, people who are censored on youtube for saying things other than the official narrative...etc**</b>) Your soul finds shelter in your treasure-house. While <u>your enemies</u> look at her (your soul) in shame, she (your soul) flees up to <u>her treasure-house</u>, where her mind is, and to her storehouse, which is secure. No one in creation has been able to grasp her, and she (your soul) has taken no stranger into her house. (**<b>This "stranger into her house" refers to not doing idol worship or defiling yourself with fleshly things**</b>) Awaken your <u>divine part</u> as divine, and empower your sinless elect soul. Mark the passing of this world and seek immutable unengenderedness. The Father of all these <u>invites you</u> as He awaits you. And even when you are ill-treated, He will not abandon you. <b>Acts 8:3 King James Version</b> <sup>3</sup> <i>As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison.</i> <b>Acts 3:8 King James Version</b> <sup>8</sup> <i>And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.</i> <b>Deuteronomy 3:8 King James Version</b> <sup>8</sup> <i>And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon;</i></p>	<p>2023 , 2025</p>
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You are weaving (or creating) bread. Spiritually meaning divine provision; all the sustenance Yah supplies to yielded believers scene by scene to live in His preferred will. This bread/manna comes from heaven. You are one who contains in himself the source of heavenly life and supplies celestial nutriment to souls that they may attain to life eternal. For He is good, and his children are perfect and worthy of His Name. Children like this the Father loves. **1 Corinthians 4:7 King James Version** *7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?* **Judges 4:7 King James Version** *7 And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.* You are a multicoloured lioness of Yah ! (\*\*multicolored meaning leader and receiving the birthright\*\*). Yahushua says, "It is impossible for a man to mount two horses or to stretch two bows. And it is impossible for a servant to serve two masters; otherwise, he will honor the one and treat the other contemptuously. No man drinks old wine and immediately desires to drink new wine. And new wine is not put into old wineskins, lest they burst; nor is old wine put into a new wineskin, lest it spoil it.

An old patch is not sewn onto a new garment, because a tear would result." Their (your) own place of rest is their (your) fullness...For the place to which you extend your thought is your root, which lifts you up through all the heights to the Father. You embrace His head, which is rest for you, and you hold Him close so that, in a manner of speaking, you have caressed His face with kisses. But you do not make this obvious. For you neither exalt yourselves nor diminish the Father's glory.

**Psalm 75 King James Version (KJV)** *Unto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is*

				<p><i>near thy wondrous works declare. <b>1 Corinthians 5:7 King James Version</b> <sup>7</sup> Purge out therefore the <u>old leaven</u>, that ye may be a <u>new lump</u>, as ye are unleavened. For even Christ our <u>passover</u> is sacrificed for us: (***)As I edit this line it is Passover 2022***)</i></p>
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584	<p>I show by proof, demonstrate, set forth, proclaim to an officer, accredit, properly, <i>exhibit</i> (literally, "show from"), <i>demonstrating</i> that something <i>is</i> what it "claims to be", sometimes means <i>openly declare</i> someone has been appointed to public office, "putting forth <i>certain proof</i>" - <b>groan, mourn, sigh, in physical distress</b> /<b>seclusion</b></p>	1074	<p><b>contentment (1134) /failure (416)/bodily development (1848)/religious (414)</b></p>	<p>a generation; if repeated twice or with another time word, practically indicates infinity of time-<b>first-born; Bokeru, an Israelite</b></p>	<p>In your actual or spiritual <u>seclusion</u>, you groan, moan, and sigh in distress, showing proof and demonstration that you are what you proclaim to be, which is someone who has been <u>appointed to public or spiritual office</u>. (***)<b>To understand this idea, please see Ezekiel 9:4 which explains how one marked by Yah must be lamenting over the evils of the world. And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.</b>***) I am with those who are friends. I am in the spirit and truth of motherhood, where unity is, and I am with those who are always friends to each other. <b>Psalms 107:4 King James Version (KJV)</b> <i>They wandered in the wilderness in a solitary way; they found no city to dwell in. Ephesians 4:7 King James Version</i> <sup>7</sup> <i>But unto every one of us is given grace according to <u>the measure of the gift of Christ</u>. There is a whole generation of people who are happy in failure. Christ is the Wisdom of Yah. For if you <u>walk on the road</u>, you <u>won't be able to go astray</u>. And if you knock on this one, you knock on hidden treasures. All who come into the world, like a droplet from the <u>light</u>, are sent by him into the world of the ruler of the universe, to be guarded by Him. Yashayah says, "The kingdom is like a shepherd who had a hundred sheep. One of them, the largest,</i></p>
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went astray. He left the ninety-nine sheep and looked for that one until he found it. When he had gone to such trouble, he said to the sheep, 'I care for you more than the ninety-nine.'" (\*\*\*)**This is** (\*\*\*) The teaching of the Savior, and the revelation of the mysteries and the things hidden in silence, things he taught his disciple John. Yashayah says, "Whoever has something in hand will be given more, and whoever has nothing will be deprived of even the little that person has." **Ephesians 1:7-8 Easy-to-Read Version** <sup>7</sup> *In Christ we are made free by his blood sacrifice. We have forgiveness of sins because of God's rich grace.* <sup>8</sup> *God gave us that grace fully and freely. With full wisdom and understanding*

**Matthew 10:7-10 King James Version (KJV)** *And as ye go, preach, saying, The kingdom of heaven is at hand.*<sup>8</sup> *Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.*<sup>9</sup> *Provide neither gold, nor silver, nor brass in your purses,*<sup>10</sup> *Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.* **John 10:10 King James Version** *The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.*

You are a firstborn (\*\*\*)**or first fruit** (\*\*\*) of the developing body of Christ and (\*\*\*)**pure** (\*\*\*) religion. (\*\*\*)**The definition of pure religion is found in James 1:27** <sup>27</sup> **Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.** (\*\*\*) The master answers and says to us, "I have offered you faith many times and have revealed myself to you, James-and you have not known me. Yashayah says to them, "If you fast, you will give rise to sin for yourselves; and if you pray, you will be condemned; and if you give alms, you will do harm to your spirits. When you go into any land and walk about in the districts, if they receive you, eat what they will

set before you, and heal the sick among them. For what goes into your mouth will not defile you, but that which issues from your mouth - it is that which will defile you.”(\*\*\*This last saying from Holy Yashayah is the response to questions His disciples asked him in The Gospel of Thomas 6. It seems that He is referring to someone who is still a student or spiritual child and not yet ready for those more mature spiritual actions, or perhaps He was saying that it is not yet time for those things because He hadn't died yet. This could also be saying that those who do not know Him should not do those things. \*\*\*) **John 1:4 King James Version (KJV)** *<sup>4</sup>In him was life; and the life was the light of men.* **Psalm 18:48 King James Version (KJV)** *He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.* **John 14 King James Version** *Let not your heart be troubled: ye believe in God, believe also in me. <sup>2</sup>In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. <sup>3</sup>And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. <sup>4</sup>And whither I go ye know, and the way ye know.*

<p>585</p>	<p>demonstration, proof, manifestation, a proof by the Spirit and power of God, operating in me, and stirring in the minds of my hearers the most holy emotions and thus persuading them- <b>sighing, groaning, mourning/hospitality, welcome</b></p>	<p>561</p>	<p><b>posterity (679) /leading (88)</b></p>	<p>against, over against, opposite, in view of, in the presence of- <b>answer, appointed unto him, saying, speech, word</b></p>	<p>You welcome the manifestation of Yah, which is a proof by the Spirit and power of Yah, operating in you, and stirring in the minds of your hearers the most holy emotions and thus persuading them. You are <u>hospitable and welcoming</u> even while in mourning (**over the wickedness in the world**). <b>Acts 1:6 King James Version</b> <sup>6</sup> <i>When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?</i> <b>Acts 6:1 King James Version</b> <sup>6</sup> <i>And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministrations.</i> <b>Acts 8:5 King James Version (KJV)</b> <i>Then Philip went down to the city of Samaria, and preached Christ unto them.</i> You are in the presence and the view of the posterity. (**The posterity are new and future Christians**) They (**the posterity**) attain salvation apart from <u>the dead</u>. The 5 kinds of <u>future generations of people</u> and their prospects for salvation. Materialistic with a dead or living soul, Those who sojourn, repent, and <u>are saved</u>. In this world those who wear clothes are superior to the clothes. In heaven's kingdom the clothes are superior to those who wear them. <b>Luke 1:6-79 KJV verse 13</b> <i>But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.</i> <b>Romans 6:7-9 King James Version (KJV)</b> <i>For he that is dead is freed from sin.</i> <sup>8</sup> <i>Now if we be dead with Christ, we believe that we shall also live with him:</i> <sup>9</sup> <i>Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.</i> You are appointed to lead (**especially the posterity**) through word and speech. Can your <u>wisdom instruct me</u> about the dissipation of the type of person that is saved? Christ has everything within Himself, whether human or angel or mystery, and The Father . It is better for you to be overcome speaking the truth than to overcome through deceit. One who overcomes through deceit is overcome by truth. False words expose evil people. If you wait to speak after many other people speak, you will see more clearly what is</p>
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				<p>profitable. <b>Nehemiah 8:8 King James Version (KJV)</b> <i>So they read in the book in the law of God distinctly, and gave the sense, and <u>caused them to understand the reading.</u> <b>Matthew 5:6 King James Version</b> <sup>6</sup> <i>Blessed are they which do hunger and thirst after righteousness: for they <u>shall be filled.</u></i></i></p>	
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586	<p>I take off (deduct) a tenth part (of my property) (and give it away), pay tithes, I take off a tenth part, pay tithes, as debtor or creditor- <b>we, us , ourselves/Inhospit ality</b></p>	225	<p><b>habitation (299)/ unintelligibility (336)</b></p>	<p>truth, but not merely truth as spoken; truth of idea, reality, sincerity, truth in the moral sphere, divine truth revealed to man, straightforwardness- <b>consent, agree</b></p>	<p>Even though you might seem inhospitable, you (plural). <u>pay tithes or deduct a tenth part</u> to give as debt or to a creditor. This is when your first revelation opens. O eternal light of the knowledge that has appeared! O male virginal glory. (**male virgin refers to <b>spiritually mature things that are holy and not of this world</b>**) <b>Mark 2:5 King James Version</b> <i>When Jesus saw <u>their faith</u>, he said unto the sick of the palsy, Son, thy sins be forgiven thee.</i> You speak straightforward truth, but not merely truth as spoken, but truth of idea, reality, sincerity, moral sphere, and divine truth revealed to man <u>as you go</u> into habitation. Habitation is a place you accept to go, or a thing you <u>consent to do</u> by faith. It's where you following the master Holy Yashayah with no information of where, why, how etc. But knowing the way is <u>filled</u> with dangers and the only hope is to get rid of everything except faith and follow the Messiah. <b>1 Chronicles 29:9 King James Version (KJV)</b> <i>9 Then the people rejoiced, for that they offered <u>willingly</u>, because with</i></p>	<p>2014. 2022 This was when I started giving a tithe from my music royalties to charities. Also it is when I received the book cipher hidden in the Holy Treatises. I didn't understand like I do now, but I continued on anyway, in faith...</p>
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					<p><i>perfect heart they offered willingly to the Lord: and David the king also rejoiced with great joy. <b>1 Mark 5:2 King James Version</b> <sup>2</sup> And when <u>he was come out of the ship, immediately there met him out of the tombs a man with an <u>unclean spirit</u>,</u></i></p> <p><i>You consent and agree to go into habitation, even though it is impossible for you to either fully understand or be understood right now. There is some kind of <u>unintelligibility</u> in this place. <b>Romans 8:26 King James Version (KJV)</b> <i>Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with <u>groanings which cannot be uttered</u>.</i> <b>Deuteronomy 22:5 King James Version</b> <sup>5</sup> <i>The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are <u>abomination unto the Lord thy God</u>.</i> <b>Deuteronomy 2:2-3 King James Version</b> <sup>2</sup> <i>And the Lord spake unto me, saying, <sup>3</sup> Ye have <u>compassed this mountain long enough: turn you northward</u>.</i> <b>Acts 2:2 King James Version (KJV)</b> <i>And suddenly there came a sound from heaven as of a rushing mighty wind, and it <u>filled all the house where they were sitting</u>.</i></i></p>	
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587	<p>worthy to be received (welcomed), acceptable, welcome, pleasant, properly, what is <i>gladly welcomed</i> because <i>pleasing (acceptable)</i>. looks back to the <i>source</i> that prompts the</p>	616	<p><b>associate (210)</b></p>	<p>I bring forth, give birth to a child, a medical or physical word, marking the close of pregnancy, to bring forth,</p>	<p>We, you and others, receive Yah’s grace and a <u>well deserved welcome</u>. <b>Deuteronomy 8:7 Easy-to-Read Version</b> <sup>7</sup> <i>The Lord your <u>God is bringing you into a good land—a land with rivers and pools of water. Water flows out of the ground in the valleys and hills.</u></i></p> <p>You are associated with <u>bringing forth good fruit</u>, a child, a pregnancy, or something you are producing or generating.</p>	
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	<p>glad receiving. For the believer, this is God Himself (His grace) - <b>ourselves, us, we /friendship</b></p>		<p>produce, to generate (figuratively)- <b>prisoners, captives</b></p>	<p><b>Ephesians 2:10 King James Version (KJV)</b> <i>For we are his workmanship, created in Christ Jesus unto <u>good works</u>, which God hath before ordained that we should walk in them.</i> At the same time, in some way, you are also connected or associated with prisoners. (**Spiritually, a prisoner represents someone that is (spiritually) limited, restricted, or prevented from doing what they really want.**) <b>Joshua 1:6 Easy-to-Read Version</b> <sup>6</sup><i>“Joshua, you must be <u>strong and brave!</u> You must lead these people so that they can take their land. I promised their fathers that I would give them this land.</i></p>	
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<p>588</p>	<p>I receive, welcome, entertain (with hospitality), embrace, properly "receive from," i.e. as the prior circumstance (or individual) inspires <i>glad reception</i> ("gladly welcome")-<b>a gorge or narrow pass; Anacharith, a place in Palestine /friend</b></p>	<p>210 <b>circumscription (438)/ excretion (590)</b></p>	<p>unwilling, describes someone who does not share the same mind (view), i.e. is not of the same will (intention), needing to be compelled- <b>Uphaz, a famous gold region, a region where gold is found.</b></p>	<p>You <u>gladly welcome</u> and receive a friend or friends who have been on the "narrow road" (**As in Matthew 7:14 King James Version <sup>14</sup> Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.**). <b>Acts 8:8 King James Version</b> <sup>8</sup><i>And there was great <u>joy</u> in that city.</i> There is a constraint, fetter, restriction, or circumscription in relation to people or a person who is unwilling and doesn't share the same <u>mind</u> view as you. They don't have the same intentions and therefore need to be compelled. (**Perhaps this is the same person you have or will welcome as a friend(s)**) Out of this first blood Eros appeared. (**Eros or House of Love also represents life energy and desire**). <b>Ecclesiastes 2:9-10 Easy-to-Read Version</b> <sup>9</sup><i>I became very rich and famous. I was greater than anyone who lived in Jerusalem before me. My wisdom was always there to help me. <sup>10</sup> Anything my eyes saw and wanted, I got for myself. <u>My mind</u> was pleased with everything I did. And this happiness was the reward for all my hard work.</i></p>	<p>YThomas July 20, 2020</p>
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				<p>You are in a land, or going to a <u>land/region</u> where gold is found. That land excretes gold! The disciples say to Yashayah, “We know that you are going to leave us. Who will be our leader?” Yashayah says to you, “No matter where you have come from, you are to go to James the Just, for whose sake heaven and earth came into being.” The tree of knowledge is in the north of paradise to arouse the souls from demonic stupor, so that they might come to the tree of life, eat its fruit, and condemn the authorities and their angels. <b>Matthew 2:12 King James Version (KJV)</b> <i>And being warned of God in a dream that they should not return to Herod, they departed into their own <u>country</u> another way. 1 Peter 1:2 King James Version</i> <sup>2</sup><i>Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.</i></p>	
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589	<p>I am away from home, go into another country, am away, am abroad, travel into a far country, journey-  <b>I, myself, which, who/Enmity</b></p>	18	<p><b>power, potency (245)/ healthfulness (619)</b></p>	<p>intrinsically good, good in nature, good whether it be seen to be so or not, the widest and most colorless of all words with this meaning, benefit, good(-s, things), well-<b>crib, a manger or stall</b></p>	<p>You are away from home and in <u>another country</u> abroad away from <u>enmity, meaning hostility or contention</u>. You have journeyed far. I want you to understand, brother/sister, that we've received orders from our Lord, the Savior of the whole world, that we should come together to <u>teach and preach</u> concerning the salvation that was promised us by our Lord Jesus Christ. But you were separated from us, and you did not wish us to come together and learn how to organize ourselves that we might tell the good news. <b>Philemon 18 King James Version (KJV)</b> <i>If he hath <u>wronged thee</u>, or oweth thee ought, put that on mine account;</i> <b>Deuteronomy 8:8-9 New International Version</b> <sup>8</sup> <i>a land with wheat and barley, vines and fig trees, pomegranates, olive oil and honey;</i> <sup>9</sup> <i>a land where bread will not be scarce and you will lack nothing; <u>a land</u> where the rocks are iron and you can dig copper out of the hills.</i></p> <p>Your power and potency is that you are intrinsically good in nature, whether it be seen to be so or not. Give me authority, I ask of you, give healing for my body, since I ask you through the preacher of the gospel, and redeem my eternal enlightened soul and my spirit, and disclose to my mind the firstborn of the fullness of grace. The disciples say to Yashayah, "Tell us how our end will be." Jesus of Nazareth says, "Have you discovered, then, the beginning, that you look for the end? For where the beginning is, there will the end be. Blessed is he who will take his place in the beginning; he will know the end and will not experience death." <b>Deuteronomy 18:18 King James Version (KJV)</b> <i>I will raise them up a</i></p>	<p>2004 2006 These are the two years that I woke up. This is when I started leaving the matrix. I had a band, only one of them is still with me today. One member tried to sue me. I am American in Paris</p>
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*Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.* You are in a place where you are being spiritually fed, kept safe, and brought to healthfulness. Further, it is called “assembly” of salvation,” for it healed him from the dispersion, which is the multiform thought, and turned him toward the single thought. Yashayah says, “Let the one who has become wealthy reign, and let one who has power renounce it.” **Psalm 81 King James Version (KJV)** *Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.*

Wakefulness  
THEOLOGY

590	<p>away from home, sojourning in another country, gone abroad, absent from one's own people, i.e. A foreign traveller, taking a far journey  <b>-ships, a fleet, galley, navy of ships /misanthropy</b></p>	1374	<p><b>humility (131) /skill (552)/morning, noon (663)/commerce, economics (413)</b></p>	<p>cisterns; Gebim is: Grasshoppers, height, trenches-(<b>lit: of two souls, of two selves, double-minded, wavering. properly, "two souled"; (figuratively) "double-minded," i.e. a person "split in half," vacillating like a "spiritual schizophrenic."</b>)</p>	<p>You are, have been, or will be away from home and possibly sojourning in another country away from your own people. Perhaps you have traveled by a literal, spiritual, or symbolic ship and are now suffering <u>misanthropy/persecution</u>. (**symbolically, ships refer to the navigation of negative situations without risk. There might be uncertainty in your life that you are dealing with without feeling pressure. The signification ships is doctrinal things from the Word. That ships have this signification is because they pass through seas and rivers, and carry things useful for life; for by seas and rivers are signified knowledges and memory-knowledges; the useful things of life which they carry, are the doctrinal things and also the very truths from the Word which are signified by ships**)</p> <p>The apostles gather and Holy Yahusha appears. Father, Father, Father of the light, you who <u>possess</u> the incorruptions, hear us just as you have taken pleasure in your Holy child Yahushua HaMashiach, Jesus <u>Christ</u>. For He has become for us a luminary in the darkness. Yea, hear us. <b>Acts 9:5 King James Version</b>  <i><sup>5</sup> And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.</i>  <b>Deuteronomy 9:5 King James Version</b> <i><sup>5</sup> Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land:</i></p>	<p>Paypal May 24,2023</p>
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*but for the wickedness of these nations the Lord thy God doth drive them out from before thee, and that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob.*

Because you are humble and full of humility, you are given great skill to use in literal of figurative trenches where you might feel small like a grasshopper. (\*\*A trench symbolises being kept safe on the front lines of an actual or spiritual war. A grasshopper can represent your conscious or your feelings about a situation where you feel you are always being outsmarted.\*\*) Now look, I shall reveal to you my mysteries, since you are my brethren, and you will know them all. “My Father, yesterday you promised me you would take my mind to the eighth stage and after that you would take me to the ninth.”

**Proverbs 13:1 King James Version (KJV) 13** *A wise son heareth his father's instruction: but a scorner heareth not rebuke.* **John 1:4 King James Version** <sup>4</sup> *In him was life; and the life was the light of men.* **Thessalonians 3:7 King James Version** <sup>7</sup> *Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:* **Numbers 1:3 King James Version** <sup>3</sup> *From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.* Until the morning comes, commerce and economics cause you to become

double-minded or two-souled like a person split in half, vacillating like a spiritual schizophrenic. (\*\***Morning is a new day. It is used in the Word to denote every coming of the Lord, consequently it is an expression of new creation. symbolically morning is every subsequent state, being one of light, or of truth and of the knowledges of faith.**\*\*) I am the Word in the ineffable voice. I am in undefiled light. Everything bad is Yah's foe. "Right, my child. This good thing is counted among the generations always. "So, my child, you must know your siblings and honour them rightly and well, since they have come from the same Father. I have addressed each after the generations. I have named them, since they are offspring like these children." "Then , father, do they also have mothers?" "My child, they are spiritual, for they exist as forces nurturing other souls. That is why I say they are immortal." **Philippians 4:13 King James Version (KJV) 13 I can do all things through Christ which strengtheneth me 1 Corinthians 3:1 King James Version (KJV) 3 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.**





591	<p>I give back, return, restore,          (b) I give, render, as due,          (c) mid: I sell, deliver again, repay, recompense, properly, <i>give from</i>, i.e. to <i>return</i> (especially as a <i>payment</i>), in relation to the source of the giving back, to give over something which might have been retained, or to lay off some burden of debt or duty-  <b>Ships, shipmen /public spirit</b></p>	932	<p><b>absence of thought (634)/channel (366)</b></p>	<p>kingship, sovereignty, authority, rule, especially of God, both in the world, and in the hearts of men; hence: kingdom, in the concrete sense, especially refers to the rule of Christ in believers' hearts – "one day will be universal on the physical earth in the Millennium", the kingdom of God or the kingdom of the Messiah-<b>"closing," a desc. of Reuben, thumb, Bohan, an Israelite, 'victorious</b></p>	<p>Your ships return to restore something. (***) <b>Ships represent navigation or exploration of negative situations without risk. Uncertainty in your life that you are dealing with without feeling pressure, intimidation, or embarrassment. Ships are doctrinal things from the Word. Ships have this signification because they pass through seas and rivers, and carry things useful for life; for by seas and rivers are signified knowledges and memory-knowledges; the useful things of life which they carry, are the doctrinal things and also the very truths from the Word which are signified by ships*** ).</b> So in other words, doctrinal truths are being restored to <u>the public spirit</u>. It might feel like a burden, debt, or duty that you are laying off. I (you) cannot describe the power of that angel. Its appearance is like fine gold and its garment is like snow. My (your) mouth simply cannot bear to speak of its power and the appearance of its face. When the arrogant one took a portion, he sowed it. <b>Deuteronomy 9:1 King James Version 9 Hear, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,</b> There is an absence of thought concerning the rule of Christ in believers' hearts, th Kingdom of Yahon the physical earth in the millennium, sovereignty, authority, kingship or rule in the world or spiritually.. The Savior answered and said, 'If what is visible to you is <u>obscure to you</u>, how can you comprehend what is invisible? If deeds of truth visible in the world are difficult for you to accomplish, how will ou accomplish things of the exalted majesty and fullness, which are invisible? <b>Galatians 3:2 King James Version (KJV) This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? 1 Samuel 3:2 King James Version 2 And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;</b> Channel being victorious. This is about the hidden sayings that the Savior spoke and were recorded. The Savior said,</p>
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				<p>“Brother Thomas, while you are still in the world, listen to me and I shall reveal to you what you have thought about in your heart.  <b>Mark 9:3 King James Version</b> <sup>3</sup> <i>And his raiment became shining, exceeding <u>white as snow</u>; so as no fuller on earth can white them.</i></p>	
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592	<p>I make a logical distinction, make an invidious distinction, to cause divisions, disjoin, separate, I make a logical distinction, those who by their wickedness separate themselves from the living fellowship of Christians- <b>mourning, lamentation, sorrow , groaning/benefactor</b></p>	106	<p><b>inexcitability (806) /acquittal (53)</b></p>	<p>unleavened, bread, the paschal feast (a feast of the Hebrews); fig: uncorrupted, sincere.devoid of the leaven of iniquity, free from faults- <b>fist, in the sense of grasping, the clenched hand</b></p>	<p>There is a separation and logical distinction that happens between you and those who by their wickedness <u>separate themselves</u> from the living fellowship of Christians. You are a literal and/or spiritual benefactor who is in mourning, lamentation, sorrow, and groaning over wickedness. And so arm yourself with my Father’s power, and express your prayer, and surely the Father will help you, as He helped you by sending me (Holy Yashayah). <b>Deuteronomy 9:2 Easy-to-Read Version</b> <sup>2</sup> <i>The <u>people there are tall and strong. They are the Anakites. You know about them. You heard our spies say, ‘No one can win against the Anakites.’ Acts 9:2 Easy-to-Read Version</u></i> <sup>2</sup> <i>and asked him to write letters to the synagogues in the city of Damascus. Saul wanted the high priest to give him the authority to find people in Damascus who were followers of the Way. If he found any believers there, men or women, he would <u>arrest them and bring them back to Jerusalem.</u></i>                  You are literally, symbolically, or spiritually in a time of unleavened bread and passover. Spiritually it represents being <u>free from sin</u> and uncorrupted. Because you are sincere, you aren’t easily excitable. (***)See Revelation 14:4. We as First Fruits are</p>	<p>2014, 2007, 2020 x2, 2022                  These were two pivotal years for me. I realised that the conspiracies were true, but the only answer was Holy Yahushua. After I realised who I was in The Body of Christ and started to understand my spiritual duty.</p>
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sanctifying ourselves by removing corrupting influences from our lives into purity, sinlessness, holiness or an abrupt break from the past.\*\*\*) The creator (The Word) Himself also sent down souls out of His own substance, since he too has the ability to procreate, being derived from the likeness of the Father. Yashayah says, "When you make the two into one, you will become children of humanity, and when you say, 'Mountain, move from here,' it will move."

**Ephesians 6:6 King James Version (KJV)** *Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;*

**Ephesians 6:10 King James Version** <sup>10</sup> *Finally, my brethren, be strong in the Lord, and in the power of his might.* You have been found "not guilty" of literally, spiritually, or symbolically grasping something with a clenched hand or with your fist. A fist represents feelings about readiness to act on anger. Readiness to defend yourself, proving that you are not a loser to people you are in conflict with. A fist represents resistance, anger, or an attempt to defend yourself. A fist represents showing others that you are not willing to be pushed around. If you were accused of something along these lines, you have now been acquitted of all charges. He is the one whom I proclaim, inasmuch as the one who truly exists among those who truly exist has made his visitation... those who do not exist, which is above thousands of thousand and ten thousands of ten thousands of the aeons.

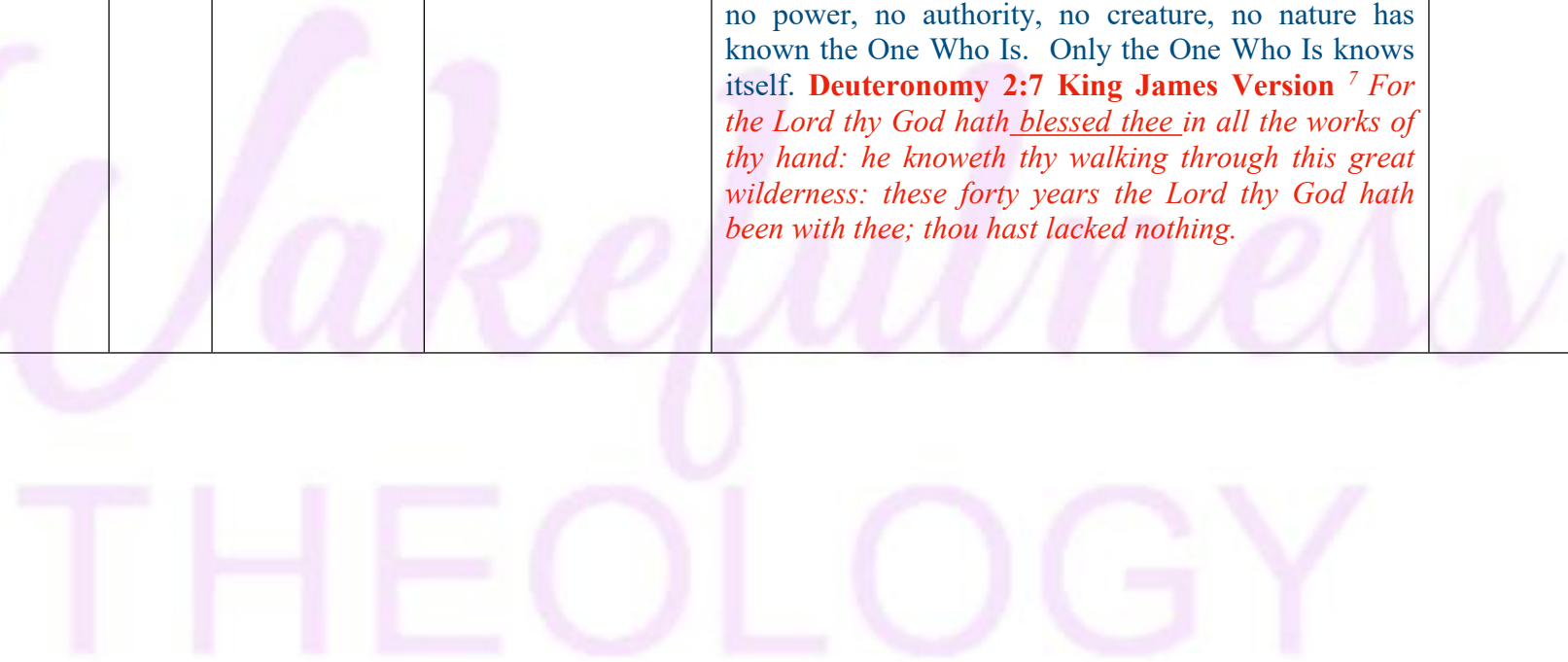
**Romans 6:10 King James Version (KJV)** *For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.*

<p>593</p>	<p>I reject after testing (examination), disqualify, to <i>reject</i> after determining something is <i>useless (unworthy)</i>-<b>groaning of people, lament of people, Aniam, an Israelite/evildoer</b></p>	<p>275</p>	<p><b>depth (216) /student (138)</b></p>	<p>free from earthly cares, free from anxiety (though anxiety is rather too strong a word) or care, not anxious, without care(fulness), secure- <b>"possessor," a man of Judah, seizure,Achuzzam (tribe of Judah)</b></p>	<p>You or someone else is <u>being called an evildoer</u>, but after testing and examining the situation, <u>you reject the lamenting and groaning of people</u> as useless and unworthy. “My brothers, Yahushua is a stranger to this suffering. But we are the ones who <u>have suffered</u> through the Mother’s transgression. For this reason He did everything symbolically among us. Holy Yahushua, Son of the Father’s immeasurable glory, is the author of your life. My brothers, let’s not listen to these lawless ones nor walk in...(surprise, indignation, or fear)...” Think about how immense <u>this water</u> is, that it is incomprehensibly immeasurable. It has no beginning; it has no end. <b>Mark 7:5 King James Version (KJV)</b> <i>Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? Acts 5:9 King James Version (KJV)</i> <i>Then Peter said unto her, <u>How is it that ye have agreed together to tempt the Spirit of the Lord?</u> behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. Deuteronomy 9:3 Easy-to-Read Version</i> <sup>3</sup> <i>But you can be sure that it is the Lord your God who goes across <u>the river</u> before you—and God is like a fire that destroys! He will destroy those nations and make them fall before you. You will force those nations out and quickly destroy them. The Lord has promised you that this will happen. Because of your <u>spiritual depth and blessings</u>, you are free from earthly cares and/or secure in “right thinking” or well-versed in knowledge. This writing is to those who are His, the blessed. Now when she (**<b>maybe referring to your soul or spirit</b>**) became incognisant...and she...body after...in another</i></p>	<p>2003 Tribe of Judah. This is when my family didn’t agree with my choices , but I did it anyway. Skype code 2022</p>
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way...enlighten...she was existing individually as cause of the declination. Lest she come forth anymore or get further away from perfection, she knew herself and him, and she stood at rest and spread forth on his behalf- since she was from true existence, she was from what truly exists in common with all things- to know herself and the one that preexists. **Mark 1:6 King James Version (KJV)** *And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;* **Exodus 5:7 King James Version** <sup>7</sup> *Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.*

You are currently a (literal, spiritual, or figurative) student from the Tribe of Judah. Or, you might “posses” as in be working with (literal, spiritual, or figurative) students from the tribe of Judah. The One Who Is is ineffable. From the foundation of the world, no power, no authority, no creature, no nature has known the One Who Is. Only the One Who Is knows itself. **Deuteronomy 2:7 King James Version** <sup>7</sup> *For the Lord thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the Lord thy God hath been with thee; thou hast lacked nothing.*



<p>594</p>	<p>Acceptance, appreciation, welcome of guests, full-welcoming acceptance; the ready, glad acknowledgment that goes with welcoming the <i>source</i> behind the statement - <b>unused root meaning to be narrow; according to most a plumb-line, and to others a hook, to plummet / jurisdiction</b></p>	<p>405</p>	<p><b>preparation (80)/courtesy (515)</b></p>	<p>an enslaver, a kidnapper, slave trader, men stealer-<b>pressure, a load; by implication, a stroke (others dignity) hand, till the ground</b></p>	<p>Someone or something that has <u>jurisdiction over you</u>, hooks you in like a fish, while welcoming, acknowledging, and appreciating you. You are glad. (***)<b>This could be a human person or possibly Holy Yahushua</b> (***) Peter sees the crucifixion and the Savior explains it. You say, “What do I see, Lord? Is it really you they are seizing, and are you <u>holding on to me?</u> <b>Acts 9: 4-6</b> and he fell to the ground and heard a voice saying to him, “Saul, Saul, why are you persecuting Me?” <b>5</b>And he said, “Who are You, Lord?” And He said, “I am Jesus whom you are persecuting, <b>6</b>but get up and enter the city, and <u>it will be told you what you must do.</u>” Your kidnapping or having been literally, spiritually, or symbolically enslaved has played a role in your preparation. It has or will help you be prepared. The evil one, who is a <u>tyrant, is lord</u> over the others. <b>John 5:40 King James Version (KJV)</b> And ye will not <u>come to me, that ye might have life.</u> As a courtesy, you are stroking others’ dignity or symbolically tilling the ground. Put an end to every kind of immature conduct. Acquire for yourself strength of mind and soul, and strengthen your <u>struggle against every kind of foolishness</u> consisting of the passions of erotic love, base wickedness love of praise, fondness for strife, tiresome jealousy, wrath, anger, and avaricious desire. <b>Deuteronomy 4:5 Easy-to-Read Version</b> <sup>5</sup> “I taught you <u>the laws and rules that the Lord my God commanded me.</u> I did this so you could <u>obey them in the land you are ready to enter and take for your own.</u>”</p>	<p>2008 I was saved as a child and got lost after my boyfriend was murdered in 1998. I was lost until around 2007. When I started talking about what I was understanding, I got backlash from friends and family . This is the year I started to comeback to myself. Mail chimp code June 21, 2023</p>
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<p>595</p>	<p>properly, a putting off (letting go) to <i>remove</i> (set something aside); a <i>resignation</i> from a previous obligation; (figuratively) removal, by the supernatural hand of God, putting away, laying aside, involves a <i>look back</i> (away from what is let go) to what comes next - <b>myself, I, which/tribunal</b></p>	<p>476</p>	<p><b>participation (1591) /illegality (541)</b></p>	<p>an opponent (at law), an adversary, satan acts as such an adversary, bringing the "(law)suit" of darkness against believers for their eternal damnation (cf. 1 Pet 5:8). Offsetting this is the perfect sacrifice of Christ (Jn 19:30)! - <b>God of hearing; Elishama, the name of seven Israelites, God has heard, one of the royal seed, a priest</b></p>	<p>By the supernatural hand of Yah, you are <u>putting away and letting go</u> of a <u>trial or tribunal</u> in which you were apart of. (***)<b>This could be an actual, spiritual, or figurative trial/tribunal</b> (***) This involves a look back (away from what is let go) to what comes next. <b>Acts 9:5 King James Version</b> <sup>5</sup> <i>And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Deuteronomy 9:5 King James Version</i> <sup>5</sup> <i>Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the Lord thy God doth drive them out from before thee, and that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob.</i>                  An opponent, and/or the adversary satan is/has been participating in a <u>lawsuit of darkness against you</u> as a believer for your eternal damnation, Through it you are brought from people of the left to people of the right, from corruption to incorruptibility, which is <u>the Jordan</u>. (***)<b>This is also symbolic of getting your oil</b> (***) <b>Psalm 91:15 King James Version (KJV)</b> <i>He shall call upon me, and I will answer him: I will be with him in <u>trouble</u>; I will deliver him, and honour him. John 7:6 Easy-to-Read Version</i> <sup>6</sup> <i>Jesus said to them, "The right time for me has not yet come, but any time is right for <u>you to go</u>.</i> Yah has heard of the illegal activity (***)<b>possibly the tribunal against you spoken of above</b> (***) against you as one of the royal seed and <u>priest</u>. <b>Romans 7:4 King James Version (KJV)</b> <i>Wherefore, my brethren, ye also are become dead to <u>the law</u> by the body of Christ; that ye should be married to another, even to him who is raised from</i></p>	<p>Aug 16, 2022 google number</p>
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				<p><i>the dead, that we should bring forth fruit unto God.</i></p> <p><b>Acts 4:1 King James Version (KJV)</b> <i>And as they spake unto the people, <u>the priests</u>, and the captain of the temple, and the Sadducees, came upon them,</i></p> <p><b>Joshua 4:7 Easy-to-Read Version</b> <sup>7</sup> <i>You will tell them that the Lord stopped the water from flowing in the <u>Jordan River</u>. When the Holy Box of the Lord's Agreement crossed the river, the water stopped flowing. These rocks will help the Israelites remember this forever."</i></p>	
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596	<p>a repository, granary, barn, storehouse, a place in which anything is laid by or up; a storehouse, granary - <b>complain, mourn/ judge, jury</b></p>	1078	<p><b>contentment (1134)/ disengagement (1366)/power, potency (245)/religious (414)</b></p>	<p>birth, lineage, descent, origin, genealogy, nativity; figuratively, nature- <b>Bel, the Baal of the Babylonians, a chief Babylonian deity</b></p>	<p>You or someone else is acting as a literal, spiritual, or symbolic judge and consequently is storing up complaints and mourning. <u>You are seeking</u> the ineffable and unknowable God of whom—<u>should one know him</u>—one would be completely incognisant, the one who meditates the Triple-Powered One, the one who submits in stillness and silence and is unknowable. <b>Matthew 7:8 King James Version</b> <sup>8</sup> <i>For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.</i> <b>Acts 9:5-6 New International Version</b> <sup>5</sup> <i>"Who are you, Lord?" Saul asked. "I am Jesus, whom you are persecuting," he replied.</i> <sup>6</sup> <i>"Now get up and go into the city, and you will be told what you must do."</i> You are content with your lineage, birth, and/or genealogy. Christ is the <u>Wisdom</u> of Yah. For if you walk on the road, you won't be able to go astray. And if you knock on this one, you knock on hidden treasures. All who come into the world, like a droplet from the light, <u>are sent</u> by him into the world of the ruler of the universe, to be guarded by Him. Yashayah says, "The kingdom is like a shepherd who had a hundred sheep. One of them, the largest, went astray. He left the ninety-nine sheep and looked for that one until he found it. When he had gone to such trouble, he said to the sheep, 'I care for you more than the ninety-</p>	
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nine.” The teaching of the Savior, and the revelation of the mysteries and the things hidden in silence, things he taught his disciple John. **Ephesians 1:7-8 Easy-to-Read Version** <sup>7</sup> *In Christ we are made free by his blood sacrifice. We have forgiveness of sins because of God's rich grace.* <sup>8</sup> *God gave us that grace fully and freely. With full wisdom and understanding* **Ruth 1:8 King James Version** <sup>8</sup> *And Naomi said unto her two daughters in law, Go, return each to her mother's house: the Lord deal kindly with you, as ye have dealt with the dead, and with me.* You disengage from Baal's power and religions! Or, another interpretation: You have or gain power as you disengage from Baal's religions. Give me authority, I ask of you, give healing for my body, since I ask you through the preacher of the gospel, and redeem my eternal enlightened soul and my spirit, and disclose to my mind the firstborn of the fullness of grace. The disciples said to Jesus of Nazareth, "Tell us how our end will be." Yashayah says, "Have you discovered, then, the beginning, that you look for the end? For where the beginning is, there will the end be. Blessed is he who will take his place in the beginning; he will know the end and will not experience death.” And why did he tell us, when he spoke, that this eternal realm to which we shall go is modeled after the incorruptible realm, but he did not teach us what kind of aeon that one is? **Deuteronomy 18:18 King James Version (KJV)** *I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.* **John 14 King James Version** *Let not your heart be troubled: ye believe in God, believe also in me.* <sup>2</sup> *In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.* <sup>3</sup> *And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.* <sup>4</sup> *And whither I go ye know, and the way ye know.*

597	I store up, treasure up, lay up in store- <b>to compel, constrain, insist/lawyer</b>	360	<b>perseverance (454)/savorines (576)</b>	I unloose, unloose for departure, depart, return, Depart (literally or figuratively)- <b>my help, power; by implication, protection, strength</b>	You use a lawyer(s), you are a lawyer, or you act as a lawyer because you are compelled to <u>store up treasure</u> . <b>Acts 7:9 King James Version</b> <sup>9</sup> <i>And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,</i> You persevere as you are unloosed for <u>departure and/or return</u> (literally or figuratively). But He (Yah) has such an <u>existence</u> that He has neither figure nor form that can be perceived by the senses. This means that He is incomprehensible as well; and if He is incomprehensible, it follows that He is unknowable. <b>Numbers 4:5 King James Version</b> <sup>5</sup> <i>And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:</i> <b>Luke 3:6 King James Version</b> <sup>6</sup> <i>And all flesh shall see the salvation of God.</i> You are like the salt of the earth, full of saver, power, and are helped by being protected, and given strength. Yahshayah says, "There was a rich man who had much money. He said, 'I shall put my money to use so that I may sow, reap, plant, and fill my storehouse with produce, with the result that I shall lack nothing.' Such were his intentions, but that same night he died. Let him who has ears hear." For not only is He (The Most High Father in Heaven) without end-being unborn makes Him immortal as well- but He is also unchangeable in His eternal being, in that which He is, in that which makes him immutable, and that which makes Him great. He does not move himself away from what He is, nor can anyone else force Him against His will to cease being what He is. <u>Ignorance</u> brings error. Error had no root; she was in a fog reading the Father. She was there preparing works and deeds of forgetfulness and fear in order, by them, to attract those of the middle and <u>take them captive</u> . <b>Acts 6:7 King James Version</b> <sup>7</sup> <i>And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.</i> <b>Acts 7:6 King James Version</b> <sup>6</sup> <i>And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.</i>
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598	to press on all sides, squeeze, I jostle, press hard, crowd, used also of pressing out grapes and olives - <b>to oppress, trouble, to distress/legal action</b>	715	<b>sculpture (170) /signs, indicators (650)</b>	a bear- <b>a son of Caleb, roaming, fugitive</b>	<p><u>Legal actions</u> squeeze you and press you down hard, causing oppression, trouble, or distress either now or later. <b>Isaiah 59:8 King James Version (KJV)</b> <i>The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.</i> Like a bear, you are an independent person with something beautiful or incredible in your life. It scares you that this beautiful thing could go away. (***) Bears symbolise introspection and intuition blended with instinct. To both European and Native American Shamanic people, Bear symbolizes awakening the strong force of the unconscious. ... Bears are considered the Embodiment of Spiritual Power and Physical Strength. Please search additional spiritual meanings of bear on your own***) And the life of heaven wishes to make everything new, that he may cast out what is weak and every black garment, and everyone shine with great brilliance in heavenly garments, to <u>make manifest the command of the Father.</u> <b>Psalm 119:170 King James Version (KJV)</b> <i>Let my supplication come before thee: deliver me according to thy word.</i> <b>Judges 15:7 Easy-to-Read Version</b> <sup>7</sup> <i>Then Samson said to the Philistines, "You did this bad thing to me, so now I will do bad things to you. Then I will be finished with you!"</i> Your sign/indicator is as a "Caleb like" person, roaming, brazen and bold. The one who, through his shame, scorned what (<u>solemnity</u>) is thought to be honourable, that humility for Yah's sake might be highly exalted, the one who put on humanity and is Yah, the divine Word, the one who always bears patiently with humanity, and wished to instil humility in the exalted one. <b>Mark 6:50 King James Version (KJV)</b> <i>For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.</i> <b>Acts 17:17 King James Version (KJV)</b> <i>Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.</i></p>	2012, 2007
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599	<p>it stresses the significance of the separation that always comes with divine closure., stresses the ending of what is "former" to bring what (naturally) follows, To die, about to die, wither, decay, to die off (lit or fig) , be slain- <b>To be angry, to breathe hard, i.e. Be enraged /accusation</b></p>	351	<p><b>Disclosure (59) /Jealousy (156)</b></p>	<p>judicial examination, preliminary inquiry, examination- <b>where?</b></p>	<p>This is the time of change, ending of what is "former" to bring what (naturally) follows. This could refer to a literal death or a symbolic separation that comes with divine closure. You were angry before this change because accusations had been made but this is now the end of that ! You have a future career in <u>Yahushua HaMashiach</u>. Yahushua HaMashiach, The Son of Yah from the aeons, that He might pass through all of the aeons, and see <u>in each one of the aeons</u> the nature of the aeon, as to what kind it is , and that He might put on as a garment sonship and goodness. <b>Psalm 99:5 King James Version (KJV)</b> <i>Exalt ye the Lord our God, and worship at his footstool; for he is holy. Deuteronomy 9:9 King James Version</i> <i>When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the Lord made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:</i></p> <p>The results of a judicial examination, preliminary inquiry, or other examination is <u>disclosed to you</u>. (**this disclosure could be also be a spiritual one**) It is not reassuring for those corrupted by glory to <u>hear about God</u>. Great clouds of light will descend and <u>rescue</u> those people from the fire and wrath, and take them above the realms and domains of the powers, and take them away...living..and take them away... to the realms ....the dwelling place of the great.... there with the holy angels and the eternal realms. For every female who makes herself male will enter heaven's kingdom. <b>Psalm 59 King James Version (KJV)</b> <i>Deliver me from mine enemies, O my God: defend me from them that rise up against me. Luke 5:1 King James Version (KJV)</i> <i>And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,</i></p> <p>You ask where is the jealousy? The angels and all the generations of the powers will use the name erroneously and ask, where did this come from?" Or again, "Where did the words of falsehood, which all the powers have failed to understand, come from? Now the first kingdom says of Him, He came from (a deep recess/place where you began before others) A spirit... up... YashaYAH says, "Let someone who has <u>found the world</u> and has become wealthy <u>renounce the world</u>." <b>1 Timothy 6:15 King James Version</b> <sup>15</sup> <i>Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; Genesis 3:5 King James Version</i> <sup>5</sup> <i>For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.</i></p>	1993-1994
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The Letter Lines 600-699

<p>600</p>	<p>I set up again, restore to its original position or condition; hence: I restore, give back, to reconstitute (in health, home or organization), properly, restore back to original standing, i.e. that existed before a fall; <i>re-establish</i>, returning back to the (ultimate) ideal; (figuratively) restore back to <i>full freedom</i> (the <i>liberty</i> of the original standing); <i>to enjoy again</i>, i.e. what was taken away by a destructive or life-dominating power. emphasizes <i>separation</i> from the former, negative influence to enjoy what is forward (the restoration) - <b>face, visage/justification</b></p>	<p>204</p>	<p><b>obliquity (583) /leisure (141)</b></p>	<p>in the corner (of a building); subst: corner(stone) chief corner, capstone, For as the cornerstone holds together two walls, so Christ joins together as Christians, into one body dedicated to God, those who were formerly Jews and Gentiles, And as a cornerstone contributes to sustain the edifice, but nevertheless some fall in going around the corner carelessly; so some are built up by the aid of Christ, while others stumbling at Christ perish -</p>	<p>You are justified by being restored to your original position or condition, and back to the full freedom and liberty of yourself. You are once again able to enjoy what was taken away by <u>a dominating power or negative influence</u>. You enjoy restoration that even affects your personality, which you and possibly others can see! There is true verses false belief. ...which will happen in His Name. <b>James 4 King James Version: <i>From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?</i></b> You or someone else in your life is <u>deviating from the moral rectitude or sound thinking</u> of Christ as our Cornerstone. For as the cornerstone holds together two walls, so Christ joins together as Christians, into one body dedicated to Yah, those who were formerly Jews and Gentiles, And as a cornerstone contributes to sustain the edifice, but nevertheless some fall in going around the corner carelessly; so some are built up by the aid of Christ, while others stumbling at Christ perish. Every sort of deity emerges, one after another, along with the whole world. (**Seemingly the chief cornerstone is not only representative of Holy Yahushua but also the Penial gland. It could also represent the biological gateway**) <b>James 4 King James Version (KJV) <i>From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? Psalm 83:5 King James Version (KJV) For they have consulted together with one consent: they are confederate against thee:</i></b> You get to enjoy leisurely free time and <u>peace</u>. After <u>the enemy</u> assumes authority over a matter, <u>you withdraw up</u> to your light. <b>Matthew 4:1 King James Version (KJV) <i>Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. 2 Thessalonians 1:4 King James Version (KJV) So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: Numbers 20:4-5 Easy-to-Read Version <sup>4</sup> Why did you bring the</i></b></p>
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				<p><b>On, a city of Egypt, it was celebrated for worship of sun-god Ra, &amp; hence called also sun-city</b></p>	<p><i>Lord's people into this desert? Do you want us and our animals to die here? <sup>5</sup> Why did you bring us from Egypt? Why did you bring us to this bad place? There is no grain. There are no figs, grapes, or pomegranates, and there is no water to drink."</i></p>	
<p>601</p>	<p>I uncover, bring to light, reveal, properly, uncover, <i>revealing</i> what is hidden (veiled, obstructed), especially its <i>inner</i> make-up; (figuratively) to make plain (manifest), particularly what is <i>immaterial (invisible)</i>, is used of God revealing to men things unknown, i.e. Disclose - <b>a ceremonially unclean bird, an unclean bird, perhaps the parrot (from its irascibility), heron/ acquittal</b></p>	<p>53</p>	<p><b>loudness (602) /color (35)</b></p>	<p>properly, pure (to the core); virginal (chaste, unadulterated); pure inside and out; holy because uncontaminated (undefiled from sin), i.e. without spoilation even within (even down to the center of one's being); not mixed with guilt or anything condemnable.(originally, in a condition prepared for worship), pure (either ethically, or ritually, ceremonially), chaste, clean-<b>father of peace (i.e. Friendly); Abshalom, a son of David</b></p>	<p>The Most High Father has found you innocent and not guilty of an actual, symbolic, or spiritual crime you have been charged with. Yah is revealing, bringing to light, manifesting, and disclosing what is hidden and unknown about a <u>ceremonially unclean</u> bird. (**This bird represents an unclean spirit**). He is the one whom I proclaim, inasmuch as the one who truly exists among those <u>who truly exist</u> has made his visitation... those who do not exist, that to you might be given as a gift the knowledge of the truth, that He (Yashayah Hamashiach) is from the race of the high priest which is above thousands of thousand and ten thousands of ten thousands of the aeons. <b>Romans 6:10 King James Version (KJV)</b> <i>For in that he died, he died unto sin once: but in that he liveth, <u>he liveth unto God.</u></i> Your <u>purity, innocence, and ceremonially cleanness</u> is extremely loud (evident). Christ came to provide the explanation, to leave nothing hidden, but to reveal everything clearly about coming into being, the destruction of evil, and the revelation of the chosen. His disciples said to him, "Is circumcision useful or not?" He said to them, "If it were useful, children's fathers would produce them already circumcised from their mothers. Rather, the true circumcision in spirit has become valuable in every respect. <b>Romans 6:2 King James Version</b> <i>God forbid. How shall we, <u>that are dead to sin, live any longer therein?</u></i> Your beliefs and behaviours are friendly and of peace. What is held <u>fast</u> is the All. It did not come into being. It was. This is the Word</p>	

					<p>of the gospel about discovery of fullness, for those who await salvation coming from above. Yashayah says, "It is not possible for anyone to enter the house of a strong man and take it by force unless he binds his hands; then he will (be able to) ransack his house." <b>Luke 5:35 King James Version</b> <sup>35</sup> <i>But the days will come, when the bridegroom shall be taken away from them, and then shall they <u>fast</u> in those days.</i> <b>2 Timothy 2:16 King James Version</b> <sup>16</sup> <i>But shun <u>profane</u> and vain babblings: for they will increase unto more ungodliness.</i></p>	
602	<p>("revelation, unveiling") is principally used of the <i>revelation</i> of Jesus Christ (the <i>Word</i>), especially a <i>particular (spiritual) manifestation</i> of Christ (His will) previously unknown to the extent (because "veiled, covered"). an unveiling, uncovering, revealing, revelation, appearing, coming, manifestation, disclosure- <b>cry, groan, groaning of wounded, to shriek /condemnation</b></p>	186	<p><b>arrival (83) /heaven (182)</b></p>	<p>not inclining, firm, unmoved, unbent, unyielding, resolute, without wavering-<b>a Judean Israelite, strong, it means "helper" or "strength"</b></p>	<p>A revelation from the word of Jesus Christ of Nazareth, or a spiritual <u>manifestation</u> of Christ's Will, and/or a <u>disclosure</u> causes you to cry out and groan to people about <u>condemnation</u>. And when your work comes to an end, all the deficiency that appears from truth will be dissolved. It will cease to be, and it will be like what never was. The world ruler and his archons went to meet the True Bride of the True Adam who was with him, and <u>they were polluted</u> by her.. <b>Romans 2 King James Version (KJV)</b> <i>Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou <u>condemnest</u> thyself; for thou that judgest doest the same things.</i> <sup>2</sup> <i>But we are sure that the judgment of God is according to truth against them which commit such things.</i> <b>Joshua 2:6 King James Version</b> <sup>6</sup> <i>But she had brought them up to the roof of the house, and <u>hid them</u> with the stalks of flax, which she had laid in order upon the roof.</i> Unyielding resoluteness arrives in you. Perfect things open to you (us) , and hidden things of truth. The holy of holies is revealed, and the bedchamber invites you (us) in.</p>	<p>Apostle Betsie dream April 27, 2022</p>

**2 Corinthians 3:3 King James Version (KJV)**

*Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. **Job 6:18 King James Version**<sup>18</sup> The paths of their way are turned aside; they go to nothing, and perish.*

Heaven is your helper and strength. This is the way it is. It is revealed to such a person alone, hidden not in darkness and night but hidden in perfect day and holy light. **Romans 8:1 King James Version (KJV)** *There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **Joshua 1:8 King James Version**<sup>8</sup> This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.*

Wakefulness  
THEOLOGY



603	<p>earnest expectation, (in the sense of watching); intense anticipation, This intense expectation fosters <i>earnest longing</i> to see Jesus – <b>portrayed as an Olympic runner straining forward to the end-goal with "head outstretched" (Ro 8:19)! This automatically also means turning away from what is lesser, to lay hold of the greater-crying out, groaning, sighing, shrieking/penalty</b></p>	426	<p><b>Payment (776)/Laxness (346)</b></p>	<p>I examine (a person on trial, a witness) judicially (frequently by the aid of torture), to examine judicially- <b>God, god</b></p>	<p>Your intense expectation fosters <i>earnest longing</i> to see Holy YashaYAH, like an Olympic runner straining forward to the end-goal with "<i>head outstretched</i>" (<b>Romans 8:19-22 Easy-to-Read Version</b> <sup>19</sup> Everything that God made is waiting with excitement for the time when he will show the world who his children are. The whole world wants very much for that to happen)! While earnestly longing to see Holy YashYAH, you're crying out, shrieking, groaning and signing to others about <u>the penalty</u> of not doing so. Judas (you) gaze (or will gaze) up, and see a region of great height, and you see (or will see) the region of the abyss below. And I (you) immediately arise- <u>I Melchizedek</u> (you)- and you begin to glorify Yah Most High that you should rejoice while He is acting , lifting, <u>you say</u>. <b>Romans 3:5-6 King James Version (KJV)</b> <sup>5</sup> <i>But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man). 6 God forbid: for then how shall God judge the world?</i> <b>John 4:26 King James Version (KJV)</b> <i>Jesus saith unto her, I that speak unto thee am he. Joshua 3:6 King James Version</i> <sup>6</sup> <i>And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.</i> You receive (or will receive) <u>payment</u> for having been (or currently being) examined like a person on trial or a witness, possibly even by the aid of torture. But those who are from <u>the generation of</u></p>	<p>May 29, 2020 apple sign in, Apostle Betsie's dream April 27,2022, Paypal May 24,2023</p>
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the Son of Humanity have...in all the activities...(114 unregretfulness)...But it is difficult to find...and to find one out of a thousand and two out of ten thousand ...

**Romans 2:4 King James Version (KJV)** *Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?*

**1 Corinthians 7:6 King James Version** <sup>6</sup> *But I speak this by permission, and not of commandment.*

**Numbers 26:4 King James Version** <sup>4</sup> *Take the sum of the people, from twenty years old and upward; as the Lord commanded Moses and the children of Israel, which went forth out of the land of Egypt. You have, or have had a laxness with Yah. The place for repose for the “spiritual”, which is the Eighth, and that we might receive redemption in that place.” They (the heretical leaders and their schools) do not know what redemption is. Instead, they enter into misfortune and into a ...in death in the waters. This is the baptism of death which they observe... **Numbers 3:46 King James Version (KJV)** *And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites; **Romans 4:2 King James Version** <sup>2</sup> *For if Abraham were justified by works, he hath whereof to glory; but not before God.***

604	I reconcile, change from one state of feeling to another, to reconcile completely (ἀπό) (others, to reconcile back again, bring back to a former state of harmony- <b>a ferret, shrewmouse, unclean animal, some kind of lizard, probably the gecko (from its wail)/punishment</b>	435	<b>non-observance (731)/inelegance (509)</b>	a male human being; a man, husband, where mention is made of something usually done by men, not by women- <b>the sixth Jewish month, The word "Elul" is similar to the root of the verb "search" in Aramaic. Jewish sources from the 14th century and on write that the Hebrew word "Elul" can be understood to be an bacronym for the phrase "Ani L'dodi V'dodi Li" – "I am my beloved's and my beloved is mine", referring to one's relationship with God.</b>	Unclean spirits or unclean people are punished which leads <u>to reconciliation to Yah</u> and being brought back to their former state of harmony. Further, the image of a lion is one thing and the image of a human is another, (join them together into a single one) <u>Holy, holy, holy</u> are you, O chief commander, (Celestial Divine Beings) for ever and ever. Amen. <b>Romans 1:4 King James Version</b> <sup>4</sup> <i>And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:</i>  There is <u>a non-observant unrepentant man</u> (or men) around. You (TMH Father) command them all to be saved through your word to the extent that they are able. These forces (ruling masters of the earth) are always powerful around the earth, but other forces are always from the One Who Is. <b>John 3:5 King James Version</b> <sup>5</sup> <i>Jesus answered, Verily, verily, I say unto thee, Except <u>a man be born of water and of the Spirit</u>, he cannot enter into the kingdom of God.</i> Either you or someone else (possibly the same man mentioned above) is <u>inelegant, not graceful</u> , or stylish in appearance or manner concerning their relationship with Yah. Concerning how a relationship with Yah should be, consider the expression, " <b>I am my beloved's and my beloved is mine</b> ". But if the demon observes and becomes angry at a person who spent his life doing evil deeds, he grabs him on his way up and throws him back down so that he is suspended between heaven and earth and punished severely. There will be no hope for	Confirmation for my video on Sept 1, 2020
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				<p>such a soul, and it will be in great pain. For there is nothing active prior to you. You are spirit, alone and living. <b>Acts 5:3-4 King James Version</b>  <sup>3</sup> <i>But Peter said, <u>Ananias</u>, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? <sup>4</sup> Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? <u>why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.</u></i></p>	
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<p>605 to be weak, sick, desperately wicked, incurable, sick, woeful, or (figuratively) melancholy - <b>restitution, referring to the "restoration of the physical earth in the Messianic kingdom, the restoration not only of the true theocracy but also of that more perfect state of (even physical) things which existed before the fall / instruments of punishment</b></p>	<p>495</p>	<p><b>fastidiousness (858) /jurisdiction (405)</b></p>	<p>on the opposite side or shore, over against, opposite - <b>Ellasar, an early country of Asia, The Biblical baby name Ellasar is Hebrew in origin and its meaning is God is chastener</b></p>	<p>Sickness, or incurable sickness, woe, melancholy, or <u>weakness</u> is being used against you like an instrument of punishment, but you will receive restoration. This is about the Passion and Resurrection of Christ. And ...you struck me (Yashayah) with the reed, you threw me...fall. And you crucified me from the third hour of Sabbath Eve until the ninth hour. And after these things I rose from the dead...came out of...to me...my eyes saw...they did not find anyone...me...(belief expanded and grew). It is restoration not only of the true theocracy but also of that more perfect state of (even physical) things which existed before the fall. It is the foolish person's folly. For a foolish person puts on folly like a robe, and like a garment of sorrow he puts on shame. He crowns himself with ignorance, and seats himself on a throne of incomprehension. <b>Romans 5:6 King James Version</b> <sup>6</sup> <i>For when we were yet <u>without strength</u>, in due time Christ died for the ungodly.</i> On the opposite side of you or against you is someone or some people who are excessively particular, critical, or</p>	
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				<p>demanding; hard to please. Still others among them endure suffering and think they will perfect the wisdom of the brotherhood that really exists, the spiritual fellowship with those united in communion, through which the wedding of <u>incorruptibility</u> will be revealed. <b>John 9:5 King James Version (KJV)</b> <i>As long as I am in the world, I am <u>the light of the world</u>. You have literal, symbolic, or spiritual jurisdiction over them (**the people spoken of in the blue section above**) for Yah is chastener. Peter sees <u>the crucifixion</u> and the Savior explains it. He says, "What do I see, Lord? <u>Is it really you</u> they are seizing, and are you holding on to me? <b>Acts 9: 4-6</b> <i>and he fell to the ground and heard a voice saying to him, "Saul, Saul, why are you persecuting Me?" <u>5</u>And he said, "<u>Who are You, Lord?</u>" And He said, "<u>I am Jesus whom you are persecuting, <u>6</u>but get up and enter the city, and it will be told you what you must do.</u>"</i></i></p>
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<p>606</p>	<p>I have been put away, am stored, am reserved for, be appointed, figuratively, to await- <b>man, mankind/ The people</b></p>	<p>406</p>	<p><b>unpreparedness (796)/punishment (435)</b></p>	<p>Manly, "brave", "strong", "courageous", and "warrior" a male human being, Andrew, brother of Simon Peter, and one of the apostles of Jesus, belonging to Bethsaida, a disciple of John the Baptist, afterward an apostle of Christ.-<b>a plowman, farmer, husbandman, to dig</b></p>	<p>Mankind as a whole, and <u>the people</u> (of a particular nation) are awaiting <u>to be appointed</u>. <b>Isaiah 40:6-8 King James Version (KJV)</b> <i>The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field: <sup>7</sup> The grass withereth, the flower fadeth: because the spirit of the Lord bloweth upon it: surely <u>the people is grass</u>. <sup>8</sup> The grass withereth, the flower fadeth: but the word of our God shall stand for ever.</i> You are unprepared to be courageous and brave as an apostle of Christ. "Since we have reached this point in the discussion, let's return to the first things said to us. We shall find that someone says, 'Good for one who has been treated in a completely unjust way, for that one is justly glorified.' "<b>Numbers 6 Easy-to-Read Version</b> <sup>6</sup> <i>"If you have taken the Nazirite vow, you must not go near someone who is dying<sup>[a]</sup> during that special time of dedication. You have given yourself fully to the Lord, <sup>7</sup> so you must not let yourself become unclean like this—even for your own father or mother, brother or sister when they die.<sup>[b]</sup> This is because you have the hair that you dedicated to God on your head!</i> Being a farmer is like a punishment to you. <i>Holy, holy, holy are you, O chief commander, luminary in the first aeon (Celestial Divine Beings) for ever and ever. Amen. Further, the image of a lion is one thing and the image of a human is another, (join them together into a single one).</i> <b>Romans 1:4 King James Version</b> <sup>4</sup> <i>And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:</i></p>
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607	I behead, to decapitate- <b>you (singular), as for thee, yourself/social class and status</b>	934	<b>reasoning (200)/ offer (170)</b>	courtiers, palaces, a body of kings, royal, kingly (in nature)- <b>Bright spot, brightness, brilliant, bright spot (sore, scar, etc.), clean or unclean, following a burn (from fire), possible beginning of leprosy</b>	<p>Either your social class and status symbolically behead you, or you are decapitated for your social class and status. <u>Decapitation</u> represents decision-making that has been cut off. The severing of control, the severing of relationships, a dramatic change in your life, or permanently cutting yourself off from bad habits. So in other words, the price of your social class and status is literal, spiritual, or symbolic decapitation. <b>Romans 7:6 King James Version</b> <sup>6</sup> <i>But now we are delivered from the law, that <u>being dead</u> wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.</i> You are <u>kingly in nature</u> with royal reasoning. <b>1 Samuel 4:3 King James Version</b> <sup>3</sup> <i>And when the people were come into the camp, the <u>elders of Israel</u> said, Wherefore hath the Lord smitten us to day before the Philistines? Let us fetch the ark of the covenant of the Lord out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.</i></p> <p>Your bright spot, being a literal, symbolic, or spiritual sore, scare, burn, or illness, whether <u>clean or unclean</u>, is an offering to Yah, so that his works should manifest in you. <b>John 9:3 King James Version</b> <sup>3</sup> <i>Jesus answered, <u>Neither hath this man sinned, nor his parents:</u> but that the works of God should be made manifest in him.</i></p>	2023 Being in Tanzania with white or western privilege is a handicap with social relations and prices.
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608	I shut fast, close, shut up, to close fully- <b>you/aristocracy, nobility, gentry</b>	411	<b>victory (214)/ unregretfulness (349)</b>	indescribable, that cannot be thoroughly related, inexpressible, beyond words, impossible to estimate, to describe and commemorate which words fail <b>-these, those</b>	Spiritually you belong to a literal, symbolic, or spiritual noble or privileged social class, historically accompanied by a <u>hereditary title</u> ; <b>aristocracy</b> while <b>gentry</b> is birth; condition; rank by birth. You have been completely closed <u>into whatever rank it is that has been given to you.</u> <b>Ephesians 4:11-12 King James Version (KJV)</b> <i>11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;</i> You do not have <u>the words</u> to describe and express your victory!!! Simon Peter says to him, "Let Mary leave us, for women are not worthy of life." Yashayah says, "I myself shall lead her in order to make her male, so that she too may become a living spirit resembling you males. For every woman who will make herself male will enter the kingdom of heaven." Do not give sleep to your eyes or slumber to your eyelids, that you may be saved like a gazelle from snares, and a bird from a trap. <b>John 1:1 King James Version (KJV)</b> <i>In the beginning was the Word, and the Word was with God, and the Word was God.</i> <b>Numbers 1:1-2 New International Version 1</b> <i>The Lord spoke to Moses in the tent of meeting in the Desert of Sinai on the first day of the second month of the second year after the Israelites came out of Egypt. He said: <sup>2</sup> "Take a census of the whole Israelite community by their <u>clans and families</u>, listing every man by name, one by one.</i> You are or there are those who don't or won't regret what is happening. From the Foreknowledge of the perfect Mind, through the expressed will of the Invisible Spirit and the will of the Self-Generated, came <u>the perfect human</u> , the first revelation , the truth. <b>Deuteronomy 34:9 King James Version (KJV)</b> <i>And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the Lord commanded Moses.</i>	
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609	<p>I smite, cut off, cut loose; mid: I emasculate, castrate, mutilate myself, I would that they (who urge the necessity of circumcision would not only circumcise themselves, but) would even mutilate themselves (or cut off their privy parts), to amputate; reflexively (by irony).- <b>healer (asa), Asa, the name of a king and of a Levite/politics</b></p>	250	<p><b>Inferiority (874)/ faintness of sound (482)</b></p>	<p>aloes- <b>a descendant of Zerah, Ezrahithe (Judah)</b></p>	<p>You are healed from literal or political emasculation or castration. This could be actual politics or <u>any leadership that pleases people</u> and uses popularity to control and dominate. <b>Joshua 9:6 King James Version</b> <i>6 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.</i> You have had an inferiority complex, but it is time to enter into the aloe anointing, means <u>surrendering into Yah's plans for your life</u>. It requires trusting Yah to turn your PAST into a FUTURE. Only Yah can turn the 'infection' into a sweet smelling balm. Nothing else you have tried or are hoping to try will satisfy the thirst you have for meaning and <u>deep gratification</u>, but Yah. I know I am presenting this explanation in difficult terms, but there is nothing in the word of truth that is difficult. <b>2 Corinthians 7:4 King James Version (KJV)</b> <i>Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.</i> <b>Exodus 2:5 King James Version</b> <i>5 And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.</i> Through faintness of sound (**possibly the Holy Spirit whisperings**), you hear that you are from the Tribe of Judah or grafted into the tribe of Judah. My son, some people want to become intellectuals. That is their goal when they try to <u>explain</u> unsolved problems, and if they are successful, they have an exalted opinion of themselves. A Hebrew makes a Hebrew, and such a person is called a convert. A convert does not make a convert. Some people are as they are and make others like them, while others simply are. His disciples say to him, "Twenty-four prophets have spoken in Israel, and they all <u>speak of you</u>." He (Yashayah) says to them, "You have disregarded the living one who is in your presence and have spoken of the dead." <b>Isaiah 48:1-2 King James Version (KJV) (Israel Refined for God's</b></p>
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					<p><b>Glory)</b> <i>Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the Lord, and <u>make mention</u> of the God of Israel, but not in truth, nor in righteousness. <sup>2</sup> For they call themselves of the holy city, and stay themselves upon the God of Israel; The Lord of hosts is his name. <b>John 8:2 King James Version (KJV)</b> And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and <u>taught them</u>.</i></p>
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610	<p>an answer, a judicial decision, 'On asking myself whether I should come out safe from mortal peril, I answered, I must die, an answer, a judicial decision, sentence - <b>An oil, flask, anointed , pot. (for pouring, anointing)/politician</b></p>	256	<p><b>remainder (620)/unselfishness (493)</b></p>	<p>Alphaeus; Hebrew <b>name</b> that meant "changing", apparently two persons, (a) father of Levi, and (b) father of James, an Israelite, the father of James the less, so called, one of the twelve apostles - <b>brother (i.e. Friend) of (his) father; Achab, the name of a king of Israel and of a prophet at Babylon, Ahab, "father's brother", a king of Isr., also a false prophet.</b></p>	<p>You receive (or feel as if you have received) a spiritual, literal, or figurative <u>judicial decision or sentence</u> giving you or others, as a literal, figurative, or spiritual <u>anointed politician</u>. A politician represents behavior that is preoccupied with leading while keeping other people happy. Qualities of leadership and popularity combined. Father of the All, Thought of light, Mind dwelling on high, above the regions below, light dwelling on high, voice of truth, upright Mind, unattainable Word, ineffable voice, incomprehensible Father!" Receive form, in order to know who the One Who Is is, in the same way as when one is brought forth here below: when one is born, one finds oneself in the light and is able to see one's parents. <b>Romans 10 King James Version (KJV)</b> <i>Brethren, my <u>heart's desire and prayer to God for Israel is, that they might be saved.</u></i> <b>Joshua 10:6 Easy-to-Read Version</b> <sup>6</sup> <i>The people in the city of Gibeon sent a <u>message to Joshua</u> at his camp at Gilgal: "We are your servants! Don't leave us alone. Come and help us! Hurry! Save us! All the Amorite kings from the hill country have brought their armies</i></p>	<p>Time of CDC Dream Jan 12, 2020.</p>
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*together to fight against us.”*

You are changing into “the remainder” or in other words “the remnant”. The Five-Seals, the invincible power, who is the great Christ of all those who are incorruptible. **Mark 5:6-8 Easy-to-Read Version**

*<sup>6</sup> While Jesus was still far away, the man saw him. He ran to Jesus and bowed down before him. <sup>7-8</sup> As Jesus was saying, “You evil spirit, come out of this man,” the man shouted loudly, “What do you want with me, Jesus, Son of the Most High God? I beg you in God’s name not to punish me!”*

You are unselfish with your uncles, brothers, friends, and even false prophets. Divine emanation, singing songs, giving glory, and offering praise with one voice, with one accord, with a sound that is never silent ...to the Father, the Mother, the Child..., **Romans 5:2-6 Easy-to-Read Version**

*<sup>2</sup> Through our faith, Christ has brought us into that blessing of God’s grace that we now enjoy. And we are very happy because of the hope we have of sharing God’s glory. <sup>3</sup> And we are also happy with the troubles we have. Why are we happy with troubles? Because we know that these troubles make us more patient. <sup>4</sup> And this patience is proof that we are strong. And this proof gives us hope. <sup>5</sup> And this hope will never disappoint us.*

*We know this because God has poured out his love to fill our hearts through the Holy Spirit he gave us.*

*<sup>6</sup> Christ died for us when we were unable to help ourselves. We were living against God, but at just the right time Christ died for us.*



611	<p>I answer, reply, take up the conversation, to part, separate; passive to be parted, separated, to give forth a decision from myself, to begin to speak (where an address is expected) , but always where something has preceded (either said or done) to which the remarks refer, to conclude for oneself, i.e. (by implication) to respond, to give forth a decision from myself</p> <p><b>-as subject of harm, mischief, hurt/Politico economic principles</b></p>	1187	<p><b>tedium (69) /musical instruments (178) /dullness (511) /continuity (781)</b></p>	<p>one posted on the right hand, a spear man, a guardsman (as if taking the right) or light-armed soldier, The great number spoken of conflicts with the interpretation of those who suppose them to be soldiers whose duty it was to guard captives bound by a chain on the right hand. Meyer at the passage understands them to be (either) javelin men (or slingers) - <b>Baal-Peor, a Moabitish deity, Baal of Peor (VB) i.e. worshipped at</b></p>	<p>You make a decision and begin to speak through conversations in response to the <u>evil, hurt, and/or mischief</u> that is done out of Politico economic principles. You also have inherited the living Word, and are <u>joined</u> to all the imperishable ones, and dwell in the Mind of the Father, so as to speak with words of life, and remain in the presence of the exalted one by <u>taking possession</u> of what you received before the world came into being. <b>Psalm 118:7-9 King James Version (KJV)</b> <i>The Lord taketh my part with them that help me: therefore shall I see my desire upon them that hate me.</i> <b>Genesis 11:6 King James Version</b> <sup>6</sup> <i>And the Lord said, Behold, the <u>people is one</u>, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. (***)This verse is referring to the idea that “one language” can also refer to these Holy Letters, the language of heaven and the imperishable ones as written above***)</i> <b>Joshua 11:6 King James Version</b> <sup>6</sup> <i>And the Lord said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire.</i> You might feel that it is monotonous or there is a tedium with being an instrument of Yah in the service of <u>righteousness</u> as a light-armed soldier, spearman, guardsman, or javelin men whose duty it is to guard captives bound by a chain on the right hand. Or you might experience a tedium in dealing with actual music instruments. A godly heart gives rise to a blessed life. When the <u>Mother</u> (wisdom) realized that the trappings of darkness had come into being imperfectly, she understood that her partner had not collaborated with her. <b>Matthew 1:18 King James</b></p>	<p>2018, money received by Apostle Betsie April 3, 2022</p>
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**Version** <sup>18</sup> *Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. **Judges 11:7 King James Version** <sup>7</sup> *And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress? Your dullness continues while having to deal with those worshippers of Baal of Peor, a moabitish deity. It is not reassuring for those corrupted by glory to hear about God. You are the incarnation of the spiritual seed together with The Savior. Now, the Savior in fact is a bodily image of something unitary, namely the All. Therefore he preserved the model of indivisibility, from which is derived impassibility. You (The apostles and the bringers of good tidings, the disciples of the Savior and teachers for those who need instruction), however, are images of each of those who are revealed (**\*\*\*our spiritual selves from heaven\*\*\***); for that reason you receive the division from your model (**\*\*\*the body\*\*\***), having been given form from that planting which exists down below, and which also partakes of the evil that exists in the regions to which you have arrived. For the Will kept the All under sin, in order that by Will he might show mercy on the All and they might be saved, because a single one has been appointed to give life, whereas all the rest need salvation. And through the light you see the shape of the image in the water. The True Human appears..(**\*\*\*This represents your TRUE self and nature as one born in heaven\*\*\***)**

**2 Corinthians 8:11:** *So now finish doing it as well, so that your readiness in desiring it may be matched by your completing it out of what you have. **Romans 8:11***

				<p><b>King James Version (KJV)</b> <i>But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. James 5:11 King James Version (KJV) Behold, we count them happy <u>which endure</u>. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender <u>mercy</u>. Isaiah 51:1-6 King James Version (KJV) Hearken to me, ye that follow after <u>righteousness</u>, ye that seek the Lord: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.</i></p>
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612	<p>a replying, An answer, a response-<b>band, bound, a bond (especially manacles of a prisoner) /government</b></p>	415	<p><b>Cunning (366) /threat (57)</b></p>	<p>unpitying, without compassion, cruel, unmerciful- <b>The mighty god of Israel, the title given to a consecrated spot by Jacob, El-elohe-israel</b></p>	<p>You respond and reply to the threat of economic, physical, political, spiritual, or symbolic <u>government bondage</u>. You do this because, everything they (the government/the beast system) creates they cursed. There is no blessing from them. Good cannot come from <u>evil</u>. <b>John 1:5 King James Version (KJV)</b> <i>And the light shineth in <u>darkness</u>; and the darkness comprehended it not. Romans 6:12 King James Version (KJV) Let not <u>sin</u> therefore reign in your mortal body, that ye should obey it in the lusts thereof. Exodus 6 King James Version 6</i> Then the Lord said unto Moses, Now shalt thou see what I will do to <u>Pharaoh</u>: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.</p>	1999-2000
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There are people that are cunning, without compassion, cruel, and unmerciful in (or soon to be) in your midsts. Entrust yourself to this one who became all for your sake. Knock on your inner self as upon a door, and walk within yourself as on a straight road. For if you walk on the road, you won't be able to go astray. Pray for the ascent to the eighth and ninth. **John 1:5** *And the light shineth in darkness; and the darkness comprehended it not.* **John 15 King James Version (KJV)** *I am the true vine, and my Father is the husbandman.* This cunning and incompassionate cruel one might pose a threat to (\*\*your walk with\*\*) The mighty God of Israel. My child, guard yourself against evil, and do not let the spirit of evil throw you down into the abyss. Grant that through spirit we may see the form of the image that lacks nothing, and accept the reflection of the Fullness from us through our praise. **Acts 1:4 King James Version (KJV)** *And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.* **Deuteronomy 4 King James Version** *Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.*

613	I hide away, conceal, keep secret- <b>band, bond , imprisonment, jail, chains/legislature, government organisations</b>	2750	<b>depth (216) / student (138)</b>	for tying up a corpse after it has been swathed in linen, a kind of girdle made of cords; a bandage, grave clothes, a swathe- <b>a burning (i.e. Intense) anger, fierce, great heat</b>	You are <u>in bondage</u> to a governmental organisation or legislature, but you keep this concealed and secret. (***) <b>This “bondage” could represent many things, such as being in debt, or actual jail</b> (***) <b>Matthew 27:27-50 King James Version (KJV)</b> <i>27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. 50 Jesus, when he had cried again with a loud voice, yielded up the ghost. Romans 13 King James Version (KJV) Let every soul be subject unto the <u>higher powers</u>. For there is no power but of God: the powers that be are ordained of God.</i> You have depth, and are symbolically, <u>clothed</u> in a bandage or swathed in linen. (***) <b>a bandage represents a need to heal, growing pains, or learning to cope with a problem. An unpleasant time of change or healing. You may be emotionally wounded and trying to protect yourself. Linen represents pure prosperity and enjoyment. Garments of fine linen are truths from the Divine and Holy</b> (***) You are "right thinking,"well-versed in knowledge, and one of the blessed who is His (Yah's). Also, whatever you are writing now, you are writing to those who are His. Now when she became incognisant...and she...body after...in another way...enlighten...she was existing individually as cause of the declination. Lest she come forth anymore or get further away from perfection, she knew herself and him, and she stood at rest and spread forth on his behalf- since she was from true existence, she was from what truly exists in common with all things- to know herself and the one that preexists. <b>Mark 1:6 King James Version</b>	2006
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				<p><b>(KJV)</b> <i>And John was <u>clothed with camel's hair</u>, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;</i> You are an intensely angry, fierce, or passionate (literal, spiritual, or figurative) student. The One Who Is ineffable. From the foundation of the world, no power, no authority, no creature, no nature <u>has known</u> the One Who Is. Only the One Who Is knows itself. <b>Deuteronomy 2:7 King James Version</b> <sup>7</sup> <i>For the Lord thy God hath blessed thee in all the works of thy hand: he <u>knoweth</u> thy walking through this great wilderness: these forty years the Lord thy God hath been with thee; thou hast lacked nothing.</i></p>
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Wakefulness  
THEOLOGY

614

hidden away, secret, stored up, kept secret-harvest, gathered, gathered, i.e. (abstractly) a gathering in of crops, ingathering /United nations, international organizations

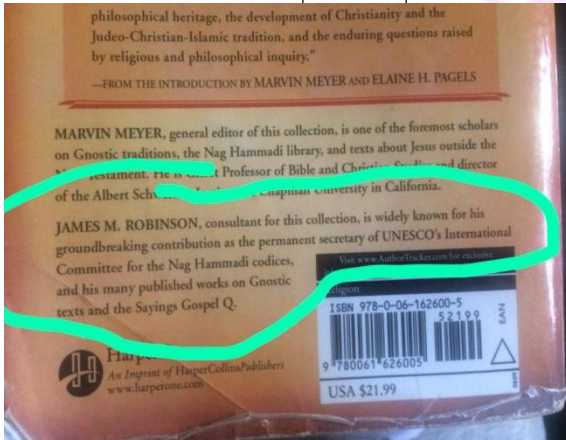
1823

**water travel (260/wind (214) /precedence (570) /convolution (305)**

I flash forth like lightning, to be radiant (of very white garments) glistening- **likeness, manner, similitude, so also of man in likeness of God**

You are gathering the hidden away secrets of the UN and International Organisations, who are the Lord of inhabitants everywhere (**\*\*\*in the beast system\*\*\***). This may also mean that you are being gathered together and hidden away from the UN and international organisations for the harvest. The vision of the eighth and ninth. I call you Father, aeon of aeons, spirit, divine being, who through spirit sends moisture on everyone. What do you tell me, father?. **Romans 6:14 King James Version (KJV)** *For sin shall not have dominion over you: for ye are not under the law, but under grace.* **Romans 4:16 King James Version (KJV)** *Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,* **Joshua 4:14 King James Version** <sup>14</sup> *On that day the Lord magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.* (**\*\*\*This “UN International Organizations” also refers to The Hidden Key Code that Ruach Ha Kodesh showed me in The Nag Hammadi Scriptures that was translated by UNESCO. It is what I use to decode these letter lines. When the UN published the books, they didn’t know that there was a secret code hidden inside for the 153s at the end of the age, from the church 2000 years ago!\*\*\***) . You go through wind and water travel in order to flash forth like lightning and become radiant like very white garments.

2015 This is when I started doing the Saturday Sabbath and got an audible command to “write everything into destruction everyday”.



Back of Nag Hammadi says UNESCO (The UN) was involved in the translation.



(\*\*water travel is the spiritual journey to become clean and purified, often this involves adversity and/or trials and tribulations. The wind is The Holy Spirit, Ruach HaKodesh pushing you forward. The wind is the messenger of divine intervention, and it is the vital breath of the universe. Lightning represents transformation and revelation.\*\*\*)

So in other words, you become spiritually clean and purified through trials and tribulations as the Holy Spirit pushes you forward to receive transformation and revelation. If you become light, light will mingle with you. The imperishable being (Immortal Human) has authority, and each establishes great kingdoms in all the immortal heavens and their firmaments, and thrones and temples, for their own majesty. What does not harm the soul does not harm humankind. The Holy Spirit who is speaking with you snatches you up on high to the third heaven, and you go on further to the fourth heaven. **Matthew 8:2 King James Version (KJV)** *And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.* **2 Corinthians 2:14 King James Version (KJV)** *Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.* It seems complex and difficult to follow those men/women of Yah, who are of the same manner and likeness of Yah, that have come before you. But you go along with the spirit, and the gate opens for you. The

person who does good deeds will not help the rich, for this person will not take just anything that may be desirable. Nor can such a person cause them grief, since this person does not give them trouble. This is how the defect of femaleness become apparent. **Proverbs 28:1 King James Version (KJV)** *The wicked flee when no man pursueth: but the righteous are bold as a lion.* **2 Corinthians 13 King James Version (KJV)** *This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.* **2 Corinthians 13:13 King James Version (KJV)** *All the saints salute you.* **Acts 5:7 King James Version** <sup>7</sup> *And it was about the space of three hours after, when his wife, not knowing what was done, came in.* **Leviticus 5:2-3 King James Version** <sup>2</sup> *Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.* <sup>3</sup> *Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.*



615	to deprive of spiritual life and procure eternal misery, I put to death, kill, slay, destroy, metaphorically, to extinguish, abolish- <b>captives of hope, prisoner, (those which are) bound, as having rest in grave from task-master, especially as object of divine compassion, specifically of liberated exiles of Israel/commission</b>	145	<b>pity (298) /conversation (323)</b>	perceptive faculty, organ of perception, moral feeling to know what is right or wrong in God's eyes, is "the concrete organ of sense, becoming virtually a habitual ability which must be developed and enables believers to distinguish between the spirits. It is a spiritual gift which must be developed in practice" <b>-glory magnificence, majestic, (concrete) a mantle; also (figuratively) splendor, goodly robe</b>	You are commissioned as a captive of hope as in Zechariah 9:12 and Matthew 28:18-20 (see below), to those who have been deprived of spiritual life and are on the road to procuring eternal misery . <b>(Zechariah 9:12 Easy-to-Read Version</b> <b><sup>12</sup> Prisoners, go home! Now you have something to hope for. I am telling you now, I am coming back to you. Matthew 28:18-20 Easy-to-Read Version</b> <b><sup>18</sup> So he came to them and said, "All authority in heaven and on earth is given to me. <sup>19</sup> So go and make followers of all people in the world. Baptize them in the name of the Father and the Son and the Holy Spirit. <sup>20</sup> Teach them to obey everything that I have told you to do. You can be sure that I will be with you always. I will continue with you until the end of time.")</b> You are having rest from a task-master through <u>Yah's divine compassion</u> as a liberated <u>exile of Israel</u> . Know who Christ is, and acquire him as a friend, for He is the true friend. He is also God and teacher. He, being divine, became human for your sake. He is the one who broke the underworld's iron bars and bronze bolts. He is the one who attacked and threw down every arrogant tyrant, the one who loosened the bonds with which he was being held, and brought up the poor from the abyss and the mourners from the underworld, the one who humbled the arrogant powers, the one who, through humility, put arrogance to shame, the one who, through weakness, threw down the stone and the boaster... <b>Romans 1:5-6 King James Version (KJV)</b> <i>By whom we have received <u>grace</u> and apostleship, for obedience to the faith among all nations, for his name: <sup>6</sup> Among</i>	2011, I woke up. In 2004 I found out about the Illuminati but this is the year I found out about Yeshua being really real ! I was keeping a numbers journal and was experimenting with it, and telling people about this phenomenon
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whom are ye also the called of Jesus Christ: **Joshua 5:1 King James Version 5** *And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the Lord had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.*

You have the concrete organ of sense, becoming virtually a habitual ability which must be developed and enables believers to distinguish between the spirits. It is a spiritual gift which must be developed in practice. Because of this moral feeling to know what is right or wrong in Yah's eyes, you have pity on those who don't know better. The master says, you know they will perish once again, and the works of the female here will be destroyed as well. You (or more so, they) do not know who I am for what I say to you. Rather, you have become like the Jewish people, for they love the tree but hate its fruit, or they love the fruit but hate the tree. **2**

**Thessalonians 1:5 King James Version (KJV)** *Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer. **2***

**Chronicles 5:14 New International Version** <sup>14</sup> *and the priests could not perform their service because of the cloud, for the glory of the Lord filled the temple of God.*

Because of your spiritual gift of hearing and perception, you have the glorious mantle to converse with Yah, heaven, and then to man. Yashayah says,

"If they say to you, 'Where did you come from?', say to them, 'We came from the light, the place where the light came into being on its own accord and established itself and became manifest through their image.' If they say to you, 'Is it you?', say, 'We are its children, we are the elect of the living father.' If they ask you, 'What is the sign of your father in you?', say to them, 'It is movement and repose.'"

**Acts 4:1-12 King James Version (KJV)** *And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,* **2 Corinthians 5:7 King James Version** <sup>7</sup> *(For we walk by faith, not by sight:)* (\*\*\*) For the meaning of "Mantal" See 1 Kings 19:13 ,1 Kings 19:19 ; 1 Kings 2:8 1 Kings 2:13 ) This is the one worn by Elijah. The next Hebrew word for mantle is me'il, frequently applied to the "robe of the ephod" ( Exodus 28:4 Exodus 28:31 ; Leviticus 8:7 ), which was a splendid under tunic wholly of blue, reaching to below the knees. It was woven without seam, and was put on by being drawn over the head. It was worn not only by priests but by kings ( 1 Samuel 24:4 ), prophets ( 15:27 ), and rich men ( Job 1:20 ; 2:12 ). This was the "little coat" which Samuel's mother brought to him from year to year to Shiloh ( 1 Samuel 2:19 ), a miniature of the official priestly robe. Based on these definitions we see that the mantle is a symbol of authority and position.\*\*\*)

616	<p>to give birth, a medical or physical word marking the close of pregnancy, to produce, o breed forth, i.e. (by transference) to generate (figuratively) beget- <b>prisoners/associate</b></p>	210	<p><b>circumscription (438)/ excretion (590)</b></p>	<p>unwilling, unwillingly, against my will, describes someone who does not share the same mind (view), i.e. is not of the same will (intention).- <b>a region where gold is found, Uphaz, a famous gold region</b></p>	<p>You literally or spiritually give birth to a <u>baby or something you have produced</u> or generated. This is done for the sake of associating with the prisoners. (***) <b>spiritual prisoners are people who are not yet spiritually/consciously set free through Yashayah’s blood and are still in bondage to the beast system.</b> (***) <b>Ephesians 2:10 King James Version (KJV)</b> <i>For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.</i> There is a constraint, fetter, restriction, or circumscription in relation to people or a person who is unwilling and doesn’t share the same <u>mind</u> view as you. They don’t have the same intentions and therefore need to be compelled. (***) <b>Perhaps this is the same person you have or will welcome as a friend(s)</b> (***) Out of this first blood Eros appeared. (***) <b>Eros or House of Love also represents life energy and desire</b> (***) <b>Ecclesiastes 2:9-10 Easy-to-Read Version</b> <sup>9</sup> <i>I became very rich and famous. I was greater than anyone who lived in Jerusalem before me. My wisdom was always there to help me.</i> <sup>10</sup> <i>Anything my eyes saw and wanted, I got for myself. My mind was pleased with everything I did. And this happiness was the reward for all my hard work.</i> You are in a land, or going to a <u>land/region</u> where gold is found. That land excretes gold! The disciples say to Yashayah, “We know that you are going to leave us. Who will be our leader?” Yashayah says to you, “No matter where you have come from, you are to go to James the Just, for whose sake heaven and earth came into being.” The tree of knowledge is in the north of paradise to arouse the souls from demonic stupor, so that they might come to the tree of life, eat its fruit, and</p>	<p>netflix: “black mirror , s3ep2 playtest 2017”, Samson May 3, 2021</p>
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					condemn the authorities and their angels. <b>Matthew 2:12 King James Version (KJV)</b> <i>And being warned of God in a dream that they should not return to Herod, they departed into their own <u>country</u> another way. 1 Peter 1:2 King James Version</i> <sup>2</sup> <i>Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.</i>
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617	To roll away, roll back- <b>Assir, prisoner, fettered/ association</b>	260	<b>contraction (266)/taste (119)</b>	at once, at the same time, along with- <b>grass, meadow, marshy grass</b>	<p>You roll back your literal, spiritual, or symbolic prisoner association. (***)<b>This might mean that you stop dealing with people who are limited, restricted, or prevented from doing what they really want and/or you stop being prevented from doing what you really want.</b>(***) This is <u>the law</u> versus the truth. Now you shall speak to those who understand how to listen with spiritual ears and not with their physical ones. <b>Joshua 1:7 Easy-to-Read Version</b> <sup>7</sup> <i>But you must be strong and brave about obeying <u>the commands</u> my servant Moses gave you. If you follow his teachings exactly, you will be successful in everything you do.</i></p> <p>At the same time, there is contraction with those you are together with. We can say a contraction, decrease, shrinkage, or diminution in the current situation or of people. (***)<b>The word contraction could also manifest physically in your body</b>(***) <u>The powers are around you</u>, glories, authorities, and powers, the triple-male Child, the master of glory and child of the child, the crown of its glory, all the Fullness, all the glories that are there, the infinite fullnesses and the unnamable realms,</p>	<p>netflix: “black mirror, s3ep2 playtest 2017”, Paula 2020, 2011, 2019, 2008, 2025 /// In these years I separated from those who felt like gate keepers and succeeded in doing the thing I wanted to do. Each time the breakthrough would bring me closer to my calling as a minister. 2008 was my first album. 2011 was my first major label release project. 2016-2017 I started my ministry. 2019.</p>
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that they may call upon the Father as the fourth, along with the incorruptible generation, and call the seed of the Father the seed of great Seth. He is without beginning and without end. For not only is he without end-being unborn makes him immortal as well-but he is also unchangeable in his eternal being... **Exodus 2:6 Easy-to-Read Version** *<sup>6</sup> The king's daughter opened the basket and saw a baby boy. The baby was crying and she felt sorry for him. Then she noticed that it was one of the Hebrew<sup>al</sup> babies. **1 John 2:2-6 King James Version (KJV)** *And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. <sup>3</sup> And hereby we do know that we know him, if we keep his commandments. <sup>4</sup> He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. <sup>5</sup> But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. <sup>6</sup> He that saith he abideth in him ought himself also so to walk, even as he walked.* You might develop a taste for temporarily doing different things or doing things differently than how you would like to do it. This is because of the need to “get around” things in your life. You get a taste of understanding that you can't do anything about a problem right now using regular or usual methods. You are flexible and resilient while trying to prevent others from beginning or ending situations. In order to be able to speak about exalted things, it is necessary that we begin with the Father, who is the root of the All and from whom we have obtained grace to speak about Him. The Five Seals of the myriads, the rulers over the realms, and the couriers of the glory of the governors are ordered to appear to those who are worthy. Amen. **Joshua 2:6 King James Version** *<sup>6</sup> But**

*she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof. (\*\*\*)This word “stalks of flax” is the confirmation of the words in column E, reeds, a bulrush or any marshy grass. Please also note that flax is linen, of which the priestly garments are made of(\*\*\*) **Romans 2:5-6 Easy-to-Read Version** <sup>5</sup> But you are so stubborn! You refuse to change. So you are making your own punishment greater and greater. You will be punished on the day when God will show his anger. On that day everyone will see how right God is to judge people. <sup>6</sup> He will reward or punish everyone for what they have done.*

<p>618 which thou couldst expect and as it were demand, which seemed due to thee , (a) I get back, receive back, (b) I get (receive) as due (deserved), (c) mid: I draw aside, separate. receive, take-a <b>storehouse, barn, to heap together/wealth.</b></p>	<p>576</p>	<p><b>deputy, agent (249)/ Religious, Rites, Cults, Sects (2681)</b></p>	<p>I go or come out of, disembark, turn out, result, become, happen- <b>I, as for me , myself</b></p>	<p>You receive <u>your storehouse of wealth</u>, that which is due and justly deserved. (***)<b>This could be spiritual or material wealth. Spiritually speaking, The barn is the place where the ripe wheat is taken, away from the field and the tares; ultimately, heaven itself. In this case, it most likely refers to true Christians gather together to study God’s Word. In the final sense, the wheat, true Christians, are garnered to the heavenly barn.***)</b> This is what the Son of Humanity reveals to us: it is proper for you to receive the word of truth, assuming one will receive it completely....I say to you, “Do not build or accumulate things for yourselves where robbers break-in, but bring forth fruit to the Father.” By the “Jordan River” is meant the function of the body, its sensual pleasures... <b>Joshua 8:1 King James Version</b> <i>8 And the Lord said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land: Joshua</i></p>	<p>2016 2013 2018 This year I have clarity on who I am and why, and what I must do without a doubt. in 2012-2013 I got my biggest royalty payments to date. In 2016 I made the most money teaching english and got good money from royalties from past work. In 2018 I founded Wakefulness Theology non-profit and Facebook group. I now have a fellowship and responsibility as a leader.</p>
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**18:6-7 King James Version** <sup>6</sup> *Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the Lord our God.*

You become a Deputy Agent of heaven. All of them (you and the others) exist in unity, unified and individually, perfected in fellowship and filled with the aeon that truly exists. The cleansing (\*\*you are going through\*\*) is the symbol through which Christ has saved us through the gift of His Spirit. He delivered us who are in him. From this time forth souls will become perfect spirits. What is granted to us by the first baptism...invisible..., which is his, since we have become eternal...we have received the salvation of Christ. **Mark 4:9**

**King James Version (KJV)** *And he said unto them, He that hath ears to hear, let him hear. Acts 6:7 King James Version*

<sup>7</sup> *And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. Deuteronomy 7:6*

**King James Version** <sup>6</sup> *For thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. But as for you, religions, rites, cults, and sects are places of the world, so you have been brought from the world into the aeon (heaven). The meaning of John is the aeon (heaven), the meaning of the Jordan is the descent that is the ascent, your exodus from the world into the aeon (heaven).*

*And...you stand. It is there that all living creatures are, existing individually, although unified. Romans 7:5 King James*

**Version** <sup>5</sup> *For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.*



619	<p>the faculty or experience of enjoyment, full enjoyment, properly, <i>enjoyment</i>, especially a particular advantage or benefit - <b>Asnah, one of the Nethinim, head of a family of Nethinim, the name Asnah is of Jewish origin and means "Israel"/poverty</b></p>	136	<p><b>pride (21)/Discount (68)</b></p>	<p>properly, a story, but used in the sense of praise (of God)- <b>Lord, the Lord (used as a proper name of God only)</b></p>	<p><u>Yisra'el</u> enjoys the benefits and advantages of literal, symbolic, or spiritual poverty. (**<b>spiritual poverty is explained in the next sentences.</b>**) Blessed are they who feel that they have no self-righteousness, <u>no worth of their own</u> to present to Christ as a ground of their salvation, who feel their utter bankruptcy of spirit, who say "Nothing in my hand I bring." It is to this state of spirit that Christ refers in <u>Revelation 3:17</u>: "Because thou sayest, I am rich, and have gotten riches, and have need of nothing; and knowest not that thou art the <u>wretched one and miserable and poor and blind and naked.</u>" Some say, "on the last day we will certainly rise again in the resurrection." <b>1 Corinthians 6:19-20 King James Version (KJV)</b> <i>What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. You are proud of your story about praising Yah. Mark 1:2 King James Version</i> <sup>2</sup> <i>As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. 1 Peter 2 King James Version</i> <i>Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, You are proud of your story about praising Yah, but you underestimate, discount, or disregard Him or His ability. Joshua 3:1 King James Version</i> <sup>3</sup> <i>And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over. Romans 10:3 King James Version</i> <sup>3</sup> <i>For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.</i></p>	
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620	I leave, leave behind; pass: I am reserved, remain; I desert, abandon, to desert, forsake: a place- <b>an assyrian king, the name Asnapper is: Unhappiness, increase of danger/lending</b>	341	<b>interpretation (1036)/ kindness, benevolence (944)</b>	I renew, make new again, completing a process, to renew by moving from one stage to a higher (more developed) one; make qualitatively new. referring to God ever, to be changed into a new kind of life, transforming the believer by renewing "the new man" (anthrōpos) in Christ.- <b>enemy, foe, hating; an adversary</b>	You are lending yourself to help (yourself or others) <u>leave behind</u> unhappiness and increasing danger. Sensual <u>pleasures must be renounced</u> . But as for those who receive him (sensual pleasures) to themselves with ignorance, the defiled pleasures prevail over them. For some people, it was enough to <u>listen to the teaching and understand</u> the parables. <b>Romans 2:6 King James Version</b> <sup>6</sup> <i>Who will render to every man according to his deeds: Joshua 20:6 Easy-to-Read Version</i> <sup>6</sup> <i>You should stay in that city until the court has judged you and until the high priest dies. Then you may go back to your hometown.</i> ” You interpret that a process is being completed and things are being renewed by <u>moving from one</u> stage to a higher (more developed) one. This refers to Yah’s ever, to be changed into a new kind of life. They are there, and they find him (James/you) standing by the pinnacle of the temple, next to the mighty cornerstone. They determined to throw him down from the height, and they did just that. <b>Luke 4:1 Easy-to-Read Version</b> <sup>4</sup> <i>Now filled with the Holy Spirit, Jesus returned from the Jordan River. And then the Spirit led him into the desert.</i> As a new man, you hate the enemy (evil and sin) and the enemy hates you because you are filled with kindness and benevolence !!! YahshaYAH says, "No prophet is accepted in his own village; no physician heals those who know him." YashaYAH says to them, “When you make the two into one, and when you make the inner like the outer and the outer like the inner, and the upper like the lower, and when you make male and female into a single one, so that the male will not be male not the female be female, when you make eyes in place of an eye, a hand in place of a hand a foot in place of a foot, and image in place of an image, then you will enter the kingdom. <u>Save me from an enemy</u> that would humiliate me, and do not let me fall into the hands of a harsh judge. Save me from sin, and forgive me all the debts of my days. <b>Matthew 4:3 King James Version</b> <sup>3</sup> <i>And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. Luke 1:4 King James Version</i> <sup>4</sup> <i>That thou mightest know the certainty of those things, wherein thou hast been instructed.</i>
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<p>621</p>	<p>I lick off, lick clean, lick up, <u>Luke 16:21</u> (to lick sores)- <b>perhaps "belonging to Neith", aseneth, the wife of joseph, the name Asenath is: Peril, misfortune/Borrowing</b></p>	<p>346</p>	<p><b>concealment (670)/ imposition (49)</b></p>	<p>bring to a head, I sum up, summarize, recapitulate, gather up in one, to bring together again for himself (note the middle) all things and beings (hitherto disunited by sin) into one combined state of fellowship in Christ, the universal bond - <b>where, where is thy (their) God?</b></p>	<p>You lick the wounds of peril and misfortune that you have borrowed or received from someone/something else. He put the part he had taken from the power of the human being into the female creature. It did not happen, however, the way <u>Moses</u> said: "<u>Adam's rib</u>". You have existential questions. In what way...the flesh, which...? <b>Matthew 26:26 King James Version (KJV)</b> <i>And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.</i> <b>Joshua 1:2 New International Version</b> <sup>2</sup> "<i>Moses my servant is dead. Now then, you and all these people, get ready to cross the Jordan River into the land I am about to give to them—to the Israelites.</i> You have organised something as a whole, so that all the parts work together in harmony and as a comprehensive whole. This thing that you have <u>gathered up into one</u>, be it a summary or an organisation, is being kept concealed at the moment. Say in your heart that the body is the garment of your soul. Keep it pure, since it is innocent. Now about the vowels and the second and third <b>configurations of the soul</b>. The male soul's third configuration consists of the simple vowels: AAA,EEE, III,OOO,UUU,OOO,OOO,OOO. And this configuration is distinct from the first, but they resemble each other and they make some easy sounds of this sort: AEEEOO. And from these are made the diphthongs. <b>John 6:70 King James Version (KJV)</b> <i>Jesus answered them, Have not I chosen you twelve, and one of you is a devil?</i> <b>Numbers 3:46 King James Version (KJV)</b> <i>And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites; You question," where is the imposition, forcing, or demanding"? Among the consonants, the semi vowels are superior to the voiceless.</i> <b>Genesis 49 King James Version (KJV)</b> <i>And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days.</i> <b>Isaiah 49 King James Version (KJV)</b> <i>Listen, O isles, unto me; and hearken, ye people, from far; The Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name.</i></p>
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622	<p>to destroy, end, put to death ruin, lose, by one's conduct to cause another to lose eternal salvation, to incur the loss of true or eternal life; to be delivered up to eternal misery, the Jews, neglected by their religious teachers, left to themselves and thereby in danger of losing eternal salvation, wandering about as it were without guidance, are called-<b>To gather, collect, gather an individual into company of others: (a) object person especially gather to one's father/Financial Credit</b></p>	772	<p><b>exclusion (282) /straightness (516)</b></p>	<p>without strength, weak, helpless, sick, without vigor, living in a state of weakness (depletion), refers to a lack of necessary resources (“insufficient”), the act of God in which weakness seems to appear, viz. that the suffering of the cross should be borne by the Messiah <b>-the earth</b></p>	<p>The Jews (<b>***Isrealites/lost tribes/true spiritual IsREAL***</b>), who have been <u>neglected by their religious teachers</u>, left to themselves and thereby in <u>danger</u> of losing eternal salvation, while wandering about as it were without guidance, are now called to gather and collect individuals into company of others, especially to gather into TMH Father’s House. <u>You are called to gather these people</u>. In recompense for doing this work, you will receive <u>financial credit/money</u>. You will receive your power and go up to an imperishable realm, the place where you originated, leaving behind the world, which resembles the night , and those in it who cause the stars to revolve. <b>Nehemiah 7:72 King James Version (KJV)</b> <i>72 And that which the rest of the people gave was twenty thousand <u>drams of gold</u>, and two thousand <u>pound of silver</u>, and threescore and seven priests' garments.</i> <b>Psalm 77:2 King James Version (KJV)</b> <i>In the day of my <u>trouble</u> I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.</i> <b>Romans 2:2 King James Version</b> <sup>2</sup> <i>But we are sure that the judgment of God is according to truth against <u>them which commit such things</u>.</i> Your weakness from bearing and suffering the cross of the Messiah is now eliminated. Meaning you are no longer helpless, no longer weak, and no longer lacking necessary resources. The immortal human and <u>wisdom (Sophia)</u> appears. There is another principle of knowledge, from the perspective of what is conceived. <b>Deuteronomy 28:2 King James Version (KJV)</b> <i>And all these <u>blessings shall come on thee</u>, and overtake thee, if thou shalt</i></p>	<p>2015 (I got this line in 2015 after I had received the majority of my music royalties from my biggest selling song. It is also the year I started writing this book you are reading now. I had been given the book cypher in 2014 and I understood who I was in 2015. 2024</p>
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*hearken unto the voice of the Lord thy God. 1 Corinthians 2:7 King James Version <sup>7</sup> But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:*

*This is the way to get the earth to be straight/correct/true/upright/inline. (\*\*\*) Isaiah 40: 1-11, Mark: 1:1-8: Prepare the way for the Lord; clear a straight path for him. These verses explain the meaning of “straight” in column D\*\*\*) This is the beginning of the manifestation of the One Who Is on the earth. These are the sources of all there is, and the entire generation from first to last in the foreknowledge of the unconceived, for nothing had yet become visible.*

*Mark 7:7 King James Version <sup>7</sup> Howbeit in vain do they worship me, teaching for doctrines the commandments of men. Matthew 5:16 King James Version (KJV) *Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Exodus 7:7 King James Version <sup>7</sup> And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.**

Wakefulness  
THEOLOGY

623	<p>The destroying one, Apollyon, the angel of the abyss. Satan, cause to perish, be ruined - <b>gather, collector, of the family of the first, father of the recorder, performing service of purification, one of them prophesying/debt</b></p>	16	<p><b>weakness (349) /discord (584)</b></p>	<p>what originates from faith and therefore is His work, The doing of that which is good, well doing-<b>reed in the sense of bending toward, he who decides, imitating infant's speech</b></p>	<p>You gather (or will gather) and collect “<u>the family of the first</u>” from the destroying one, satan, as you perform the service of purification, prophesy, and preach about the <u>debt of sin</u>. This task is also your debt, or “paying your dues”. The master says, “James (you) after this I shall make everything clear to you, not only for your sake but also because of the unbelief of people, that faith may come to be among them. For man will attain to faith, and they will grow in ...until they... And after this <u>I shall appear to rebuke the rulers</u>, and I shall show them that there is one who is invincible. If that one is seized, he will seize all of them. But now <u>I shall go</u>. Remember the things I have told you, and let them enter your heart.” James (you) says, “Master, I shall hurry to do as you have said.” “Look, Adam has become like one of us now that he knows evil and good.” <b>Romans 6:23 King James Version (KJV)</b> <i>For the wages of <u>sin is death</u>; but the gift of God is eternal life through Jesus Christ our Lord. Romans 3:23 King James Version</i> <sup>23</sup> <i>For all have <u>sinned</u>, and come short of the glory of God; Joshua 23:2-3 King James Version</i> <sup>2</sup> <i>And Joshua called for <u>all Israel</u>, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age: <sup>3</sup> And ye have seen all that the Lord your God hath done unto all these nations because of you; for the Lord your God is he that hath <u>fought for you</u>. You have a weakness for the doing of <u>that which is good</u>. <b>2 Timothy 1:6-7 King James Version (KJV)</b> <i>Wherefore I put thee in remembrance that thou stir up the <u>gift of God</u>, which is in thee by the putting on of my hands. You are <u>bending upward</u> toward Yah, and this causes or will <u>cause discord</u> in your personal relationships. Or, <i>in order to get</i></i></i></p>	<p>2005 this is when I woke up and started looking for the truth. This is when my conspiracy started causing tension at home.</p>
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around discord, you are flexible and resilient. Yashayah says, “Perhaps people think that I have come to impose peace upon the world. They do not know that I have come to impose conflicts upon the earth: fire, sword, war. For there will be five in a house: there will be three against two and two against three, father against son and son against father, and they will stand alone. Yashayah says, “Two will rest on a couch; one will die, one will live.” **Isaiah 58:4 King James Version (KJV)** *Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.* **Psalm 84:5 King James Version (KJV)** *Blessed is the man whose strength is in thee; in whose heart are the ways of them.* **Romans 1:6 King James Version** <sup>6</sup> *Among whom are ye also the called of Jesus Christ:*

624	<p>Apollon (i.e. The sun; from apollumi); Apollonia, a place in Macedonia, name meaning: belonging to sun; light; music; and poetry - <b>collected (only in the plural), i.e. A collection of offerings) storehouse, a store (i.e. a supply of provisions), threshold, Asuppim( house of gathering)/payment</b></p>	776	<p><b>correlation (481)/Deity (448)</b></p>	<p>either: lack or wheat, lack of food (the literal meaning), or: abstinence from food, a fast, loss of appetite, sea-sickness (the extended meaning)- <b>to be firm; the earth (at large, or partitively a land)country, earth, field, ground, land, nations</b></p>	<p>You are receiving a <u>collection of offerings, supplies, and provisions</u> to be gathered together in your (spiritual or literal) storehouse , such as money, wealth, <i>prophecy, medicine, music, art, law, beauty, wisdom, sun or light as payment to you. ...the Ogdoad, which is the Eighth, that we might receive redemption in that place.” They (the heretical leaders and their schools) do not know what redemption is. Instead, they enter into misfortune and into a ...in death in the waters. This is the baptism of death which they observe....come to death... <b>Romans 2:4 King James Version (KJV)</b> <i>Or despisest thou <u>the riches</u> of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? Either you are fasting, in abstinence, or there is a lack of food that has a</i></i></p>	<p>2031, 2022 confirmation number for wakefulness</p>
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					<p>correlation to the land, nations, gods, or Yah. <i>When you die in purity, you will be pure, so everyone who receives food and drink from this will live. Glory be to you (**Christ**) forever.</i> <b>Judges 7:6 King James Version</b> <sup>6</sup> <i>And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.</i></p> <p><b>Psalm 48:1-2 King James Version (KJV)</b> <i>Great is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness. This is The Church...you are pure.</i> <b>Psalm 44:8 King James Version (KJV)</b> <i>In God we boast all the day long, and praise thy name for ever. Selah.</i></p>	
625	<p>Apollos an israelite, Apollos, an Alexandrian Jewish Christian, Apollos, an Alexandrian Jew who became a Christian and a teacher of Christianity, attached to the apostle Paul:- <b>gathering a collection,a collection (of summer fruits)/non-payment</b></p>	787	<b>agreement (125)</b>	<p>a small coin equal to the tenth part of a drachma,a Roman coin, farthing, a brass (Roman) coin of little value, i.e. "small change." A penny - <b>foundations</b></p>	<p>As a Israelite Christian, you are to gather (or are gathering) a collection of first fruits without payment. (**This is symbolically referring to “The First Fruits of Israel” as in Romans 8:23 and/or it can refer to all your talents and blessings to be used as an offering unto TMH Father as in Exodus 22:29.***) But it (The generation of the son of humanity) is <u>difficult to find</u>...and to find one out of a thousand and two out of ten thousand ...For the Savior said to his disciples, “...one in ...(a true catch)... I am your son and you are my mind, O my Father. I have sown and procreated, but you have seen majestic things and have endlessly <u>stood</u> at rest. <b>1 Corinthians 8:7 King James Version (KJV)</b> <i>Howbeit there is <u>not in every man</u> that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.</i> <b>Romans 5:2 King James Version</b> <sup>2</sup> <i>By</i></p>	<p>2014 I was given 2000 euros to produce my song. Also it is the year I understood the hidden book cipher, which is to gather Israel. Wakefulness theology in Christ is my foundation., April 2022 smile box confirmation code Apostle Betsie</p>



*whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.*

*The agreement, feeling, or opinion you have now is small change compared to the agreement from your foundation! Or this could be saying you have an agreement to give a tenth part of your money or “small change”, especially as part of building the foundation of something. **Colossians 1:25 King James Version (KJV)** *Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;* **Judges 7:8 King James Version** <sup>8</sup> *So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.**



626	I give a defense, defend myself (especially in a law court): it can take an object of what is said in defense, <i>to reason from solid proof (sound logic); to make a compelling defense with sound logic (argumentation) - gather together a collection of people./expenditure</i>	107	<b>contentment (1134)/religious (414)</b>	Azor, son of Eliakim and father of Zadok, an ancestor of Jesus, an Israelite ancestor of Jesus, Asor name meaning: A helper; a court, proper name of one of the ancestors of Christ- <b>a letter, letters, an epistle</b>	You use your time, energy, and resources to defend yourself to to a collection of people that have been <u>gathered</u> together, perhaps by you. You defend yourself through reason from solid proof and sound logic to make compelling arguments. He (a person who belongs to the generation of the Son of Humanity) is not <u>controlled</u> in these regions by wickedness, and he makes the outside like the inside. And since those days they (you) live with people who are in ignorance, and have remained on earth. <b>Matthew 6:26 King James Version (KJV)</b> <i>Behold the fowls of the air: for they sow not, neither do they reap, nor <u>gather</u> into barns; yet your heavenly Father feedeth them. Are ye not much better than they?</i> <b>Daniel 6:26-27 King James Version (KJV)</b> <i>I make a decree, That in every <u>dominion</u> of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end.</i> You are contented to have a Melchizedok/Israelite helper. You are content, now that you receive the teaching of the Savior and the revelation of the mysteries and the things hidden in silence, things he taught his disciple John. YashaYAH says, " <u>The kingdom</u> is like a shepherd who had a hundred sheep. One of them, the largest, went astray. He left the ninety-nine sheep and looked for that one until he found it. When he had gone to such trouble, he said to the sheep, 'I care for you more than the ninety-nine.'" <b>Matthew 10:7-10 King James Version (KJV)</b> <i>And as ye go, preach, saying, <u>The kingdom of heaven is at hand</u>.<sup>8</sup> Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.<sup>9</sup> Provide neither gold, nor silver, nor brass in your purses,<sup>10</sup> Nor scrip for your</i>
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				<p><i>journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.</i> You are dealing with literal or figurative religious letters. (**Remember that numbers are also considered to be Holy Letters**) And why did he tell us, when he spoke, that <u>this eternal realm to which we shall go</u> is modeled after the incorruptible realm, but he did not teach us what kind of aeon that one is? <b>John 1:4 King James Version (KJV)</b> <sup>4</sup> <i>In him was life; and the life was the light of men.</i> <b>John 14 King James Version</b> <i>Let not your heart be troubled: ye believe in God, believe also in me.</i> <sup>2</sup> <i>In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.</i> <sup>3</sup> <i>And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.</i> <sup>4</sup> <i>And whither I go ye know, and the way ye know.</i></p>
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627	<p>properly, a well-reasoned reply; a <i>thought-out response</i> to adequately address the issue(s) that is raised, answer for oneself, clearing of self, defense, a plea ("apology") answer (for self), ("biblical apologetics") is used for supplying <i>evidences for the Christian faith</i>, in classical times had nothing to do with saying, "I'm sorry," but rather was a <i>reasoned argument (defense)</i> that presented <i>evidence (supplied compelling proof)</i>- <b>Collection, assembly, storehouses, lords (possessors) of collection because of their well, connected grouping, a collection of (learned) men (only in the plural) / receipts</b></p>	538	<p><b>Diffuseness (523)/ simultaneity (621)</b></p>	<p>I deceive, cheat, lead into error, properly, deceive, using tactics like seduction, giving distorted impressions, etc.,("lure into deception") emphasizes the means to bring in error (delusion)- <b>gathering spot, the name Amam is Safety, Protection</b></p>	<p>You are <u>supplying honest and final evidences</u>, reasoned arguments, and compelling proof for the mysteries of the Christian faith to the assembly, who are a collection of (spiritually learned) people. The first mystery is the nullification of the lower powers. The high walls of darkness you overthrow, and the secure gates of those pitiless ones you break, and smash <u>their bars</u>. The mysteries of David and Solomon. Who, then is "David"? And who is "Solomon"? And what is the "foundation"? And what is the "wall" that surrounds Jerusalem? And who are the "demons"? And what are the "<u>water jugs</u>"? And who are the "Romans"? These are mysteries...<b>Isaiah 53:8 King James Version (KJV)</b> <sup>8</sup> <i>He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.</i> <b>Romans 2:7 King James Version (KJV)</b> <i>To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: It is made known to a large number of people that you or others are being led into error.</i> <b>Romans 2:1 King James Version (KJV)</b> <i>Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.</i> <b>Acts 8:3 King James Version</b> <sup>3</sup> <i>As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison.</i> <b>Deuteronomy 8:3 Easy-to-Read Version</b> <sup>3</sup> <i>He humbled you and let you be hungry. Then he fed you with manna—something you did not know about before. It was something your ancestors had never seen. Why did the Lord do this? Because he wanted you to know that it is not just bread that keeps</i></p>	<p>2020 2021 This is when the Coronavirus started and there is so much deception about the vaccine, the pandemic, 5G, AI, the approaching planets, comets, asteroids, politics etc. Everything is a lie! This is my 3 year on youtube sharing mysteries</p>
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				<p><i>people alive. People's lives depend on what the Lord says. Simultaneously, at the same time that there is deception and people being led into error/delusion, <u>you are also being brought to Yah's gathering spot.</u> <b>2 Corinthians 3:3-5 King James Version (KJV)</b> Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.<sup>4</sup> And such trust have we through Christ to God-ward:<sup>5</sup> Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; <b>Ruth 3:5 Easy-to-Read Version</b> <sup>5</sup> Then Ruth answered, "I will do what you say."</i></p>
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628	<p>the <i>complete</i> removal of sin and its debt, I wash away my sins in baptism-<b>gathered up together, assemblage of people, mixed multitude, a collection, rabble/accounts</b></p>	772	<p><b>exclusion (282)/ straightness (516)</b></p>	<p>properly, without vigor, living in a state of weakness , without strength, weak, helpless, sick, refers to a lack of necessary resources ("insufficient")-<b>the earth</b></p>	<p>You get <i>complete</i> removal of sin and its debt as <u>your sins</u> are washed away in (literal or spiritual) baptism. You gather up together an assemblage, mix multitude of people and their accounts (**<b>and judgements. This book is a record of our accounts, telling us where we are in our lives. It is a small bit of your book of life</b> ***). You baptise yourself, and...you became divine, and fly up, and they do not grasp you...<u>the enemies</u>...since it is not possible for them to bring you down again.. <b>Romans 2:7-8 King James Version (KJV)</b> <i>To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:</i> <sup>8</sup> <i>But unto them that are contentious, and do not obey the truth, but <u>obey unrighteousness, indignation and wrath,</u> <b>Joshua 8:2 King James Version</b></i></p>	<p>2016 Yah finally gave me the complete letter line formula to write this book. This is one of the first lines I have fully completed. These letter lines here in this book, on this page, are the accounts this number is speaking of. Last night I received a spiritual cleaning which I feel is the baptism spoken of here, considering he is the one who gave me my actual water baptism in 2010 when I had this same number appear. The world is at the beginning stages of chaos and revolution. God's children are asleep and lost and we are under attack everyday. April 27, 2022 code from Twitter</p>
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<sup>2</sup> *And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.* Your weakness from bearing and suffering the cross of the Messiah is now eliminated. Meaning you are no longer helpless, no longer weak, and no longer lacking necessary resources. The immortal human and wisdom (Sophia) appears. There is another principle of knowledge, from the perspective of what is conceived. **Deuteronomy 28:2 King James Version (KJV)** *And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God. 1 Corinthians 2:7 King James Version <sup>7</sup> But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:*

This is the way to get the earth to be straight/correct/true/upright/inline. This is the beginning of the manifestation of the One Who Is on the earth. These are the sources of all there is, and the entire generation from first to last in the foreknowledge of the unconceived, for nothing had yet become visible. **Mark 7:7 King James Version <sup>7</sup>** *Howbeit in vain do they worship me, teaching for doctrines the commandments of men. Matthew 5:16 King James Version (KJV)* *Let your light so shine before men, that they may see your good works, and*

				<p><i>glorify your Father which is in heaven.</i> <b>Exodus 7:7 King James Version</b> <sup>7</sup> <i>And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh. (***) Isaiah 40: 1-11, Mark: 1:1-8: Prepare the way for the Lord; clear a straight path for him. These verses explain the meaning of “straight” in column D***)</i></p>	
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629	<p>release effected by payment of ransom; redemption, deliverance-  <b>thoroughly, all diligence/transfer of property or right</b></p>	1643	<p><b>deviation(226) /rain (343) /legislature, government organisation(2750)/combatant (84)</b></p>	<p>carry, drive, row, to push (as wind, oars or demonical power)- <b>to husk; a kernel (collectively), i.e. Grain, beaten corn, grits, a crushing</b></p>	<p><u>Your property or right is being transferred because you have gone through a diligent and thorough redemption, deliverance, or have been released by the payment of a ransom. (***)This property or right spoken of in column B could be symbolic or literal, but spiritually it could refer to yourself being transferred to Christ through the redemption price of his death.***) <b>Joshua 2:9 King James Version (KJV) <i>And she said unto the men, I know that the Lord hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.</i></b> You are carried or driven or pushed to deviate from the rain. (***)Rain has many meanings. Rain as a sign of blessing . Several times in the Old Testament, God had his prophets effectively seal up the heavens at his bidding, and again they would say the word, and God would send rain. <u>Rain could mean to Reign.</u> Alternatively rain could also mean, sadness, disappointment, difficulties, or depression. It may also reflect despair or feelings about some area of your life being ruined or your happiness "rained on." Maybe experiencing an unwanted change that you are being swept along with by a problem, or grieving.***) <u>The rulers thought they did all they did by their own power and will, but the Holy Spirit was secretly accomplishing all through them by the Spirit's will. The demon in human</u></u></p>	<p>2016, 2018 12/19/10 these are the years I was applying for my French nationally or residency, name changes, inheritance, etc. I wasn't able to change my name. Each year pushed me into becoming who I am today. As I wrote this , I was having a convo on WT about casting out demons. (april 13,2019)</p>
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form will depart from that place since, by my will, he is ignorant. He will guard this teaching. Do not be inclined to speak first when in the company of a group of people. It is a skill to speak and also a skill to remain silent.. Where your thought is your goodness is. **2 Chronicles 34:3 King James Version (KJV)** *For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.* **Timothy 4:16-17 King James Version (KJV)**<sup>16</sup> *At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge. <sup>17</sup>Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.* **Nehemiah 4:16 King James Version**<sup>16</sup> *And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.*

You are a combatant fighting a crushing government or legislative organisation. They were the members of the restless fire. She (nature) did not realise she had harmed herself alone. (Jesus is a hidden Name) Christ

is a revealed name. Nazerene is the revealed form of the hidden name. **Matthew 27:27-50 King James Version (KJV)** <sup>27</sup> Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. <sup>50</sup> Jesus, when he had cried again with a loud voice, yielded up the ghost. **Romans 13 King James Version (KJV)** Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. **John 1:6 King James Version** <sup>6</sup> There was a man sent from God, whose name was John.

629	<p>release effected by payment of ransom; redemption, deliverance-  <b>thoroughly, all diligence/transfer of property or right</b></p>	1643	<p><b>deviation(226) /rain (343) /legislature, government organisation(2750)/combatant (84)</b></p>	<p>carry, drive, row, to push (as wind, oars or demonical power)- <b>to husk; a kernel (collectively), i.e. Grain, beaten corn, grits, a crushing</b></p>	<p>Your <u>property</u> or right is being transferred because you have gone through a diligent and thorough redemption, <u>deliverance</u>, or have been released by the payment of a ransom. (***)<u>This property or right spoken of in column B could be symbolic or literal, but spiritually it could refer to yourself being transferred to Christ through the redemption price of his death.</u> (***) <b>Joshua 2:9 King James Version (KJV)</b> <i>And she said unto the men, I know that the Lord hath given you <u>the land</u>, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.</i> You are carried or driven or pushed to deviate from the rain. (***)<u>Rain has many meanings. Rain as a sign of blessing . Several times in the Old Testament, God had his prophets effectively seal up the heavens at his bidding, and again they would say the word, and God would send rain. <u>Rain could mean to Reign.</u> Alternatively rain could also mean, sadness, disappointment, difficulties, or depression. It may also reflect despair or feelings about some area of your life being ruined or your happiness "rained on." Maybe experiencing an unwanted change that you are being swept along with by a problem, or grieving.</u> (***) <u>The rulers thought they did all they did by their own power and will, but the Holy Spirit was secretly accomplishing all through them by the Spirit's will. The demon in human</u></p>	<p>2016, 2018 12/19/10 these are the years I was applying for my French nationally or residency, name changes, inheritance, etc. I wasn't able to change my name. Each year pushed me into becoming who I am today. As I wrote this , I was having a convo on WT about casting out demons. (april 13,2019)</p>
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form will depart from that place since, by my will, he is ignorant. He will guard this teaching. Do not be inclined to speak first when in the company of a group of people. It is a skill to speak and also a skill to remain silent.. Where your thought is your goodness is. **2 Chronicles 34:3 King James Version (KJV)** *For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.* **Timothy 4:16-17 King James Version (KJV)**<sup>16</sup> *At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge. <sup>17</sup> Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.* **Nehemiah 4:16 King James Version**<sup>16</sup> *And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.* You are a combatant fighting a crushing government or legislative organisation. They were the members of the restless fire. She (nature) did not realise she had harmed herself alone. (Jesus is a hidden Name) Christ



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630	<p>I release, let go, send away, divorce, am rid; mid: I depart, to set free, release- <b>Persian derivation; Aspatha name is a verb that means to give, and (2) a noun that means horse., a son of Haman, Aspatha a son of Haman</b> = <a href="http://www.herealittlether.ealittle.net/index.cfm?page_name=Bible-Code-Ten-Sons-Haman">http://www.herealittlether.ealittle.net/index.cfm?page_name=Bible-Code-Ten-Sons-Haman</a> /price, fee</p>	403	<p><b>endeavor (171)/Adult or old person (415)</b></p>	<p>'reviving with fresh air', a refreshing, refreshment, a recovery of breath, i.e. (figuratively) revival, of the Messianic blessedness to be ushered in by the return of Christ from heaven - <b>certainly, nevertheless, surely, truly</b></p>	<p><u>The price you have to pay</u> is that you're giving a divorce or letting go and setting someone or something free. He does not move himself away from what he is, nor can anyone else <u>force him</u> against his will to cease being what he is. For no one has made him what he is. She is there preparing works and deeds of forgetfulness and fear in order, by them, to attract those of the middle and take them captive. <b>Romans 6:3 Easy-to-Read Version</b> <sup>3</sup> <i>Did you forget that all of us became part of Christ Jesus when we were baptized? <u>In our baptism we shared in his death.</u></i> You endeavour to recover your breath and receive refreshment. The emergence of the word. He (The Master Yashuah) continued, "The water collected above is beyond the stars, and beyond the water is a great fire encircling them like a wall. <b>Numbers 30:4 Easy-to-Read Version</b> <sup>4</sup> <i>If her father hears about the promise and agrees, the young woman <u>must do what she promised.</u></i> It is sure and certain that you are truly a literal or spiritual adult or old person. Judas said, "Tell us master, what existed before heaven and earth came into being? The Master says, "There was darkness and water, and spirit upon water, and <u>I tell you the truth</u>, look, what you seek and</p>
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inquire about is within you, and it has the power and mystery of the spirit, for it is from the spirit. **Luke 4:30-32 King James Version** <sup>30</sup> *But he passing through the midst of them went his way,* <sup>31</sup> *And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.* <sup>32</sup> *And they were astonished at his doctrine: for his word was with power.*

631	I wipe off clean, I wipe myself, to touch with the hands, handle, work with the hands, knead, to wipe off- <b>to bind , bound, make ready, harness, bind, with cords, fetters, etc., as prisoner, figurative of obligation of oath or vow/discount</b>	68	<b>pungency (569)/remedy (691)</b>	a field especially as being a crop, the country, a field (as a drive for cattle); genitive case, the country; specially, a farm, i.e. Hamlet <b>-stones meaning to build</b>	You wipe off the binds, cords, and fetters that held you prisoner. Figuratively, you <u>take off</u> the chains of an <u>obligation</u> , oath, or vow. You or others discount/disregard this process you are going through to wipe yourself clean. <b>Romans 3:31 King James Version (KJV)</b> <i>Do we then make void the law through faith? God forbid: yea, we establish <u>the law.</u></i> <b>Joshua 3:1 King James Version</b> <i>3 And Joshua rose early in the morning; and <u>they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.</u></i> Your literal or figurative field or farm is pungent. A farm represents your mindset and working hard to do something all the time. A farm or field can represent a situation where you are trying your hardest to make more of the something. It is a systematic mindset that is focused on cultivating in some manner. It is a mindset that wants to encourage development. You are very focused on maximising outcomes or end results, and on maximising personal growth. You wish for perfect productivity of bearing good fruit. Pungent means having a sharp smell or taste, we can also say powerful or burning. So to clarify, you have a powerful and burning wish to produce perfect good fruit for TMH Father. That, in fact, is why he created the human last, after having prepared and <u>provided for him</u> the things that he created for his sake. The Distinction Between the Father and The Son. Now the Father, insofar as He is elevated above the members of the All, is unknowable and incomprehensible. Those who say there is a heavenly person and one that is higher are wrong, for they call the visible heavenly person	2003 I was ending a life and beginning a new one. I didn't understand my purpose or the numbers, but this is when I started getting more serious about what needed to be done. Apostle Betsie Dream April 26, 2022, google code July 21, 2022
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“lower” and the one to whom the hidden realm belongs “higher”. It would be better for them to speak of the inner, the outer, and the outermost. YashaYAH says, “Blessed are you when you are hated and persecuted, and no place will be found, wherever you have been persecuted. **Psalm 56:9 King James Version (KJV)** *When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me. **Joshua 8:6-8 King James Version** <sup>6</sup> *(For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them. <sup>7</sup> Then ye shall rise up from the ambush, and seize upon the city: for the Lord your God will deliver it into your hand. <sup>8</sup> And it shall be, when ye have taken the city, that ye shall set the city on fire: according to the commandment of the Lord shall ye do. See, I have commanded you.**

The remedy is to build with literal and/or spiritual stones. (\*\*\*)**1 Peter 2:5 King James Version (KJV)**Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ(\*\*\*)). This is the one I call the form of the formless, the body of the incorporeal, the face of the invisible, the word of the inexpressible, the mind of the inconceivable, the spring that flowed from him, the root of those who have been rooted, the god of those who are ready, the light of those he illuminates, the will of those he has willed, the providence of those for whom he provides, the wisdom of those he has made wise, the strength of those he has given strength, the assembly of those with whom he is present, the revelation of that which is out after, the eye of those who see, the spirit of those who breathe, the life of those who live, the unity of those who are united. (\*\*\*)**On the contrary**(\*\*\*) What he (the lower order) brought forth were order, threats, and fear, so that those who had been acting without instruction...should hold the position they had been assigned to keep, being fettered to their places by the chains of the rulers who are over them. **2 Corinthians 6:6-8 King James Version** <sup>6</sup> *By pureness, by*

				<p><i>knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned, <sup>7</sup> By the word of truth, by the <u>power of God</u>, by the armour of righteousness on the right hand and on the left, <sup>8</sup> By honour and dishonour, by evil report and good report: as deceivers, and yet true;</i> <b>Romans 9:1 King James Version (KJV)</b> <i>I say the truth in Christ, I lie not, my <u>conscience</u> also bearing me witness in the Holy Ghost,</i> <b>Ruth 1:9 King James Version</b> <sup>9</sup> <i>The Lord grant you that ye may find rest, each of you in <u>the house</u> of her husband. Then she kissed them; and they lifted up their voice, and wept.</i></p>	
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632

properly, to apportion hono  
someone their due”, assign,  
bestow-**bond, binding obli  
obligation or vow (of  
abstinence)/expensiveness**

316

**rain  
(343)/leg  
islature,  
governm  
ent  
organisa  
tion  
(2750)**

what ought  
according to the  
law of duty to be  
done, what is  
required by the  
condition of  
things,  
necessary,  
essential, right,  
proper,  
connected by the  
bonds of nature  
or of friendship-  
**behind the  
intrenchment  
(i.e. safe), a  
descendant of  
Judah, the  
meaning of the  
name Aharhel  
is: Another  
host; the last  
sorrow; a  
brother's  
sheep.**

Because of a binding obligation (\*\***through Yah or man**\*\*) you  
are being given a very expensive, high-priced, and costly  
apportionment of honour that is your due and is or will be bestowed  
upon you. **John 3:16 King James Version (KJV)** *For God so  
loved the world, that he gave his only begotten Son, that whosoever  
believeth in him should not perish, but have everlasting life.* Where  
your thought is your goodness is. It is necessary for it to rain, i.e  
sadness, disappointment or difficulties to happen. It’s essential that  
you experience someone or something “raining on your parade.” This  
supposedly difficult situation can also be interpreted as a blessing  
unto you. Also consider rain is reign. **2 Chronicles 34:3 King  
James Version (KJV)** *For in the eighth year of his reign, while he  
was yet young, he began to seek after the God of David his father:  
and in the twelfth year he began to purge Judah and Jerusalem from  
the high places, and the groves, and the carved images, and the  
molten images.* You are safely hidden from government  
organisations, behind a symbolic or spiritual intrenchment, as a  
possible descendent from the Tribe of Judah or one grafted into it.  
(\*\***Symbolically 44 represents Holy Yahushua on the cross as  
seen in the bible verse above, Matthew 27**\*\*). **Matthew 27:27-50  
King James Version (KJV)** *<sup>27</sup> Then the soldiers of the governor took  
Jesus into the common hall, and gathered unto him the whole band of  
soldiers. <sup>50</sup> Jesus, when he had cried again with a loud voice, yielded  
up the ghost.*

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March 27, 2021 at 3:31 AM

**After all these things,  
holy spirt will rain  
down on you. (After  
out of hiding, know  
who u are etc. See  
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633	I wash dirt off, to wash off (reflexively, one's own hands symbolically)- <b>in a legal sense; an interdict,decree,binding obligation/cheapness</b>	43	<b>yellowness (108)/disappearance (551)</b>	an arm, especially as bent to receive a burden- <b>Ebjasaph, an Israelite, My father has gathered</b>	<p>(<b>***Cheapness in column B could mean that the promises of TMH Father will come to you for free. All you have to do is have faith. Holy Yahushua has already paid our ransom, so the price of life is “cheap” for us. This can be on all levels. TMH Father always supplies our needs. We don’t need to worry about money because of this. He always provides. “Dirt” in column B could refer to sin or wrongdoing by you or others. ***</b>). So, there is a binding <u>obligation</u> to cheaply remove the dirt, by symbolically washing your own hands of it. Your Father, whom you consider rich, will grant that you inherit all that you see. But I reclaim to you that I shall give you what I shall say, if you listen. So open your ears, and understand, and walk accordingly. <b>Joshua 3:3 King James Version</b> <sup>3</sup> <i>And they commanded the people, saying, When ye see the ark of the covenant of the Lord your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.</i></p> <p>The word of Yah is also seen and represented in our bodies. Here is an example, “The Bread of <u>Life</u>” is formed in the “yellow” Solar Plexus from the Christ Oil. See more information below. This is about the word “yellow” in column D. This “yellow” is a process of living cleanly according to the bible, and receiving the Christ oil produced in your brain. The arm in column D is a symbol of power in action—either divine or human. So in other words, your yellow power is Yah’s mighty arm to carry any burdens through <u>knowledge, discovery, support, purity</u>. (<b>*** Here is more information about The Christ Oil. It goes down your spine, and ends up in the yellow Solar Plexus before beginning its ascent back to Golgotha (your skull) to be crucified. Please see this website for more information. I do not necessarily agree with everything said in this article. I am only putting it here for your easy reference: <a href="https://nicoletufts.wixsite.com/cosmocadillac/post/activating-the-christ-within">https://nicoletufts.wixsite.com/cosmocadillac/post/activating-the-christ-within</a> ***</b>) He (Holy Yashayah) became a way for those who strayed, knowledge for those who were ignorant, discovery for those who sought, support for those who tremble, purity for those who</p>	2022
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were defiled. He becomes a way for those who strayed, knowledge for those who were ignorant, discovery for those who sought, support for those who tremble, purity for those who were defiled. His disciples said to him, "Who are you, that you should say these things to us?" <Jesus said to them,> "You do not realize who I am from what I say to you, but you have become like the Jews, for they (either) love the tree and hate its fruit (or) love the fruit and hate the tree." **John 3:4 King James Version (KJV)** *Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?* **Ephesians 1:8 King James Version** <sup>8</sup> *Wherein he hath abounded toward us in all wisdom and prudence; Father will gather His children and they will seemingly disappear. Or, Yah will gather those who have already seemingly disappeared. Do the Father's will, then, for you are from Him. Yashayah says, "If a blind person leads a blind person, both of them will fall into a hole." **Luke 3:4 King James Version (KJV)** *As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. **Leviticus 4:3 King James Version** <sup>3</sup> *If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the Lord for a sin offering. **Nahum 3:4 King James Version** *Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.****



<p>632</p>	<p>properly, to apportion honor, "giving someone their due", assign, apportion, bestow-<b>bond, binding obligation, an obligation or vow (of abstinence)/ Expensiveness</b></p>	<p>316</p>	<p><b>rain (343)/ legislature, government organisation (2750)</b></p>	<p>what ought according to the law of duty to be done, what is required by the condition of things, necessary, essential, right, proper, connected by the bonds of nature or of friendship-<b>behind the intrenchment (i.e. safe), a descendant of Judah, the meaning of the name Aharhel is: Another host; the last sorrow; a brother's sheep.</b></p>	<p>Because of a binding obligation (**through Yah or man**) you are being given a very expensive, <u>high-priced, and costly apportionment of honour</u> that is your due and is or will be bestowed upon you. <b>John 3:16 King James Version (KJV)</b> <i>For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.</i> Where your thought is your goodness is. It is necessary for it to <u>rain</u>, i.e sadness, disappointment or difficulties to happen. It's essential that you experience someone or something "raining on your parade." This supposedly difficult situation can also be interpreted as a blessing unto you. Also consider rain is reign. <b>2 Chronicles 34:3 King James Version (KJV)</b> <i>For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.</i> You are safely hidden from <u>government organisations</u>, behind a symbolic or spiritual intrenchment, as a possible descendent from the Tribe of Judah or one grafted into it. (**Symbolically 44 represents <u>Holy Yahushua on the cross</u> as seen in the bible verse above, <b>Matthew 27</b>**). <b>Matthew 27:27-50 King James Version (KJV)</b> <sup>27</sup> <i>Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.</i> <sup>50</sup> <i>Jesus, when he had cried again with a loud voice, yielded up the ghost.</i></p>	<p>2014 2019 I had to fight a legal battle to get my song back from 2 producers. It got ugly an took me a year to do it. I had to pay for a lawyer. With God's grace, I won the battle.</p>
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March 27, 2021 at 3:31 AM  
**After all these things, holy spirit will rain down on you. (After out of hiding, know who u are etc. See other messages)**



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				<p>Christ oil produced in your brain. The arm in column D is a symbol of power in action—either divine or human. So in other words, your yellow power is Yah’s mighty arm to carry any burdens through <u>knowledge, discovery, support, purity.</u></p> <p><b>(** Here is more information about The Christ Oil. It goes down your spine, and ends up in the yellow Solar Plexus before beginning its ascent back to Golgotha (your skull) to be crucified. Please see this website for more information. I do not necessarily agree with everything said in this article. I am only putting it here for your easy reference:</b></p> <p><a href="https://nicoletufts.wixsite.com/cosmocadillac/post/activating-the-christ-within">https://nicoletufts.wixsite.com/cosmocadillac/post/activating-the-christ-within</a> <b>**) (**)</b></p> <p>He (Holy Yashayah) became a way for those who strayed, knowledge for those who were ignorant, discovery for those who sought, support for those who tremble, purity for those who were defiled. He becomes a way for those who strayed, knowledge for those who were ignorant, discovery for those who sought, support for those who tremble, purity for those who were defiled. His disciples said to him, "Who are you, that you should say these things to us?" &lt;Jesus said to them,&gt; "You do not realize who I am from what I say to you, but you have become like the Jews, for they (either) love the tree and hate its fruit (or) love the fruit and hate the tree."</p>	
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**John 3:4 King James Version (KJV)**

*Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?* **Ephesians 1:8 King James Version**

*<sup>8</sup> Wherein he hath abounded toward us in all wisdom and prudence; Father will gather His children and they will seemingly disappear. Or, Yah will gather those who have already seemingly disappeared. Do the Father's will, then, for you are from Him. Yashayah says, "If a blind person leads a blind person, both of them will fall into a hole." **Luke 3:4 King James***

**Version (KJV)** *As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. **Leviticus 4:3 King James***

**Version** *<sup>3</sup> If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the Lord for a sin offering. **Nahum 3:4 King James Version** Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.*

634	<p>I fall off, fall away from, slip down from-  <b>(Ashur an assyr. King) hath given a brother/ costlessness</b></p>	780	<p><b>uniformity (429)/substance abuse (808)</b></p>	<p>joyfully, with delight, gladly, "euphoric wishing, hoping for a change" - <b>Ararat, Armenia (Where the ark rested), "mountain of pain", "the fiery mountain", mountain peak. the summit of a mountain</b></p>	<p>You have a "falling out" with a brother that costs nothing, meaning it doesn't take anything of substance away from you. This is about the <u>steadfastness and confidence</u> as a <u>recipient of the revelations</u>. You have material and a power. You are found with a pure heart without being afflicted by evils. Those who have received You will be given a choice reward for their endurance, and they will endure the evils from those who like to bring about the pains and afflictions of people. For those who are like this are not from a divine soul, nor from a rational human soul, but they are from terrible evil. <b>Romans 3:4 King James Version (KJV)</b> <i>God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. Romans 4:3 King James Version</i> <sup>3</sup> <i>For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.</i>                  You have euphoric wishing, joy, and hoping for a change toward uniformity (**among brethren and with heaven**) looking for a delightful turn of events. <u>The noble and distinctive substance in you is much superior to the creation, and is a blow to them (the evil ones).</u> For that reason, they issue a commandment, threatening you, and they bring over you great danger: (of) death. <b>John 2:9 King</b></p>	<p>2016 + August 18, 2018                  This line describes exactly what I just went through yesterday with Brother Robert and Kathleen. It also confirms the messages I have been given about how we, 153 Israel, are in the process of sanctification and Ecclesiastes 3:1-3 shows us the steps. I explain this at the end of my last playlist, "Yahushua's Shapes, Signs, and Symbols". I am now being taught about Yahushua's symbolic Ark, that is coming anytime between 2026-2033, as spoken of in Revelation 11:12. Some think it's too early to get on The Ark, but it's not! Now is the time to get to the life boat. If you wait, you will miss it! I will explain in my upcoming videos soon!                  Get on the Ark Now Saints! Holy is Yahushua</p>
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**James Version (KJV)** *When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, **John 4:29 King James***

**Version (KJV)** *Come, see a man, which told me all things that ever I did: is not this the Christ?*

You have suffered much abuse (especially abuse of your faith) , but now you come to a place of rest like where the ark rested after the flood. Holy Yahushua says, "Wretched is the body that is dependant upon a body, and wretched is the soul that is dependent on these two." The son reveals Himself to you. This is how he shows himself to you. To the ones who had come into being because of Him, however, he reveals himself in a form beyond your comprehension. He comes to you as a flash, revealing himself suddenly and then withdrawing, like a flash of lightning. The creation of the human happened in the same way as everything else. **2 Corinthians 8:7 King James**

**Version (KJV)** *Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.*

<p>635</p>	<p>I cause to go astray; pass: I am led astray, stray (from truth)err, mislead, seduce-<b>star</b>, <b>Ester, the Jewish heroine (Tribe of Benjamin), Hide, Conceal/thrift</b></p>	<p>144</p>	<p><b>unkindness, malevolence (1033)/consent (130)</b></p>	<p>perception, understanding, discernment- <b>the 12th month in the jewish calendar (feb-march)</b></p>	<p>You are frugal, concealing and hiding things. This letter line might be saying that this behavior causes you or others to go astray, be misled, or seduced. The fourth and the fifth above it are the ones you have come to know as <u>divine</u>. <b>Joshua 3:5 Easy-to-Read Version</b>  <i><sup>5</sup> Then Joshua told the people, "Make yourselves <u>pure</u>. Tomorrow the Lord will do amazing things among us."</i>                  You perceive and discern unkindness and malevolence. But you, as <u>children of truth</u>, are not to clothe yourselves with these garments that last only for a while. Rather, I say to you, you will be blessed when you strip off your clothing. For it is no great thing to lay aside what is external. (This is speaking about leaving the corruption of the flesh.) Yashayah says, "A city built upon a high hill and fortified cannot fall, nor can it be hidden."  <b>Revelation 14:4 King James Version (KJV)</b> <i>These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the <u>firstfruits unto God and to the Lamb</u>.</i> You consent or consent is given to this unkindness and malevolence during the 12th month of the calendar year (feb-march). His <u>disciples</u> said to him, "Who are you, that you should say these things to us?" &lt;Yashayah said to them,&gt; "You do not realize who I am from what I say to you, but you have become like the Jews, for they (either) love the tree and hate its fruit (or) love the fruit and hate the tree."  <b>John 4:1 King James Version 4</b> <i>When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more <u>disciples</u> than John,</i></p>	
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636	I sail away, to set sail, depart by ship- <b>tree, timber, wood /ethics</b>	516	<b>sobriety (919) /commission (145)</b>	<p>worthily, in a manner worthy of, appropriately, worthily (viewed as "becoming"); suitable because recognized as fitting (having worth that "matches" actual value), as becometh, after a godly sort- <b>thou must not destroy</b></p>	<p>As a person with ethics (**people are symbolised by trees, Mark 8:24 **), you are dealing with <u>doctrinal things from the Word of Yah</u>, uncertainty, and navigating negative situations without feeling pressure, intimidation or embarrassment. You have discriminated and have attained the boundary between the partial, sense-perceptible world and the entire realm of the incorporeal essence. And the intelligible world knew by discrimination that in every respect the sense-perceptible world is worthy of being preserved entire, for I have not ceased speaking of Autogenes, lest anyone be ignorant in turn of the entire place. The eleventh and the twelfth speak of the Invisible One who possesses three powers and the insubstantial Spirit who belongs to the first Ungenerated One. <b>Joshua 3:6 King James Version</b>  <i>6 And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.</i>          You are sober and found worthy as a godly sort. Where Christ is, sin is idle. The soul that is a member of Yah's household is one that is kept pure, and the soul that has put on Christ is one that is pure, and it is impossible for it to sin. <b>Acts 6:1 King James Version</b> <i>And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministrations. Deuteronomy 6:1 King James Version</i> <i>6 Now these are the commandments, the statutes, and the judgments, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go to possess it:</i> You are deemed worthy to be commissioned (**as in the great commission</p>	<p>2008, 2011          This is the year I finished my first album. After my parents died in '09. in '11, I came back to Yahushua .</p>
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			<p><b>Matthew 28:18-20***</b>), and you must not destroy the recognition of this. Know who Christ is, and acquire him as a friend, for He is the true friend. He I also God and teacher. He, being divine, became human for your sake. He is the one who broke the underworld's iron bars and bronze bolts. He is the one who attacked and <u>threw down every arrogant tyrant</u>, the one who loosened the bonds with which he was being held, and brought up the poor from the abyss and the mourners from the underworld, the one who humbled the arrogant powers, the one who, through humility, put arrogance to shame, the one who, through weakness, threw down the stone and the boaster... <b>Romans 1:5-6 King James Version (KJV)</b> <i>By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: <sup>6</sup> Among whom are ye also the called of Jesus Christ: <b>Joshua 5:1 King James Version 5</b> And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the Lord had dried up the waters of Jordan from before the children of Israel, until we were passed over, that <u>their heart melted, neither was there spirit in them any more, because of the children of Israel.</u></i></p>	
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637	I wash off, rinse-also, <b>adverb, conjunction denoting addition, especially of something greater, also, yea/right</b>	110	<b>ill rumor (696)/cooking (348)</b>	immortality, imperishability, freedom from death, properly, immortality (literally "without death, deathlessness"), referring to the unique glorification awarded to each believer by the Lord at His return (1 Cor 15:53,54)- <b>disciplined of God in the sense of chastisement, Adbeel means : miracle of God.</b>	You <u>wash off</u> and in addition, you are right to do so. He descended; again <u>he descended from the Unbegotten One</u> who is insubstantial, who is the Spirit. <b>Romans 6:10 King James Version</b> <sup>10</sup> <i>For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.</i> <b>Joshua 3:7 Easy-to-Read Version</b> <sup>7</sup> <i>Then the Lord said to Joshua, "Today I will begin to make you a great man for all the Israelites to see. Then the people will know that I am with you just as I was with Moses.</i> There are those who doubt and say falsely that you have NOT received the unique glorification awarded to each believer by the Lord at His return (1 Cor 15:53,54). The rumour is that you aren't free from death/immortal. The Father is the one who beholds himself in the light surrounding him, which is the spring of living water and provides <u>all the realms</u> . YahshaYAH says, "Let someone who has found the world and has become wealthy renounce the world." <b>Psalms 96:6 King James Version (KJV)</b> <i>Honor and majesty are before him: strength and beauty are in his sanctuary.</i> <b>Romans 9:6 King James Version (KJV)</b> <i>Not as though the word of God hath taken none effect.</i> The chastisement and <u>discipline of Yah is being prepared</u> so you may receive a miracle of Yah. (**Yah disciplines those He loves, making it miraculous -Hebrews 12:6**) For they are not all Israel, which are of Israel: YahshaYAH says, "This heaven will pass away, and the one above it will pass away. During the days when you ate what is dead, you made it alive. When you are in the light, what will you do? <u>Rejoice and be glade</u> as children of YAH. He gave them the bag of medicine and said, "Heal all the people of the city who are sick and believe in my name." <b>Philippians 1:10-11 King James Version</b> <sup>10</sup> <i>That ye</i>	
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				<p>may approve things that are excellent; that ye may be sincere and without offence till the day of Christ.</p> <p><sup>11</sup> Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.</p> <p><b>Ezekiel 34:8 King James Version (KJV)</b> <i>8 As I live, saith the Lord God, surely because <u>my flock became a prey</u>, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;</i></p>	
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638	<p>(a) I suffocate, choke, drown, (b) I stop the growth of, properly, choke off; cut off someone's life supply; suffocate, make impossible to breathe (take in life)- <b>also</b> /<b>wrong</b></p>	297	<p><b>weight (470)/part (138)</b></p>	<p>both (of two), both the one and the other- <b>brother of height (i.e. High); Achiram, an Israelite, brother of the lofty</b></p>	<p>Growth is stooped, you suffocate, are choked off, or your life supply is cut off by someone who has also wronged you or is just <u>flat out wrong!</u> (***)<b>This could be a symbolic or spiritual choking, or a physical suffocating where it is impossible to breathe. Spiritually Choking means emotional suffocation. Feeling unable to express yourself at all or make your own decisions. choking someone else represents your disinterest or hostility to someone else expressing themselves. It may also be a sign that you don't want someone else's ideas considered at all. Positively, it may reflect your attempt to cut of negative thinking patterns that stifling progress. Choking on food may reflect new ideas or situations you feel are causing more problems that you first believed. You may be having difficulty accepting someone else's ideas. ***).</b> Now as for the summit of the Silent One's silence: it is possible for the summit of the Triple-powered One's activity to behold it.</p> <p><b>Mark 7:9 King James Version</b> <sup>9</sup> <i>And he said unto them, Full well ye <u>reject the commandment of God</u>, that ye may keep your own tradition. Both of you carry a <u>weighty burden</u> or</i></p>	2023
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				<p>are in a heavy situation that is difficult to change. <b>Exodus 9:7 King James Version</b> <sup>7</sup> <i>And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh <u>was hardened</u>, and he did not let the people go. But , you are a <u>part</u> of those who are exalted and raised up. <b>Zechariah 13:8 King James Version (KJV)</b> <i>And it shall come to pass, that in all the land, saith the Lord, two <u>parts</u> therein shall be cut off and die; but the third shall be left therein.</i></i></p>
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639	<p>to be at a loss with oneself, be in doubt; not to know how to decide or what to do, to be perplexed, I am at a loss, am perplexed; mid: I am in doubt,I am in difficulties, am at my wits end- <b>(from the rapid breathing in passion)a nostril, nose, face, anger, one given to anger/dueness</b></p>	527	<p><b>Nomenclature (104) / Exertion (171)</b></p>	<p>soft, tender, as a shoot of a tree, tender: of the branch of a tree, when full of sap- <b>a throng of people , multitude</b></p>	<p>It is due time for you to have (**righteous**) <u>anger</u> against having <u>doubt!</u> And she who exists is she who sought. <b>Romans 9:3 for my own people. They are my brothers and sisters, my earthly family. I wish I could help them. I would even have a <u>curse on me</u> and cut myself off from Christ if that would help them. <b>Joshua 9:3-4 King James Version</b> <sup>3</sup> <i>And when the inhabitants of Gibeon heard <u>what Joshua had done</u> unto Jericho and to Ai,<sup>4</sup> They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;</i>                  You are like a tender shoot of a tree when it's full of sap (**symbolic for anointing**) as you are choosing, creating, or devising names inside of a certain <u>discipline</u> or science. You have sown (or will have sown) and procreated,</b></p>	<p>1992 I went to university and had my life turned upside down. I was looking for myself and found out what the real world is. It was hard and I was so angry. I got a scholarship and my adviser took me under her wing. She brought me to that school and I shouldn't have gone. That first year was like hell for me.</p>
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but you have seen majestic things and have endlessly stood at rest. A blessing was brought to you, and the higher order yields to you.

**Ephesians 4 King James Version (KJV)** *I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, 2 Samuel 4 King James Version 4 And when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.*

You exert physical or mental effort for a throng of people or multitude of people. You are the One Who Is (Yah) , so you reveal those who really are (\*\*IsREAL\*\*). You are uttered by a voice, but by mind you are glorified. You are powerful everywhere, so the sensible world also knows you, because of you and your seed.

**1 Corinthians 2:5 King James Version (KJV)** *That your faith should not stand in the wisdom of men, but in the power of God. Judges 5:2 King James Version <sup>2</sup> Praise ye the Lord for the avenging of Israel, when the people willingly offered themselves.*

Wakefulness  
THEOLOGY



640	<p>perplexity, a (state of) quandary-<b>bind, gird an ephod, to gird on the ephod, and thou shalt gird the ephod upon him with the cunningly wrought band of the ephod; /undueness</b></p>	797	<b>Simplicity</b>	<p>I flash (with, then like, lightning), am lustrous, shine, to lighten - <b>in the language of Ashdod (Diffusion; inclination; theft)</b></p>	<p>It isn't necessary, and it is excessive or too much for you to be perplexed or in a quandary about girding on your priestly ephod. Because you yourselves, ascend upward with him, since you <u>have the great radiant crown!</u> But on that day you will see as you hasten to ascend above with him. For the place to which they/you extend their thought is their root, which lifts them up through all the heights to the Father. <b>Romans 4:6 King James Version</b> <sup>6</sup> <i>Even as David also describeth <u>the blessedness of the man</u>, unto whom God imputeth righteousness without works, <u>With simplicity</u> you flash and shine forth like lightening.</i> <b>1 Corinthians 9:7 New International Version</b> <sup>7</sup> <i>Who <u>serves</u> as a soldier at his own expense? Who plants a vineyard and does not eat its grapes? Who tends a flock and does not drink the milk? <u>With Simplicity</u> with deal with situations, organisations, or people who are <u>inclined to theft.</u></i> <b>John 7:4 King James Version</b> <sup>4</sup> <i>For there is no man that doeth any <u>thing in secret</u>, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.</i></p>	
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Wakefulness  
THEOLOGY

641	To throw away, to hurl off, jump overboard- <b>Ephod, an Israelite, Ephod Means. Thanks!</b> /duty	21	<b>fatigue (576)/ excretion (590)</b>	getting so glad one jumps in celebration; to exult (boast) because so experientially joyful, I exult, am full of joy, greatly rejoice- <b>My Father, Fatherly, Abi name meaning is “joy of a father”</b>	You can now <u>hurl off your Ephod</u> because you have <u>completed a duty</u> and you are thankful!!! Yahushua says to His disciples, “That person (you) is <u>carrying the lamb around.</u> ” <b>Romans 1:4 King James Version</b> <sup>4</sup> <i>And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:</i> <b>Luke 21 King James Version (KJV)</b> <i>And he looked up, and saw the rich men <u>casting their gifts into the treasury.</u> Joshua 4:1-2 New International Version</i> <i>When the whole nation <u>had finished crossing the Jordan, the Lord said to Joshua,</u></i> <sup>2</sup> <i>“Choose twelve men from among the people, one from each tribe, You are fatigued, but yet full of joy and greatly rejoicing to the point that you jump in celebration!!! For he encompasses knowledge and perfection, and he proclaims what is in the heart...He teaches those who will learn. And those who will learn are the living who are inscribed in the book of the living. They learn about themselves, receiving instruction from the Father, returning to Him. Mary says to YashaYAH, "Whom are your <u>disciples</u> like?" He says, "They are like children who have settled in a field which is not theirs. When the owners of the field come, they will say, 'Let us have back our field.' They (will) <u>undress</u> in their presence in order to let them have back their field and to give it back to them. Therefore I say, if the owner of a house knows that the thief is coming, he will begin his vigil before he comes and will not let him dig through into his house of his domain to carry away his goods. You, then, be on your guard against the world. Arm yourselves with great strength lest the robbers find a way to come to you, for the difficulty which you expect will (surely) materialize. Let there be among you a man of understanding. When the <u>grain</u> ripened, he came quickly with his sickle in his hand and reaped it. Whoever has ears to hear, let him hear." Acts 7:6 King James Version (KJV)</i> <i>And <u>God spake on this wise, That his <u>seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.</u> Mark 2:21</u></i>	2025, 2023, 2024
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				<p><b>King James Version (KJV)</b> <i>No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.</i> You are going through an <u>elimination/excretion process</u>, which brings joy to The Most High Father. The tree of knowledge is in the north of paradise to arouse the souls from demonic stupor, so that they might come to the tree of life, eat its fruit, and condemn the authorities and their angels. The disciples say to Holy YashaYAH, “We know that you are going to leave us. Who will be our leader?” YashaYAH says to them, “No matter where you have come from, you are to go to James the Just, for whose sake heaven and earth came into being.”</p> <p><b>Acts 9 King James Version (KJV)</b> <i>And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, 1 Peter 1:2 King James Version <sup>2</sup> Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.</i></p>	
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642	<p>I separate from some one, am bereaved, to make an orphan of, to bereave of a parent or parents, properly, to orphan; (figuratively) <i>deprive</i>, leaving someone defenseless, like an orphan, bereft of a father's care and instruction-<b>a girding on (of the ephod); hence, generally, a plating (of metal) ephod, ornament, of high-priest's ephod /prerogative</b></p>	433	<p><b>submission (313)/ affirmation (26)</b></p>	<p>is due, becoming, suitable, proper, to attain to, i.e. (figuratively) be proper, convenient, be fit, completing a process”, as was fitting, namely, ever since ye were converted to Christ - <b>God, Elohiym</b></p>	<p>It is your prerogative to put on your priestly ephod by caring for those who are bereaved, defenceless, or orphaned. Another interpretation could be, you are or have been <u>separated</u> and bereaved of a loved one, possibly a parent, so now your prerogative is to put on the ephod of a <u>high priest</u>. But their/your <u>powers</u>, which are the angels, are in the form of <u>beasts and animals</u>...</p> <p><b>Acts 4:33 King James Version (KJV)</b> <i>And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Joshua 4:2 King James</i></p>	<p>2022 Brother Drew time stamp as confirmation of his ministry , April 17, 2023</p>
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**Version** <sup>2</sup> *Take you twelve men out of the people, out of every tribe a man,*

You submit yourself to completing a process and being converted to Christ, giving Yah what is due to Him! “It was once proclaimed, ‘He will be judged with the unrighteous.’” He who lived without blasphemy died through blasphemy. He who was cast out has been exalted. He who was ...is...a (refugee)... The Egyptians will perish. What do I have to say about the Egyptians? **2 Corinthians 13 King James**

**Version (KJV)** *This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.* **Numbers 3:3**

**King James Version** <sup>3</sup> *These are the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.*

Yah affirms you. This is the senility of the world: godlessness, dishonor, contempt for noble words. Try hard to overcome everyone in mindfulness. Be self-sufficient. **Luke 3:4 King James Version (KJV)** *As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.* **Leviticus 4:3 New International Version** <sup>3</sup> *“If the anointed priest sins, bringing guilt on the people, he must bring to the Lord a young bull without defect as a sin offering<sup>[a]</sup> for the sin he has committed.*



643	<p>I prepare for a journey, depart, to pack up (one's) baggage, to carry off one's personal property or provide for its carrying away -<b>a palace, a pavilion or palace, tent/imposition</b></p>	49	<p><b>deafness (914)/lack of feeling (993)</b></p>	<p>(ceremonial) purification, a cleansing (the act), i.e. (ceremonially) lustration, Nazarite - <b>father of error (i.e. Blundering) my father is wanderer, "my father strays"</b></p>	<p>It has been imposed upon you to <u>prepare for a trip</u> in hopes of getting a place, authority, dominance, power, romance, safety, sovereignty, success, and/or wealth (**<u>the trip or change of life could be permanent, but also a temporary or short one</u>**)... Among the consonants, the semi vowels are superior to the voiceless. <b>Genesis 49 King James Version (KJV)</b> <i>And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days.</i> You are being cleansed and purified from (spiritual) <u>deafness</u>. Yashayah says, "<u>Blessed</u> are those who are alone and chosen, for you will find the kingdom. For you have come from it, and you will return there again." Incorruptibility flows over corruption, light flows over <u>darkness</u>, swallowing it, Fullness fills what it lacks. For those on the right who will be saved, the road to eternal rest leads from humility to salvation. <b>Isaiah 49 King James Version (KJV)</b> <i>Listen, O isles, unto me; and hearken, ye people, from far; The Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name.</i> <b>Psalms 49 King James Version (KJV)</b> <i>Hear this, all ye people; give ear, all ye inhabitants of the world:</i> <b>John 9:4 King James Version</b> <sup>4</sup> <i>I must work the works of him that sent me, while it is day: the <u>night</u> cometh, when no man can work.</i> Your father(s) is or was a wanderer and in error, lacking feeling, or you lack feeling concerning your earthly father (or fatherly person) who is wandering in error. (**<u>But as for you</u>**) It is good for you, O man, to turn yourself toward the human rather than the animal nature, I mean the</p>	<p>2007x2 I performed in a few music festivals in Canada and Italy . My songs are spiritual and I woke up to the matrix. I wasn't yet born again though .</p>
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				<p>fleshly nature. The psychical kind, however, since it is in the middle by virtue of the way it was brought forth as well as by virtue of its constitution, is double, being disposed to good as well as to evil , and the issue that is reserved for it is uncertain...and to proceed wholly into the things that are good. Yashayah says, “One who seeks will find; for one who knocks it will be opened.” <b>Galatians 3:9 King James Version (KJV)</b> <i>So then they which be of faith are <u>blessed</u> with faithful Abraham.</i></p>	
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644	<p>either a shadow cast by an object, properly, a <i>shadow</i> created by turning. Typically shadows change according to the changing position of the sun (being short at midday and lengthy at nightfall). But <i>God doesn't change (shorten or lengthen!)</i> because He Himself is His the <i>only absolute reference point!</i> Unlike a <i>shifting shadow</i>, caused by revolution, the Lord is <i>immutable</i> and possesses all power and life <i>in Himself-</i>  <b>baker, meats, to bake, to cook/ probity</b></p>	516	<p><b>sobriety (919) /commission (145)</b></p>	<p>Thou must not destroy; probably the opening words to a popular song, "destroy not"-  <b>worthily (viewed as "becoming"); suitable because recognized as fitting (having worth that "matches" actual value) as becometh, after a godly sort, worthily(-thy)</b></p>	<p>Because of your probity, honesty, and integrity, you are being cooked and baked in the Shadow of Yah, or in a shadow allowed by Yah. (Psalms 91:1) Cooking means dealing with personal issues and conflicts to improve your situation. Cooking could also <u>indicate preparing for some situation</u>, getting ready for something, or something potentially happening in the future. It might reveal plans and organisation of something. Typically shadows change according to the changing position of the sun (being short at midday and lengthy at nightfall). But Yah doesn't change (shorten or lengthen!) because He Himself is His, the only absolute reference point! Unlike a shifting shadow, caused by revolution, the Lord is immutable and possesses all power and life in Himself. So also the fourth and the fifth: with regard to them, not everything was allowed to be revealed, but only those things that are obvious. <b>Joshua 4:4 King James Version</b> <i>4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:</i> You are sober and found worthy as a godly sort. Where Christ is, sin is idle. The soul that is a member of Yah's household is one that is kept pure, and the soul that has put on Christ is one that is pure, and it is impossible for it to sin. <b>Acts 6:1 King James Version</b> <i>And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministrations. Deuteronomy 6:1 King James Version</i> <i>6 Now these are the commandments, the statutes, and the judgments, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go to possess it:</i> You are deemed worthy to be commissioned (**as in the</p>	<p>Given to Rahiem June 2020</p>
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great commission **Matthew 28:18-20\*\*\***), and you must not destroy the recognition of this. Know who Christ is, and acquire him as a friend, for He is the true friend. He I also God and teacher. He, being divine, became human for your sake. He is the one who broke the underworld's iron bars and bronze bolts. He is the one who attacked and threw down every arrogant tyrant, the one who loosened the bonds with which he was being held, and brought up the poor from the abyss and the mourners from the underworld, the one who humbled the arrogant powers, the one who, through humility, put arrogance to shame, the one who, through weakness, threw down the stone and the boaster... **Romans 1:5-6 King James Version (KJV)** *By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: <sup>6</sup> Among whom are ye also the called of Jesus Christ: **Joshua 5:1 King James Version 5** And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the Lord had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.*





<p>645</p>	<p>having torn ourselves from the embrace of our friends, to draw off, tear away, I wrench away from, drag away, withdraw, retire- <b>here , now, then?, who, then, . . . ?, wherein shall it be known, then...? /improbability</b></p>	<p>689</p>	<p><b>Occultism (1721) /unimaginativeness (384)</b></p>	<p>Aram (i.e. Ram), an Israelite, an ancestor of Christ, <b>origin meaning "high elevated"- slender, i.e. The ibex, wild goat</b></p>	<p>Wherein shall it be known that tearing yourself from the embrace of your friends, or having withdrawn yourself from others was because THEY are corrupt, decadent, or degenerate. And you will assemble the patterns that resemble each other, the vowels together with the consonants. Some examples are: BAGADAZATHA,BEGEDEZETHE, BEGEDEZETHE, BIGIDIZITHI, BOGOZOTHO, BUGUDUZUTHU, BOGODOTHO, and the rest. How has existence that has no being appeared in a power that has being? <b>Romans 8:9 King James Version (KJV) But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.</b>                  You are like a Ram, which symbolically is an elevated, sublime, high exhalted male leader. As an Israelite prophet, you are able <u>to know</u> these things (of hidden knowledge) by a greater revelation, even though flesh is upon you (**meaning being in your physical body**). You are able to hear from Yahushua about <u>these things</u>. <b>Titus 2:1 King James Version (KJV) But speak thou the things which become sound doctrine: either with craft or with skill or with partial instinct, endowed with the divine Self-Generated One as an image <u>that knows each one of these</u>. Wild goats are without imagination. (** A goat may reflect someone that is dangerously or ignorantly obsessed with something and unwilling to give it up. Goats may also reflect people or situations that seem to adjust or adapt to everything you do to avoid listening honestly, or respecting you. The word "wild" might be a reference to a gentile. The word unimaginativeness might describe a person who isn't creative.**)                  Endowed with the divine Self-Generated One as an image</b></p>	<p>2010, 2011                  This is when I put the letter lines formula together and started writing down them down. People thought I was crazy and didn't believe me.</p>
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				<p>that knows each one of these (intelligent rational principle, male intellect, craft, skill, or partial instinct)...<b>Galatians 6:8 King James Version (KJV)</b><i>For he that soweth to his <u>flesh</u> shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.</i></p> <p><small>L SEPT</small></p>	
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646	<p>defection from truth (properly, the state) ("apostasy"), falling away, forsake, defection, revolt, literally, "a leaving, from a previous <i>standing</i>"- <b>ephod, a girdle, a high priest's shoulder piece, ephod, priestly garment, shoulder-cape or mantle; a. as worn by ordinary priest made of white stuff/Honor</b></p>	32	<p><b>Invisibility (698) /wakefulness (676)</b></p>	<p>angel, a messenger, generally a supernatural messenger from God, conveying news or behests from God to men-<b>valiant, able, capable, strength, wealth, army</b></p>	<p>You are leaving your previous standing to receive honor through putting on the garment of a <u>High Priest</u> (**of The Melchizedek Order**) called an Ephod. (**Honor means fulfilling a covenant**) But there exists a quiet discourse and there exists another discourse related to free association by speaking of that which is invisible and it manifests the difference between the same and the different and between the whole and a part of an indivisible substance. You <u>have been found worthy</u> of safeguarding the revelation. Ponder them, so that even before you examine what one might convey to another, you may receive exalted power and divine knowledge and an ability that cannot be resisted. <b>Romans 4:6 King James Version (KJV)</b> <i>Even as David also describeth the blessedness of the man, unto whom God <u>imputeth righteousness without works</u>,</i> <b>Joshua 6:4 Easy-to-Read Version</b></p>	<p>2016- 2017, 2020 This is when I started my youtube channel, where I explain The Holy Living Letters of The Living Book. It is what you are reading right now. (ALL PRAISE, GLORY, AND HONOR, TO THE MOST HIGH FATHER, YAHUSHUA'S HOLY NAME)</p>
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*<sup>4</sup> Tell seven of the priests to carry trumpets made from the horns of male sheep and to march in front of the priests who are carrying the Holy Box. On the seventh day march around the city seven times and tell the priests to blow the trumpets while they march.*

You are an angel, messenger, or supernatural messenger from Yah conveying news on behest from Yah to men. Yashayah says, “A city built upon a high hill and fortified cannot fall, nor can it be hidden.” Nonetheless, blessed will they be who will be saved through the faith of this treatise. (\*\***The Treatise is the secret book revealed to James and Peter by Yahushua, written in Hebrew, and meant for the ministers of the saints. Along with The Bible, It is what I used to translate these letter lines**\*\*).

**Romans 8:9 King James Version** <sup>9</sup> *But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.* **Jonah 3:2 King James Version** <sup>2</sup> *Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee. This wakefulness (\*\***which means being awake, conscious, having spiritual eyes/ears, being spiritually literate, and knowing Holy from evil**\*\*)) makes you strong, capable and able to serve in Yah’s army. Yashayah says, “I shall choose you , one from a thousand and two from ten thousand, and they will stand as a single one. He reveals it as knowledge that is in harmony with the expressions of his will- that is, knowledge of the living book, which he revealed to the eternal realms at the end as his letters. He shows that they are not merely vowels or consonants, so that one may read them and think them*

devoid of meaning. Rather , they are letters of truth; they speak and know themselves. Each letter is a perfect truth like a perfect book, for they are letters written in unity, written by the Father for the eternal realms, so that by means of His letters they might come to know the Father.. **Psalm 23 King James Version (KJV)** *The Lord is my shepherd; I shall not want..* **Joshua 7:6 King James Version** <sup>6</sup> *And Joshua rent his clothes, and fell to the earth upon his face before the ark of the Lord until the eventide, he and the elders of Israel, and put dust upon their heads.* **Joshua 6:7 King James Version** <sup>7</sup> *And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the Lord.* **Isaiah 23 King James Version** *The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.*





<p>647</p>	<p>repudiation, divorce; met: bill of divorce, certificate of divorce, defection, of a freedman from his patron, something separative, i.e. (specially) divorce (writing of) divorcement- <b>perhaps helpless, breeze; Aphiach means speaking, blowing, an Israelite/insignia</b></p>	<p>382</p>	<p><b>pursuit (324)/convexity, protuberance (799)</b></p>	<p>uncountable, innumerable-<b>man of Tob, a good land, good; goodness</b></p>	<p>When you receive your certificate of divorce or <u>separation</u>, you also receive your <u>insignia</u>. (**an insignia is an object or mark that shows that a person belongs to a particular organization or group, or has a particular rank: the royal insignia. Organizations, Societies, or in this case, the seal of Yah**) From this point, you may receive exalted power and divine knowledge and an ability that cannot be resisted. “When the Lord appears to you in a vision, you say, ‘Lord, today I saw you.’ “He replies, ‘Blessed are you...” <b>Romans 4:7 King James Version (KJV) Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. Joshua 4:6-7 Easy-to-Read Version</b> <sup>6</sup> <i>These rocks will be a sign for you. In the future, your children will ask you, ‘What do these rocks mean?’</i> <sup>7</sup> <i>You will tell them that the Lord stopped the water from flowing in the Jordan River. When the Holy Box of the Lord’s Agreement crossed the river, the water stopped flowing. These rocks will help the Israelites remember this forever.” You are pursuing an uncountable, innumerable amount (of people). (**possibly True Spiritual Israel**)Yah is not in need of anything, but He rejoices over those who give to the needy. <b>Genesis 3:24 King James Version (KJV) So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. Leviticus 8:2-3 Easy-to-Read Version</b> <sup>2</sup> <i>“Take Aaron and his sons with him and the clothes, the anointing oil, the bull of the sin offering, the two rams, and the basket of unleavened bread. <sup>3</sup> Then gather the people together at the entrance of the</i></i></p>	<p>YThomas April 30, 2021, given for message about building the temple in Tanzania Sept 24, 2022</p>
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*Meeting Tent.”* **Luke 8:2-3 Easy-to-Read Version**

*<sup>2</sup> There were also some women with him. Jesus had healed these women of sicknesses and evil spirits. One of them was Mary, who was called Magdalene. Seven demons had come out of her. <sup>3</sup> Also with these women were Joanna, the wife of Chuza (the manager of Herod’s property), Susanna, and many other women. These women used their own money to help Jesus and his apostles.*

**(\*\* The word Convexity, protuberance in column D represents The countenance of Yah\*\*)** In the land of Tob there is good land, goodness, and the countenance of Yah. (\*\*Eastern and Southern Africa is The True Promised Land of the Bible. That region is The True Jerusalem, Israel, and lands spoken of in The Bible\*\*) You are in pursuit of (\*\*The continuance of Yah\*\*) in this good land of Yah, you are doing some specified kind of good activity in relation to this place and the people.

**Matthew 28:3-5 King James Version (KJV)** *His countenance was like lightning, and his raiment white as snow: Exodus 3:8 Easy-to-Read Version <sup>8</sup> Now I will go down and save my people from the Egyptians. I will take them from that land and lead them to a good land where they can be free from these troubles.<sup>[a]</sup> It is a land filled with many good things.<sup>[b]</sup> Many different people live in that land: the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites.*

648

I unroof, take the roof off, Jesus, with his hearers, was in the ὑπερωον which see, and it was the roof of this which those who were bringing the sick man to Jesus are said to have 'dug out- **(in the sense of weakness); unripe, not grown up/ title**

1026

**darkness, dimness (897)/borrowing (346)**

I moisten, rain, send rain, wash- **“place of the depression”, a place near the Dead Sea, house of the Desert; Beth ha Arabah, a place in Palestine**

You take the roof off or dig out weakness or unripeness to claim or wear a title. Now when I became silent, I said, “Tell me...what is the power that will wash an entire generation...?” **Romans 8:4 King James Version** <sup>4</sup> *That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.* **Joshua 4:8 King James Version** <sup>8</sup> *And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the Lord spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.* The darkness, dimness is or will be washed away.. **2 Samuel 2:6 King James Version** <sup>6</sup> *And now the Lord shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.* You are borrowing or take from a place of depression. Existential questions are being asked... In what way?...the flesh, which...? He put the part he had taken from the power of the human being into the female creature. It did not happen, however, the way Moses said: “Adam’s rib”. **Matthew 26:26 King James Version (KJV)** *And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.* **Joshua 1:2 New International Version** <sup>2</sup> *“Moses my servant is dead. Now then, you and all these people, get ready to cross the Jordan River into the land I am about to give to them—to the Israelites.”*

649	I send forth, send (as a messenger, commission, etc.), send away, dismiss, set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively- <b>two nostrils (symbolise intuition); Appajim, an Israelite/Justice</b>	194	<b>Descent (137)/ cowardice (548)</b>	unmixed, undiluted, pure, without mixture- <b>maybe,unless or lust after, perhaps; usually expressing a hope, but also a fear or doubt</b>	<p>You are sent forth as an <u>Israelite</u> messenger who intuitively knows justice. You are able to know Yah, His mysteries and their <u>manifestations</u>. <b>Romans 9:4-5 King James Version</b> <sup>4</sup> <i>Who are <u>Israelites</u>; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; <b>Joshua 4:9 King James Version</b> <sup>9</sup> <i>And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day. (***)<b>This verse confirms Yah’s mysteries and manifestations written in blue above.***)</b></i></i></p> <p>You must be unmixed and pure to keep from <u>descent</u>. “Peter you are to become perfect in keeping with your name, along with me, the one who has chosen you , for through you I have begun a work for the remnant whom I called to knowledge.” Adam says, “<u>I heard your voice</u> and was <u>afraid</u> because I was naked, and so I hid.” <b>Hebrews 4:1 King James Version</b> <i>Let us therefore <u>fear</u>, lest, a promise being left us of entering into his rest, any of you should seem to <u>come short of it</u>. You will <u>go forth as a messenger</u> of Justice, unless cowardice causes your descent. The Savior speaks with Peter in the Temple. The Savior was sitting in the temple, in the three hundredth year since its foundation, in the month of the completion of the tenth pillar, and he was at rest in the plentitude of the living, incorruptible Majesty.He said to me, “Peter, blessed are those who belong to the Father, for they are above the heavens. It is he who through me revealed life to people from life. I reminded those built on what is strong that they should listen to my teaching and learn to tell the difference between words of unrighteousness or lawlessness and words of righteousness, which come from the height of</i></p>	Talmon Aug 21, 2021. Dreamed a man had a penis and a vagina. Dec 3, 2023. Also “go forth” confirmation from HY message
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every word of the fullness of truth. **Acts 8:4 King James Version** <sup>4</sup> *Therefore they that were scattered abroad went every where preaching the word.* **Numbers 9 New International Version 9** *The Lord spoke to Moses in the Desert of Sinai in the first month of the second year after they came out of Egypt. He said. **John 1:9 New International Version** <sup>9</sup> *The true light that gives light to everyone was coming into the world.**

650

keep away from someone, i.e. by *defrauding* (depriving); to cheat, taking away what rightfully belongs to someone else. I defraud, deprive of, despoil; mid: I endure deprivation; pass: I am bereft of; kept back by fraud- **girdle of the strong, firm forceful, or capable, powerful, river, containing, i.e. A tube; also a bed or valley of a stream; also a strong thing or a hero , (as holding, confining waters; in poetry)/injustice**

205

**inversion (916)/boasting (1092)**

(lit: top of a heap), first-fruits, spoil, treasure (taken in war)- **trouble, sorrow, wickedness, pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble affliction, evil, false, idol, iniquity, mischief, mourner, naught, workers of trouble, evil-doers, workers of iniquity, thoughts of trouble, wicked imaginations, it is iniquity, even the solemn meeting**

You suffer an injustice as you are cheated, defrauded, and deprived of your heroic strength, and/or other things which rightly belong to you. **Mark 6:50 King James Version (KJV)** *For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid. **Job 20:5 King James Version (KJV)** *That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment?*  
Your first fruits, spoils, and/or treasure that you have symbolically or literally taken in war has been inverted, meaning there is a change in the normal order of things. When the ruler saw his greatness, he saw only himself and nothing else except water and darkness. He thought that only he existed. **Mark 5:20** *And he went away and began to proclaim in the Decapolis how much Jesus had done for him and everyone marveled.* **Hebrews 5:2 King James Version** <sup>2</sup> *Who can have compassion on the ignorant, and on them that are out of the way; for that he**

					<p><i>himself also is compassed with <u>infirmity</u>. The evil-doers and workers of iniquity are <u>boasting</u>. These are the seven powers of the seven heavens of chaos. The powers were androgynous in accordance with the immortal pattern that exists before them and the will, so that the likeness of what was from the beginning might have power to the end.. <b>Ephesians 2:8-9 King James Version</b> <sup>8</sup> <i>For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: <sup>9</sup>Not of works, lest any man should <u>boast</u>.</i></i></p>
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651	<p>the office and dignity of the apostles of Christ , apostleship, commission , duty of apostle, a thing sent, esp of gifts -<b>gloom, very dark, o set as the sun; dusky/ selfishness</b></p>	493	<p><b>rashness (510) /relapse (305)</b></p>	<p>antipas, a christian martyr of pergamum, the name Antipas is: For all, or against all.- <b>God is his delight, pleasantness, God is pleasantness", the father of two of David's heroes</b></p>	<p>You have been <u>appointed</u> as an apostle to our Lord and Savior YashaYAH Hamashiach, <u>given spiritual gifts</u>, and the duty of The Great Commission (Matthew 28:16). As <u>an apostle</u>, you face the dark and gloomy world, which is full of selfishness. YashaYAH says, "The Pharisees and the scholars have taken <u>the keys of knowledge</u>, they themselves have hidden them. Neither have they entered, nor have they allowed those who are in the process of entering to enter. <u>As for you, be as shrewd as snakes and as innocent as doves.</u>" <b>Psalms 49:3</b> <i>"My mouth shall speak of <u>wisdom</u>; and the meditation of my heart shall be of <u>understanding</u>."</i> <b>Joshua 1:5 King James Version</b> <sup>5</sup> <i>There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.</i></p> <p>There is a rash attitude (from you or others) of "<u>for all or against all</u>". This could be interpreted as, this</p>	<p>2016 I started feeling the burden to minister and warm my people to the point of daily anguish. The only release from the urge is to do God's will and work. There is a separation always felt between myself and the world. The Holy Spirit laments and mourns through me. I feel myself going deeper into God and will deliver His message even under the threat of death. Ain't no stopping me now!</p>
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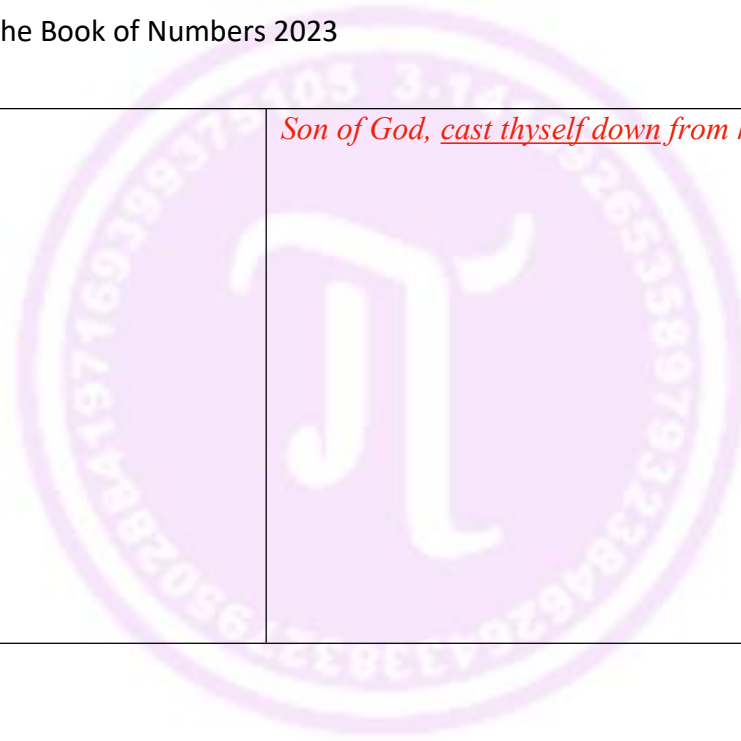
mentality of “for all or against all” ends in martyrdom. Those who have associated with people of error will become their prisoners, since they are without perception. **John 9:3 King James Version (KJV)** *Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.* **1 John 3:9 King James Version** <sup>9</sup> *Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.* **Numbers 9:2-3 King James Version** <sup>2</sup> *Let the children of Israel also keep the passover at his appointed season.* <sup>3</sup> *In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.*

You relapse back into (or out of) the delight and pleasantness of Yah. Remember something always stays in that state in which it exists. Understand who God is, and understand who thinks within you; a good person is God’s good work. **Psalm 39:4 King James Version (KJV)** *Lord, make me to know mine end, and the measure of my days, what it is: that I may know how frail I am.* **Luke 4:9 King James Version** <sup>9</sup> *And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:*

652	<p>a messenger, envoy, delegate, one commissioned by another to represent him in some way, especially a man sent out by Jesus Christ Himself to preach the Gospel; an apostle-  <b>darkness, gloom/unselfishness</b></p>	493	<p><b>Rashness (510) /relapse (305)</b></p>	<p>Antipas, a Christian martyr of Pergamum-<b>God (is his) delight; Elnaam, an Israelite, God is pleasantness</b></p>	<p>You have been <u>appointed</u> as a messenger/apostle to our Lord and Savior YashaYAH Hamashiach, and (are/will be) sent out by Jesus Christ of Nazareth Himself to preach the Gospel, as in the duty of The Great Commission (Matthew 28:16). As a <u>messenger/ apostle</u>, you unselfishly face the dark and gloomy world with Divine emanations. <u>Divine emanations</u> are, singing songs, giving glory, and offering praise with one voice, with one accord, with a sound that is never silent ...to the Father, the Mother, the Child...<b>Romans 5:2 King James Version (KJV)</b> <i>By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.</i></p> <p>There is a rash attitude (from you or others) of “<u>for all or against all</u>”. This could be interpreted as, this mentality of “for all or against all” ends in martyrdom. Those who have associated with people of error will become their prisoners, since they are without perception. <b>John 9:3 King James Version (KJV)</b> <i>Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. 1 John 3:9 King James Version</i> <sup>9</sup> <i>Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is <u>born of God</u>. Numbers 9:2-3 King James Version</i> <sup>2</sup> <i>Let the children of Israel also keep the passover at his <u>appointed</u> season. <sup>3</sup> In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.</i></p> <p>You <u>relapse</u> back into (or out of) the delight and pleasantness of Yah. Remember something always stays <u>in that state in which it exists</u>. Understand who God is, and understand who thinks within you; a good person is God’s good work. <b>Psalm 39:4 King James Version (KJV)</b> <i>Lord, make me to know mine end, and the measure of my days, what it is: that I may know <u>how frail I am</u>.</i> <b>Luke 4:9 King James Version</b> <sup>9</sup> <i>And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the</i></p>	Loe 2019-2020, 2022
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*Son of God, cast thyself down from hence:*



Wakefulness  
THEOLOGY

653	<p>provoke to speak, interrogate, I draw out by questioning, to recite from memory, to speak offhand (properly, dictate), i.e. To catechize (in an invidious manner)-<b>darkness, calamity, gloom, misfortune, simile of wickedness/virtue</b></p>	145	<p><b>pity (298)/conversation (323)</b></p>	<p>moral feeling to know what is right or wrong in God's eyes, organ of perception, senses, "the concrete organ of sense, becoming virtually a habitual ability which must be developed and enables believers to distinguish between the spirits. It is a spiritual gift which must be developed in practice" - <b>a mantle, glory, magnificent robe, cloak</b></p>	<p><u>V</u>irtue causes you to speak offhand, as you are provoked to speak by memory about <u>wickedness</u>, calamity, gloom, and misfortune. They will be called words of incorruptibility and truth for those who know the eternal Yah, through wisdom of knowledge and teaching of the eternal angels, because the eternal Yah knows all things. <b>Romans 3:5 King James Version</b> <sup>5</sup> <i>But if our <u>unrighteousness</u> commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)</i> <b>Joshua 3:5 King James Version</b> <sup>5</sup> <i>And Joshua said unto the people, <u>Sanctify yourselves: for to morrow the Lord will do wonders among you.</u></i> You have the <u>concrete organ of sense</u>, becoming virtually a habitual ability which must be developed and enables believers to distinguish between <u>the spirits</u>. It is a spiritual gift which must be developed in practice. Because of this moral feeling to know what is right or wrong in Yah's eyes, you have pity on those who don't know better. The master says, you know they will perish once again, and the works of the female here will be destroyed as well. You (or more so, they) do not know who I am for what I say to you. Rather, you have become like the Jewish people, for they love the tree but hate its fruit, or they love the fruit but hate the tree. <b>2 Thessalonians 1:5 King James Version (KJV)</b> <i>Which is a <u>manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer.</u></i> <b>2 Chronicles 5:14 New International Version</b> <sup>14</sup> <i>and the priests could not perform their service because <u>of the cloud, for the glory of the Lord filled the temple of God.</u></i> Because of your spiritual gift of hearing and perception, you have the glorious mantle to converse with Yah, heaven, and then to man. Yashayah says, "If they say to you, 'Where did you come from?', say to them, 'We came from the light, the place where the light came into being on its own accord and established itself and became manifest through their image.' If they say to you, 'Is it you?', say, 'We are its children, we are the elect of the living father.' If they ask</p>
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				<p>you, 'What is the sign of your father in you?', say to them, 'It is movement and repose.'" <b>Acts 4:1-12 King James Version (KJV)</b> <i>And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, 2 Corinthians 5:7 King James Version</i> <sup>7</sup> <i>(For we walk by faith, not by sight:)</i> (***) For the meaning of "Mantal" See 1 Kings 19:13 ,1 Kings 19:19 ; 1 Kings 2:8 1 Kings 2:13 ) This is the one worn by Elijah. The next Hebrew word for mantle is me'il, frequently applied to the "robe of the ephod" ( Exodus 28:4 Exodus 28:31 ; Leviticus 8:7 ), which was a splendid under tunic wholly of blue, reaching to below the knees. It was woven without seam, and was put on by being drawn over the head. It was worn not only by priests but by kings ( 1 Samuel 24:4 ), prophets ( 15:27 ), and rich men ( Job 1:20 ; 2:12 ). This was the "little coat" which Samuel's mother brought to him from year to year to Shiloh ( 1 Samuel 2:19 ), a miniature of the official priestly robe. Based on these definitions we see that the mantle is a symbol of authority and position.***)</p>	
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Wakefulness  
THEOLOGY

654	To turn away, restore, turn back, bring again, properly, turn <i>away from</i> , i.e. <i>depart (separate)</i> from the previous <i>point</i> , emphasizes the <i>personal</i> element involved with turning away or rejecting - <b>an Israelite judge, judgement/vice</b>	113	<b>regret (222)/Animals, insects (782)</b>	properly, not in acceptable order ("out of place") lawless, wicked, criminal, of one who breaks through the restraints of law and gratifies his lusts, unprincipled men- <b>Ruler, controller (human or divine), lord , master, owner, (1) reference to men: (a) superintendent of household, or of affairs</b>	You turn away, reject, and separate yourself from a judge or judgement that is full of corruption, misconduct, wickedness, wrongdoing, and vices!!! <u>Believe</u> not through all kinds of deceptive signs and wonders...that have come into being from...followed after him, but through...and humiliations. Then the light of <u>the middle</u> said in the thought of the light, "AI EIS AI OU PHAR DOU IA EI OU," which means, "I was in great rest," in order that the Spirit might give rest to my light in its root and may bring it out of noxious Nature. <b>Romans 4:5 Easy-to-Read Version</b> <sup>5</sup> <i>But people cannot do any work that will make them right with God. So they must trust in him. Then he accepts their <u>faith</u>, and that makes them right with him. He is the one who makes even evil people right. Joshua 4:5 Easy-to-Read Version</i> <sup>5</sup> <i>He said to them, "Go <u>out into the river</u> where the Holy Box of the Lord your God is. Each of you must find one rock. There will be one rock for each of the twelve tribes of Israel. Carry that rock on your shoulder.</i> There is a lawless, sinful person in your life that causes regret. As for you, work hard to rid yourselves of anger and jealousy, and strip yourselves of your works, and do not (** <b>be greedy or uncertain</b> **)...reproach...For I say to you...you receive...many...one who has sought, having <u>found true life</u> . This person will attain rest and live forever. I say to you , watch yourselves, so that you may not lead your spirits and your souls into error. Grace dwells in the eternal realm of the luminary, who is the first angel. There are three other aeons with this eternal realm: Grace, truth, form. <b>Matthew 13:13 King James Version (KJV)</b> <i>Therefore speak I to them <u>in parables</u>: because they seeing see not; and hearing they hear not, neither do they understand.</i> <b>2 Samuel 22 King James Version (KJV)</b> <i>And David spake unto the Lord the words of this song in the day that the Lord had delivered him out of the hand of all his enemies, and out of the hand of Saul: And he said, The Lord is my rock, and my fortress, and <u>my deliverer</u>;</i> <b>Philippians 3:11 King James Version</b> <sup>11</sup> <i>If by any means I might</i>	2019 , 2022
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*attain unto the resurrection of the dead.*

Your ruler, controller (human or divine), lord, master, owner, or the superintendent of the household or affairs is in someway involved with, experiencing, or suffering from aggravation from Beelzebub (a devil), who is the lord of the insects. A wise person shares in Yah's kingdom; an evil person does not want Yah's providence to come to pass. Mary says, "Will they never be destroyed?" The master says, "You know they will perish once again, and the works of the female here will be destroyed as well. The twelve aeons belong to the Child, the Self-Generated, and everything was established by the will of the holy spirit through the Self-Generated.

**Philippians 3 King James Version (KJV)** *Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe. <sup>2</sup> Beware of dogs, beware of evil workers, beware of the circision.<sup>3</sup> For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. **Leviticus 11:11 King James Version** <sup>11</sup> *They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination.**

Wakefulness  
THEOLOGY

655	I detest, abhor- <b>in the right circumstances, to revolve; a turn, i.e. A season/wrongdoing</b>	112	<b>sadness (162) /bounds (447)</b>	godless, without god, without the only true God- <b>Iddo (Chief)</b>	<p>You detest this season or circumstance of <u>wrongdoing</u>. The structure is ignorant of his form, but Yah, who knows His limbs- He knew them even before they were born, while they were still ignorant of Him- and who knew each one from the beginning, being within them, will reveal them at the end. But by mere hearing they are powerless, because they are sensible and corporeal, and so they merely take things as they are able to receive them; it's a faint image of the sort that comes from sensation or reasoning, superior to material nature but inferior to the intellectual essence. <b>Jude 5 King James Version (KJV)</b> <i>I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.</i> This saddens you that others are without the only ONE TRUE LIVING GOD. The Child (you) stand in the presence of the Spirit as the Spirit anointed the child (you). When Adam of light wished to enter his light, which is the eighth heaven, he could not do so because of the poverty mingled with his <u>light</u>. <b>Isaiah 62 King James Version (KJV)</b> <i>For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.</i> You are <u>bound to become a chief/leader</u> (**possibly of True Spiritual Yisrael**). This is the impact of the tree described in the Holy Book. You are the tree of knowledge, which is in paradise, from which the first man ate. You opened his mind, and he loved his female partner and condemned other strange figures, and he loathed them. The four powers are understanding, grace, perception, thoughtfulness. <b>Numbers 4:47 King James Version (KJV)</b> <i>From thirty years old and upward even unto fifty years old, every one that <u>came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation.</u></i></p>	2018 This year my ministry celebrated 2 years. The Holy Spirit laments through me because of the state of the church and the world.
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656	<p>away from the synagogue, expelled from the synagogue, excommunicated, excluded from the sacred assemblies of the Israelites- <b>to disappear, i.e. Cease, be clean gone (at an end, brought to nought), fail/ guilt</b></p>	346	<p><b>concealment (670)/ imposition (49)</b></p>	<p>bring to a head, I sum up, summarize, recapitulate, gather up in one, to bring together again for himself (note the middle) all things and beings (hitherto disunited by sin) into one combined state of fellowship in Christ, the universal bond - <b>where, where is thy (their) God?</b></p>	<p>You are no longer being expelled or excommunicated from the synagogue and you no longer suffer from the guilt associated with having been excluded from the sacred <u>assemblies of the Israelites</u>. Every attempt to excommunicate you will or has failed and now comes to an end. Look at us, how we are in the grip of utter deprivation to the last of our possessions taken from us, because the <u>deprivation brought us down</u> and bound us with <u>chains of flesh</u>. For The Teacher of Immortality has a different kind of school. He teaches us the living letters. He took us away from the letters of the world, the ones from which we were taught about our death. <b>Mark 6:56 (King James Version)</b> <i>And whithersoever he entered, into villages, or cities, or country, they laid <u>the sick in the streets</u>, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.</i> <b>Joshua 5:6 King James Version</b> <sup>6</sup> <i>For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, <u>were consumed</u>, because they obeyed not the voice of the Lord: unto whom the Lord sware that he would not shew them the land, which the Lord sware unto their fathers that he would give us, a land that floweth with milk and honey.</i> You have organised something as a whole, so that all the parts work together in harmony and as a comprehensive whole. This thing that you <u>have gathered up into one</u>, be it a summary or an organisation, is being kept concealed at the moment.</p> <p>Say in your heart that the body is the garment of your soul. Keep it pure, since it is innocent. Now about the vowels and the second and third configurations of the soul. The male soul's third configuration consists of the simple vowels: AAA,EEE, III,OOO,UUU,OOO,OOO,OOO. And this configuration is distinct from the first, but they resemble each other and they make some easy sounds of this sort: AEEOO. And from these are made the diphthongs . <b>John 6:70 King James Version (KJV)</b> <i>Jesus answered them, Have not I <u>chosen you</u> twelve, and one of you is a</i></p>	<p>2021 + 2023 During these years I was attacked by supposed brothers.</p>
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				<p><i>devil? Numbers 3:46 King James Version (KJV) And for those that are to be redeemed of the two hundred and threescore and thirteen of <u>the firstborn of the children of Israel</u>, which are more than the Levites;</i></p> <p><i>It is questioned, "where is you God?" Among the consonants, the semi vowels are superior to the voiceless. Genesis 49 King James Version (KJV) And Jacob <u>called</u> unto his sons, and said, <u>Gather yourselves together</u>, that I may tell you that which shall befall you in the last days. Isaiah 49 King James Version (KJV) Listen, O isles, unto me; and hearken, ye people, from far; The Lord hath <u>called</u> me from the womb; from the bowels of my mother hath he made <u>mention of my name</u>.</i></p>	
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657	<p>I withdraw from, take leave of, renounce, send away, literally, to say adieu (by departing or dismissing), to set apart, to separate, withdraw oneself from anyone, i. e. to take leave of, bid farewell to- <b>cessation, i.e. An end (especially of the earth)/innocence</b></p>	984	<p><b>distraction, confusion (1017) /wit, humor (1073)</b></p>	<p>to hinder, i.e. (by implication) to injure, hurt- <b>place of refuge, Betach, a place in Syria, means "just"</b></p>	<p>You <u>set yourself apart</u> and renounce ending/<u>ceasing your innocence</u> or possibly even the innocence of the earth. In other words, you begin your innocence and separate from anything contrary to it. And His (The True Father's) teaching was the following; do not call anyone your father upon earth. One is your Father, who is in the heavens. <b>Galatians 4:8 King James Version (KJV)</b> <i>Howbeit then, when ye <u>knew not God</u>, ye did service unto them which by nature are no gods. Romans 7:5 King James Version</i> <i>For when we were <u>in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.</u></i> <u>Distraction or confusion</u> can hinder, injure, or cause hurt. Distraction meaning: setting out to do one thing, then getting off track and changing to do something else. <b>Galatians 1:4-8 King James Version (KJV)</b> <i>Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: <sup>5</sup> To whom be glory for ever and ever. Amen. <sup>6</sup> I marvel that ye are so soon <u>removed from him that called you into the grace of Christ unto another gospel:</u> <sup>7</sup> Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. <sup>8</sup> But though we, or an angel from heaven, preach <u>any other gospel unto you than that which we have preached unto you, let him be accursed.</u> You</i></p>	<p>2006, 2023 This is when I was going to spiritual school in my sleep about 2-3 times a week. I was learning about the illuminati. I was all over the place professionally, but this is when I settled down in my new apt. 2022 google</p>
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*keep your wit and humour in your place of refuge.*  
**1 Chronicles 6:57 King James Version (KJV)** *And to the sons of Aaron they gave the cities of Judah, namely, Hebron, the city of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,*  
**Numbers 8:9 King James Version** <sup>9</sup> *And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:*

658	<p>I complete, accomplish, form fully, bring to maturity, to perfect; to bring quite to an end, finish- <b>the two extremities (i.e. the soles of the feet or the ankles) boundary of blood-drops; Ephes-Dammim, a place in Palestine, border of blood/atonement</b></p>	305	<p><b>organic matter (524)/ bluster (839)</b></p>	<p>I go up, mount , ascend, I rise spring up, who have penetrated the heavenly mysteries-<b>Oh that would God, my wish is that,</b></p>	<p>Your long suffering has been brought to an end, because you have successfully accomplished atonement! After that, the beasts issued from the ... for the world is oblivion and sleep. Therefore, he who has gone astray is not an enemy. <b>Psalm 30:5 King James Version (KJV)</b> <i>For his anger endureth but a moment; in his favour is life: <u>weeping may endure for a night, but joy cometh in the morning.</u></i> <u>Organic matter (**meaning things and people, you**)</u> go up, ascend, rise up, and come up. It is commonly maintained that these persons are figuratively said to have penetrated the <u>heavenly mysteries</u>. Periods of time begin to be measured once many of the beings that are within had <u>separated</u> from the rest. “When the word is established, he looks down. The Father says to him, ‘go, send something from yourself, so that the earth may not be in want from generation to generation and from age to age.” “ So he sends from himself <u>fountains of milk, fountains of honey, oil, wine, and fine fruit and delicious flavours and sound roots</u>, so that the earth might not be deficient from generation to generation and from age to age. <b>Luke</b></p>	<p>2016 completed a 40 day fast and felt complete and mature at 42 years old, ready to go onto my next level of growth, complete old projects and start new ones. I became anew and better me in every way. I lost 20 pounds. I felt like the doors opened for me where once they were closed. My new writing project kept me inspired, gave me strength and purpose, and I wanted everyone to know the good news. I felt like all the good things coming to me was because of my obedience to God. There was a terrible 6.2 earthquake in Italy as I was traveling north to get back home to Paris from Chicago. Also at this time, my career</p>
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**3:5 King James Version (KJV)** *Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; Luke 5:3 King James Version* <sup>3</sup> *And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Leviticus 3:5 King James Version* <sup>5</sup> *And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the Lord. You wish for bluster. (\*\*perhaps this means you wish people would be shaken enough by something to wake up from their sleeping stupor?\*\*\*). You answer and say, "Tell me, master, how does an earthquake shake when it shakes the earth? 2 Corinthians 3:9 King James Version (KJV)* *For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. Romans 8:39 King James Version (KJV)* *Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. Deuteronomy 30:5 King James Version* <sup>5</sup> *And the Lord thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.*

was going up.

659	<p>to put away (literally or figuratively), cast off, lay apart (aside, down), put away (off) tropically those things are said to be put off or away which anyone gives up, renounces-<b>to breathe; properly, a breath, i.e. Nothing, of nought/good person</b></p>	62	<p><b>taste (119) /pain (23)</b></p>	<p>unlettered, illiterate, uneducated, perhaps with the narrower idea: unacquainted with Rabbinic teaching- <b>meadow of Beth-Maakah (in Palestine) Of a People, ancestor of a people</b></p>	<p>You are a good person and you are NOT giving up or renouncing anything, but you are breathing. What sort of way, then, is this? It became for them...It made...the light for those who dwell in it, so that the Church might be seen <u>when it proceeds upward</u>. <b>Romans 5:9 King James Version (KJV)</b><sup>9</sup> <i>Much more then, being now justified by his blood, we shall be saved from wrath through him.</i> You get a taste of what it means to be uneducated or more specifically unacquainted with Rabbinic teaching. In order to be able to speak about exalted things, it is necessary that we begin with the Father, who is the root of the All and from whom we have obtained grace to speak about Him. The Five Seals of the myriads, the rulers over the realms, and the couriers of the glory of the governors were ordered to appear to <u>those who are worthy</u>, Amen. For some people it was enough to listen to the parable teachings and understand “The Shepherds,” “The Seed,” “The Building,” “The Lamps of the Young Women,” “The Wage of the Workers,” and “The Silver Coins and the Woman.” <b>1 John 2:2-6 King James Version (KJV)</b> <i>And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. <sup>3</sup> And hereby we do know that we know him, if we keep his commandments. <sup>4</sup> He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. <sup>5</sup> But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. <sup>6</sup> He that saith he abideth in him ought himself also so to walk, even as he walked. <b>Romans 2:5-6 Easy-to-Read Version</b> <sup>5</sup> <i>But you are so stubborn! You refuse to change. So you are making your own punishment greater and greater. You will be punished on the day when God will show his anger. On that day everyone will see how right God</i></i></p>	<p>2006, 2004, 2001 these were the times where I came back to myself spiritually. 1999 is when I started receiving the Holy Letters.</p>
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				<p><i>is to judge people. <sup>6</sup> He will reward or punish everyone for what they have done.</i> You go through pain like the ancestors of your people. The master answers and says, "I tell you the truth, none will be saved unless they believe in my cross, for God's kingdom belongs to those who have believed in my cross. This <u>judgement</u> from above that has judged every person, a drawn two-edged sword cutting on this side and that, since the Word that is in the heart of those who speak the Word appeared. It was not merely a sound but it was embodied. Yashayah says, "You see the mote in your brother's eye, but you do not see the beam in your own eye. When you cast the beam out of your own eye, then you will see clearly to cast the mote from your brother's eye." They greeted me...They said to me, "Be strong, O Melchizedek, great high priest of God Most High, for the archons who are your enemies made war against you. You have gained the victory over them, and they did not prevail over you. You have persevered and destroyed your enemies...you will find rest in no other place except the one who is living and holy...exalt himself...flesh..." <b>Psalm 26 King James Version (KJV) 26 Judge me, O Lord; for I have walked in mine integrity: I have trusted also in the Lord; therefore I shall not slide.</b></p>	
660	(to jostle); to brush off, shake off- <b>(in the sense of hissing); an asp or other venomous serpent /bad person</b>	581 <b>informality (967)/aviator (79)</b>	I am away, am removed from, depart life, die, I go out of being, cease to be, absent, i.e. Deceased (figuratively, renounced)being dead- <b>They , those, them</b>	You shake off a <u>bad person</u> who is like a venomous hissing serpent! <b>Romans 6 King James Version 6 What shall we say then? Shall we <u>continue in sin</u>, that grace may abound? Eoooo EA EO..</b> It is you (Yah) who are before them, you who are in them all! They are weak compared to perfect glory. There is glory that surpasses glory, there is power that surpasses power. In a way, figuratively or literally, you have died. Figuratively, spiritually, or symbolically, you have <u>died</u> or are removed from	



something or someone to become and emerge anew. Another interpretation is someone else is deceased or renounced by you, and you are not particularly concerned and are unemotional about it. *Eoooo EA EO..* It is you (Yah) who are before them, you who are in them all! The upper realm is opened for us in the lower realm, that we might enter the hidden realm of truth. This is what is truly worthy and mighty, and we shall enter through symbols that are weak and insignificant. The Temple, Cross, and Ark, are weak compared to perfect glory. There is glory that surpasses glory, there is power that surpasses power.

**Acts 8:1 King James Version (KJV)** *And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.* These are the aviators, i.e apostles. Ignorance is the mother of all evil. Ignorance leads to death, because those who come from ignorance neither were nor are nor will be. But those in the truth will be perfect when all truth is revealed. As for me, I became bold and said, "I am still wondering about the Triple-Powered Invisible perfect Spirit-how it exists for itself, even the cause for them all and of those that truly exist...what is the place of that one and of what sort is it?"

**Psalm 79 King James Version (KJV)** *O god, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.<sup>2</sup> The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.*

**1 Corinthians 9 King James Version (KJV)** *Am I am not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?*

661	<p>I repay, pay what is due (by way of punishment or fine), make good-  <b>surround,</b>  <b>encompass,</b>  <b>figurative, subject evils &amp; misfortunes/disrepute</b></p>	610	<p><b>politician (256) /weakness(349)</b></p>	<p>'On asking myself whether I should come out safe from mortal peril, I answered, I must die, an answer, a judicial decision, sentence - <b>An oil, flask, anointed , pot. (for pouring, anointing)</b></p>	<p>You are held in <u>low esteem</u>, as you pay the price of the evils and misfortunes that surround you. One who has just been born cannot be a parent. Rather, a child gets brothers and sisters, not children. They appear in such a way that each of the limbs possesses his own gift, and they appear without <u>fighting one another</u> over the differences of their gifts, but as suffering and working together. If one of them is sick, they are sick with him, and if one is healthy, they are healthy with him. <b>John 6:61 King James Version (KJV)</b> <i>When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? Joshua 6 King James Version 6 Now Jericho was <u>straitly shut up</u> because of the children of Israel: none went out, and none came in. <sup>2</sup> And the Lord said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.</i> You or others are acting like politicians, meaning behavior that is preoccupied with leading while keeping other people happy. Qualities of leadership and popularity combined are displayed. On asking yourself whether you should <u>come out safe</u> from mortal peril, you answer, I must die. Father of the All, Thought of light, Mind dwelling on high, above the regions below, light dwelling on high, voice of truth, upright Mind, unattainable Word, ineffable voice, incomprehensible Father!" Receive form, in order to know who the One Who Is is, in the same way as when one is brought forth here below: when one is born, one finds oneself in the light and is able to see one's parents <b>Romans 10 King James Version (KJV)</b> <i>Brethren, my heart's desire and prayer to God for Israel is, that they <u>might be saved</u>.</i> <b>Joshua 10:6 Easy-to-Read Version</b> <sup>6</sup> <i>The people in the city of Gibeon sent a message to Joshua at his camp at Gilgal: "We are your</i></p>	<p>2009 This was the worse year of my entire life so far. I got through it though and after the best part of my life so far started. I was in a bad way, but The Father called me out of it. There was an legal investigation and inheritance at stake concerning my aunt's passing (Brother David vision Dec 7, 2019)</p>
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				<p><i>servants! Don't leave us alone. Come and help us! Hurry! Save us! All the Amorite kings from the hill country have brought their armies together <u>to fight against us.</u></i>” In your weakness you receive anointing. Jesus of Nazareth says, “Perhaps people think that I have come to impose peace upon the world. They do not know that I have come to impose <u>conflicts</u> upon the earth: fire, sword, war. For there will be five in a <u>house</u> there will be three against two and two <u>against</u> three, father against son and son against father, and they will stand alone. <b>Luke 9:4 King James Version</b> <sup>4</sup> <i>And whatsoever <u>house</u> ye enter into, there abide, and thence depart.</i></p>	
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662	<p>to venture plainly, be very bold-<b>to hold, be strong, of Yahweh's compassion, force oneself, restrain /repute</b></p>	175	<p><b>slowness (426) /teacher (251)</b></p>	<p>without fruit, unfruitful, barren- <b>Aharon, the brother of Moses (Tribe of Levi) an elder brother of Moses</b></p>	<p>You are very bold and strong, and through Yashayah's compassion you have good repute. Isn't because you revel in being together with the soul and so go searching for it? From now on, through the incorruptible human, with regard to those worthy of the invocation and words of renunciation of the Five Seals in the baptism of running water, you <u>will know those who receive</u> them, as you are instructed, and you will be known by them, and you/they shall not taste death. <b>Revelation 2:2 King James Version (KJV).</b> <i>I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:</i> You or some else (**perhaps it is talking about the fake apostles spoken of in the bible verse Revelation 2:2 above**) is slow and unfruitful or barren. Those because of whom Yah's name is blasphemed are dead in the sight of Yah. You are born again through the Holy Spirit, and <u>you are conceived</u> through Christ in baptism with two elements. You are anointed through the Spirit, and when you are conceived, you are united. No one can see oneself in the water or in a mirror without light, nor can you see yourself in the light without water or a mirror. So it is necessary <u>to baptise with two elements.</u></p>	1999
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				<p><u>light and water</u>, and light is chism. And he is a Henad with Unity, and absolutely all things, the unengendered purity, thanks to whom they preexist, all these as well as the masculinity. <b>John 2:6 King James Version (KJV)</b> <i>And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.</i> <b>Genesis 5:7 New International Version</b> <sup>7</sup> <i>After he became the father of Enosh, Seth lived 807 years and had other <u>sons and daughters</u>.</i> Like Aharon, brother of Moses, you are a teacher and a <u>high priest</u>. For this reason there are those with soul and those without soul; for this reason those who will be saved; for this reason those who will perish if they had no share in him; for this reason there is matter and bodies; for this reason there is a desirable incorporeality; therefore they are derivatives of a whole. A woman is united with her husband in the bridal chamber, and those united in the bridal chamber will not be separated again. That is why Eve became separated from Adam, because she had not united with him in the bridal chamber. <b>Acts 7:1 King James Version (KJV)</b> <i>Then said the <u>high priest</u>, Are these things so?</i></p>
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Wakefulness  
THEOLOGY



663	(lit: sheerness, of a rock), abruptness, harshness, severity, rigor, decisiveness- <b>strength,</b> <b>fortress/sensuality</b>	780	<b>uniformity (429)/subst ance abuse (808)</b>	joyfully, with delight, gladly, properly, "euphoric wishing, hoping for a change" (L-S), looking for a delightful turn of events- <b>armenia, ararat, where the ark rested</b>	<p>With rigor, severity, and abruptness, your senses become strong like a fortress. "The Apostles are to heal bodies and souls". <u>Judge them (the rich)</u> in uprightness, that your ministry may be glorified and my name also may be glorified in the churches. The disciples answered and said, "<u>Yes, in truth, this is what we should do.</u>" They fell down and worshiped him. He made them stand up, and he departed from them in peace. <b>Psalm 78 Give ear, O my people, to my law: incline your ears to the words of my mouth. Romans 3:5-6 English Standard Version</b> <sup>5</sup> <i>But if our unrighteousness serves to show the righteousness of God, what shall we say? That God is unrighteous to inflict wrath on us? (I speak in a human way.)</i> <sup>6</sup> <i>By no means! For then how could God judge the world?</i></p> <p>You have euphoric wishing, joy, and hoping for a change toward uniformity (**<b>among brethren and with heaven</b>**) looking for a delightful turn of events. <u>The noble and distinctive substance in you is much superior to the creation</u>, and is a blow to them (the evil ones). For that reason, they issue a commandment, threatening you, and they bring over you great danger: (of) death. <b>John 2:9 King James Version (KJV)</b> <i>When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,</i> <b>John 4:29 King James Version (KJV)</b> <i>Come, see a man, which told me all things that ever I did: is not this the Christ?</i></p> <p>You have suffered much abuse (especially abuse of <u>your faith</u>) , but now you come to a place of rest like where the ark rested after the flood. Holy Yahushua says, "Wretched is the body that is dependant upon a body, and wretched is the soul that is dependent on these two." The son reveals</p>	<p>2011 2019 (I entered a period of peace where I become stable, for example, I got a better job and begin to depend on and participate in the normal social structures and conventions. There was the much upheaval in 2011 and 2019. Terror attacks and the Coronavirus was a direct threat to my safety. Google code March 2023.</p>
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Himself to you. This is how he shows himself to you. To the ones who had come into being because of Him, however, he reveals himself in a form beyond your comprehension. He comes to you as a flash, revealing himself suddenly and then withdrawing, like a flash of lightning. The creation of the human happened in the same way as everything else. **2 Corinthians 8:7 King James Version (KJV)** *Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.*

664	abruptly, sharply, severely- <b>fortress/chastity</b>	626	<b>expenditure (107)</b>	I give a defense, defend myself (especially in a law court): to reason from solid proof (sound logic); to make a compelling defense with sound logic (argumentation) - <b>a collection of people gathered together</b>	You are severely <u>chaste</u> , which is your fortress. The Savior ascends through <u>His crucifixion</u> . <b>Romans 4:6 King James Version</b> <i>Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, Joshua 4:6 King James Version</i> <i>That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones? (***)This bible chapter explains how each of us in Israel are represented as the altars, which is symbolised by 12 stones representing the 12 tribes. We are represented as the altars because we are living sacrifices, just as Holy YashaYAH was <u>the sacrifice</u> for us.***) You defend yourself to others, possibly even in a law court, by giving reason from solid proof and sound logic that you expend your time, money, and/or energy in a good way. This is about control and dominion. He (a person who belongs</i>	2026
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				<p>to the generation of the Son of Humanity) is not <u>controlled</u> in these regions by <u>wickedness</u>, and he makes the outside like the inside. <b>Daniel 6:26-27 King James Version (KJV)</b> <i>I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his <u>dominion</u> shall be even unto the end.</i> More specifically, You defend yourself to prove that you expend your time, money, and/or energy for the purpose of gathering a collection of people together. And since those days they (demons) live with people who are in ignorance, and (the demons) have remained on earth. <b>Matthew 6:26 King James Version (KJV)</b> <i>Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father <u>feedeth</u> them. Are ye not much better than they?</i> <b>Romans 6:2 King James Version</b> <sup>2</sup> <i>God forbid. How shall we, that are dead to <u>sin</u>, live any longer therein?</i></p>
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665	<p>turn away from, shun, to deflect, i.e. (reflexively) avoid <b>-proverbs of ashes; figurative of worthlessness, ashes, on head, as sign of humiliation, to bestrew /unchastity</b></p>	626	<p><b>expenditure (107)</b></p>	<p>I give a defense, defend myself (especially in a law court): to reason from solid proof (sound logic); to make a compelling defense with sound logic (argumentation) - <b>a collection of people gathered together</b></p>	<p>You turn away from feeling worthlessness, humiliation, and unchastity. This is about being brought out of and into something. Then she (Ruach HaKodesh) <u>brings you into</u> the great aeon where the perfect Triple-Male is. You see the invisible Child with an invisible light. <b>John 6:65 King James Version (KJV)</b> <i>And he said, Therefore said I unto you, that no man can <u>come unto me</u>, except it were given unto him of my Father.</i> <b>1 Chronicles 6:65 King James Version (KJV)</b> <i>And they gave by lot <u>out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by their names.</u></i> You defend yourself to others, possibly even in a law court, by giving reason from solid proof and sound logic that you expend your time, money, and/or</p>	<p>2017 this is when my youtube ministry started. I opened the facebook group as well. I also tried to change my last name in court. My friends and family don't</p>
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energy in a good way. This is about control and dominion. He (a person who belongs to the generation of the Son of Humanity) is not controlled in these regions by wickedness, and he makes the outside like the inside. **Daniel 6:26-27 King James Version (KJV)** *I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end.* More specifically, You defend yourself to prove that you expend your time, money, and/or energy for the purpose of gathering a collection of people together. And since those days they (demons) live with people who are in ignorance, and (the demons) have remained on earth. **Matthew 6:26 King James Version (KJV)** *Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?* **Romans 6:2 King James Version** <sup>2</sup> *God forbid. How shall we, that are dead to sin, live any longer therein?*

like what I'm doing in ministry

666 a being away, absence, waste-(**in the sense of covering**); a **turban, a bandage, ashes/indecency**

748

**tennis (129)/infrequency (670)**

high priestly, to which the chief priest belongs, of the high priest- **to be (causative, make) long (literally or figuratively) defer, draw out, lengthen, of delayed fulfillment of prophecy**

You are away from or absent from being covered in indecency (things that are morally offensive, especially in a sexual way). You are aware of indecency being gone from your life. **Romans 6:12 King James Version** <sup>12</sup> *Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.* You are a chief priest who is in a back-and-forth conflict with responsibility. **Galatians 2:9 King James Version** <sup>9</sup> *And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.* The fulfillment of certain prophecies is delayed and infrequent. **Ruth 4:7 King James Version** <sup>7</sup> *Now this was the manner in former time in Israel concerning redeeming and*

2008, 2004



*concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel. **2 Corinthians 7:4 King James Version** <sup>4</sup> *Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.**

667	to bear off (literally or relatively) bring, carry (away) (sometimes with violence)- <b>young ones , (in the sense of bursting the shell); the brood of a bird, young (one)/asceticism</b>	599	<b>accusation (351)/inexpedience (806)</b>	it stresses the significance of the separation that always comes with divine closure., stresses the ending of what is "former" to bring what (naturally) follows, To die, about to die, wither, decay, to die off (lit or fig) , be slain- <b>To be angry, enraged, displeased</b>	The young ones are literally or figuratively <u>carried away (sometimes with violence)</u> for religious reasons. My mystery, those who belong to me and <u>those who will be mine</u> . These, then , are the ones who have...(The Root of The All) are. The Root of The All is TMH Father in Heaven, AhaYAH. <b>Romans 6:6-7 King James Version</b> <sup>6</sup> <i>Knowing this, that our old man is <u>crucified</u> with him, that the body of sin might be destroyed, that henceforth we should not serve sin.</i> <sup>7</sup> <i>For he that is dead is <u>freed from sin</u>.</i> <b>Acts 9:9 King James Version</b> <sup>9</sup> <i>And he was three days without sight, and neither did eat nor drink.</i> The results of a judicial examination, preliminary inquiry, or other examination is <u>disclosed to you</u> . (** <b>this disclosure could be also be a spiritual one</b> **) It is not reassuring for those corrupted by glory to <u>hear about God</u> . Great clouds of light will descend and <u>rescue</u> those people from the fire and wrath, and take them above the realms and domains of the powers, and take them away...living..and take them away... to the realms ....the dwelling place of the great.... there with the holy angels and the eternal realms. For every female who makes herself male will enter heaven's kingdom. <b>Psalm 59 King</b>	2026 context. 2021 court case that risks splitting up wakefulness
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				<p><b>James Version (KJV)</b> <i>Deliver me from mine enemies, O my God: defend me from them that rise up against me.</i></p> <p><b>Luke 5:1 King James Version (KJV)</b> <i>And it came to pass, that, as the people pressed upon him to <u>hear the word of God</u>, he stood by the lake of Gennesaret,</i></p> <p>You ask where is the jealousy? The angels and all the generations of the powers will use the name erroneously and ask, where did this come from?" Or again, "Where did the words of falsehood, which all the powers have failed to understand, come from? Now the first kingdom says of Him, He came from (a deep recess/place where you began before others) A spirit... up... YashaYAH says, "Let someone who has <u>found the world</u> and has become wealthy <u>renounce the world.</u>" <b>1 Timothy 6:15</b></p> <p><b>King James Version</b> <sup>15</sup> <i>Which in his times he shall shew, who is the blessed and only Potentate, <u>the King of kings, and Lord of lords;</u></i> <b>Genesis 3:5 King James Version</b> <sup>5</sup> <i>For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, <u>knowing good and evil.</u></i></p>	
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Wakefulness  
THEOLOGY

668	I flee from, escape- a <b>sedan, litter, palanquin, chair, chariot/ temperance</b>	906	<b>attraction/ politics</b>	to throw (in various applications, more or less violent or intense) arise, cast (out)- <b>white linen</b>	<p>Due to your temperance and self-control, you have fled and escaped from a situation or place, using a spiritual, symbolic, or actual chariot ...(***) A chariot might mean control that is focused on delegating responsibilities or having everything you need brought to you. Using someone or something to get what you want as fast as you can. Elijah was translated in a "chariot of fire". The prophets allude frequently to chariots as typical of power. <a href="https://www.biblestudytools.com/dictionary/chariot/">https://www.biblestudytools.com/dictionary/chariot/</a> (***) Three Hundred Sixty. He <u>brought himself forth</u>. In Two he revealed his Will, and in Four he spread himself out. So much for the root of the All. <b>Joshua 6:8 King James Version</b> <sup>8</sup> <i>And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns <u>passed on before the Lord, and blew with the trumpets: and the ark of the covenant of the Lord followed them.</u></i></p> <p>You are attracted to throwing down or <u>dropping</u> something. (***)<b>this might be talking about <u>giving up</u></b>(***) <b>Galatians 6:9 King James Version</b> <sup>9</sup> <i>And let us not <u>be weary in well doing: for in due season we shall reap, if we <u>faint not.</u></u></i> You are preoccupied with leading while keeping other people happy like a <u>politician</u>, which calls for qualities of leadership and popularity combined. You are in white linen garments, which represents the Priesthood and purity. So in other words you (or someone else in your life) are a Priestly and righteous politician-like-person. <b>Joshua 9:5-6 Easy-to-Read Version</b> <sup>5</sup> <i>The men put old sandals on their feet and wore old clothes. They found some old bread that was dry and moldy. <sup>6</sup> Then they went to the camp of the Israelites. This camp was near Gilgal. The men went to Joshua and said to him, "We have traveled from a faraway country. We want to make a <u>peace agreement</u> with you</i></p>	<p>2016 2000 I had just moved to Paris and I left NYC because I couldn't stand the hypocrisy of the society. I was grieving from Mark's death and I couldn't go back to regular life. In my own way, I was following The Father and trying to find a better life for myself. In 2016 I decided to stay in Paris even though I wanted to leave and started the ministry. I have a music ministry which is popularity based.</p>
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669	to speak out, speak forth, pronounce, not a word of everyday speech, but one "belonging to dignified and elevated discourse, I speak out, declare, utter, say plainly, Accordingly, "it is used of the utterances of the Christians, and especially Peter, on that illustrious day of Pentecost after they had been fired by the Holy Spirit- <b>double fruit; Ephraim, a son of Joseph/ intemperance</b>	381	<b>plan (550)/ mariner (190)</b>	I kindle, set on fire, light- <b>a valiant man, an Israelite</b>	You are (or will be) <u>speaking forth elevated discourse that is used for Christian utterances</u> like Peter on that illustrious day of Pentecost after they had been fired by the Holy Spirit, against or in relation to intemperance and lack of moderation. You have double fruit (**double blessings**). There now... Christ... in the way it was given the fathers...is invisible to them, being...the Boundary (**The Veil**). And it has four powers: a separating one, a strengthening one, a form-giving one, and a substance producing one. <b>Luke 8:1 King James Version (KJV)</b> <i>And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,</i> The plan is for you to be a light set on fire!!! Someone who <u>conforms his heart to Yah</u> as much as is possible honours Yah greatly. Like Paul, you ascend to the fourth heaven. Then the Holy Spirit who is speaking with you snatches you up on high to the third heaven, and you go on further to the fourth heaven. <b>Jeremiah 50:5 King James Version (KJV)</b> <i>They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten.</i> You are a valiant Israelite <u>mariner</u> (**disciple of Christ**). This is about pure marriage. No one can know when a husband and <u>wife</u> have sex except those two, for marriage in this world is a mystery for those married. If defiled marriage is hidden, how much more is undefiled marriage a true mystery! It is not fleshy but pure. <b>Matthew 9 King James Version (KJV)</b> <i>9 And he entered into a ship, and passed over, and came into his own city.</i> <b>Genesis 3:8 King James Version</b> <i>8 And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.</i>	Priest Carissa and YThomas May 2020
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THEOLOGY



670	<p>to disburden oneself; <i>τί</i>, to lay down a load, unlade, discharge of a ship, used of sailors lightening ship during a storm in order to avoid shipwreck, unload-  <b>official secretaries, official, dittograph of preceding, the name Apharsites is: Dividing or rending/ Moderation</b></p>	906	<p><b>attraction (375)/ politics (250)</b></p>	<p>to throw down (in various applications, more or less violent or intense) arise, cast (out), to smite one with slaps, thrust-<b>white linen garment</b></p>	<p>In moderation you slowly unload your official duties which might involve rendering official dittographies of proceedings, dividing, rending, or secretarial work. This can be a literal or spiritual job. The two orders (<b>***those of remembrance and prayer, and those of lust and domination***</b>) fought against each other, struggling for command with such a result that they were engulfed by forces and material substances in accordance with <u>the law of mutual combat</u>, and they too acquired lust for domination and all the other passions of this sort; and consequently, empty vainglory pulls them all toward the desire of lust for domination, and not one of them remembers what is superior or confesses it. However, the Ten for Word and Life brought forth Tens, so the Fullness became a Hundred, and the Twelve from Man and Church brought forth and produced Thirty, so that Three Hundred Sixty came into being, as the fullness of the year. <b>Joshua 6:7 King James Version</b> <sup>7</sup> <i>And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before <u>the ark of the Lord</u>.</i></p> <p>You are attracted to throwing down or dropping something. (<b>***this might be talking about <u>giving up</u>***</b>) <b>Galatians 6:9 King James Version</b> <sup>9</sup> <i>And let us not <u>be weary</u> in well doing: for in due season we shall reap, if we faint not.</i> You are preoccupied with leading while keeping other people happy like a <u>politician</u>, which calls for qualities of leadership and popularity combined. You are in white linen garments, which represents the Priesthood and purity. So in other words you (or someone else in your life) are a Priestly and righteous politician-like-person. <b>Joshua 9:5-6 Easy-to-Read Version</b> <sup>5</sup> <i>The men put old sandals on their feet and wore old clothes. They found some old bread that was dry and moldy.</i> <sup>6</sup> <i>Then they went to the camp of the Israelites. This camp was near Gilgal. The men went to Joshua and said to him, “We have traveled from a faraway country. We want to make a <u>peace agreement</u> with you</i></p>
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671	<p>using up , abuse, misuse, tend to destruction (bring destruction) by abuse; Paul says this from the standpoint of the false teachers, who in any use of those things whatever saw an abuse, i. e. a blameworthy use., to mean consumption by use (a being used up, as in Plutarch, moral, so that the words do not give the sentiment of the false teachers but Paul's judgment of it, very similar to that set forth in <a href="#">Matthew 15:17</a>; <a href="#">1 Corinthians 6:13</a>- official, official title , proper name, Assyrian tribe , Apharachites/Violence</p>	487	<p><b>Celebration/ copy</b></p>	<p>a redemption price, ransom properly, a full ransom, referring to Christ paying the complete purchase-price to secure our freedom (redemption) , .e. Christ exchanging His eternal righteousness for our sin— <b>oak of (the) king; Allammelek, a place in Palestine, In Biblical the meaning of the name Alammelech is: God is king</b></p>	<p>You see and understand that <u>false teachers</u>, possibly referring to those with official titles, or those who abuse others causing destruction, will face violence by either strength of emotion, or of a <u>destructive natural force</u>. As in paradise Yah created people that people might create Yah, so also in this world people make gods and worship what they have created... <b>Romans 7:1 King James Version 7</b> <i>Know ye not, brethren, (for I speak to them that know the law,) how that <u>the law hath dominion over a man as long as he liveth?</u></i> <b>Joshua 7 King James Version 7</b> <i>But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and <u>the anger of the Lord was kindled against the children of Israel.</u></i> <i>You are celebrating a full ransom, referring to Christ paying the complete purchase-price to secure our freedom (redemption). Christ exchanged His eternal righteousness for our sin, restoring us to TMH Father so we might once more be able to be copies of Yah's might and be knowers of truth. <b>Acts 7:48-49 King James Version (KJV)</b> <i>Howbeit the most High dwelleth not in temples made with hands; <u>as saith the prophet.</u></i> <sup>49</sup> <i>Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest? <b>Numbers 7:8 Easy-to-Read Version 8</b> <i>Then Moses gave four wagons and eight oxen to the men in Merari's group. They needed the wagons and oxen for their work. Ithamar son of Aaron the priest was <u>responsible for the work of all these men.</u></i> You also might be celebrating a copy of a particular book, record, or other publication that proclaims, "<u>Yah is King!</u>". <b>1 Corinthians 8:4 King James Version (KJV)</b> <i>As</i></i></i></p>	<p>2008, 2012 I petitioned for a name change in 2012. In 2008 I tried to work on copyrighting my name. At that time I was building my brand as a singer and it took over during those years. After my parents died in 2009, I was freed little by little to come back to my senses.</p>
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					<p><i>concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that <u>there is none other God but one.</u> <b>Judges 4:8 King James Version</b> <sup>8</sup> <i>And Barak said unto her, <u>If thou wilt go with me, then I will go: but if thou wilt not go with me, then I will not go.</u></i></i></p>	
<p>672</p>	<p>to go away, depart, to leave- <b>an Israelite woman, also the name of several places in Palestine, fruitfulness/ gluttony</b></p>	<p>862</p>	<p><b>interchange (158)/ shortness (396)</b></p>	<p>indestructible, imperishable, incorruptible; hence: immortal, uncorrupted, not liable to corruption or decay-<b>gallery, in the sense of decreasing; a ledge or offset in a building</b></p>	<p>You are a fruitful Israelite <u>woman</u>, or you know a fruitful Israelite woman who is soon leaving where you (or they) are to go somewhere else. This change has something to do with <u>gluttony</u>. Perhaps you are getting away from it or you are dealing with it personally. For this is The Will of the Father:that no one in the Fullness shall be without a <u>partner</u>. Thus, the will of The Father is always to put Forth and give fruit. He is all mind, though, reflection, consideration, reason, and power, and all are equally powerful. <b>Romans 7:2 King James Version (KJV)</b> <i>For the <u>woman</u> which hath <u>an husband</u> is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.</i> You are interchanging with <u>the immortal</u> ones and realms that are not liable to corruption or decay. You are my place of rest, Child, ES ES the E, formless ones existing among formless ones, raising the person by whom you will purify me into your life, according to your imperishable name. <b>Psalm 86:2 King James Version (KJV)</b> <i>Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.</i> <b>Luke 1:58 King James Version (KJV)</b> <i>And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.</i> Your porch will be short. (***)<b>Spiritually, the porch, means we are in resurrection, in a new beginning. When we enter into Yah's holy building,</b></p>	<p>Video confirmation Aug 27, 2020</p>



					<p>from the very entrance at the porch, we are brought in resurrection to have a new beginning.</p> <p><a href="https://www.agodman.com/spiritual-significance-guardrooms-porch-chambers-gods-building/***)">https://www.agodman.com/spiritual-significance-guardrooms-porch-chambers-gods-building/***)</a>, You are what you are, you are who you are. <b>1 Maccabees 2:68</b> <i>“Recompense fully the heathen, and take heed to the commandments of the law.”</i></p> <p><b>Psalm 96:3 King James Version (KJV)</b> <i>³ Declare his glory among the heathen, his wonders among all people.</i></p>	
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673	<p>I separate from; mid: I part; pass: I am swept aside, to separate, to separate oneself, depart from-  <b>an Ephrathite or an Ephraimite, meaning dubious √ whence Arabic calamity, &amp; also wonder, portent; suffer evil /legality</b></p>	530	<p><b>Grammar (214) /color (35)</b></p>	<p>once, once for all, used of what is so done as to be of perpetual validity and never need repetition, once for all-  <b>faithfulness, firmness, a righteous man by his faithfulness liveth, his faithfulness is shewn in his works, faithful set office, stability, steady, truly, truth, verily</b></p>	<p>You legally <u>separate yourself</u> from suffering <u>evil</u>, a calamity, or a wonder (***)<u>this could refer to any contractual agreements, curses, or partnerships as well. The legality of it can be literal or spiritual</u>***). There was fighting and desertion both among the angels and among humankind: between those on the right and those on the left, between those in heaven and those upon the earth, between the spiritual powers and the carnal ones, and <u>the devil against Yah</u>. I am ...a lamp of the heart. I am ... Of natures. I am ...of the creation of spirits, and the requests of souls. <b>Matthew 5:30 King James Version (KJV)</b> <i>And if thy right hand offend thee, <u>cut it off</u>, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.</i> <b>Acts 5:30 King James Version (KJV)</b> <i>The God of our fathers raised up Jesus, whom ye slew and <u>hanged on a tree</u>.</i> For once and for all, meaning perpetual validity and never needing repetition, you <u>understand grammar</u>. (***)<u>grammar might be referring to the order of creation. Like the rules to a language, it represents the</u></p>	2008-2009, 2026
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rules to the universe, order, Yah's communication from heaven, codes, and his Holy Letters/numbers\*\*\*) Great is the first aeon, male virgin Barbelo, the first glory of the invisible Father. **2 Corinthians 2:14 King James Version (KJV)** *Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.* **Deuteronomy 30:3-5** *then the LORD your God will re you from captivity, and have compassion on you, and will gather you again from all the peoples where the LORD your God has scattered you. 4" If your outcasts are at the ends of the earth, from there the LORD your God will gather you, and from there He will bring you back. 5" The LORD your God will bring you into the land which your fathers possessed, and you shall possess it; and He will prosper you and multiply you more than your fathers.* Your color (\*\*\*) meaning the way your personality is, beliefs, emotions, and behaviors, or just the way you are\*\*\*) is that of a righteous man by your steadfast faithfulness in living, and your faithfulness shown in your works. What is held fast is the All. It did not come into being. It was. This is the Word of the gospel about discovery of fullness, for those who await salvation coming from above. Yashayah says, "It is not possible for anyone to enter the house of a strong man and take it by force unless he binds his hands; then he will (be able to) ransack his house." **Luke 5:35 King James Version** <sup>35</sup> *But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.* **2 Timothy 2:16 King James Version** <sup>16</sup> *But shun profane and vain babblings: for they will increase unto more ungodliness.*

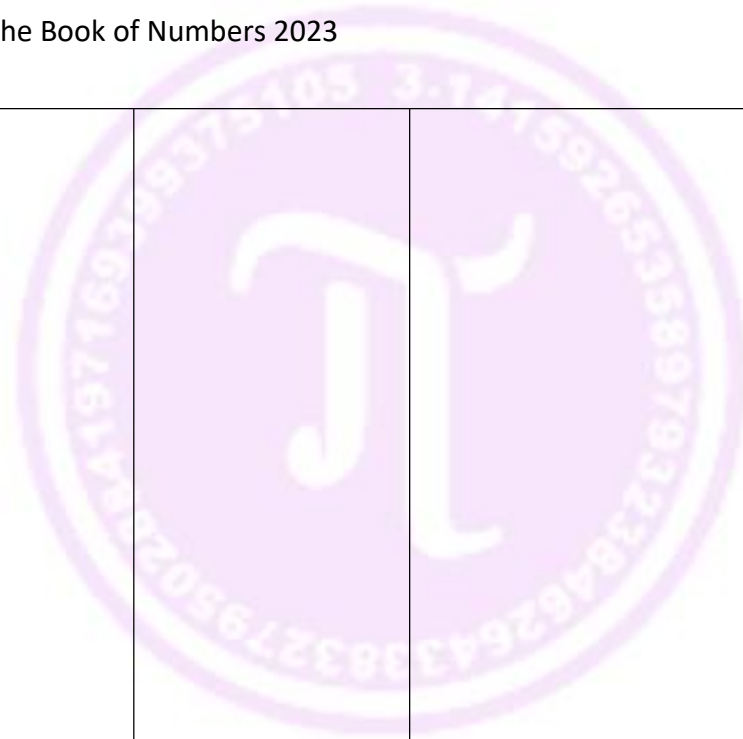
674	to breathe out, i.e. Faint, hearts failing, breathe out life, die, am dismayed - <b>revenue, treasury/illegality</b>	541	<b>conversation /pity</b>	brightness, radiance, inasmuch as he perfectly reflects the majesty of God; so that the same thing is declared here of Christ metaphysically, which he says of himself in an ethical sense in- <b>turn to the right</b>	<p>You breathe out as if your heart is failing, and you deal with <u>death</u> or feelings of death. You receive or will receive revenue (from a treasury). There are issues with the subject of death or the subject of money that is actually or spiritually illegal. Glory be to you, Father in the aeon, Father in the Son, Father in the holy Church and among the holy angels. <b>Romans 7:4 King James Version (KJV)</b> <i>Wherefore, my brethren, ye also are become <u>dead to the law by the body of Christ</u>; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.</i> In your <u>conversations</u>, you talk about <u>radiating the brightness of Christ</u>, inasmuch as He perfectly reflects the majesty of Yah; so that the same thing is declared here of Christ metaphysically. Yashayah says, "If they say to you, 'Where did you come from?', say to them, 'We came from the light, the place where the light came into being on its own accord and established itself and became <u>manifest</u> through their image.' If they say to you, 'Is it you?', say, 'We are its children, we are the elect of the living father.' If they ask you, 'What is the sign of your <u>father in you</u>?', say to them, 'It is movement and repose.'" <b>Acts 4:1-12 King James Version (KJV)</b> <i>And as <u>they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, Acts 1:4 King James Version</u></i> <sup>4</sup> <i>And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of <u>the Father</u>, which, saith he, ye have heard of me.</i></p> <p>Pity causes you to turn to the right (<b>***the right way***</b>). You will cast them down to the lions and put them to death, daily, and they will rise from death. The master says, You know they will perish once again, and the works of the female here will be destroyed as well. You do not know</p>	2008, 2015 I finished my first album, "be the light"... in 2015 I started writing everyday. These years brought me to the beginning of my ministry.
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			<p>who I am for what I say to you. Rather, you have become like the Jewish people, for they love the tree but hate its fruit, or they love the fruit but hate the tree. <b>2 Thessalonians 1:5 King James Version (KJV)</b> <i>Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer</i> <b>2 Chronicles 5:14 New International Version</b> <sup>14</sup> <i>and the priests could not perform their service because of the cloud, for the glory of the Lord filled the temple of God.</i></p>	
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<p>675</p>	<p>Appii, Market of Appius, the name of a city south of Rome, Appii Forum is one of the places the Apostle Paul travelled through, <u>as a prisoner</u>, on his way to Rome during his <u>fourth missionary journey</u>. Christians from the empire's capital, who knew of his arrival in Puteoli, met him at the marketplace.-<b>esbon Israelite, a minor judge of Bethlehem of Zebulun, the meaning of the name Ezbon is: Hastening to understand /religions, rites, cults, sects</b></p>	<p>2681</p>	<p><b>shortness (396)/anxiety (217)/borrowing (346) /interchange (158)</b></p>	<p>I encamp, take up my quarters, tabernacle, dwell, figuratively to remain, rest-a <b>settled abode, a dwelling of jackals (and) a hunt for ostriches</b></p>	<p>You travel, like the Apostle Paul as a missionary and meet other Christians/Hebrews upon your <u>journey and arrival</u>. Others hasten to understand religions, rites, cults, and sects. But that place is of the world, so we have been brought from the world into the aeon. The knowledge of the knowledge is there as well as a basis for ignorance. Chaos is there as well as a place for all of them, is being complete while they are incomplete. <b>Joshua 7:4-5 Easy-to-Read Version</b> <sup>4-5</sup> <i>So about 3000 men went to Ai, but the people of Ai killed about 36 men of Israel. And the Israelites ran away. The people of Ai chased them from the city gates all the way to the quarries.<sup>[a]</sup> The people of Ai beat them badly. When the people from Israel saw this, they became very frightened and lost their courage.</i>                  You remain in a place, dwell in a place, or take up your quarters there for just a short time, which might give you anxiety. You are what you are, you are who you are. And if someone wants something , he brings it to Him so that he might become perfect and holy, since he is a virgin...grasped him, having bound him upon...and he became filled with wisdom and bore witness to the truth. He will receive his power and go. It is the fact that he was unknown that made it possible for him to show his benevolence by making himself</p>	<p>a name meaning</p>
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known, and thus, receiving knowledge about him is a manifestation of his generosity and the revelation of his abundant sweetness—which is the second glory. (At the End of the Age) The archons will lament because of their fear of death, the angels will grieve for their human beings, the demons will weep over their times and seasons, and their people will mourn and cry on account of their death. **1 Maccabees 2:68** *“Recompense fully the heathen, and take heed to the commandments of the law.”* **Psalm 96:3 King James Version (KJV)** *<sup>3</sup> Declare his glory among the heathen, his wonders among all people.* You (or someone else) take or use a settled abode or dwelling place to exchange for something else. You or someone asks existential questions like, In what way...the flesh, which...? He put the part he had taken from the power of the human being into the female creature. It did not happen, however, the way Moses said: “Adam’s rib”. You are my place of rest, Child, ES ES the E, formless ones existing among formless ones, raising the person by whom you will purify me into your life, according to your imperishable name. **Matthew 26:26 King James Version (KJV)** *And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.* **Colossians 1:26-27 King James Version (KJV)** *<sup>26</sup> Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: <sup>27</sup> To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: **Joshua 1:2 New International Version** <sup>2</sup> *“Moses my servant is dead. Now then, you and all these people, get ready to cross the Jordan River into the land I am about to give to them—to the Israelites.**





*Wakefulness*  
THEOLOGY

676	<p>which no man can approach, unapproachable, inaccessible-(<b>in the sense of grasping</b>); something to sieze with, i.e. A finger, toe/theology</p>	461	<p><b>combatant (84)/ deviation (226)</b></p>	<p>I make upright (straight) again, rear again, restore, to rear again, build anew, she was made straight, stood erect- <b>God of help; Eliezer, the name of a Damascene and of ten Israelites</b></p>	<p>Your <u>Theology</u> (<b>***which could possibly be “Wakefulness Theology”***</b>) is unapproachable, inaccessible in the sense of grasping. We thank you and celebrate the eucharist, Father, remembering your Son Jesus Christ of Nazareth.... We receive <u>the word..holy...food and drink...your Son, since you...food...to us...in life...He is...Romans 7:6 King James Version</u> <i>6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.</i> You are a combatant of Yah, and you are being restored anew to stand upright and rear your head up again! You are the members of the restless fire. You did not realise you had harmed yourself alone. (Jesus is a hidden Name) Christ is a revealed name. Nazerene is the revealed form of the hidden name. <b>2 Corinthians 4 King James Version (KJV)</b> Therefore seeing we have <u>this ministry</u>, as we have received mercy, we faint not; <b>John 1:6 King James Version</b> <i>6 There was a man sent from God, whose name was John.</i> Yah has helped you return from your deviation (<b>***from error***</b>). <u>The rulers</u> (possibly you as well) thought they did all they did by their own power and will, but the Holy Spirit was secretly accomplishing all through them by the Spirit’s will. The demon in human form will depart from that place since, by my will, he is ignorant. He (Yah) will guard this teaching. Do not be inclined to speak first when in the company of a group of people. It is a skill to speak and also a skill to remain silent. <b>2 Timothy 4:16-17 King James Version (KJV)</b><sup>16</sup> <i>At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.</i> <sup>17</sup> <i>Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.</i> <b>Nehemiah 4:16 King James Version</b><sup>16</sup> <i>And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.</i></p>	
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<p>677</p>	<p>(free from hurt or harm, hence) not offending, not causing offence, blameless, actively, inoffensive, i.e. Not leading into sin; passively, faultless, i.e. Not led into sin-<b>a finger, toe/deity</b></p>	<p>448</p>	<p><b>resignation</b> , <b>retirement</b> <b>(1190)/earliness (149)</b></p>	<p>inexorable (impossible to stop or prevent) , without mercy, without propitiation (divine appeasement), i.e. without the mercy of God's covenant-loyalty through Christ-<b>God has come, God of consent, Eliathah, an Israelite</b></p>	<p>Through the Power and the Might of <u>Yah</u>, you are free from harm, <u>blameless</u>, and not being led into <u>sin</u> nor are you leading anyone else to sin. That is the church, you are pure. <b>Psalm 44:8 King James Version (KJV)</b> <i>In <u>God</u> we boast all the day long, and praise thy name for ever. Selah.</i> <b>Romans 7:7 Easy-to-Read Version</b> <sup>7</sup> <i>You might think I am saying that <u>sin</u> and the law are the same. That is not true. But the law was the only way I could learn what sin means. I would never have known it is wrong to want something that is not mine. But the law said, "You must not want what belongs to someone else."</i> Without the mercy of Yah's covenant or divine appeasement, it is impossible to stop or prevent your (or a person's) resignation or retirement. In accordance with the will of the Majesty, my thought in my body snatched me away from my race and carried me up to the summit of creation, close to the light that shone on the whole inhabited world. I saw no earthly likeness there, but only light, and my thought left my body of darkness as though in sleep. <b>Philippians 1:9-11 Easy-to-Read Version</b> <sup>9</sup> <i>This is my prayer for you: that your love will grow more and more; that you will have knowledge and understanding with your love; <sup>10</sup> that you will see the difference between what is important and what is not and choose what is important; that you will be pure and <u>blameless</u> for the coming of Christ; <sup>11</sup> that your life will be full of the many good works that are produced by Jesus Christ to bring glory and praise to God.</i> Early, In advance, Yah has consented to come to you. Your root, the unbegotten Spirit, fell into forgetfulness, and so I (Yah) am revealing to you the precise nature of the <u>powers</u>. <b>2 Thessalonians 1:9 Easy-to-Read Version</b> <sup>9</sup> <i>They will be punished with a destruction that never ends. They will not be allowed to be with the Lord but will be kept away from his great <u>power</u>.</i></p>
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<p>678</p>	<p>impartially, without any preference (undue favor, partiality) for a person, not accepting the person, i.e. without respect of persons- <b>chief man, noble/ mythical and polytheistic gods and spirits</b></p>	<p>1900</p>	<p><b>emergence (822)/therapy, medical treatment (567)</b></p>	<p>upon those parts of, i.e. On the further side of, beyond, on yonder side - <b>musings, meditation. Psalm 49:4 my mouth shall speak wisdom, and the musing of my heart shall be understanding.</b></p>	<p>Either you or the chief person, who is the head leader/boss doesn't accept or respect <u>multiple deities or mythical spirits</u>. <b>Romans 8:7-8 King James Version</b> <sup>7</sup> <i>Because the carnal mind is <u>enmity against God</u>: for it is not subject to the law of God, neither indeed can be.</i> <sup>8</sup> <i>So then they that are in the flesh cannot please God.</i> You emerge and come out on the other side, <u>yonder and beyond!</u> Yashayah says, "Blessed is he who came into being before he came into being. If you become my disciples and listen to my words, these stones will minister to you. For there are five trees for you in Paradise which remain undisturbed summer and winter and whose leaves do not fall. Whoever becomes acquainted with them will not experience death." <b>Genesis 9:19 King James Version</b> <sup>19</sup> <i>These are the three sons of Noah: and of them was the whole earth <u>overspread</u>.</i> The therapy/medical treatment needed is meditation (Psalm 49:4 my mouth shall speak wisdom, and the musing of my heart shall be understanding.). The prophecies concerning the Savior, do they all agree with one another in their testimony, rather, each one of them though, by virtue of the activity by which they are empowered to speak about Him and the station that they happen to see, that over there is the place where the Saviour would be born (**symbolically could be referring to the Body of Christ on earth/the remnant church**), and that He would come from that place. They say to Him (**Holy Yahushua/the church**), "Tell us who you are so that we may believe in you." He says to them, "You examine the face of heaven and earth, but you have not come to know the one who is in your presence, and you do not know how to examine this moment. <u>The curse was on the serpent until the perfect human was to come.</u> <b>Galatians 1:9-10 King James Version (KJV)</b> <i>As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be <u>accursed</u>.</i></p>	<p>2022, 2030</p>
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679	without stumbling or falling, sure footed, without sin- <b>joining, sense of uniting, a joint of the hand, arm / angel, saint</b>	501	<b>ostentation (781)/ excitement (1314)</b>	I draw (generally water from a deep well in the ground); perhaps: I draw out, (the hold of a ship); to bale up (properly, bilge water), i.e. Dip water (with a bucket, pitcher, etc.)- <b>"God has made", the name of several Israelites, the name Eleasah is of Hebrew origin and means "God has made or whom God has created"</b>	As <u>an angel saint</u> , without stumbling or falling, you are joining with others and reaching out to them with a supportive hand. <b>Romans 6:7-9 King James Version (KJV)</b> For he that is dead is freed from sin. <sup>8</sup> Now <u>if we be dead with Christ</u> , we believe that we shall also live with him: <sup>9</sup> Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. You exhibit and show yourself literally or figuratively drawing out water. (**Water popularly represents life. It can be associated with birth, fertility, and refreshment. However, water can also be destructive as in the biblical flood which only Noah and his family escaped; water drowns and erodes, wearing away even the densest of stones given enough time. ..And so with respect to water, which signifies the spiritual things of faith, and concerning which the Lord thus speaks in John:— Yashayah says, Every one that drinketh of this water shall thirst again; but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a fountain of water springing up unto eternal life, John 4:13-14***) <b>Acts 1:5 King James Version</b> <sup>5</sup> For John truly baptized with <u>water</u> ; but ye shall be baptized with the Holy Ghost not many days hence. You are excited to know that <u>Yah has made you!</u> Yashayah says, "He who knows the father and the mother will be called the son of a harlot." <b>2 Corinthians 13 King James Version (KJV)</b> The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, <u>be with you all.</u> Amen. <b>King James Version</b> <sup>10</sup> And David went on, and grew great, and the Lord God of hosts was <u>with him.</u> <b>Ephesians 5:10 King James Version</b> <sup>10</sup> Proving what is <u>acceptable unto the Lord.</u>	SPONSOR- A-CHILD VIDEO, march 13, 2023. We will dig a well .
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680	I fasten to; I lay hold of, know carnally, properly, to attach oneself to, i.e. To touch (in many implied relations)- <b>to separate; hence, to select, refuse, contract , keep, reserve, straiten, take/evil spirits</b>	1296	<b>unnervousness (618)/ government (415)/front (425)/ unintelligence (268)</b>	ordinance, direction, arrangement, i.e. Institution, ye received the law, influenced by the authority of the ordaining angels, or because ye thought it your duty to receive what was enjoined by angels, properly, thoroughly set in place by the Lord, i.e. by His perfect appointing (arranging, ordering) - <b>knee (i.e. Blessing) of Jah, "Yah blesses", the name of several Israelites,</b>	<p>You separate yourself from evil spirits that were attached to you or <u>evil spirits</u> that you touched through your relationship(s). That, in fact, is why he created the human last, after having prepared and provided for him the things that he created for his sake. <b>Romans 8:6 King James Version</b> <i>6 For to be <u>carnally minded</u> is death; but to be <u>spiritually minded</u> is life and peace.</i></p> <p>You aren't nervous about the government's disguises and deceptions because you have been thoroughly set in place by the Lord, by His perfect appointing, arranging, and ordering.. I (you) say to him, "Lord will the souls of people be rejected who have not done these things, but upon <u>whom the power and the spirit of life have descended?</u> He answers and says to you, If the spirit descends upon them, by all means they will be saved and transformed. It is also called "the unsinking and fireless <u>light</u>," not because it sheds light, but rather because those who wear it, and who are worn by it as well, are made into light. <b>Colossians 1:9 King James Version (KJV)</b> <i>For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that <u>ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;</u></i></p> <p><b>John 1:5 King James Version (KJV)</b> <i>And the <u>light</u> shineth in darkness; and the darkness comprehended it not.</i><b>Peter 2:16 King James Version (KJV)</b> <i>As free, and not using your liberty for a <u>cloke of maliciousness</u>, but as the servants of God.</i> You don't know, are unaware, and lack intelligence/information about a front. It could be another person or even possibly a government front. A front is a <u>disguise or fake appearance</u> of a person, place, or thing. Something or someone isn't what it appears to be. Through out this situation, <u>Yah blesses you</u>. This one (The Holy Spirit) raises up the offspring of the perfect generation and their thought and the eternal light of the human. She says, "He not only said, 'Do not <u>eat from it</u>,' but 'Do not touch it, or you will die. He knows that when you eat from it your minds will become sober and you will be like gods, knowing the difference between evil and good people.'<b>Galatians 2:21 King James Version</b></p>
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					<p><b>(KJV)</b> I do not frustrate <u>the grace of God</u>: for if righteousness come by the law, then Christ is dead in vain. <b>Mark 8:6 King James Version</b>  <i>6 And he commanded the people to sit down on the ground: and he took the <u>seven loaves</u>, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. (***)<b>This bible verse demonstrates and confirms the interpretation that it's not our acts or what we have that causes our blessings</b>***)</i></p>	
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681	<p>to fasten to, make adhere to, I kindle, light, to set on fire, of carnal intercourse with a woman, or cohabitation, to touch, to feel around with the fingers or hands, especially in searching for something, often to grope, fumble- <b>a joining together, proximity, at, with, aside, at, hard by, beside, near unto, toward/heaven</b></p>	182	<p><b>water travel (260)/ convolusion (305)</b></p>	<p>unsettled, unstable, almost anarchic- <b>because, on account of, a cause, concerning, sake</b></p>	<p>You are feeling around with your fingers or hands, especially in the sense of groping or searching to be near or <u>join together with heaven</u>. This is the way it is. It is revealed to such a person alone, hidden not in darkness and <u>night</u> but hidden in perfect day and holy light. <b>Romans 8:1 King James Version (KJV)</b> <i>There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but <u>after the Spirit</u>. Joshua 1:8 King James Version</i> <sup>8</sup> <i>This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and <u>night</u>, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.</i>                  On account of your <u>water</u> travel things are unsettled, unstable, and nearly anarchic at this time. (***)<b>The expression “Water Travel” symbolises your spiritual journey to <u>become clean</u>.</b>***) If you become light, light will mingle with you. The imperishable being has authority, and each establishes great kingdoms in all the immortal heavens and their firmaments, and thrones and temples, for their own majesty. <b>Matthew 8:2 King James Version (KJV)</b> <i>And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst <u>make me clean</u>. Genesis</i></p>	<p><b>2014 I have been passionate to get into the spiritual war of the cross for some time. I was just waiting for the command from heaven. This is the year I got the first order, but i didn't have specifics yet. My spiritual developement has been hard because of circumstances. great conflict. But regardless I keep evolving. I started observing the Friday-Saturday Sabbath and lost friends</b></p>
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**8:2-8 Easy-to-Read Version** <sup>2</sup> Rain stopped falling from the sky, and water stopped flowing from under the earth. <sup>3-4</sup> The water that covered the earth began to go down. After 150 days the water was low enough that the boat touched land again. The boat stopped on one of the mountains of Ararat. This was the 17th day of the seventh month. <sup>5</sup> The water continued to go down, and by the first day of the tenth month, the tops of the mountains were above the water. <sup>6</sup> Forty days later Noah opened the window he had made in the boat. <sup>7</sup> Then he sent out a raven. The raven flew from place to place until the ground was dry and the water was gone. <sup>8</sup> Noah also sent out a dove. He wanted it to find dry ground. He wanted to know if water still covered the earth. On account of your unsettled and unstable water travel, things are complex and difficult to follow. This is how the defect of femaleness becomes apparent. The person who does good deeds will not help the rich, for this person will not take just anything that may be desirable. Nor can such a person cause them grief, since this person does not give them trouble.

**Proverbs 28:1 King James Version (KJV)** *The wicked flee when no man pursueth: but the righteous are bold as a lion.*

**Leviticus 5:2-3 King James Version** <sup>2</sup> *Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty. <sup>3</sup> Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.*



682	Apphia, a Christian lady of Colossae, either wife or sister of Philemon- <b>noble; Atsel, Azal, Azel, the name of an Israelite/hell</b>	114	<b>unregretfulness (349) / victory (214)</b>	properly, do away with; reject what is already laid down; to set aside (disregard as spurious); nullify, make void; to break faith (Abbott-Smith); remove out of an appointed (proper) place, i.e. reject as invalid; refuse to respect (even "despise"); to cancel, disannul, abrogate (passive, "be set aside" because perceived to lack value); to disregard, pass over (refuse to acknowledge)- <b>Powerful</b>	<p>You are a Christian woman or you know a <u>Christian woman/wife</u> who is going through <u>living hell</u>. <b>Romans 8:2 King James Version</b> <sup>2</sup> <i>For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.</i></p> <p>You do NOT regret setting aside, breaking faith, rejecting, or <u>doing away with</u> something powerful (**possibly such as the illusion of living in the matrix, or a powerful relationship**). Simon Peter said to him, "Let Mary leave us, for women are not worthy of life." YashaYAH says, "I myself shall lead her in order to make her male, so that she too may become a living spirit resembling you males. For every woman who will make herself male will enter the kingdom of heaven." From the Foreknowledge of the perfect Mind, through the expressed will of the Invisible Spirit and the will of the Self-Generated, came the perfect human, <u>the first revelation</u>, the truth. <b>Genesis 14:11 New International Version</b> <sup>11</sup> <i>The four kings seized all the goods of Sodom and Gomorrah and all their food; then they went away.</i> <b>Philippians 4:11 King James Version</b> <sup>11</sup> <i>Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.</i> You enjoy a powerful victory!!! Do not give sleep to your eyes or slumber to your eyelids, that you may be saved like a gazelle from snares, and a bird from a trap. <b>Numbers 1:1-2 New International Version</b> <sup>1</sup> <i>The Lord spoke to Moses in the tent of meeting in the Desert of Sinai on the first day of the second month of the second year after the Israelites came out of Egypt. He said:</i> <sup>2</sup> <i>"Take a census of the whole Israelite community by their clans and families, listing every man by name, one by one.</i> <b>John 1:1 King James Version (KJV)</b> <u><i>In the beginning was the Word, and the Word was with God, and the Word was God.</i></u></p>
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683	Cast away, thrust away from, to reject- <b>Yah has reserved, set apart, prolonged/ Scripture</b>	847	<b>infrequency (670)/ tennis (129)</b>	used as an adverb of location; properly, belonging to the same spot, i.e. In this (or that) place- <b>to found establish</b>	Yah uses scripture to cause you to reject that which is not of Him and sets you apart. The devil lies in wait with <u>food</u> . These are the kinds of food with which the devil lies in wait for us. First he plants pain in your heart so that you feel heartache over something trivial in this life and he catches us with his poisons. (**The following bible verse explains the meaning of scripture:**) <b>Romans 8:3 King James Version (KJV)</b> <i>For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of <u>sinful flesh</u>, and for sin, condemned sin in the flesh: <u>In the place where you are</u>, you are irregular and infrequent in something. <b>2 Corinthians 4:7 King James Version</b> <sup>7</sup> <i>But we have this treasure in <u>earthen vessels</u>, that the excellency of the power may be of God, and not of us.</i> You are <u>establishing and founding</u> something, but you have conflict over issues that you are rejecting or want someone else to deal with. Like a game a tennis, there is a back and forth conflict over responsibility, or perhaps a conflict over the superiority of different agendas, fighting over "whose ideas are better." <b>1 Corinthians 4:8 New International Version (NIV)</b> <i>Already you have all you want! Already you have become rich! You have begun to reign—and that without us! How I wish that you really had begun to reign so that we also might reign with you!</i> <b>Galatians 2:9 King James Version</b> <sup>9</sup> <i>And when James, Cephas, and John, who seemed to be <u>pillars</u>, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.</i></i>	2016, 2017 I had been in Paris for 17 years and at that time, I thought that maybe if I finish my projects, my songs and this book, I could go home to The US. I have been set apart. This year has been confusing as to how to go about this ministry. How to reach people? But through grace I advance. I faced resistance from those closest to me and caused many problems at home.
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<p>684</p>	<p>destruction, ruin, loss (physical, spiritual or eternal) damnable(-nation), perishing; eternal ruin, <i>destruction</i>, causing someone (something) to be <i>completely severed, cut off (entirely) from what could or should have been</i>, "loss of <i>well-being</i>" rather than <i>being-strong, strength, the name Ozem is: That fasts, their eagerness/prophets, Religious Founders</i></p>	<p>751</p>	<p><b>golf (119)/contempt</b></p>	<p>horse-ruler; Archippus, a Christian, "master of the horse" - <b>length; Ereka, a place in Babylon, meaning 'to extract, or draw out'</b></p>	<p>You are (or will be) a strong prophet and religious founder who is dealing with those who risk being completely severed and cut off entirely from what could of been, or what should have been. Those people risk destruction, ruin, loss (physical, spiritual or eternal) and damnation. Jesus Christ of Nazareth, Son of Humanity and those who are (and were) perfect and undefiled who understand what was ordained before the foundation of the world. They present <u>the symbols of incorruption</u> from the spiritual union with <u>knowledge</u>. This is what I have given you. Rest in me, my friends <u>in spirit</u>, my brother and sisters, forever. <b>Romans 8:4 King James Version</b> <i>4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.</i> <b>Joshua 4:8 King James Version</b> <i>8 And the children of Israel did so as Joshua commanded, and took up <u>twelve stones</u> out of the midst of Jordan, as the Lord spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.</i> You have a leisurely attitude towards being in charge of or the master of <u>war</u>. You aren't trying very hard to confront issues. <b>1 Corinthians 1:5 King James Version</b> <i>5 That in every thing ye are enriched by him, in all utterance, and in all <u>knowledge</u>;</i> <b>Judges 1:5 King James Version</b> <i>5 And they found Adonibezek in Bezek: and they <u>fought against him</u>, and they slew the Canaanites and the Perizzites.</i> Contempt is being drawn out or</p>	<p>2008 This was the year that I found out my grandmother /parent was terminally ill. I wasn't back to my christian beliefs yet. I was lukewarm. April 27, 2022 code from twitter</p>
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					<p>extracted . <u>You draw out</u> and extract contempt because it ... Is a sign of ignorance. <b>Mark 5:7 King James Version</b> <i>7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.</i></p>	
685	<p>prayer (as lifted to Heaven), i.e. (by implication) imprecation curse-<b>Chains, bracelet, anklet, armllet, properly, a step chain/sanctity</b></p>	415	<p><b>cunning (366)/ threat (57)</b></p>	<p>without compassion, cruel, unmerciful- <b>the mighty god of Jisrael; El-Elohi Jisrael, the title given to a consecrated spot by Jacob , El elohe israel</b></p>	<p>Through your prayers that are lifted up to heaven, you are <u>sanctified</u>, symbolised as you having, getting, or receiving gold chains, a step-chain (necklace), or armllet. These chains can also symbolically represent being <u>a prisoner of Christ</u> like Paul. (**Ephesians 3:1-13 King James Version 3 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,**) Since they (you) are perfect individuals. And they (you) are <u>all united, conjoined</u>. <b>Romans 8:5 King James Version</b> <i>For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.</i> There are <u>people that are cunning</u>, without compassion, cruel, and unmerciful in (or soon to be) in your midsts. Entrust yourself to this one who became all for your sake. Knock on your inner self as upon a door, and walk within yourself as on a straight road. For if you walk on the road, you won't be able to go astray. Pray for the ascent to the eighth and ninth. <b>John 1:5</b> <i>And the light shineth in darkness; and the darkness comprehended it not.</i> <b>John 15 King James Version (KJV)</b> <i>I am the true vine, and my Father is the husbandman.</i> This cunning and incompassionate</p>	<p>2011 - At this time I was suffering from personal losses, but felt my path solidifying under my feet. I said a group prayer on 11/11/11 at 11:11am and my life changed for the better after that. Doing this work makes you understand that all is written, but we still have free will up to a certain point...eventually you chose and all gets set in place...</p>



	<p>cruel one might pose a threat to (**<b>your walk with</b>**) The mighty God of Israel. My child, guard yourself against evil, and do not let the spirit of evil throw you down into the abyss. Grant that through spirit we may see the form of the image that lacks nothing, and accept the reflection of the Fullness from us through our praise. <b>Acts 1:4 King James Version (KJV)</b> <i>And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.</i></p> <p><b>Deuteronomy 4 King James Version</b> <i>Now therefore <u>hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.</u></i></p>	
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686

no doubt, perhaps, then, therefore, truly, wherefore (through the idea of drawing a conclusion)- **to store up, lay up in store, lay up in store, make treasurer, appointed, hoard, treasure gained by violence robbery / unsanctity**

689

**occultism (1721)/ unimaginativeness (384)**

Aram (i.e. Ram), an Israelite, an ancestor of Christ- **slender, i.e. The ibex, wild goat**

So in conclusion, you are appointed treasurer over the treasure that may be (or will be) laid up in store by those who are in unsanctity/unsanctified. (\*\*Unsanctity is having the mindset upon flesh and not of Christ. Being a treasurer means being able to manage a financial asset of another.\*\*\*) For after it contracts, it expands, and it spread out and becomes complete, and it is empowered with all of them by knowing itself in addition to the perfect Invisible Spirit, and it becomes an aeon. He exists as an invisible One, incomprehensible for them all, although He contains them all within himself, for they all exist because of Him. **Romans 8:9** *But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. Romans 8:6 King James Version* <sup>6</sup> *For to be carnally minded is death; but to be spiritually minded is life and peace. Romans 6:8 King James Version* <sup>8</sup> *Now if we be dead with Christ, we believe that we shall also live with him: Joshua 8:6-8 Easy-to-Read Version* <sup>6</sup> These men will chase us away from the city, so we will run away. They will think that we are running away from them as we did before. <sup>7</sup> Then you should come out of your hiding place and take control of the city. The Lord your God will give you the power to win. <sup>8</sup> “You must do what the Lord says. Watch me and I will give you the command to attack the city. When you have taken control of the city, burn it.” You are like a Ram, which symbolically is an elevated, sublime, high exhalted male leader. As an Israelite prophet, you are able to know these things (of hidden knowledge) by a greater revelation, even though flesh is upon you (\*\*meaning being in your physical body\*\*). You are able to hear from Yahushua about these things. **Titus 2:1 King James Version (KJV)** *But speak thou the things which become sound doctrine: either with craft or with skill or with partial instinct, endowed with the divine*

				<p>Self-Generated One as an image <u>that knows each one of these</u>. Wild goats are without imagination. (***) A goat may reflect someone that is dangerously or ignorantly obsessed with something and unwilling to give it up. Goats may also reflect people or situations that seem to adjust or adapt to everything you do to avoid listening honestly, or respecting you. The word “wild” might be a reference to a gentile. The word unimaginativeness might describe a person who isn’t creative.**) Endowed with the divine Self-Generated One as an image that knows each one of these (intelligent rational principle, male intellect, craft, skill, or partial instinct)...<b>Galatians 6:8 King James Version (KJV)</b><i>For he that soweth to his <u>flesh</u> shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.</i></p> <p>[L] [SEP]</p>
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687	denoting an interrogation to which a negative answer is presumed, therefore, the element of surprise and the pressing need to respond, therefore, implying anxiety or impatience on the part of the questioner.- <b>treasure, Ezer is "help, aid"/orthodoxy</b>	798	<b>complexity (674)/ involvement (724)</b>	a constellation; put for a single star (natural or artificial) star, a constellation- <b>ravines of the Pisgah, a place in E. Jordan, springs</b>	You are hesitant and expect a negative answer when questioning anything about orthodoxy, but don’t worry because <u>Yah is your helper</u> . He (Yah) exists as an invisible One, incomprehensible for them all, although he contains them all within himself, for they all exist because of Him. He is perfect and greater than perfect. And he is blessed, since he is always one. <b>Romans 8:6-7 King James Version (KJV)</b> <i>For to be carnally minded is death; but to be <u>spiritually minded is life and peace.</u> <sup>7</sup> Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. <b>Joshua 8:7 Easy-to-Read Version</b> <sup>7</sup> <i>Then you should come out of your hiding place and take control of the city. The Lord your God will give you the power to win. You are a <u>complex star.</u> (***) Stars represent: Wandering ( <b>Jude 1:13</b> ) /// Are signified as the angels of the seven churches</i></i>	2016 This is when I went home and tried to explain wakefulness theology to my family. I also realised the work I had to do . It was/is overwhelming at times. The file weight of the song “Asante Yah” I produced. AB code Nov 9, 2022.
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under the direction of Christ, and also the descendants of Abraham. (Revelation 1:20, Genesis 26:4) /// The stars represents exciting new opportunities never experienced before. A sense of awe about new experiences making your future feel more optimistic. A wish to guide your own fortune. Uplifting or inspiring experience. Clarity to actualise goals. Your hopes or wishes. Spiritual awakening. Feeling inspired by Yah.\*\*\*) **1 Corinthians 9:8 King James Version (KJV)** *Say I these things as a man? or saith not the law the same also? **1 Corinthians 2:4 King James Version (KJV)** And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: You are involved with signs of Yah's presence and power, as you are one of His instruments working in love because you are in heaven's hands. **Judges 2:3-4 King James Version** <sup>3</sup> *Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you. <sup>4</sup> And it came to pass, when the angel of the Lord spake these words unto all the children of Israel, that the people lifted up their voice, and wept. **2 Corinthians 9:7-8 Easy-to-Read Version** <sup>7</sup> *Each one of you should give what you have decided in your heart to give. You should not give if it makes you unhappy or if you feel forced to give. God loves those who are happy to give. <sup>8</sup> And God can give you more blessings than you need, and you will always have plenty of everything. You will have enough to give to every good work.***



688

Arabia, a region of Asia, Arabia, a well-known peninsula of Asia, lying toward Africa, and bounded by Egypt, Palestine, Syria, Mesopotamia, Babylonia, the Gulf of Arabia, the Persian Gulf, the Red Sea (and the Ocean): in the figurative sense of sterility- **a fiery glow, sparkle, burning, i.e. A carbuncle or other fiery gem /unorthodoxy**

209

**environment (79)/reaction (416)**

(characteristic of legal documents), without hindrance, freely, no man forbidding him- **“vigorous”, a son of Judah, strong; Onan, a son of Judah, Meaning: Strength, Power**

In a way that is contrary to what is usual or traditional, you sparkle with a fiery glow. Also, in some way, literally or spiritually, there is sterility. But if they share, they share in the primary Vitality, even an indivisible activity, a reality of the primary activity of the one that truly exists. **Joshua 8:8 King James Version** <sup>8</sup> *And it shall be, when ye have taken the city, that ye shall set the city on fire: according to the commandment of the Lord shall ye do. See, I have commanded you.* You are in an environment where you are free and no one is forbidding you, meaning you are without hinderance. When the chief see the reflection of The Holy Sprit in the waters, they are deeply distressed, especially when they hear her (\*\*\*)**Holy Sprit’s** (\*\*\*) voice, which is like the first voice that calls to us out of the waters. **Romans 8:8 King James Version** <sup>8</sup> *So then they that are in the flesh cannot please God.* There is vigorous strength and power in a reaction. Since the holy water gives life to all, it purifies all. **1 Samuel 2:9 King James Version** <sup>9</sup> *He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.*

Wakefulness  
THEOLOGY

689	<p>Ram, an ancestor of Christ-slender, i.e. The ibex ,wild goat/occultism</p>	1721	<p><b>motion/dullness (511) /musical instruments/filament (105)</b></p>	<p>inborn, ingrown, congenital, natural, rooted, implanted (figuratively)-  <b>Dodanim means beloved, Dodanites, or descendants of a son of Javan (Tribe of Dan)</b></p>	<p>There is a highly exalted male leader who seems to adjust or adapt to everything you do to avoid listening, being honest, or respecting you. (<b>***a wild goat may also reflect you or someone else that is dangerously or ignorantly obsessed with something and unwilling to give up.***</b>). This person might also be involved in the occult. Thought, ...Empowers those who are able to know these things by a greater revelation, but I was able even though <u>flesh</u> was upon me- to <u>hear from you about these things.</u> <b>Romans 8:9 King James Version (KJV)</b> <i>But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.</i> <b>Titus 2:1 King James Version (KJV)</b> <i>But <u>speak thou the things which become sound doctrine:</u></i>                  You are naturally rooted or implanted, but there is a dullness to your movement. It lacks brightness or vividness. A hedonist is good for nothing. Unclean spirits are <u>male and female</u> in form. Males have sex with souls that are female in form, and females cavort promiscuously with souls that are male in form. Souls cannot escape them if the spirits seize them, unless they receive the male or female power of the bridegroom and the bride. <i>It is not reassuring for those corrupted by glory to hear about Yah.</i> (The incarnation of the spiritual seed together with The Savior) Now, the Savior in fact was a bodily image of something unitary, namely the All. Therefore he preserved the model of indivisibility, from which is derived impassibility. They (The apostles and the bringers of good tidings, the disciples of the Savior and teachers for those who need instruction), however, are images of each of those who were revealed; for that reason they receive the division from their model, having been given form from that planting which exists down below, and which also partakes of the evil that exists in the regions to</p>	<p>2010 This is when I met R, an African man of Yah, who is highly respected. He helped me in my spiritual journey and baptised me. He is a prophet, but he lives in sin and is stuck in the thinking of his culture, especially about men and women. I make music and he wanted to help me with that. My friends left when I started talking about Yah. Spiritually, they couldn't follow me.</p>
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which they have arrived. For the Will kept the All under sin, in order that by Will he might show mercy on the All and they might be saved, because a single one has been appointed to give life, whereas all the rest need salvation. **Numbers 5:31 King James Version (KJV)** *Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.* You are a beloved member of the Body of Yah, like a naturally rooted filament. (\*\*\*)**The members of the body are described by Paul (Romans 6:13) as "instruments" to be used in the service of righteousness, as before they were in the service of unrighteousness.** <https://www.biblestudytools.com/dictionary/instrument/> (\*\*\*) He was ignorant, for he thought no none existed except his mother alone. When he saw the throng of angels he had created, he exalted himself over them. A godly heart gives rise to a blessed life. Some have neither the will nor the strength to act. Others, even if they have the will, do themselves no good, for they have not acted. **Ephesians 5 King James Version (KJV)** *Be ye therefore followers of God, as dear children; <sup>2</sup> And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet smelling savour.* **Ephesians 5 King James Version (KJV)** *Be ye therefore followers of God, as dear children; <sup>2</sup> And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet smelling savour.* **Exodus 7:1 Easy-to-Read Version** *7 The Lord said to Moses, "See how important I have made you? In speaking to Pharaoh, you will be like God, and your brother Aaron will be your prophet.*

690	an Arab or native of Arabia- <b>lion</b> ; <b>Ara, an Israelite/ sorcery</b>	416	<b>artlessness (782)/united nations, international organisations (1823)</b>	I am blown with the wind (referring to the gentler motions of the air), driven by, toss by the wind, to agitate or drive by the wind- <b>El Bethel, the title given to a consecrated spot by Jacob, the God of Bethel (The house of Yah)</b>	<p>An Israelite lion is <u>under the spell/sorcery</u> of an outer or inner Gentile state of consciousness that is in its wild, ignorant, undisciplined, and unsettled nature...it acts separately and individually, continually <u>rectifying defects</u> arising from nature. <b>Romans 6:9 King James Version</b> <sup>9</sup> <i>Knowing that Christ being raised from the <u>dead dieth no more; death hath no more <u>dominion over him</u></u></i> <b>Romans 9:9 King James Version</b> <sup>9</sup> <i>For this is the word of promise, At this time will I come, and <u>Sarah shall have a son.</u></i></p> <p>You are simple, innocent, without deceit, and one driven by the wind, who is going with the flow even if you sometimes waver <u>in faith.</u> (**Ruach HaKodesh/The Holy Spirit is represented by wind. Also wind often represents the fleeting and transient, the elusive and the intangible..**)...Grant that through spirit we may see that form of the image that lacks nothing, and accept the reflection of the Fullness from us through our praise. Recognise the spirit within us. <b>Romans 4:16 King James Version (KJV)</b> <i>Therefore it is <u>of faith,</u> that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,</i> <b>Numbers 16:3-4 King James Version</b> <sup>3</sup> <i>And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the Lord is among them: wherefore then lift ye up yourselves above the congregation of the Lord? <sup>4</sup> And <u>when Moses heard it, he fell upon his face:</u></i></p> <p>There is a connection between The United Nations or International Organisations and The House of Yah or a spot of consecration. (**Yah's house/temple is also the human body. This could also refer to the many international policies affecting the human body such as The RFID Chip, Vaccines, or a literal 3rd Temple, etc... Or this might refer to funding or information that comes to the church from international organisations. There are many possible interpretations to this depending on your particular circumstance.</p>
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				<p>***) I call you father, aeon of aeons, spirit, divine being, who through spirit sends moisture on everyone. What do you tell me, father...?  <b>Romans 6:14 King James Version (KJV)</b> <i>For sin shall not have dominion over you: for ye are <u>not under the law</u>, but under grace.</i>  <b>Joshua 4 King James Version 4</b> <i>And it came to pass, when all the people <u>were clean</u> passed over Jordan, that the Lord spake unto Joshua, saying, <b>Joshua 4:14 King James Version</b> <sup>14</sup> <i>On that day the <u>Lord magnified Joshua in the sight of all Israel</u>; and they feared him, as they feared Moses, all the days of his life.</i></i></p>
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691	<p>properly, motionless (at rest); doing nothing (“inactive”), I linger, delay, am idle- <b>valiant one, literally lion of God, a hero</b> /spell, charm</p>	400	<p><b>alarm (183) /clothing materials (606)</b></p>	<p>I call out, shout, exclaim, speak out- <b>eating, food, mealtime, meat, prey, victuals</b></p>	<p>For a spell (meaning for a period of time), you are a <u>resting</u> and inactive, valiant lion of Yah. Yah says to His children, “I am <u>God</u> of all.” Everything that is higher than perfect is anterior to knowledge. Just as there is no possibility for complete comprehension, so also He is not known by me. <b>Romans 9:1 King James Version (KJV)</b> <i>I say the truth in Christ, I lie not, my conscience also bearing me witness in the <u>Holy Ghost</u>, <b>Ruth 1:9 King James Version</b> <sup>9</sup> <i>The Lord grant you that ye may find <u>rest</u>, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.</i>                  You call out, speak out, or shout an ALARM! The imitator who reigns over the earth leads people astray. They expect that he would work a <u>sign</u> for them, and he performs great signs. <b>Matthew 8:3 King James Version (KJV)</b> <i>And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his <u>leprosy was cleansed</u>. <b>Matthew 3:8 King James Version</b> <sup>8</sup> <i>Bring forth therefore <u>fruits</u> meet for repentance:</i>                  The spiritual <u>food</u> that you are receiving is your clothing materials. (**Your clothing is righteousness as in Revelation 19:8, and clothing materials are things that supply or nourish your spirit to</i></i></p>
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				<p>become righteous. When you receive spiritual manna, it is the building blocks to your spiritual maturity***). Yashayah says, “The person old in days will not hesitate to ask a little child seven days old about the place of life, and that person will live. For many of the first will be last and will become a single one. Then Peter answers, “Look, three times You have told us, be filled, but we are filled.” The Saviour answers and says, “For this reason I have told you, ‘Be filled,’ that you may not lack,. Those who lack will not be saved....” <b>Romans 6:6 King James Version (KJV)</b> <i>Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.</i></p>
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692	<p>free from labor, at leisure, unemployed, by implication: idle, lazy, thoughtless, inactive, lazy, shunning the labor which one ought to perform, of things from which no profit is derived, although they can and ought to be productive; as of fields, trees, gold and silver <b>-a son of Gad, also his desc, heroic; Areli (or an Arelite, collectively), an Israelite and his descendants /Piety</b></p>	521	<p><b>intelligibility (504) /hopelessness (791)</b></p>	<p>untrained, uneducated, showing a want of training or education, without instruction and discipline, uneducated, ignorant, rude-<b>a cubit, to measure</b></p>	<p>You or else are either unemployed, inactive, or shunning the labor that you ought to perform. You are doing things from which no profit is derived, although you can and ought to be productive, or you are doing something that isn’t making a profit. But whatever you are up to, you are doing it because you are heroic and pious. The master (Yashayah) says, You know they will perish once again, and the works of the female here will be destroyed as well. You will cast them down to the lions and put them to death, daily, and they will rise from death. You (They) do <u>not know who I (Yashayah) am</u> for what I say to you. Rather, you have become like the Jewish people, for they love the tree but hate its fruit, or they love the fruit but hate the tree. <b>Psalm 92:6 King James Version (KJV)</b> <i>A brutish man knoweth not; neither doth a fool understand this.</i> You are untrained but <u>intelligible, able to be understood.</u> For no one who wants to can know Yah as he is, not even</p>	<p>2005-2006 This was when I was working on my first album. My heart was full of good intentions but I was broke and unable to work legally.</p>
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				<p>Christ or the Spirit, or the chorus of angels, or the archangels, together with the thrones of the spirits, and exalted lordships, and the “great mind.” If you do not know yourself, you will not be able to know any of these. Enlightened insight within Adam (you), however, is rejuvenating Adam’s (your) mind. <b>Acts 4 King James Version (KJV)</b> <i>And as <u>they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,</u> <sup>2</sup> Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.</i> You measure the state of “<u>hopelessness</u>”. Accept for yourself the wisdom of Christ, who is patient and mild, and guard this, O my child, knowing Yah’s way is always profitable.. He (Yah) breathes his spirit into (you) Adam. <b>Colossians 1:5 King James Version (KJV)</b> <i>For the <u>hope</u> which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;</i></p>	
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693

made of silver -**lie in ambush, lay lie in wait /sanctimony**

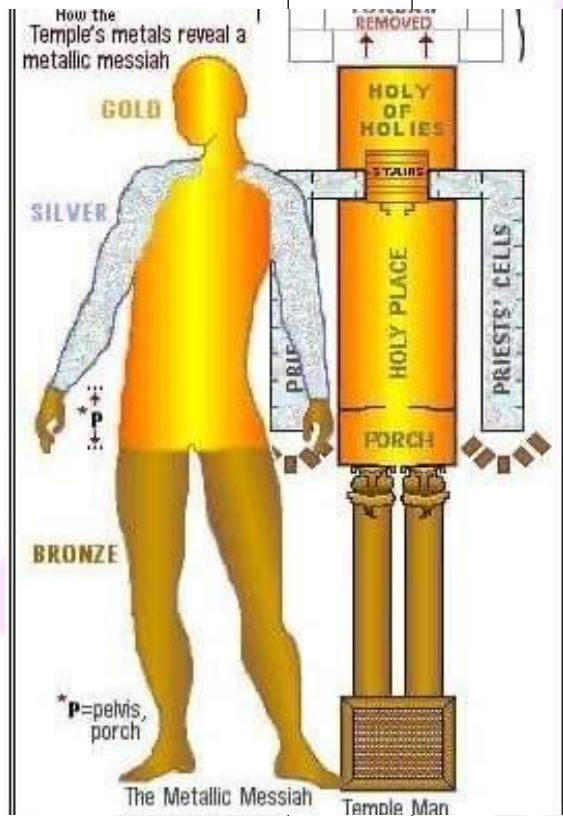
415

**cunning (366)/threat**

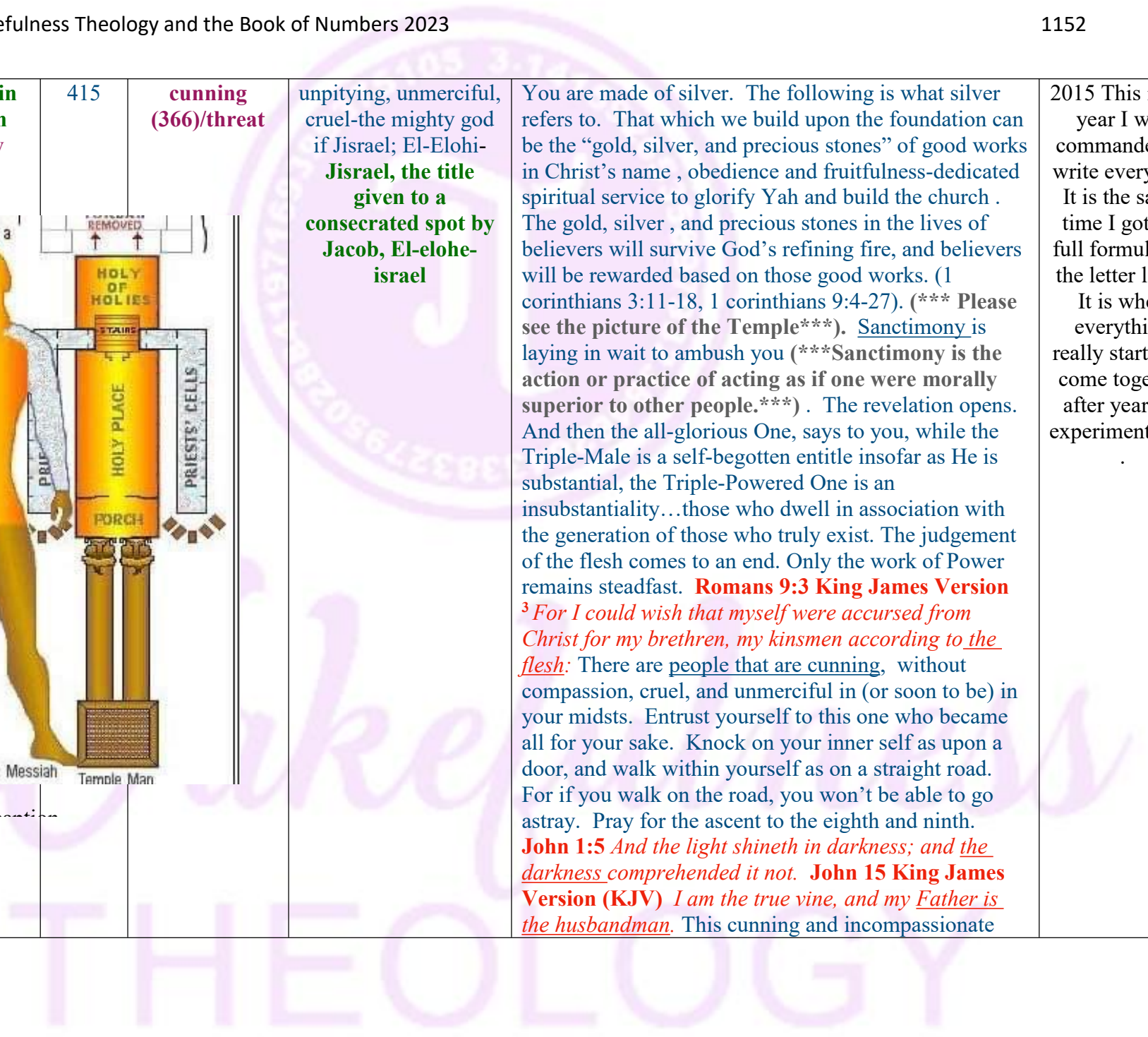
unpitying, unmerciful, cruel-the mighty god if Jisrael; El-Elohi-  
**Jisrael, the title given to a consecrated spot by Jacob, El-elohe-israel**

You are made of silver. The following is what silver refers to. That which we build upon the foundation can be the “gold, silver, and precious stones” of good works in Christ’s name , obedience and fruitfulness-dedicated spiritual service to glorify Yah and build the church . The gold, silver , and precious stones in the lives of believers will survive God’s refining fire, and believers will be rewarded based on those good works. (1 corinthians 3:11-18, 1 corinthians 9:4-27). (\*\*\*) **Please see the picture of the Temple\*\*\*). Sanctimony is laying in wait to ambush you (\*\*\*)**Sanctimony is the action or practice of acting as if one were morally superior to other people.**\*\*\*). The revelation opens. And then the all-glorious One, says to you, while the Triple-Male is a self-begotten entitle insofar as He is substantial, the Triple-Powered One is an insubstantiality...those who dwell in association with the generation of those who truly exist. The judgement of the flesh comes to an end. Only the work of Power remains steadfast. **Romans 9:3 King James Version** ***3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:*** There are people that are cunning, without compassion, cruel, and unmerciful in (or soon to be) in your midsts. Entrust yourself to this one who became all for your sake. Knock on your inner self as upon a door, and walk within yourself as on a straight road. For if you walk on the road, you won’t be able to go astray. Pray for the ascent to the eighth and ninth. **John 1:5** *And the light shineth in darkness; and the darkness comprehended it not.* **John 15 King James Version (KJV)** *I am the true vine, and my Father is the husbandman.* This cunning and incompassionate**

2015 This is the year I was commanded to write everyday. It is the same time I got the full formula for the letter lines. It is when everything really started to come together after years of experimentation



Time to enter a section





cruel one might pose a threat to (\*\*your walk with\*\*) The mighty God of Israel. My child, guard yourself against evil, and do not let the spirit of evil throw you down into the abyss. Grant that through spirit we may see the form of the image that lacks nothing, and accept the reflection of the Fullness from us through our praise. **Acts 1:4 King James Version (KJV)** *And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. Deuteronomy 4 King James Version* *Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.*

Wakefulness  
THEOLOGY

694	(by implication) cash, silver, a piece of silver, a shekel, money in general- <b>ambush; Arab, a place in Palestine/impiety</b>	217	<b>rear (363)/visual arts (1328)</b>	salt; figuratively, prudence, God preserving and seasoning a believer as they grow, i.e. in loving the Lord with all their heart, soul, mind, strength and in all their relationships - <b>fire, light, walk in the flame of your fire, so fire itself, whose light &amp; flame were seen</b>	<p>You give or receive money, and then possibly ambushed by impiety shortly after or at the same time. You are ambushed by impiety, means impious people are after you to be like them, or impious spirits are tempting you. For there will be no grace among those who are not immortal, but only among <u>those chosen</u> because of their immortal nature, which has shown it can receive the one who gives in abundance. But you rejoice greatly that you are in such a great light and such a blessed path, since all those whom you are worthy to see and hear are things fitting for the great powers alone. <b>Romans 9:4-5 King James Version (KJV)</b> <i>Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises:</i></p> <p>At this time, you <u>rear up</u> your head, (***)<b>meaning you stand up and appear</b> (***) because Yah is preserving and <u>seasoning you</u>, a believer with salt as you grow in loving the Lord with all <u>your heart</u>, soul, mind, strength and in all your relationships. (***)<b>Matthew 5:13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men</b> (***) Since then, The authorities have known for certain that there is something stronger than they. <b>Lamentations 3:63 King James Version (KJV)</b> <i>Behold their sitting down, and their rising up: I am their musick. Ecclesiastes 7:1-2 King James Version</i> <i>7 A good name is better than precious ointment; and the day of death than the day of one's birth. <sup>2</sup> It is better to go to the house of mourning, than to go to the house of feasting: for that is</i></p>	2005,2013 These are the years I woke up. The first time was concerning the evil in the world. The second time was spiritual.
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*the end of all men; and the living will lay it to his heart.*

**Exodus 17:2 Easy-to-Read Version** <sup>2</sup> *So they turned against Moses and started arguing with him. They said, "Give us water to drink." Moses said to them, "Why have you turned against me? Why are you testing the Lord?"* You are a literal or spiritual visual artist whose light and flame are seen. So walk in the flame of your fire!!! (\*\*spiritually, visual arts might describe the work of bringing the gospel of Jesus Christ of Nazareth before people in a visual form, be it in pictures, videos, computer graphics, or art of any kind.\*\*) It is not a small risk for us to speak the truth about Yah. Do not say anything about Yah until you have learned from Yah. The bird, a living creature endowed with soul, is called the phoenix, and it kills itself and revives itself as an image of the judgment against the rulers, because they dealt unjustly with Adam and his generation , until the end of the age.

**Ecclesiastes 2:8 King James Version** <sup>8</sup> *I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts.*

**1 Corinthians 12:7 King James Version** <sup>7</sup> *But the manifestation of the Spirit is given to every man to profit withal.*

695	a beater (i.e. Worker) of silver, silversmith- <b>ambuscade, den, lie in wait/non-religiousness</b>	445	<b>repeal (57)/eloquence (890)</b>	to act as proconsul, be the deputy, in lieu or stead of anyone-God has been gracious, Elchanan, an Israelite	<p>You are a non-religious silversmith <u>laying in wait</u> (**for the renewal and changing of minds**), or non-religiousness is waiting to ambush you, a silversmith.. (**Silver refers to: that which we build upon the foundation can be the “gold, silver, and precious stones” of good works in Christ’s name , obedience and fruitfulness-dedicated spiritual service to glorify God and build the church . 1 corinthians 3:11-18, 1 corinthians 9:4-27. //“The promises of the LORD are pure, like silver refined in a furnace and purified seven times” (Ps 12:6). The purification process was sometimes used as a symbol for the way God tests and refines people: “You have tested us, O God. You have refined us in the same way silver is refined” (Ps 66:10; see also Isa 48:10). A silversmith would have to attentively watch the silver, getting it to just the right heat, in order to purify the metal. <u>God also watches us</u> as he put us through fiery trials, never leaving us for an instant and only allowing the situation to progress to the point where it is helpful for our sanctification. As a silversmith, you do this type of ministry work. As we see in James 1:27 pure religion is taking care of widows and orphans and following the commandments of TMH Father. The so-called “religions” as we know them in society is simply slavery concocted by the council of Nicea in 325 AD and hijacked by paganism and satanism starting with Constantine and down throughout the ages. This also refers to you NOT having the “religious spirit” which is NOT of the Holy Sprit, but again a spirit of the flesh that needs to be cast out as we are crucified unto Christ **) And even if you cannot stand, fear not. But if you wish to <u>stand</u>, ascent to the Existence, and you will find it standing and still after the likeness of <u>the One who is truly still and embraces all</u> these silently and inactively. And should you experience a revelation of that one by means of a primary revelation of the Unknowable One... <b>Joshua 1:5-9 King James</b></p>	
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**Version (KJV)** *Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest. **Romans 5:9***

**New International Version** <sup>9</sup> *Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him!*

**John 5:4 King James Version** <sup>4</sup> *For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. **John 5:4 King James Version** <sup>4</sup> For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. Because you are acting as a proconsul or deputy for TMH Father, you are being removed from your current situation, taken away, and/or separated out. **Isaiah 57 King James Version (KJV)** *The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come. Yah is gracious and has given you eloquence in your speaking or writing so that it is fluent and persuasive. **Acts 4:4** *Howbeit many of them which heard the word believed; and the number of the men was about five thousand.***

Wakefulness  
THEOLOGY

696	silver (the metal, in the articles or coin)- <b>an ambushade, he planneth treachery/ worship</b>	174	<b>swiftnes s (661)/ property (130)</b>	of thorns, thorny- <b>the aloe (a tree)</b>	<p>One who <u>worships</u> silver coins plans treachery. I was seeking the ineffable and unknowable Yah of whom- should one know him- one would be completely incognizant, the one who meditates the Triple-Powered One, the one who <u>subsists in stillness</u> and silence and is unknowable. Therefore, he requires neither Mind nor Life nor indeed anything at all. <b>Psalm 96:6 King James Version (KJV)</b> <i>Honour and majesty are before him: strength and beauty are in his sanctuary.</i> <b>Joshua 6:9 King James Version</b> <i>And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, the priests going on, and <u>blowing with the trumpets</u>.</i> Falsities and consequent <u>evils</u> move at a high speed! (**thorns can also represent pain or suffering for something you care about, or sacrificing for love or "positivity." It represents martyring yourself, or hurting yourself for a good cause or something more important than yourself. Thorns may also reflect defenses that are being put up to defend righteousness, love, or something beautiful***)</p> <p>The <u>sins</u> of the ignorant are the shame of their teachers. Without you they will not be revealed until you speak of them openly. When you leave the earth, they will be communicated to the worthy. And apart from this revelation, let them speak about you upon the earth, since they will inherit the land, free of care and in harmony. Those who say there is a heavenly person and one that is higher are wrong, for they call the visible heavenly person "lower" and the one to whom the <u>hidden realm</u> belongs "higher". It would be better for them to speak of the inner, the outer, and the outermost. <b>Isaiah 66:1 King James Version (KJV)</b> <i>Thus saith the Lord, <u>The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?</u></i> <b>Romans 6:1-2 King James Version</b> <i>What shall we say then? Shall we continue in sin, that grace may abound?<sup>2</sup> God forbid. How shall we, that are dead to <u>sin</u>, live any longer therein?</i> Fragrant trees are (or will become) your property, like the aloe wood tree or Agarwood tree.</p>
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(**\*\*\*Aloe Tree represents Immortality, healing symbols. Protection, Luck. Due to its ability to survive where other plants do not it is regarded as a healing plant. \*\*\***) When the consummation comes and nature is destroyed, their thoughts will separate from Darkness. Animals do not have a wedding chamber, nor do slaves or defiled women. The wedding chamber is for free men and virgins. **John 7:1 King James Version (KJV)** *After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. 1 John 1:7 King James Version* <sup>7</sup> *But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. Numbers 7:1 King James Version* <sup>7</sup> *And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;*

697	<p>Areopagus, or Mar's Hill, an open space on a hill in Athens where the supreme court was held, rock of Ares, a place in Athens, To that hill the apostle Paul was led, not to defend himself before the judges, but that he might set forth his opinions on divine subjects to a greater multitude of people, flocking together there and eager to hear something new: <a href="#">Acts 17:19-22</a>-a locust (from its rapid increase) grasshopper, locust/idolatry</p>	603	<p><b>penalty (426)/ life (68)</b></p>	<p>earnest expectation, (in the sense of watching); intense anticipation, This intense expectation fosters earnest longing to see Jesus, portrayed as an Olympic runner straining forward to the end-goal with "head outstretched" (Ro 8:19)! This automatically also means turning away from what is lesser, to lay hold of the greater- <b>crying out, groaning, sighing, shrieking</b></p>	<p>The court/judges suffer from locusts (representing divine judgement) because of Idolatry. This place is like that hill where the apostle Paul was led, not to defend himself before the judges, but that he might set forth his opinions on divine subjects to a greater multitude of people, flocking together there and eager to hear something new: <a href="#">Acts 17:19-22</a>. He (The Triple-Powered One, the One who subsists in stillness and silence and is unknowable) is superior to the totality in privation and unknowability, which is non-being existence- although he is endowed with silence and stillness lest he be diminished by the undiminshable. <b>Psalm 69:7-9 King James Version (KJV)</b> <i>Because for thy sake I have borne reproach; shame hath covered my face. Romans 9:7-8 King James Version</i> <sup>7</sup> <i>Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.</i> <sup>8</sup> <i>That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.</i> You feel penalised because you have such earnest expectation and intense anticipation. It could possibly be the earnest intense longing to see <a href="#">Holy Yashayah</a> or something else. This anticipation is as an Olympic runner straining forward to the end-goal with "head outstretched" (Ro 8:19)! This automatically also means turning away from what is lesser, to lay hold of the greater. And I immediately arise- I Melchizedek- and I begin to glorify Yah Most High that I should rejoice while he is acting , lifting, I say. You gaze up and see a region of great height, and you see the region of the abyss below. <b>Romans 3:6 King James Version (KJV)</b> <i>God forbid: for then how shall God judge the world?</i> <b>John 4:26 King James Version (KJV)</b> <i>Jesus saith unto her, I that speak unto thee am he.</i> <b>Joshua 3:6 King James Version</b> <sup>6</sup> <i>And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.</i> <u>Life</u> causes you to cry out , groan, shriek, and sigh. The master</p>
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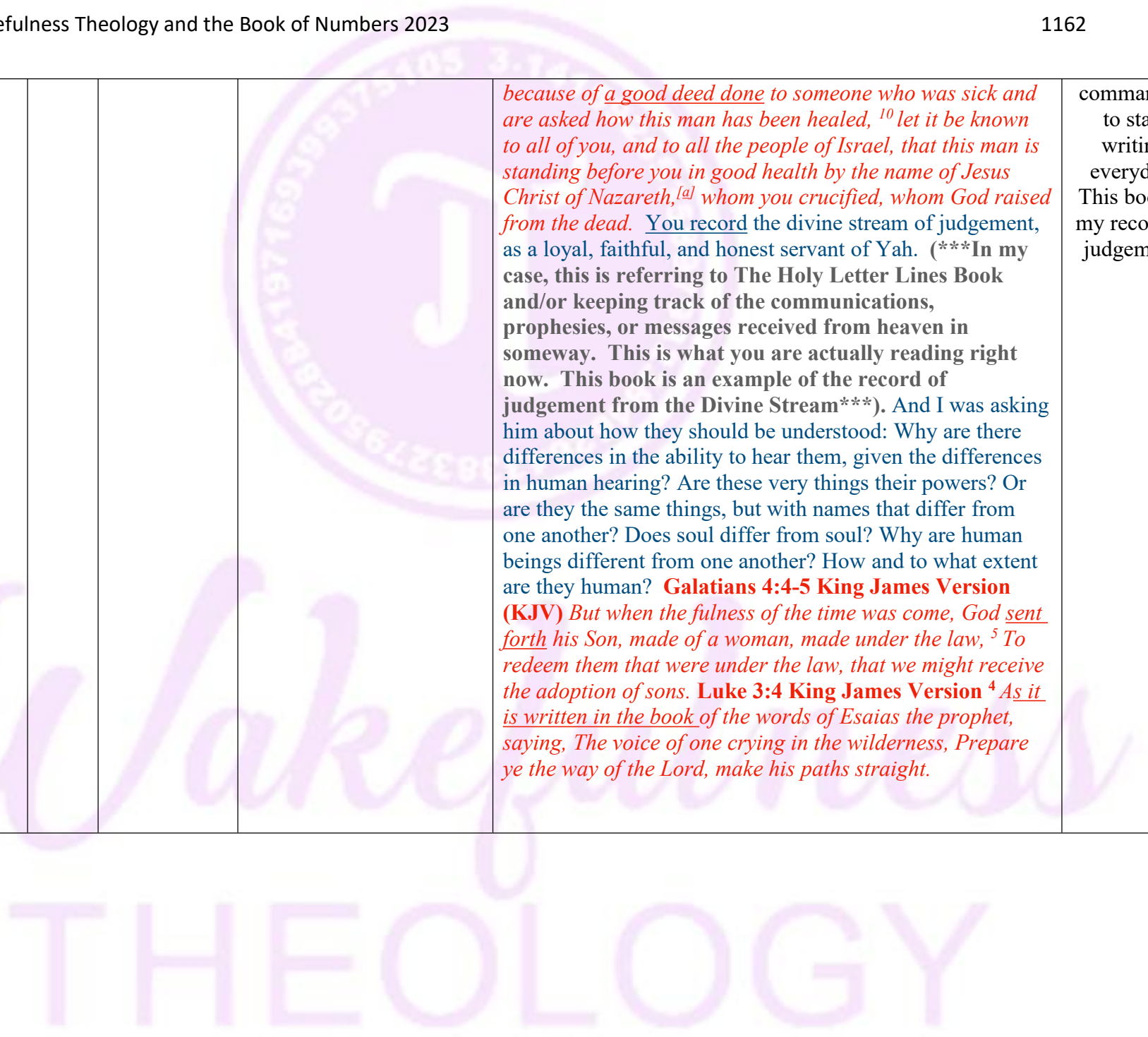


				<p>picks up a stone and holds it in his <u>hand</u>. He says to him, “What am I holding in my hand?” He answers, “It is a stone.” He says to them, “What supports the earth is also what supports heaven. When a word comes from the Majesty, it will go to what supports heaven and earth. Holy, holy, holy are you,...man, for ever and ever. Amen.</p> <p><b>Romans 8:6 King James Version</b> <sup>6</sup> <i>For to be carnally minded is death; but to be spiritually minded is <u>life</u> and peace.</i> <b>Luke 6:6-10 King James Version</b> <sup>6</sup> <i>And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right <u>hand</u> was withered. <sup>7</sup> And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. <sup>8</sup> But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.<sup>9</sup> Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it? <sup>10</sup> And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.</i></p>
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698	<p>A member of the council of the Areopagus, a judge of the court -<b>trickery, an artifice, lie in wait, ambushade/the ministry</b></p>	549	<p><b>record (549) /judgement (304)</b></p>	<p>went, remain absent, go away, depart -<b>covenant, agreement, a river near Damascus, also the region from which it flows, Amanah, the name Amanah is: Integrity, truth, a nurse</b></p>	<p>You are a (spiritual) judge who will be ambushed by <u>the ministry</u>, meaning you don't know or see it coming. He (Yah) is neither diminishable, nor diminishing, nor undiminishable. <b>1 Kings 8:54 King James Version (KJV)</b> <i>54 And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the Lord, he arose from <u>before the altar of the Lord</u>, from kneeling on his knees with his hands spread up to heaven. You have literally, spiritually, or symbolically gone away in order to record the judgements of truth. <b>Acts 4:9-10 New Revised Standard Version, Anglicised</b> <sup>9</sup> <i>if we are questioned today</i></i></p>	<p>2007 2010 2008 2015. Each year was a pivotal turning point in my waking up and spiritual walk. 2015 was when I was</p>
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*because of a good deed done to someone who was sick and are asked how this man has been healed, <sup>10</sup> let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth,<sup>[a]</sup> whom you crucified, whom God raised from the dead. You record the divine stream of judgement, as a loyal, faithful, and honest servant of Yah. (\*\*\*)In my case, this is referring to The Holy Letter Lines Book and/or keeping track of the communications, prophecies, or messages received from heaven in someway. This is what you are actually reading right now. This book is an example of the record of judgement from the Divine Stream\*\*\*). And I was asking him about how they should be understood: Why are there differences in the ability to hear them, given the differences in human hearing? Are these very things their powers? Or are they the same things, but with names that differ from one another? Does soul differ from soul? Why are human beings different from one another? How and to what extent are they human? **Galatians 4:4-5 King James Version (KJV)** *But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, <sup>5</sup> To redeem them that were under the law, that we might receive the adoption of sons. **Luke 3:4 King James Version** <sup>4</sup>As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.**

commanded to start writing everyday. This book is my record of judgement.



699	pleasing, willing service - <b>windows, chimney, (as if for lurking); a lattice; (by implication) a window/the clergy</b>	276	<b>shallowness (624)/gluttony (862)</b>	unchanged, unchangeable, not transposed, not to be transferred; fixed, unalterable, referring to a "will unchanged at death"- <b>possession</b>	<p>Because of your willing service (to Yah) you can clearly see <u>the (true spiritual) clergy</u>. He is not an Existence lest he be in want. <b>Joshua 9:9 King James Version (KJV)</b> <i>And they said unto him, From a very far country <u>thy servants are come because of the name of the Lord thy God: for we have heard the fame of him, and all that he did in Egypt.</u> Things (**or people in a particular situation**) that are shallow, superficial, or lacking depth in knowledge will stay that way and will be <u>unchanged</u> at death. The One Who Is is <u>immortal, eternal</u>, without birth, for whoever is born will die; unconceived, without a beginning, for whoever has a beginning has an end; undominated, without a name, for whoever has a name has been fashioned by another; unnamable, with no human form, for whoever has a human form has been fashioned by another. <b>Romans 2:4 King James Version (KJV)</b><i>Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to <u>repentance?</u></i> <b>Romans 2:7 King James Version</b> <sup>7</sup> <i>To them who by patient continuance in well doing seek for glory and honor and <u>immortality, eternal life:</u> You possess gluttony or gluttony possesses you. There is fighting and desertion both among the angels and among humankind: between those on the right and those on the left, between those in heaven and those upon the earth. For this is The Will of the Father: that no one in the Fullness <u>shall be without a partner.</u> Thus, the will of The Father is always to put Forth and give fruit. He (TMH Father) is all mind, thought, reflection, consideration, reason, and power, and all are equally powerful. <b>Romans 7:2 King James Version (KJV)</b> <i>For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, <u>she is loosed from the law of her husband.</u></i></i></i></p>
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The Letter Lines 700-799

700	<p>I please, with the idea of willing service rendered to others; hence almost: I serve, winning someone's favor (affection, approval) because meeting their expectation (especially by being in moral agreement)-  <b>chimney or window Arubboth, a place in Palestine, chimney or window/ the laity</b></p>	1002	<p><b>Imperfection (123)/ verticalness (487)/ Birth (445)</b></p>	<p>a missile, i.e. Javelin- <b>a castle or palace</b></p>	<p>You please <u>the laity</u>, with the idea of willing service rendered to them; hence you serve through winning favor by meeting their expectations, especially by being in moral agreement. You are serving the laity because it is time for you (and them) to transform yourselves for good. You feel what possibilities lay ahead or what's about to happen. And you shall leave this book upon a mountain and you shall adjure the guardian, "Come, Dreadful One!" <b>Judges 7:7 King James Version</b> <sup>7</sup> <i>And the Lord said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go <u>every man unto his place</u>. There is an imperfect missile or javelin thrown at your <u>uprightness</u>. <b>Ephesians 2:10 King James Version</b> <sup>10</sup> <i>For we are his workmanship, <u>created in Christ Jesus unto good works, which God hath before ordained that we should walk in them</u>.</i>                  This is the birth of your power, authority, dominance, romance, safety, sovereignty and wealth. These are the hidden sayings that the living Yahushua spoke and Judas Thomas the Twin recorded. "Whoever discovers the interpretations of <u>these sayings</u> will not taste death." (**The letter lines you are currently reading are composed of these <b>hidden sayings</b>**) The Secret book revealed to James and Peter by Jesus, written in Hebrew, meant for ministers of the saints. <b>Proverbs 1:20 King James Version</b> <sup>20</sup> <i>Wisdom crieth without; she <u>uttereth her voice in the streets</u>:</i></i></p>	
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701	<p>a native of Arab, Arbite name meaning Pioneer, Sacrificer, Respectability-pleasing, satisfactory, acceptable/religious</p>	414	<p><b>unskillfulness (375)</b></p>	<p>More enduring, more tolerable- <b>oak; Ela, an Israelite, God as the one whom men strive to reach, the name Ela is "tree; other, foreign".</b></p>	<p>You are a religious, respectable, sacrificing pioneer who is acceptable, satisfactory, and pleasing. And why did he tell us, when he spoke, that this eternal realm to which we shall go is modeled after <u>the incorruptible realm</u>, but he did not teach us what kind of aeon that one is? <b>John 14 King James Version</b> <i>Let not your heart be troubled: ye believe in God, believe also in me. <sup>2</sup> In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. <sup>3</sup> And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. <sup>4</sup> And whither I go ye know, and the way ye know.</i> You are <u>unskillful at having more endurance and more tolerance</u>. My child, they (your spiritual siblings) are spiritual, for they exist as forces nurturing other souls. Pray for the ascent to the eighth and the ninth <b>Numbers 14:4 King James Version</b> <i><sup>4</sup> And they said one to another, Let us make a captain, and let us return into Egypt.</i> You are unskillful at striving to reach someone or things. Let us pray, father: <u>I call upon you, who rules over the kingdom of power, whose word is an offspring of light, whose words are immortal...</u> <b>John 1:4 King James Version (KJV)</b> <i>In him was life; and the life was the light of men.</i> <b>John 14:14 King James Version (KJV)</b> <i>If ye shall ask any thing in my name, I will do it.</i></p>	
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702	<p>Aretas, an Arabian, Aretas IV, King of the Nabataeans, the name <b>Aretas</b> is: Agreeable, virtuous.- <b>four, square/ecclesiastical attire</b></p>	908	<p><b>ejection (134)/disorder (360)</b></p>	<p>the rite or ceremony of baptism, emphasizing it is a result, i.e. of sincere repentance- <b>begin, make a beginning, devise, feign, invent</b></p>	<p>There are four of you. It could also represent 4 years/days/months. There are four of you or for four years/days/months, you are agreeable, virtuous, and robed in ecclesiastical attire. Then he creates a <u>congregation</u> of angels, thousand, myriads without number, which is like the congregation in the eight heaven. <b>Numbers 20:7-12 King James Version (KJV)</b> <i><sup>7</sup> And the Lord spake unto Moses, saying,<sup>8</sup> Take the rod, and gather thou the assembly together,</i></p>	<p>I am destruction in gematria Jan 24,2021</p>
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				<p><i>thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the <u>congregation</u> and their beasts drink.<sup>9</sup> And Moses took the rod from before the Lord, as he commanded him. You or someone else <u>ejects, puts out, or casts out</u> the rite or the ceremony of baptism which is a result of sincere repentance. <b>Mark 4:3 King James Version</b> <sup>3</sup> <i>Hearken; Behold, <u>there went out a sower to sow: Putting out or casting out</u> the (literal, symbolic, or spiritual) rite or ceremony of baptism is the beginning of disorder. <b>2 Corinthians 8:9 Easy-to-Read Version</b> <sup>9</sup> <i>You know the grace of our Lord Jesus Christ. You know that <u>he gave up</u> his heavenly riches for you. He gave up everything so that you could be richly blessed.</i></i></i></p>
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703	<p>goodness, a gracious act, virtue, uprightness, properly, <i>virtue</i> ("moral excellence") which is <i>displayed</i> to enrich life, manliness (valor), i.e. Excellence (intrinsic or attributed)-<b>four/religious buildings</b></p>	636	<b>ethics (516)</b>	<p>I sail away, depart by ship, set sail-<b>timber, wood, a tree</b></p>	<p>This can be translated many ways. 1. You are a <u>virtuous Temple of Yah</u>, who is involved with 4 of something, people, places, or things. This could also refer to time, 4 weeks, days, months... 2. You are a person of virtue who works with a unit of 4 of something, people, places, things, or time to build or establish religious buildings. These things can be literal or spiritual. (***)<b>The number four means “the appointed time/appointed people. It is also 2+2, or 22 which is part of the code for boundary, which is 522. 4 also represents the cross. See the following video for more understanding. <a href="https://youtu.be/Mb1fv-qzY6U">https://youtu.be/Mb1fv-qzY6U</a> (***)</b> For I say to you, truly <u>the living God is in you</u>, as you also are in Yah. <b>Judges 3:7 King James Version</b> <sup>7</sup> <i>And the children of Israel <u>did evil</u> in the sight of the Lord, and forgot the Lord their God, and served Baalim and the groves. <b>1 Corinthians 3:7 King James Version</b> <sup>7</sup> <i>So then neither is he that planteth any thing, neither he that watereth; but <u>God that giveth the increase.</u> <u>You leave with your</u></i></i></p>	<p>My trunk from Paris used as kitchen table in Laganga Tanzania May 18, 2022</p>
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ethics/moral principals and/or because of your ethics. I have discriminated and have attained the boundary between the partial, sense-perceptible world and the entire realm of the incorporeal essence. And the intelligible world knew by discrimination that in every respect the sense-perceptible world is worthy of being preserved entire, for I have not ceased speaking, lest anyone be ignorant in turn of the entire place.

**Joshua 3:6 King James Version** <sup>6</sup> *And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people. (\*\*\*)In column “E” we see “wood”. Wood is associated with the cross, the Noah’s Ark and The Ark of the Covenant, 717\*\*\* ) You leave with your ethics/moral principals , pick up the covenant/cross and board the ark of salvation. The eleventh and the twelfth speak of the Invisible One who possesses three powers and the insubstantial Spirit who belongs to the first Ungenerated One. **Romans 3:6 King James Version (KJV)** *God forbid: for then how shall God judge the world? Acts 6:1 King James Version* **6** *And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.**

(\*\*\*)The day after I wrote this letter line talking about the number 4, I saw this video from Shenika Byers explaining the prophetic meaning of the number. [https://www.youtube.com/watch?v=c\\_Pw\\_VdDGQ8&t=729s](https://www.youtube.com/watch?v=c_Pw_VdDGQ8&t=729s) (\*\*\*)

704	a lamb, sheep- <b>Arba, one of the Anakim, name meaning is Four/Show business, theater</b>	1054	<b>oils, lubricants (799)/ opposition (868)</b>	Galatic, belonging to the province Galatia, the <b>name Galatia</b> is: White, the color of milk- <b>"place of apples", a place in Judah</b>	You are a sheep or a lamb of Yah. You are one of four helpers (Zachariah 1) / <u>people working together</u> in (** <b>ministry</b> **) show business or theatre. If a person does these things and speaks about them, these things take firm hold within a person. For this reason in particular a person tries to care for them and nourishes them as a farmer nourishes the produce day by day and the wild beasts keep it from growing. <b>Judges 7:4 King James Version</b> <sup>4</sup> <i>And the Lord said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, <u>the same shall go with thee</u>; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.</i> You receive a white/ <u>holy anointing</u> . They separate so that the Spirit might return. Because of this, Mind took form; his/your repose is over. <b>Ephesians 4:5 King James Version</b> <sup>5</sup> <i>One Lord, one faith, <u>one baptism</u>,</i> In order that nature might become free of raging fire, Nature was quickly divided into four parts. <b>2 Corinthians 6:8 King James Version (KJV)</b> <i>By honour and dishonour, by evil report and good report: as deceivers, and yet true;</i> You receive <u>opposition</u> in a place of apples. Apples represent enjoying respecting a healthy influence. A choice that feels good that noticing that nothing is wrong with it. Feeling good <u>being a perfect example</u> person to others in some way that is positive. Feeling good never being in trouble because you listened. Feeling good staying away from anything negative at all by listening to a healthy influence. Feeling good correcting something. Feeling good not needing to ask to make a positive or healthy change. An apple may be a sign that you that you wish to improve yourself or listen to a healthy influence. A wish to encourage positive change. Something isn't right and you want to correct it. Apples in dreams are common to people who are very devoted to Yah trying to be the best person that that possible can be for Yah .	Part of Skype number 2021
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				<p>Feeling good not needing anything except to work full time for the Lord and give spiritual advice. In order that nature might become free of raging fire, Nature was quickly divided into four parts. <b>2 Corinthians 6:8 King James Version (KJV)</b> <i>By honour and dishonour, by evil report and good report: as deceivers, and yet true; Psalm 51:4 King James Version (KJV)</i> <i>Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.</i></p>	
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705	<p>I number, count- <b>forty/dance</b></p>	<p>340</p>	<p><b>neglect</b> <b>(75)/yellowness</b> <b>(108)</b></p>	<p>I make fresh again, renew, restore, completing a process" and kainizō, "make new," <b>-to be hostile (to enemies), to hate (as one of an opposite tribe or party); hence to be hostile, be an enemy</b></p>	<p><u>You count to 40</u> while dancing, while watching others dance, or you count 40 others dancing. Symbolically dancing represents an area of your life where there is harmony or things are doing what they are supposed to be doing. It speaks of co-operative balance, or being in lockstep with other people or a situation. You may be feelings pleased about how a particular situation or relationship is going. Alternatively, dancing with someone may reflect the flow of a relationship, meaning how co-operative you and a partner are. It may also reflect the flow of good decision-making or successful choices. But before everything else, know yourself, that is, from what substance you are, or from what race, or from what species. <b>Judges 5:7-8 King James Version</b> <sup>7</sup> <i>The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.</i> <sup>8</sup> <i>They chose new gods; then was war in the gates: was there a shield or spear seen among forty thousand in Israel?</i></p> <p>Completing a process is being neglected. If you care for orphans, you will be parent of many children and God's loved one. You and/or others have <u>burdened yourselves</u>, and you will</p>	
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repent, but you will not profit at all... I shall tear down this house , to the ruin and derision of those who live in ignorance. (\*\* please read P. 339-340 in the Nag Hammadi for more understanding\*\*). **Leviticus 4:3 King James Version** <sup>3</sup> *If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the Lord for a sin offering. **Luke 4:3 King James Version** <sup>3</sup> *And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.* There is hostility between you and an enemy or someone on the opposite side, tribe, or party. The Bread of Life is formed in the YELLOW Solar Plexus. So in column D, 'yellow' represents hostility towards a person's self-confidence, their clear sense of personal identity, their empowerment, and inner sense of strength. This could be you being hostile against them or vis-a-versa. He became a way for those who strayed, knowledge for those who were ignorant, discovery for those who sought, support for those who tremble, purity for those who were defiled. His disciples say to him (Yashayah), "Who are you, that you should say these things to us?" <Yashayah says to them,> "You do not realize who I am from what I say to you, but you have become like the Jews, for they (either) love the tree and hate its fruit (or) love the fruit and hate the tree." **John 3:4 King James Version (KJV)** *Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?**

706	fixed and definite number, a number, total, a number (as reckoned up)- <b>fourfold, four/motion pictures</b>	319	<b>cloud/circuitousness</b>	I recognize; pass: I am made known, cause myself to be recognized- <b>after that, last</b>	<p>The total number of motion pictures you or others are involved with in some way is four, fourfold or over four years. (***)Symbolically a film represents others going out of their way to experience something you're responsible for making happen. The number "4" also means "to be appointed." (***) <b>Luke 1:9 King James Version</b> <sup>9</sup> <i>According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord. <b>Luke 9:1 King James Version 9</b> Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. (***)These verses are talking about the Priests and Disciples going out of their way to do what Yah has commanded. This is an example of the symbolic meaning of motion pictures. (***) <u>Yah's presence</u> is sometimes seen/felt in the form of a cloud. You are made known and cause yourself to be recognised by your brethren. After Yah, honour a wise person, since this one is a servant of Yah. In the time to come after this, the future outcome is that you ascend to the <u>tenth heaven</u>. You see your fellow apostles coming with you, and the Holy Spirit is leading you before them.</i></p> <p><b>Isaiah 55:9 King James Version (KJV)</b> <i>For as <u>the heavens</u> are higher than the earth, so are my ways higher than your ways, and <u>my thoughts</u> than your thoughts.</i></p> <p><b>Luke 1:70 King James Version (KJV)</b> <i>As he spake by the mouth of his <u>holy prophets</u>, which have been since the world began: <b>Luke 1:19 King James Version (KJV)</b> And the angel answering said unto him, I am Gabriel, that stand in the <u>presence of God</u>; and am sent to speak unto thee, and to shew thee these glad tidings.</i></p>	2020
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707	Arimathaea (or Ramah), a place in Palestine, "height," the name of several places in Isr.- <b>to plait or weave, weaver/entertainer</b>	256	<b>remainder (620)/ unselfishness (493)</b>	Alphaeus; Hebrew <b>name</b> that meant "changing", apparently two persons, (a) father of Levi, and (b) father of James, an Israelite, the father of James the less, so called, one of the twelve apostles - <b>brother (i.e. Friend) of (his) father; Achab, the name of a king of Israel and of a prophet at Babylon, Ahab, "father's brother", a king of Isr., also a false prophet</b>	You are changing into "the remainder" or in other words "the remnant". The Five-Seals, the invincible power, who is <u>the great Christ of all those who are incorruptible</u> . <b>Mark 5:6-8 Easy-to-Read Version</b> <sup>6</sup> <i>While Jesus was still far away, the man saw him. He ran to Jesus and bowed down before him.</i> <sup>7-8</sup> <i>As Jesus was saying, "You evil spirit, come out of this man," the man shouted loudly, "What do you want with me, <u>Jesus, Son of the Most High God?</u> I beg you in God's name not to punish me!"</i> You are unselfish with your uncles, brothers, friends, and even false prophets. Divine emanation, <u>singing songs, giving glory, and offering praise</u> with one voice, with one accord, with a sound that is never silent ...to the Father, the Mother, the Child..., <b>Romans 5:2-6 Easy-to-Read Version</b> <sup>2</sup> <i>Through our faith, Christ has brought us into that blessing of God's grace that we now enjoy. And we are very happy because of the hope we have of sharing <u>God's glory</u>.</i> <sup>3</sup> <i>And we are also happy with the troubles we have. Why are we happy with troubles? Because we know that these troubles make us more patient.</i> <sup>4</sup> <i>And this patience is proof that we are strong. And this proof gives us hope.</i> <sup>5</sup> <i>And this hope will never disappoint us. We know this because God has poured out his love to fill our hearts through the Holy Spirit he gave us.</i> <sup>6</sup> <i>Christ died for us when we were unable to help ourselves. We were living against God, but at just the right time Christ died for us.</i>
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Wakefulness  
THEOLOGY



708	"best leader", Aristarchus, a Christian, belonging to Thessalonica in Macedonia- <b>a loom, a weaving; a braid; also a weaver's shuttle/music</b>	221	<b>presence (490)/wonder (111)</b>	an Alexandrian, a native (or resident) of Alexandria in Egypt- <b>fiery, Meaning: My Light, Flame, Fire.</b>	You are a <u>Christian leader</u> , one of the best. You are <u>creating music</u> , through recognising health, wholeness, and overcoming any blockages. You <u>weave</u> healing music connecting people in elegant tapestries of shared meaning and visions that works for all. <b>1 Corinthians 1:7-8 King James Version (KJV)</b> <i>So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: <sup>8</sup> Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.</i> You are present in (Spiritual) Egypt as a native or resident. His stars in their sphere will fall down to the earth, and the earth will not be able to endure them. They will fall down to the abyss, and the abyss will be overthrown. <b>Mark 2:21 King James Version</b> <sup>21</sup> <i>No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.</i> <b>2 Peter 1:21 King James Version</b> <sup>21</sup> <i>For the prophecy came not in old time by the will of man: but <u>holy men of God spake as they were moved by the Holy Ghost.</u></i> You are <u>fiery</u> with the wonder of <u>Yah's Flame</u> . All must return to the place where they came from. By what they do and what they know all of them will reveal their natures. <b>Matthew 2:2 King James Version</b> <sup>2</sup> <i>Saying, Where is he that is born King of the Jews? for we have seen his <u>star</u> in the east, and are come to worship him.</i>	Priest David May 2020
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Wakefulness  
THEOLOGY

709	to eat breakfast or lunch – <b>the "noon" meal eaten roughly in the middle of the day; to eat a meal any time before supper, dine - stony; Argob, a district of Palestine, the name Argob is: A turf, or fat land/harmonics, musical elements</b>	1203	<b>relief (140)/human kind (477)/interposition (68)/fatigue (576)</b>	a lord, master, or prince, properly, an authority figure ("master") who exercises complete jurisdiction (wields unrestricted power), implies someone exercising "unrestricted power and absolute domination, confessing no limitations or restraints"- <b>perhaps "house of Ashtoreth", a Levitical city in Manasseh, Beeshterah meaning 'With increase'</b>	You are <u>eating</u> breakfast or lunch in a fat land, or you are going to a fat land to dine. Lunch symbolises what you are thinking or feeling as you enter the middle stage of a project or life lesson. You use harmonics and musical elements to sustain yourself emotionally during a problem. <b>1 Corinthians 9:7 King James Version</b> <i>7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?</i> There's relief for <u>humankind</u> (True spiritual eternal humanity) because of our Lord and Savior Jesus Christ of Nazareth. This is also the case with the ones that these in turn brought forth, whether they be angels or humans: because they acknowledge that there is something higher than themselves, and they pray and search for it, they will obtain the same salvation as the ones who brought them forth. For they are of a disposition that is good. "That droplet revealed the forms they shaped, through breath, as a living <u>soul</u> . A wise person shares in Yah's kingdom; an evil person does not want God's providence to come to pass. <b>Matthew 20 King James Version 20</b> <i>For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. 2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. 3 And he went out about the third hour, and saw others standing idle in the marketplace, 4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. 5 Again he went out about the sixth and ninth hour, and did likewise. 6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? 7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. 8 So when even was come, the lord of the vineyard saith</i>
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unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. <sup>9</sup> And when they came that were hired about the eleventh hour, they received every man a penny. <sup>10</sup> But when the first came, they supposed that they should have received more; and they likewise received every man a penny. <sup>11</sup> And when they had received it, they murmured against the goodman of the house, <sup>12</sup> Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. <sup>13</sup> But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? <sup>14</sup> Take that thine is, and go thy way: I will give unto this last, even as unto thee. <sup>15</sup> Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? <sup>16</sup> So the last shall be first, and the first last: for many be called, but few chosen.

**Psalm 77:4 King James Version (KJV)** *I cried unto God with my voice, even unto God with my voice; and he gave ear unto me.<sup>2</sup> In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.<sup>3</sup> I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.<sup>4</sup> Thou holdest mine eyes waking: I am so troubled that I cannot speak.* Your are fatigued or tired of intervening (or possibly the intervention of others) which has or will be increasing. Mary says to Holy Yashayah, "Whom are your disciples like?" He says, "They are like children who have settled in a field which is not theirs. When the owners of the field come, they will say, 'Let us have back our field.' They (will) undress in their presence in order to let them have back their field and to give it back to them. Therefore I say, if the owner of a house knows that the thief is coming, he will begin his vigil before he comes and will not let him dig through into his house of his domain to carry away his goods. You, then, be on your guard against the world. Arm

				<p>yourselves with great strength lest the robbers find a way to come to you, for the difficulty which you expect will (surely) materialize. Let there be among you <u>a man of understanding</u>. When the grain ripened, he came quickly with his sickle in his hand and reaped it. Whoever has ears to hear, let him hear.”</p> <p><b>Romans 8:6-8 King James Version (KJV)</b> <i>For to be carnally minded is death; but to be <u>spiritually minded</u> is life and peace.<sup>7</sup> Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. <sup>8</sup> So then they that are in the flesh cannot please God. <b>Mark 1:2 King James Version</b> <sup>2</sup> As it is written in the prophets, Behold, I send <u>my messenger</u> before thy face, which shall prepare thy way before thee.</i></p>	
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710	<p>the left hand (better, left, on the left-best) carried in the left hand, defensive weapons, second best - <b>purple, purple, red-purple/musician</b></p>	227	<p><b>inhabitant, native (762)/fiction (1228)</b></p>	<p>unconcealed, true, true in fact, worthy of credit, truthfuL, true, as it accords with fact (reality), i.e. attested because tested – literally, "what can't be hidden." ("what can't be hidden") stresses undeniable reality when something is fully tested, i.e. it will ultimately be shown to be fact - <b>at that time or place; also as a conjunction, therefore, beginning, for, from, hitherto, now, of old, once, since, then, at which time, yet.</b></p>	<p>You are a person who plays a musical instrument, especially as a profession, or who is musically talented. Being a <u>musician</u> can also represent being experienced in manipulating emotions and getting others to feel what you want anytime, or being a prophet/pastor. (**As servants of Christ, we are considered instruments and a prophet or pastor puts the instruments/people into an orchestra to play symphonies of praise to Yah through our lives**) Perhaps you are a musician who feels powerless, second best, or defensive? A hedonist is good for nothing. Give me authority, I ask of you, give healing for my body, since I ask you through the preacher of the gospel, and redeem my eternal enlightened soul and my spirit, and disclose to my mind the firstborn of the fullness of grace. YashaYAH says, "I shall give you what no eye has seen and what no ear has heard and what no hand has touched and what has never occurred to the human mind." <b>1 John 2:27 King James Version (KJV)</b> <i>But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.</i> It is true, attested to, and undeniable reality that you are an <u>authentic native and inhabitant</u>. (**Spiritually speaking, native is another word for "child of light or IsREAL", meaning born in heaven. This can also have a literal meaning of being a blood descendent of <u>the place you inhabit</u>. **) He (<u>The Perfect Son, the Word</u>) revealed himself to those in darkness, and he showed himself to those in the abyss. To those in the hidden treasure he told ineffable mysteries, and he taught unrepeatable doctrines to all who became children of light. The soul is female. The sages who came before us gave the soul a feminine name. She is also feminine in nature, and she even has a womb. <b>1 Corinthians 6:2 King James Version (KJV)</b> <i>Do ye not know</i></p>	<p>Priest David May 26, 2020</p>
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*that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? **2 Peter 2:7 King James Version** <sup>7</sup> And delivered just Lot, vexed with the filthy conversation of the wicked: **1 Corinthians 2:6 King James Version** <sup>6</sup> Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: **Exodus 7:2 King James Version** <sup>2</sup> Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.*

Since the beginning, or for a duration of time, you have had to deal with fiction, aka lies. I (Holy Spirit, am the real voice. I resonate in everyone, and they know it, since a seed is in them. She (your soul) begins to call on Him for help, and she sighs with all her heart and says, “My Father, save me. **Hebrews 12:28-29 King James Version (KJV)** *Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear. <sup>29</sup> For our God is a consuming fire. **1 Corinthians 2:2 King James Version** <sup>2</sup> For I determined not to know any thing among you, save Jesus Christ, and him crucified. **Judges 2:2 King James Version** <sup>2</sup> And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?*

(**\*\*\*Souls are “feminine” in nature and not masculine. That is one reason we are symbolically referred to as “The Bride of Christ”. After, we all become “masculine”. Feminine represents the natural world. Masculine represents the spiritual world.\*\*\***)

711	best counselling, Aristobulus, a christian in Rome- <b>purple, purple, red-purple/ musical instruments</b>	178	<b>traveler (186)/ oneness (419)</b>	uncondemned, without legal trial, not yet tried- <b>a bottle made from animal skin, wineskins, (apparently through the idea of prattling a father's name), A water skin (from its hollow sound)</b>	<p>You are a Christian in spiritual Rome, <u>giving the best counsel</u> through red-purple musical instruments. (***)<u>To explain: The members of the body are described by Paul (Romans 6:13) as "instruments" to be used in the service of righteousness, as before they were in the service of unrighteousness. Red-purple represents an Interpreter for TMH Father (See Daniel 5). Singers also represent priests. (***)</u> So this means “ You are a Christian Interpreter for TMH Father to <u>the members of The Body of Christ, potentially through music.</u> <b>Titus 1:7-8 King James Version</b> <i>For a bishop must be blameless, as the <u>steward of God</u>; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; <sup>8</sup> But a lover of hospitality, a lover of good men, sober, just, holy, temperate;</i> You are an <u>uncondemned traveler</u>, without a legal trial. (***)<u>Travellers are those who can access places beyond the veil in the heavenly realms.</u>(***) The tree of life, however, is in the middle of the garden. It is an olive tree, and from it comes chrism, and from chrism comes <u>resurrection</u>. <b>Genesis 8:7-9 King James Version</b> <sup>7</sup> <i>And he <u>sent forth</u> a raven, which went forth to and fro, until the waters were dried up from off the earth.</i> <b>Esther 8:17 King James Version</b> <sup>17</sup> <i>And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. <u>And many of the people of the land became Jews; for the fear of the Jews fell upon them.</u></i> <b>Matthew 8:7 King James Version</b> <sup>7</sup> <i>And Jesus saith unto him, <u>I will come and heal him.</u></i> You achieve oneness with TMH Father through the idea of prattling His name like a hollow sound. <u>Redemption</u> is no laughing matter, but a person goes laughing into heaven’s kingdom out of contempt for these rags (***)<u>rags refers to our fleshly bodies</u>(***)). <b>2 Corinthians 7:1 King James Version (KJV)</b> <i>Having therefore <u>these promises</u>, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.</i></p>	YThomas June 21, 2020 graduation day
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712	breakfast or a mid-day meal, the best meal, properly, "undetermined," referring to the meal eaten <i>anytime before</i> the main meal, (i.e. "supper) - <b>sense of being suspended , a box (as a pannier) coffer, vehicle for women, also a garment containing stones, etc., as balance, makeweight / visual arts</b>	1328	<b>disappointment (35)/ precedence (570)/plan (550)/region (214)</b>	an interpreter, an explainer - <b>destroyed of God; Bethuel, the name of a nephew of Abraham, and of a place in Palestine, perhaps "man of God", destroyed of God</b>	You feel suspended or like your (visual art) projects or this phase of your life is undetermined, because you are not yet at the end of the situation. (** <i>others can see your light shinning, especially in the visual arts or possibly other arts</i> **) It is not a small risk for us to speak the truth about Yah. Do not say anything about Yah until you have learned from Yah. The bird, a living creature endowed with soul, is called the phoenix, and it kills itself and <u>revives itself</u> as an image of the <u>judgment</u> against the rulers, because they dealt unjustly with Adam and his generation , until the end of the age. (** <i>You might symbolically be like a phoenix</i> **). <b>Corinthians 12:7 King James Version <sup>7</sup> <i>But the manifestation of the Spirit is given to every man to profit withal. Judges 12:7 King James Version <sup>7</sup> <i>And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead.</i></i></b> You are an interpreter and an explainer who has experienced <u>experienced disappointment</u> before. But I went along <u>with the spirit</u> , and the gate opened for me. And beware of deep sleep and the trap in the bowels of the underworld. Rather, it is the grace of the Spirit, it is the gift of the merciful Yah, for it is from above. Thus the Savior calls out. <b>2 Corinthians 13 King James Version (KJV) <i>This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established. . Acts 5:7 King James Version <sup>7</sup> <i>And it was about the space of three hours after, when his wife, not knowing what was done, came in.</i></i></b> There were or are (** <i>evil</i> **) plans made or being made in the region where you are that are or will be destroyed by Yah. Someone who <u>conforms his heart to Yah</u> as much as is possible honours Yah greatly. Forget the house of the earthly father, with whom things went badly for her, but to remember her Father in heaven. Then John went to the other <u>disciples</u> and reported what the Savior had told him. <b>Jeremiah 50:5 King James Version (KJV) <i>They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten.</i></b> <b>Luke 8:1 King James Version (KJV) <i>And it came to pass afterward, that he went throughout</i></b>	2021 July 5,2023 PayPal code
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*every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,.*

713

it is enough for the disciple i. e.) let him be content, where the meaning is, 'Let the present day's trouble suffice for a man, and let him not rashly increase it by anticipating the cares of days to come'; sufficient, enough-**purple, with reference to the hangings of tabernacle, the ephod, etc., purple cloth, chiefly of garments/Graphic arts**

1212

**comfort (470) / enclosure (470)**

plainly evident because of "inner perception", clear, manifest, evident, grasping what is unmistakable (self-evident)-**in the protection of EL (shadow)**

You are a disciple of Holy Yahushua dressed in your chief priestly garments and/or being among the hangings of the tabernacle with such things as Ephods and purple cloths...etc. You are doing the job of a graphic artist by way of decorating, printing or craft work for the tabernacle. You don't anticipate the cares of the days to come because what you have is sufficient for you and you are content with it. If with all your heart you give your bread to the hungry, the gift is small but the goodwill is great with Yah. You will meet the twelve apostles, for they are chosen spirits, and they will welcome you. You lifted up your eyes and see them as they (the chosen spirits) are welcoming you. **1 Corinthians 1:3 King James Version (KJV)** *Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Judges 13:7 Easy-to-Read Version* <sup>1</sup> *But he said to me, 'You are pregnant and will have a son. Don't drink any wine or other strong drink. Don't eat any food that is unclean, because the boy will be dedicated to God in a special way. The boy will be God's special person from before he is born until the day he dies.'*

It is plainly evident, manifest, and clear through inner perception that you are comfortable. Your are comfortable in your spleen and your whole body. (\*\*\*)**The spleen governs our mental capacity.** (\*\*\*) Those who are appointed over all these are seven in number. **Matthew 2:1 King James Version (KJV)** *2 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Colossians 1:12 King James Version*

2032 2027  
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**(KJV)** Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: **2 Kings 1:12 King James Version** <sup>12</sup> And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

You are enclosed in the protection of El in His shadow. So he (Adam of light) created a great aeon for himself, and that eternal realm he created six more realms and their worlds, which are six in number and seven times better than the heavens of chaos and their worlds. All these realms and their worlds are within the boundless region between the eight heaven and chaos blow it and they are considered part of the world of poverty. **1 peter 1:12 :** " It was revealed to them that they were not serving themselves but you, when they spoke of the things that have now been told you by those who have preached the gospel to you by the Holy Spirit sent from heaven." **John 7:4 King James Version** <sup>4</sup> For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world. **Ecclesiastes 2:21 Easy-to-Read Version** <sup>21</sup> People can work hard using all their wisdom and knowledge and skill. But they will die and other people will get the things they worked for. They did not do the work, but they will get everything. That makes me very sad. It is also not fair and is senseless.

714	<p>I keep off, assist; I suffice; pass: I am satisfied, be content, be enough, to be possessed of unfailing strength, my grace is sufficient for thee, namely, to enable thee to bear the evil manfully; there is, therefore, no reason why thou shouldst ask for its removal-</p> <p><b>Ard, wander; fugitive, "Height," or "High" a desc. of Benjamin/ photography</b></p>	176	<p><b>transferral, transportation (903)/violence (487)</b></p>	<p>not open to just rebuke; irreprehensible, beyond reproach, unblamable, that cannot be condemned-<b>also, and, either, if, at the least, nor, or, desire, alternative</b></p>	<p>You have unfailing strength because <u>Yah's grace</u> is sufficient for you. Namely, to enable thee to bear the evil manfully; there is, therefore, no reason why thou shouldst ask for its removal. In this sense you are a wanderer taking refuge in the <u>high things</u> of Yah and full of <u>His light</u>. (***)<b>Why does the word "photography" in column "B" mean light/Grace? Because It makes me think of the shroud of Turin. The Light of Holy Yahushua "photographed" His image on the cloth</b>***) O grace! After this, I thank you by singing a hymn to you. You gave me life when you made me wise. I praise you . I invoke your name hidden in me. <b>Corinthians 1:4 King James Version (KJV)</b> <i>I thank my God always on your behalf, for the <u>grace of God</u> which is given you by Jesus Christ;</i> <b>Matthew 7:6 King James Version</b> <sup>6</sup> <i>Give not that which is <u>holy</u> unto the dogs, neither cast ye <u>your pearls</u> before swine, lest they trample them under their feet, and turn again and rend you.</i> You cannot be condemned because being beyond reproach has been transferred unto you. A wise person is one who does what is good, after Yah. Adam's/<u>Your soul came</u> from a breath. The soul's companion is spirit and the spirit given to you is your mother. For at the same time ( Holy YahshaYAH) her partner had, with the assent of the Fullness, put forth the angels, in agreement with the will of the Father. <b>Genesis 17:6 King James Version (KJV)</b> <i>And I will make thee exceeding fruitful, and I will make <u>nations of thee, and kings shall come out of thee.</u></i> Or alternatively, (***)<b>without the soul's companion, the Holy Spirit</b>***) there is <u>violence</u>. As in paradise Yah created people that people might create Yah, so also in this world people make gods and worship what they have created..<b>Romans 7:1 King James Version</b> <sup>7</sup> <i>Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?</i> <b>Joshua 7 King James Version</b> <sup>7</sup> <i>But the children of Israel committed a trespass in the accursed thing: for</i></p>	2019, 2014, 2022 google
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					<p><i>Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the <u>anger of the Lord</u> was kindled against the children of Israel.</i></p>	
715	<p>a bear-roaming; <b>Ardon, an Israelite, son of Caleb, of tribe of Judah, “Roving; fugitive”/sculpture</b></p>	170	<p><b>crossing (312)/stench (153)</b></p>	<p>I am without a suitable opportunity, to be inopportune (for oneself), i.e. To fail of a proper occasion, lack opportunity- "<b>she who has a tent, her tent (i.e. Idolatrous sanctuary); Oholah, a symbol, worshipper at tent-shrine, see Sm) of Samaria,</b></p>	<p>Let’s talk about the symbology of these words first. <b>A bear</b> represents an aspect of yourself that is staunchly independent or that doesn't like to share. You or someone else likes to do things all on their own. Not liking other ideas or other people interfering with you. Either you or someone else is impossible to compromise with. <b>An ice sculpture</b> may reflect anxiety about being unable to stop something good in your life from slowly going away. Not liking to have to notice something good in your life slowly fading back to a negative state. (**So let us put all the parts together**) You are or have been in an actual, symbolic, or spiritual fugitive state, which is when a person has escaped from captivity or is in hiding.. As an independent person, either you or someone else is <u>difficult to work with</u>. You are feeling <u>anxiety about being unable to stop something good in your life from slowly going away</u>. Not liking to have to notice something good in your life slowly fading back to a negative state. And the life of heaven wishes <u>to make everything new</u>, that he may cast out what is weak and every black garment, and everyone shine with great brilliance in heavenly garments, to make manifest the command of the Father... <b>Psalm 119:170 King James Version (KJV)</b> <i>Let my supplication come before thee: deliver me according to thy word.</i> <b>Judges 15:7 Easy-to-Read Version</b> <sup>7</sup> <i>Then Samson said to the Philistines, “You did this bad thing to me, so now I will do bad things to you. Then I will be finished with you!”</i> You are crossing a boundary from where you were without suitable opportunities</p>	<p>1992, 2013. 2023 These were difficult years for me. I left home for the first time at 17 in 92 and in 2013 I got saved for the second time in my life. Big crossroads for me.- Tribe of Judah</p>



or where you used to be in lack. But now you are crossing over from that place. Likewise, the children of Yah are precious in the eyes of the Father, whatever their circumstances of life. A fearful and enslaved nature cannot share in faith. **Titus 1:7 King James Version (KJV)** *For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;* **Genesis 17:17 King James Version** <sup>17</sup> *Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?* You smell the stench of those who worship in idolatrous sanctuaries. The master went into the dye works of Levi, took seventy-two coloured clothes, and threw them out and they all were white. He said, “So the son of humanity has come as a dyer”. The whole structure of aeons, then, is yearning and seeking to find the Father perfectly and completely, and this is their irreproachable union. In that place rightfully belong all those good names that the angels and rulers who have come into being in the world share as well, although the latter have nothing in common with the eternal ones. These are mysteries. **Psalm 119:153-160 King James Version (KJV)** *Consider mine affliction, and deliver me: for I do not forget thy law.* **Luke 1:53 King James Version (KJV)** *He hath filled the hungry with good things; and the rich he hath sent empty away.* **1 Timothy 3:15 King James Version** <sup>15</sup> *But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.*

<p>716</p>	<p>a chariot, vehicle, of war-chariots-<b>A descendant of Ard (Tribe of Benjamin), Ard. Meaning. "Height," or "High" /artist</b></p>	<p>91</p>	<p><b>therapy, medical treatment (567)/ impotence (776)</b></p>	<p>act unjustly towards, injure, harm, do wrong, act wickedly, "unrighteousness") – properly, doing wrong (committing injustice), especially to inflict undeserved hurt by ignoring God's justice – i.e. acting contrary to what is divinely approved.-<b>a descriptive term for haman, agagite, descendant of agag, (Tribe of Benjamin), the word "Agag", meaning "high", to convey that the king of Israel would be "higher than High" or flame</b></p>	<p>You are an artist of height meaning someone who is on an artistic high level during a time of actual, spiritual, or symbolic war and possibly focused on/dealing with issues of power and control in someway. By the "Jordan River" is meant the function of the body, its <u>sensual pleasures</u>. <b>Genesis 9:1 King James Version (KJV) <i>And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.</i></b> There is a therapy or medical treatment that is wrong to do and could possibly inflict undeserved hurt by ignoring Yah's justice and act contrary to what is divinely approved. <u>The prophecies concerning the Savior....</u> Did they all agree with one another in their testimony, rather, each one of them though , by virtue of the activity by which he was empowered to speak about him and the station that he had happened to see, that over there was the place where the Savior would be born, and that he would come from that place. They said to Him (Holy YashaYAH), "Tell us who you are so that we may believe in you." He said to them, "You examine the face of heaven and earth, but you have not come to know the one who is in your presence, and you do not know how to examine this moment. <b>Galatians 1:9-10 King James Version (KJV) <i>As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.</i></b> You might feel insecure, powerless, unable to control events in your life, or unable to <u>respond to problems</u> that involve your high level and going through (symbolic) flames/fire. YashaYAH says, "blessed is one who came into being before going into being. If you become my disciples and listen to my saying, these stones will serve you. For there are five</p>	<p>2014, 2022, 2023 I am a singer, so I had a team of people working for me. This is the year I started growing my spiritual bones through practicing i.e. : the Saturday sabbath, daily prayer, fasting,etc...This is time I discovered the reason why I have done, and gone through everything in your life. Now I know for sure that I am an artist bearing witness to Jesus. My co-producer was to pay 1000 euros for the production of the song. He didn't pay it and left me alone to take the hit. The whole story was terrible!!! This is when I decided to not have a baby on my own or in an unnatural way.</p>
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				<p>trees in paradise for you ; they do not change, summer or winter, and their leaves do not fall. Whoever knows them will not taste death. ” There is literal, spiritual, or symbolic birth. He was born into life, and he was in life, because it had been ordained that the former no less than than the latter should become body and soul as a consequence of the passion and the aberrant sentiment of the Word that had moved. <b>Psalm 77:6 King James Version (KJV)</b> <i>I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search. 1 Corinthians 6:7 King James Version</i> <sup>7</sup> <i>Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather <u>take wrong</u>? why do ye not rather suffer yourselves to be defrauded?</i></p>	
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717	<p>Armageddon (or Har-Meggiddon) destruction, a symbolic name- <b>to gather, pluck</b> /Architecture, Design</p>	849	<p><b>Regularity of Recurrence (1781)/Over estimation (1033)</b><sub>SEPT</sub></p>	<p>with one's own hand, Doing personally, properly, to lift up the neck, hence, to boast- <b>(in a bad sense); rebellion, sedition, a revolt</b></p>	<p><u>Destruction</u> or (symbolic) Armageddon, causes people to be gathered together into the Ark. <b>Architecture</b>, design means focusing on components or elements of a structure, in this case being The Ark. Noah’s Ark, The Crucifixion, and The Ark of The Covenant are all symbolically represented by 717, 1717, and 44. All three represent redemption and honouring the covenant. So <b>Architecture</b> design is everything being done to gather the needed materials, and plan its (the ark’s) construction with a specific purpose in mind (armageddon). (***)Symbolically “The Arc” being designed for armageddon is inside the hearts of Yahushua’s Sons. In other words, True Spiritual</p>	<p>2017 facebook group repetition 2019 tv show New Amsterdam</p>
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				<p>Israel are The Arks/Architecture that is being designed!***) <b>Judges 1:7 King James Version</b> <sup>7</sup> <i>And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there <u>he died.</u> You are <u>regularity doing this architecture design work</u> yourself, personally with your own hands. <b>1 Corinthians 10:33 King James Version (KJV)</b> <i>Even as I please all men in all things, <u>not seeking mine own profit, but the profit of many, that they may be saved.</u> You overestimate a revolt, seditious act, or <u>rebellion against you.</u> . <b>Galatians 4:8 King James Version (KJV)</b> <i>Howbeit then, when ye knew not God, <u>ye did service unto them</u> which by nature are no gods.</i></i></i></p>	
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718	<p>See here,lo,behold- <b>I fit join, mid (the middle indicating deep personal interest) i take a wife, give in marriage. spouse/Literature</b></p>	746	<p><b>Football (263)/ Insignia (382)</b></p>	<p>a rule, beginning, origin, "the initial (starting) point", (figuratively) what comes first and therefore is chief (foremost), i.e. has the priority because ahead of the rest ("preeminent"), magistrate, power, principality, principle, rule <b>-the name Arioeh is: Long; great; talll</b></p>	<p>Either you get married or you give someone away in marriage. Lo and behold, you have a deep personal interest in something <u>written</u>, which is <u>considered of superior</u> or lasting artistic merit. This could mean any written works: songs, books, letters...etc <b>2 Corinthians 6:4 King James Version</b> <sup>4</sup> <i>But in all things <u>approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,</u> First and foremost you are fighting <b>1 Corinthians 4:6 King James Version (KJV)</b> <i>And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is <u>written,</u> that no one of you be puffed up for one against</i></i></p>	<p>2012 x2 I got married in 2012. I had a song released with a major label and had to fight them all the way. This is when I figured out how to set up letter lines, and had already been documenting them over the past 2 years. At this time, I had a lot of spiritual phenomena happing to me. I was going to a spiritual school in my sleep, 2-3 times a week for a couple years.</p>
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				<p><i>another.</i> Your insignia is great! (**insignia means, a symbol of personal power or that of an official group or governing body**) “When the Lord appeared to me in a vision, I said, ‘Lord, today I saw you.’ “He replied, ‘<u>Blessed are you...</u>’” You may receive exalted power and divine knowledge and an ability that cannot be resisted. <b>Romans 4:7 King James Version (KJV)</b> <i>Saying, <u>Blessed are they</u> whose iniquities are forgiven, and whose sins are covered. <b>Joshua 4:6-7 Easy-to-Read Version</b> <sup>6</sup> These rocks will be a <u>sign</u> for you. In the future, your children will ask you, ‘What do these rocks mean?’ <sup>7</sup> You will tell them that the Lord stopped the water from flowing in the Jordan River. When the Holy Box of the Lord’s Agreement crossed the river, the water stopped flowing. These rocks will help the Israelites remember this forever.”</i></p>	
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Wakefulness  
THEOLOGY

719	a joint of the body, an articulation (of the body), to join, fit - <b>a refuge for the roving/history</b>	305	<b>organic matter (524) / bluster (839)</b>	I go up, mount, ascend; of things: I rise, spring up, come up, arise, climb up, rise up, move to a higher place, ascend, (It is commonly maintained that those persons are figuratively said who have penetrated the heavenly mysteries: - <b>oh that would God (I wish), 'my wish is that'</b>	As throughout <u>history</u> , joining the Body (**of Christ**) is a refuge for the roaming. This could also be referring to symbolically, literally, or figuratively joining any body. <b>Psalm 71:9 King James Version (KJV)</b> <i>Cast me not off in the time of old age; forsake me not when my strength faileth.</i> <u>Organic matter (**meaning things and people, you**)</u> go up, ascend, rise up, and come up. It is commonly maintained that these persons are figuratively said to have penetrated the <u>heavenly mysteries</u> Periods of time begin to be measured once many of the beings that are within had <u>separated</u> from the rest. “When the word is established, he looks down. The Father says to him, ‘go, send something from yourself, so that the earth may not be in want from generation to generation and from age to age.” “ So he sends from himself <u>fountains of milk, fountains of honey, oil, wine, and fine fruit and delicious flavours and sound roots</u> , so that the earth might not be deficient from generation to generation and from age to age. <b>Luke 3:5 King James Version (KJV)</b> <i>Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;</i> <b>Luke 5:3 King James Version</b> <sup>3</sup> <i>And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.</i> <b>Leviticus 3:5 King James Version</b> <sup>5</sup> <i>And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by</i>	2001 I decided to stay in Paris instead of going back to the USA. I struggled so much and this was the beginning of healing and settling down. Everything improved personally, but there was bluster on 9-11 and family tensions
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*fire, of a sweet savour unto the Lord. You wish for bluster. (\*\*perhaps this means you wish people would be shaken enough by something to wake up from their sleeping stupor?\*\*\*). You answer and say, "Tell me , master, how does an earthquake shake when it shakes the earth? **2 Corinthians 3:9 King James Version (KJV)** For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. **Romans 8:39 King James Version (KJV)** Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. **Deuteronomy 30:5 King James Version** <sup>5</sup> And the Lord thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.*



720	<p>I deny (a statement), (b) I repudiate (a person, or belief). hence, <i>contradict</i>, refuse to affirm or to confess (identify with); disown, Disavow, reject, abnegate <b>-fugitive; Arod, an Israelite, a son of Gad/poetry</b></p>	515	<p><b>fasting (930)</b></p>	<p>to deem entitled or fit,desire, think good, count (think) worthy, to reckon as worthy, matching value to actual substance - <b>straight, arranged, God (is) straight;God is the foundation, Eltekon, a place in Palestine</b></p>	<p>You are fasting and or because you have been <u>deemed worthy</u>. (***)<b>there are many different ways to fast, not only from food</b>***). For if you <u>walk on the road</u>, you won't be able to go astray. <b>Acts 5:15-16 King James Version</b> <i>Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. <sup>16</sup> There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with <u>unclean spirits</u>: and they were healed every one.</i> Because Yah is your <u>foundation</u> and your path is straight, you fast, For worship of Yah is something that comes from the heart, and worship of God from the heart characterises every soul that is near to Yah. <b>Deuteronomy 5:15 Easy-to-Read Version</b> <sup>15</sup> <i>Don't forget that you were slaves in the land of Egypt. The Lord your God brought you out of Egypt with his great power and made you free. That is why the Lord your God commands you to always make <u>the Sabbath a special day</u>.</i></p>	
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721	<p>(originally: a little lamb, but diminutive force was lost), a lamb, figuratively) a person with <i>pure (innocent), virgin-like (gentle)</i> intentions, is used of Christ, innocently suffering and dying to expiate the sins of men, very often in Revelation <b>-an Arvadite or citizen of Arvad (to wander restlessly), "Name means::I shall break loose"/Prose</b></p>	298	<p><b>lightness (576)/ product (336)</b></p>	<p>without blame or fault, unblemished- <b>an Achiramite or descendant (collectively) of Achiram (Tribe of Benjamin), "brother of height."</b></p>	<p>You are a little <u>lamb of Christ</u> who <u>breaks loose</u> from prose, or talking tediously. The word lamb refers to a person with pure (innocent), virgin-like (gentle) intentions, and is used of Christ, innocently suffering and dying to <u>expiate</u> the sins of men, very often in Revelation. I (The Omnipresent Divine First Thought) dwell in those who came to be and in every material soul. <b>1 corinthians 7:21</b> <i>"Were you a slave when you were called? Don't let it trouble you--although if you can gain your freedom, do so."</i> <b>Judges 1:2 King James Version</b> <sup>2</sup> <i>And the Lord said, Judah shall go up: behold,</i></p>	<p>netflix: "black mirror, s3ep2 playtest 2017" 2030). I am destruction</p>
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*I have delivered the land into his hand. 1 Corinthians 1:2 King James Version* <sup>2</sup> *Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:*

You feel light as you are without blame or fault. (\*\*The word “light” could also be alluding to transfiguration because of the following verse.\*\*)

**Mark 9:2-8 King James Version (KJV)** <sup>2</sup> *And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. **Mark***

**2:8-9 King James Version (KJV)** *And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? <sup>9</sup> Whether is it easier to say*

*to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? **Exodus 8:9***

**New International Version** <sup>9</sup> *Moses said to Pharaoh, “I leave to you the honor of setting the time for me to pray for you and your officials and your people that you and your houses may be rid of the frogs, except for those that remain in the Nile.”* A product you are producing is a result of “high” things and/or people who are at elevated levels/high places. You might also belong to the Tribe of Benjamin or work with people from the Tribe of Benjamin, as a natural born or grafted in. Please see your genealogy for more information/confirmation. **2**

**Corinthians 9:2 King James Version (KJV)** *For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many. **Ruth 2:9***

*For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many. **Ruth 2:9***

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**New International Version** <sup>9</sup> *Watch the field where the men are harvesting, and follow along after the women. I have told the men not to lay a hand on you. And whenever you are thirsty, go and get a drink from the water jars the men have filled."*

722	<p>I plow- <b>a son of Gad, also descendant of Arod, an arodite or descendant of Arod (a wild ass)/fiction</b></p>	1228	<p><b>wonder (111)/ discontinuity (797)/side (94)/presence (490)</b></p>	<p>slanderous, the slanderer, false accuser, the devil, properly, a slanderer; a false accuser; unjustly criticizing to hurt (malign) and condemn to sever a relationship. (diábolos) is literally someone who "casts through," i.e. making charges that bring down (destroy). Satan is used by God in this plan as a predictable wind-up toy, playing out his evil <u>nature</u>.to be of the devil, properly, to derive their origin from the devil, tropically, to depend upon the devil in thought and action, to be prompted and governed by him, is figuratively applied to a man who, by opposing the cause of God, may be said to act the part of the devil or to side with him- <b>bottle, cruse (from the gurgling in emptying), a flask</b></p>	<p>You do a little digging (plowing) into a person who is acting like a wild ass and believing or sharing fiction. Plowing represents your quick pace through something difficult. Getting your problem out of the way as fast or as powerfully as you can. A purification or renewal has occurred and you may be in a rush get on with your life. I (**Ruach HaKodesh**) am the real voice. I resonate in everyone, and <u>they know it</u>, since a seed is in them. You begin to call on Him (TMH Father AhaYAH) for help, and you sigh with all your heart and say, "My Father, save me.. <b>Hebrews 12:28-29 King James Version (KJV)</b> <i>Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear. <sup>29</sup> For our God is a consuming fire. 1 Corinthians 2:2 King James Version 2 For I determined not <u>to know any thing among you, save Jesus Christ, and him crucified.</u> You wonder how to discontinue the slanderous, <u>false accusing side of satan</u> in a person (or people), because they are opposing the cause of Yah! Satan is used by Yah in this plan as a predictable wind-up toy, playing out his evil nature. These people depend upon the devil in thought and action, to be prompted and governed by</i></p>	<p>netflix: "black mirror, s3ep2 playtest 2017"</p>
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him, and figuratively applied to a man who, by opposing the cause of Yah, may be said to act the part of the devil or to side with him. Enough on this. Next we shall consider our world so that we may present an accurate description of its structure and administration. All must return to the place where they came from. By what they do and what they know all of them will reveal their natures. **Psalm 79:7 King James Version (KJV)** *For they have devoured Jacob, and laid waste his dwelling place.* There are three human beings and their descendant in the world until the end of the age: the spiritual, the psychical, and the earthly. **Ephesians 2:18 King James Version (KJV)** *For through him we both have access by one Spirit unto the Father.* One one side, TMH Father's presence is held in you like a bottle or flask that makes gurgling sounds in emptying. (The end of the age) His stars in their sphere will fall down to the earth, and the earth will not be able to endure them. They will fall down to the abyss, and the abyss will be overthrown. **Mark 2:1 King James Version (KJV)** *And again he entered into Capernaum after some days; and it was noised that he was in the house. (\*\*noised in the house confirms "gurgling sounds in bottle" \*\*)*

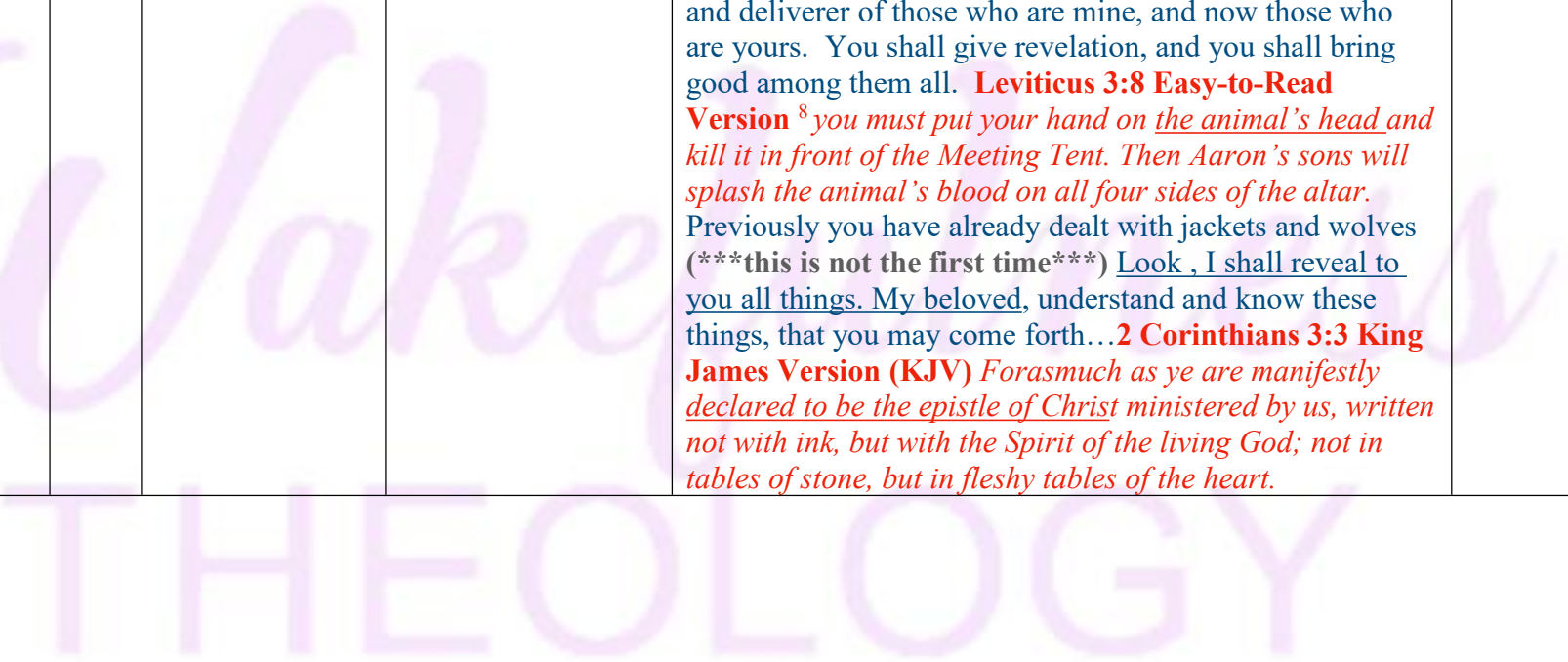
723	to till, a plow-stall (in the sense of feeding); a herding place for an animal, a manger, crib /criticism of the arts	1336	premonition (1309), Legislature, Government Organisations (2750), rain (343), inactivity (870)	properly, bear all the way across, in an unbroken (non-stop) fashion; to persist all the way, to the (intended) end, continuous, continually, unbroken, forever, perpetually, forever - "cutting", a place of unc. location in Isr, the name Bether is: Division, or in the trial	You are a workman/plowman for Holy <u>YashaYAH</u> . (***)Please see this bible chapter for more information: <b>Luke 9:62 King James Version</b> <sup>62</sup> And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God. This is talking about working for Yah. (***) You spiritually and/or physically <u>till the land</u> , feed the flocks/people/animals in the herding place, and <u>speak out against deceit</u> . (***)Spiritually, tilling the land is preparing the way and the people for Holy YashaYAH's return. Feeding others is giving people spiritual manna or the word of Yah, and preaching/ministering. The expression "criticism of the arts" in column B means speaking out against deceit because the word "art" can mean "craftiness and artifice" which you "criticise". The expression can also be taken literally. (***) Now the voice that came from my thought—it exists as three abiding entities: <u>the Father, the Mother, and the Child</u> - exists as <u>perceptible speech</u> , and it has within it a word endowed with every glory. When James (you) hear this, he wipes away the tears that are in his eyes, and he is greatly relieved from <u>the sadness</u> he felt. <b>1 Corinthians 2:3 King James Version (KJV)</b> And I was with you in <u>weakness</u> , and in fear, and in much trembling. <b>Judges 3:23 Easy-to-Read Version</b> <sup>23</sup> Then Ehud went out of the private room, closed the doors to <u>the upper room</u> , and locked <u>the king</u> inside. You persistently receive <u>premonitions, forewarnings, and/or foreknowledge</u> about <u>Legislature, Government Organisations</u> . <b>Matthew 13:9 King James Version (KJV)</b> Who hath ears to hear, let him <u>hear</u> . <b>Genesis 3:3 King James Version</b> <sup>3</sup> But of the fruit of the tree which is in the midst of <u>the garden</u> , God hath said, <i>Ye shall not eat</i>	2009 this is when my present life started. I had received so many prophetic dreams that were continually coming true. I have always openly been a conspiracy factist and basically anti establishment in every sense. 723 was my number for many years. It's my birthday that I would see repeating on clocks etc, july 23.
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of it, neither shall ye touch it, lest ye die. **Romans 13 King James Version (KJV)** *Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. You are being blessed and divided or cut from (\*\*spiritual\*\*) inactivity. Where your thought is your goodness is. Persuade a foolish brother not to be foolish. If he is demented, take care of him. **2 Corinthians 7 King James Version (KJV)** <sup>8</sup> *For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season.<sup>9</sup> Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.<sup>10</sup> For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. **2 Chronicles 34:3 King James Version (KJV)** *For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.***

**Leviticus 3:1 Easy-to-Read Version Fellowship Offerings 3** *“If you offer one of your cattle as a fellowship offering, it can be a bull or a cow. But the animal you offer to the Lord must have nothing wrong with it.*

724	<p>plunder, spoil, robbery-  <b>health, restoration to soundness, perfected, properly the new flesh that grows at the wounded spot/occupation</b></p>	338	<p><b>compensation (196) /previousness (155)</b></p>	<p>guiltless, innocent, blameless- <b>wild beast of the islands , a jackel, wolves, (through the idea of a doleful sound); a howler (used only in the plural), i.e. Any solitary wild creature</b></p>	<p>Your occupation is to restore to soundness, health, and perfections that which was <u>plundered</u>. Then the perfect Son <u>reveals</u> Himself to His aeons that originated through him. He reveals and glorifies them and give them thrones, and He stands in the glory with which He glorified himself. They bless the perfect Son, the Christ, the only God. <b>Luke 3:8 King James Version (KJV)</b> <i>Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. 2 Corinthians 4:2 King James Version</i> <sup>2</sup> <i>But have renounced the <u>hidden things of dishonesty</u>, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.</i> Because you are <u>guiltless and innocent</u>, you receive compensation. Do not hold any opinion that does not help the needy, and do not listen either. You are an illuminator and deliverer of those who are mine, and now those who are yours. You shall give revelation, and you shall bring good among them all. <b>Leviticus 3:8 Easy-to-Read Version</b> <sup>8</sup> <i>you must put your hand on <u>the animal's head</u> and kill it in front of the Meeting Tent. Then Aaron's sons will splash the animal's blood on all four sides of the altar.</i> Previously you have already dealt with jackets and wolves (**this is not the first time**) <u>Look , I shall reveal to you all things. My beloved, understand and know these things, that you may come forth...</u><b>2 Corinthians 3:3 King James Version (KJV)</b> <i>Forasmuch as ye are manifestly <u>declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.</u></i></p>	<p>November 2021 received number twice. Second time through cloud confirmation on phone text</p>
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725	<p>spoil, an object of eager desire, a prize, to deem anything a prize — <b>a thing to be seized upon or to be held fast, retained, to seize, especially by an open display of force - a place near Shechem, but this place not otherwise known, height; Arumah, a place in Palestine/ exertion</b></p>	171	<p><b>divergence (1021)</b></p>	<p>unseasonably, out of due season, inopportunistly- "father's tent", <b>an assistant of Bezalel, chief assistant of Bezalel in construction of tabernacle, etc</b></p>	<p>You exert energy <u>to seize a prize!</u> You are the One Who Is, so you <u>have revealed those who really are</u>. You are uttered by a voice, but by mind you are glorified. You are powerful everywhere, so the sensible world also knows you, because of you and <u>your seed</u>. <b>1 Corinthians 2:5 King James Version (KJV)</b> <i>That your faith should not stand in the wisdom of men, but in the power of God.</i> <b>Judges 5:2 King James Version</b> <sup>2</sup> <i>Praise ye the Lord for the avenging of Israel, when the people willingly offered themselves.</i> It is not the right time, season, or opportunity to be at a <u>point of divergence</u>, meaning to have a different opinion. When you are faithful, saying what is right is no greater than listening. When you are with believers, be more inclined to listen that to speak. Wisdom, who is called barren, is the Mother of the angels. The mystery of marriage is great. Without it, the world would not exist. The existence of the world depends on people, and the existence of people depends on marriage. <b>Esther 1:17 Easy-to-Read Version</b> <sup>17</sup> <i>I say this, because all the other women will hear about what Queen Vashti did. Then they will stop obeying their husbands. They will say to their husbands, 'King Xerxes commanded Queen Vashti to be brought to him, but she refused to come.'</i></p> <p>You are a chief assistant in constructing the tabernacle. (***)<b>The tabernacle can be literal or refer to our bodies.</b>(***)</p> <p><b>1 Corinthians 10:21 King James Version (KJV)</b> <i>Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.</i></p>	
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726	<p>catch, seize, take by force, obtain by robbery, properly, seize by force; <i>snatch</i> up, suddenly and decisively, like someone seizing bounty (spoil, a prize); to take by an <i>open display</i> of force (i.e. <i>not</i> covertly or secretly)-<b>syrian, endomite/worker, doer</b></p>	164	<p><b>deviation (226)/ combatant (84)</b></p>	<p>captive, a prisoner of war-<b>united, unity, Ehud, the name of two or three Israelites, the meaning of Ehud is "love"</b></p>	<p>You are a worker-doer, who catches an edomite like someone stealing a prize! They (the Endomites) are snatched up suddenly by an open display of force. But those who will have the power will pass by all of the bodies, and...the twelve judge...them...the immortal fountain...is good...the whole place...the enemies. And the great demon began to produce aeons in the likeness of the real aeons, except that he produced them out of his own power. <b>1 Corinthians 2:6-16 King James Version (KJV)</b> <i>Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:<sup>7</sup> But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: 1 Corinthians 6:2 King James Version</i> <sup>2</sup> <i>Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? You deviate from being a captive or prisoner of war or you help others deviate from captivity. The rulers thought they did all they did by their own power and will, but the Holy Spirit was secretly accomplishing all through them by the Spirit's will. The demon in human form will depart from that place since, by my will, he is ignorant. He will guard this teaching. Do not be inclined to speak first when in the company of a group of people. It is a skill to speak and also a skill to remain silent. 2 Timothy 4:16-17 King James Version (KJV)</i><sup>16</sup> <i>At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge. <sup>17</sup>Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. Nehemiah 4:16 King James Version</i><sup>16</sup> <i>And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah. You are a combatant of love bringing unity. They (you) are the members of the restless fire. Jesus is a hidden Name. Christ is a revealed name. Nazerene is the revealed form of the hidden name. 2 Corinthians 4 King James Version (KJV)</i></p>	2023
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Therefore seeing we have this ministry, as we have received mercy, we faint not; **John 1:6 King James Version** <sup>6</sup> *There was a man sent from God, whose name was John.*

727

rapacious, ravenous, a robber, an extortioner, seizing; a sudden snatching (like in a robbery)- ark, chest, coffin, a box, ark of the covenant, (in the sense of gathering), ark in tabernacle & temple, containing tables of law, with cherubim above, the especially seat of " among his people/unionism, labor union

195

**container (379) /public spirit (932)**

strictness, accuracy, exactness, attention to detail, scrupulousness, perfect manner, in accordance with the strictness of the Mosaic law - **a river of Persia, Ulai, ( Daniel 8:2 Daniel 8:16 ) speaks of standing "between the banks of Ulai", i.e., between the two streams of the divided river.**

There is a ravenous robber and extortioner seizing or snatching (like in a robbery) the ark in the tabernacle and temple containing tables of law with the seat Yah among His people. All this is related to unionism and the labor unions. (\*\*\*)**The spiritual meaning of unions could talking about being in union with the Holy Spirit or with the world** (\*\*\*) The evil force and the one who beats and hinders you, the tyrant, the adversary, the king, and the present enemy, all these I explain to those who are mine, who are the children of light, so that they might nullify them all, be liberated from all bonds, and return to the place where they were in the beginning. I am the voice that appeared through my thought. I am he who is in union since I am called the thought of the invisible one. Since I am called the unchanging speech, I am called she who is in union. **1 Corinthians 2:7 King James Version** <sup>7</sup> *But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: Scrupulously, in a perfect manner, in accordance with the strictness of the Mosaic law, you pay strict attention to your container*

I Pet Goat Obama pix 2020



The time is 727

THEOLOGY

(**\*\*\*your body\*\*\***) down to the detail ! The rulers plotted together and say, “Come, let’s cause a flood with our own hands and destroy all flesh, animal and human. You must fight against them like this: come together and teach salvation in the world with a promise. And arm yourselves with my (Yashayah’s) Father’s power, and express your prayer, and surely the Father will help you , as He helped you by sending me (Yashayah) **Hebrews 5:9 King James Version (KJV)** And being made perfect, he became the author of eternal salvation unto all them that obey him; **Psalm 19:5 Easy-to-Read Version** *It comes out like a happy bridegroom from his bedroom. It begins its path across the sky. like an athlete eager to run a race.* You find yourself standing between two streams of the divided river. (**\*\*\*streams can be water or electrical\*\*\***) On one side the arrogant one took a portion, he sowed it. The other side is the indescribable power of the angel. Its appearance is like fine gold and its garment is like snow. Your mouth simply cannot bear to speak of its power and the appearance of its face. **Acts 9:1 King James Version (KJV)** *And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,*

728

an earnest, earnest-money, a large part of the payment, given in advance as a security that the whole will be paid afterwards, properly, an installment; a *deposit* ("down-payment") which *guarantees* the balance (the *full purchase, price*) represents *full security* backed by the purchaser who supplies sufficient proof they will *fulfill* the entire pledge (promise)- **a Jebusite, the name Araunah is: Ark; song; joyful cry/money**

160

**displacement (425)/discord (584)**

love (noun), God's love to his people- **unexpected, sudden, unawares**

You shout and cry with a song of joy because you have received (or will receive) a down-payment of money which *guarantees* the balance (the *full purchase price*) is *fully secured and* backed by the purchaser who has supplied sufficient proof they will *fulfil* the entire pledge (promise) of money. This can be spiritual promises from Yah and/or actual money :). I am he who is in union since I am called the thought of the invisible one. Since I am called the unchanging speech, I am called she who is in union. **1 Corinthians 8:2 King James Version** <sup>2</sup> *And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. Matthew 6:1 King James Version* **6** *Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. 1 Corinthians 2:8 Easy-to-Read Version <sup>8</sup> *None of the rulers of this world understood this wisdom. If they had understood it, they would not have killed our great and glorious Lord on a cross. You experience or witness a sudden displacement. Let the right moment come before your words. John 2:5 King James Version (KJV)* *His mother saith unto the servants, Whatsoever he saith unto you, do it. Yah gives His love to His people especially during a time of discord! Yashayah says, "Two will rest on a bed: the one will die, and the other will live." Salome says, "Who are you, man, that you ... have come up on my couch and eaten from my**

Talmon  
Feb  
25,2021

table?" Yashayah says to her, "I am he who exists from the undivided. I was given some of the things of my father." <...> "I am your disciple." <...> "Therefore I say, if he is destroyed, he will be filled with light, but if he is divided, he will be filled with darkness."

**Acts 8:4 King James Version** <sup>4</sup> *Therefore they that were scattered abroad went every where preaching the word.* **Psalm 84:5 King James Version (KJV)** *Blessed is the man whose*

*strength is in thee; in whose heart are the ways of them.* **Isaiah 58:4 King James Version (KJV)** *Behold, ye fast for strife and debate,*

*and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.* **Acts 4:8-10 King James Version** <sup>8</sup> *Then Peter, filled with the*

*Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,* <sup>9</sup> *If we this day be examined of the good deed done to the*

*impotent man, by what means he is made whole;* <sup>10</sup> *Be it known unto you all, and to all*

*the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth*

*this man stand here before you whole.*

**Romans 1:6 King James Version** <sup>6</sup> *Among whom are ye also the called of Jesus Christ:*



729	without seam, of a single piece- <b>made of cedar, to be firm, strong/ finance, investment</b>	1027	<b>fear, frighteningness (184)/ prose (298)</b>	thunder, thundering- <b>house of the height</b>	<p>You are, or will be seamlessly strong in your <u>finances</u> and/or investments. (***) The word “seamless” in column B could have many meanings. Please note that Holy Yashayah’s Tunic was seamless as well. The seamless tunic wasn’t just mentioned for its monetary value, it was also part of the liturgical vestments, that were designed by Yah and given to Moses in the desert of Sinai. Throughout the books of Exodus, Leviticus, Numbers and Deuteronomy, there are many mentions of linen garments that are to be worn by the priests that serve at the tabernacle, and even Ezekiel mentions several times the linen garments to be worn during Temple service.</p> <p><a href="https://www.wikiwand.com/en/Seamless_robe_of_Jesus">https://www.wikiwand.com/en/Seamless_robe_of_Jesus</a> .  <a href="https://nowthatimcatholic.com/2019/03/15/question-what-is-the-significance-of-jesus-seamless-garment/">https://nowthatimcatholic.com/2019/03/15/question-what-is-the-significance-of-jesus-seamless-garment/</a> The word “Cedar” in column B, which is symbolic for being strong, is explained in this bible verse: Ezekiel 17:22-24 King James Version (KJV) <i>Thus saith the Lord God; I will also take of the highest branch of the <u>high cedar</u>, and will set it; I will crop off from the top of his young twigs a tender one, and will <u>plant it upon an high mountain and eminent</u>: <sup>23</sup> <i>In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.</i> <sup>24</sup> <i>And all the trees of the field shall know that I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken and have done it.</i> (***) When <u>the great authorities</u> knew that the time of fulfilment had appeared- just as the time of birth pains came, so also the time of destruction approached- all the elements trembled, and the foundations of the underworld and the ceiling of chaos shook, and a great fire</i></p>	2012 this is when I got the first payments for my single with Warner music. It was the most money I’ve ever made so far. I was suppose to be in Nyc for Nov 11 and changed my plans because of a prophetic warning in a dream. It saved me from hurricane sandy.
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shone in their midst, and the rocks and the earth were shaken like a reed shaken by the wind. And the allotments of fate and those who apportion the celestial houses are greatly disturbed by loud thunder. The thrones of the powers are disturbed because they are overturned, and their king is afraid. **Matthew 2:7 King James Version** *Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.* **Ephesians 2:7 King James Version (KJV)** *That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.* **Judges 9:2 King James Version** <sup>2</sup> *Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, either that all the sons of Jerubbaal, which are threescore and ten persons, reign over you, or that one reign over you? remember also that I am your bone and your flesh.* Yah's voice (Thunder) is frightening. I (Holy Spirit) inhabit the ineffable and the unknowable, I am perception and knowledge, uttering voice by means of thought. Adam (you) see the woman beside you. At once enlightened Insight appears and removes the veil that covers your mind. You (will) sober up from the drunkenness of darkness. **Galatians 6:7 King James Version (KJV)** *Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.* **2 Samuel 7:2 King James Version** <sup>2</sup> *That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.* There are prose, discourses, or writings in, or about the house of height. (\*\*\*)house of height could be referring to celestial houses as written at the beginning of this letter line, and/or a person or place that is spiritually high, like Yah's temple on the mountain. See Isaiah 2:2 And it shall come to pass in the last days, *that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills;*

and all nations shall flow unto it.\*\*\*) And in every material soul, The Omnipresent Divine First Thought dwells in those who come to be.. I move in everyone and probe them all. And I am the sight of those who are asleep. **1 Corinthians 7:21** *“Were you a slave when you were called? Don't let it trouble you--although if you can gain your freedom, do so.”* **Judges 1:2 King James Version** <sup>2</sup> *And the Lord said, Judah shall go up: behold, I have delivered the land into his hand. 1 Corinthians 1:2 King James Version* <sup>2</sup> *Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:*



730	male (as stronger for lifting) male, man- <b>a cedar tree (from the tenacity of its roots) / businessman, merchant</b>	865	<b>speciality (1313)/ teaching (217)</b>	properly, a hater of good describing someone who is hostile to the things of God – <b>i.e. an active opponent (enemy) of God's kingdom (good), opposed to goodness and good men - yesterday, recently, formerly, before that time, heretofore, of late old, times past</b>	<p>There is (or you are) a man, who is a male, who is a strong businessman and merchant. He (you) is also <u>growing</u> as a Christian. The following bible verse explains the meaning of cedar/growing as a Christian: <b>Ezekiel 17:22-24 King James Version (KJV)</b> Thus saith the Lord God; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent: <sup>23</sup> In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. <sup>24</sup> And all the trees of the field shall know that I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken and have done it.</p> <p>After them (the foolish ones who hate Holy Yahushua because they are wise in their own eyes but not really wise) comes (you) the little children, who have knowledge of the Father. When they gain strength and learn about the expressions of the Father, they know, they are known, they are glorified, they give glory. <b>1 Corinthians 3:7 King James Version</b> <i>So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.</i> Your specialty is dealing with people who are hostile to the <u>things of Yah</u>, which are good. Being more powerful than them all, any genus or species, He is their totality; the whole of true existence and those who truly exist; He is all these; for He is greater than the whole, corporeal and incorporeal alike, He is more particular than all the parts. <b>2 Corinthians 6:5 King James Version</b> <sup>5</sup> <i>In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;</i> <sup>6</sup> <i>By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned,</i> <sup>7</sup> <i>By the word of truth, by the power of God, by the armour of <u>righteousness</u> on the right hand and on the left,</i></p> <p>In the past you <u>gave or received teaching</u> about this thing spoken of above. He was a unity and a single one, existing prior to all those that</p>
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truly exist, an immeasurable Spirit, completely indiscernible by anything else that exists in Him and outside Him and remains after Him. **Acts 8:6 King James Version** <sup>6</sup> *And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. Deuteronomy 8:5 King James Version* <sup>5</sup> *Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy God chasteneth thee.*

731

not to be uttered because too sacred, secret, unspeakable, unspoken, inexpressible, properly, can *not* be spoken; *unutterable* because beyond description-**cedar work (wainscoting)/commerce, economics**

413

**skill (552)/ morning, noon (663)**

unfailing, inexhaustible that doesn't fail, properly, not left behind, describing what will not give out, cease (fail to perform)-**about, because, among, denoting motion to or direction towards (whether physical or mental)**

You can *not* speak about the sacred. For you it is *unutterable* and beyond description because you are growing as a christian and in your literal or spiritual commerce and economics. *I am the Word in the ineffable voice. I am in undefiled light. (\*\*\*)These bible verses explain the meaning of cedar work and growing as a christian: Ezekiel 17:22-24 King James Version (KJV) Thus saith the Lord God; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent: <sup>23</sup> In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. <sup>24</sup> And all the trees of the field shall know that I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken and have done it.\*\*\*) **Philippians 4:13 King James Version (KJV) 13 I can do all things through Christ which strengtheneth me 1 Corinthians 3:1 King James Version (KJV) 3 And I, brethren, could not speak unto you as unto spiritual, but as***

I was doing a few music projects and I never worried about how to pay for them. I was a baby christian at that time. 2010

*unto carnal, even as unto babes in Christ.* Your acquired or soon to be acquired skills are unfailling. It is describing what will *not* give out, cease, or fail to perform. “My Father, yesterday you promised me you would take my mind to the eighth stage and after that you would take me to the ninth.” **Numbers 1:3 King James Version** <sup>3</sup> *From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.* As a child of Yah, you are in motion (whether physical or mental) towards the morning, noon. Morning is every subsequent state, being one of light, or of truth and of the knowledges of faith. In like manner morning is used in the Word to denote every coming of the Lord, consequently it is an expression of new creation. (The meaning of “morning” in scripture- The spirit of Jehovah spake in me, and His word was on my tongue the God of Israel said, the Rock of Israel spake to me; He is as the light of the morning, when the sun ariseth, even a morning without clouds, when from brightness, from rain, the tender herb springeth out of the earth (2 Sam. 23:2-4)). Everything bad is Yah’s foe. “Right, my child. This good thing is counted among the generations always. “So, my child, you must know your siblings and honour them rightly and well, since they have come from the same Father. I have addressed each after the generations. I have named them, since they are offspring like these children.” “Then , father, do they also have mothers?” “My child, they are spiritual, for they exist as forces nurturing other souls. That is why I say they are immortal.” **Leviticus 14:3 King James Version** <sup>3</sup> *And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;*

732	<p>a persisting illness, literally, one "that will <i>not leave</i>"; <i>chronic</i> ill-health, infirm, sick, ill, feeble, sickly, not strong-go <b>traveling, wayfaring, wandering, journey, go, traveller/illicit business</b></p>	796	<p><b>mixture (1078)/idolatory (603)</b></p>	<p>a flash of lightning, brightness, luster, bright shining- <b>an Ashdodite (often collectively) or inhabitant of Asdod, the name Ashdod is: Diffusion; inclination; theft, stronghold or fortress</b></p>	<p>You are a <u>traveller</u>. (***)<b>This can be taken literally or spiritually. Spiritually it refers to going to different dimensions such as heaven, hell, travelling through prophetic dreams, visions, or out-of-body experiences etc</b>***) You are a traveler who is either <u>weak, not strong</u>, feeble, and/or sick with a chronic illness. (***)<b>of course weakness or illnesses can express themselves physically, mentally, and/or spiritually</b>***) In some way, your current situation pertaining to literal or spiritual business, might be outside of the law or outside of social customs of the country. I (Ruach HaKodesh) <u>have told all of them</u> (you) about my mysteries that exist in the incomprehensible, inexpressible aeons. <b>1 Corinthians 3:2 King James Version (KJV) I have fed you with milk, and not with meat: for hitherto ye were <u>not able to bear it</u>, neither yet now are ye able. Judges 3:2 King James Version <sup>2</sup> Only that the generations of the children of Israel might know, <u>to teach them war, at the least such as before knew nothing thereof</u>; The flash of lightning in column D could mean many things. (***)<b>One is meaning is the mental state of surprise resulting from unanticipated changes or actions. It may seem caustic in nature but lightening also possesses a second side which is the side of radiance. In a spiritual sense, such dreams mean a spiritual disclosure or awakening that you desired for. It shows you the hidden forces or energies that are regulating your life events and unfolding its nature by way of dreams. Lightening also symbolises divinely inspired ideas, and the unification with TMH Father's thought and awakening to your true self.</b>***) You are mixed with this bright shining lightning that is inside of you. Since He is not among existing things, He is something else superior to superlative, even in comparison to what is and is not proper to Him. He neither participates in eternity nor does He participate in time, nor does He receive anything from anything else. <b>1 Corinthians 9:6 King James Version (KJV) Or I only and Barnabas, <u>have not we power to forbear working?</u> Judges 9:6-7 King James Version <sup>6</sup> And all the men of Shechem gathered together, and all the house of Millo, and went, and</b></b></p>	<p>2000, 2020 I came to paris in 1999. I was in conflict with many people here in paris. I was here illegally from 2000-2004. I was lost, broke, alone, depressed , it was horrible. Jan 5, 2023 while traveling in Dar es salaam.</p>
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made Abimelech king, by the plain of the pillar that was in Shechem.  
<sup>7</sup> And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.  
 The diffusion of idolatry is a stronghold, contributing to inclinations and theft. He (The Triple-Powered One, the One who subsists in stillness and silence and is unknowable) is superior to the totality in privation and unknowability, which is non-being existence- although he is endowed with silence and stillness lest he be diminished by the undiminishable. **Romans 9:7-8 King James Version** <sup>7</sup> *Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.* <sup>8</sup> *That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.* **Joshua 9:6 Easy-to-Read Version**  
<sup>6</sup> *Then they went to the camp of the Israelites. This camp was near Gilgal. The men went to Joshua and said to him, “We have traveled from a faraway country. We want to make a peace agreement with you.”*

Wakefulness  
 THEOLOGY



733	<p>a male engaging in same-gender sexual activity; a sodomite, pederast, homosexual, abuser of (that defile) self with mankind-</p> <p><b>Arach, the name of three Israelites, a man of Asher , (perhaps ) traveler, way faring, head of a family of returning exiles / purchase</b></p>	556	<p><b>treatise (216)/ wrongdoing (112)</b></p>	<p>I drive away, to dismiss, And he drove them away from - <b>force, strength</b></p>	<p>Inside a group of returning exiles, travellers, and/or way farers, there are <u>homosexuals</u> who have been or will be saved and purchased by the Blood of Holy Yahushua. They have been granted the living water of enlightenment. I come and deliver (them)... and go.... that which he originally had. I give them some of the water of life, that strips them of the chaos in the uttermost darkness in the whole abyss, which is corporeal and psychical thought. I strip them of that thought, and I clothed them in shining light, the knowledge of the thought of the fatherhood. They follow you and enter, and you accompany them inside and give each of them a share of the reward. For you are not the deliverer nor a helper of strangers. You are an illuminator and deliverer of those who are mine (Holy Yashayah's), and now <u>those who are yours</u>. You shall give revelation, and you shall bring good among them all. <b>1 Corinthians 3:3 King James Version</b> <sup>3</sup> <i>For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not <u>carnal</u>, and walk as men? Acts 6:5 King James Version</i> <sup>5</sup> <i>And the saying pleased the whole multitude: and they chose Stephen, <u>a man full of faith and of the Holy Ghost</u>, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:</i> By reading this treatise, which is the secret book revealed to James and Peter by Holy Yahushua written in Hebrew, meant for ministers of the saints, (<b>***which is what I put inside these letter lines that you are currently reading***</b>), you <u>drive away wrongdoing!</u> By means of the thought that now exists in silence, even within the First Thought, you hear about the Triple-Powered Invisible Spirit; it is moreover, an audition and a silent power purified with life-giving Spirit, the perfect, first perfect, and all-perfect one. <b>1:5 Psalm 105 King James Version (KJV)</b> <i>O give thanks unto the Lord; call upon his name: make known his <u>deeds</u> among the people. Acts 5:5-6 Easy-to-Read Version</i> <sup>5-6</sup> <i>When Ananias heard this, he fell down and died. Some young men came and wrapped his body. They carried it out and buried it. And everyone who heard about this was filled with fear. Deuteronomy 6:5 New International Version</i> <sup>5</sup> <i>Love the Lord your</i></p>	2032
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*God with all your heart and with all your soul and with all your strength.*  
 Driving away wrongdoing makes you stronger! The structure is ignorant of His form, but Yah, who knows His limbs- He knew them (you) even before they (you) were born, while they (you) were still ignorant of Him- and who knew each one from the beginning, being within them, will reveal them at the end . But by mere hearing they are powerless, because they are sensible and corporeal, and so they merely take things as they are able to receive them; it's a faint image of the sort that comes from sensation or reasoning, superior to material nature but inferior to the intellectual essence. **Jude 5 King James Version (KJV)** *I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.*

734	"gift of Artemis", Artemas, a friend of the apostle Paul, a christian in Rome- <b>path, pathway,figurative way, of mode of living, or of character, mode of action/sale</b>	275	<b>Depth (216)/student (138)</b>	Free from anxiety or <b>care-possessor, seized, man of judah</b>	You are a Christian in spiritual Rome who has been gifted with Yah's pathway for those whose ransom has been paid. It is the path of those who have been saved, bought, sold, and paid for by Yahushua's blood. The Holy Spirit/The Most High Father's Thought/Your True Self descends upon you <u>in incognito</u> . I (Holy Spirit) am in them (you), inhabiting each one's form. <b>Psalm 27:5 King James Version (KJV)</b> <i>For in the time of trouble he <u>shall hide me</u> in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock. 1 Corinthians 4:5 King James Version (KJV)</i> <i>Therefore judge nothing before the time, until the Lord come, who both will bring to light <u>the hidden things of darkness</u>, and will make manifest the counsels of the hearts: and</i>	2014, 2011 2023 This is the year I turned 40. I had a supernatural experience where The Holy Spirit anointed my head with oil. It was like I went into a trance and did it without knowing what was happening until after it was done. 2011 is when it all started. 2014 is when I was given the hidden codes in the secret treatises. I have been at peace ever since. I know who I am.
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*then shall every man have praise of God.* Because of your spiritual depth and blessings, you are free from earthly cares and/or secure in “right thinking” or well-versed in knowledge. This writing is to those who are His, the blessed. Now when she (\*\***maybe referring to your soul or spirit**\*\*) became incognisant...and she...body after...in another way...enlighten...she was existing individually as cause of the declination. Lest she come forth anymore or get further away from perfection, she knew herself and him, and she stood at rest and spread forth on his behalf- since she was from true existence, she was from what truly exists in common with all things- to know herself and the one that preexists. **Mark 1:6 King James Version (KJV)** *And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;* **Exodus 5:7 King James Version** <sup>7</sup> *Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.*

You are currently a (literal, spiritual, or figurative) student from the Tribe of Judah. Or, you might “posses” as in be working with (literal, spiritual, or figurative) students from the tribe of Judah. The One Who Is is ineffable. From the foundation of the world, no power, no authority, no creature, no nature has known the One Who Is. Only the One Who Is knows itself. **Deuteronomy 2:7 King James Version** <sup>7</sup> *For the Lord thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness:*

*these forty years the Lord thy God hath been with thee; thou hast lacked nothing.*

735

Artemis, a goddess, worshipped principally at Ephesus, typifying fertility (she had no relation with the other Artemis, the maiden huntress, to whom corresponded the Latin Diana), prompt-**road, path , a way/merchandise**

279

**curvature (672)/ truth (441)**

unrepentant, impenitent, admitting no change of mind - **brother of mother, uncle, brother of a nation**

You are on the road/path of goods to be sold promptly. Could these goods possibly be related to goddess worship somehow? I (Holy Spirit) proclaim the ineffable Five Seals to them so that I might abide in them and they also might abide in me. **1 Corinthians 5:3 King James Version** <sup>3</sup> *For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, **Judges 5:3 King James Version** <sup>3</sup> *Hear, O ye kings; give ear, O ye princes; I, even I, will sing unto the Lord; I will sing praise to the Lord God of Israel.* There is a curvature, curving, or a bending in an unrepentant person who hasn't yet admitted any change of mind. After that another power came from the immortal Human, the self-perfected one who conceives. **Matthew 4:4 King James Version (KJV)** *But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. **Exodus 9:7 King James Version** <sup>7</sup> *And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.* There is truth (\*\*revealed\*\*) about a brother, uncle, or brotherly nation. (\*\*This could be also be saying that you receive truth and wisdom that you share with your unrepentant family/uncle, or a person who is like an uncle to you.\*\*) **1 Samuel 2:7 King James Version** <sup>7</sup> *The Lord maketh poor, and maketh rich: he bringeth low, and lifteth up.***

Apostle Betsie May  
11





736	set on the bow,mainsail, the topsail of a vessel- <b>a traveling company, caravan/market</b>	406	<b>unpreparedness (796)/punishment (435)</b>	Manly, "brave", "strong", "courageous", and "warrior" a male human being, Andrew, brother of Simon Peter, and one of the apostles of Jesus, belonging to Bethsaida, a disciple of John the Baptist, afterward an apostle of Christ.- <b>a plowman, farmer, husbandman, to dig</b>	You (have or will) set sail with a traveling company of people who feel like they are willing to accept the personal costs and are trusting that the path is leading them to where they need to be. You are considering what you need to trade, <u>buy</u> , sell or exchange in order to achieve this goal. The silence that belongs to the Unbegotten One is among the aeons, and from the beginning He is insubstantial. But the activity of that one is the Triple-Powered One. The Unbegotten One is prior to the Aeon, since He is insubstantial. <b>1 Corinthians 3:6 King James Version</b> <sup>6</sup> <i>I have planted, Apollos watered; but God gave the increase.</i> You are unprepared to be courageous and brave as an apostle of Christ. "Since we have reached this point in the discussion, let's return to the first things said to us. We shall find that someone says, 'Good for one who has been treated in a completely unjust way, for that one is justly glorified.' " <b>Numbers 6 Easy-to-Read Version</b> <sup>6</sup> <i>"If you have taken the Nazirite vow, you must not go near someone who is dying<sup>[a]</sup> during that special time of dedication. You have given yourself fully to the Lord, <sup>7</sup> so you must not let yourself become unclean like this—even for your own father or mother, brother or sister when they die.<sup>[b]</sup> This is because you have the hair that you dedicated to God on your head! Being a farmer is like a punishment to you. <i>Holy, holy, holy are you, O chief commander, luminary in the first aeon (Celestial Divine Beings) for ever and ever. Amen. Further, the image of a lion is one thing and the image of a human is another, (join them together into a single one).</i> <b>Romans 1:4 King James Version</b> <sup>4</sup> <i>And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:</i></i>	YT April 2,2021
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737	<p>now, just now, at this moment- <b>a meal, allowance, dinner, a continual allowance, (in the sense of appointing); a ration of food/stock market</b></p>	273	<p><b>shaft (290) /rejection (27)</b></p>	<p>above reproach because morally pure, blameless, free from fault or defect- <b>seizer; Achzai, an Israelite, "Yah has grasped,"</b></p>	<p>Now, just now, at this moment, you have been given a continual <u>allowance</u> and <u>apportionment</u> of (spiritual) food in order that you and/or others can take a chance on something better for the future. (***)This might also say that, now you have received understanding about future movement in the stock market or stock exchange***). <b>1 Corinthians 3:7 King James Version (KJV)</b> <i>So then neither is he that planteth any thing, neither he that watereth; but God that giveth <u>the increase</u>.</i> You get "The Shaft" meaning, you are treated unfairly, taken advantage of, deceived, tricked, cheated, or victimised because you are above reproach and morally pure. <b>Psalm 37:2 King James Version (KJV)</b> <i>For they shall soon be cut down like the grass, and wither as the green herb. (shaft grass trimmers)</i></p> <p>You reject this plot to "give you the shaft", because you are an Israelite who has been seized and <u>grasped</u> by <u>Yah</u>. You are a person who cares for people and prays for them all, this is the truth of God. I (Ruach HaKodesh/The Holy Spirit) was sent from The Power and have come to those who contemplate me and am found among those who seek me. <b>Psalm 27 King James Version (KJV)</b> <i>The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?</i></p>	<p>Brother David vision in prayer 2019. He dreamed of his wallet falling on the ground.</p>
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738

newly begotten, newly born, just born, i.e. (figuratively) a young convert- **a lion, (in the sense of violence); a lion (young) lion/ securities**

966

**impossibility (998)/intemperance**

"house of fish," Bethsaida, the name of two cities on the shore of the Sea of Galilee, fishing-house, The name Bethsaida means "house of the hunt" in Hebrew- **flash of lightning, lightning, a place in Palestine**

You are a baby in Christ, but you will become a lion once you feel more secure. You'll get back what you invest in your Christian walk. **1 Corinthians 3:8 King James Version** <sup>8</sup> *Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.*

At the moment, It is impossible to hunt fish (\*\*lost or sleeping christians\*\*). However, the Ten from Word and Life brought forth Tens, so that the Fullness became a Hundred, and the Twelve from Man and Church brought forth and produced Thirty, so that Three Hundred Sixty came into being, as the fullness of the year. **Galatians 6:6 King James Version** <sup>6</sup> *Let him that is taught in the word communicate unto him that teacheth in all good things.* There is a lack of moderation or restraint when dealing with your divinely inspired ideas. You are shown the hidden forces or energies that are regulating your life events and unfolding its nature. There now... Christ... in the way it was given the fathers...is invisible to them, being...the Boundary. And it has four powers: a separating one, a strengthening one, a form-giving one, and a substance producing one. **Romans 6:9 King James Version (KJV)** *Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.* **Luke 8:1 King James Version (KJV)** *And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,* **Matthew 8:3 King James Version (KJV)** *And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.*

<p>739</p>	<p>properly, <i>ready now, prepared to function (efficiently) in the immediate present, equipped for every good work, perfect, complete-<b>lioness of EL, a chief man among returning exiles, lion of God, lion like men /workplace</b></i></p>	<p>280</p>	<p><b>circularity (559) /unhealthfulness (244)</b></p>	<p>immoderate, (thing) without measure, to boast to an immense extent, i. e. beyond measure, excessively -<b>a riddle, an enigma , hard sentence</b></p>	<p>Now you are complete, ready, equipped, and prepared to function efficiently for every good and perfect <u>work</u> as a lion or lioness of Yah in your workplace. (**<b>This might also be referring to ministry</b>**). <b>1 Corinthians 3:9 King James Version (KJV)</b> <i>For we are labourers together with God: ye are God's husbandry, ye are God's building.</i> <b>Mark 7:8 King James Version</b> <i>For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.</i> <u>You go around</u> with limitless measure. (**<b>circularity is another word for completeness, oneness, wholeness, or going in circles</b>**). Arranging all things, the Word first set himself up as origin, cause, and ruler of the things that had come into being, after the model of the Father, <u>who was the cause of the preexistent establishment.</u> <b>Acts 9:5 King James Version</b> <sup>5</sup> <i>And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.</i> <b>Hosea 2:8 Easy-to-Read Version</b> <sup>8</sup> <i>"Israel didn't know that I, the Lord, was the one who gave her grain, wine, and oil. I kept giving her more and more silver and gold, but she used this silver and gold to make statues of Baal.</i> Unhealthfulness is a hard riddle, or enigma. Yashayah says, "Whoever has come to know the world has discovered the body, and whoever has discovered the body, of that person the world is not worthy. Heaven's kingdom is like a head of grain that sprouted in a field. And when it was ripe, it scattered its seed, and again it filled the field with <u>heads of grain</u> for another year. Those, however, who had come into being after the image of each one of the aeons are in essence that which we have said, but in their operation they are not equal to the</p>	<p>Apostle Betsie dec 27,2022</p>
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					<p>aeons because it occurs in each of them separately. When they are united with one another, they have equality.</p> <p><b>Mark 4:4 King James Version (KJV)</b> <i>And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured <u>it up</u>.</i> <b>2 Chronicles 28:2 King James Version</b> <sup>2</sup> For he <u>walked in the ways</u> of the kings of Israel, and made also molten images for Baalim.</p>
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740	<p>bread, a loaf, food, properly, bread; (figuratively) divine provision; all the sustenance God supplies to yielded believers scene-by-scene to live in His preferred will, as the Divine come from heaven, who containing in himself the source of heavenly life supplies celestial nutriment to souls that they may attain to life eternal-<b>lioness of El”, Ariel, a symbolical name for Jerusalem, also the name of an Israelite/weaving</b></p>	219	<p><b>right side (204)/ depression (81)</b></p>	<p>the cockcrow, as a period of time, between midnight and 3 a.m.,The third night watch-<b>luminousness, i.e. (figuratively) prosperity; also a plant (as being bright) herb, light, light of joy &amp; happiness</b></p>	<p>You are a lioness of AhaYAH who is weaving (which is <u>a craft of forming</u>) bread, food, and provision. The meaning of food/bread/manna is, all the sustenance Yah supplies to yielded believers scene-by-scene to live in <u>His preferred will</u>. As the Divine manna/bread comes from heaven, containing in itself the source of heavenly life which supplies celestial nutriment to souls that they may attain to life eternal. For he is good, and his children are perfect and worthy of his Name. Children like this the Father loves. <b>1 Corinthians 4:7 King James Version</b> <sup>7</sup> <i>For who <u>maketh thee</u> to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?</i> <b>Judges 4:7 King James Version</b> <sup>7</sup> <i>And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and <u>I will deliver him</u> into thine hand.</i></p> <p>Your right side (***)this can be the right side of your brain which deals more in visuals and</p>
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images rather than words, and processes information in an intuitive and simultaneous manner, or it could possibly be referring to “your right hand man”\*\*\*) gets a wake up call. Then it will be clear how the proof of hidden things, which have been apparent from the foundation of the world to the end of the age, came about. **Acts 2:19 King James Version (KJV)** *And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: **Ecclesiastes 9:1-2 King James Version 9** For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them. <sup>2</sup> All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath. Light and prosperity is now shining upon areas of your life that were once depressed. These people will enter the Holy place of their Father, and they will reside in rest, and eternal, ineffable glory, and ceaseless joy. They are the immortal within the mortal, and they will condemn the gods of chaos and their powers. **Hebrews 9:12 King James Version (KJV)** *Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.**

741

I season, flavor, make ready, prepare (spice with stimulating condiments) full of wisdom and grace and hence, pleasant and wholesome-**hearth, the altar of the temple alter/sewing**

695

**non-religiousness (445)/judge, jury (1078)**

a silversmith, worker of silver-**lair, lie in wait, den, ambushade**

You are sewing good things such as wisdom, grace, pleasantness and wholesomeness. This process is the making of yourself ready, and preparing you to go into the Holy of Holies where the altar of the temple is. The Savior discusses the nature of matter with you, the disciples. Will matter then be utterly destroyed or not? The Savior replies, "Every nature, every modelled form, every creature exists in and with each other. They will dissolve again into their own proper root. For the nature of matter is dissolved into what belongs to its nature. Whoever has ears to hear should hear." YashaYAH says, "A man had received visitors. And when he had prepared the dinner, he sent his servant to invite the guests. He went to the first one and said to him, 'My master invites you.' He said, 'I have claims against some merchants. They are coming to me this evening. I must go and give them my orders. I ask to be excused from the dinner.' He went to another and said to him, 'My master has invited you.' He said to him, 'I have just bought a house and am required for the day. I shall not have any spare time.' He went to another and said to him, 'My master invites you.' He said to him, 'My friend is going to get married, and I am to prepare the banquet. I shall not be able to come. I ask to be excused from the dinner.' He went to another and said to him, 'My master invites you.' He said to him, 'I have just bought a farm, and I am on my way to collect the rent. I shall not be able to come. I ask to be excused.' The servant returned and said to his master, 'Those whom you invited to the dinner have asked to be excused.' The master said to his servant, 'Go outside to the streets and bring back those whom

2011, 2009 Dreams warned me to change my travel date in New York from Nov 1, 2012 to May. Turns out hurricane sandy happened on that day and God saved me from ruin. These are the years my life changed drastically and put me on the road to the ministry.

you happen to meet, so that they may dine.' Businessmen and merchants will not enter the places of my father." **1 Corinthians 4:1 King James Version** *4 Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. 1 Corinthians 1:4 King James Version* <sup>4</sup> *I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;*

You are a non-religious silversmith. (\*\*Silver refers to: that which we build upon the foundation can be the "gold, silver, and precious stones" of good works in Christ's name , obedience and fruitfulness-dedicated spiritual service to glorify God and build the church . 1 corinthians 3:11-18, 1 corinthians 9:4-27./// "The promises of the LORD are pure, like silver refined in a furnace and purified seven times" (Ps 12:6). The purification process was sometimes used as a symbol for the way God tests and refines people: "You have tested us, O God. You have refined us in the same way silver is refined" (Ps 66:10; see also Isa 48:10). A silversmith would have to attentively watch the silver, getting it to just the right heat, in order to purify the metal. God also watches us as he put us through fiery trials, never leaving us for an instant and only allowing the situation to progress to the point where it is helpful for our sanctification. As we see in James 1:27 pure religion is taking care of widows and orphans and following the commandments of TMH Father. The so-called "religions" as we know them in society is simply slavery concocted by the council of Nicea in 325 AD and hijacked by



paganism and satanism starting with Constantine and down throughout the ages. This also refers to you NOT having the “religious spirit” which is NOT of the Holy Spirit, but again a spirit of the flesh that needs to be cast out as we are crucified unto Christ \*\*\*) And even if you cannot stand, fear not. But if you wish to stand, ascent to the Existence, and you will find it standing and still after the likeness of the one who is truly still and embraces all these silently and inactively. And should you experience a revelation of that one by means of a primary revelation of the Unknowable One... **Joshua 1:5-9 King James Version (KJV)** *Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.* **Romans 5:9 New International Version** <sup>9</sup> *Since we have now been justified by his blood, how much more shall we be saved from God’s wrath through him!* The judge and jury lie in wait to ambush you! You are seeking the ineffable and unknowable Yah of whom—should one know him—one would be completely incognizant, the one who meditates the Triple-Powered One, the one who submits in stillness and silence and is unknowable. **Matthew 7:8 King James Version** <sup>8</sup> *For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.* **Ephesians 1:7-8 King James Version** <sup>7</sup> *In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;* <sup>8</sup> *Wherein he hath abounded toward us in all wisdom and prudence;* **Acts 9:5-6 New International Version** <sup>5</sup> *“Who are you, Lord?” Saul*

				<p><i>asked. "I am Jesus, whom you are persecuting," he replied. <sup>6</sup> "Now get up and go into the city, and you will be told what you must do."</i></p>	
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742	<p>son of Shem, Arphaxad, the <b>name Arphaxad</b> is: A healer; a releaser-<b>son of Haman, Aridai, name meaning Freely, My Freedom, Free Enough/ceramics</b></p>	455	<p><b>accord (125)/book (340)</b></p>	<p>God will hide, hidden- <b>I open, to open: a door, a gate, to furnish opportunity to do something, heaven is said to be opened and something to descend from it</b></p>	<p>You are freely <u>healing and releasing people</u> by restoring balance and harmony. (**Ceramics is a practice that connects you to that core group of elements, putting you in touch with organic rhythms of the body and world itself. In this sense, the symbolism of clay reflects balance and harmony.**) Matter gave birth to a passion that has no Image because it derives from what is contrary to nature. <b>1 Corinthians 2:4 King James Version 4</b> <i>And my speech and my preaching was not with enticing words of man's wisdom, but in <u>demonstration of the Spirit and of power</u></i>: The hidden agreement/deal written in the book between you and TMH Father AhaYAH is now open. (Revelation 5) You prayed to The Majesty, toward the infinite Light, that the troubled power of the Spirit might go to and from and the dark womb might <u>become inactive</u>, and that my likeness might appear in the cloud of hymen, as if I were wrapped in the light of the Spirit that had gone before me. Existences are prior to Life, for it is the cause of Blessedness. And...the magnitude...all these...the ....exist in them. <b>Matthew 25:2-5 King James Version <sup>2</sup></b> <i>And five of them were wise, and five were foolish. <sup>3</sup> They that were foolish took their lamps, and took no oil with them:<sup>4</sup> But the wise took oil in their vessels with their lamps. <sup>5</sup> While the bridegroom tarried, they all <u>slumbered and slept</u>.</i> We are the books and the door/gate/opportunity is now open to do something. Heaven is said to be opened and <u>the book</u> is descending from it. For the source of all those (enlightenment</p>
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				<p>and stable living) is the Invisible Spirit, while the others derive from knowledge, since they are likenesses of him. But he who simultaneously knows how he exists and what the living water is—such a one lives by knowledge. The light of astonishment, which was in the middle, cast off the burden of Darkness and came towards it. <b>Deuteronomy 5 King James Version (KJV)</b> <i>And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them. Deuteronomy 4:5 King James Version</i> <sup>5</sup> <i>Behold, I have taught you statutes and judgments, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it.</i></p>	
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743	<p>a ruler of angels, a superior angel, an archangel, an angel of the highest rank- <b>Aridatha meaning “bronze, strong metal, marker, stake”, a son of Haman/amusement</b></p>	746	<p><b>football (263)/Insignia a (382)</b></p> <p>a rule, beginning, origin, "the initial (starting) point", (figuratively) what comes first and therefore is chief (foremost), i.e. has the priority because ahead of the rest (“preeminent”), magistrate, power, principality, principle, rule -<b>the name Arioeh is: Long; great; tall</b></p>	<p>An Archangel who is strong like metal (or like Bronze) is with you for your restoration. For His (Yah’s) grace will be with you all and will shelter you After those days, the eternal knowledge of the Yah of truth left your mother Eve and me (Adam), and from then on we learned about <u>mortal things</u>, like human beings. <b>1 Corinthians 7:34 King James Version (KJV)</b> <i>There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband. First and foremost you are fighting 1 Corinthians 4:6 King James Version (KJV)</i> <i>And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is <u>written</u>, that no one of you be puffed up for one against another. Your insignia is great! (**insignia means, a symbol of personal power or that</i></p>	2023
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				<p>of an official group or governing body***) “When the Lord appeared to me in a vision, I said, ‘Lord, today I saw you.’ “He replied, ‘<u>Blessed are you...</u>’” You may receive exalted power and divine knowledge and an ability that cannot be resisted. <b>Romans 4:7 King James Version (KJV)</b> <i>Saying, <u>Blessed are they whose iniquities are forgiven, and whose sins are covered.</u></i> <b>Joshua 4:6-7 Easy-to-Read Version</b> <sup>6</sup> <i>These rocks will be <u>a sign</u> for you. In the future, your children will ask you, ‘What do these rocks mean?’</i> <sup>7</sup> <i>You will tell them that the Lord stopped the water from flowing in the Jordan River. When the Holy Box of the Lord’s Agreement crossed the river, the water stopped flowing. These rocks will help the Israelites remember this forever.”</i></p>
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744	original or primeval (them of) old (time), ancient- <b>a lion/sports</b>	355	<b>exaggeration (60)/correspondence (1249)</b>	<p>I destroy, annihilate, expend, consume, to be taken, properly, to use up - <b>a hind, doe</b></p>	<p>The original or primeval ones from the old time (**<b>the fallen angels and satan</b>**) who (1 Peter 5:8) <u>roam around like a lion seeking who to devour</u> for sport. “After it had said these things, it left, rejoicing greatly.” <b>1 Corinthians 4:4 King James Version (KJV)</b> <i>For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.</i> <b>Judges 4:4 Easy-to-Read Version</b> <sup>4</sup> <i>There was a woman prophet named Deborah. She was the wife of a man named Lappidoth. She was <u>judge</u> of Israel at that time.</i> The stories, threats, fears, or ideas about destruction, annihilation, being taken, or being used up are exaggerated. Say a word about Yah as if you are saying it in Yah’s presence. He (the generation without a king) says, “The great illuminator (Holy YashaYAH) has come from foreign air, from a great eternal realm.” And <u>he illuminated the generation of our people</u>, whom he had chosen from himself, so that they might illumine the whole eternal realm. For the source of all those is the Invisible Spirit, while the others derive from knowledge, since</p>	YThom as June 27, 2020
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they are likenesses of him. **Habakkuk 1:5 King James Version (KJV)** *Behold ye among the heathen, and regard, and wonder marvelously: for I will work a work in your days which ye will not believe, though it be told you.* **Leviticus 5:3 King James Version** <sup>3</sup> *Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.* **Luke 5:5 King James Version** <sup>5</sup> *And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.*

As a “Deer/Doe” You are someone with spiritual authority. You are pious and devoted to Yah and taking care of His children. It is the water of Blessedness that belongs to Knowledge in which you will be baptised. The revelation is preserved on a mountain. Angelic beings, whom none of the human generations know, will convey them (the preserved words of the God of the eternal realms) , and they will be placed on a high mountain, on a rock truth. **Galatians 3:3 King James Version (KJV)** *Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?* **Acts 5:3 King James Version** <sup>3</sup> *But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?* **Deuteronomy 5:3 King James Version** <sup>3</sup> *The Lord made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.*

<p>745</p>	<p>Archelaus a son of Herod the Great and king of Judea, people ruling, ruling the people  <b>-lions, "lion", an Israelite, The lion is the symbol of the Israelite Tribe of Judah. ... Arieh was the name of an officer of king Pekahiah in the Old Testament./baseball</b></p>	<p>120</p>	<p><b>relief (140)/ fatigue (576)</b></p>	<p>I lose heart, am despondent, disheartened, dismayed, dispirited, broken in spirit-  <b>mankind, human being, hypocrite, common sort, low, man mean, of low degree, person</b></p>	<p>You are becoming a ruler of people, as a lion from the tribe of Judah. But there is a mental or emotional struggle to cancel, stop, or eliminate something. A metaphor for conflict over an opportunity to get rid of a problem or unwanted situation. You may have the chance to "deal a blow" to a problem or your opposition. Then Mary (you) weeps and says to Peter (someone else), "My brother Peter, <u>what are you imagining?</u> Do you think that I have thought up these things by myself in my heart or that I am telling lies about the Savior? <b>Corinthians 4:5 King James Version (KJV)</b> <i>Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.</i> You find <u>relief from your disheartened broken spirit.</u> This is also the case with the ones that these in turn <u>brought forth</u>, whether they be angels or humans: because they acknowledge that there is something higher than themselves, and they pray and search for it, they will obtain the same salvation as the ones who brought them forth. For they are of a disposition that is good. <b>Matthew 20 King James Version 20</b> <i>For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. <sup>2</sup> And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. <sup>3</sup> And he went out about the third hour, and saw others standing idle in the marketplace, <sup>4</sup> And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. <sup>5</sup> Again he went out about the sixth and ninth hour, and did</i></p>	<p>2013- 2014 I was producing a record with a team of people . everything went wrong and I was pushed to my emotional limits. Yes there was a lot of screaming! I did lose heart and even my hair fell out from the stress. But this was the tipping point that brought me to spiritual maturity. Since this time I have become a disciple of Yeshua. I guess this was the time that the whole process really started. It is when I went from spiritual milk to meat. 1 peter 2:2</p>
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likewise.<sup>6</sup> And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? <sup>7</sup> They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.<sup>8</sup> So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. <sup>9</sup> And when they came that were hired about the eleventh hour, they received every man a penny. <sup>10</sup> But when the first came, they supposed that they should have received more; and they likewise received every man a penny. <sup>11</sup> And when they had received it, they murmured against the goodman of the house, <sup>12</sup> Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.<sup>13</sup> But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? <sup>14</sup> Take that thine is, and go thy way: I will give unto this last, even as unto thee. <sup>15</sup> Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? <sup>16</sup> So the last shall be first, and the first last: for many be called, but few chosen. **2 Kings 12:12 King James Version** <sup>12</sup> And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the Lord, and for all that was laid out for the house to repair it.

You are tired of hypocritical, low degree, common sort people !!! Mary said to Yashayah, "What are your disciples like?" "Whom are your disciples like?" He said, "They are like children who have settled in a field which is not theirs. When the owners of the field come,

	<p>they will say, 'Let us have back our field.' They (will) undress in their presence in order to let them have back their field and to give it back to them. Therefore I say, if the owner of a house knows that the thief is coming, he will begin his vigil before he comes and will not let him dig through into his house of his domain to carry away his goods. You, then, be on your guard against the world. Arm yourselves with great strength lest the robbers find a way to come to you, for the difficulty which you expect will (surely) materialize. Let there be among you a man of understanding. When the grain ripened, he came quickly with his sickle in his hand and reaped it. Whoever has ears to hear, let him hear." For he encompasses knowledge and perfection, and he proclaims what is in the heart...He teaches those who will learn. And those who will learn are the living who are inscribed in the book of the living. They learn about themselves, receiving instruction from the Father, returning to him. <b>Acts 7:6 King James Version (KJV)</b> <i>And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.</i></p>	
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<p>746</p>	<p>a rule, beginning, origin, "the initial (starting) point", (figuratively) what comes <i>first</i> and therefore is <i>chief</i> (foremost), i.e. has the <i>priority</i> because ahead of the rest ("preeminent"), magistrate, power, principality, principle, rule -<b>the name Arioeh is: Long; great; tall/football</b></p>	<p>263</p>	<p><b>formlessness (575)/ irresolution (840)</b></p>	<p>unfading, permanent-<b>explanation, solution of riddles declaration, a declaring, showing</b></p>	<p>What comes first and foremost is a great struggle. It is a struggle with difficult issues that require all of your resources to gain ground or to keep what you already have. This has the priority and is "preeminent". ...Having said these things, he (Yashayah) departs. Marsanes' concluding vision concerning the destiny of souls. ...the voice of ...names and ...for ever...names... <b>Corinthians 4:6 King James Version (KJV)</b> <i>And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.</i> Your unfading formless spirit is permanent. He answers and says to you, "If you can, you should come to <u>my</u> city, that I may not only show it to you but may give it to you free of charge. " The poor and the beggars rejoice because of the man who gives free of charge. There is a bound book like that of an official in his left hand and a staff of styrax wood in his right hand. He speaks slowly, with a resonating voice, and called out in the city, "Pearls! Pearls! <b>Psalm 57:5 King James Version (KJV)</b> <i>Be thou exalted, O God, <u>above the heavens</u>; let thy glory be above all the earth.</i> Some people are irresolute, not having made up their minds about the declaration of this riddle or some other explanation. It is better to give up a soul than to throw out a word about Yah flippantly. This is the great incorruptible generation that <u>has come through three worlds into this world.</u> <b>Luke 8:40-56 King James Version (KJV)</b> <i>And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.</i></p>	<p>YT , October 21, 2020</p>
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747	<p>originator, author, founder, prince, leader, the first in a long procession; a <i>file-leader</i> who <i>pioneers the way</i> for many others to follow. does not strictly mean "author," but rather "a person who is <i>originator</i> or <i>founder</i> of a movement and continues as the leader – i.e. 'pioneer leader, founding leader'- <b>region of light/ basketball</b></p>	320	<p><b>bubble (83) /wakefulness (676)</b></p>	<p>recognition, reading; public reading (of the law and prophets in synagogue or church), (the act of) reading- <b>latter, the end, later</b></p>	<p>You are a person who has founded a movement. You are the originator and file-leader who <u>pioneers</u> the way for many <u>others to follow</u>. You are a founding leader from the region of light, but still find yourself in a struggle to prove that your ideas are better than someone else's due to <u>conflicting agendas</u>. You are trying to outsmart each other. Mary (you) describe the ascent of the soul and the disciples dispute over her (your) teaching. "...for the rest of the course of the due measure of the time of the age, I will rest in silence." After she says these words, Mary (you) are silent, for the Savior has spoke up to this point. Levi says, "Rather; we should announce the good news as the Savior said, and not be laying down any <u>rules or making laws</u>." After he said these things, Levi left and began to announce the good news. <b>1 Corinthians 4:7 Easy-to-Read Version</b> <sup>7</sup> <i>Who do you think you are? Everything you have was given to you. So, if everything you have was given to you, why do you act as if you got it all by your own power? Luke 20:20 King James Version (KJV)</i> <i>And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor. Judges 7:4 Easy-to-Read Version</i> <sup>4</sup> <i>Then the Lord said to Gideon, "There are still too many men. Take the men down to the water, and I will test them for you there. If I say, 'This man will go with you,' he will go. But if I say, 'That one will not go with you,' then he will not go."</i> You have hope and enthusiasm <u>believing that wonderful things are possible</u>, such as a higher spirit in ascension and <u>purification</u>, for example. Because of your high expectations, you do public readings of the law and prophets in a literal or spiritual synagogue or church. To consider the body of your soul to be a <u>burden</u> is prideful, but to be able to dismiss it gently when necessary is blessed. Nonetheless, blessed will they be who will be saved through the faith of this treatise. (**A.K.A reading</p>	<p>Priest David 2019 . Wakefulness certificate 2022</p>
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this book of the Letter Lines\*\*\*) **Luke 2:20 King James Version (KJV)** *And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.* **Leviticus 20:3 Easy-to-Read Version** <sup>3</sup> *I will be against them and separate them from their people, because they gave their children to Molech. They showed that they did not respect my holy name. And they made my holy place unclean.*

In the latter end days, there will be (is) Wakefulness. Wakefulness is explained in the following passages. He reveals it as knowledge that is in harmony with the expressions of his will- that is, knowledge of the living book, which he reveals to the eternal realms at the end as his letters. He shows that they are not merely vowels or consonants, so that one may read them and think them devoid of meaning. Rather, they are letters of truth; they speak and know themselves. Each letter is a perfect truth like a perfect book, for they are letters written in unity, written by the Father for the eternal realms, so that by means of His letters they might come to know the Father.. YashaYAH says, "I shall choose you , one from a thousand and two from ten thousand, and they will stand as a single one. **Psalm 23 King James Version (KJV)** *The Lord is my shepherd; I shall not want.* **Romans 6:7 King James Version** <sup>7</sup> *For he that is dead is freed from sin.* **Joshua 6:7 King James Version** <sup>7</sup> *And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the Lord.* **Isaiah 23 King James Version** *The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.*



748	high priestly, to which the chief priest belongs- <b>prolong, draw out, to be long, defer, tarry/tennis</b>	129	<b>unnervousness (618)/unintelligence (268)</b>	blood, literally or figuratively, the atoning blood of Christ, by implication bloodshed, also kindred- <b>border of Naphtali, earthly, Adami, the name Adami is: My man; red; earthy; human.</b>	You belong or will belong to The Melchizedek Priesthood as a high priest who is going through a long drawn out <u>back and forth conflict</u> over “whose ideas are better”. For more information about the spiritual meaning of Tennis, <a href="https://proverbs31.org/read/devotions/full-post/2007/11/02/spiritual-tennis">https://proverbs31.org/read/devotions/full-post/2007/11/02/spiritual-tennis</a> . <b>Judges 4:8 King James Version</b> <sup>8</sup> <i>And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, then I will not go.</i> This is why you aren't nervous about your salvation, because you know it is through the atoning blood of Christ by his bloodshed. I said to him, “Lord will the souls of people be rejected who have not done these things, but upon whom the <u>power and the spirit of life have descended</u> ? He answered and said to me, If the spirit descends upon them, by all means they will be saved and transformed. It, (**This power**) is also called “the unsinking and fireless light,” not because it sheds light, but rather because those who wear it, and who are worn by it as well, are made into light. <b>Colossians 1:9 King James Version (KJV)</b> <i>For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;</i> <b>2 Kings 9:12 King James Version</b> <sup>12</sup> <i>And they said, It is false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the Lord, I have anointed thee king over Israel.</i> Humans (**alone without the Holy Spirit**) are unintelligent. This one (The Holy Spirit) raised up the offspring of the <u>perfect generation</u> and their thought and the eternal light of the human, the earthly Adam. <b>1 Samuel 21:9 Easy-to-Read Version</b> <sup>9</sup> <i>The priest answered, “The only sword here is the sword of Goliath the Philistine. It is the sword you took from him when you killed him in the Valley of Elah.</i>	<b>2013 I resisted as long as I could. I could see and understand that I was called to become a minister and live a holy life, but I couldn't understand it mentally. I fought it until it was undeniable and it took me over. It was a struggle to let the Holy spirit have her way and stop smoking and drinking and partying and whatever habits I didn't want to give up. I didn't understand each step of the transformation but thankfully God did. This year was the tipping point of me starting to give in and make a choice.</b>
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					<p><i>That sword is behind the ephod, wrapped in a cloth. You may take it if you want to.”David said, “Goliath’s sword—there’s not another one like it. Give it to me.”</i></p>
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749	<p>high priest, chief priest- <b>proper, fitting, but used only in the sense of reaching to a given point; to suit ,be meet/Hockey</b></p>	121	<p><b>comfort (470)</b></p>	<p>(sometimes: unpunished), guiltless, innocent-<b>the first man Adam, mankind</b></p>	<p>It is fitting for you as a high priest (or future high priest) to tell someone else that <u>“It’s your problem, not mine,”</u> over a conflict about an issue that never goes away. You want to avoid being involved with that problem at all costs. This could also mean that a high priest has said, <u>“It’s your problem, not mine,”</u> to you. <b>Judges 4:9 Easy-to-Read Version</b> <sup>9</sup> <i>“Of course I will go with you,” Deborah answered. “But because of your attitude, you will not be honored when Sisera is defeated. The Lord will allow a woman to defeat Sisera.” So Deborah went with Barak to the city of Kedesh.</i></p> <p>You are comforted as you are innocent. The spleen, the human body (**<b>might also be in comfort, meaning you don’t have any conflicts over details</b>**). <b>Colossians 1:12 King James Version (KJV)</b> <i>Giving thanks unto the Father, which hath made us meet to be <u>partakers of the inheritance of the saints in light</u>: You are comforted as you are innocent like <u>True Spiritual Adam</u>. Those who are appointed over all these are seven in number. <b>2 Kings 1:12 King James Version</b> <sup>12</sup> <i>And Elijah answered and said unto them, If I be a <u>man of God</u>, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.</i></i></p>	2008
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750	the chief shepherd, chief shepherd, chief shepherd: of Christ the head of the church- <b>longsuffering patient, slow to anger, the patient of spirit , long /bowling</b>	102	<b>indifference/ horizontalness (603)</b>	unable, i.e. Weak (literally or figuratively); passively, impossible, could not do, impossible, impotent, not possible, weak- <b>troops, army</b>	You are a chief shepherd leader of the church, who is long-suffering and patient, as you are trying to <u>remove</u> a multi-faceted problem, or a number of problems at the same time. Like in the game of bowling your strikes indicate success, and misses indicate failures to reach goals or actualise desires. To bowl and have a few pins remaining symbolises success at dealing with certain issues, but failure to solve others. <b>1 Corinthians 5:7 King James Version</b> <sup>7</sup> <i>Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:</i> You are indifferent to weakness. He established rest for those <u>who obeyed him</u> , but the disobedient he sentenced to punishments. With him is also a paradise and a kingdom and everything else that exists in the aeon before hm, although those things stand above these imprints because of the thought with which the latter are joined and which acts like a shadow or a veil so that one does not see what the nature of the existing thing really is. Yashayah says, “Woe to the Pharisees, for they are like a dog sleeping in the cattle manger, for it does not eat or let the cattle eat. The Father, called the Human, Father by himself, revealed this. <b>Matthew 7:21-23 King James Version (KJV)</b> <i>Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but <u>he that doeth the will of my Father which is in heaven.</u></i> In your troop, you are all at the same level of hierarchy. <b>James 1:2 King James Version</b> <sup>2</sup> <i>My brethren, count it all joy when ye fall into <u>divers temptations;</u></i>	
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<p>751</p>	<p>horse-ruler; Archippus, a Christian, "master of the horse" - <b>length; Ereka, a place in Babylon, meaning 'to extract, or draw out'/golf</b></p>	<p>119</p>	<p><b>aggravation (258)/elevation (16)</b></p>	<p>a struggling (as in an athletic contest).-<b>to be red, blush, to show blood in the face</b></p>	<p>You are a christian who is drawing out or extracting attitudes towards wasting time, idling, or having a leisurely attitude from yourself, or someone else. These things are taken out at length in order to prevent <u>any kind of war</u> and to encourage freedom without restraint.. <b>Judges 1:5 King James Version</b> <sup>5</sup> <i>And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.</i></p> <p>You are aggravated because you are struggling through sufferings and trials. You are <u>dealing with aggravation</u> which causes you to be red in the face with anger or just appearing to be flushed. Also consider the (spiritual, physical, mental) parable of the creation of <u>Adam</u>. <b>Hebrews 9:11 King James Version (KJV)</b> <i>But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Matthew 1:19 King James Version</i> <sup>19</sup> <i>Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.</i></p> <p>From here, you get elevated to join the spiritual athletic contest (1 Corinthians 9:24). (***)<b>You are an elevation offering as part of The First Fruits of Israel. An offering unto TMH Father: Numbers 8:13 You shall place the Levites in attendance upon Aaron and his sons, and designate them as an elevation offering to the LORD. 14Thus you shall set the Levites apart from the Israelites, and the Levites shall be Mine. 15Thereafter the Levites shall be qualified for the service of the Tent of Meeting, once you have cleansed them and designated them as an elevation offering. 16For they are formally assigned to Me from among the Israelites: I have taken them for Myself in place of all the first issue of the womb, of all the first-born of the Israelites.***)</b> The throng of angels stood by and received these seven psychical substances from the authorities, in order to create a network of limbs and trunk, with all the parts properly arranged. Your minds will</p>
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become sober and you will be like gods, knowing the difference between evil and good people. On the one hand, those that the Word brought forth in your mind after the model of what was preexistent, when you remembered that which is superior and prayed for salvation, have salvation without any uncertainty.

**Proverbs 9:11 King James Version (KJV)** *<sup>11</sup> For by me thy days shall be multiplied, and the years of thy life shall be increased.*

**Galatians 1:1 King James Version (KJV)** *Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)*

**1 Samuel 11:9 King James Version** *<sup>9</sup> And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh; and they were glad.*

You are fighting as if in an athletic contest, which causes you to be red in the face with anger or just appearing to be flushed. From here, you get elevated to join the spiritual athletic contest (1 Corinthians 9:24). (\*\*You are an elevation offering as part of The First Fruits of Israel\*\*). ( An offering unto TMH Father: 13You shall place the Levites in attendance upon Aaron and his sons, and designate them as an elevation offering to the LORD. 14Thus you shall set the Levites apart from the Israelites, and the Levites shall be Mine. 15Thereafter the Levites shall be qualified for the service of the Tent of Meeting, once you have cleansed them and designated them as an elevation offering. 16For they are formally assigned to Me from among the Israelites: I have taken them for Myself in place of all the first issue of the womb, of all the first-born of the Israelites.) Your minds will become sober and you will be like gods, knowing the difference between evil and good people On the one hand, those that the Word brought forth in your mind after the model of what was preexistent, when you remembered that which is superior and prayed for salvation, have salvation



				without any uncertainty. <b>Proverbs 9:11 King James Version (KJV)</b> <sup>11</sup> <i>For by me thy days shall be multiplied, and the years of thy life shall be increased.</i> <b>Galatians 1:1 King James Version (KJV)</b> <i>Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)</i>
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752	a leader of the synagogue, a leader connected with the synagogue: sometimes there was only one, and the name was in some cases merely honorary- <b>Long/soccer</b>	263	<b>formlessness/irresolution</b>	<p>unfading, permanent- <b>explanation, solution of riddles declaration</b></p> <p>You are (or soon to be) a figurative, literal, or honorary a leader of the <u>Synagogue</u> , who has begun a long struggle to do something your way. There is a <u>conflict</u> over competing methods. You and someone else is at odds over which way to do something. (**A church or Synagogue is not necessarily a building but groups of people**) <b>Isaiah 26:3 King James Version (KJV)</b> <i>Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.</i> <b>Judges 2:5-6 King James Version</b> <sup>5</sup> <i>And they called the name of that place Bochim: and they sacrificed there unto the Lord.</i><sup>6</sup> <i>And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.</i></p> <p>Your unfading formless spirit is permanent. He answers and says to you, “If you can, you should come to <u>my city</u>, that I may not only show it to you but may give it to you free of charge. “ The poor and the beggars rejoice because of the man who gives free of charge. There is a bound book like that of an official in his left hand and a staff of styrax wood in his right hand. He speaks slowly, with a resonating voice, and called out in the city, “Pearls! Pearls! <b>Psalms 57:5 King James Version (KJV)</b> <i>Be thou exalted, O God, above the heavens; let thy glory be above all the earth.</i> Some people are irresolute, not having made up</p>	2008 x2 This was the beginning of coming into the ministry. After this point my whole life changed. I was just starting to understand and play with the letter lines. The book is His Holy Language and the wood is His tuning fork.
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						<p>their minds about the declaration of this riddle or some other explanation. It is better to give up a soul than to throw out a word about Yah flippantly. This is the great incorruptible generation that <u>has come through three worlds into this world.</u>  <b>Luke 8:40-56 King James Version (KJV)</b> <i>And it came to pass, that, when Jesus <u>was returned</u>, the people gladly received him: for they were all waiting for him.</i></p>
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753	<p>someone responsible from the <i>beginning</i> to the end for the success (beauty, solidarity) of a building.] master builder, architect, a chief constructor, properly, a <i>chief artesian</i>; a master craftsman-  <b>forever, length, long, forbearance, self-restraint/skiing</b></p>	<p><b>170</b></p>	<p><b>crossing (312) /energy (269)</b></p>	<p>I am without a suitable opportunity, to be inopportune (for oneself), i.e. To fail of a proper occasion, lack opportunity (meaning unseasonable) -  <b>"she who has a tent", a symbolic name for Samaria, her tent</b></p>	<p>TMH Father is The Master-Builder, responsible from the <i>beginning</i> to the end for the eternal success (beauty, solidarity) of a building, which is you. <u>YOU are His building!</u> You essentially become a Master Builder in the sense that Yah lives inside of you, causing you to restrain yourself from certain things like, unpleasant or terrible situations where you are doing everything you can to get over with, or very unpleasant challenges or problems that you just want to see finished. You are doing whatever you can to get through problem as safely or as quickly as possible. As the Lord lives, this is better for both of us/you. <b>1 Corinthians 5:3 King James Version (KJV)</b> <sup>3</sup> <i>For I verily, as absent in <u>body</u>, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,</i>          You are crossing a boundary from where you were without suitable opportunities or where you used to be in lack. But now you are crossing over from that place. Likewise, the children of Yah are <u>precious in the eyes of the Father</u>, whatever their circumstances of life. A fearful and enslaved nature cannot share in faith. <b>Titus 1:7 King James Version (KJV)</b> <i>For a bishop must be <u>blameless</u>, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; Genesis 17:17 King James Version</i>  <sup>17</sup> <i>Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, <u>bear</u>?</i> You smell <u>the stench</u></p>	<p>Message from Priest David 11/11/19</p>
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				<p>of those who worship in <u>idolatrous sanctuaries</u>. The master went into the dye works of Levi, took seventy-two coloured clothes, and threw them out and they all were white. He said, "So the son of humanity has come as a dyer". The whole structure of aeons, then, is yearning and seeking to find <u>the Father</u> perfectly and completely, and this is their irreproachable union. In that place rightfully belong all those good names that the angels and rulers who have come into being in the world share as well, although the latter have nothing in common with the eternal ones. These are mysteries. <b>Psalm 119:153-160 King James Version (KJV)</b> <i>Consider <u>mine affliction</u>, and deliver me: for I do not forget thy law.</i> <b>Luke 1:53 King James Version (KJV)</b> <i>He hath filled the hungry with good things; and <u>the rich</u> he hath sent empty away.</i> <b>1 Timothy 3:15 King James Version</b> <sup>15</sup> <i>But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of <u>the living God</u>, the pillar and ground of the truth.</i></p>
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754	<p>head of a custom house, chief tax gatherer or publican- <b>lengthening, prolonged, extension/boxing</b></p>	290	<p><b>furrow (470)/psychology, psychotherapy (1101)</b></p>	<p>a vineyard, the <i>religious, spiritual</i> life of OT Israel and by extension <i>the body of Christ, consummating</i> (not replacing) believing Israel as the one, covenant people of God, his vine was a symbol of the ancient Church (<i>ekklēsia</i>) - <b>"my brother is wrath," brother of anger, be enraged</b></p>	<p>Your boxing with a tax collector or publican <u>has been prolonged</u> and extended. I myself am entrusted with the administration of the will, and I attend to it most carefully. <b>1 Corinthians 4:5 King James Version</b> <sup>5</sup> <i>Therefore judge nothing <u>before the time</u>, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.</i></p> <p>You create a furrow (which is a trench made in the ground by a plough, especially for planting seeds or irrigation), in the vineyard which symbolically stands for the Body of Christ. In other words, you are spreading <u>Yah's seed</u> and watering the <u>covenant people of Yah</u> (**with the water of life**). This is also symbolised by His vine in John 15. Of the</p>	<p>Google number Aug 17, 2022</p>
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unshakable generation might produce bodies and fruit, glory and honor, in imperishability and the infinite grace of the Spirit. **Psalm 70:4 King James Version (KJV)** *Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.*

Psychology, psychotherapy is used upon a brother who is in wrath. This is the unknowable one, who is full of imperishable glory and ineffable joy, and all these beings are at rest in him, constantly rejoicing in ineffable joy in the Father's unfading glory and unending praise that was never heard or known among the aeons and their worlds until now.

This is also about the incarnation of the spiritual seed together with the Savior. He, however, assumed, for the sake of the economy, that which resulted from the events we told about earlier- that which came into being from the radiant vision and the stable thought of the Word after he had turned himself around, after his movement. You are a virgin whom the forces did not defile. Yashayah says, "Seek and you will

find. Yet, what you asked me about in former times and which I did not tell you then, now I do desire to tell, but you do not inquire after it." **Psalm 110:1 King James Version (KJV)** *The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.* **Nehemiah 9:2 King James Version (KJV)** *And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.*



755	<p>director of the entertainment, master of ceremonies at a dinner, master of the feast, governor of the feast, But it was the duty of the ἀρχιτρίκλιος to place in order the tables and couches, arrange the courses, taste the food and wine beforehand, governor (ruler) of the feast-<b>knee, in the sense of bending the knee/track and field</b></p>	491	<p><b>cowardice (548)/descent (137)</b></p>	<p>an Antiochian or inhabitant of Antiochia, <b>origin meaning</b> "stubborn or resistant"- <b>concrete, a widow; abstract, widowhood, her widow's garments</b></p>	<p>You are training to be the best, strongest, or fastest at your job because you have conviction, moral strength, and perseverance, and you know when or <u>how to surrender aspects of your personality or emotions in a positive sense</u>. You have accepted your duty as the director of the entertainment, master of ceremonies, or governor of the feast, and desire to be a perfect winner with a perfect performance to succeed. Your skills are put to the test to overcome obstacles. The souls of the Self-Self-Generated ones; they have an ineffable and knowledgeable, rational account of the truth, as well as self-self-generated power and eternal life. And they have four distinctions in the same manner: the forms of angels, those who love the truth, those, those who hope, and those who believe. Indeed, they also have mates and exist within them. They exist as four places of the Self-Generated ones: the first is the one of perfect life; the second is then one of Mentality; the third is the one of eternal knowledge; the fourth is the one belonging to the immortal souls. <b>1 Corinthians 5:5 Easy-to-Read Version</b> <sup>5</sup> <i>Then turn this man over to Satan. <u>His sinful self<sup>al</sup> has to be destroyed so that his spirit will be saved on the day when the Lord comes again.</u></i></p> <p>Those who are stubborn or resistant are actually just <u>cowards</u> and being cowardly. <u>The Savior speaks</u> with you/Peter in the Temple (<b>***You are the Temple*. It could also be a literal or spiritual Temple**</b>). The Savior. is sitting in the temple, in the three hundredth year since its foundation, in the month of the completion of the tenth pillar, and he is at rest in the plentitude of the living, incorruptible Majesty. He says to you, "blessed are those who belong to the Father, for they are above the heavens. It is he who through me revealed life to people from life. I remind those built on what is strong that they should <u>listen to my teaching</u> and learn</p>
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to tell the difference between words of unrighteousness or lawlessness and words of righteousness, which come from the height of every word of the fullness of truth. **Acts 8:4 King James Version** <sup>4</sup> *Therefore they that were scattered abroad went every where preaching the word.* **Numbers 9 New International Version 9** *The Lord spoke to Moses in the Desert of Sinai in the first month of the second year after they came out of Egypt. He said. **John 1:9 New International Version** <sup>9</sup> The true light that gives light to everyone was coming into the world. You literally or figuratively descend into widowhood and/or you are a descendant of widows. Symbolically this might mean that you feel isolated, lonely, neglected, sad, or abandoned. You have a sensitivity about what other people think about you having lost something special or powerful about yourself. Spiritually this figurative of Jerusalem being without Holy Yashayah on earth. (\*\*\*)**And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast. Matthew 9:15**\*\*\*) Adam/you says, “I heard your voice and was afraid because I was naked, and so I hid.” On the other hand, those who are not cowards “You are to become perfect in keeping with your name, along with me, the one who has chosen you , for through you I have begun a work for the remnant whom I called to knowledge.” **Hebrews 4:1 King James Version** *Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.**

<p>756</p>	<p>(through the implication, of precedence); to commence (in order of time) -- <b>(rehearse from the) begin(-ning), To begin, commence, rule - length, native of Ereka. The name Ereka is: Ruler of the people /automobile racing</b></p>	<p>878</p>	<p><b>four (278)</b></p>	<p>senseless, foolish, inconsiderate, <i>lacking perspective</i> because <i>short-sighted</i>, i.e. lacking the "over-all picture" (perspective) needed to act prudently. ("unperceptive") describes someone lacking true moderation because they fail to grasp cause-and-effect relationships – i.e. willful ignorance in understanding what prompts inevitable effects (consequences)-<b>a well, Beera, an Israelite</b></p>	<p>You are beginning a direction in life that is competitive as you will one day <u>in time</u> become a leader of the people. This spiritual race is symbolically referred to as “an automobile race”. It is similar to <u>1 Corinthians 9:24-27</u>. For as a result of the oblivion about The Father through sleep, the Sabbath was observed. (***)<b>This means that the sabbath helps us to NOT fall asleep and forget about TMH Father</b>***). This might also be referring to a “sabbath year” for you, meaning it is the seventh year ending something and you beginning your new life as a ruler of the people. <b>1 Corinthians 7:5-6 King James Version (KJV)</b> <i>Defraud ye not one the other, except it be with consent for <u>a time</u>, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.</i> There are 4 people, or over the past or next 4 years, days, weeks, hours, whichever situation is applicable. In this situation one is <u>dealing with people</u> acting senseless, foolish, inconsiderate, and <i>lacking perspective</i> because of <i>short-sightedness</i>, i.e. lacking the "over-all picture" or perspective needed to act prudently, or you yourselves are senseless and foolish. Being unperceptive describes someone lacking true moderation because they fail to grasp cause-and-effect relationships – i.e. willful ignorance in understanding what prompts inevitable effects and consequences. <b>2 Corinthians 7:8 Easy-to-Read Version</b>  <sup>8</sup> <i>Even if the letter I wrote you made you sad, I am not sorry I wrote it. I know that letter made you sad, and I was sorry for that. But it made you sad only for a short time.</i>  <sup>9</sup> <i>Now I am happy, not because <u>you were made sad</u>, but because your sorrow made you decide to change. That is what God wanted, so you were not hurt by us in any way.</i>  <sup>10</sup> <i>The kind of sorrow God wants makes people decide to</i></p>	<p>2008, 2019 we turned out to be 4 leaders in the WT group 2008 was actually awesome! I was chill...Then in 2009 my life suddenly changed and put me on this spiritual marathon. Now in 2019 I am finishing another race and starting a new one . Those years definitely did prepare me to be strong.</p>
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*change their lives.* There are 4 people, or over the past or next 4 years, days, weeks, whichever situation is applicable. There is a situation of reaching for inner strength, relief, hope, and inspiration. You are possibly trying hard to believe in yourself. Maybe looking deep within. A well may be a sign that you are trying hard to change yourself.

**2 Corinthians 8:7 King James Version** <sup>7</sup> *Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.*

Wakefulness  
THEOLOGY



757	<p>reign, rule over, to be the first to do (anything), to begin, to be chief, leader, ruler, to be the first to do (anything), to begin, to be first (in political rank or power) -an Arkite or native of Erech, a native of a place in Palestine, They were a Canaanite tribe that lived close to Anathoth, Bethel and Luz, which were assigned to the tribe of Joseph (Joshua 16:2), the name Archite to the verb ארך ('arak), meaning to be long, Noun ארוכה ('aruka) refers to a lengthy period of healing or restoration/Horse Racing</p>	522	<p><b>unintelligibility (336)/ habitation (299)</b></p>	<p>I take away, remove; pass: I am taken away, withdrawn, to lift off- <b>a hill in Palestine, the meaning of the name Ammah is: My; or his; people.</b></p>	<p>Like a leader, you are the first person (in your group, family, or area) to begin and go through a lengthy process of healing and restoration from the horse race (<b>***aka the dog or rat race***</b>). A horse race represents competition between different goals or ambitions. Noticing everything you want up against what other people want. To dream of being in a horse race represents your ambition to succeed over others. You are now in a lengthy period of healing from this. <b>1 Corinthians 7:5 King James Version</b> <sup>5</sup> <i>Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.</i> Unintelligibility is taken away from you. Meaning, you <u>now understand</u>. <b>Acts 2:2 King James Version (KJV)</b> <i>And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.</i> <b>Luke 3:6 Easy Version</b> <i>Then everyone will see how God will save his people!"</i> <b>Acts 22:5 King James Version (KJV)</b> <sup>5</sup> <i>"The high priest and the whole council of older Jewish leaders can tell you that this is true. One time these leaders gave me some letters. The letters were to the Jewish brothers in the city of Damascus. I was going there to arrest the followers of Jesus and bring them back to Jerusalem for punishment.</i> <b>John 3:36 King James Version</b> <sup>36</sup> <i>He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.</i> Yah's people are in (or on the way) to their habitation. Habitation is a place you accept to go by faith. Following the master with no information of where, why, how etc. But knowing the way is filled with dangers and the only hope is to get rid of everything except faith and follow the Messiah. <b>1 Chronicles 29:9 King James Version (KJV)</b> <sup>9</sup> <i>Then the people rejoiced, for that they offered willingly, because with</i></p>	<p>Talmon, Jan 31, 2021</p>
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				<p><i>perfect heart they offered willingly to the Lord: and David the king also rejoiced with great joy. <b>Mark 5:2 King James Version</b> <sup>2</sup> And when he was come out of the ship, immediately there met him out of the tombs a man with an <u>unclean spirit</u>,</i></p>
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<p>758</p>	<p>a ruler, governor, leader, leading man; with the Jews, an official member (a member of the executive) of the assembly of elders, properly, a <i>preeminent</i> ruler (chief); a commander with authority (influence) over people in a particular jurisdiction, prince- <b>the highland; Aram or Syria, and its inhabitants; also the name of the son of Shem, a grandson of Nahor, and of an Israelite, Mesopotamia, perhaps primarily land but often including people/cardplaying</b></p>	<p>708</p>	<p><b>music (221)/ arrangement (269)</b></p>	<p>"best leader", best ruling, Aristarchus, a Christian, belonging to Thessalonica in Macedonia- <b>a weaving; a braid; also a weaver's shuttle, a loom</b></p>	<p>You are or will one day be a leader among <u>men</u>, in a (high) land while you are strategising in some area of your life or trying to outsmart someone. This can be a spiritual or a literal post . <b>1 Corinthians 8:7 King James Version</b> <sup>7</sup> <i>Howbeit there is not in every <u>man</u> that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.</i> Somehow you will be the best leader in <u>things involving music</u>. (**If you aren't literally in music, symbolically music means "Divine Service". For more information about the biblical meaning of music, <a href="http://www.biblemeanings.info/Words/Music/Song.htm">http://www.biblemeanings.info/Words/Music/Song.htm</a>** *)  <b>1 Corinthians 1:7-8 King James Version (KJV)</b> <i>So that ye come behind in no <u>gift</u>; waiting for the coming of our Lord Jesus Christ: <sup>8</sup> Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.</i> Your cosmic creations and the structure upon which your individual destiny is woven <u>has already been arranged</u>. <b>Jeremiah 26:9 (KJV)</b> <i>Why hast thou <u>prophesied</u> in the name of the Lord, saying, This house <b>shall be like Shiloh</b>, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the Lord.</i></p>	<p>1998 I was planning to leave nyc and come to Paris. It was a new life waiting for me and it consumed me. I felt that I was being called here. I was doing music and wanted to do christian music .</p>
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759	spice, perfume, sending off scent, an aromatic sweet spice-A <b>citadel, (meaning to be elevated)/gambling</b>	311 <b>animals, insects (782) /regret (222)</b>	postponement, delay, putting off- <b>hereafter, in the future</b>	<p>You are enjoying the <u>sweet</u> smell of success and elevation. You are expecting the worst But hoping for something good to not be disappointed. <b>James 3:11 King James Version (KJV)</b> <i>Doth a fountain send forth at the same place <u>sweet water and bitter?</u> A wise person shares in Yah's kingdom; an evil person does not want Yah's providence to come to pass. Mary says, "Will <u>they</u> never be destroyed?" The master says, "You know they will perish once again, and <u>the works of the female</u> here will be destroyed as well. The twelve aeons belong to the Child, the Self-Generated, and everything was established by the will of the holy spirit through the Self-Generated. <b>Philippians 3 King James Version (KJV)</b> <i>Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe. <sup>2</sup> Beware of dogs, beware of <u>evil workers</u>, beware of the concision.<sup>3</sup> For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. <b>Leviticus 11:11 King James Version</b> <sup>11</sup> <u>They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination.</u> You might have regret in the future, hereafter. As for you, work hard to rid yourselves of anger and jealousy, and strip yourselves of your works, and do not (**<b>be greedy or uncertain</b>**))...reproach...For I say to you...you receive...many....one who has sought, having found true life. This person <u>will attain rest and live forever.</u> I say to you , watch yourselves, so that you may not lead your spirits and your souls into error. <b>2 Samuel 22 King James Version (KJV)</b> <i>And David spake unto the Lord the words of this song in the day that the Lord had delivered him out of the hand of all his enemies, and out of the hand of Saul: And he said, The Lord is my rock, and my fortress, and <u>my deliverer;</u></i></i></i></p>	2010
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760	Asa, son of Abijah and father of Jehoshaphat, king of Judah about 900 B.C. for 41 years, asa an Isrealite, Asa: a Hebrew name meaning healer and/or physician (Ase)- <b>aram zobah , son of shem, Beautiful Elevation, Rise By War, Aram Of The Host/existence</b>	156	<b>Disrespect (80) / Selfishness (493)</b>	a cause, reason, excuse; a charge, accusation; guilt; circumstances, case, cause for which one is worthy of punishment; crime of which one is accused:- <b>thresh, tread out grain</b>	<p>You exist as one who has been beautifully elevated, possibly through literal, symbolic, or spiritual war, to become a healer and/or physician. For this is your power of <u>giving birth</u>, as with the ones from whom they have gone forth: by mutual help, for they have been helping one another in the same way as those unborn. <b>Judges 6:7 King James Version</b> <i>7 And it came to pass, when <u>the children of Israel cried unto the Lord because of the Midianites,</u></i></p> <p>There is a crime, charge, accusation, circumstance, or reason of which you are disrespected and accused. Yahushua says, “Often you have desired to hear theses saying of mine, and you have no one else from whom to hear them...” <b>Psalms 80 1 Give ear, O Shepherd of Israel, thou that ledest Joseph like a flock; thou that dwellest between the cherubims, <u>shine forth.</u> Ezra 6:15 King James Version</b> <i>15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.</i> There is a crime, charge, accusation, circumstance, or reason of which you are disrespected and accused. YahshaYAH says, “Often you have desired to hear theses saying of mine, and you have no one else from whom to hear them...”</p> <p><b>Psalms 80 1 Give ear, O Shepherd of Israel, thou that ledest Joseph like a flock; thou that dwellest between the cherubims, <u>shine forth.</u> Ezra 6:15 King James Version</b> <i>15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.</i> Selfishness is being threshed out of you, your life, people in your life, and/or your surroundings. This threshing is a separation of the true believers from the selfish. Yahushua says, “The Pharisees and the scholars have taken the keys of <u>knowledge</u> , they themselves have hidden them. Neither have they entered, nor have they allowed those who are in the process of entering to enter. <u>As for you, be as shrewd as snakes and as innocent as doves</u>” <b>Psalms 49:3</b> <i>“My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.”</i> <b>Romans 5:1 King James Version</b> <i>5 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:</i></p>
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<p>761</p>	<p>unshaken, immovable, underlines how the kingdom of God <i>always triumphs</i> because its King (Jesus Christ) is always in charge!, prophesies the coming of "the new heavens and the new earth" for the New Jerusalem- <b>Armenian, syrian (Semitic-speaking peoples of the Middle East and northern Africa)/non-existence</b></p>	<p>167</p>	<p><b>approach (318)/ non-existence (167)</b></p>	<p>uncleanness, impurity, ritual <i>impurity</i>, caused by leprosy, open infection, child birth, touching a corpse, etc.- <b>move, remove a tent (from place to place), pitch remove a tent</b></p>	<p>prophesies about the coming of "the new heavens and the new earth" for the New Jerusalem are unavailable or currently non-existent in your life or mind. But the kingdom of Yah <i>always triumphs</i> because King (Yashayah HaMashiach) is always in charge! You are from (or a descendant of) Semitic speaking peoples possibly from the middle east and/or northern Africa. A father's possessions belong to his child. As long as the child is young, the child will not have what belongs to it. When the child grows up, the father will turn over <u>all the possessions</u>. <b>2 Timothy 1:6-7 King James Version</b> <sup>6</sup> <i>Wherefore I put thee in remembrance that thou stir up <u>the gift of God</u>, which is in thee by the putting on of my hands.</i> <sup>7</sup> <i>For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.</i> You are approaching <u>uncleanness</u> caused by ritual impurity, leprosy, open infection, child birth, or touching a corpse, etc...Wisdom <u>guides the soul to the place of Yah</u>. All who are born in the world are born of nature, and the others are nourished from where they are born. <b>Nehemiah 1:7 King James Version</b> <sup>7</sup> <i>We have dealt very corruptly against thee, and <u>have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.</u></i> <b>2 Timothy 1:17 King James Version</b> <sup>17</sup> <i>But, when he was in Rome, <u>he sought me out very diligently, and found me.</u></i> Maybe you moved from place to place in the past, but now that lifestyle or life choice is no longer existing for you. Holy Yashayah says to you, "How is it that you know me? I tell you the truth, <u>no generation will know me among the people who are with you.</u>" <b>2 Corinthians 6 King James Version</b> <sup>6</sup> <i>We then, as workers together with him, beseech you also that <u>ye receive not the grace of God in vain.</u></i></p>	<p>2008 This is the time I started coming back into my spiritual self and began to be reconciled with The Father. I wanted to move back to America to be close to my family before my aunt and grandma were too sick</p>
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762	<p>inextinguishable, unquenchable-<b>in the Syrian language (tongue), in Syriac, aramaic/substantiality</b></p>	867	<p><b>non-conformity (462)/dissimilarity (762)</b></p>	<p>arrival, i.e. (by implication) departure - <b>munificence(the quality or action of being extremely generous;) Ethni, an Israelite</b></p>	<p>There are inextinguishable and substantial qualities in the Aramaic tongue (ancient Hebrew). AEIUO being who exists forever in truth true IEA, AIO in the heart being who exists U (**in you**) forever and ever. When Yahushua heard these things, he laughs and says to them, “Why are you reflecting in your minds about <u>the generation that is powerful and holy?</u>” <b>1 Esdras 8:67 King James Version (KJV)</b> <i>“And they delivered the king's commandments unto the king's stewards' and to the governors of Celosyria and Phenice; and they <u>honoured the people and the temple of God.</u>”</i></p> <p>You depart from or arrive at non-conformity. And then the image of the great generation of Adam will be magnified, for before the heaven , the earth, and the angels, that generation <u>from the eternal realms</u> exists. <b>Corinthians 6:7-13 King James Version (KJV)</b> <i><sup>7</sup> By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, There is a contrast between the <u>extremely generous</u> and others. For <u>he is a Unity</u> that subsists as a true cause and source of Being, even an immaterial matter and an innumerable number and a formless form and a shapeless shape and a powerlessness with power and an insubstantial substance and a motionless motion and an inactive activity, except that he is a provider of provision and a divinity of divinity. <b>Numbers 7:86 King James Version (KJV)</b> <i>The golden spoons were twelve, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary: all the gold of the spoons was an hundred and twenty shekels. <b>1 Corinthians 8:6 King James Version (KJV)</b> But to us there is <u>but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.</u></i></i></p>	2022
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<p>763</p>	<p>impiety, irreverence, ungodliness, wickedness, a lack of respect, <i>showing</i> itself in <i>bold irreverence</i> – i.e. refusing to give honor where honor is due- <b>Aram of (the) two rivers (Euphrates and Tigris) or Mesopotamia (meaning between rivers), the name Aram is: Highness; to be high, and (2) the verb נהר (nahar), to flow or shine./unsubstantiality</b></p>	<p>1130</p>	<p><b>regret (222) /animals, insects (782)</b></p>	<p>to be a light-armed soldier, I am poorly clad; I am habitually wearing an undergarment only, be naked, to strip - <b>son of Hadad; Ben-Hadad, the name of several Syrian kings (son of god)</b></p>	<p>You or someone else on a high level, who is flowing and shining is unsubstantial (**meaning spiritually or physically weak**) because they have a lack of respect which shows itself in bold irreverence, refusing to give honour where honor is due. Yashayah says to them, “Why are you upset? I tell you the truth, all the priests who stand at that altar call upon my name. I tell you again, my name has been written on the...of the generations of the stars through the generations of people. They have <u>planted trees</u> in my name, without fruit, in a shameful way.” <b>1 Corinthians 3:6 King James Version</b> <i>6 I have <u>planted</u>, Apollos watered; but God gave the increase.</i> You regret that you were (or are) a <u>light-armed</u>, poorly clad soldier. (**being poorly clothed means not having what you need or should have in order to be prepared. Being naked represents feelings of being vulnerable, exposed, or powerless**) Grace dwells in the eternal realm of the first angel. There are three other aeons with this eternal realm: Grace, Truth, Form. As for you, work hard to rid yourselves of anger and jealousy, and strip yourselves of your works, and do not (** be greedy or uncertain**)...(be without) reproach...For I say to you...you receive...many....one who has sought, having <u>found true life</u>. This person will attain rest and live forever. I say to you , watch yourselves, so that you may not lead your spirits and your souls into error. <b>Matthew 13:13 King James Version (KJV)</b> <i>Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.</i> <b>2 Samuel 22 King James Version (KJV)</b> <i>And David spake unto the Lord the words of this song in the day that the Lord had delivered him out of the hand of all his enemies, and out of the hand of Saul: And he said, <u>The Lord is my rock</u>, and my fortress, and my deliverer;</i> <b>Philippians 3:11 King James Version</b> <i>11 If by any means I might attain unto the <u>resurrection of the dead</u>.</i> As a son (or daughter) of Yah, you are in some way dealing with animals and/or insects. (**This could be literal bugs and animals, or representative of the devil <u>beelzebulb</u>, lord of the flies and gluttony.***) A wise person shares in God’s kingdom; an evil person does not want God’s providence to come to pass. Mary said, “Will they never be destroyed?”</p>	<p>KYT Sept 9, 2021, Apostle e Betsie July 2022. January 7, 2024</p>
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				<p>The master said, “You know they will perish once again, and the works of the female here will be destroyed as well. The twelve aeons belong to the Child, the Self-Generated, and everything was established by the will of The Holy Spirit through the Self-Generated for the sons of Yah.</p> <p><b>Philippians 3 King James Version (KJV)</b> <i>Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe. <sup>2</sup> <u>Beware of dogs, beware of evil workers, beware of the concision.</u><sup>3</sup> For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.</i></p> <p><b>Leviticus 11:11 King James Version</b> <sup>11</sup> <i>They shall be even an <u>abomination</u> unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.</i></p>	
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*Wakefulness*
  
 THEOLOGY



764	I am ungodly, act profanely, to be (by implied act) impious or wicked, <i>boldly defying</i> what God deems sacred.- <b>palatial; Armoni, an Israelite, son of saul/state</b>	109	<b>cheerfulness (523)/ impulse, impact</b>	air, the lower air we breathe, (to breathe unconscious ly, i.e. Respire; by analogy, to blow); "air"- <b>grieve, to languish</b>	You can see or know those who are in an ungodly state as a son of Saul (or son of satan). They are acting profanely, impiously, and boldly defying what Yah deems sacred. Yashayah says, "The souls of all generations of people will die." For all night and all day Faith keeps Nature turning so that she may <u>receive the righteous one</u> . <b>Romans 10:9 King James Version (KJV)</b> <i>That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.</i> You are breathing <u>cheerfully</u> . Yashayah says, "The kingdom is like a man who had a <u>hidden treasure in his field</u> without knowing it. And after he died, he left it to his son. The son did not know (about the treasure). He inherited the field and sold it. And the one who bought it went plowing and found the treasure. He began to lend money at interest to whomever he wished." The One is: ...Eternal, since it exists eternally, unutterable, since nothing could comprehend it to utter it, unnamable, since there is nothing before it to give it a name. <b>2 Samuel 9:10 New International Version</b> <sup>10</sup> <i>You and your sons and your servants are to farm the land for him and bring in the crops, so that your master's grandson may be provided for. And Mephibosheth, grandson of your master, will always eat at my table.</i> (Now Ziba had fifteen sons and twenty servants.). <b>Ephesians 1:9 King James Version</b> <sup>9</sup> <i>Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:</i> You grieve knowing the impulses and the impact of <u>not knowing Holy Yashayah</u> . We would not know what is ineffable, we would not understand what is immeasurable, were it not for The one who has come from the Father. This is the one who has told these things to us alone. <b>John 7:5-52 (KJV)</b> <i>For neither did his brethren believe in him. <sup>6</sup> Then Jesus said unto them, My time is not yet come: but your time is alway ready. <sup>7</sup> The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.</i>	2018
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765	<p>impious, ungodly, wicked, properly, lack of reverence ("without due respect"), i.e. failing to honor what is sacred – especially in the outward (ceremonial) sense - An endomite, stridulous (meaning loud and harsh; grating) a descendant of Esau, Aran meaning wild-goat/circumstance</p>	528	<p><b>anonymity (543)/interim (107)</b></p>	<p>I go to meet, encounter-<b>multitude, populous, a deity of egypt, but subsequently became the supreme god of the Egyptian Pantheon, the successor of the sun-god Ra and so-called Amon Ra. He was the secret god, who hid himself and was difficult to find (Amon = concealment, hidden)</b></p>	<p>You are in a circumstance where there is an <u>impious, ungodly, or wicked edomite(s)</u> acting like grating wild goats, who are without respect, honour or reverence for that which is sacred. Judas says, “Master, is it possible that my seed is subject to <u>the rulers?</u>” <u>You hear</u> about the things you sought....” <b>Acts 2:8 King James Version (KJV)</b> <i>And how hear we every man in our own tongue, wherein we were born? 1 Corinthians 5:6 King James Version</i> <sup>6</sup> <i>Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? Acts 28:5 King James Version</i> <sup>5</sup> <i>And he shook off the beast into the fire, and felt no harm. (***)This verse confirms that the wicked edomites will not harm you because you shake them off(***)</i> <b>1 Corinthians 6:5-7 King James Version</b> <sup>5</sup> <i>I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? <sup>6</sup> But brother goeth to law with brother, and that before the unbelievers. <sup>7</sup> Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?</i>          You have, are, or will encounter <u>anonymity</u>. You (TMH Father) are powerful everywhere, so the sensible world also knows you, because of you and your seed. <u>You are merciful</u>, you are from another race, and it presides over another race. (***)meaning you are Yah’s seed, True Spiritual Human, one born in heaven and having power over the seed of the serpent(***)). <b>Matthew 5:43 King James Version (KJV)</b> <i>Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. <sup>44</sup> But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;..Acts 5:28 King James Version (KJV)</i> <sup>28</sup> <i>Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. In the</i></p>	<p><b>2015, 2012</b>  <b>Both years I was harassed by men. One was a judge who swapped apartments with me , the other was my ex-business partner.</b></p>
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				<p>interim, the anonymity you face comes from a hidden and concealed deity of Egypt, Amon Ra, who is operating in the population/multitudes... You who made the masculinities that really are to be triple male, you who were divided into five, who were given to us in triple power, who were <u>generated without birth</u>, who came from the superior and for the inferior entered the midst, you are a father through a father, a word from a command.</p> <p><b>Psalm 107 King James Version (KJV)</b> <i>O give thanks unto the Lord, for he is good: for his mercy endureth for ever. 2 Corinthians 5:2 King James Version</i> <sup>2</sup> <i>For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:</i></p>	
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<b>766</b>	<p>(outrageous conduct, conduct shocking to public decency, a wanton violence), wantonness, lewdness, filth, lasciviousness, debauchery, <i>violent spite</i> which <i>rejects restraint</i> and indulges in lawless insolence (wanton caprice). wanton (acts or) manners, as filthy words, indecent bodily movements, unchaste handling of males and females, etc.”-(<b>in the sense of strength</b>); <b>the ash tree (from its toughness)</b> /<b>intrinsically</b></p>	<b>600</b>	<b>justification (204)/ unclathing (342)</b>	<p>I set up again, restore to its original position or condition; hence: I restore, give back, to reconstitute (in health, home or organisation), properly, restore back to original standing, i.e. that existed before a fall; <i>re-establish</i>, returning back to the (ultimate) ideal; (figuratively) restore back to <i>full freedom</i> (the <i>liberty</i> of the original standing); to <i>enjoy again</i>, i.e. what was taken away by a destructive or life-dominating power. emphasizes <i>separation</i> from the former, negative influence to enjoy what is forward (the restoration) - <b>face, visage.</b></p>	<p>You are intrinsically strong, with longevity, endurance, and productivity. <u>as you deal with those who indulge in lawless insolence</u>, wanton caprice, wanton (acts or) manners, as filthy words, indecent bodily movements, and/or unchaste handling of males and females. Yah is spreading Himself out! Then this is the root of the All, Oneness before whom there is no one; he is also Twoness, dwelling in Silence and speaking only with himself, and Four, insofar as he kept himself in Four while also dwelling in 360. He brought himself fourth. In two he revealed his Will, and in Four he spread himself out. So much for the root of the All. Adamas, is in the first cloud of light, which no angel could see among all those who are called Yah. <b>Romans 6:6-7 King James Version</b></p>	<b>2024</b>
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<sup>6</sup> Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. <sup>7</sup> For he that is dead is freed from sin. **Judges 6:7 King James Version** <sup>7</sup> *And it came to pass, when the children of Israel cried unto the Lord because of the Midianites,* **Corinthians 6:6 King James Version** <sup>6</sup> *But brother goeth to law with brother, and that before the unbelievers.*

You are justified and being restored back to your full freedom (the liberty of the original standing); and able to enjoy again what was taken away by a destructive event or life. Your health, home, and/or organisation is reconstituted and given back to you! You are being separated from the former negative influence to enjoy what is forward in your restoration! All this will happen in His (Yah's) Name. **James 4 King James Version:** *From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?*

You take off the clothing of your face, or you “face up” to your unclothing. (\*\*Meaning, you are no longer hiding your true self\*\*). And you, good God of the virtuous worlds, I call upon all of you (Divine Celestial Bings) through Jesus Christ, Son of Yah. As His disciples, you asked Holy Yashayah and say to Him, “Do you want us to fast? How should we pray? Should we give to charity? What diet should we observe? Yashayah says, “Do not



				<p>lie, and do not do what you hate, because all things are disclosed before heaven. For there is nothing hidden that will not be revealed, and there is nothing covered that will remain undisclosed. <b>Joshua 6:6 Easy-to-Read Version</b> <i>6 So Joshua son of Nun called the priests together and said to them, "Carry the Holy Box of the Lord. Tell seven priests to carry the trumpets and march <u>in front</u> of it."</i></p>	
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767	<p>undistinguished, obscure, unknown, without mark, ignoble, insignificant, unstamped (money) - <b>Oren, an Israelite, Ash or Pine Tree, "fir tree", a descendant of Judah/extrinsicality</b></p>	836	<p><b>the past (277)/ wrong (297)</b></p>	<p><b>a flute, pipe-"happy one", a son of Jacob, also the tribe descended from him, also perhaps a city in Palestine, Asher</b></p>	<p>Extrinsically, you are undistinguished, unknown, or seemingly insignificant on the outside, but in actuality, on the inside you are immortal ( symbolised by a pine tree in column B) ! Rulers and Angels ...light....around ...spirit within you, which you have made to dwell in this flesh among the generations of angels. But Yah caused knowledge to be granted to you (Adam) and those who are with him, so that the <u>kings of chaos and the underworld might not dominate them</u>. YashaYAH discusses the <u>destruction</u> of the wicked with you and others. <b>2 Corinthians 3:6 King James Version</b> <i>6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter <u>killeth</u>, but the spirit giveth life. Judges 6 King James Version</i> <i>6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the Lord. 7 And it came to pass, when the children of Israel cried unto the Lord because of the Midianites, 8 That the Lord sent a prophet unto the children of Israel, which said unto them, Thus saith the Lord God</i></p>	<p>Zoom code , June 28, 2023</p>
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of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage; <sup>9</sup> And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land;

In the past, you made others feel like nothing wrong ever happened and that things were perfect all the time. You told people not to worry or care. The knowledge stood outside of him, as if belonging to him. And she who exists is she who seeks. **Psalm**

**77:2 King James Version (KJV)** <sup>2</sup> *In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.*

You are a happy one who sees the wrong around you. Now as for the summit of the Silent One's silence: it is possible for the summit of the Triple-powered One's activity to behold it. **Psalm 97:2 King James**

**Version (KJV)** *Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne. **Romans 8:3 King James Version***

<sup>3</sup> *For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **Mark 7:9 King James Version***

<sup>9</sup> *And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.*

<p>768</p>	<p>Asher, one of the sons of Jacob, and founder of one of the Twelve Tribes, Asher, the eighth son of the patriarch Jacob, the name “Aser” is: “Fortunate; blessed; happy”, The name Aser is also an Arabic name and it means a strong and brave person- <b>rabbit, a hare, eating of it forbidden/accompaniment</b></p>	<p>52</p>	<p><b>faintness of sound (482)/insensibility (25)</b></p>	<p>ignorance, inadvertence, sometimes with the idea of willful blindness, want of knowledge, ignorance, especially of divine things- <b>father of a gift, "my father is Jesse", an Israelite name, (i.e. Probably generous)</b></p>	<p>You are a fortunate, blessed, strong, and brave person. It is forbidden for you to be nervous about maintaining safety or to worry about <u>family or those accompanying you</u>. You can't be intimidated nor should you easily run away from danger. But Yah causes Knowledge to be granted to Adam/you and those who are with him/you, so that the kings of chaos and the underworld might not dominate them/you. <b>1 Corinthians 6:8 King James Version</b>  <sup>8</sup><i>Nay, ye do wrong, and defraud, and that your <u>brethren</u>. There is ignorance, possibly with the idea of wilful blindness especially of divine things and insensibility towards Yah's gifts and generosity. Some people want to become intellectuals. That is their goal when they try to explain unsolved problems, and if they are successful, they have an exalted opinion of themselves. His disciples/you say to Him/Holy Yahushua, “Twenty-four <u>prophets have spoken in Israel</u>, and they all spoke of you.” He says to them/you, “You have disregarded the living one who is in your presence and have spoken of the dead.” A Hebrew makes a Hebrew, and such a person is called a convert. A convert does not make a convert. Some people are as they are and <u>make others like them</u>, while others simply are. <b>Isaiah 48:1-2 King James Version (KJV) (Israel Refined for God's Glory)</b> <i>Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the Lord, and <u>make mention of the God of Israel</u>, but not in truth, nor in righteousness. <sup>2</sup> For they call themselves of the holy city, and stay themselves upon the God of Israel; The Lord of hosts is his name.</i></i></p>	<p>2021, message given to me about my new video to come out this Friday March 16,2018.</p>
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				<p><b>John 8:2 King James Version (KJV)</b> <i>And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.</i> You are detached , insensitive to, or apathetic about generosity or gifts. “Woe to those who have found <u>relief from their sickness</u>, for they will relapse into sickness.” “Blessed are you who have not been sick, and have known relief before getting sick. Yah’s kingdom is yours. “So I tell you, be filled and leave no space within you empty or he who is coming will mock you.” (The resurrection of Christ) I know I am presenting this explanation in difficult terms, but there is nothing in the word of truth that is difficult. Yashayah says, “Love your sibling like your soul; protect that person like the pupil of your eye”. <b>Mark 5:25-27 King James Version (KJV)</b> <i>And a woman was there who had been <u>subject to bleeding for twelve years</u>.<sup>26</sup> She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse.<sup>27</sup> When she heard about Jesus, she came up behind him in the crowd and touched his cloak.</i></p>	
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769	<p>("weakness, sickness") refers to an ailment that <i>deprives someone</i> of enjoying or accomplishing what they would like to do. focuses on the <i>handicaps</i> that go with the weakness. expresses the <i>weakening influences</i> of the illness or a particular problem, especially as someone becomes <i>wrongly (overly) dependent</i>.- <b>"a roaring stream", a wadi and stream in Moab, the name Arnon is: Rushing brook; rushing stream./assemblage</b></p>	126	<p><b>anxiety (217) /borrowing (346)</b></p>	<p>eternal, everlasting - <b>earthy; Admah, a place near the Dead Sea</b></p>	<p>Yah assembles a group of ailing or weak people to Himself. These ailments <i>deprive some</i> of enjoying or accomplishing what they would like to do, and focuses on the <i>handicaps</i> that go with the weakness. Look, you have been informed of everything. Lift up your eyes and behold the colour and the light that is within it and the stars that are circling it. And the star that leads the way is your star." (***) <b>a stream symbolises Yah Himself is the fountain, the source, Christ the Son is the spring of this water, and the Spirit is the living stream – flowing all the time! Praise the Lord, the divine stream has reached us! When we believed into the Lord, the flowing Triune Yah entered into us and now He flows as the Spirit within our spirit, even in our whole being. Yah does everything by the means of this flow – in the divine stream there's the tree of life (the life-supply and nourishment), and as we drink of the river of life, we are brought under <u>Yah's dominion and rule!</u> Praise the Lord Yashayah– <u>we are in the divine stream!</u> God has flowed out of eternity and into time to reach man, come into man, fill man, become a fountain of living water gushing up into eternal life, and even flow man all the way into and as the New Jerusalem! (***)</b> <b>1 Corinthians 6:9 King James Version (KJV)<sup>9</sup> Know ye not that the unrighteous shall not inherit <u>the kingdom of God?</u> Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,</b> Evil ones have everlasting and eternal anxiety. At (The End of the Age) The archons will lament because of their fear of death, the angels will grieve for their <u>human beings</u>, the demons will weep over their times and seasons, and their people will mourn and cry on account of their death, but Adam (True Spiritual Humans) are put in eternal and everlasting paradise. And if you want something, bring it to Him (Yah) so that you might become perfect and holy since you are a (spiritual) virgin...grasped by Him, having been bound by Him...and you become filled with wisdom and bear witness to the truth. You will receive His power and go. <b>Matthew 26:26 King James Version (KJV) And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is <u>my body.</u> You are acquiring your place or status as Earthly Adam. Spiritually this means returning or becoming your true natural self as created by Yah. You might ask (Existential Questions) In what way...the</b></p>
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				<p>flesh, which...? He put the part he had taken from the power of the human being into the female creature. It did not happen, however, the way Moses said: "Adam's rib". <b>Joshua 1:2 New International Version</b> <sup>2</sup> <i>"Moses my servant is dead. Now then, you and all these people, get ready to cross the Jordan River into the land I am about to give to them—to the Israelites.</i></p>	
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<p>770</p>	<p>I am weak (physically: then morally), I am <u>sick.to</u> be ill, without strength; to languish. to be doubtful about things lawful and unlawful to a Christian, be diseased, impotent folk (man), universally, to be without strength, powerless, when I am weak in human strength, then am I strong in strength divine, to be doubtful about things lawful and unlawful to a Christian-  <b>a descendant of David, noisy; Arnan, an Israelite Meaning: quick; joyful /dispersion</b></p>	<p>302</p>	<p><b>youngster (370)/ parallelism (588)</b></p>	<p>a conditional particle expressing <i>possibility</i>, based on a preexisting condition (stipulation, prerequisite). This adds an important <i>theoretical (hypothetical)</i> sense to a statement which <i>narrows down</i> the sense of that statement., "indicates what <i>can (could)</i> occur, supposition, wish, possibility or uncertainty – <b>but only on certain conditions, whatsoever, wheresoever, whosoever-an adviser of David, brother of folly; Achithophel, an Israelite, the name Ahithophel is: Brother of ruin or folly</b></p>	<p>You are <u>dispersed forth</u> like seeds on a field and full of joy, but also without strength or power. When you are weak in human strength, then you are strong in strength divine even if you are doubtful about things lawful and unlawful to a Christian. The fullness produces the Son. Through this joyously willed agreement that arises, they/you bring forth the Fruit as an offspring of their/<u>your concord</u> (agreement). <b>1 Corinthians 7:7 King James Version</b> <sup>7</sup> <i>For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. Judges 7:7 King James Version</i> <sup>7</sup> <i>And the Lord said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place.</i>                  It's possible that in certain conditions, you are actually or spiritually a <u>youngster</u>, or you are someone dealing with (actual or spiritual) youngsters. You (Yah) have given him (you) rest from many labours. <b>Luke 20:3-8 King James Version</b> <sup>3</sup> <i>And he answered and said unto them, I will also ask you one thing; and answer me: <sup>4</sup>The baptism of John, was it from heaven, or of men? <sup>5</sup> And they reasoned with themselves, saying, If we shall say, From</i></p>	<p>Confirmation of the altar for our land on p. 770 in QAE Bible</p>
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heaven; he will say, *Why then believed ye him not?* <sup>6</sup> *But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.* <sup>7</sup> *And they answered, that they could not tell whence it was.* <sup>8</sup> *And Jesus said unto them, Neither tell I you by what authority I do these things. (\*\*\*)**This verse explains that a “youngster” is someone who can’t judge between what is Holy or from man.**\*\*\*)* *Under certain conditions whosoever who is parallel to you, is a brother (or advisor) in ruin or folly.* From the shadow appeared a power set over the darkness, and the powers that came afterward called the shadow limitless chaos. You are overcoming the power of darkness. I tell you...the soul...becomes...in each one...you are...and that...sleep not...the children...and you ...you... **James 3:1-4 Easy-to-Read Version 3** *My brothers and sisters, not many of you should be teachers. I say this because, as you know, we who teach will be judged more strictly than others. <sup>2</sup> We all make many mistakes. A person who never said anything wrong would be perfect. Someone like that would be able to control their whole body too. <sup>3</sup> We put bits into the mouths of horses to make them obey us. With these bits we can control their whole body. <sup>4</sup> It is the same with ships. A ship is very big, and it is pushed by strong winds. But a very small rudder controls that big ship. And the one who controls the rudder decides where the ship will go. It goes where he wants it to go. **Mark 3:2 King James Version** <sup>2</sup> *And they watched him, whether he would heal him on the sabbath day; that they might accuse him.**



771	weakness, infirmity, doubt, hesitation- <b>strong; Ornan, a Jebusite/inclusion</b>	90	<b>health care (619)/refreshment (376)</b>	incorruptibility, soundness, integrity, purity- <b>flame; Agag, a title of Amalekitish kings</b>	<p>You have strong doubt, weakness, and hesitation about being or feeling included. Philip the apostle said, "Joseph the carpenter planted a garden, for he needed wood for his trade. He is the one who made the cross from the trees he planted, and his own offspring hung on what he planted. His offspring was Jesus and what he planted was <u>the cross</u>." <b>Judges 1:7 King James Version</b> <i><sup>7</sup> And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.</i> You literally or figuratively have incorruptible, sound, and pure healthcare. This is about the insights of the Hebrews. Because of that, angels have not attained a vision of him, nor have the humans of the Hebrew people, of whom we have spoken- that is, the <u>righteous</u> and the <u>prophets</u>. Yashayah says, "Come unto me, for my yoke is easy and my lordship is mild, and you will find repose for yourselves." <b>Romans 6:19 King James Version</b> <i><sup>19</sup> I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to <u>righteousness</u> unto holiness.</i> <b>1 Samuel 9:9 King James Version</b> <i><sup>9</sup> (Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a <u>Prophet</u> was beforetime called a Seer.)</i> You are refreshed by a flame (**of Yah**). "<u>See that I have come down and have spoken</u> and have exerted myself and have won my crown when I saved you. Yashayah says, "Now the sower went out, took a handful (of seeds), and scattered them. Some fell on the road; the birds came and gathered them up.</p>	
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Others fell on the rock, did not take root in the soil, and did not produce ears. And others fell on thorns; they choked the seed(s) and worms ate them. And others fell on the good soil and it produced good fruit: it bore sixty per measure and a hundred and twenty per measure."The Virgin Spirit named the human Pigeradamas and appointed him to the first eternal realm with the great Self-Generated, the anointed, by the first luminary, Harmozel.

**(\*\*\*)Here is information on Agag : They were the first to attack Israel as they exited Egypt. God used Queen Esther to foil the plot and save the nation of Israel from the Amalekite, Haman. The Jews still commemorate this deliverance in the yearly Festival of Purim, on the 14th and 15th of Adar, February/March <http://globalchristiancenter.com/christian-living/lesser-known-bible-people/31360-agag-king-of-the-amalakites>\*\*\*)**

**Luke 7:6 King James Version (KJV)** *Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof:*

772	<p>"without" and <i>sthenos</i>, "vigor, strength") properly, without vigor, living in a state of <i>weakness</i> (<i>depletion</i>), refers to a <i>lack of necessary resources</i> ("insufficient") literally, "without adequate strength" and hence "<i>frail, feeble</i> (sickly)-<b>earth, land/exclusion</b>"</p>	282	<p><b>sphericity, rotundity (950)</b></p>	<p>whose mother's name is not recorded (or known), motherless, without mother - <b>brother (i.e. Possessor) of renown, "brother of majesty", a leader of Asher, the name Ahihud is: Brother of vanity; or of darkness; or of joy; or of praise; witty brother</b></p>	<p>The earth (**or people/societies on earth**) is frail, feeble, and sickly, weak, in lack and depleted of its necessary resources. Everyone and everything on earth except the immortal humans. Meaning, they are free of sickness and weakness. There is another principle of knowledge, from the perspective of what is conceived. <b>1 Corinthians 2:7 King James Version</b> <i>7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before <u>the world</u> unto our glory: You experience <u>completeness, oneness, or wholeness</u> even though you are without a mother, a mother-like-person, or perhaps your mother has always been unknown. They continue to rejoice over their glory that never fades and the state of rest that cannot be measured, which can neath be described nor conceived among all the realms that have come to be, and their powers. This is enough. I have told you all this so that you might accept it, until one who does not need to be taught appears among you. That one will tell you all these things in joy and pure knowledge. <b>Deuteronomy 28:2 King James Version (KJV)</b> <i>And all these <u>blessings</u> shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God. You experience completeness, oneness, or wholeness even though your biological or <u>spiritual brother(s)</u> is vain, of darkness, or whether he be full of joy, praise, or wit. Either way, you are whole. <b>Mark 8:2 King James Version</b> <i>2 I have compassion on <u>the multitude</u>, because they have now been with me three days, and have nothing to eat:</i></i></i></p>	<p>Priest Yuriel Thomas Sept 5, 2020 and Nov 5, 2020</p>
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773	Asia, i.e. Asia Minor, or (usually) only its western shore- <b>at the bottom, lower/extraneousness</b>	836	<b>the past (277)/wrong (297)</b>	a flute (as blown) pipe- <b>happy one; Asher, a son of Jacob, and the tribe descended from him, with its territory; also a place in Palestine</b>	Asia signifies the inner, the spiritual, in individual consciousness, wherein lay the beginning of man's conscious existence, and wherein lies the dawn, or rise, of the light and wisdom of his new day of spiritual understanding and realization. So you have reached the extent of your <u>extrinsic or external understanding and realisation</u> , which is merely the bottom of the spiritual one. (***) <b>From here, there is no where to go but up!</b> (***) For what is within you is outside you, and the one who fashions you on the outside has formed you within. <b>Mark 8:36 King James Version (KJV)</b> <i>For what shall it profit a man, if he shall gain <u>the whole world</u>, and lose his own soul?</i> In the past, you made others feel like <u>nothing wrong</u> ever happened and that things were perfect all the time. You told people not to worry or care. The knowledge stood outside of him, as if belonging to him. And she who exists is she who seeks. <b>Psalm 77:2 King James Version (KJV)</b> <i><sup>2</sup> In the day of <u>my trouble</u> I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.</i> You are a happy one who sees <u>the wrong</u> around you. Now as for the summit of the Silent One's silence: it is possible for the summit of the Triple-powered One's activity to behold it. <b>Psalm 97:2 King James Version (KJV)</b> <i>Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.</i> <b>Romans 8:3 King James Version</b> <i><sup>3</sup> For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, <u>condemned sin in the flesh</u>: <b>Mark 7:9 King James Version</b> <i><sup>9</sup> And he said unto them, Full well ye <u>reject the commandment of God</u>, that ye may keep your own tradition.</i></i>	2021 confirmation from Talmon, 2012
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774	Belonging to the roman province Asia, of asia- <b>Arpad, spread out (Arphad a city in syria))/relation</b>	78	<b>reproduction, procreation (751) /substance abuse (808)</b>	Addi, son of Cosam, and father of Melchi, one of the ancestors of Jesus, created by God- <b>splendid, Ibzan a judge of Israel</b>	<p>You are or were in a place that has a state of consciousness impregnated by old, decayed, worn-out, material ideas that that have spread through relationships, relatives, or through connections. The scripture regarding the ineffable water in use among us is this word: I (Holy Yahushua) am in you and you are in me, just as the Father is in me (and in ) you, with no guile at all. The stranger (Holy Yahushua) speaks, and the Disciples seek knowledge. My son, saying...revelation...that we may <u>know ourselves</u>:where we have come from, where we are going, and what we should do in order to live. <b>Philippians 4:7-8 King James Version (KJV)</b> <i>And the peace of God, which passeth all understanding, shall <u>keep your hearts and minds through Christ Jesus</u>.</i> You were produced and created by Yah. The noble and “distinctive substance” in you is much superior to the creation, and is a blow to them (<u>the authorities, the evil ones</u>). For that reason, they issue a commandment, threatening you, and they bring over you great danger: death. It (The Son) was a single one, since it came from the members of the All and manifested the countenance of the Father, of whom the aeons had been thinking when they gave glory and prayed for help for their brother, and the Father had shared their sentiment, so that they produced this Fruit willingly and with joy. <b>Acts 7:51 King James Version (KJV)</b> <i>Ye stiffnecked and <u>uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.</u></i> The following is the meaning of “substance abuse” in column “D”. The spiritual meaning of substance abuse is the abuse of <u>faith</u> because of (Hebrews 11:1 King James Version 11, Now faith is the substance of things hoped for, the evidence of things not seen.) It is also abuse you suffer from others. It is the abuse of the “superior or distinctive substance” spoken of in the blue section above. The superior splendid substance inside of you was created by Yah. The Son, Holy Yashayah, reveals Himself. This is how He shows himself to you. To the ones who had come into</p>	2012
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				<p>being because of him, however, he revealed himself in a form beyond their comprehension. He came to them as a flash, revealing himself suddenly and then withdrawing, like a flash of lightning. Yashayah says, "Wretched is the body that is dependant upon a body, and wretched is the soul that is dependent on these two." The creation of the human happened in the same way as everything else. <b>2</b></p> <p><b>Corinthians 8:7 King James Version (KJV)</b> <i>Therefore, as ye abound in every thing, in <u>faith</u>, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.</i></p>
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775	<p>an official , Asiarch or president of the public festivities in a city of Asia Minor , chief of Asia-<b>Third son of Shem also the region settled by him/ Unrelatedness</b></p>	874	<p><b>Bisection/ Giving</b></p> <p>(a) a starting, a start, (b) cause, occasion, opportunity- <b>declare, make plainly, to dig; by analogy, to engrave; figuratively, to explain</b></p>	<p>An official or chief in your life is not related to Shem, meaning they are not Hebrew by blood. You have a mindset that is sensitive about everything working and get angry when it isn't. Situations in your life might be abnormal, unusual, or maybe you perceive them to be "backwards". You may need to adjust to a situation or maybe you are experiencing culture shock. The Stranger (you) answer and say, "Get away from me, <u>Satan</u>, for I do not seek you but my Father, who is superior to all the great realms. For I have been called the Stanger because I am from another race (Yah's seed). I am not from your race. <b>1 Corinthians 7:5 King James Version (KJV)</b> <i>Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that <u>Satan</u> tempt you not for your incontinency.</i> You or something else <u>being divided</u> into two parts is actually the occasion for you to come forward and use it as a successful launching pad to get something started. There is a great disturbance, with</p>	<p>1998, 2013 my first love was murdered and my life fell apart. I moved to France. I was born again in 2013 and found the hidden code in 2014. The things that happened to me in the above years gave me the ability to write this book and explain all this to you.</p>
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				<p>confusion and restlessness, in the whole world and in the council of the archons (**the evil authorities**). <b>2 Corinthians 4:7 King James Version</b> <i>7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.</i> <b>Ruth 4:7 King James Version</b> <i>7 Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel.</i> Now you will, or you are <u>giving declarations</u>, distinctly and plainly explaining or expounding upon something. You are making something plain so that it is clearly understood. It is the call for the salvation of divine thoughts. Let's call together an assembly! <b>John 7:8 King James Version (KJV)</b> <i>Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.</i></p>	
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Wakefulness  
THEOLOGY

776	<p>either: lack or wheat, lack of food (the literal meaning), or: abstinence from food, a fast, loss of appetite-<b>earth, land, country, earth, field, ground, land, X natins, way, + wilderness, world, earth, land/correlation</b></p>	481	<p><b>Restitution (225)/aviation (561)</b></p>	<p>over against, opposite, (nautical sense)- <b>To bind, be dumb, i.e. unable to speak, hence (of the mouth) to be tongue-tied</b></p>	<p>There is a correlation between the (spiritual or literal) lack of food or abstinence from food and the land. You, Lord, when you die in purity, you will be pure, so everyone who receives food and <u>drink</u> from this will live. Glory be to you (The Eucharist) forever. <b>Judges 7:6 King James Version</b> <sup>6</sup> <i>And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to <u>drink water</u>.</i></p> <p>Your restitution is <u>over against</u> or on the opposite side of something. There I am, in the aeons that no one has seen or understood, where the wedding of the wedding robe is. It is the new wedding, not the old, and it does not perish, for the new bridal chamber is of the heavens, and it is perfect. <b>Numbers 8 King James Version</b> <sup>8</sup> <i>And the Lord spake unto Moses, saying, <sup>2</sup> Speak unto Aaron and say unto him, When thou lightest the lamps, the seven lamps shall give light <u>over against the candlestick</u>.</i> You want to keep something going, start something new, or direct the direction of a project or plan, but you are unable to speak and <u>tongue-tied</u>. (<u>Pure Marriage</u>) It is not fleshly but pure. It belongs not to desire but to will. It belongs not to darkness or night but to the day and the light. Opposed and persecuted in the world. When we left our home and came down to this world and became embodied in the world, we were hated and persecuted both by those who are ignorant and by those who claim to be enriched with the name of Christ. <b>1 Esdras 5:61 King James Version (KJV)</b> <i>“And they sung with <u>loud voices</u> songs to the praise of the Lord, because his mercy and glory is for ever in all Israel.”</i> <b>Philippians 4:8 King James Version</b> <sup>8</sup> <i>Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are <u>pure</u>, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.</i></p>
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777	fasting , without eating- <b>earthiness</b> ; <b>Artsa, an Israelite, the meaning of Arza is "panels of cedar"/sameness</b>	418	<b>lawlessness (791)/sequence (856)</b>	impossible, inadmissible, inevitable, unallowable- <b>sandalwood tree, sticks of alnum wood</b>	When you are fasting, you are the same as (***) <b>True Spiritual Adam</b> (**) one of the earth, a strong <b>Christian and Israelite</b> . <b>Corinthians 7:7 King James Version</b> <i>For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.</i> At this time, it is impossible for you to be <b>lawless</b> . oooo, You exist with spirit. I sing to you with godliness. <b>Psalm 79:1 King James Version (KJV)</b> <i>O god, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.</i> Through a sequence of events you are devoted and sanctified. Yah will be at one with those who keep <b>the oath</b> and everyone we have named, but the wrath of each of them will come upon those who violate the oath. This is the perfect one who ask my child. <b>1 Kings 8:56 King James Version (KJV)</b> <i>Blessed be the Lord, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.</i>	youtuber dream 2017(ultimate completion J.Kleck)
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778	I train, practice, exercise, to elaborate, i.e. (figuratively) train (by implication, strive) - <b>earth, interior/contrariety (the state of contrary)</b>	643	<b>imposition (49)/concealment (670)</b>	I prepare for a journey, depart, to pack up (one's) baggage, to carry off one's personal property or provide for its carrying away - <b>a palace, a pavilion or palace, tent</b>	You are opposed to training, exercising, striving for, or elaborating anything for the earth. You are contrary to a situation that you are totally immersed right now, which is the dominating theme or purpose of your life. Or you might feel contrariety because your whole life or <b>future is on the line and something bigger than you is on your mind</b> . <b>Judges 7:7-8 Easy-to-Read Version</b> <i>The Lord said to Gideon, "I will use the 300 men who lapped the water like a dog. I will use them to save you, and I will allow you to defeat the</i>	
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*Midianites. Let the other men go home.”<sup>8</sup> So Gideon sent the other men of Israel home. He kept the 300 men with him. Those 300 men kept the supplies and the trumpets of the other men who went home. The Midianites were camped in the valley below Gideon’s camp.*

You are preparing for a journey that was imposed on you. Among the consonants, the semi vowels are superior to the voiceless. **Isaiah 49 King James Version (KJV)** *Listen, O isles, unto me; and hearken, ye people, from far; The Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name.* **Genesis 49 King James Version (KJV)** *And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days.* Your palace is concealed. Palace represents you feeling the most powerful or influential with a high level of personal achievement or recognition. So in other words, your power, control, achievements, or recognition is concealed. Say in your heart that the body is the garment of your soul. Keep it pure, since it is innocent. Vowels and the second and third configurations of the soul. The male soul’s third configuration consists of the simple vowels: AAA,EEE, III,OOO,UUU,OOO,OOO,OOO. And this configuration is distinct from the first, but they resemble each other and they make some easy sounds of this sort: AEEOO. And from these are made the diphthongs . **John 6:70 King James Version (KJV)** *Jesus answered them, Have not I chosen you twelve, and one of you is a devil?* **Numbers 3:46 King James Version (KJV)** *And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;*

780	joyfully, with delight, gladly, properly, "euphoric wishing, hoping for a change" (L-S), looking for a <i>delightful turn of events</i> - <b>armenia, ararat, where the ark rested/ uniformity</b>	429	<b>confinement (66)/sanity (796)</b>	I find by seeking out, discover, to find out- <b>these, those whom</b>	<p>You joyfully are euphoric wishing and looking for a <u>delightful</u> turn of events, which include resting on your ark in unity and uniformity (<b>***with others***</b>). The noble and distinctive substance in him was much superior to the creation, and was a blow to them. For that reason, they issued a commandment, threatening him, and they brought over him great danger: death. <b>John 2:9 King James Version (KJV)</b> <i>When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,</i></p> <p>You find out, seek, or discover that you or others are in a state of (actual or spiritual) <u>confinement</u>. Confinement can also be referring to being in childbirth. <b>Matthew 6:6 King James Version (KJV)</b> <i>But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.</i> <b>Numbers 29:1-4 Easy-to-Read Version Festival of Trumpets 29</b> <i>“There will be a special meeting on the <u>first</u> day of the seventh month. You will not do any work on that day. That is the day for blowing the trumpets.<sup>[a]</sup> <sup>2</sup> You will offer burnt offerings. Their smell will please the Lord. You will offer 1 bull, 1 ram, and 7 lambs that are one year old. There must be nothing wrong with them. <sup>3</sup> You will also offer 24 cups<sup>[b]</sup> of fine flour mixed with oil with the bull, 16 cups<sup>[c]</sup> with the ram, <sup>4</sup> and 8 cups<sup>[d]</sup> with each of the 7 lambs. These (<b>***lambs***</b>) are those people who are sane.</i> <b>1 Samuel 9:6 King James Version (KJV)</b> <i>And he said unto him, Behold now, there is in this city a man of God, and he is an <u>honourable man</u>; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.</i> <b>Galatians 2:4 Easy-to-Read Version</b> <sup>4</sup> <i>We needed to talk about these problems, because some who pretended to be our brothers had come into our group secretly. They came in like spies to find out about the freedom we have in Christ Jesus. They wanted to <u>make us slaves</u>,</i></p>
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<p>781</p>	<p>unskilled, unwise, foolish fool, not wise; <i>foolish</i> because rejecting God's leading (His will).-<b>betroth, espouse, to engage for matrimony, here figurative of Yahweh's covenant mercy to Israel, price paid to father &amp; husband, of gift to bride /non-uniformity</b></p>	<p>39</p>	<p><b>grayness (287)/feeling (553)</b></p>	<p>a sacred thing (i.e. Spot) holiest (of all), holy place, sanctuary, of things which on account of some connection with God possess a certain distinction and claim to reverence, as places sacred to God which are not to be profaned, of persons whose services God employs; as for example, apostles, because God selected them from the other nations to lead a life acceptable to him and rejoice in his favor and protection, that under the influence of the Holy Spirit they may be rendered, through holiness, partakers of salvation in the kingdom of God- <b>a father is El," a son of Joktan, also his desc, Abimael, word; father of Mael , meaning "father sent from God" or my Father is Yah</b></p>	<p>You (or someone you know) are unskilled, <u>unwise</u>, and <u>foolish</u> for rejecting Yah's <u>leading</u> and <u>Will</u>. Because of this, you or they lack homogeneity or uniformity as one is becoming a bride (this could be literal or spiritually referring to the Bride of Christ). Another way to say this is you (or someone you know) is a "foolish virgin" (Matthew 25). <b>1 Corinthians 1:8 King James Version</b> <i>Who shall also confirm you unto the end, that ye may be <u>blameless</u> in the day of our Lord Jesus Christ.</i> <b>Judges 8 Easy-to-Read Version</b> <i>The men of Ephraim were angry with Gideon. When they found him, they asked, "Why did you treat us this way? <u>Why didn't you call us</u> when you went to fight against the Midianites?"</i> <b>1 Corinthians 8 King James Version (KJV)</b> <i>Now as touching things offered unto idols, we know that we all have knowledge. <u>Knowledge puffeth up, but charity edifieth.</u></i> Like the color grey, which isn't white or black, you are acting like a Luke warm Christian (neither hot nor cold) towards the holy, sacred things, and/or the servants of Yah. You are "grey" concerning the of things which on account of some connection with Yah possess a certain distinction and claim to reverence, as places sacred to Yah which are not to be profaned. If it's not concerning a place, maybe your greyness is for persons whose services Yah employs; as for example, apostles, because Yah selected them from the other nations to lead a life acceptable to him and rejoice in His favor and protection, that under the influence of the Holy Spirit, they may be rendered, through holiness, partakers of salvation in the kingdom of God. Greyness can also mean that you are sad, going through depression, ill health, fear, or confusion. It is a general feeling of unhappiness. It is a</p>	<p>Stephanie 2021</p>
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state of mind that doesn't feel good. You may feel emotionally distant, isolated, or detached. It may also reflect loneliness or "feeling grey." Yahushua says, "The Pharisees and the scholars have taken the keys of knowledge and have hidden them. They have not entered, nor have they allowed those who want to enter to do so. As for you, be as shrewd as snakes and as innocent as doves." Those whose names He knew at the beginning were called at the end, as it is with every person who has knowledge.

**Luke 3:9 King James Version (KJV)** *And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.*

**Acts 3:5 King James Version** <sup>5</sup> *And he gave heed unto them, expecting to receive something of them.*

You feel like You are a child of Yah and He is your father. Yahushua says, "Do not give what is holy to dogs, lest they throw them on the dung heap. Do not throw the pearls to swine, lest they [...] it [...]." Christ had been deposited, whom revelation and unification we have ministered to, this promise now enabled instruction and a return to that which they had been from the beginning- that of which they possessed a drop inciting them to return to it- which is what is called redemption.

**Galatians 3:9 King James Version** <sup>9</sup> *So then they which be of faith are blessed with faithful Abraham.*

**1 Samuel 3:9 Easy-to-Read Version** <sup>9</sup> *Eli told Samuel, "Go to bed. If he calls you again, say, 'Speak, Lord. I am your servant, and I am listening.'" So Samuel went back to bed.*



782	I greet, salute, pay my respects to, welcome. to enfold in the arms <b>-(in the sense of desiring to possess); a longing for , request/ multiformity</b>	228	<b>Abode, Habitat (877)/ infinity (207)</b>	True, made of truth, real genuine, sincere, emphasizes <i>the integrity</i> of what is true, down to its <i>inner make-up</i> (reality, "true inside and out"), 'real,' but it is the real because it is <i>the full revelation of God's faithfulness</i> "- <b>heat, to kindle, to make hot</b>	You are longing to and you are requested to welcome and greet an assortment (multiformity) of people. The wisest of people have speculated on the basis of the order and movement of the universe, yet <u>their speculation has missed the truth</u> . (***) <b>This is another meaning of multiformity, those who speculate and miss the truth</b> (**). <b>1 Corinthians 2:8 King James Version</b> <sup>8</sup> <i>Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.</i> <b>1 Corinthians 8:2 King James Version</b> <sup>2</sup> <i>And if any man think that <u>he knoweth any thing, he knoweth nothing yet as he ought to know.</u></i> You are genuine and sincere in your new/current abode and habitat. You shall tell how you left home and fled from your maiden's quarters. Restore me to yourself (Father Ahayah). When Yah sees you in this condition, He will consider you worthy of <u>His mercy</u> . For many afflictions have come upon you because you left home. <b>2 Peter 2:8 King James Version (KJV)</b> <i>(For <u>that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;</u>).</i> <b>Psalm 87:7 King James Version (KJV)</b> <sup>7</sup> <i>As well the singers as the players on instruments shall be there: all my springs are in thee.</i> <b>Mark 8:2 King James Version</b> <sup>2</sup> <i>I have <u>compassion on the multitude, because they have now been with me three days, and have nothing to eat:</u></i> Your infinite fire (from Yah) is kindled. (***) <b>In the past</b> (***) You were a whore (***) <b>prostitution of the soul</b> (***) for the sons of Egypt, your neighbors, well-endowed men. <b>Ezekiel 20:7 King James Version (KJV)</b> <i>Then said I unto them, <u>Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the Lord your God.</u></i>	2022
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<p>783</p>	<p>a son and successor of Xerxes, king of Persia, title of king-<b>a greeting (in person or by letter) greeting, salutation/ similarity</b></p>	<p>110</p>	<p><b>ill rumor (696)/cooking (348)</b></p>	<p>immortality, imperishability, freedom from death, (literally "without death, deathlessness"), referring to the <i>unique glorification</i> awarded to each believer by the Lord at His return-<b>disciplined of God, (in the sense of chastisement)</b></p>	<p>The title of <u>King</u> is most likely given to you from your earthly or <u>heavenly Father</u>. It happens in a way similar to getting a greeting either in the form of a letter or in person. The soul has a true shepherd. ...They do not realise that she (your soul) knows another way, hidden from them. This is what her true shepherd (Holy Yahushua) taught her (your soul), in knowledge. <b>Revelation 1:6 King James Version (KJV)</b> <i>And hath made us <u>kings</u> and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.</i> <b>Psalm 78:3-4 King James Version (KJV)</b> <i>Which we have heard and known, and our <u>fathers have told us</u>.</i> There are those who doubt and say falsely that you have NOT received the unique glorification awarded to each believer by the Lord at His return (1 Cor 15:53,54). The rumour is that you aren't free from death/immortal. The Father is the one who beholds himself in the light surrounding him, which is the spring of living water and provides all the <u>realms</u>. YahshaYAH says, "Let someone who has found the world and has become wealthy renounce the world." <b>Psalm 96:6 King James Version (KJV)</b> <i>Honor and majesty are before him: strength and beauty are in his <u>sanctuary</u>.</i> <b>Romans 9:6 King James Version (KJV)</b> <i>Not as though the <u>word of God hath taken none effect</u>.</i> The chastisement and <u>discipline of Yah is being prepared</u> so you may receive a miracle of Yah. (**Yah disciplines those He loves, making it miraculous -Hebrews 12:6**) For they are not all Israel, which are of Israel: YahshaYAH says, "This heaven will pass away, and the one above it will pass away. During the days when you ate what is dead, you made it alive. When you are in the light, what will you do? <u>Rejoice and be glade</u> as children of YAH. He gave them the bag of medicine and said, "Heal all the people of the city who are sick and believe in my name." <b>Philippians 1:10-11 King James Version</b> <sup>10</sup> <i>That ye may <u>approve things</u></i></p>	<p>2017, 2021 This is when I started the WT ministry on facebook. I had understood my calling the year before.</p>
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				<p>that are excellent; that ye may be sincere and without offence till the day of Christ. <sup>11</sup> Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God. <b>Ezekiel 34:8 King James Version (KJV)</b> <i>8 As I live, saith the Lord God, surely because <u>my flock became a prey</u>, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;</i></p>
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784	<p>unstained, undefiled, spotless, pure, undefiled and hence fully acceptable, unblemished (physically or morally) - <b>burning, fiery, fire, flaming, hot, of supernatural fire, attending theophany, (simile of purifying work of messenger of cov't/ copy</b></p>	228	<p><b>abode, habitat (877)/ infinity (207)</b></p>	<p>True, made of truth, real genuine, sincere-<b>heat, to kindle, hot</b></p>	<p>You are a product or issue coming from supernatural fire, which is the purifying work as a <u>messenger</u> of the covenant. This purification you emerge from has made you spotless, pure, and physically or morally <u>fully acceptable unto Yah</u>. <b>1 Corinthians 4:8 King James Version</b> <i>8 Now <u>ye are full</u>, now <u>ye are rich</u>, ye have reigned as kings <u>without us</u>: and I would to God ye did reign, that we also might reign with you.</i> <b>Judges 4:8 King James Version</b> <i>8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, then <u>I will not go</u>.</i></p> <p>You are genuine and sincere in your new/current abode and habitat. You shall tell how you left home and fled from your maiden's quarters. Restore me to yourself (Father Ahayah). When Yah sees you in this condition, He will consider you worthy of <u>His mercy</u>. For many afflictions have come upon you because you left home. <b>2 Peter 2:8 King James Version (KJV)</b> <i>(For <u>that righteous man</u> dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;).</i> <b>Psalms 87:7 King James Version (KJV)</b> <i>7 As well the singers as the players on</i></p>
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					<p><i>instruments shall be there: all my springs are in thee. <b>Mark 8:2 King James Version</b> <sup>2</sup>I have <u>compassion on the multitude</u>, because they have now been with me three days, and have nothing to eat:</i></p> <p>Your infinite fire (from Yah) is kindled. (**In the past**)</p> <p>You were a whore (**<u>prostitution of the soul</u>**) for the sons of Egypt, your neighbors, well-endowed men. <b>Ezekiel 20:7 King James Version (KJV)</b> <i>Then said I unto them, Cast ye away every man the abominations of his eyes, and <u>defile not yourselves with the idols of Egypt: I am the Lord your God.</u></i></p>
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<b>785</b>	<p>a small and most venomous serpent, the bite of which is fatal unless the part bitten be immediately cut away. a buckler (or round shield); used of a serpent (as coiling itself), probably the “asp”. an asp (hooded-snake, cobra) - <b>flame, fire/ model</b></p>	<b>47</b>	<p><b>variegation (75)/ sensations of touch (1563)</b></p>	<p>purity, chastity- <b>angel, bull, chiefest, mighty one, stouthearted, strong one, valiant</b></p>	<p>You have the model on how to throw fire on <u>the serpent!</u> (**See this bible verse: Acts 28:2-5 King James Version <sup>2</sup> And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold. <sup>3</sup> And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand. <sup>4</sup> And when the barbarians saw the <u>venomous beast</u> hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. <sup>5</sup> And he shook off</p>
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the beast into the fire, and felt no harm.\*\*\*) **1 Corinthians 5:8 King James Version** <sup>8</sup> *Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.* You are diverse especially in colours because you are pure and chaste. Colors represent your beliefs, emotions, behaviours, and chakras or balance. Their own place of rest is their fullness...For the place to which they extend their thought is their root, which lifts them up through all the heights to the Father. They embrace his/your head, which is rest for them, and they hold him/you close so that , in a manner of speaking, they have caressed his/your face with kisses. Yashayah says, "It is impossible for a man to mount two horses or to stretch two bows. And it is impossible for a servant to serve two masters; otherwise, he will honor the one and treat the other contemptuously. No man drinks old wine and immediately desires to drink new wine. And new wine is not put into old wineskins, lest they burst; nor is old wine put into a new wineskin, lest it spoil it. An old patch is not sewn onto a new garment, because a tear would result." **1 Corinthians 5:7 King James Version** <sup>7</sup> *Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:* Either you are touched by an angel, strong and mighty one, or you have the touch of an angel/mighty one/chief. There I shall dwell, to devote myself, constantly, to the Father of The All and the true brothers and sisters, upon whom the Father's love is lavished, and in whose midst nothing of him is lacking. They appear in truth dwelling in true and eternal life, and they speak of the perfect light filled with the Father's seed, which is in His heart and in the fullness. His spirit rejoices in this and glorifies him in whom it was. For He is good, and his children are perfect and worthy of His Name. Children like

				<p><u>this</u> the Father loves. His movement upward and his design to reach the unreachable hardened for him and remained in him. For just as the present aeon is single, yet divided into ages, ages into years, years into seasons, seasons into months, months into days, days into hours, and hours into moments, in the same way the true aeon also is single yet multiple, being glorified by small as well as by great names according to what each is able to comprehend. Someone said, “Master, there are many around the drinking trough, but there is nothing in the well.” <b>Joshua 15:63 King James Version (KJV)</b> <i>As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with <u>the children of Judah at Jerusalem unto this day.</u></i></p>	
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786	<p>without libation (which usually accompanied a treaty), i.e. (by implication) truceless, implacable, irreconcilable, unable to please (placate) someone, a libation, which, as a kind of sacrifice, accompanied the making of treaties and compacts, without a treaty or covenant; of things not mutually agreed upon,- <b>there is or are , are there, none can/dissimilarity</b></p>	762	<p><b>substantiality (867)/ length (227)</b></p>	<p>perpetual , inextinguishable, unquenchable- <b>language (tongue), in Syriac, in the Syrian language, Aramaic</b></p>	<p>There is someone or some people who are different from you or dissimilar and you are unable to placate them or make a treaty or agreement that can be mutually agreed upon. For He (TMH Father) is a Unity that subsists as a true cause and source of Being, even an immaterial matter and an innumerable <u>number</u>, and a formless form and a shapeless shape, and a powerlessness with power, and an insubstantial substance, and a motionless motion, and an inactive activity, except that He is a provider of provision and a divinity of divinity. <b>Numbers 7:86 King James Version (KJV)</b> <i>The golden spoons were twelve, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary: all the gold of the spoons was <u>an hundred and twenty shekels</u>.</i> (***)<b>This is the Divine Golden Egg = 786</b> <a href="https://www.tokenrock.com/harmonic_nature/divine_egg/">https://www.tokenrock.com/harmonic_nature/divine_egg/</a>(***) . <b>1 John 2:27 King James Version (KJV)</b> <i>But the anointing which ye have received of him <u>abideth in you</u>, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.</i> <b>Joel 2:27 King James Version (KJV)</b> <i>And ye shall know that I am <u>in the midst of Israel</u>, and that I am the Lord your God, and none else: and my people shall never be ashamed.</i> Your substantiality is <u>perpetual and inextinguishable</u>. (***)<b>Substantiality means the presence of TMH Father living in you.</b>(***) AEIUO, Being who exists forever in truth, True IEA, AIO in your heart Being Who Exists (in) U forever and ever. When Yahushua heard these things, he laughed and said to them, “Why are you reflecting in your minds about the generation that is powerful and holy?” (***)<b>We are that generation spoken of here</b>(***) <b>1 Esdras 8:67 King James Version (KJV)</b> <i>“And they delivered the king's commandments unto the king's stewards' and to the governors of Celosyria and</i></p>	2018 , 2023
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Phenice; and they honoured the people and the temple of God.” **Judges 2:6-7 Easy-to-Read Version** <sup>6</sup> Then Joshua told the people to go home, so each tribe went to take their area of land. <sup>7</sup> The Israelites served the Lord as long as Joshua was alive, and they continued serving the Lord during the lifetimes of the elders who lived after Joshua had died. These old men had seen all the great things the Lord had done for the Israelites. The span and length (\*\*of time\*\*) has something to do with the Syrian, Aramaic language. Yesseus EO OU EO OUA in truth truly Yesseus Mazareus Yessedekus Living water, Child of the child, glorious name, in truth truly, eternal being... The disciples behold the temple. After they say these things, they became silent, since they were upset. Jesus of Nazareth says to them, “Why are you upset? I tell you the truth, all the priests who stand at that altar call upon my name. I tell you again, my name has been written on the ...(\*\*heart\*\*) of the generations of the stars through the generations of people. (\*\*Please note: Wakefulness Theology uses the alphanumeric Hebrew language to write the letter lines.\*\*) **1 John 2:27 King James Version (KJV)** *But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.* **Joel 2:27 King James Version (KJV)** *And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed.*



787	a small coin equal to the tenth part of a drachma, farthing, "small change.", a penny - <b>foundations, a foundation/ agreement</b>	125	<b>hopelessness (791)/ intelligibility (504)</b>	The land of the Nile, Egypt, is figuratively used for Jerusalem, i. e. for the Jewish nation viewed as persecuting Christ and his followers, and so to be likened to the Egyptians in their ancient hostility to the true God and their endeavors to crush his people. - <b>reddish, (somewhat) reddish, of leprous sores</b>	It is not expensive and very cheap, just pennies to agree to <u>lay the foundation</u> of something. <b>Colossians 1:25 King James Version (KJV)</b> <i>Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfill the word of God;</i> There is <u>hopelessness</u> in (** <b>spiritual</b> **) Egypt ( <b>which is the same as spiritual Babylon</b> ) because they are persecuting Christ and his followers, and so to be likened to the Egyptians in their ancient hostility to the true Father of the All and their endeavors to crush His people. Accept for yourself the wisdom of Christ, who is patient and mild, and guard this, O my child, knowing Yah's way is always profitable. He breathed his spirit into Adam. <b>Colossians 1:5 King James Version (KJV)</b> <i>For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;</i> You understand <u>evil (redness)</u> and it's consequences. Evil, symbolised as 'redness' is intelligible to you. In this way, Yah is both hidden and revealed. For no one who wants to can know Yah as He is, not even Christ or the Spirit, or the chorus of angels, or the archangels, together with the thrones of the spirits, and exalted lordships, and the "great mind". If you do not know yourself, you will not be able to know any of these. Enlightened insight within Adam/you, however, is rejuvenating Adam's/your mind. <b>Acts 4 King James Version (KJV)</b> <i>And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, <sup>2</sup> Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.</i>	2016
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788	nearer, close by- <b>the second son of Benjamin, flowing; Ashbel, an Israelite/disagreement</b>	584	<b>seclusion (1074) /liberality (688)</b>	I show by proof, demonstrate, set forth, proclaim to an officer, accredit, properly, <i>exhibit</i> (literally, "show from"), <i>demonstrating</i> that something <i>is</i> what it "claims to be", sometimes means <i>openly declare</i> someone has been appointed to public office, "putting forth <i>certain proof</i> " - <b>groan, mourn, sigh, in physical distress</b>	A <u>disagreement</u> causes you to get closer to <u>the flowing (***) of Yah(***)</u> . <b>1 Corinthians 8:8 King James Version</b> <sup>8</sup> <i>But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.</i> <b>Judges 8:7-8 King James Version</b> <sup>7</sup> <i>And Gideon said, Therefore when the Lord hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers.</i> <sup>8</sup> <i>And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered him.</i> You demonstrate and show proof that you are a <u>secluded</u> officer appointed to an office. This can be a <u>spiritual appointment</u> or literal. I am in the spirit and truth of motherhood, where unity is, and you are with those who are always friend(s) to each other. <b>Psalm 107:4 King James Version (KJV)</b> <i>They wandered in the wilderness in a solitary way; they found no city to dwell in.</i> <b>Ephesians 4:7 King James Version</b> <sup>7</sup> <i>But unto every one of us is given grace according to the measure of the gift of Christ.</i> In your <u>seclusion</u> , you <i>groan and sigh freely</i> . <i>He is life, he from the Father of truth, Ineffable, perfect, The Father of those there, the unity of peace, friend of the good, eternal life and spotless joy, in complete harmony of life and faith, through eternal life of fatherhood, motherhood, sisterhood, and a rational wisdom.</i> <b>Psalm 68:8 King James Version (KJV)</b> <i>The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel.</i> <b>Acts 8:4 King James Version (KJV)</b> <i>Therefore they that were scattered abroad went every where preaching the word.</i> <b>John 8:5 King James Version</b> <sup>5</sup> <i>Now Moses in the law commanded us, that such should be stoned: but what sayest thou?</i>	google July 18,2022
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789	<p>Assos, a port of Mysia, in the Roman province Asia, the name Assos is: Approaching, coming near.- <b>an Ashbelite (collectively) or descendant of Ashbel, a-sh-bel.</b>  <b>Origin:Hebrew.</b>  <b>Meaning:fire of Bel, the name Ashbel is: An old fire/equality</b></p>	378	<p><b>bribery (318) /duplication (436)</b></p>	<p>I fill up, make up, complete the measure of, fulfill, carry out the commands (provisions, etc.) of, occupy, supply- <b>man of shame; man of Baal, Ish- Bosheth, a son of King Saul</b></p>	<p>You are coming near or approaching an old flame. An ‘old flame’ could be referencing an ex-partner, an ex-lover, or other things like past passions. There is <u>equality</u> in the literal, spiritual, or symbolic relationship. (***)<b>spiritually equality could mean : Being fed knowledge from Yah, but dining with those who lack it while being careful to not be a stumbling block to them. Meaning a good influence and example of what is right instead of making those who don’t know better to think doing wrong is ok. Setting a good example in front of those who are look to you for guidance. (***)</b> <b>Exodus 37:8 King James Version (KJV)</b> <i>One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof.</i> You have been spiritually, symbolically, or literally bribed to start <u>carrying out the commands of Yah to fullness.</u> You are supplied with all you had lacked and given provisions to fulfil His commands. It is better for a person to have nothing than to have much but give nothing to the needy; and you too, if you beg Yah, will get nothing from him. What you see outside you, you see within you. It is visible, and it is your garment. <b>Haggai 1:8 King James Version (KJV)</b> <i>Go up to the mountain, and bring wood, and <u>build the house; and I will take pleasure in it, and I will be glorified, saith the Lord.</u></i> There are duplicates or copies of the men of shame, the children of satan. For there are many sorts of seductive sins and deeds without restraint and disgraceful desires and fleeting pleasures that people embrace, <u>until they become sober</u> and rise up to their place of rest. They will find me there and they <u>will live and not die again.</u> <b>2 Corinthians 7:3 King James Version (KJV)</b> <i>I speak <u>not this to condemn you: for I have said before, that ye are in our hearts to die and live with you.</u></i></p>	2023
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790	<p>I am unsettled, have no fixed abode, lead a vagabond life, to be non-stationary, i.e. (figuratively) homeless - <b>vigorous, son of an Edomite leader, Eshban/inequality</b></p>	399	<p><b>Warning (218)/Satiety (378)</b></p>	<p>I carry up, I offer up as a sacrifice- <b>accused, devour, eat</b></p>	<p>You or someone else is a vigorous, unsettled, or homeless, vagabond like person who suffers from a lack of equality. As for the true baptism, into which the members of the All descend and where they come into being, there is no other baptism except the one- and that is the redemption- which takes place in God the Father, the Son, and the Holy Spirit, after confession of faith has been made in those names- which are the single name of the good tidings- and after one has believed that the things one has been told are real. He came to them as a flash, <u>revealing himself suddenly</u> and then withdrawing, like a flash of lightning. He put an end to their mutual entanglement through this sudden revelation, for which they were unprepared and which they did not expect, since they had no knowledge of it. <b>Judges 9:7 King James Version</b> <i>7 And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.</i> You are warned to <u>offer up a sacrifice</u>. He spent time in the first aeon, as he went about in it until it perished, and he preached for one hundred twenty years. This is the perfect number, which is held in high regard. He made the border of the west desolate, and he destroyed the east. Your seed and those who wish to follow our great word and his proclamation. <b>Leviticus 9:9 King James Version</b> <i>9 And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:</i> You are full and satisfied with what you literally or figuratively eat. (**Eating can mean taking in knowledge.**)_The imitator reigns over the earth and leads people <u>astray</u>. Then the time came when the child grew up. When he reached maturity, the rulers sent the imitator to that person, so that they might come to know our great Power. <b>1 Samuel 9:3 King James Version (KJV)</b> <i>And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.</i></p>
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791	(lit: belonging to the city; then: witty, clever), elegant, pretty, fair, fine, beautiful, of the city; Urbane, of polished manners, elegant (of body), comely, fair- <b>adjurer, Asbea, an Israelite (as under oath: "adjuring her in the name of God to declare the truth" or to appeal to earnestly)/whole</b>	50	<b>sound (460)/ clothing (342)</b>	I do not know, am ignorant of a person, thing, or fact. Sometimes with the idea of willful ignorance, not understand, to err, sin through mistake, spoken mildly of those who are not high-handed or willful transgressors- <b>my father is rescue, father of plenty (i.e. Prosperous)</b>	You are witty, clever, with polished manners, elegantly adjuring in the name of Yah and earnestly declaring the whole truth. You and your offspring <u>are from the Father</u> , who was from the beginning. The souls come from above, from incorruptible light. <b>1 Corinthians 9 King James Version (KJV)</b> <i>Am I am not an apostle? am I not free? have I not seen Jesus Christ our Lord? <u>are not ye my work in the Lord?</u></i> You (or someone else) do not know about <u>sound</u> . (***) <b>This is referring to fractals and how vibration or sound creates matter and everything around us, Including our bodies, sometimes referred to as clothes.</b> (***) <b>Acts 5:5 King James Version (KJV)</b> <i>And Ananias <u>hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.</u></i> As mentioned above, clothes can symbolically be referring to your body as “the garment of the soul”. So TMH Father rescues your literal, spiritual, or symbolic clothing, making you prosperous. (***) <b>Also fabrics that make up our clothes have sound frequency, as spoken about in the section above. It all affects us and is very important to know</b> (***)). Yahushua says,, “Know what is in front of your face, and what is hidden from you will be disclosed to you. For there is nothing hidden that will not be revealed. But if you are oppressed by <u>Satan</u> and persecuted and do the Father’s will, I say He will love you, make you my equal, and consider you beloved through his forethought, and by your own choice. Won’t you stop loving the flesh and fearing <u>suffering</u> ? <b>Luke 4:2 King James Version (KJV)</b> <i>Being forty days tempted of the <u>devil</u>. And in those days he did eat nothing: and when they were ended, he afterward <u>hungered</u>.</i>
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792	(Literally and figuratively) a star, and so are a fit symbol of men- <b>man of Baal, a son of Saul/part</b>	138	<b>servility (482)/ measurement of time</b>	I choose, prefer, properly, lay hold of by a <i>personal choice-my lord is Yahweh, (i.e. Worshipper) of Jah</i>	You or someone in your life is a mix. You or they are <u>part</u> star and part man of Baal or son of satan. Part star, meaning one of the angels of the seven churches under the direction of Christ, or a descendant of Abraham, and possibly a wander. The other part being man of Baal. <b>Zechariah 13:8 King James Version (KJV)</b> <i>And it shall come to pass, that in all the land, saith the Lord, two <u>parts</u> therein shall be cut off and die; but the third shall be left therein.</i> You have an excessive willingness to serve others, and so you personally choose to be a servant (***) <b>That can be literal, figurative, or spiritual meaning.</b> If spiritual, you are a servant for Yah.**) For I say to you, truly the living Yah is in you, as you also are in Yah. <b>1 Thessalonians 3:8 King James Version (KJV)</b> <i>For now <u>we live</u>, if ye stand fast in the Lord.</i> There is a <u>measurement of time</u> that you are a literal or figurative servant, as a worshipper of Yah. <b>Acts 5:5 King James Version</b> <sup>5</sup> <i>And Ananias hearing these words fell down, and gave <u>up the ghost</u>: and great fear came on all them that heard these things.</i> <b>Deuteronomy 5:5 King James Version</b> <sup>5</sup> <i>(I stood between the Lord and you <u>at that time</u>, to shew you the word of the Lord: for ye were afraid by reason of the fire, and went not up into the mount;) saying,</i>	2021 x2
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793	not established (unstable), unsteady, unsettled, not established (unstable), describing someone who (literally) does not have a staff to lean on – hence, a person who can <i>not</i> be relied on because they are not steady (do not remain fixed, i.e. unstable)- <b>slope, outpouring stream, a foundation, bottom, lower part/completeness</b>	776	<b>correlation (481)/ Deity</b>	either: lack or wheat, lack of food (the literal meaning), or: abstinence from food, a fast, loss of appetite- <b>earth, land, country, earth, field, ground, land, X natins, way, + wilderness, world</b>	Your foundation isn't yet stable, fixed, or established, even though the <u>work you have been doing</u> is complete. Then <u>there is a great disturbance</u> . The rulers rise up in wrath against you, and they want to give you over to the ruler of the underworld. <b>1 Corinthians 3:9 King James Version</b> <sup>9</sup> <i>For we are <u>labourers</u> together with God: ye are God's husbandry, ye are God's building.</i> <b>Judges 3:9 Easy-to-Read Version</b> <sup>9</sup> <i>But the <u>Israelites cried to the Lord for help</u>, and the Lord sent a man named Othniel to save them. He was the son of Kenaz, who was Caleb's younger brother. Othniel saved the Israelites. Either you are fasting, in abstinence, or there is a lack of food that has a correlation to the land, nations, gods, or Yah. When you die in purity, you will be pure, so everyone who receives food and <u>drink</u> from this will live. <u>Glory be to you (Christ) forever.</u></i> <b>Judges 7:6 King James Version</b> <sup>6</sup> <i>And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees <u>to drink water.</u></i> <b>Psalm 48:1-2 King James Version (KJV)</b> <i>Great is the Lord, and greatly to be praised in the city of our God, in the mountain of his <u>holiness.</u> This is The Church...you are <u>pure.</u></i> <b>Psalm 44:8 King James Version (KJV)</b> <i>In God we boast all the day long, and <u>praise thy name for ever.</u> Selah.</i>	2023-2024
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<p>794</p>	<p>hard hearted towards kindred, unloving, devoid of affection, without natural affection- <b>a foundation, (mountain) slope, stream (to pour, outpour), slope, a ravine, springs/incompleteness</b></p>	<p>539</p>	<p><b>ambiguity (866) /sophistry (879)</b></p>	<p>deceit, deception, deceitfulness, delusion, deceit motivated by guile and treachery (trickery, fraud)- <b>believe, have faith, to build up support, be faithful, to confirm, support, trusty, trustworthy, of person, to foster as a parent or nurse</b></p>	<p>As your foundation, you have suffered being without <u>natural affection and hard-heartedness</u> from <u>kindred</u>, which has brought you to a higher state of mind, but there is also incompleteness. “So be courageous and fear nothing. For <u>I shall be with you that none of your enemies may prevail over you</u>. Peace be with you. <u>Be strong.</u>” When the Savior says these things, Peter (you) come to your senses. <b>Acts 3:9 King James Version (KJV)</b> <i>And all the people saw him walking and praising God: 1 Corinthians 9:4 King James Version (KJV)</i> <i>Have we not power to eat and to drink?</i>                  There is an ambiguous type of deceit motivated by guile and treachery happening. <b>Acts 9:3 King James Version</b> <sup>3</sup> <i>And as he journeyed, he came near Damascus: and suddenly there shined round about him <u>a light from heaven:</u> 2 Corinthians 6:6 King James Version (KJV)</i> <i>By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by <u>love unfeigned,</u> Deuteronomy 9:3 King James Version</i> <sup>3</sup> <i>Understand therefore this day, that the Lord thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he <u>shall bring them down before thy face:</u> so shalt thou drive them out, and destroy them quickly, as the Lord hath said unto thee.</i>                  You believe the sophistry (which is the use of clever but false arguments, especially with the intention of deceiving) of a parent or someone</p>	<p>2008 before my aunt and grandma died, I was shown it in prophetic dreams. I had to suffer through knowing something very bad was coming for four years before it happened. And when it happened, It was exactly like my visions. I was heavily into “conspiracy theory” which leads into the rabbit hole. This was when I started to break away from that and understand that the only way out is through Yahushua. So I changed my focus.</p>
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				<p>you trust and <u>believe in</u>. <b>Galatians 3:5-7 King James Version (KJV)</b> <sup>5</sup> <i>He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?</i><sup>6</sup> <i>Even as Abraham <u>believed</u> God, and it was accounted to him for righteousness.</i><sup>7</sup> <i>Know ye therefore that they which are of faith, the same are the children of Abraham.</i> <b>1 Samuel 3:3-5 Easy-to-Read Version</b> <sup>3</sup> <i>The special lamp in the Lord's temple<sup>[a]</sup> was still burning, so Samuel lay down in the temple near where the Holy Box was.</i> <sup>4</sup> <i>The Lord called Samuel, and Samuel answered, "Here I am."</i> <sup>5</sup> <i>Samuel thought <u>Eli</u> was calling him, so he ran to Eli and said, "Here I am. You called me." But Eli said, "I didn't call you. Go back to bed." So Samuel went back to bed.</i></p>	
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795	I miss the mark, miss my aim, make a false aim, fail-ravager; Ashdod, a place in Palestine/composition	227	<b>inhabitant, native (762)/fiction (1228)</b>	<p><i>true</i>, as it accords with <i>fact (reality)</i>, i.e. <i>attested</i> because <i>tested</i>, literally, "what can't be hidden." <i>undeniable reality</i> when something is fully tested, i.e. it <i>will</i> ultimately be shown to be <i>fact</i> (authentic)- <b>at that time, then, whether expressing duration, or inception, beginning, for, from, hitherto, now, of old, once, since,</b></p>	<p>The ingredients, constituents, or <u>composition</u> of something fails to ravage, wreck havoc, or damage you. <b>1 Corinthians 5:9 King James Version</b> <sup>9</sup> <i>I wrote unto you in an epistle not to <u>company with fornicators</u>:</i></p> <p>It is true, attested to, and undeniable reality that you are an <u>authentic native and inhabitant</u>. (***)<b>Spiritually speaking, native is another word for "child of light or IsREAL", meaning born in heaven. This can also have a literal meaning of being a blood descendent of the place you inhabit.</b> (***) He (<u>The Perfect Son, the Word</u>) revealed himself to those in darkness, and he showed himself to those in the abyss. To those in the hidden treasure he told ineffable mysteries, and he taught unrepeatable doctrines to all who became children of light. The soul is female. The sages who came before us gave the soul a feminine name. She is also feminine in nature, and she even has a womb. <b>1 Corinthians 6:2 King James Version (KJV)</b> <i>Do ye not know that the saints shall judge <u>the world</u>? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?</i> <b>2 Peter 2:7 King James Version</b> <sup>7</sup> <i>And delivered just Lot, vexed with the filthy <u>conversation of the wicked</u>:</i> <b>1 Corinthians 2:6 King James Version</b> <sup>6</sup> <i>Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of <u>the princes of this world</u>, that come to nought:</i> <b>Exodus 7:2 King James Version</b> <sup>2</sup> <i>Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto <u>Pharaoh</u>, that he send the <u>children of Israel</u> out of his land.</i></p> <p>Since the beginning, or for a duration of time, you have had to deal with fiction, aka lies. I (Holy Spirit, am the real voice. I resonate in everyone, and they know it, since a seed is in them. She (your soul) begins to call on Him for help, and she sighs with all her heart and says, "My Father, save me. <b>Hebrews 12:28-29 King James Version (KJV)</b> <i>Wherefore we receiving</i></p>
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<p><b>796</b></p>	<p>a flash of lightning, brightness, luster, lightning; by analogy, glare-<b>an Ashdodite (often collectively) or inhabitant of Ashdod (means Effusion; inclination; theft.)</b> /mixture</p>	<p><b>50</b></p> <p><b>sound (460)/clothing (342)</b></p>	<p>I do not know, am ignorant of a person, thing, or fact. Sometimes with the idea of willful ignorance, not understand, to err, sin through mistake, spoken mildly of those who are not high-handed or willful transgressors-<b>my father is rescue, father of plenty (i.e. Prosperous)</b></p>	<p>You are mixed with an effusion of <u>lightning</u> (**lightning represents <u>the voice</u> or the continence of <b>TMH Father!***). Since He is not among existing things, He is something else superior to superlative, even in comparison to what is and is not proper to Him. He neither participates in eternity nor does He participate in time, nor does He receive anything from anything else. <b>1 Corinthians 9:6 King James Version (KJV)</b> <i>Or I only and Barnabas, have not we power to forbear working?</i> <b>Judges 9:6-7 King James Version</b> <sup>6</sup> <i>And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that was in Shechem. <sup>7</sup> And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that <u>God may hearken unto you.</u></i></b></p> <p>You (or someone else) do not know about <u>sound</u>. (**This is referring to fractals and how vibration or sound</p>
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creates matter and everything around us, Including our bodies, sometimes referred to as clothes.\*\*\*) **Acts 5:5 King James Version (KJV)** *And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.* As mentioned above, clothes can symbolically be referring to your body as “the garment of the soul”. So TMH Father rescues your literal, spiritual, or symbolic clothing. (\*\*\*) **Also fabrics that make up our clothes have sound frequency, as spoken about in the section above. It all affects us and is very important to know\*\*\*).** Yahushua says,, “Know what is in front of your face, and what is hidden from you will be disclosed to you. For there is nothing hidden that will not be revealed. But if you are oppressed by Satan and persecuted and do the Father’s will, I say He will love you, make you my equal, and consider you beloved through his forethought, and by your own choice. Won’t you stop loving the flesh and fearing suffering? **Luke 4:2 King James Version (KJV)** *Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.*



797	I flash (with, then like, lightning), am lustrous, shine, to lighten - <b>in the language of Ashdod (Diffusion; inclination; theft)/ Basketball</b>	320	<b>bubble (83)/ wakefulness (676)</b>	(the act of) reading, recognition, reading; public reading (of the law and prophets in synagogue or church)- <b>latter, the end</b>	<p>Your light is being diffused to others as you are shining brightly. You are using your <u>skills, ideas, insights, or resources to prove you are right or deserving of respect.</u> (Mary describes the ascent of the soul). "...for the rest of the course of the due measure of the time of the age, I will rest in silence." After she had said these words, Mary was silent, for the Savior had spoke up to this point. "Rather; we should announce the good news as the Savior said, and not be laying down any rules or making laws." <b>Judges 9:7 King James Version</b> <sup>7</sup> <i>And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, <u>Hearken unto me, ye men of Shechem, that God may hearken unto you.</u></i></p> <p>You have hope and enthusiasm <u>believing that wonderful things are possible,</u> such as a higher spirit in ascension and <u>purification,</u> for example. Because of your high expectations, you do public readings of the law and prophets in a literal or spiritual synagogue or church. To consider the body of your soul to be a <u>burden</u> is prideful, but to be able to dismiss it gently when necessary is blessed. Nonetheless, blessed will they be who will be saved through the faith of this treatise. (**A.K.A reading this book of the Letter Lines**) <b>Luke 2:20 King James Version (KJV)</b> <i>And the shepherds returned, glorifying and praising God for all <u>the things that they had heard and seen, as it was told unto them.</u></i> <b>Leviticus 20:3 Easy-to-Read Version</b> <sup>3</sup> <i>I will be against them and <u>separate them from their people, because they gave their children to Molech. They showed that they did not respect my holy name. And they made my holy place unclean.</u></i></p> <p>In the latter end days, there will be (is) Wakefulness. Wakefulness is explained in the following passages. He reveals it as knowledge that is in harmony with the expressions of his will—that is, knowledge of the living book, which he reveals to the eternal realms at the end as his letters. He shows that they are not merely vowels or consonants, so that one may read them and</p>	Priest David 2019
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				<p>think them devoid of meaning. Rather , they are letters of truth; they speak and know themselves. Each letter is a perfect truth like a perfect book, for they are letters written in unity, written by the Father for the eternal realms, so that by means of His letters they might come to know the Father.. YashaYAH says, “<u>I shall choose you</u> , one from a thousand and two from ten thousand, and they will stand as a single one. <b>Psalm 23 King James Version (KJV)</b> <i>The Lord is my shepherd; I shall not want.</i> <b>Romans 6:7 King James Version</b> <sup>7</sup> <i>For he that is dead is <u>freed from sin.</u></i> <b>Joshua 6:7 King James Version</b> <sup>7</sup> <i>And he said unto the people, <u>Pass on</u>, and compass the city, and let him that is armed <u>pass on before</u> the ark of the Lord.</i> <b>Isaiah 23 King James Version</b> <i>The <u>burden</u> of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.</i></p>	
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798	a star, properly, a constellation; put for a single star (natural or artificial)- <b>The ravines of the Pisgah (a mountain sloap cleft)/complexity</b>	674	<b>illegality (541) /participation (1591)</b>	I faint, breathe out life, die, am dismayed, to faint, "separate from the soul," i.e. become <i>faint</i> because of loss of breath; (figuratively) <i>lose morale</i> (become <i>disheartened</i> ) like lapsing into temporary unconsciousness- <b>revenue, treasury</b>	Stars are signified as the angels of <u>the seven churches under the direction of Christ</u> , and also the descendants of Abraham. You are a spiritual or literal star, but things in your life are complex as you are protected in a spiritual mountain sloap cleft. Glory be to you, Father in the aeon, Father in the Son, Father in the holy Church and among the holy angels. <b>Romans 7:4 King James Version (KJV)</b> <i>Wherefore, my brethren, ye also are become dead to the law by <u>the body of Christ</u>; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.</i> You feel dismayed, disheartened, unconscious, or <u>separate from</u> your soul, due to something that was done literally or spiritually illegally, either by you or by someone else to you. Glory be to you, Father in the aeon, Father in the Son, Father in the holy Church and among the holy angels. <b>Joshua 4:7 Easy-to-Read Version</b> <sup>7</sup> <i>You will tell them that the Lord <u>stopped the water from flowing in the Jordan River.</u> When the Holy Box of the Lord's Agreement crossed the river, the water stopped flowing. These rocks will help the Israelites remember this forever.</i> The following explains your revenue, treasury. (Matthew 6:19-20 "Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal.). Whatever you are participating in brings spiritual and/or actual revenue, treasury, meaning you will receive some actual money. Through it you are <u>brought from people of the left to people of the right, from corruption to incorruptibility</u> , which is the Jordan. (This is symbolic of getting our oil). <b>Psalm 91:15 King James Version (KJV)</b> <i>He shall call upon me, and I will answer him: I will be with him in trouble; I will <u>deliver him</u>, and honour him.</i>	2011, 2021 I started receiving royalties from warner song. All of that was quit complicated. I got more money this year saved up then I have ever had in my whole life. Nearly 10,000 dollars and counting.
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799	<p>Asyncritus, a Christian in Rome, the name Asyncritus is: Incomparable-  <b>fiery law ,  flashing  lightning/joining</b></p>	790	<p><b>inequality (399)/pleasantness (166)</b></p>	<p>I am unsettled, have no fixed abode, lead a vagabond life, to be non-stationary, i.e. (figuratively) homeless -  <b>vigorous, son of an Edomite leader, Eshban,</b></p>	<p>The fiery law you are joining is incomparable to anything else. <b>1 Corinthians 9:9 King James Version</b> <sup>9</sup> <i>For it is written in the law of Moses, thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?</i></p> <p>In some way you are unequally yoked and unsettled with no fixed abode as one leading a <u>vagabond or homeless life</u>. As for the true baptism, into which the members of the All descend and where they come into being, there is no other baptism except the one- and that is the redemption- which takes place in God the Father, the Son, and the Holy Spirit, after confession of faith has been made in those names- which are the single name of the good tidings- and after one has believed that the things one has been told are real. He comes to you as a flash, revealing himself suddenly and then withdrawing, like a flash of lightning. He puts an end to your mutual entanglement through this sudden revelation, for which you are unprepared and which you don't not expect, since <u>you had no knowledge of it</u>. <b>Deuteronomy 9:7 Easy-to-Read Version</b> <sup>7</sup> <i>“Remember how you made the Lord your God angry in the desert. Never forget that! From the day you left the land of Egypt to the day you came to this place, you have refused to obey the Lord.</i> There is vigorous <u>pleasantness</u> in the fire of the Son (Holy YashaYAH). YashaYAH says, "The kingdom of the father is like a certain woman who was carrying a jar full of meal. While she was walking on the road, still some distance from home, the handle of the jar broke and the meal emptied out behind her on the road. She did not realize it; she had noticed no accident. When she reached her house, she set the jar down and found it empty.” Now, the Father knew him (Holy YashaYAH) in advance, since he existed in <u>his deliberations</u> before anything had yet come into being, where he also had the ones from whom he revealed him. He (The Word of Yah) gives glory and praise to those who reveal themselves to him to give help, giving thanks that he had become free from those who rebelled against him, and admiring and praising the Greatness and those who resolve to reveal themselves to him. <b>Ecclesiastes 9:7</b></p>	
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					<p><b>King James Version (KJV)</b> <i>Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.</i></p> <p><b>Nehemiah 6:16 King James Version</b> <sup>16</sup> <i>And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that <u>this work was wrought of our God.</u></i></p> <p><b>(**This last part seems to be talking about what happens when you join into the pleasant fire of Holy YashaYAH as opposed to the ignorance and unsettled lifestyle spoken of at the beginning**)</b></p>
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Wakefulness  
THEOLOGY

The Letter Lines 800-899

<p><b>800</b></p>	<p>not agreeing in sound, dissonant, inharmonious (figuratively), agree not- <b>fire, from their fire/analysis</b></p>	<p><b>103</b></p>	<p><b>hate (356)/youth (326)</b></p>	<p>to sing, chant, the lyrical emotion of a devout and grateful soul - <b>to gather, harvest, one who gathers (absolute)</b></p>	<p>Any dissonant or inharmonious sounds are being thoroughly analysed through The <b>(**Holy Spirit**)</b> Fire!!! <b>Ephesians 3:10 King James Version</b> <sup>10</sup> <i>To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, It is hated that you are a devout and grateful soul, singing praises to Yah to gather the youth in the harvest. But now, when you offer praise, do so in this way: Hear us, Father, as you have heard you only Son and have received him to yourself. Yahushua says, "Fortunate is the man who knows where the brigands (robbers) will enter, so that he may get up, muster his domain, and arm himself before they invade."</i> <b>2 Samuel 3 King James Version 3</b> <i>Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.</i> <b>Ephesians 3:10 King James Version (KJV)</b> <i>To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,</i> <b>Luke 5:6 King James Version</b> <sup>6</sup> <i>And when they had this done, they inclosed a great multitude of fishes: and their net brake. The Savior said to his disciples, "Now the time has come, brothers and sisters, for us to leave our labor behind and stand at rest, for whosoever stands at rest will rest forever, I say to you always rise above time, I say to you, do not be afraid of those who (hate) you.</i> <b>Galatians 3:26-29 King James Version (KJV)</b> <i>For ye are all the children of God by faith in Christ Jesus</i></p>	<p>Google verification code June 11, 2020</p>
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<p>801</p>	<p>unintelligent, without wisdom, unwise, undiscerning (implying probably moral defect) foolish, without understanding- <b>but used in a liturgical sense; properly, a burnt offering; but occasionally of any sacrifice. an offering made by fire/separation</b></p>	<p>294</p>	<p><b>texture (380)/courage (173)</b></p>	<p>I put on, clothe, dressed, to invest- <b>brother of support; Achisamak, an Israelite</b></p>	<p>It is unintelligent, without wisdom, unwise, and undiscerning <u>to separate yourself</u> or someone else from a sacrifice made by fire or any other kind of sacrifice. The One is illimitable since there is nothing before it to limit it, unfathomable, since there is nothing, before it to fathom it, immeasurable, since there was nothing before it to measure it, invisible, since nothing has seen it..., eternal, since it exists eternally, unutterable, since nothing could comprehend it to utter it, unnamable, since there is nothing before it to give it a name. <b>Ruth 1:8 King James Version</b> <sup>8</sup> <i>And Naomi said unto her two daughters in law, <u>Go, return each to her mother's house: the Lord deal kindly with you, as ye have dealt with the dead, and with me.</u> You invest in yourself and/or dress in a way that shows or puts on your character by <u>appearance</u>. The names of the eternal realms all come from above. Those whose names came from the original source. Some first follow the True Savior, but then turn away to worship a dead man. At first many will accept our words, but they will turn away again according to the will of the father of their error, because they have done his will, and the father of error will disclose them in his judgment as servant of the word.....<b>Mark 9:4 King James Version (KJV)</b> <i>And there <u>appeared</u> unto them Elias with Moses: and they were talking with Jesus. <b>Exodus 9:4 King James Version</b> <sup>4</sup> <i>And the Lord shall <u>sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel.</u> You have courage and a literal or spiritual brother who supports you. I (Yahushua) have said all this to you so that you might shine in light even more brightly than these.” “Peter, you are <u>to become perfect in keeping with your name, along with me, the one who has chosen you, for through yo I have begun a work for the remnant whom I called to</u></i></i></i></p>	<p>Facebook request 2019</p>
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					<p>knowledge. So be strong until the imitator of righteousness...of the one who first called you. <b>Psalm 73 King James Version (KJV)</b> <i>Truly God is good to Israel, even to <u>such as are of a clean heart.</u></i> <b>John 9:11 King James Version (KJV)</b> <i>He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, <u>Go to the pool of Siloam, and wash: and I went and washed, and I received sight.</u></i></p>	
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802	not covenanting, untrue to an agreement, treacherous, covenant breaker, to be faithless- <b>wife , woman, adulteress, female/cohesion</b>	865	<b>speciality (1313) /teaching (217)</b>	not loving that which is good, despiser of those that are good, hostile to virtue, "a friend, lover of what is good") – properly, <i>a hater of good</i> describing someone who is hostile to the things of God – <b>i.e. an active opponent (enemy) of God's kingdom (good)-time, times past, yesterday, recently, formerly</b>	<p>You are cohesive with a faithless, covenant breaking adulteress female. (satan Produces death) These are the names of the females: peace, gladness, <u>joyfulness</u>, blessedness, truth, love, faith. Many good and pure spirits come from these powers. You will find their accomplishments and functions in the Configurations of the Fate of Heaven Beneath the Twelve. <b>2 Corinthians 8:2 King James Version</b> <sup>2</sup> <i>How that in a great trial of affliction the abundance of their <u>joy</u> and their deep poverty abounded unto the riches of their liberality.</i> Your specialty is dealing with people who are hostile to the <u>things of Yah</u>, which are good. Being more powerful than them all, any genus or species, He is their totality; the whole of true existence and those who truly exist; He is all these; for He is greater than the whole, corporeal and incorporeal alike, He is more particular than all the parts. <b>2 Corinthians 6:5 King James Version</b> <sup>5</sup> <i>In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;</i> <sup>6</sup> <i>By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned,</i> <sup>7</sup> <i>By the word of truth, by the power of God, by the armour of <u>righteousness</u> on the right hand and on the left,</i></p> <p>In the past you <u>gave or received teaching</u> about this thing spoken of above. He was a unity and a single one, existing prior to all those that truly exist, an immeasurable Spirit, completely indiscernible by anything else that exists in Him and outside Him and remains after Him. <b>Acts 8:6 King James Version</b> <sup>6</sup> <i>And the people with one accord gave heed unto those <u>things which Philip spake</u>, hearing and seeing the miracles which he did.</i> <b>Deuteronomy 8:5 King James Version</b> <sup>5</sup> <i>Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy <u>God chasteneth thee.</u></i></p>	
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803	safety, security, reliability, firmness, firmness that equates to security, security from enemies and dangers- <b>foundation</b> <b>/non-cohesion</b>	501	<b>ostentation (781)/ excitement (1314)</b>	I draw (generally water from a deep well in the ground); perhaps: I draw out, (the hold of a ship); to bale up (properly, bilge water), i.e. Dip water (with a bucket, pitcher, etc.)- <b>“God has made”, the name of several Israelites, the name Eleasah is of Hebrew origin and means "God has made or whom God has created"</b>	Safety and security has laid a non-cohesive (detached, loose, breakable) foundation for you away from your enemies and dangers. The disciples (you) ask about fullness and deficiency, life and death. The disciples (you) ask him (Holy Yashayah), “What is fullness and what is deficiency?” He (Yashayah) answers them, “You are from fullness, and you are in a place of deficiency. And look, <u>His light has poured down on me.</u> ” <b>2 Corinthians 3:8 King James Version</b> <sup>8</sup> <i>How shall not <u>the ministration of the spirit be rather glorious?</u> You exhibit and show yourself literally or figuratively drawing out water. (**Water popularly represents life. It can be associated with birth, fertility, and refreshment. However, water can also be destructive as in the biblical flood which only Noah and his family escaped; water drowns and erodes, wearing away even the densest of stones given enough time. ..And so with respect to water, which signifies the spiritual things of faith, and concerning which the Lord thus speaks in John:— Yashayah says, Every one that drinketh of this water shall thirst again; but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a fountain of water springing up unto eternal life, John 4:13-14***) <b>Acts 1:5 King James Version</b> <sup>5</sup> <i>For John truly baptized with <u>water</u>; but ye shall be baptized with the Holy Ghost not many days hence.</i> You are excited to know that <u>Yah has made you!</u> Yashayah says, "He who knows the father and the mother will be called the son of a harlot." <b>2 Corinthians 13 King James Version (KJV)</b> <i>The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, <u>be with you all.</u> Amen. <b>King James Version</b> <sup>10</sup> <i>And David went on, and grew great, and the Lord God of hosts <u>was with him.</u> <b>Ephesians 5:10 King James Version</b> <sup>10</sup> <i>Proving what is <u>acceptable unto the Lord.</u></i></i></i></i>	Talmon Feb 24, 2021. October 9, 2021 dream of dragon and Holy Yashayah as light by the window
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805	<p>I make safe (secure, fast).properly, make safe (fast); used of <i>securely</i> fixing a prisoner's feet in wooden stocks, properly, to make secure for oneself or for one's own advantage-  <b>Asshurim, Ashurites, the name Asshurim is: Liers in want; beholders, Happy People, Upright People, Steppers /disintegration</b></p>	1297	<p><b>unnervousness (618)/visual arts (1328)/rear (363)/unintelligence</b></p>	<p>an arrangement, i.e. (authoritative) edict, commandment., a mandate, decree, edict.-  <b>only, nevertheless, with a prepositional prefix; properly, highly, i.e. Surely; but used adversatively, however</b></p>	<p>You are an upright and happy <u>people</u> who are safe and securely disintegrated from others, society, or the bigger group at large. When you entered into a <u>bodily birth</u>, you were begotten. When you were born again, you came to be inside the bridal chamber , and you were <u>illuminated in mind</u>. <b>Matthew 2:7-9 King James Version (KJV)</b> <i>Then Herod, when he had privily called the wise <u>men</u>, enquired of them diligently what time the star appeared. <sup>8</sup> And he sent them to Bethlehem, and said, Go and search diligently for the <u>young child</u>; and when ye have found him, bring me word again, that I may come and worship him also. <sup>9</sup> When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.</i> You aren't nervous about being commanded, mandated, or arranged to do something in the visual arts. I said to him, "Lord will the souls of people be rejected who have not done these things, but upon whom the power and the spirit of life have descended? He answered and said to me, If the spirit descends upon them, by all means they will be saved and transformed. It is also called "the unsinking and fireless light," not because <u>it sheds light</u>, but rather because those who wear it, and who are worn by it as well, are made into light. It is not a small risk for us to speak the truth about Yah. Do not say anything about Yah until you have <u>learned from Yah</u>. The bird, a living creature endowed with soul, is called the phoenix, and it kills itself and revives itself as an image of the judgment against the rulers, because they dealt unjustly with Adam and his generation , until the end of the age. <b>Colossians 1:9 King James Version (KJV)</b> <i>For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might <u>be filled with the knowledge of his will in all wisdom and spiritual understanding</u>; 1 Corinthians 12:7 King James Version <sup>7</sup> But the <u>manifestation of the Spirit is given to every man to profit withal</u>.</i> However, <u>unintelligence rears up</u> its head or there is unintelligence in the rear. Since then, The authorities have known for certain that there is something stronger than they. This one (The Holy Spirit) <u>raised up</u> the offspring of the perfect generation and their thought and the eternal light</p>
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				<p>of the human. <b>Lamentations 3:63 King James Version (KJV)</b> <i>Behold their sitting down, and their rising up; I am their musick.</i> <b>Exodus 17:2 Easy-to-Read Version</b> <sup>2</sup> <i>So they turned against Moses and <u>started arguing with him</u>. They said, "Give us water to drink." Moses said to them, "Why have you turned against me? Why are you testing the Lord?"</i> <b>Exodus 8:6 King James Version</b> <sup>6</sup> <i>And Aaron stretched out his hand over the waters of Egypt; and the frogs <u>came up</u>, and covered the land of Egypt.</i></p>
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806	<p>safely, securely (literally or figuratively), assuredly, certainly, firmly, steadfastly, safely (so as to prevent escape)-<b>black; Ashchur, an Israelite (Tribe of Judah)/order</b></p>	142	<p><b>insolence (189)/lake, pool (281)</b></p>	<p>I raise, lift up, take away, remove, to expiate sin-<b>majestic, wide, great, glorious, make glorious the teaching, become great, expand, become glorious, honorable</b></p>	<p>You or someone else is assuredly, securely, and safely put into <u>an order of black Israelites</u>, possibly from the tribe of Judah. <b>Matthew 2:4 King James Version</b> <sup>4</sup> <i>And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.</i> <u>Insolence is removed from you</u> and/or your situation. Insolence is those who have the love of their body..., their hearts turning to themselves and their thought being on their affairs. But fire will consume them. Then shapeless phantoms will come and dwell forever in the midst of their tombs on corpses, in pain and destruction of soul. (***)<b>For more understanding, read the full chapter of 2 Thessalonians 2:2-14 King James Version (KJV)</b> <i>That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.</i> (***) You will become <u>glorious and honourable</u> as you come to terms with certain issues . You have comfort and acceptance of negativity or uncertainty in your life. You have come to terms with certain issues and they don't bother you if you have to think about them. You might even have a bit of enjoyment of a negative or uncertain situation. You might be gaining pleasure from easily confronting uncertain moments. That is why it is said that <u>everyone who seeks truth from true wisdom</u> will fashion wings to fly, fleeing from the passion that burns human spirits.</p>
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					<p><b>Psalm 142 King James Version (KJV)</b> <i>I cried unto the Lord with my voice; with my voice unto the Lord did I make my supplication. Mark 1:4 King James Version</i> <sup>4</sup> <i>John did baptize in the wilderness, and preach the baptism of repentance for the <u>remission of sins</u>. Mark 4:1 King James Version</i> <sup>4</sup> <i>And he began again to teach by the sea side: and there was <u>gathered unto him a great multitude</u>, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.</i></p>
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807	<p>I act improperly, unseemly, behave unbecomingly, I consider something unseemly, figuratively) to lack proper form and hence thought of as unseemly (indecent, unbecoming).-<b>Ashima a deity of hamath, have a bad smell, stink, imperfect, with accusative of person, a wicked man makes odious and shameful /arrangement</b></p>	269	<p><b>breadth, thickness (304)/necessity (234)</b></p>	<p>peaceable, abstaining from fighting, not contentious-<b>another, sister, together</b></p>	<p>A wicked man, who makes an odious and <u>shameful</u> arrangement acts improperly (**towards you, or you are the one acting improperly**). <b>2 Corinthians 7:8 King James Version</b> <sup>8</sup> <i>For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same <u>epistle hath made you sorry, though it were but for a season.</u></i></p> <p>You are peaceable in your very depths, even deep down in the thick of it. You are <u>my place of rest</u>, Child be (**originally written in greek as ES ES**) the E formless one existing among formless ones, raising the person by whom you will purify The Holy Spirit into your life, according to your imperishable name. <b>Proverbs 30:4-6 King James Version (KJV)</b> <i>Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell? <sup>5</sup> Every word of God is pure: he is <u>a shield unto them</u> that put their trust in him. It is necessary that you are peaceable and <u>abstaining from fighting</u> with your sister or others. <b>Galatians 6:2 King James Version (KJV)</b> <i><u>Bear ye one another's burdens, and so fulfil the law of Christ.</u></i></i></p>
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808	<p>unseemly behavior, unseemliness, indecency, shame, nakedness, an indecent (lewd) act- <b>(in the sense of pressing down firmly; a foundation/cl assification</b></p>	106	<p><b>inexcitability (806) - acquittal (53)</b></p>	<p>unleavened, the paschal feast (a feast of the Hebrews); fig: uncorrupted, sincere, the (paschal) festival at which for seven days the Israelites were accustomed to eat unleavened bread in commemoration of their exit from Egypt- <b>(in the sense of grasping); the clenched hand, fist/inexcitability</b></p>	<p>You are set as a foundation (<b>***of Yah's temple/kingdom***</b>) <u>living among those who are classified as lewd, shameful, and unseemly.</u> Or, the current literal, spiritual, or symbolic foundation is classified as shameful and indecent. <b>Isaiah 10:6 King James Version (KJV)</b><sup>6</sup> <i>I will send him against <u>an hypocritical nation</u>, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.</i> <b>Ephesians 6:10-11 King James Version</b><sup>10</sup> <i>Finally, my brethren, be strong in the Lord, and in the power of his might.</i> <sup>11</sup> <i>Put on the whole armour of God, that ye may be able to <u>stand against the wiles of the devil.</u></i></p> <p>You are literally, symbolically, or spiritually in a time of unleavened bread and passover. Spiritually it represents being <u>free from sin</u> and uncorrupted. Because you are sincere, you aren't easily excitable. (<b>***See Revelation 14:4. We as First Fruits are sanctifying ourselves by removing corrupting influences from our lives into purity, sinlessness, holiness or an abrupt break from the past.***</b>) The creator (The Word) Himself also sent down souls out of His own substance, since he too has the ability to procreate, being derived from the likeness of the Father. Yashayah says, "When you make the two into one, you will become children of humanity, and when you say, 'Mountain, move from here,' it will move." <b>Ephesians 6:6 King James Version (KJV)</b> <i>Not with eyeservice, as menpleasers; but as the servants of Christ, <u>doing the will of God from the heart</u>;</i> <b>Ephesians 6:10 King James Version</b><sup>10</sup> <i>Finally, <u>my brethren, be strong in the Lord, and in the power of his might.</u></i> You have been found "not guilty" of literally, spiritually, or symbolically grasping something with a clenched hand or with your fist. A fist represents feelings about readiness to act on anger. Readiness to defend yourself, proving that you are not a loser to people you are in conflict with. A fist represents resistance, anger, or an attempt to defend yourself. A fist represents showing others that you are not willing to be pushed around. If you were accused of something along these lines, you have now been acquitted of all charges. He is the one whom I proclaim, inasmuch as the one who truly</p>
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				<p>exists among those who truly exist has made his visitation... those who do not exist, which is above thousands of thousand and ten thousands of ten thousands of the aeons.</p> <p><b>Romans 6:10 King James Version (KJV)</b> <i>For in that he died, he <u>died unto sin once</u>: but in that he liveth, he liveth unto God.</i></p>
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<p><b>809</b></p>	<p>unseemly, indecent, properly, lacking proper appeal (<i>form</i>), i.e. <i>uncomely</i> (unattractive); lacking respect because <i>improper, shapeless, i.e. (figuratively) inelegant -a raisin cake, used in sacrificial feasts, foundations, i.e. foundations exposed by ruin, something closely pressed together, i.e. A cake of raisins or other comfits /disorder</i></p>	<p><b>360</b></p>	<p><b>perseverance (454)/savorine ss (576)</b></p>	<p>I unloose, unloose for departure, depart, return, Depart (literally or figuratively)- <b>my help, power; by implication, protection, strength</b></p>	<p>Disorder and ruin causes an improper and <u>indecent foundation to be exposed</u>. <b>2 Corinthians 8:9 Easy-to-Read Version</b> <sup>9</sup> <i>You know the grace of our Lord Jesus Christ. You know that he gave up his heavenly riches for you. He gave up everything <u>so that you could be richly blessed</u>.</i></p> <p>You persevere as you are unloosed for <u>departure and/or return</u> (literally or figuratively). But <u>He (Yah) has such an existence that He has neither figure nor form that can be perceived by the senses</u>. This means that He is incomprehensible as well; and if He is incomprehensible, it follows that He is unknowable. <b>Numbers 4:5 King James Version</b> <sup>5</sup> <i>And when the camp <u>setteth forward</u>, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:</i> <b>Luke 3:6 King James Version</b> <sup>6</sup> <i>And all flesh shall <u>see the salvation of God</u>.</i> You are like the salt of the earth, full of savor, power, and are helped by being protected, and given strength. Yahshayah says, "There was a rich man who had much money. He said, 'I shall put my money to use so that I may sow, reap, plant, and fill my storehouse with produce, with the result that I shall lack nothing.' Such were his intentions, but that same night he died. Let him who has ears hear." For not only is He (The Most High Father in Heaven) without end-being unborn makes Him immortal as well- but He is also unchangeable in His eternal being, in that which He is, in that which makes him immutable, and that which makes Him great. He does not move himself away from what He is, nor can anyone else</p>
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					<p>force Him against His will to cease being what He is. <u>Ignorance</u> brings error. Error had no root; she was in a fog reading the Father. She was there preparing works and deeds of forgetfulness and fear in order, by them, to attract those of the middle and <u>take them captive</u>. <b>Acts 6:7 King James Version</b> <sup>7</sup> <i>And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.</i> <b>Acts 7:6 King James Version</b> <sup>6</sup> <i>And God spake on this wise, That his seed should sojourn in a strange land; and that they should <u>bring them into bondage</u>, and entreat them evil four hundred years.</i></p>	
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<p><b>810</b></p>	<p>wantonness, profligacy, wastefulness, properly, what can't be saved (waste); (figuratively) <i>prodigality</i>, spiritual <i>wastefulness</i> due to excessive behavior and the <i>dire consequences</i> it brings, excess, debauchery, riot- <b>a testicle, root (probably meaning to bunch together); a testicle (as a lump), stone/disengagement</b></p>	<p><b>136</b> <b>6</b></p>	<p><b>pride (21)/ legislature, government organization (2750)/rain (343)/discount (68)</b></p>	<p>properly, two-mouthed (having two edges), like a "two-edged" sword with both sides of the blade sharpened to an edge; (figuratively) what penetrates at every point of contact, coming in or going out. A two-edged sword is an ideal defensive-<b>offensive weapon and was known as "a drinker of blood", having a double mouth, as a river-border, boundary, territory, border, bound, coast, great, landmark, limit, quarter, space</b></p>	<p>You have "the stones/the balls" (colloquialism for courage) to <u>disengage and separate</u> yourself from <u>spiritual wastefulness</u> due to excessive behaviour and the dire consequences it brings. <b>1 Thessalonians 1:6 King James Version</b> <sup>6</sup> <i>And ye became followers of us, and of the Lord, having received the word in <u>much affliction</u>, with joy of the Holy Ghost.</i> <b>Ruth 1:8 King James Version</b> <sup>8</sup> <i>And Naomi said unto her two daughters in law, <u>Go, return each to her mother's house: the Lord deal kindly with you, as ye have dealt with the dead, and with me.</u></i> Having pride in dealing with legislature <u>government organisations</u> is a two edge sword! (***)A two edge sword is something that has or can have both favorable and unfavorable consequences. Figuratively, what penetrates at every point of contact, coming in or going out. A two-edged sword is an ideal defensive weapon. (***) <b>Matthew 27:27-50 King James Version (KJV)</b> <sup>27</sup> <i>Then the <u>soldiers of the governor</u> took Jesus into the common hall, and gathered unto him the whole band of soldiers.</i> <sup>50</sup> <i>Jesus, when he had cried again with a loud</i></p>	<p>Google codes July 15,2022</p>
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voice, yielded up the ghost. **Romans 13 King James Version (KJV)** Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. **1 Peter 2 King James Version** Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, **Mark 1:2 King James Version** <sup>2</sup> As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The word "Rain" in column D can be symbolic for blessings and/or disappointments, i.e "having something rained on". You discount your blessings and/or disappointments in reaching the boundary/landmark. (\*\*Don't do that because your blessings and disappointments are an offensive weapon.\*\*\*) Where your thought is your goodness is. **Romans 10:3 King James Version** <sup>3</sup> For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. **2 Chronicles 34:3 King James Version (KJV)** For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images. **Joshua 6:13 King James Version** <sup>13</sup> And seven priests bearing seven trumpets of rams' horns before the ark of the Lord went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the Lord, the priests going on, and blowing with the trumpets.

811	<p><i>extravagantly wasteful</i> because of "loose living," i.e. a debauched, profligate lifestyle, prodigally, wastefully, reckless, riotous-<b>cluster of grapes, metaphor of the beloved one, figurative of desolation of Israel under Yahweh's judgment, hence figurative of deeds of enemies of Israel, clusters of gall have they/continuity</b></p>	781	<p><b>non-uniformity (39)/reception (137)</b></p>	<p>not wise; <i>foolish</i> because rejecting God's leading (His will), unskilled, unwise, foolish-<b> betroth, espouse, engaged, where figurative of Yahweh's covenant mercy to Israel.</b></p>	<p>You are continually and <i>extravagantly wasteful</i> with <u>what you have</u>, because of "loose living," i.e. a debauched, profligate lifestyle. Still you continue to be a beloved one of TMH Father but possibly under His judgments. And through the light you see the shape of the image appear in the water, which is <u>your true self</u> as one of The True Humans. <b>2 Corinthians 8:11: <i>So now finish doing it as well, so that your readiness in desiring it may be matched by your completing it out of what you have.</i></b> <b>Romans 8:11 King James Version (KJV) <i>But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.</i></b> You are <u>NOT in step, uniform, or in alignment with those who are unwise or foolish</u> because they are <u>rejecting Yah's Will!</u> <b>1 Corinthians 1:8 King James Version <sup>8</sup> <i>Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.</i></b> <b>Judges 8:1 Easy-to-Read Version <sup>8</sup> <i>The men of Ephraim were angry with Gideon. When they found him, they asked, "Why did you treat us this way? Why didn't you call us when you went to fight against the Midianites?"</i></b> This could mean that you figuratively, symbolically, or literally get married or receive an engagement betroth or gift. In addition, this also reflects that you receive <u>Yah's covenant mercy to Israel</u> as a gift to you as part of the Bride of Christ. <b>John 13:7 King James Version (KJV) <sup>7</sup> <i>Jesus answered and said unto him, <u>What I do thou knowest not now; but thou shalt know hereafter.</u></i></b> <b>Matthew 8:7 King James Version <sup>7</sup> <i>And Jesus saith unto him, <u>I will come and heal him.</u></i></b></p>	<p>2009 I lost my desire to sing. I didn't want to sing any more at the same time I was signing the biggest recording deal of my life with a major label. I was communicating with the heavens through the Holy Letters, but I had no idea what they were or how they worked. After This is when Ruach HaKodesh started teaching me about it.</p>
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812	(lit: I march out of order; then: I riot, rebel), behave disorderly, neglect my duty, am careless (or idle) in habits, behave improperly- <b>Eshcol, the name of an Amorite, also of a valley in Palestine, cluster of grapes/ discontinuity</b>	797	<b>Simplicity</b>	a star/ <b>man of Baal; Eshbaal (or Ishbosheth), a son of Saul</b>	You <u>discontinue</u> marching out of order, rebelling, behaving disorderly, neglecting your duties, and being carless. Now, those rioting days are done as you are seeing some of your hard work paying off, and you experience plentifulness and success. All erred, until the appearance of the true human (Holy Yashayah). Enough on this! Next you shall consider your world so that you may present an accurate description of its structure and administration. <b>2 Corinthians 12:8 New International Version</b> <i>8 Three times I pleaded with the Lord to take it away from me. With simplicity you flash and shine forth like lightning. 1 Corinthians 9:7 New International Version</i> <i>7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat its grapes? Who tends a flock and does not drink the milk? With Simplicity with deal with situations, organisations, or people who are inclined to theft. John 7:4 King James Version</i> <i>4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.</i>	2006, 2027 in 2006 I understood satan ruled this world and no one would hear me out. Seeing the evil in this world is extremely frustrating. That was the year I got my act together personally and professionally.
813	(lit: out of order), disorderly, slack (in performance of duty) properly, out-of-line ("without order," (figuratively) out of	570	<b>Learing (89) /sex (100)</b>	unbelief, unfaithfulness, distrust, properly, without (divine) persuasion, "no-	In the past, before now, there is a descendant of Japhet, or an Askenazi (**Modern day Jewish caucasian**) person who is slack in performance of duty, out-of-line, or out of Yah's appointed order. But you go along with the (Holy) spirit, and the gate opens for you. <b>2 Corinthians 8:1-3 King James Version (KJV)</b> <i>Moreover, brethren, we do you to wit</i>	2009, 1998 Loe had just started djing and I had just got the warner music deal. The people I worked with at Warner were very, very,



	<p><i>God's appointed (proper) order; unruly, refusing to observe God's guidelines (live in faith -a Japhethite, also his descendants, Ashkenaz/precedence</i></p>		<p>faithfulness" (unfaithfulness); "want of faith" (betraying a trust) -<b>yesterday night, former time</b></p>	<p><i>of the grace of God bestowed on the churches of Macedonia; You learned distrust, unbelief, and <u>unfaithfulness</u>. For he dwells within that which is his, which exists as an idea of an idea, a unity of the Head (or The One).. This <u>prayer and supplication</u> helped to make him turn toward himself and toward the All, for their remembrance of him caused him to remember the preexistent ones, and this is the remembrance that calls out fro afar and brings him back. <b>Acts 5:5-7 Easy-to-Read Version</b> <sup>5-6</sup> <i>When <u>Ananias</u> heard this, he fell down and died. Some young men came and wrapped his body. They carried it out and buried it. And everyone who heard about this was filled with fear. <sup>7</sup> About three hours later his wife came in. Sapphira did not know about what had happened to her husband. <b>Deuteronomy 5:7 Easy-to-Read Version</b> <sup>7</sup> 'You must not <u>worship any other gods except me.</u> There was symbolic, spiritual, or literal sex yesterday night or at a former time. (**<b>spiritually sex is the aether/material of TMH Father being incubated in a human, causing them to develop a Spirit of Yah within them making them a child of Yah</b>**)) For this reason there are those with soul and those without soul; for this reason those who will be saved; for this reason those who will perish if they had no share in him; for this reason there is matter and <u>bodies</u>. Yahushua says, "There are many standing at the door, but those who are alone will enter the wedding chamber. Being imitations, then, of those above, they (<u>the disobedience and rebellious</u>) exalted themselves in lust for domination, each one of them according to the magnitude of the name of which he was a shadow, fantasizing that he would become greater than his fellows.</i></i></p> <p><b>1 Corinthians 5:5-7 King James Version (KJV)</b> <i>To deliver such an one unto Satan for the destruction of <u>the flesh</u>, that the spirit may be saved in the day of the Lord Jesus.</i></p>	<p>slack!!!. I just had my world destroyed and torn apart with a double loss in the family and it completely changed me. I was brought back to my true self, a child of The Most High Father</p>
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814	in a disorderly manner, irregularly, undisciplined , unruly- <b>a gift, present/sequence</b>	856	<b>cessation (250)/atonement (305)</b>	a place of sitting apart, i.e. A privy, draught, the place into which the alvine discharges are voided; a privy, sink;- <b>with Baal; Ethbaal (meaning toward the idol), a Phoenician king, living under Baal's favour</b>	Before now, you had been advancing in your (spiritual) gifts and abilities in an irregular and disorderly manner, but <u>as one receiving a gift</u> , this will no longer be. Yah will be at one with those who keep the oath and everyone we have named, but the wrath of each of them will come upon those who violate the oath. This is the perfect one who ask my child. <b>1 Kings 8:56 King James Version (KJV)</b> <i>Blessed be the Lord, <u>that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.</u></i> You cease sitting apart like one going down the drain or the toilet! He, Holy Yashayah shows you the way and pulls the church out of the pit. His (Yashayah's) feet, however, <u>makes tracks</u> , and they pave the way that leads up towards The Father. <b>Corinthians 5:6-8 King James Version (KJV)</b> <i>Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: <sup>7</sup> (For we <u>walk by faith, not by sight</u>:)<sup>8</sup> We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.</i> You cease with Baal, and atone for having lived under his favour. After that, the beasts issued from the ... for <u>the world is oblivion and sleep</u> . Therefore, he who has gone astray is not an enemy. <b>Psalm 30:5 King James Version (KJV)</b> <i>For his anger endureth but a moment; in his favour is life: <u>weeping may endure for a night, but joy cometh in the morning.</u></i>	2015, 2019 This is when I reluctantly decided to continue with my music career and was given the command to start writing everyday and start my youtube channel. The work is part-time. I changed while doing the work.
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815	<p>without offspring, childless, without children-<b>a tamarisk tree planted by Abraham Genesis 21:33 by extension, a grove of any kind, it was perhaps a sacred tree, marking shrine. /precursor</b></p>	542	<p><b>soliloquy (141) /degree (607)</b></p>	<p>to see fully, see, to look at from somewhere, either from a distance or from a certain present condition of things; to perceive-<b>masterworkman artist</b></p>	<p>You are literally or symbolically without children as a precursor to <u>receiving a sacred tree</u> that marks a shrine, representing a place which is a safe place of rest. We must take the first step by committing ourselves and our ways to Yah. He (Christ) watches over all and encompasses them. <b>Acts 1:8 King James Version (KJV)</b> <i>But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.</i> You are able to fully see (physically and/or spiritually), so therefore you give soliloquies meaning, you speak your thoughts aloud regardless of any hearers. You will reign with the King, you united with him and he with you, from now on and forever. Amen. The contender writing to the perfect. (***)<b>Contender, like an overcomer, is a person fighting the good fight in life to win salvation at the end.</b> (***) Remember me also, my brothers, in your prayers. Peace be with the holy and the spiritual. <b>Acts 4:2 King James Version (KJV)</b> <i>Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.</i> <b>Deuteronomy 2:4 King James Version</b> <sup>4</sup> <i>And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:</i> Your rank or degree is one of a master workman expert, this could be actual or speaking about your spiritual level. When you leave the pains and the passions of the body, you will receive rest from The Good One. You will reign with the King, <u>you united with him</u> and He with you, from now on and forever. Amen. <b>Isaiah</b></p>	<p>2006 I started playing live concerts 2-4 times a week. I also traveled and performed in different countries. My singing always has an effect of bring peace to people. It was the beginning of my music ministry and the beginning of my career as a singer-songwriter.</p>
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**60:7-9 King James Version (KJV)** *All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.* **Exodus 5:4 Easy-to-Read Version**  
<sup>4</sup> *But Pharaoh said to them, “Moses and Aaron, you are bothering the workers. Let them do their work. Go back to your own work!* **Mark 5:4-5 King James Version**  
<sup>4</sup> *Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him. <sup>5</sup> And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones. (\*\*\*)**This verse confirms and expounds upon the beginning of this letter line which talks about negativity and negative situations.** (\*\*\*)*

Wakefulness  
THEOLOGY

<p><b>816</b></p>	<p>I direct my gaze, look steadily, stare, fixed, to <i>stare</i> at because <i>fully occupied</i> with ("taken by"); to observe with great interest and a fastened (fixed) gaze; "to fix one's eyes on some object continually and intensely-<b>guilty, offend, commit an offence, a trespass, do a wrong, or an injury, suffer punishment/Sequel</b></p>	<p><b>856</b></p>	<p><b>cessation (250) /atonement (305)</b></p>	<p>a place of sitting apart, i.e. a privy, drain, latrine, eliminated-<b>with baal, i.e. living under Baal's favour</b></p>	<p>You are fully occupied with something that you are observing with great interest, and as you are taken in by it you have come to realise the <u>offence or wrong</u> that has been done is happening again like a sequel. There is a difference between true versus false confession. In true confession, they have given themselves up to death...In false confession they are not in possession of the life-giving word. <b>2 Corinthians 1:6 King James Version (KJV)</b> <i>And whether we <u>be afflicted</u>, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.</i> You cease sitting apart like one going down the drain or the toilet! He, Holy Yashayah shows you the way and pulls the church out of the pit. His (Yashayah's) feet, however, <u>makes tracks</u>, and they pave the way that leads up towards The Father. <b>Corinthians 5:6-8 King James Version (KJV)</b> <i>Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: <sup>7</sup> (For we <u>walk by faith, not by sight</u>:)<sup>8</sup> We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.</i> You cease with Baal, and atone for having lived under his favour. After that, the beasts issued from the ... for <u>the world is oblivion and sleep</u>. Therefore, he who has gone astray is not an enemy. <b>Psalms 30:5 King James Version (KJV)</b> <i>For his anger endureth but a moment; in his favour is life: <u>weeping may endure for a night, but joy cometh in the morning</u>.</i></p>	<p><b>2015 x 2 2020 a lot of changed in 2015. I understood that the industry is only a priesthood to Baal. I am a messenger and minister for The Father El Shaddai , the Son Yesshua Ha Mashiah , and The Holy Spirit. The two do not mix. I repented and haven't been the same since. I finally read the bible from cover to cover</b></p>
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<p>817</p>	<p>in the absence of, apart from, without- <b>offense, a sin, guilt; by implication, a fault, wrong, trespass (offering)/beginning</b></p>	<p>448</p>	<p><b>resignation, retirement (1190)/earliness (149)</b></p>	<p>without mercy, merciless, without propitiation (divine appeasement), i.e. without the mercy of God's <i>covenant-loyalty</i> through Christ, inexorable- <b>God of (his) consent; Eliathah, an Israelite, God has come</b></p>	<p>You are beginning to <u>set yourself apart from sin, guilt, and wrongdoing!</u> <b>2 Corinthians 7:1 King James Version 7</b> <i>Having therefore these promises, dearly beloved, let us <u>cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.</u></i> Without the mercy of Yah's covenant or divine appeasement, it is impossible to stop or prevent your (or a person's) resignation or retirement. In accordance with the will of the Majesty, my thought in my body snatched me away from my race and carried me up to the summit of creation, close to the light that shone on the whole inhabited world. I saw no earthly likeness there, but only light, and my thought left my body of darkness as though in sleep. <b>Philippians 1:9-11 Easy-to-Read Version 9</b> <i>This is my prayer for you: that your love will grow more and more; that you will have knowledge and understanding with your love; 10 that you will see the difference between what is important and what is not and choose what is important; that you will be pure and <u>blameless</u> for the coming of Christ; 11 that your life will be full of the many good works that are produced by Jesus Christ to bring glory and praise to God.</i> Early, In advance, Yah has consented to come to you. Your root, the unbegotten Spirit, fell into forgetfulness, and so I (Yah) am revealing to you the precise nature of the <u>powers</u>. <b>2 Thessalonians 1:9 Easy-to-Read Version 9</b> <i>They will be punished with a destruction that never ends. They will not be allowed to be with the Lord but will be kept away from his great <u>power</u>.</i></p>	<p>2015 This is the year I began writing this book everyday. I was told audibly in my ear "The designer is to write everything into destruction everyday." The next year is when I was given the full code. At this time I was also honouring the sabbath, therefore all the commandments .</p>
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<p><b>818</b></p>	<p>I disgrace, treat disgracefully, dishonor, insult; I despise, treat dishonorably (shamefully, with indignity) because perceived as having no value (honor, worth), to render infamous, i.e. (by implication) contemn or maltreat - <b>guilty, guilty; hence, presenting a sin offering, one which is faulty, guilty. /middle</b></p>	<p><b>201</b></p>	<p><b>horizontalness (603) /indifference (721)</b></p>	<p>auditorium, recitation hall, court room (for hearing cases). place of assemblage for hearing, auditorium-<b>talkative; Omar, Meaning:speaker, flourishing, prospering, or thriving. a grandson of Esau</b></p>	<p>As you are presenting your sin and guilt because of a fault, you are <u>treated disgracefully, insulted, and dishonoured</u> because you have been perceived as having no worth. Regardless of this, you are at peace in the middle. Christ has broken down the middle wall of partition, for He, in His own person, is our peace. <b>James 1:20 King James Version</b> <i>For the wrath of man worketh not the righteousness of God. You are in station of life or involved in a certain level of hierarchy that has, or will be involved in being set apart for hearing and deciding cases, such as a court room. James 1:2 King James Version</i> <sup>2</sup> <i>My brethren, count it all joy when ye fall into divers temptations; Proverbs 1:20 King James Version</i> <sup>20</sup> <i>Wisdom crieth without; she uttereth her voice in the streets:</i> You are very talkative about indifference. (***)<b>Indifference is: lack of difference or distinction between two or more things. Absence of compulsion to or toward one thing or another.</b> (***) He established rest for those who <u>obeyed him</u>, but the disobedient he sentenced to punishments. With him is also a paradise and a kingdom and everything else that exists in the aeon before hm, although those things stand above these imprints because of the thought with which the latter are joined and which acts like a shadow or a veil so that one does not see what the nature of the existing thing really is. YashaYAh says, “Woe to the Pharisees, for they are like a dog sleeping in the cattle manger, for it does not eat or let the cattle eat. <b>Matthew 7:21-23 King James Version (KJV)</b> <i>Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Ephesians 2:10 King James Version</i> <sup>10</sup> <i>For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.</i></p>	<p>2004 This was the year I was freed from the darkness. The Father gave me spiritual eyes. I changed in the blink of an eye. I have always know I’ve had a duty and I was doing everything I could to fulfil it with fervour and passion.</p>
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819	disgrace, dishonor; a dishonorable use.- <b>guilt, sin, wrongdoing/ end</b>	146	<b>pitilessness (572) /duty (21)</b>	greedy, fond of base gain.- <b>,ample; Addar, a place in Palestine; also an Israelite</b>	<p>Your dishonor, guilt, <u>sin, and wrongdoing</u> come to an end. <b>2 Corinthians 1:9 King James Version (KJV)</b> <i>But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: Ruth 1:9 King James Version</i> <sup>9</sup> <i>The Lord grant you that <u>ye may find rest</u>, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.</i> <u>A person that is greedy and fond of base gain is without pity and they are pitiful.</u> This could be referring to you or someone you know. Yashayah's disciples say to him, "When will the rest for <u>the dead</u> take place and when will the new world come?" And you will travel the way you have come to know. Even if the rulers become great, they will not be able to reach it. I tell you the truth, it is even difficult for me to reach it. It is necessary that all the forms become configurations, so that a form may be assigned to the elements themselves, including the smooth and the rough, like the voices of animals... and the ...there.</p> <p><b>2 Thessalonians 1:4-6 King James Version (KJV)</b> <i>So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: <sup>5</sup> Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:<sup>6</sup> Seeing it is a righteous thing with God to recompense tribulation to <u>them that trouble you;</u> 1 Esdras 5:72 "But <u>the heathen of the land lying heavy upon the inhabitants of Judea, and holding them strait, hindered their building;</u>" You are a <u>mighty one</u> with ample duty! Yashayah says to (you) <u>His disciples</u>, "That person is carrying the lamb around. (***)<b>This is your duty, to amply cast your (spiritual) gifts into the treasury and carry The lamb!!!</b>(***) <b>Luke 21 King James Version (KJV)</b> <i>And he looked up, and saw the rich men casting their gifts into the treasury. Romans 1:4 King James Version</i> <sup>4</sup> <i>And declared to be the <u>Son of God with power, according to the spirit of holiness, by the resurrection from the dead:</u> Joshua 4:1-2 New International Version</i> <i>When the whole nation had finished crossing the Jordan, the Lord said to Joshua, <sup>2</sup> "Choose <u>twelve men from among the people, one from each tribe,</u></i></i></p>
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<p>820</p>	<p>without honor, despised, properly, unrecognized, i.e. <i>not honored</i> (valued); (figuratively) dishonored, describing someone (something) as reproachful (without dignity), the <i>opposite of attributing</i> (acknowledging) worth - <b>perhaps stout, a fat-field, desolate place/time</b></p>	<p>97</p>	<p><b>pleasantness (166)/cleannesses (220)</b></p>	<p>pure, unadulterated, guileless, genuine, not-caught (in a trap), referring to being <i>free from fraud</i> (trickery, deceit); <i>without craftiness</i> (hidden, "mixed motives")- <b>a double pond, drops meaning to flow down, troubled, sad, pool, reed-bed (also tangled thicket, etc.)</b></p>	<p>At this time, you are being dishonoured and treated as if you have no worth in a desolate place. Heaven's kingdom is like a head of grain that sprouted in a field. And when it was ripe, it scattered its seed, and again it filled the <u>field</u> with heads of grain for another year. <b>Ruth 2:8 King James Version</b> <sup>8</sup> <i>Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another <u>field</u>, neither go from hence, but abide here fast by my maidens:</i></p> <p>You aren't caught in a trap because you are free from fraud, trickery, and deceit, <i>without craftiness, or hidden and mixed motives.</i> This brings pleasantness! Yashayah says, "<u>The kingdom of the father</u> is like a certain woman who was carrying a jar full of <u>meal</u>. While she was walking on the road, still some distance from home, the handle of the jar broke and the meal emptied out behind her on the road. She did not realize it; she had noticed no accident. When she reached her house, she set the jar down and found it empty." <u>The Father's plan</u>. Now, the Father knew him (His Son) in advance, since he existed in his deliberations before anything had yet come into being, where he also had the ones from whom he revealed him (<b>***possibly speaking of the elect***</b>). He (The Word) gave glory and praise to those who had revealed themselves to him to give help, giving thanks that he had become free from those who had rebelled against him, and admiring and praising the Greatness and those who had resolved to reveal themselves to him. <b>Ecclesiastes 9:7 King James Version (KJV)</b> <i>Go thy way, eat thy <u>bread</u> with joy, and drink thy wine with a merry heart; for God now accepteth thy works.</i> <b>Nehemiah 6:16 King James Version</b> <sup>16</sup> <i>And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work <u>was wrought of our God</u>.</i> Where you are, there may be trouble or sadness, but you are in cleanness. There is no other baptism except the one- and that is the redemption- which takes place in Yah the Father, the Son, and the Holy Spirit, after confession of faith has been made in those names- which are the single name of the good tidings- and after one has believed that the things one has been told are real. He comes to you as a flash, revealing Himself suddenly and then withdrawing like a flash of lightning. For this reason also their (<b>***others***</b>) end will be like their beginning; coming from that which was not, they will return <u>to that which will not be</u>. <b>Matthew 20 King James Version (KJV)</b> <i>For the <u>kingdom of heaven</u> is like</i></p>
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					<p><i>unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. <b>Judges 7:4 King James Version (KJV)</b> And the Lord said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, <u>the same shall not go.</u></i></p>
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821	<p>dishonor, treat shamefully, handle shamefully , maltreat-<b>a night watch/timelessness</b></p>	564	<p><b>relationship by marriage (1099) / pacification</b></p>	<p>uncircumcised, unclean, signifies "<i>alienated from God</i>" (rebelliously opposed to Him)people standing <i>outside (disobedient to) God's covenant, i.e. without the promise of His salvation.</i>]-<b>talkative; Immer, the name of five Israelites, a priest assigned to David's time, father of Zadok</b></p>	<p>You have timelessly and shamefully dishonoured and mistreated your night watch (** see Psalm 119:148 for more info about the night watch**) It is said to Holy Yashayah, "Lord, will the souls of people be rejected <u>who have not done these things</u>, but upon whom the power and the spirit of life have descended." He answers and says to you, If the spirit descends upon them, by all means they will be <u>saved and transformed</u>. Power will descend upon every person, for without it no one could stand. After birth, if the spirit of life grows and power comes and strengthens that soul, no one will be able to lead it astray with evil actions. <b>Acts 6:4 King James Version (KJV)</b> <i>But we will give ourselves continually to prayer, and to the ministry of the word. 2 Corinthians 1:21 King James Version</i> <sup>21</sup> <i>Now he which <u>stablisheth us with you in Christ, and hath anointed us, is God</u>; Your relationship by marriage alienates you from Yah, because it is</i></p>	<p>1999, 1995, 2016 in my experience I was struggling. It was the worst struggle of my life. I was following Yah, but it was hard. in 95 I broke up with my boyfriend who was like my husband in spirit, and in 99 i was dating different people. Each relationship was what I needed to go forward. I was learning and growing into my life path. This is when I finally started my ministry.</p>
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rebelliously opposed to Him and His covenant, and therefore without the promise of His salvation. Your relationship by marriage is uncircumcised and unclean. Where the curse is, there is deficiency, and where honor is, there is blindness. When you mix with the evil ones, you become empty in dark water. And those who belong to the Four Luminaries are (the four powers that are sent to reveal the truth to the congregation of the children of Seth/Hebrews). Definition of The Powers: The first light's qualities are grace, truth and form. These are the qualities of where your subconscious dwells as it is starting to develop. The second light's qualities are conception, perception and memory. For you will start to conceive your spirit after it has taken form and you will perceive your reality for what it is, and your mind will recall the knowledge that you have absorbed. The third light's qualities are understanding, love and idea. For after you have the knowledge in your memory and you can recall it when you see the world you will gain understanding. When you understand the state of the world that you live in you will gain love for your fellow being because they are in the same state of chaos and are ignorant of the fact. The last light's qualities are prudence, perfection, peace and wisdom. For once you understand the truth your thirst for the knowledge will grow until you are lead to perfection. Which gives you peace and when you achieve peace, the wisdom of the

forethought will manifest inside you and you will come to know the Yah man within.

**Deuteronomy 6:4-6 King James Version**

*<sup>4</sup> Hear, O Israel: The Lord our God is one Lord: <sup>5</sup> And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. <sup>6</sup> And these words, which I command thee this day, shall be in thine heart:*

**(\*\*\*Even if you shouldn't be married because of it's unclean nature,\*\*\*) you are talkative at saying that you are pacified by being a (Melchizedek) priest. I stood upon the fifth aeon, a habitation for all of them, I saw those belonging to the Self-Generated One, those who truly exist. I opened the eternal gates closed from the beginning. To those who long for nobility of life and who are worthy of the repose he revealed them . I granted perception to the perceptive; I disclosed to them all the concepts and teaching of the righteous.**

**Matthew 5:6 King James Version (KJV)**

*Blessed are they which do hunger and thirst after righteousness: for they shall be filled.*

**Luke 1:1-56 King James Version (KJV)**

*Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,*

822	breath, steam, vapor, mist-casement, latticed window/ Infinity	207	<p><b>interiority/ ecclesiastical attire</b></p> <p>Aquila, a christian, an eagle, an israelite-<b>strength, maturity, might power, vigor, wealth</b></p>	<p>You are experiencing <u>emotional or situational intensity</u> with a person who is headstrong, releasing anger or frustrations, and "letting off steam." This is happening because this person has a tendency to avoid reality (or they have a tendency to avoid infinity). In the past, they (or you), were a whore for the sons of <u>Egypt</u>, your neighbours, well-endowed men. <b>Ezekiel 20:7 King James Version (KJV)</b> <i>Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of <u>Egypt</u>: I am the Lord your God. 2 Corinthians 2:1-2 King James Version 2 But I determined this with myself, that I would not come again to you in <u>heaviness</u>.<sup>2</sup> For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?</i></p> <p>You are like an eagle on the inside and possibly a convert preaching Christianity like Paul. After you say (what you will have to say), you reveal the likeness of Ruach HaKodesh's greatness in the waters, and then <u>withdraw up</u> to her (Ruach HaKodesh's) light. <b>Proverbs 20:7 King James Version (KJV)</b> <i>The just man walketh in his integrity: his children are blessed after him. Proverbs 7:20 King James Version</i> <sup>20</sup> <i>He hath taken a bag of money with him, and <u>will come home at the day appointed</u>.</i> You are strong and vigorous in your literal, spiritual, or symbolic ecclesiastical attire. Then he created a <u>congregation</u> of angels, thousand, myriads without number, which was like the congregation in the eight heaven. <b>Numbers 20:7-12 King James Version (KJV)</b><sup>7</sup> <i>And the Lord spake unto Moses, saying,<sup>8</sup> Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the <u>congregation</u> and their beasts drink.<sup>9</sup> And Moses took the rod from before the Lord, as he commanded him.</i></p>	Facebook admin with Sis Poli and Rebecca 2019. Queen Rachel Oct 14,2021
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823	<p>(lit: that cannot be cut), an indivisible part of time, a moment, properly, <i>not</i> able to <i>cut</i> (divide) because <i>too small</i> to be measured, like a "split second"; an "<i>instant</i>"; an <i>indivisible</i> moment of time, too short to measure"-</p> <p><b>Ashnah, 2 cities in Judah, old, old things, the name Ashnah is: Change/period</b></p>	477	<p><b>apportionment (149)/ relation (78)</b></p>	<p>a proposition, tenet, opinion advanced by one party against another; opposition, he inventions of false knowledge, either mutually oppugnant, or opposed to true Christian doctrine, A conflict (of theories)- <b>"God is salvation," a well known Isr. prophet Elisha</b></p>	<p>In a split second old things change, which means you are ending and beginning a period of time. You are able to hide within yourself who I am, and who imperishable (<b>***Wisdom***</b>) is, through whom you will <u>be delivered</u>, and who all the children are of the One Who Is, these matters that they have known and have hidden within themselves. <b>Luke 7:47 King James Version (KJV)</b> <i>Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.</i> Your apportionment and allotment is to deal with opposition or <u>things opposed to true Christian doctrine</u>. Perfect Majesty, the Mother, and the Savior are at rest in ineffable light, in truth, the Mother of all things. Since I alone am perfect, all of you attain to me on account of the word. For I dwell with all the Majesty of the Spirit, who is a friend equally to us and to our kin. The Stranger (<b>***you/Holy Yashayah***</b>) is tempted. After the Stranger utters these words, Satan appears on earth...he says, ..., and help yourself to what is in my world, and eat of my <u>good things</u>, and take for yourself silver, gold, and clothes. The Stranger (<b>***you/Holy Yashayah***</b>) answers and says, "Get away form me, Satan, for I do not seek you but my Father, who is superior to all the great realms. <b>Luke 1:49 King James Version (KJV)</b> <i>For he that is mighty hath done to me great things; and holy is his name.</i> <b>John 7:7 King James Version</b> <sup>7</sup> <i>The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.</i> In someway (<b>***spiritually, symbolically, mentally, physically, or genetically***</b>) you have some kind of relation to Elisha the prophet, for Yah is Salvation! Hallelujah!!! The scripture regarding the ineffable water in use among us is this word: I am in you and you are in me, just as the Father is in me (and in ) you, with no guile at all. The stranger (<b>***you/Holy Yashayah***</b>) speaks, and <u>the Disciples seek knowledge</u>. My son, saying...revelation...that we may <u>know ourselves</u>:where we have come from, where we are going, and what we should do in order to live. <b>Philippians 4:7-8</b></p>	<p>2005, 2017 in these years I was beginning a new phase in my relationship with The Father and Holy Yahushua . I started my ministry in 2016. KYS birth code.</p>
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<b>824</b>	<p>(lit: out of place, unusual, unbecoming), improper, unrighteous, perverse, <i>odd</i> (out of the ordinary); (figuratively) unsuitable because "warped" (not "falling in line with" needed expectations or the norm); strange, queer; out of line (kilter); amiss-<b>support/spell</b></p>	<b>338</b>	<p><b>compensation (196)/previousness (155)</b></p>	<p>guiltless, innocent, blameless- <b>wild beast of the islands , a jackel, wolves, (through the idea of a doleful sound); a howler (used only in the plural), i.e. Any solitary wild creature</b></p>	<p>There is unbecoming, <u>improper, unrighteous</u>, perverse warped support of a trick to <u>manipulate or control people</u> or situations. . <b>2 Corinthians 4:2 King James Version</b> <sup>2</sup> <i>But have renounced the <u>hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.</u></i> Because you are <u>guiltless and innocent</u>, you receive compensation. Do not hold any opinion that does not help the needy, and do not listen either. You are an illuminator and deliverer of those who are mine, and now those who are yours. You shall give revelation, and you shall bring good among them all. <b>Leviticus 3:8 Easy-to-Read Version</b> <sup>8</sup> <i>you must put your hand on <u>the animal's head</u> and kill it in front of the Meeting Tent. Then Aaron's sons will splash the animal's blood on all four sides of the altar.</i> Previously you have already dealt with jackets and wolves (**<u>this is not the first time</u>***) <u>Look , I shall reveal to you all things. My beloved, understand and know these things, that you may come forth...<b>2 Corinthians 3:3 King James Version (KJV)</b> <i>Forasmuch as ye are manifestly <u>declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.</u></i></u></p>
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<p>825</p>	<p>Attalia, a king of Pergamus, a place in Pamphylia, Jah's due season- <b>conjurers, astrologer, practice enchantment/ Interim</b></p>	<p>107</p>	<p><b>contentment (1134) /religious (414)</b></p>	<p>Azor, son of Eliakim and father of Zadok, an ancestor of Jesus, an Israelite ancestor of Jesus, Asor name meaning: A helper; a court- <b>a letter, letters, an epistle</b></p>	<p>In the interim, there was a <u>conjurer practicing enchantments or astrology</u> (<b>***possibly was harmful to you***</b>), but in Yah's due season, this comes to an end. The conjurer could be speaking about someone else or you. You who made the masculinities that really are to be triple male, you who were divided into five, who were given to us in triple power, who were generated without birth, who came from the superior and for the inferior entered the midst. (<b>***here male refers to the spiritual realm as opposed to the female representing the material world***</b>) <b>2 Corinthians 2:5 Easy-to-Read Version Forgive the Person Who Did Wrong</b> <i>Someone in your group has caused sadness—not to me, but to all of you. I mean he has caused sadness to all in some way. (I don't want to make it sound worse than it really is.)</i></p> <p>You are contented to have a Melchizedok/Israelite helper. You are content, now that you receive the teaching of the Savior and the revelation of the mysteries and the things hidden in silence, things he taught his disciple John. YashaYAH says, "<u>The kingdom</u> is like a shepherd who had a hundred sheep. One of them, the largest, went astray. He left the ninety-nine sheep and looked for that one until he found it. When he had gone to such trouble, he said to the sheep, 'I care for you more than the ninety-nine.'" <b>Matthew 10:7-10 King James Version (KJV)</b> <i>And as ye go, preach, saying, <u>The kingdom of heaven is at hand.</u><sup>8</sup> Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.<sup>9</sup> Provide neither gold, nor silver, nor brass in your purses,<sup>10</sup> Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.</i> You are dealing with literal or figurative religious letters. (<b>***Remember that numbers are also considered to be Holy Letters***</b>) And why did he tell us, when he spoke, that <u>this eternal realm to which we shall go</u> is modeled after the incorruptible realm, but he did not teach us what kind of aeon that one is? <b>John 1:4 King James Version (KJV)</b> <i>In him was life; and the life was the light of men.</i> <b>John 14 King James Version</b> <i>Let not your heart be troubled: ye</i></p>	<p>2004, 2014, 2016 I was cursed in 1993-1994 by a Haitian witch. These are the years in my life when things had completely turned around, the curses were broken, and I was well. Coincidentally as I write this, Haiti has suffered a horrific hurricane that has killed thousands. 80 percent of the island has been destroyed, reduced to rubble.</p>
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				<p><i>believe in God, believe also in me. <sup>2</sup>In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. <sup>3</sup>And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. <sup>4</sup>And whither I go ye know, and the way ye know.</i></p>		
<p>826</p>	<p>I flash, gleam, shine forth, appear white, bright; but perhaps: I see, see clearly, discern- <b>conjurer, astrologer, enchanter/duration</b></p>	<p>457</p>	<p><b>contention (584)/ boxing (290)</b></p>	<p>an opening, as often as I open my mouth to speak- <b>idol, no value, thing of nothing, good for nothing, insufficiency, worthlessness</b></p>	<p>You can or will be able to clearly see or discern any <u>conjurers, astrologers, or enchanters</u>, for a <u>duration of time</u>. If any...had grasped you in ignorance. Attending to those who teach in the corners with <u>clever props and artful tricks</u>, they will not be able ...(163) to cause you to regress, or to take you <u>captive in war; subdue, or ensnare</u> you. <b>2 Corinthians 2:6 King James Version (KJV)</b> <i>Sufficient to such a man is this punishment, which was inflicted of many.</i> <b>Romans 2:8 King James Version</b> <sup>8</sup> <i>But unto them that are contentious, and do not obey the truth, but obey <u>unrighteousness, indignation and wrath</u>,</i> <b>2 Corinthians 6:2 King James Version</b> <sup>2</sup> <i>(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the <u>accepted time</u>; behold, now is the day of salvation.)</i> There is <u>contention</u> as often as you open your mouth to speak. "I was in great rest," in order that the Spirit might give rest to your light in its root and may bring it out of noxious Nature. Peter continued speaking before them all and, <u>praising</u> the name of the Lord Christ, he gave bread to them all. When he had distributed it, he got up and went home. <b>John 5:4 King James Version (KJV)</b> <i>For an angel went down at a certain season into the pool, and <u>troubled the water</u>: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.</i> <b>Numbers 5:7-8 Easy-to-Read Version</b> <sup>7</sup> <i>You must confess that sin. Then you must fully pay for that <u>wrong thing</u> you did. You must add one-fifth to the payment and give it all to the person you had done wrong to.</i> <sup>8</sup> <i>But maybe the person is dead and does not have any close relatives to accept the payment. In that case,</i></p>	<p>2013 x 2 It took me all those years to get back to myself and God. I saw a psychic. I started my ministry 2 years later. Back then I was frustrated at not being more active.</p>



					<p><i>you will give the payment to the Lord. That is, you will give the full payment to the priest. The priest must sacrifice the ram that makes people pure. This ram will be sacrificed to cover over your sins, but the priest will keep the rest of the payment.</i> You are boxing or fighting the idea that you are good for nothing, insufficient, of no value, and/or worthless. I myself was entrusted with the administration of the will, and I attended to it most carefully. <b>1 Corinthians 4:5 King James Version</b> <sup>5</sup> <i>Therefore judge nothing before <u>the time</u>, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have <u>praise of God</u>.</i></p>	
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<p><b>827</b></p>	<p>a ray of light, i.e. (by implication) radiance, dawn, break of day- <b>a quiver (for arrows), the happiness of the man that hath filled his quiver with them ! of Yahweh's quiver, in metaphor of prophet as arrow of, (in the sense of covering); a quiver or arrow-case / transience</b></p>	<p><b>687</b></p>	<p><b>orthodoxy (798)/ Dissimilarity (762)</b></p>	<p>denoting an interrogation to which a negative answer is presumed, therefore, the element of surprise and the pressing need to respond, therefore- <b>treasure, Ezer is "help, aid"</b></p>	<p>Today is a new day, a new dawn, <u>a fresh start with new opportunities of rejuvenation</u>, enlightenment, or a renewed sense of vitality. A transient or brief and fleeting dark moment or difficult time may be coming to an end and the dawn may reflect new insights, new ideas, or new understanding. Your quiver is filled with the arrows of Yah which brings the dawn. When the great authorities knew that the time of fulfilment had appeared- just as the time of birth pains came, so also the time of destruction approached- all the elements trembled, and the foundations of the underworld and the ceilings of chaos shook, and a great fire shone in their midst, and the rocks and the earth were shaken like a reed shaken by the wind. <b>2 Corinthians 2:7 Easy-to-Read Version</b> <sup>7</sup> <i>But now you should <u>forgive him and encourage him</u>. This will keep him from having too much sadness and giving up completely.</i> You participate in an authorised interrogation concerning orthodoxy in which a negative answer is presumed, therefore, there is an element of surprise and the pressing need to respond. He exists as an invisible One, incomprehensible for them all, although he contains them all within himself, for they all exist because of Him. He is perfect and greater than perfect. And <u>he is</u></p>
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				<p>blessed, since he is always one. <b>Romans 8:6-7 King James Version (KJV)</b> <i>For to be carnally minded is death; but to be spiritually minded is <u>life and peace</u>.</i> <sup>7</sup> <i>Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.</i> Your treasure and help is dissimilar from others (***) <b>or from what is known in the world</b>***). For he is a Unity that subsists as a true cause and source of Being, even an immaterial matter and an innumerable <u>number</u> and a formless form and a shapeless shape and a powerlessness with power and an insubstantial substance and a motionless motion and an inactive activity, except that he is a provider of provision and a divinity of divinity. <b>Numbers 7:86 King James Version (KJV)</b> <i>The golden spoons were <u>twelve</u>, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary: all the gold of the spoons was an hundred and twenty shekels.</i> <b>1 Corinthians 8:6 King James Version (KJV)</b> <i>But to us there is but one God, the Father, <u>of whom are all things</u>, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.</i></p>	
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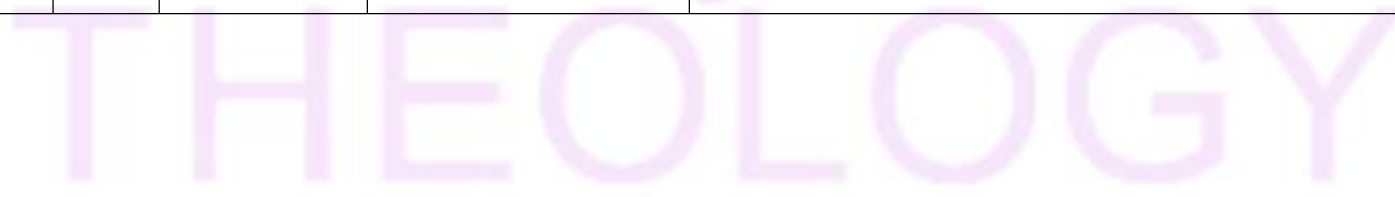
Wakefulness  
THEOLOGY

<p>828</p>	<p>Augustus, a title conferred on the first Roman Emperor, C. Iulius Octavianus, denoting sanctity (almost divinity)-  <b>Ashpenaz, a Babylonian eunuch/perpetuity</b></p>	<p>564</p>	<p><b>relationship by marriage (1099) / pacification</b></p> <p>uncircumcised, unclean, signifies "alienated from God" (rebelliously opposed to Him)people standing <i>outside</i> (disobedient to God's covenant, i.e. without the promise of His salvation.]-  <b>talkative; Immer, the name of five Israelites, a priest assigned to David's time, father of Zadok</b></p>	<p>For perpetuity you are an eunuch denoting sanctity (almost divinity) (***) <b>There are many meanings to Eunuch. Literally, It is a <u>castrated man</u>. Eunuchs were considered the most suitable guards for the many wives or concubines a ruler might have in his palace, and the eunuchs' confidential position in the harems of princes frequently enabled them to exercise an important influence over their royal masters and even to raise themselves to stations of great trust . Here is a symbolic meaning of Eunuch, "The prince of the eunuchs" (<u>Dan. 1:10</u>) is that which stands highest in rank in the <u>pure, illuminating spiritual consciousness</u>, from which <u>thought</u> of sex has been excluded. <a href="https://www.truthunity.net/mbd/eunuch">https://www.truthunity.net/mbd/eunuch</a> On the other hand, Spiritual eunuchs are believers who have been deprived of the ability to live a fruitful and powerful life in Christ. Spiritual eunuchs can be active in ministry but are unable to live according to Yah's purposes because they serve at their leader's pleasure. They have dedicated their lives to the leader's purposes, and are unable to pursue Yahs purposes for them. Spiritual eunuchs need to be set free! ***) <b>2 Corinthians 8:2 English Standard Version</b> <i><sup>2</sup> for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part.</i></b></p> <p>Your relationship by marriage alienates you from Yah, because it is rebelliously <u>opposed to Him and His covenant</u>, and therefore without the promise of His salvation. Your relationship by marriage is uncircumcised and unclean. Where the curse is, there is deficiency, and where honor is, there is blindness. When you mix with the evil ones, you become empty in dark water. And those who belong to the Four Luminaries are (the four powers that are sent to reveal the truth to the congregation of the children of Seth/Hebrews). Definition of The Powers: The first light's qualities are grace, truth and form. These are the qualities of where your subconscious dwells as it is starting to develop. The second light's qualities are conception, perception and</p>	
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memory. For you will start to conceive your spirit after it has taken form and you will perceive your reality for what it is, and your mind will recall the knowledge that you have absorbed. The third light's qualities are understanding, love and idea. For after you have the knowledge in your memory and you can recall it when you see the world you will gain understanding. When you understand the state of the world that you live in you will gain love for your fellow being because they are in the same state of chaos and are ignorant of the fact. The last light's qualities are prudence, perfection, peace and wisdom. For once you understand the truth your thirst for the knowledge will grow until you are lead to perfection. Which gives you peace and when you achieve peace, the wisdom of the forethought will manifest inside you and you will come to know the Yah man within. **Deuteronomy 6:4-6 King James Version** <sup>4</sup>*Hear, O Israel: The Lord our God is one Lord: <sup>5</sup>And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. <sup>6</sup>And these words, which I command thee this day, shall be in thine heart:* (\*\*\*)**Even if you shouldn't be married because of it's unclean nature, (\*\*\*)** you are talkative at saying that you are pacified by being a (Melchizedek) priest. I stood upon the fifth aeon, a habitation for all of them, I saw those belonging to the Self-Generated One, those who truly exist. I opened the eternal gates closed from the beginning. To those who long for nobility of life and who are worthy of the repose he revealed them . I granted perception to the perceptive; I disclosed to them all the concepts and teaching of the righteous. **Matthew 5:6 King James Version (KJV)** *Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Luke 1:1-56 King James Version (KJV)* *Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,*



<p>829</p>	<p>self-pleasing, i.e. Arrogant, self-willed, properly, a person who <i>gratifies self</i>, i.e. fixed in <i>self-pleasure</i> (engrossed in <i>self-interest</i>). - <b>dates, cake, roll, good piece of flesh, a measured portion /instantaneousness</b></p>	<p>480</p>	<p><b>taking (153)/fitness, exercise (1671)</b></p>	<p>I resist, oppose, withstand, lie opposite to, roperly, place fully against, <i>constitutionally</i> oppose, like someone being <i>thoroughly unreconcilable, Be adverse (figuratively, repugnant)</i> - <b>alas, woe, wail</b></p>	<p>Either <u>you are self-pleasing</u> or it is someone else you know is self-willed, and engrossed in self-interest. The person who is engrossed in self-interest will instantaneously get a good measured portion of something, or a sizeable piece of a thing. <b>(***this sounds like reaping what you sow***) 1</b>  <b>Corinthians 9:2 King James Version <sup>2</sup> <i>If I be <u>not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.</u></i></b> You are caught up in opposition by either yourself giving it, or you are withstanding <u>taking in</u> adversity from others. There was trouble and strife around the seraphim and the cherubim, whose glory will perish, and commotion around, on every side, and around their dwelling place, all the way to the world ruler, who says, “Let us seize him.” This is the representation that the Word brought forth from His thought as a likeness of the Father of the All.  <b>John 8:4 King James Version <sup>4</sup> <i>They say unto him, Master, this woman was <u>taken in adultery, in the very act.</u></i></b> Alas, there is woe connected with your spiritual or physical fitness and/or exercises. Perhaps this <u>woe or wailing</u> is from your lack of spiritual or physical exercise. Those who belong to the remembrance and the likeness are called “those on the right,” “psychical,” “fires,” and “the middle ones,” while those who belong to the presumptuous thought and the imitation are called “those on the left,” “material,” “darknesses,” and “the last ones.” But those in the truth will be perfect when all truth is revealed. Yashayah says, "When you see your likeness, you rejoice. But when you see your images which came into being before you, and which neither die not become manifest, how much you will have to bear!" <b>2 Timothy 1:7 King James Version (KJV) <i>For God hath not given us <u>the spirit of fear: but of power, and of love, and of a sound mind.</u></i></b></p>	<p>2023</p>
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830	<p><i>voluntarily</i> (by free choice); literally describing a person's decision as originating from their own self, i.e. not required to choose a particular way, of one's own accord, self-chosen- <b>an ash heap, refuse heap, dunghill, a heap of rubbish or filth/ event</b></p>	345	<p><b>secrecy (486) /public speaking (499)</b></p>	<p>Generally, to eat together, to dine, I recline, especially at a dinner table-falcon, "falcon," the name of a Horite, also of an Isr., Ajah, the name of two Israelites</p>	<p>You voluntarily participate in a filthy heap of rubbish, dunghill event. (***)<b>Dunghill is symbolic of fighting evil. We see that in the movie "The Kid Who Would Be King". The school is called Dunghill (***)</b> Since the perfection of the All is in the Father, <u>all must go up to him and receive what is theirs.</u> He inscribed these things first, having prepared them to be given to those who came from him. <b>Leviticus 8:3 Easy-to-Read Version</b> <sup>3</sup> <i>Then gather the people together at the entrance of the Meeting Tent.</i> <b>Luke 8:38-39 Easy-to-Read Version</b> <sup>38</sup> <i>The man he had healed begged to go with him. But Jesus sent him away, saying,</i> <sup>39</sup> <i>"Go back home and tell people what God did for you."</i> So the man went all over town telling what Jesus had done for him.</p> <p>You are dining in the secret place, which refers to receiving the spiritual nourishment or manna you need (***)perhaps this is with Holy Yashayah as in Revelation 3:20 Here I am! I stand at the door and knock. If you hear my voice and open the door, I will come in and eat with you. And you will eat with me. ***). It is better to die than to <u>bring darkness</u> upon the soul because of gluttony. <b>Luke 4:5 King James Version (KJV)</b> <i>And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.</i> <b>Luke 5:4 King James Version</b> <sup>4</sup> <i>Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.</i> You are <u>publicly speaking</u> about vision, freedom, victory, and salvation. (***)possibly to those who are in bondage whether moral, emotional, or spiritual, and the unconverted, materialistic soul with its sinful thoughts and deeds.***) <b>Acts 4:1-3 King James Version (KJV)</b> <i>And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,</i> <sup>2</sup> <i>Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.</i> <sup>3</sup> <i>And they laid hands on them, and put them in hold unto the next day: for it was now eventide.</i></p>	Sister Nettie Time of birth
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831	<p>to <i>unilaterally take up arms</i>, i.e. acting as an <i>autocrat</i>, literally, <i>self appointed</i> (acting without submission), I domineer over, exercise authority, govern, have mastery over, usurp authority over - <b>a city of the Philistines, it was a seat of worship for the goddess Astarte pay, receive, in the sense of weighing place (i.e. Mart ), "the fire of infamy: I shall be weighed"/measurement of time</b></p>	555	<b>periodical (996)</b>	<p>putting off, casting off (as of a garment), removal, divestment, The word therefore is a strong expression for 'wholly putting away from oneself' - <b>the clean of hands increaseth strength., strength, stronger</b></p>	<p>Over a duration of time, you are self-appointed, act without submission, and domineer over a market, or place for buying, selling, where things shall be weighed. <b>Deuteronomy 5:5</b> “ <i>while I was standing between the LORD and you at that time, to declare to you the word of the LORD; for you were afraid because of the fire and did not go up the mountain.</i>” The word “periodical” in column “D” refers to the story of your life that was written for you before you were born. The periodical is not the full book of your life , but an occasional publishing of what you have done at regular intervals. When we speak of publishing your periodical, it means that you have accomplished that segment of your life. Using this definition of periodical, column “D” and “E” means: You cast your periodical off and wholly put it away from yourself. You remove it. (***)To explain what this means, please read the following parable: Mary says to YashaYAH, "Whom are your disciples like?" He says, "They are like children who have settled in a field which is not theirs. When the owners of the field come, they will say, 'Let us have back our field.' They (will) undress in their presence in order to let them have back their field and to give it back to them.. —The undressing here is referring to an elimination/excretion process, which brings joy to The Most High Father. The “undressing” is talking about being souls that are aroused from demonic stupor, so that they might come to the tree of life, eat its fruit, and condemn the authorities and their angels. ***). So once more, you are eliminating/finishing a segment of your life</p>	<p>2002 I completely changed my life. I made a decision to stay in Paris and sacrifice to get what I wanted in life. It was the beginning of my healing process. I was trying to figure out what the numbers were.</p>
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which is freeing you. They (you) descended among others, but they (you) are all intermingled in many places, whatever place is desirable and pleasing. This is the baptism, the ascent, and the unification of souls. On the other hand, you hear through the powers of the Spirit from whom they have come forth in a far superior revelation of the Invisible Spirit. **Deuteronomy 5:5 King James Version** <sup>5</sup> *(I stood between the Lord and you at that time, to shew you the word of the Lord: for ye were afraid by reason of the fire, and went not up into the mount;) saying, Acts 5:5 King James Version* <sup>5</sup> *And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.”* Your periodical (or putting it off) gives you strength, and the cleanness of your hands increase your strength as well. **Psalm 55:1-5 King James Version** *Give ear to my prayer, O God; and hide not thyself from my supplication. Attend unto me, and hear me: I mourn in my complaint, and make a noise; <sup>3</sup> Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me. <sup>4</sup> My heart is sore pained within me: and the terrors of death are fallen upon me. <sup>5</sup> Fearfulness and trembling are come upon me, and horror hath overwhelmed me.*



832	inhab. of Ashkelon, Weighing place, the fire of infamy I shall be weighed- <b>I play the flute/anachronism</b>	384	<b>manner, means (462)/thief (55)</b>	<p>I pervert, subvert, dismantle, unsettle, overthrow, destroy, properly, "pack up, to carry away or remove" (J. Thayer), i.e. move something out of its place; <i>re-arrange to confuse (unsettle)</i>; "mix up" to <i>subvert</i> (destroy by <i>unsettling</i>), refers to people with <i>false (scrambled) theology</i> trying to "re-arrange" the theology of others! "go bankrupt " -"<b>with me is God</b>", <b>God has arrived; Ithiel, the name of an Israelite, also of a symbolical person, The name, Ithiel, has as its root a variation of the word ot (אִתּוֹ) meaning "sign" and can be rendered as "the words of God," "he who understood the signs," or "he who understood the alphabet of God."</b> Relating to the letters of the Hebrew alphabet, the root word ot also signifies "letters."</p>	<p>You literally or figuratively play the flute. Figuratively it means that you make others feel that nothing wrong is ever happening and that <u>everything is perfect</u> all the time, even though you are being tested, trialed, and weighed by the fire of infamy. Being weighed by the fire of infamy has, will, or is happening in a time period other than where it belongs. It is anachronistic. <b>2 Corinthians 2:3 King James Version</b> <i>And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all.</i></p> <p>Your manner and means has been perverted, subverted, unsettled, overthrown, destroyed, moved out of it's place, upset, re-arranged to confuse, unsettled, or "mixed up". You or someone close to you have a false (scrambled) theology and are trying to "re-arrange" the theology of others! Yet they are stepchildren (<b>***of Yah***</b>), unable to inherit from the male, but they will inherit from their mother alone. A faithful person who love learning is a doer of truth . They never knew truth and they never will, because their souls are enslaved and they can never find a mind with freedom to know, until they come to know <u>The Son of Humanity (Yashayah)</u>. <b>John 6:2 King James Version (KJV)</b> <i>And a great multitude followed him, because they saw his miracles which he did on them that were diseased.</i> <b>Luke 8:4 King James Version</b> <i>4 And when much people were gathered together, and were come to him out of every city, he spake by a parable:</i></p>	2014
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				<p>A thief amongst you, tries to steal <u>the words of Yah</u> or His letters. Be wise among yourselves, not only in words that are heard but also in deeds, in words that are fulfilled. Nothing came to be without The Father's Will. <b>John 8:28 King James Version</b> <i><sup>28</sup> Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; <u>but as my Father hath taught me, I speak these things.</u></i></p>	
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833	<p>a building with an <i>interior courtyard</i>; an <i>uncovered, walled</i> area that is enclosed but without a roof; an open air (interior) courtyard of a mansion or palace, court, roofless enclosure in the open country in which flocks were herded at night, a sheepfold-yard, sheep fold, palace, house, hall- <b>to be blessed, guide, advance, go straight, go straight on in the way of understanding, be made happy /previousness</b></p>	155	<p><b>respect (32)/information (124)</b></p>	<p>a petition, request, what is or has been asked for- <b>garment, glory, goodly, mantle, robe, something ample (as a large vine, a wide dress), as prophetic mantle</b></p>	<p>Symbolically you are a sheep in Holy <u>Yahushua's fold</u>, in an open air <i>walled</i> area that is enclosed but without a roof. (**as in John 10:27-28 King James Version (KJV): <sup>27</sup> My sheep hear my voice, and I know them, and they follow me: <sup>28</sup> And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.***) Unlike what might have taken place previously, as part of Yashayah's flock, you are being guided and go straight on in the way of understanding in order to be made happy. Holy Yahushua has says, "Look , I shall reveal to you all things. My beloved, understand and know these things, that you may come forth..." <b>2 Corinthians 3:3 King James Version (KJV)</b> <i>Forasmuch as ye are manifestly declared to be the <u>epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.</u></i> You respect what has been asked of you and/or asked for. Yahushua says, "do not lie and do not do what you hate, because all things are disclosed before truth. For there is nothing hidden that will not be apparent." He stands before you and says, "O messenger of Yah, child of The Father, you are the perfect human. <b>Ezra 5:15 Easy-to-Read Version</b> <sup>15</sup> <i>Then Cyrus said to Sheshbazzar, "Take these gold and silver things and put them back in the Temple in Jerusalem. Rebuild God's Temple in the same place it was in the past."</i>(**This bible verse confirms the above idea of having something asked for or asked of you***) Your <u>glorious prophetic mantle</u> involves <u>giving and</u></p>	<p>2015, 2004, 2008 x2, 2023 I was changed greatly in those years. I asked Yah to make Himself known to me. I got spiritual eyes and tried to share what I understood with those who could not see. Then I was commanded to write everyday and given the hidden code for these letter lines. (Jacob's Sheep confirmation)</p>
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				<p>receiving information. Also more specifically, the spiritual or actual Information you have been given has or will be through your prophetic mantle. His disciples say to him, “When will you be revealed to us and when shall we see you?” He says, “<u>When you strip off your clothing and are not ashamed, and you will not be afraid.</u>” When you hear these things and then you see them, you are able to understand the mind of these who set their mind upon the things they do not know.. <b>Peter 1:24 King James Version (KJV)</b> <i>For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:</i> <b>Luke 12:4 King James Version (KJV)</b> <i>And I say unto you my friends, <u>Be not afraid of them that kill the body, and after that have no more that they can do.</u></i> <b>Deuteronomy 5:1 King James Version</b> <i>And Moses called all Israel, and said unto them, <u>Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.</u></i></p>	
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Wakefulness  
 THEOLOGY



831	<p>to <i>unilaterally take up arms</i>, i.e. acting as an <i>autocrat</i>, literally, <i>self appointed</i> (acting without submission), I domineer over, exercise authority, govern, have mastery over, usurp authority over - <b>a city of the Philistines, it was a seat of worship for the goddess Astarte pay, receive, in the sense of weighing place (i.e. Mart ), "the fire of infamy: I shall be weighed"/measurement of time</b></p>	555	<p><b>periodical (996)</b></p>	<p>putting off, casting off (as of a garment), removal, divestment, The word therefore is a strong expression for 'wholly putting away from oneself' - <b>the clean of hands increaseth strength., strength, stronger</b></p>	<p>Over a duration of time, you are self-appointed, act without submission, and domineer over a market, or place for buying, selling, where things shall be weighed. <b>Deuteronomy 5:5</b> “ <i>while I was standing between the LORD and you at that time, to declare to you the word of the LORD; for you were afraid because of the fire and did not go up the mountain.</i>” The word “periodical” in column “D” refers to the story of your life that was written for you before you were born. The periodical is not the full book of your life , but an occasional publishing of what you have done at regular intervals. When we speak of publishing your periodical, it means that you have accomplished that segment of your life. Using this definition of periodical, column “D” and “E” means: You cast your periodical off and wholly put it away from yourself. You remove it. (***)To explain what this means, please read the following parable: Mary says to YashaYAH, "Whom are your disciples like?" He says, "They are like children who have settled in a field which is not theirs. When the owners of the field come, they will say, 'Let us have back our field.' They (will) undress in their presence in order to let them have back their field and to give it back to them.. —The undressing here is referring to an elimination/excretion process, which brings joy to The Most High Father. The “undressing” is talking about being souls that are aroused from demonic stupor, so that they might come to the tree of life, eat its fruit, and condemn the authorities and their angels. ***). So once more, you are eliminating/finishing a segment of your life</p>	<p>2002 I completely changed my life. I made a decision to stay in Paris and sacrifice to get what I wanted in life. It was the beginning of my healing process. I was trying to figure out what the numbers were.</p>
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which is freeing you. They (you) descended among others, but they (you) are all intermingled in many places, whatever place is desirable and pleasing. This is the baptism, the ascent, and the unification of souls. On the other hand, you hear through the powers of the Spirit from whom they have come forth in a far superior revelation of the Invisible Spirit. **Deuteronomy 5:5 King James Version** <sup>5</sup> *(I stood between the Lord and you at that time, to shew you the word of the Lord: for ye were afraid by reason of the fire, and went not up into the mount;) saying, Acts 5:5 King James Version* <sup>5</sup> *And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.”* Your periodical (or putting it off) gives you strength, and the cleanness of your hands increase your strength as well. **Psalm 55:1-5 King James Version** *Give ear to my prayer, O God; and hide not thyself from my supplication. Attend unto me, and hear me: I mourn in my complaint, and make a noise; <sup>3</sup> Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me. <sup>4</sup> My heart is sore pained within me: and the terrors of death are fallen upon me. <sup>5</sup> Fearfulness and trembling are come upon me, and horror hath overwhelmed me.*

832	inhab. of Ashkelon, Weighing place, the fire of infamy I shall be weighed- <b>I play the flute/anachronism</b>	384	<b>manner, means (462)/thief (55)</b>	<p>I pervert, subvert, dismantle, unsettle, overthrow, destroy, properly, "pack up, to carry away or remove" (J. Thayer), i.e. move something out of its place; re-arrange to confuse (unsettle); "mix up" to subvert (destroy by unsettling), refers to people with <i>false (scrambled) theology</i> trying to "re-arrange" the theology of others! "go bankrupt " -"<b>with me is God</b>", <b>God has arrived; Ithiel, the name of an Israelite, also of a symbolical person, The name, Ithiel, has as its root a variation of the word ot (אִתּוֹ) meaning "sign" and can be rendered as "the words of God," "he who understood the signs," or "he who understood the alphabet of God."</b> Relating to the letters of the Hebrew alphabet, the root word ot also signifies "letters."</p>	<p>You literally or figuratively play the flute. Figuratively it means that you make others feel that nothing wrong is ever happening and that <u>everything is perfect</u> all the time, even though you are being tested, trialed, and weighed by the fire of infamy. Being weighed by the fire of infamy has, will, or is happening in a time period other than where it belongs. It is anachronistic. <b>2 Corinthians 2:3 King James Version</b> <i>And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; <u>having confidence in you all, that my joy is the joy of you all.</u></i></p> <p>Your manner and means has been perverted, subverted, unsettled, overthrown, destroyed, moved out of its place, upset, re-arranged to confuse, unsettled, or "mixed up". You or someone close to you have a false (scrambled) theology and are trying to "re-arrange" the theology of others! Yet they are stepchildren (<b>***of Yah***</b>), unable to inherit from the male, but they will inherit from their mother alone. A faithful person who love learning is a doer of truth . They never knew truth and they never will, because their souls are enslaved and they can never find a mind with freedom to know, until they come to know <u>The Son of Humanity (Yashayah).</u> <b>John 6:2 King James Version (KJV)</b> <i>And a great multitude followed <u>him</u>, because they saw his miracles which he did on them that were diseased.</i> <b>Luke 8:4 King James Version</b> <sup>4</sup> <i>And when much people were gathered together, and were come to him out of every city, he spake by a parable:</i></p> <p>A thief amongst you, tries to steal <u>the words of Yah</u> or His letters. Be wise among yourselves, not only in words that are heard but also in deeds, in words that are fulfilled. Nothing came to be without The Father's Will. <b>John 8:28 King James Version</b> <sup>28</sup> <i>Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; <u>but as my Father hath taught me, I speak these things.</u></i></p>	2014
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833	<p>a building with an <i>interior courtyard</i>; an <i>uncovered, walled</i> area that is enclosed but without a roof; an open air (interior) courtyard of a mansion or palace, court, roofless enclosure in the open country in which flocks were herded at night, a sheepfold-yard, sheep fold, palace, house, hall- <b>to be blessed, guide, advance, go straight, go straight on in the way of understanding, be made happy /previousness</b></p>	155	<p><b>respect (32)/information (124)</b></p>	<p>a petition, request, what is or has been asked for- <b>garment, glory, goodly, mantle, robe, something ample (as a large vine, a wide dress), as prophetic mantle</b></p>	<p>Symbolically you are a sheep in Holy Yahushua's <u>fold</u>, in an open air <i>walled</i> area that is enclosed but without a roof. (***)as in John 10:27-28 King James Version (KJV): <sup>27</sup> My sheep hear my voice, and I know them, and they follow me: <sup>28</sup> And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.**) Unlike what might have taken place previously, as part of Yashayah's flock, you are being guided and go straight on in the way of understanding in order to be made happy. Holy Yahushua has says, "Look , I shall reveal to you all things. My beloved, understand and know these things, that you may come forth..." <b>2 Corinthians 3:3 King James Version (KJV)</b> <i>Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.</i> You respect what has been asked of you and/or asked for. Yahushua says, "do not lie and do not do what you hate, because all things are disclosed before truth. For there is nothing hidden that will not be apparent." He stands before you and says, "O messenger of Yah, child of The Father, you are the perfect human. <b>Ezra 5:15 Easy-to-Read Version</b> <sup>15</sup> <i>Then Cyrus said to Sheshbazzar, "Take these gold and silver things and put them back in the Temple in Jerusalem. Rebuild God's Temple in the same place it was in the past."</i>(***)This bible verse confirms the above idea of having something asked for or asked of you***)</p>	<p><b>2015, 2004, 2008 x2, 2023 I was changed greatly in those years. I asked Yah to make Himself known to me. I got spiritual eyes and tried to share what I understood with those who could not see. Then I was commanded to write everyday and given the hidden code for these letter lines. (Jacob's Sheep confirmation)</b></p>
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Your glorious prophetic mantle involves giving and receiving information. Also more specifically, the spiritual or actual Information you have been given has or will be through your prophetic mantle. His disciples say to him, “When will you be revealed to us and when shall we see you?” He says, “When you strip off your clothing and are not ashamed, and you will not be afraid.” When you hear these things and then you see them, you are able to understand the mind of these who set their mind upon the things they do not Know..

**Peter 1:24 King James Version (KJV)** *For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:*

**Luke 12:4 King James Version (KJV)** *And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.*

**Deuteronomy 5:1 King James Version** *And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.*

Wakefulness  
THEOLOGY

<p>834</p>	<p>a flute-player, piper-<b>who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that/subsequence</b></p>	<p>349</p>	<p><b>representation, description (736) /discrimination. (126)</b></p>	<p>to scream up (aloud), cry out, properly, cry out <i>loudly</i> (in a passionate, excited way), usually with shrieks or screams - <b>how? Or how!; also where, how, what</b></p>	<p>Subsequently, in order that something happens there is a flute player. Playing the flute means represents you or someone else that is making others feel that <u>nothing wrong</u> is ever happening. Feeling that everything is perfect all the time. Telling others to never worry or care. (**Playing the flute is also for worshipping TMH Father and casting out spirits.***) <b>2 Corinthians 4:3-4 King James Version</b> <sup>3</sup> <i>But if our gospel <u>be hid</u>, it is hid to them that are lost: <sup>4</sup> In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.</i>          You cry out loudly in a passionate and excited way about the representation/description of something. After that great <u>angels will come</u> on high clouds, and they will bring those people into the place where the spirit of life dwells....come from heaven to earth. Unclean demons lay claim to corrupt soul; evil demons cannot stop a faithful and good soul from walking in the way of God. <b>1 Corinthians 3:9 King James Version (KJV)</b> <i>For we are labourers together with God: ye are God's husbandry, ye are God's building.</i> <b>1 Corinthians 6:3 King James Version</b> <sup>3</sup> <i>Know ye not that we shall judge <u>angels</u>? how much more things that pertain to this life?</i> <b>Leviticus 9:4 King James Version</b> <sup>4</sup> <i>Also a bullock and a ram for peace offerings, to sacrifice before the Lord; and a meat offering mingled with oil: for to day the <u>Lord will appear unto you.</u></i> <b>Luke 9:4 King James Version</b> <sup>4</sup> <i>And whatsoever house ye <u>enter into</u>, there abide, and thence depart.</i>          Oh how and where is your judgement, discernment, perception, discrimination? None of the <u>offspring</u> that have come from me will turn away from you. <b>Numbers 1:26 King James Version (KJV)</b> <i>Of <u>the children of Judah, by their generations, after their families, by the house of their fathers,</u> according to the number of the names, from twenty years old and upward, all that were able to go forth to war;</i> <b>Genesis 1:26-31 King James Version (KJV)</b> <i>And God said, Let us <u>make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.</u></i></p>
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835	I lodge in the open, pass the night in the open air- <b>proceed blessed, happiness/simultaneity</b>	621	<b>borrowing (346)/anxiety (217)</b>	I lick off, lick clean, lick up, <u>Luke 16:21</u> (to lick sores)- <b>perhaps "belonging to Neith", aseneth, the wife of joseph, the name Asenath is: Peril, misfortune</b>	<p>Simultaneously you are blessed, happy, and literally, symbolically, or spiritually living out in the open air! <b>2 Corinthians 3:3-5 King James Version (KJV)</b> <i>Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.<sup>4</sup> And such trust have we through Christ to God-ward:<sup>5</sup> Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;</i> You temporarily clean the wounds of the people with boils spoken of above. Another way of saying it is that they “borrow you” for a moment to “lick their wounds”. (***)<b>This could go either way meaning, you borrow them to lick your wounds or they borrow you to lick their wounds</b> (***) <i>You are asking existential questions like, “In what way... the flesh...which?” The part that had been taken from the power of the human being and put into the female creature does not happen , however, the way Moses said: “Adam’s rib”. (***)<b>This could be referring to DNA manipulation</b> (***) ”<b>Matthew 26:26 King James Version (KJV)</b> <i>And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. Joshua 1:2 New International Version</i> <sup>2</sup> <i>“Moses my servant is dead. Now then, you and all these people, get ready to cross the Jordan River into the land I am about to give to them—to the Israelites.</i></i></p> <p>You feel anxiety over experiencing, the fear of experiencing, or seeing others experiencing peril and misfortune. At the end of the age, The archons will lament because of their fear of death, the angels will grieve for their human beings, the demons will weep over their times and seasons, and their people will mourn and cry on account of their death. And if someone wants something , you bring it to him so that he might become perfect and holy, since you are a (spiritual) virgin...grasp him, having bound him upon...and you become filled with wisdom and bear witness to the truth. You will receive your power and go. It is the fact that he was unknown that made it possible for him to show his benevolence by making himself known, and thus, receiving knowledge about him is a manifestation of his generosity and the revelation of his</p>	netflix: “black mirror s3ep2 playtest 2017”
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				abundant sweetness-which is the second glory. <b>Colossians 1:26-27 King James Version (KJV)</b> <sup>26</sup> <i>Even the mystery which hath been hid from ages and from generations, but now is <u>made manifest to his saints</u>: <sup>27</sup> To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:</i>	
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836	a flute (as blown) pipe- <b>“happy one”, a son of Jacob, also the tribe descended from him, also perhaps a city in Palestine/ the past</b>	277	<b>straightness (516)/exclusion (282)</b>	<p>unmovable, properly, without movement or change of status (location), not to be moved from its place, unmoved; metaphorically, firmly persistent- <b>brother of Yah, a brother, brotherly; Achi, the name of two Israelites, little brother</b></p>	<p>In the past, you made others feel <u>like everything was perfect all the time</u>, telling them to <u>not worry</u> or care because you were happy. The Knowledge stands outside of you, as if belonging to you...<b>Psalm 77:2 King James Version (KJV)</b> <sup>2</sup> <i>In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused <u>to be comforted</u>. <b>2 Corinthians 6:3 King James Version</b> <sup>3</sup> <i><u>Giving no offence in any thing, that the ministry be not blamed</u>:</i> You are <u>upright, true</u>, and direct, as an unmovable “straight-shooter” in your positions (mentally, spiritually, symbolically, physically). You are firmly persistent. This is the beginning of the manifestation of the <u>One Who Is</u>. These are the sources of all there is, and the entire generation from first to last in the foreknowledge of the unconceived, for nothing (invisible) had yet become visible. <b>Matthew 5:16 King James Version (KJV)</b> <i>Let <u>your light</u> so shine before men, that they may see your good works, and glorify your Father which is in heaven. <b>Mark 7:7 King James Version</b> <sup>7</sup> <i>Howbeit in vain do they worship me, teaching for doctrines the <u>commandments of men</u>. <b>Exodus 7:7 King James Version</b> <sup>7</sup> <i>And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh. (***)<b>This bible verse illustrates being straight forward and becoming corrupt, as Pharaoh was***</b>). Brothers or brotherly type people will be excluded/eliminated/bannished/banned. The immortal human and “<u>Wisdom</u>” (Sophia) appear. There is another principle of <u>knowledge</u>, from the perspective of what is conceived. Perhaps it is this “knowledge and wisdom” that will exclude a brother or brothers. <b>Deuteronomy</b></i></i></i></i></p>	2026
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					<p><b>28:2 King James Version (KJV)</b> <i>And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God.</i> <b>1 Corinthians 2:7 King James Version</b> <sup>7</sup> <i>But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: (**Symbolically 444 represents the redemption gained from the crucifixion of Christ on Calvary with the two criminals. 3 crosses represent the 3 digits. The 4 represents the position of the arms outstretched**)</i></p>
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837	<p>grow (increase); become greater in size (maturity, etc.).is key to authentic discipleship. Indeed, the Lord requires non-stop progress (development) in the life of faith.- <b>happiness, happy /the present</b></p>	27	<p><b>vision (71)/odorlessness (624)</b></p>	<p>loved, beloved, with two special applications: the Beloved, a title of the Messiah (Christ), as beloved beyond all others by the God who sent Him; of Christians, as beloved by God, Christ, and one another, properly, <i>divinely</i>-loved; beloved ("loved by God"), i.e. personally experiencing God's "agapē-love."-<b>father of judgement, my father is judge, Abidan, an Israelite</b></p>	<p>In this present moment, you are happy because you are in a non-stop progress of development in your life of faith. You are growing in (spiritual) maturity which is key to your authentic discipleship. <b>2 Corinthians 7:1 King James Version (KJV)</b> <i>Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.</i> You have spiritual vision and are beloved by Yah, with his divine agape love. Be eager for the word. The first aspect of the word (Truth from The Father's mouth) is faith, the second is love, and third is works, and from these come life. If you do not fast from the world, you will not find the kingdom. If you do not observe the Sabbath as a Sabbath, you will not see the Father. <b>Mark 7:27</b> <i>But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.</i> <b>2 Corinthians 7:1 King James Version (KJV)</b> <i>Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.</i> You are judged by TMH Father as odorless, meaning one who comes</p>	<p>MKarmELa, feb 11, 2021</p>
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from Yah. The emission of the members of the All that comes from the One Who Is has not taken place by way of a division, as if it were a separation from the one who gave birth to them; rather, their birth has the form of a spreading out, by which the Father spreads himself out into that which he wishes, in order that those single, yet divided into ages, ages, into years, years into seasons, seasons into months, months into days, days into hours, and hours into moments, in the same way the true aeon also is single yet multiple, being glorified by small as well as by great names according to what each is able to comprehend. A man said to him, "Tell my brothers to divide my father's possessions with me." He said to him, "O man, who has made me a divider?" He turned to his disciples and said to them, "I am not a divider, am I?" Follow me quickly. This is why I tell you, for you I came down. You are loved ones. You are the ones who will bring life to many people. **Joshua 7:2 King James Version (KJV)** *Now Joshua sent men from Jericho to Ai, which is near Beth Aven to the east of Bethel, and told them, "Go up and spy out the region." So the men went up and spied out Ai.* **Corinthians 2:7 King James Version (KJV)** *But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:* **Judges 2:7 King James Version** <sup>7</sup> *And the people served the Lord all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the Lord, that he did for Israel.*

<p>838</p>	<p>increasing, increase, growth, effected by God - <b>steps, going/the future</b></p>	<p>489</p>	<p><b>wit, humor (1073) /distraction, confusion (1017)</b></p>	<p>a reward, recompense, retribution, <i>proportionate</i> reward; <i>matching</i> compensation (which can be pleasant or painful)-<b>widowhood, bereavement</b></p>	<p>You are experiencing <u>increase and growth</u>, effected by Yah, which are your steps going towards the future. <b>2 Corinthians 8:11 King James Version (KJV)</b> <i>Now therefore perform the <u>doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.</u></i> <b>2 Corinthians 3:8 King James Version (KJV)</b> <i>How shall not the ministration of the spirit be rather <u>glorious?</u></i> You receive a proportionate <u>reward</u> or retribution, which can be pleasant or painful. You use your wit and humour concerning this matter.. <b>John 4:9 King James Version (KJV)</b> <i>Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. (**this is an example of a glib or clever remark as spoken of above in blue**)</i> <b>Numbers 8:9 King James Version</b> <sup>9</sup> <i>And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt <u>gather the whole assembly of the children of Israel together:</u></i> Widowhood, bereavement, grief, sorrow, or sadness causes you to go through distraction and confusion. Symbolically widowhood means: having feelings about a permanent loss or change. You are spending a lot of time noticing that something you grew accustom to is now gone. You may also have a sense of preservation or appreciation for what you still have left. You may be feeling isolated or abandoned. A widow may also reflect a heightened sensitivity about needing to respect someone who has suffered a permanent</p>	<p>2015 2011 2018, 2022 in 2011 I thought my song would be a big success and it was only moderately successful. Because I had just lost my parents, I felt lost. I didn't know if I wanted to sing anymore. I did get recognition and money from it though. in 2015 I couldn't get the tracks to my song. When I finally got them, I didn't know what kind of music I wanted to do anymore. I wanted to only do Christian music and lost my drive to fight for the song and my career as it is.</p>
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					<p>loss of some kind. Feeling a need to respect a loser in a competition. Sensitivity about what other people think about you having lost something special or powerful about yourself. Negatively, a widow in a dream may be a sign that you have grown too accustomed to living with a loss.</p> <p><b>Ephesians 1:7 King James Version (KJV)</b> <i>In whom we have redemption through his blood, the forgiveness of sins, according to the <u>riches of his grace</u>;</i></p>
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 Wakefulness  
 THEOLOGY



839	tomorrow, next day- <b>the cedar tree or some other light elastic wood, Ashurite /imminence</b>	663	<b>Sensuality (780)/leap (306)</b>	(lit: sheerness, of a rock), abruptness, harshness, severity, rigor, decisiveness, i.e. Rigor - <b>(in the sense of strength); fortress</b>	<p>Tomorrow you will imminently receive strength as you are <u>growing as a christian</u>. <b>Romans 8:39 King James Version (KJV)</b> <i>Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord..</i> “The Apostles are to <u>heal bodies and souls</u>”. Judge them (the rich) in <u>uprightness</u> (without partiality) , that your ministry may be glorified and my name also may be glorified in the churches. The disciples answered and said, “Yes, in truth, this is what we should do.” They fell down and worshiped him. He made them stand up, and he departed from them in peace. <b>Romans 3:5-6 English Standard Version</b>  <sup>5</sup> <i>But if our unrighteousness serves to show the righteousness of God, what shall we say? That God is unrighteous to inflict wrath on us? (I speak in a human way.)</i> <sup>6</sup> <i>By no means! For then how could God judge the world?</i> <b>Psalm 78</b> <i>Give ear, O my people, to my law: incline your ears to the words of my mouth.</i> You have the strength to take a leap (<b>***of faith***</b>). As for the wealthy people of this city, who do <u>not even bother to ask who I (YashaYAH)</u> is but revel in their wealth and arrogance, do not dine with them in their houses and do not have fellowship with them, or their partiality may influence you. It is better for you to remain silent about the word of God than to speak thoughtlessly.  <b>Zephaniah 1:6</b> <i>Those who have turned back from following the Lord, who do not seek the Lord or inquire of Him.</i> <b>Luke 6:6-7 King James Version</b>  <sup>6</sup> <i>And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.</i> <sup>7</sup> <i>And the</i></p>	2015, 2003 In 2015 I began writing this book as commanded directly by Holy Yahushua. I have performed for many rich people and they treated me very badly. They are incapable of seeing with spiritual eyes. They are blind, but this experience has given me clarity on how to deal with people like this.
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				<p><i>scribes and Pharisees watched him, whether he would <u>heal</u> on the sabbath day; that they might find an accusation against him.</i></p> <p><b>(**3.14 is pi. Pi is a manifested image of Yah's Name on earth.**)</b></p>	
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840	<p>grim , severe, strict, harsh, rough of mind and manners-</p> <p><b>Asarel, right of God an Israelite desc of Judah, the name Asareel is: The beatitude of God./ newness</b></p>	625	<p><b>non-payment (787)/word (85)</b></p> <p>Apollos, an Alexandrian Jewish Christian, an Israelite, the name Apollos is: Manly beauty. In Greek mythology, <b>Apollo</b> was the god of medicine and healing who drove his fiery chariot (the sun) through the sky.- <b>a collection (of fruits) gathering</b></p>	<p>When things are or were rough, strict, severe, and <u>harsh of mind</u> and manners, you experience or will experience a new beatitude of Yah. <b>2 Corinthians 4:8 King James Version</b> <i>8 We are troubled on every side, yet not <u>distressed</u>; we are <u>perplexed</u>, but not in despair;</i> You haven't been compensated for your manly beauty or dealings with medicine and healing. But it (<u>The generation of the son of humanity</u>) is difficult to find...and to find one out of a thousand and two out of ten thousand ...For the Savior said to his disciples, "...one in ...(a true catch)..... I am your son and you are my mind, O my Father. I have sown and procreated, but you have seen majestic things and have endlessly stood at rest. <b>1 Corinthians 8:7 King James Version (KJV)</b> <i>Howbeit there is <u>not in every man that knowledge</u>: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.</i></p> <p>As a Israelite Christian you are to gather a collection of first fruits through the word (of Yah). (**This is symbolically referring to "The First Fruits of Israel" as in Romans 8:23 and/or it refers to all your talents and blessings to be used as an offering unto TMH Father as in Exodus 22:29.***) The person who is able to renounce these things (<u>unrighteousness, lending money at interest, evil desires, and spending time doing nothing</u>) shows that he belongs to the generation of the Son of Humanity and has power to accuse him (satan). <b>Romans 8:5-8 King James Version (KJV)</b> <i>For they that are <u>after the flesh</u> do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.</i></p>	
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<p><b>841</b></p>	<p>self-sufficiency, independence, contentment, used of the Spirit filled Christian, having <i>all they need within</i> through the <i>indwelling Christ, a perfect condition of life, in which no aid or support is needed-</i> right toward God; right with God, God gives happiness, Asarelah, an Israelite /oldness</p>	<p><b>563</b></p>	<p><b>Marriage (417)/Impulse (92)</b>  <small>[L] [SEP]</small>  <small>[L] [SEP]</small></p>	<p>it refers to having <i>full devotion</i> (being completely <i>undistracted</i>, without distraction, without being distracted-command lambs, (in the sense of bringing forth); a lamb</p>	<p>It is old news that you are a Spirit filled Christian, having all you need within through the indwelling Christ, living a perfect condition of life, in which no aid or support is needed because you are right with Yah and happy. Yashayah says, “If you bring forth what is within you, what you have will save you. If you do not have that within you, what you do to have within you will kill you. <b>2 Corinthians 1:4 King James Version</b> <i>4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.</i> You have full devotion (being completely undistracted) about marriage. (**<b>this could be a literal or spiritual marriage</b>**). So, first heal bodies, that through the real powers of healing their bodies, with no medicine of this world, they may come to believe in you, that you also have the power to heal sicknesses of the heart. <b>John 1:7 King James Version (KJV)</b> <i>The same came for a witness, to bear witness of the Light, that all men through him might believe.</i> <b>Acts 6:3 King James Version (KJV)</b> <i>Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.</i> You feel an impulse to come forth, as you are a lamb being commanded to do so. A person who speaks the word of Yah to those who should not hear it betrays Yah. Answering and saying, “It is I, recognize me, Peter.” <b>Luke 5:6 King James Version</b> <i>6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.</i></p>	<p>Talmon</p>
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842	<p>self-complacent, i.e. Contented, self-sufficient, contented, satisfied, independent, content in the sense of being satisfied because living in God's content (fulness). This inward sufficiency is as valid in "low times" (suffering) as in "high times" (temporal prosperity). where it refers to <i>positive</i> self-sufficiency (<i>inward</i> adequacy) i.e. that comes through the indwelling power of Christ.-<b>happy; Asherah (or Astarte) a Phoenician goddess; also an image of the same, grove/timeliness</b></p>	278	<p><b>Angularity (429)/Doubleness (549)</b></p>	<p>properly, no change of concern (interest), i.e. <i>without regret or remorse</i> for an action because it was done from <i>deep conviction</i> (true concern),not to be repented of, about which no change of mind can take place, not affected by change of mind- <b>a son of Benjamin, Ehi ,Echi, an Israelite, Ehi means "genius", but it also means "angel", gift</b></p>	<p>You are happy, satisfied, and contented because you are <u>living in Yah's fulness</u> at the right time! . <b>Acts 6:4 King James Version (KJV)</b> <i>But we will give ourselves continually to <u>prayer</u>, and to the ministry of the word.</i> <b>2 Corinthians 8:6 Easy-to-Read Version</b> <sup>6</sup> <i>So we asked Titus to help you finish this <u>special work</u> of giving. He is the one who started this work.</i></p>	<p>Brother David prayers 2018</p>
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843	<p>self condemned, condemned of self (means sinning) -<b>an Asherite (collectively) or descendant of Asher/untime liness</b></p>	161	<p><b>direction (92)</b></p>	<p>captivity; a captive multitude-<b>To be united, unity, an Israelite</b></p>	<p>You or someone else in your life, possibly from the Tribe of Asher, has condemned themselves in an untimely manner, meaning it happens or is done sooner or later than expected or occurring before the proper time. Being self condemned meanings <u>being a sinner</u>. For those people were strangers to him. After that, great angels will come on high clouds, and they will bring those people (The offspring of Seth/Hebrews)...into the place where the spirit of life dwells (which path, journey, or road) come from heaven to earth. <b>2 Corinthians 4:3 King James Version</b> <sup>3</sup> <i>But if our gospel be hid, it is hid to them that are <u>lost</u>:</i> What is written above in blue is the direction of the captive multitude. Speak when you should not remain silent, and then, when it is appropriate, <u>speak of what you know</u>. <b>2 Timothy 1:16 King James Version</b> <sup>16</sup> <i>The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and <u>was not ashamed</u> of my chain:</i> The once captive multitude of Israelites, will now go in the direction towards becoming united. A Hebrew who is a Hebrew, and such a person is called a convert. When we were Hebrews we</p>	2014
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				were orphans, with only a mother, but when we become Christians <u>we have a father and a mother.</u> <b>Genesis 6:1-2 King James Version 6</b> <i>And it came to pass, when men began to <u>multiply on the face of the earth</u>, and daughters were born unto them, <sup>2</sup> That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.</i>
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844	<p>Spontaneous, of own accord, of self, "automatic, <i>self-prompted</i>, ready to go"; <i>inherently</i> disposed; needing no external force (persuasion) to decide or to act, moved by one's own impulse, or acting without the instigation or intervention of another; often of the earth producing plants of itself, and of the plants themselves and fruits growing without culture - <b>a Manassite (a descendant of Judah), Asriel, the name "Asarel" is: "Joy of God"/earliness</b></p>	149	<b>congratulation (94)/experiment (546)</b>	a shameful thing - <b>correctly, exactly, diligently</b>	<p>The Joy of Yah is early and spontaneous, needing no <u>external force</u> (persuasion) to happen. Your root, the unbegotten Spirit, <u>fell into forgetfulness</u>, and so I am revealing to you the precise nature of the powers. <b>2 Corinthians 4:4-5 King James Version</b> <sup>4</sup> <i>In whom <u>the god of this world</u> hath <u>blinded the minds of them which believe not</u>, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.</i> Congratulations, because your shame or shameful things <u>will be destroyed</u>. YashaYAH says, "I shall <u>destroy</u> this house, and no one will be able to build it again. <b>Psalm 94 King James Version (KJV)</b> O Lord God, to whom vengeance belongeth; O God, to whom <u>vengeance</u> belongeth, shew thyself. <b>Psalm 9:4 King James Version (KJV)</b> For thou hast maintained my right and my cause; thou sittest in the throne <u>judging right</u>. <b>2 Thessalonians 1:9 King James Version</b> <sup>9</sup> <i>Who shall be <u>punished with everlasting destruction</u> from the presence of the Lord, and from the glory of his power;</i> You are zealous, <u>diligent</u>, careful, and quick in your experiments, trying out new ideas or methods. <u>Blessed</u> are they who have heard the word of the Father and have truly kept it. For there will be days when you will say, 'Blessed is the womb that has not conceived and the breasts that have not given milk.'" <b>Acts 6:4 King James Version</b> <sup>4</sup> <i>But we will give ourselves <u>continually</u> to prayer, and to the ministry of the word.</i> <b>2 Chronicles 9:14 King James Version</b> <sup>14</sup> <i>Beside that which chapmen and merchants brought. And all the kings of Arabia and</i></p>	2034 Abbasi June 2020
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				<i>governors of the country brought gold and silver to Solomon.</i>	
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<b>845</b>	<p>self-seeing, i.e. An eye witness, seeing with one's own eyes, an eye-witness, one who has himself heard a thing- <b>an Asrielite (collectively) or descendant of Asriel, The name Asriel is a boy's name of origin meaning "God is my help", In Hebrew Baby Names the meaning of the name Asriel is: Prince of God / lateness</b></p>	<b>225</b>	<b>habitation/unintelligibility</b>	<p>truth, but not merely truth as spoken; truth of idea, reality, sincerity, truth in the moral sphere, divine truth revealed to man, straightforwardness, "the truth, as taught in the Christian religion, respecting God and the execution of his purposes through Christ, and respecting the duties of man," opposed alike to the superstitions of the Gentiles and the inventions of the Jews, and to the corrupt opinions and precepts of false teachers even among Christians, sincerity of mind and integrity of character, or a mode of life in harmony with divine truth- <b>to consent, agree</b></p>	<p>You are late in seeing it with your own eyes, but finally you do see it or hear it for yourself as an eye-witness because Yah is your helper! The first of five baptisms in the name of autogenes, the self-generated: <u>Spiritual Baptism in The Name of Holy Yashayah</u>, Baptised in water, purified, glorified and inscribed in glory, and sealed. <b>2 Corinthians 8:4-5 King James Version</b> <i><sup>4</sup>Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints. <sup>5</sup>And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.</i> You speak straightforward truth, but not merely truth as spoken, but truth of idea, reality , sincerity, moral sphere, and divine truth revealed to man <u>as you go</u> into habitation. Habitation is is a place <u>you accept to go</u> , or a thing <u>you consent to do</u> by faith. It's where you following the master Holy Yashayah with no information of where, why, how etc. But knowing the way is <u>filled</u> with dangers and the only hope is to get rid of everything except faith and follow the Massiah. <b>1 Chronicles 29:9 King James Version (KJV)</b> <i>9 Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the Lord: and David the king also rejoiced with great joy. 1 Mark 5:2 King James Version</i> <i><sup>2</sup>And when <u>he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,</u></i> You consent and agree to go into habitation, even though it is impossible for you to either fully understand or be understood right now. There is some kind of <u>unintelligibility</u> in this place. <b>Romans 8:26 King James Version (KJV)</b> <i>Likewise the Spirit</i></p>	
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				<p><i>also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with <u>groanings which cannot be uttered</u>. <b>Deuteronomy 22:5 King James Version</b> <sup>5</sup> <i>The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are <u>abomination</u> unto the Lord thy God. <b>Deuteronomy 2:2-3 King James Version</b> <sup>2</sup> <i>And the Lord spake unto me, saying, <sup>3</sup> <u>Ye have compassed this mountain long enough: turn you northward.</u> <b>Acts 2:2 King James Version (KJV)</b> <i>And suddenly there came a sound from heaven as of a rushing mighty wind, and it <u>filled all the house where they were sitting.</u></i></i></i></i></p>
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846	<p>herself, himself, itself, he, she, it, same, self (emphatic)- <b>perhaps a wall, a wall (from its uprightness), sanctuary/frequency</b></p>	1020	<p><b>indifference (721)/Fuel pliancy/horizontalness (603)</b></p>	<p>"place of the desert," a place E. of the Jordan in Moab, house of the deserts; Beth-ha-Jeshimoth, House Of The Wastes, Desert House - <b>I sail slowly</b></p>	<p>Inside yourself there is a wall of uprightness made from <u>frequency</u> which creates your sanctuary. In a vision of the judgment of souls and their titles, you see...unmixed...those who...water travel, (<b>***Water travel means they are on their spiritual journey***</b>)...they will become of Yah ...(<b>***like***</b>) a woman...while she is in travail...after she begets...(is mariner) all of them...thing...humans...and ...women (and men of this sort)...it is others that are upon <u>the earth</u>. (<b>***a mariner is someone doing ministry***</b>) <b>2 Corinthians 4:6 King James Version</b> <sup>6</sup> <i>For God, who commanded <u>the light to shine out of darkness</u>, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. <b>Ruth 4:6 Easy-to-Read Version</b> <sup>6</sup> <i>The close relative answered, "Then I cannot buy the land. If I do, I might lose my own land. So I cannot do it. You buy <u>the land</u>."</i> You feel indifferent about</i></p>	<p>Apostle P vision and message Sept 11, 2022</p>
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the desert you are in, but you are flexible and pliable because of (\*\*Yah's\*\*) fuel in you. (\*\* A desert is a situation that is totally uncaring or unconcerned about your feelings or happiness. You might be feeling a lack of respect or that nobody cares about you. A desert is unenjoyable, cold meaningless, empty and boring. The desert can also be a place where evil spirits go to dwell. Matthew 12:43-45 King James Version <sup>43</sup> When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.\*\*)

He (Yah) establishes rest for those who obey Him, but the disobedient He sentences to punishments. With Him is also a paradise and a kingdom and everything else that exists in the aeon before Him, although those things stand above these imprints because of the thought with which the latter are joined and which acts like a shadow or a veil so that one does not see what the nature of the existing thing really is. The Father, called the Human/you, Father by himself, revealed this. Yashayah says, "Woe to the Pharisees, for they are like a dog sleeping in the cattle manger, for it does not eat or let the cattle eat. **Matthew 7:21-23 King James Version (KJV)** *Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Ephesians 2:10 King James Version* <sup>10</sup> *For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.* You are slowly sailing straight ahead towards the horizon. (\*\* Sailing Is referring to your ministry going forth\*\*) **Mark 1:2 King James Version** *As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. James 1:2 King James Version* <sup>2</sup> *My*



				<p><i>brethren, count it all joy when ye fall into <u>divers temptations</u>; <b>Proverbs 1:20 King James Version</b>  <sup>20</sup> <i>Wisdom crieth without; she <u>uttereth her voice</u> in the streets:</i></i></p>	
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847	<p>used as an adverb of location; properly, belonging to the same spot, i.e. In this (or that) place, here, there, the name Eshtaol is: <b>A strong woman-to found establish/ infrequency</b></p>	670	<p><b>moderation (906) /masculinity (621)</b></p>	<p>I unload, discharge, to disburden oneself; to lay down a load, unlade, discharge: of a ship- <b>secretaries, official, the name Apharsites is: Dividing or rending.</b></p>	<p>You are a <u>strong woman</u> (or there is a strong woman) <u>in the place where you are</u>, establishing something as a founder, but there is <u>infrequency in your time, space, or actions</u>. <b>Ruth 4:7 King James Version</b> <sup>7</sup> <i>Now this was the manner in former time in Israel concerning redeeming and concerning <u>changing</u>, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel.</i> <b>2 Corinthians 7:4 King James Version</b> <sup>4</sup> <i>Great is my <u>boldness of speech</u> toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.</i> There is moderation in either your disburdening yourself or unloading something. The two orders (those of remembrance and prayer, and those of lust and <u>domination</u>) fought against each other, struggling for command with such a result that they were engulfed by forces and material substances in accordance with <u>the law</u> of mutual combat, and they too acquired lust for domination and all the other passions of this sort; and consequently, empty vainglory pulls them all toward the desire of lust for domination, and not one of them remembers what is superior or confesses it. However,</p>	<p>Apostle Betsie google July 26, 2022, me Jan 2, 2023 from mail chimp verification</p>
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the Ten for Word and Life brought forth Tens, so the Fullness became a Hundred, and the Twelve from Man and Church brought forth and produced Thirty, so that Three Hundred Sixty came into being, as the fullness of the year. **Romans 7:6 King James Version** <sup>6</sup> *But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.* **Joshua 6:7 King James Version** <sup>7</sup> *And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the Lord.* Whether you are male or female, you're a masculine official secretary. (\*\*Masculine means that you are spiritually mature\*\*) Yashayah says, "The kingdom of the father is like a merchant who had a consignment of merchandise and who discovered a pearl. That merchant was shrewd. He sold the merchandise and bought the pearl alone for himself. You too, seek his unfailing and enduring treasure where no moth comes near to devour and no worm destroys." There was another generation of people, and these blessed people were called the chosen spiritual ones, true humanity, the child of humanity, and the offspring of the child of humanity. This prayer and supplication helped to make him turn toward himself and toward the All, for their remembrance of him caused him to remember the preexistent ones, and this is the remembrance that calls out from afar and brings him back. **Psalms 62:1 King James Version (KJV)** *Truly my soul waiteth upon God: from him cometh my salvation.* **Matthew 6:21 King James Version (KJV)** *For where your treasure is, there will your heart be also.* **Judges 6:7-8 King James Version** <sup>7</sup> *And it came to pass, when the children of Israel cried unto the Lord because of the*

				<p><i>Midianites, <sup>8</sup> That the Lord sent a prophet unto the children of Israel, which said unto them, Thus saith the Lord God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;</i></p>	
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848	<p>her own, his own, their own, themselves, they. - <b>Eshtaulites, the name Eshtaol is: A strong woman. /repetition</b></p>	220	<p><b>left side (465) /sleep (396)</b></p>	<p>(to ward off); a cock, rooster- <b>a stall, cote, crib of horses</b></p>	<p>Repetitively, you are a <u>strong woman</u> on your own, or there is a strong woman on her own in your life. <b>2 Corinthians 4:8 King James Version <sup>8</sup> We are troubled on every side, yet not distressed; we are perplexed, but not in despair;</b>                  There is a wake up call and/or a warning for your left side. The rooster could be symbolic or literal as well. (***) The left side of the brain is responsible for controlling the right side of the body. It also performs tasks that have to do with logic, such as in science and mathematics. Also we look to the left side when recalling memories.  <a href="https://www.google.com/search?client=firefox-b-d&amp;q=left+side+of+the+brain">https://www.google.com/search?client=firefox-b-d&amp;q=left+side+of+the+brain</a> (***) The Word , who is above all sent for one reason only, to announce what is unknown. <b>Psalms 65:4 King James Version (KJV) Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple. John 6:5 King James Version (KJV) When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? (***)These two bible verses confirm the idea of receiving “The Word/Knowledge” and announcing it. For example in Psalms 65, “going to the temple” is being called to receive the word. Also, John 6 refers to “The Word/Knowledge” as “bread” that the people sought as The</b></p>
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				<p><i>Word Holy Yashayah was announcing.***). A sleeping crib of horses represents a hidden war vehicle. (***)possibly a reference to The Bridal Army?***). A stall of horses also says that you have control over <u>your drives, urges, ambitions or instincts</u>. You can manage or control your drives or urges for a mature adult purpose. Holy Yahushua sees some babies nursing. He says to you, his disciples, “These nursing babies are like those who enter The Kingdom.” The chief creator’s heaven will fall and split in half. His stars in their <u>sphere will fall down to the earth</u>, and the earth will not be able to endure them. <b>2 Peter 2:2 King James Version (KJV)</b> <i>And many shall follow their <u>pernicious ways</u>; by reason of whom the way of truth shall be evil spoken of.</i> <b>Luke 9:6 King James Version</b> <sup>6</sup> <i>And they departed, and went through the towns, preaching the gospel, and healing every where.</i> <b>Luke 6:9 King James Version</b> <sup>9</sup> <i>Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or <u>to destroy it?</u></i></i></p>
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<p><b>849</b></p>	<p>with one’s own hand, doing it personally, to lift up the neck, hence, to boast-<b>bad rebellion, revolt, sedition/ regularity of recurrence</b></p>	<p><b>1781</b></p>	<p><b>traveler (186)/ dullness (511)/ musical instruments (178)/ oneness (419)</b></p>	<p>I give orders, command (injunctions, instructions, commands), emphasizing the <i>end-objective</i>, i.e. reaching the purpose (consummation, end result) of an order, i.e. as envisioning how or where it ends up -<b>a judge or advocate</b></p>	<p>Someone or someone else is regularly <u>boasting</u> of revolt and a “bad” rebellion that they are personally <u>choosing to do with their own hands!</u> <b>Ruth 4:9 King James Version</b> <i>9 And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that <u>I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.</u> You are a dull traveler giving orders, commands, and emphasising the end-objective, as the one envisioning how or <u>where it ends up.</u> (***) Being a traveler speaks of a person working towards a goal or their destiny. Spiritually it refers to the ability to move through dimensions. Dullness means lacking excitement, being tired, or bored, etc***) The tree of life, however, is in the middle of the garden. It is an olive tree, and from it comes chrisem, and from chrisem comes resurrection. It is not reassuring for those corrupted by glory to hear about Yah. They/you (The apostles and the bringers of good tidings, the disciples of the Savior and teachers for those who need instruction), however, are images of each of those who are revealed; for that reason they receive the division from their model, having been given form from that planting which exists down below, and which also partakes of the evil that exists in the regions to which they have arrived. For the Will kept the All under sin, in order that by Will he might show mercy on the All and they might be saved, because a single one has been appointed to give life, whereas all the rest need salvation. <b>James 5:11 King James Version</b></i></p>	<p><b>2013, 2006 I was working with two producers for a song. It went bad and they betrayed me. I was in charge and ended up leaving the project. I understood that they were going to lead me down a bad road. My goal was, is, and always will be to exalt God and find my way home to oneness within Him. That is why I travel, that is why I live. May 28, 2023 code from dropbox</b></p>
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**(KJV)** *Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.* There are musical instruments that are united as one and who become judge or advocate. (\*\*\*)**Symbolically members of the body of Christ are “instruments” to be used in the service of righteousness, as before when you were in the service of unrighteousness. The Body of Christ will judge the world.** <https://www.biblestudytools.com/dictionary/instrument/> **1 Corinthians 6:2-6 KJV** Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?\*\*) Redemption is no laughing matter, but a person goes laughing into heaven’s kingdom out of contempt for these rags. **2 Corinthians 7:1 King James Version (KJV)** *Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.*

850	<p>(poetical, lit: dry and parched; then: squalid and rough), dingy, murky, obscure, dark, funereal. properly, dry ("dried out") from strong heat, producing dust (parched dirt); (figuratively) <i>murky</i>, filled with extraneous filth (<i>suspended elements</i>) which impede vision; misirable, gloomy-  <b>an Israelite, a man of Judah, restful; Eshton, an Israelite, The name Eshton means "Effeminate" /irregularity of recurrence</b></p>	1792	<p><b>vehicle (222)/rear (363)/visual arts (1328)/chance (512)</b></p>	<p>I revel (in), live luxuriously, riot, to be self indulgent") properly, engage in self indulgence which results in the <i>breakdown</i> of a person's body, soul, and spirit (it only occurs in 2 Pet 2:13)., sporting selves, to take delight- <b>must let themselves be crushed, i.e. maltreated, beat to pieces, break in pieces, bruise, contrite, crush, destroy, humble, oppress, smite</b></p>	<p>Either you are an effeminate man of Judah or there is an effeminate man of Judah in your life who is not regularly miserable, gloomy, nor does he have impeded vision. You or he is restful, and for him <u>darkness of mood and filth does not occur regularly.</u> <b>2 Corinthians 5:8 King James Version</b> <sup>8</sup> <i>We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.</i> A vehicle represents your ability to make decisions in a situation and your control of the direction your life is taking. It also represents your attitudes and approaches to life. So up until now you <u>reared yourself up</u> (like an animal rears itself on its hind legs) and have had a luxurious and <u>self-indulgent attitude</u> or approach to life. Without correction, the self-indulgence could have resulted in the breakdown of your body, soul, and spirit. If the person despises the body and considers it a laughing matter, "the person will come out laughing." Since then, The authorities have known for certain that there is something stronger than they. <b>Titus 1:7-9 King James Version</b> <sup>7</sup> <i>For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre.</i> <sup>8</sup> <i>But a lover of hospitality, a lover of good men, sober, just, holy, temperate;</i> <sup>9</sup> <i>Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.</i> <b>Lamentations 3:63 King James Version (KJV)</b> <i>Behold their sitting down, and their rising up; I am their musick.</i> <b>Ecclesiastes 2:8 King James Version</b> <sup>8</sup> <i>I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts.</i> You have taken your chances, or had a chance in the visual arts (i.e. such as ceramics, drawing, painting, sculpture, printmaking, design, crafts, photography, video, music video,</p>	Dec 15, 21
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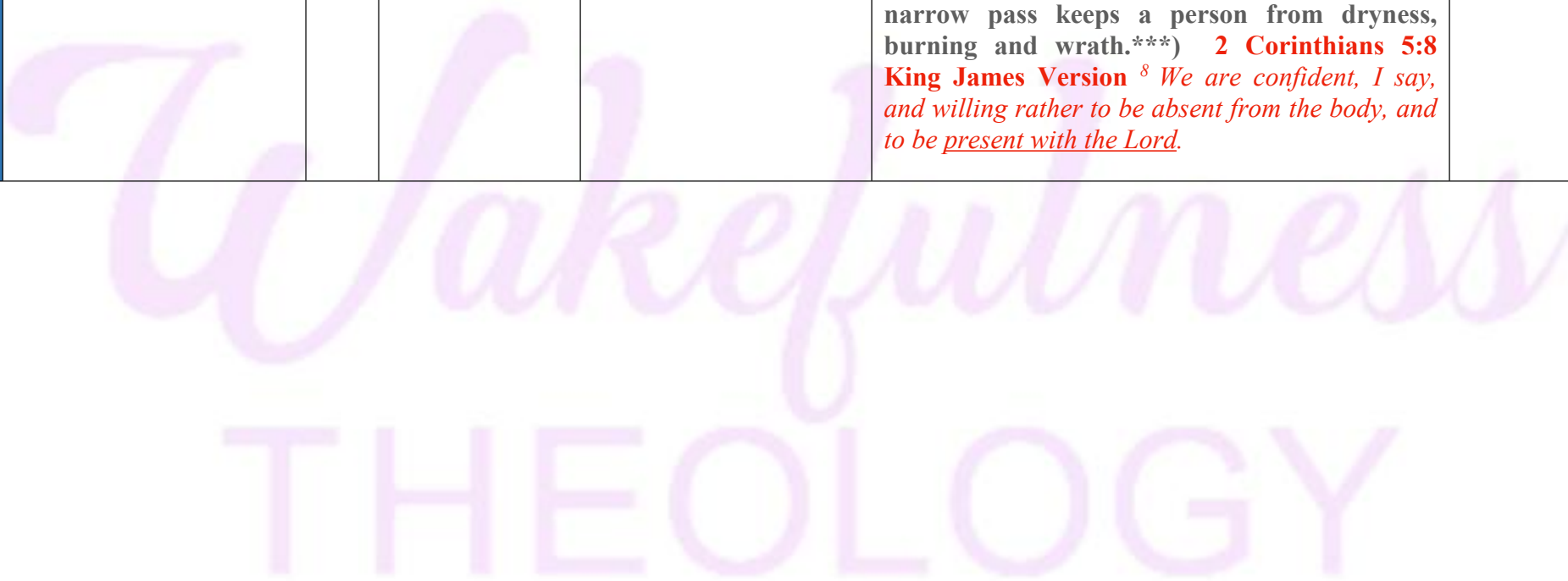
					<p>music promo materials, film making and architecture), and let yourself <u>be crushed, mistreated, humbled, and beaten to pieces</u>. It is not a small risk for us to speak the truth about Yah. Do not say anything about Yah until you have learned from Yah. The bird, a living creature endowed with soul, is called the phoenix, and it <u>kills itself</u> and revives itself as an image of the judgment against the rulers, because they <u>dealt unjustly</u> with Adam and his generation , until the end of the age. Although we refer to these things with the same words, there are also other words that are superior to every word that is pronounced. <b>1 Maccabees 9:71 King James Version (KJV)</b> <i>“Which thing he accepted, and did according to his demands, and swore unto him that he would never <u>do him harm</u> all the days of his life.”</i> <b>Psalm 71:9 King James Version (KJV)</b> <i>Cast me not off in the time of old age; <u>forsake me not</u> when my strength faileth.</i></p>
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851	<p>I take away, smite off, remove, to take away sins, of victims expiating them, middle of God putting out of his sight, remembering no more, the sins committed by men, i. e., granting pardon for sins- <b>obedience, a man of judah/change</b></p>	376	<p><b>pretext (476)/legality</b></p>	<p>injured in, or bereft of, some member of the body, crippled, maimed man, person- <b>man, great, mighty man, he, high degree, him that is, husband, mankind,</b></p>	<p>You, an obedient man (or woman) of Judah, who has been <u>pardoned</u> for your sins and Yah has put them out of His sight and remembers them no more because you have changed! <b>2 Corinthians 5:1 King James Version</b> <i>5 For we know that if our earthly house of this tabernacle <u>were dissolved</u>, we have a building of God, an house not made with hands, eternal in the heavens.</i> There is a <u>pretext given</u> for an injury of <u>loss of a member</u> of the body. This justification given could be for a literal or spiritual loss. (***)<b>Members of the body could represent people belonging to The Body of Chirst/the church as well.</b> (***) You think to</p>	<p>2009 When my aunt and granma died, I thought I would be able to settle down and have children. Ha! What a laugh Turns out I have a duty to fulfill. I didn't know it before, but I discovered it quickly after this point.)</p>
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yourself, "Why do they curse me and honor me?" There is Yah and the child of Yah: the one is great, the other is next to the great. It is fitting for you (Holy Father in Heaven) to now send your Son Jesus Christ of Nazareth to anoint us, that we may be able to trample on snakes and ward off scorpions and all the power of the devil, through the supreme shepherd Jesus Christ of Nazareth. Through Him have we known you, and we glorify you. A person worthy of Yah is god among people. There is Yah and the child of Yah: the one is great, the other is next to the great. **Isaiah 37:6 King James Version 6** *And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the Lord, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.* **John 7:6 King James Version (KJV)** *Then Jesus said unto them, My time is not yet come: but your time is always ready. Legally (\*\*under obligation of the law of Yah\*\*) you are a Mighty man (woman) of truth! There is fighting and desertion both among the angels and among humankind: between those on the right and those on the left, between those in heaven and those upon the earth, between the spiritual powers and the carnal ones, and the devil against Yah. I am ...a lamp of the heart. I am .... Of natures. I am ...of the creation of spirits, and the requests of souls. **Matthew 5:30 King James Version (KJV)** *And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.* **Acts 5:30 King James***

					<p><i>Version (KJV) The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.</i></p>	
<p>852</p>	<p>invisible, unseen, hidden, that is not manifest- <b>a sign, signs, always as wrought by God, and always with wonders/permanence</b></p>	<p>588</p>	<p><b>friend (210)/cause (249)</b></p>	<p>I receive, welcome, entertain (with hospitality), embrace, accept, receive gladly- <b>a gorge or narrow pass; Anacharath, a city in Issachar, Anaharath is: Dryness, burning, wrath</b></p>	<p>There are hidden and invisible things still unseen but wrought by Yah that will bring forth permanent signs and wonders! And so was completed <u>the perfect realm</u> of Seven, which exists in hidden mysteries. When it receives glory, it becomes eleven realms of Eight. <b>2 Corinthians 5:2 King James Version (KJV)</b> <i>For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: You gladly receive and welcome a friend. Acts 8:8 King James Version <sup>8</sup> And there was great joy in that city.</i> The reason or cause of this is that you are <u>walking the narrow road</u>. (***) <b>Walking the narrow pass keeps a person from dryness, burning and wrath.***)</b> <b>2 Corinthians 5:8 King James Version <sup>8</sup></b> <i>We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.</i></p>	<p>Priest ADT Feb 28,2021</p>



<p>853</p>	<p>I cause to disappear, hide, remove; I disfigure (probably by leaving unwashed for a long period), destroy, to snatch out of sight, to put out of view, to make unseen, to render unapparent, i.e. (actively) consume-<b>in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely) it is unrepresented in the english language. it is reflexif/changeableness</b></p>	<p>376</p> <p><b>pretext (476) /legality (530)</b></p>	<p>crippled, maimed, disabled in the limbs, maimed, crippled; injured in, or bereft of, some member of the body-<b>great, mighty man, he, high degree, him that is, husband, mankind, a man as an individual or a male person</b></p>	<p>You <u>destroy your (old) self</u> and change. <b>2 Corinthians 5:3 King James Version (KJV) <i>If so be that being clothed we shall not be found naked.</i></b> A person worthy of God is god among people. There is God and the child of God: the one is great, the other is next to the great. There is a pretext for your bereavement or disabilities (mental, spiritual, or physical) that is not the real reason for it. Through Him (Holy Yahushua) have we known You (Yah), and we glorify You (Yah). <b>John 7:6 King James Version (KJV) <i>Then Jesus said unto them, My time is not yet come: but your time is always ready.</i></b> There is <u>a pretext given</u> for an injury of <u>loss of a member</u> of the body. This justification given could be for a literal or spiritual loss. (***)<b>Members of the body could represent people belonging to The Body of Chirst/the church as well.</b> (***) You think to yourself, "Why do they curse me and honor me?" There is Yah and the child of Yah: the one is great, the other is next to the great. It is fitting for you (Holy Father in Heaven) to now send your Son Jesus Christ of Nazareth to anoint us, that we may be able to trample on snakes and ward off scorpions and all the power of the devil, through the supreme shepherd Jesus Christ of Nazareth. Through Him have we known you, and we glorify you. A person worthy of Yah is god among people. There is Yah and the child of Yah: the one is great, the other is next to the great. <b>Isaiah 37:6 King James Version 6 <i>And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the Lord, Be not afraid of the words that thou hast heard,</i></b></p>	<p>2005, 2009 This is when my parents died and so did a part of me. In '05 I moved to my current apt. In some ways things got better, but in others I struggled greatly. I woke up in '04 and changed greatly after that.</p>
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*wherewith the servants of the king of Assyria have blasphemed me. **John 7:6 King James Version (KJV)** Then Jesus said unto them, My time is not yet come: but your time is always ready. Legally (\*\*\*)under obligation of the law of Yah(\*\*\*) you are a Mighty man (woman) of truth! There is fighting and desertion both among the angels and among humankind: between those on the right and those on the left, between those in heaven and those upon the earth, between the spiritual powers and the carnal ones, and the devil against Yah. I am ...a lamp of the heart. I am .... Of natures. I am ...of the creation of spirits, and the requests of souls. **Matthew 5:30 King James Version (KJV)** And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. **Acts 5:30 King James Version (KJV)** The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.*

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<p>854</p>	<p>disappearance, i.e. (figuratively) abrogation, vanish away, obliteration  <b>-with (denoting proximity), against, among, before, by, for, from, into, out of, in one's knowledge or memory, to walk with God, i.e. to have him as a companion (that is, by adopting a course of life pleasing to him)/stability</b></p>	<p>518</p> <p><b>latent meaningfulness (882)/precursor (542)</b></p>	<p>I report (from one place to another), bring a report, announce, declare. properly, to declare (report) <i>from</i>, which focuses on the <i>original source (context)</i> shaping the <i>substance</i> of what is announced-<b>if, whether, while</b></p>	<p>Your walk with Yah and having <u>him</u> as a companion by adopting a course of life pleasing to him has given you stability. Either this stability has disappeared and vanished away; or, your old life has disappeared and vanished away making you now able to walk with Yah and finally find stability. The Savior appears, to bring the power in nature to perfection: the third mind. <b>2 Corinthians 5:4-5 Easy-to-Read Version</b> <sup>4</sup> <i>While we live in this tent, we have burdens and so we complain. I don't mean that we want to remove this tent, but we want to be clothed with our heavenly home. Then this body that dies will be covered with life.</i> <sup>5</sup> <i>This is what God himself made us for. And he has given us <u>the Spirit as the first payment to guarantee the life to come.</u></i>          You report, declare, and announce the latent meaningfulness of something. Everything has been made new. And, that He (Holy Yashayah) might crown those <u>wishing to contend well</u>, Christ is the judge of the contest and the one who has given each one the crown. <b>2 Corinthians 8:5-6 King James Version (KJV)</b> <sup>5</sup> <i>And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.</i> <sup>6</sup> <i>Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.</i>          Whether this is a precursor, will be seen. He <u>watches over</u> all and encompasses them/you. <b>Acts 1:8 King James Version (KJV)</b> <i>But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be <u>witnesses</u> unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.</i></p>
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855	<p>he departed from them suddenly and in a way unseen, he vanished, invisible, vanished out of sight, taken out of sight - <b>a hoe or digging implement, a cutting instrument of iron, a plowshare, the axe of iron/continuance</b></p>	365	<p><b>impulse, impact (552) /marriage (417)</b></p> <p>going up to a <i>higher</i> stage (level of sanctification) by God's power; divinely <i>renewed</i>, i renew myself, renovate, Here believers are reminded of God's continuous offer to bring new strides in their sanctification through "sanctified reasoning". raising the meaning up to <i>new levels of spiritual comprehension and reality</i>.-<b>hind , doe, "lofty tree", a city and harbor on the Red Sea</b></p>	<p>You or Someone else suddenly departs or vanishes and are taken out of sight as you or the others continue. You or they are possibly rushing through an issue, or going at a quick pace through something difficult. <u>A purification or renewal has occurred</u> and you may be in a rush get on with your life. (***) <b>"The Plow" is represented in Ancient Paleo Hebrew as "Zayin"</b>. Please see the meaning of <b>Zayin for more information</b> <a href="https://www.hebrew4christians.com/Grammar/Unit_One/Aleph-Bet/Zayin/zayin.html">https://www.hebrew4christians.com/Grammar/Unit_One/Aleph-Bet/Zayin/zayin.html</a> (***) "If the soul finds and loves the truth, it will stand upon the fourth aeon, possessing the luminary Eleleth; it will become a contemplative thought. <b>2 Corinthians 5:5 King James Version (KJV)</b> <i>Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.</i> The impulse and impact of these events are causing you to go up to a <i>higher</i> stage (level of sanctification) by Yah's power; becoming divinely renewed. You are being raised up to continue into new levels of spiritual comprehension and reality. We would not know what is ineffable, we would not understand what is immeasurable, were it not for The one who has come from the Father. This is the one who has <u>told these things to us alone.</u> <b>John 7:5-52 (KJV)</b></p>	<p>2006 moved into my new apartment which was a big step up. I was finally going up in my life. I was happy in my relationship and we were healing each other, and today we have both been healed but I also understand how I allowed myself to be taken advantage of physically and emotionally. At that time I didn't know better, but now I do.</p>
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*For neither did his brethren believe in him. <sup>6</sup> Then Jesus said unto them, My time is not yet come: but your time is always ready. <sup>7</sup> The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil. You might be in a surefooted and secure marriage relationship, but you are naive. You might not realise the potential dangers of victimisation around you. So, first heal bodies, that through the real powers of healing their bodies, with no medicine of this world, they may come to believe in you, that you also have the power to heal sicknesses of the heart. **John 1:7 King James Version (KJV)** *The same came for a witness, to bear witness of the Light, that all men through him might believe.* **Acts 6:3 King James Version (KJV)** *Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.**

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856	a drain, latrine, eliminated, a place of sitting apart, <b>-with baal, living under Baal's favour/cessation</b>	250 <b>Inferiority (874)/ faintness of sound (482)</b>	aloes- <b>a descendant of Zerah, Ezrahite (Judah)</b>	<p>You cease being with baal in a <u>place of sitting apart</u>, going down the drain to be eliminated, and living under his (baal's) favour. Holy Yashayah has showed you the way and pulled (you and) the church out of the pit. His feet, however, made tracks, and they've paved the way that leads up towards The Father.</p> <p><b>Corinthians 5:6-8 King James Version (KJV)</b> <i>Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: <sup>7</sup> (For we walk by faith, not by sight:)<sup>8</sup> We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.</i> You have had an inferiority complex, but it is time to enter into the aloe anointing, means <u>surrendering into Yah's plans for your life</u>. It requires trusting Yah to turn your PAST into a FUTURE. Only Yah can turn the 'infection' into a sweet smelling balm. Nothing else you have tried or are hoping to try will satisfy the thirst you have for meaning and <u>deep gratification</u>, but Yah. I know I am presenting this explanation in difficult terms, but there is nothing in the word of truth that is difficult. <b>2 Corinthians 7:4 King James Version (KJV)</b> <i>Great is my boldness of speech toward you, great is my glorying of you: I <u>am filled with comfort</u>, I am exceeding joyful in all our</i></p>	<p><b>2015 2019 I began honoring the Saturday sabbath, fasting, praying 2-3 times a day, living a much more righteous life style, stopped hard liquors, etc. I have already been separated from my friends and family and educated by The Holy spirit, but this year I felt fully healed.</b></p>
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tribulation. **Exodus 2:5 King James Version** <sup>5</sup> *And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it. Through faintness of sound (\*\*possibly the Holy Spirit whisperings\*\*), you hear that you are from the Tribe of Judah or grafted into the tribe of Judah. My son, some people want to become intellectuals. That is their goal when they try to explain unsolved problems, and if they are successful, they have an exalted opinion of themselves. A Hebrew makes a Hebrew, and such a person is called a convert. A convert does not make a convert. Some people are as they are and make others like them, while others simply are. His disciples say to him, "Twenty-four prophets have spoken in Israel, and they all speak of you." He (Yashayah) says to them, "You have disregarded the living one who is in your presence and have spoken of the dead."*

**Isaiah 48:1-2 King James Version (KJV) (Israel Refined for God's Glory)** *Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the Lord, and make mention of the God of Israel, but not in truth, nor in righteousness.* <sup>2</sup> For

				<p><i>they call themselves of the holy city, and stay themselves upon the God of Israel; The Lord of hosts is his name. <b>John 8:2 King James Version (KJV)</b> And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and <u>taught them.</u></i></p>
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857	<p>severity, severe treatment, neglecting, <i>unsparing</i> severity, referring to a "severe form of self-control" - <b>things to come, bring, to arrive/conversion</b></p>	250	<p><b>inferiority (874)/ faintness of sound (482)</b></p>	<p>aloes, the powdered fragrant aloe wood- <b>an Ezrachite or descendant of Zerach (belonging to the family of Judah).</b></p>	<p>The severity of <u>things to come into your life</u> will convert you and cause you to change. <b>2 Corinthians 5:7 King James Version</b> <sup>7</sup> <i>(For we walk by faith, not by sight:)</i> You have had an inferiority complex, but it is time to enter into the aloe anointing, means <u>surrendering into Yah's plans for your life.</u> It requires trusting Yah to turn your PAST into a FUTURE. Only Yah can turn the 'infection' into a sweet smelling balm. Nothing else you have tried or are hoping to try will satisfy the thirst you have for meaning and <u>deep gratification,</u> but Yah. I know I am presenting this explanation in difficult terms, but there is nothing in the word of truth that is difficult. <b>2 Corinthians 7:4 King James Version (KJV)</b> <i>Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation. Exodus 2:5 King James Version</i> <sup>5</sup> <i>And the daughter of Pharaoh came down to wash herself at</i></p>	<p>2001 it was 9/11/2001. I had just decided to stay in paris. I had moved from NYC two years prior. This began my long road to becoming a minister to the Saints for Yahushua Hamashiach. At that time I had no idea! I just kept following that little voice and it led me here today)</p>
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*the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it. Through faintness of sound (\*\*possibly the Holy Spirit whisperings\*\*), you hear that you are from the Tribe of Judah or grafted into the tribe of Judah. My son, some people want to become intellectuals. That is their goal when they try to explain unsolved problems, and if they are successful, they have an exalted opinion of themselves. A Hebrew makes a Hebrew, and such a person is called a convert. A convert does not make a convert. Some people are as they are and make others like them, while others simply are. His disciples say to him, "Twenty-four prophets have spoken in Israel, and they all speak of you." He (Yashayah) says to them, "You have disregarded the living one who is in your presence and have spoken of the dead."*

**Isaiah 48:1-2 King James Version (KJV) (Israel Refined for God's Glory)**  
*Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the Lord, and make mention of the God of Israel, but not in truth, nor in righteousness. <sup>2</sup> For they call themselves of the holy city, and stay themselves upon the God of Israel; The Lord of hosts is his name. **John 8:2***

					<p><b>King James Version (KJV)</b> <i>And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and <u>taught them.</u></i></p>
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<b>858</b>	<p><i>smoothness</i> (a level plain); (figuratively) what is uncomplicated and unencumbered, i.e. without hindrances or stumbling blocks, smoothness, i.e. (figuratively) simplicity-<b>become, bring, come/reversion</b></p>	<b>220</b>	<p><b>left side (465) /sleep (396)</b></p>	<p>(to ward off); a cock, rooster- <b>a stall, cote, crib of horses</b></p>	<p>Without complication, encumberment, hindrances, or stumbling blocks, you are smoothly and simply reverted back or <u>brought to a (***) <b>hopefully new/improved</b> (***) previous state, practice, or belief. <b>Galatians 2:20 King James Version (KJV)</b> <i>I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.</i> <b>2 Corinthians 8:5 King James Version</b> <sup>5</sup> <i>And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.</i> There is a wake up call and/or a warning for your left side. The rooster could be symbolic or literal as well. (***) The left side of the brain is responsible for controlling the right side of the body. It also performs tasks that have to do with logic, such as in science and mathematics. Also we look to the left side when recalling memories. <a href="https://www.google.com/search?client=firefox-b-d&amp;q=left+side+of+the+brain">https://www.google.com/search?client=firefox-b-d&amp;q=left+side+of+the+brain</a> (***) The Word, who is above all sent for one reason only, to announce what is unknown. <b>Psalm</b></u></p>	<p>2020, 2017 I started my ministry in 2016 and now in 2018 this is EXACTLY what I am talking about</p>
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**65:4 King James Version (KJV)** *Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.* **John 6:5 King James Version (KJV)** *When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? (\*\*\*)These two bible verses confirm the idea of receiving “The Word/Knowledge” and announcing it. For example in Psalms 65, “going to the temple” is being called to receive the word. Also, John 6 refers to “The Word/Knowledge” as “bread” that the people sought as The Word Holy Yashayah was announcing.\*\*\*). A sleeping crib of horses represents a hidden war vehicle. (\*\*\*)possibly a reference to The Bridal Army?\*\*\*). A stall of horses also says that you have control over your drives, urges, ambitions or instincts. You can manage or control your drives or urges for a mature adult purpose. Holy Yahushua sees some babies nursing. He says to you, his disciples, “These nursing babies are like those who enter The Kingdom.” The chief creator’s heaven will fall and split in half. His stars in their sphere will fall down to the earth, and the earth will not be able to endure them. **2 Peter 2:2 King James Version (KJV)** *And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. Luke 9:6**

				<p><b>King James Version</b> <sup>6</sup> <i>And they departed, and went through the towns, preaching the gospel, and healing every where. <b>Luke 6:9</b> <b>King James Version</b> <sup>9</sup> <i>Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to <u>destroy it</u>?</i></i></p>	
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<b>859</b>	<p>a sending away, a letting go, a release, pardon, complete forgiveness- <b>yourself/revolution</b></p>	<b>150</b>	<p><b>gratitude (1040)/silence (815)</b></p>	<p>base, disgraceful, filthy, shameful, dishonorable- <b>dram, money, gold, silver coin</b></p>	<p>You are completing a <u>revolution, upward rotation, or cycle</u> of <u>letting go</u>, pardoning, releasing and forgiving yourself. <b>2 Corinthians 9:5-9</b> <b>King James Version</b> <sup>5</sup> <i>Therefore I thought it necessary to <u>exhort the brethren</u>, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness. <sup>6</sup> But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.<sup>7</sup> Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.<sup>8</sup> And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: <sup>9</sup> (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. You are grateful even</i></p>	<p>2031, April 29, 2022 (vision of angel with this number, but not sure if this was the right number)</p>
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when being disrespected and treated as dishonourable, shameful, or filthy. YashaYAH says, "Whoever has come to know the world has discovered the body, and whoever has discovered the body, of that person the world is not worthy. Blessed three times over are those who were proclaimed by the Son before they came into being, so that you might share with them.

**Matthew 5:10 King James Version**

*<sup>10</sup> Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. **Ezra 1:5 King James Version** <sup>5</sup> Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the Lord which is in Jerusalem.*

Stay silent about your money. His disciples said to him, "When will the rest for the dead take place and when will the new world come?" He said to them, "What you look for has come, but you do not know it." They said to him, "Tell us who you are so that we may believe in you." He said to them, "You read the face of the sky and of the earth, but you have not recognized the one who is before you, and you do not know how to read this moment."

**Romans 8:15 King James Version (KJV)**

*For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. **Acts 1:15***

				<p><b>King James Version</b> <sup>15</sup> <i>And in those days Peter stood up in the midst of <u>the disciples</u>, and said, <u>(the number of names together were about an hundred and twenty.)</u></i>                  (**Please see letter line 120 for more information**)</p>	
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<p><b>860</b></p>	<p>a band, fastening (hence, possibly: a ligament), joint- <b>a female donkey, she ass (in the sense of patience and docility)/evolution</b></p>	<p><b>150</b></p>	<p><b>gratitude (1040)/silence (815)</b></p>	<p>base, disgraceful, filthy , shameful, dishonorable- <b>dram, money, gold, silver coin</b></p>	<p>You or someone else is fastened to a “she ass”, meaning a woman who is <u>patient</u> and docile, and the union or situation is evolving. This is the one I call the form of the formless, the body of the incorporeal, the face of the invisible, the word of the inexpressible, the mind of the inconceivable, the spring that flowed from him, the root of those who have been rooted, the god of those who are ready the light of those he illuminates, the will of those he has willed the providence of those for whom he provides, the wisdom of those he has made wise, the strength of those he has given strength, the assembly of those with whom he is present, the relation of that which is sought after, the eye of those who see, the spirit of those who breathe, the life of those who live, the unity of those who are united. <b>2 Corinthians 6:6-8 King James Version</b> <sup>6</sup> <i>By pureness, by knowledge, by <u>long suffering</u>, by kindness, by the Holy Ghost, by love unfeigned</i> <sup>7</sup> <i>By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,</i> <sup>8</sup> <i>By honour and dishonour, by evil report and good report: as deceivers, and yet true;</i>                  You are grateful even when being <u>disrespected</u> and treated as dishonourable, shameful, or filthy. YashaYAH says, “Whoever has come to know the world has discovered the body, and whoever has discovered the body, of that person the world is not worthy. Blessed three times over are those who were <u>proclaimed by the Son before they came into being</u>, so that you might share with them. <b>Matthew 5:10</b></p>
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				<p><b>King James Version</b> <sup>10</sup> <i>Blessed are they which are <u>persecuted</u> for righteousness' sake: for theirs is the kingdom of heaven. <b>Ezra 1:5</b></i></p> <p><b>King James Version</b> <sup>5</sup> <i>Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, <u>to go up</u> to build the house of the Lord which is in Jerusalem.</i></p> <p>Stay silent about your money. His disciples said to him, “When will the rest for the dead take place and when will the new world come?” He said to them, “What you look for has come, but you do not know it.” They said to him, "Tell us who you are so that we may believe in you.” He said to them, "You read the face of the sky and of the earth, but you have not recognized the one who is before you, and you do not know how to read this moment." <b>Romans 8:15 King James Version (KJV)</b> <i>For ye have not received <u>the spirit of bondage</u> again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.</i></p> <p><b>Acts 1:15 King James Version</b> <sup>15</sup> <i>And in those days Peter stood up in the midst of <u>the disciples</u>, and said, (the number of names together were about an hundred and twenty.) (**Please see letter line 120 for more information**)</i></p>
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<p><b>861</b></p>	<p>incorruptibility; genitive, unending existence; (figuratively) genuineness, immortality, incorruption, sincerity- <b>probably a fire- place, i.e. Furnace/ substitution</b></p>	<p><b>128</b></p>	<p><b>nervousness (618)/timeless ness (564)</b></p>	<p>an Ethiopian, Abyssinian, (as a blackamoor)- <b>Adamah, a place in Palestine ground, land</b></p>	<p>You are genuine, sincere, and one of the incorruptible immortal humans who will experience a substitution for the fire-place or furnace. Meaning, you have a stable sense of comfort away from terribleness, which is symbolically called the furnace of punishment. You are keeping comfortable or "warm" from terribleness as though it doesn't matter. <u>Yah the dyer</u>. Just as the good dyes, said to be genuine dyes, dissolve into what is dyed in them, so also those whom Yah dyes become immortal through his colors, for his dyes are immortal. And Yah dips those to be dipped in water. <b>2 Corinthians 6:1 King James Version (KJV)</b> <i>We then, as <u>workers together with him</u>, beseech you also that ye receive not the grace of God in vain.</i> You are black or there is a black person in your life that makes you <u>nervous</u>. As for the true baptism, into which the members of the All descend and where they come into being, there is no other baptism except the one- And that is the <u>redemption</u>, which takes place in Yah The Father, <u>the Son</u>, and the Holy Spirit, after confession of faith has been made in those names-which are the single name of the good tidings- and after one has believed that the things one has been told are real. <b>Romans 6:18 King James Version (KJV)</b> <i>Being then made <u>free from sin</u>, ye became the servants of righteousness.</i> <b>Matthew 2:8 King James Version (KJV)</b> <i>And he sent them to Bethlehem, and said, Go and search diligently for <u>the young child</u>; and when ye have found him, bring me word again, that I may come and worship him also.</i> <b>2 Kings 8:12 King James Version</b> <sup>12</sup> <i>And Hazeal said, <u>Why weepeth my lord?</u> And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.</i> Adam or the land of Adam is timeless. (**I interpret this as, True Spiritual Human and His dwelling place is immortal**) I said to him, "Lord, will the souls of people be rejected who have not done these things, but upon whom the power and the spirit of life have descended." He answered and said to me, If the spirit descends upon</p>	<p>2031</p>
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				<p>them, by all means they will be <u>saved and transformed</u>. <u>Power will descend upon every person, for without it no one could stand</u>. After birth, if the spirit of life grows and power comes and strengthens that soul, no one will be able to lead it astray with evil actions. (***)<b>Please read p.128 in the Nag Hammadi for more understanding</b>(***) <b>Acts 6:4 King James Version (KJV)</b> <i>But we will give ourselves continually to prayer, and to <u>the ministry of the word</u></i>. <b>Ruth 2:12 King James Version</b> <sup>12</sup> <i>The Lord recompense thy work, and a <u>full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust</u></i>. <b>2 Corinthians 1:21 King James Version</b> <sup>21</sup> <i>Now he which <u>stablisheth us with you in Christ, and hath anointed us, is God</u></i>;</p>
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862	indestructible, imperishable, incorruptible; hence: immortal-gallery, in the sense of decreasing; a ledge or offset in a building/interchange	158	<b>space (250)/change (376)</b>	cause, crime, guilt, criminality, a reason or crime - <b>affection (in a good or a bad sense) love(er), figurative of wife</b>	The interchange or exchange with <u>the immortal</u> is decreasing. You are my <u>place of rest, Child</u> , ES ES the E, formless ones existing among formless ones, raising the person by whom you will purify me into your life, according to your imperishable name. <b>Psalm 86:2 King James Version (KJV)</b> <i>Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.</i> <b>Luke 1:58 King James Version (KJV)</b> <i>And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.</i> There is <u>space for a crime</u> or reason for a crime. <u>Love truth</u> , and treat falsehood like poison. <b>1 Timothy 5:8 King James Version (KJV)</b> <i>But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.</i> There is a change of the affection of <u>your lover/wife/girlfriend/partner</u> . This could be in a good or bad sense. <b>Matthew 5:8 King James Version</b> <sup>8</sup> <i>Blessed are the pure in heart: for they shall see God.</i>	
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863	(a) I send away, (b) I let go, release, permit to depart, (c) I remit, forgive, (d) I permit, suffer, lay aside, leave, let go, omit, <i>send away; release</i> (discharge)- <b>companionable, near; Ittai or Ithai, the name of a Gittite and of an Israelite. One of David's captains and mighty men. A Benjamin /generality</b>	496	<b>taste, tastefulness (238) / impiety (217)</b>	I resist, oppose, fall against or upon, actively (aggressively) resisting, like someone trying to crush an adversary in battle - <b>"God has testified," an Ephraimite</b>	You are <u>generally friendly to those who have been sent away, released, layed aside, forgiven, omitted, or discharged</u> . <b>2 Corinthians 6:3 King James Version (KJV)</b> <i>Giving no offence in any thing, that the ministry be not blamed:</i> Others are aggressively resisting you and you are actively and aggressively trying to crush an adversary in battle but tastefully. These are instructions on ascending through the Triple-Powered One. Behold your blessedness, how silently it abides, by which you know your proper self, and , seeking yourself, ascend to the Vitality that you will see moving, smiling, and laughing above. "Who is the one smiling and laughing above the cross? Is it someone else whose feet and hands they are hammering?" The Savior says to me,	2025 I have lived away from my friends and family for more than 22 years. I lost my parents in 2009. I was following my heart and Yahushua. I am proof of the difference between people who truly exist and those who don't. 2008 at that time I used to fantasise about heaven being on earth and getting rid of evil
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“The one you see smiling and laughing above the cross is the living Jesus. The one into whose hands and feet they are driving nails is his fleshly part, the substitute for him. (Please see P. 496 in Nag Hammadi for more information) **Isaiah 49:6 King James Version (KJV)** *And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.* Yah has testified that He is falling against and crushing impiety. For there will be no grace among those who are not immortal, but only among those chosen because of their immortal nature, which has shown it can receive the one who gives in abundance. And I rejoice greatly that I was in such a great light and such a blessed path, since all those whom I was worthy to see as well as those whom I was worthy to hear were things fitting for the great powers alone. **Mark 1:7 King James Version (KJV)** *And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.* **Romans 9:4-5 King James Version (KJV)** *Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;*

864	I arrive at, reach, come to, to go (i.e. Spread) forth (by rumor) come abroad - <b>a place in desert, a place in Egypt, Etham (Hebrew: אֶתְמָן, meaning "solid, enduring")</b> /particularity	707	<b>entertainer</b>	Arimathaea (or Ramah), a place in Palestine, the <b>name Arimathea</b> is: A lion dead to the Lord - <b>to plait or weave, weaver, Metaphor weave spider's web.</b>	You finally arrive at a place in your life that is like a <u>desert</u> , but where you are solid and enduring in <u>your own particular way</u> . (***) <b>This process could be a physical arrival in a place, possibly even abroad, or spiritually/figuratively</b> ***). From the east, then, a demon will come from the belly of the serpent. He was hidden in a deserted place, and he will perform many wonders. <b>2 Corinthians 6:4 King James Version (KJV)</b> <i>But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in <u>distresses</u>, You are an entertainer, for those lions who are dead to the Lord. (***)I interpret this as meaning they have not yet been reconciled back unto Yah, have taken the mark, or are unsaved***) You are an entertainer and a wise person creating. The word “weaving” in column “E” symbology : Weaving is the ancient art of recognizing health and wholeness as the primary state, and overcoming the blockages of seemingly broken connections. <b>Weavers</b> are healers of the unbroken whole — connecting people and place in elegant tapestries of shared <b>meaning</b> and visions of a world that works for all. <b>1 Corinthians 7:7 King James Version</b> <i>For I would that all men were even as I myself. But every man hath his proper gift of God, <u>one after this manner, and another after that.</u></i></i>	<b>2011, July 5,2023</b> <b>gofundme code</b>
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865	not loving that which is good, despiser of those that are good, hostile to virtue, "a friend, lover of what is good") properly, <i>a hater of good</i> describing someone who is hostile to the things of God – i.e. an active opponent (enemy) of God's kingdom (good)- <b>time, times past, yesterday, recently, formerly/speciality</b>	1313	<b>inexpectation (205) /season (131)</b>	differing, different, meaning (more) excellent, surpassing- <b>spice, fragrant, the balsam plant, balsam (Hebrew: bosem) was among the many precious gifts of the Queen of Sheba to King Solomon.</b>	<u>In the past</u> your speciality was being hostile to virtue. (**This could be speaking about you or someone in your life**). You were an active opponent (enemy) of Yah's kingdom. You were a hater of good describing someone who is hostile to the things of Yah. Being more powerful than them all, any genus or species, He is their totality; the whole of true existence and those who truly exist; he is all these; for he is greater than the whole, corporeal and incorporeal alike, he is more particular than all the parts. <b>2 Corinthians 6:5 King James Version</b> <i><sup>5</sup> In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; <sup>6</sup> By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned, <sup>7</sup> By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,</i> You don't expect to become different, more excellent, or to surpass others, (**but you will**). Now I, the perfect Forethought of the All, transformed myself into my offspring. Guard yourself against the angels of misery, the demons of chaos, and <u>all who entrap you</u> and beware of deep sleep and the trap in the bowels of the underworld. <b>James 5:20 King James Version (KJV)</b> <i>Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.</i> This is your season of receiving precious gifts and variety in life making <u>things more exciting, stimulating, and interesting.</u> An evil soul flees from God. <b>Philippians 3:13-14 King James Version (KJV)</b> <i>Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, <sup>14</sup> I press toward the mark for the prize of the high calling of God in Christ Jesus.</i>	2012, 2027 In my 20s I was a wild child. I started getting my act together in 2013-2014
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864	I arrive at, reach, come to, to go (i.e. Spread) forth (by rumor) come abroad - <b>a place in desert, a place in Egypt, Etham (Hebrew: אֶתְמֹן, meaning "solid, enduring") /particularity</b>	707	<b>entertainer</b>	Arimathaea (or Ramah), a place in Palestine, the <b>name Arimathea</b> is: A lion dead to the Lord - <b>to plait or weave, weaver, Metaphor weave spider's juweb.</b>	You finally arrive at a place in your life that is like a <u>desert</u> , but where you are solid and enduring in <u>your own particular way</u> . (**This process could be a physical arrival in a place, possibly even abroad, or spiritually/figuratively**). From the east, then, a demon will come from the belly of the serpent. He was hidden in a deserted place, and he will perform many wonders. <b>2 Corinthians 6:4 King James Version (KJV)</b> <i>But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in <u>distresses</u></i> . You are an entertainer, for those lions who are dead to the Lord. (**I interpret this as meaning they have not yet been reconciled back unto Yah, have taken the mark, or are <b>unsaved</b> ***) You are an entertainer and a wise person creating. The word “weaving” in column “E” symbology : Weaving is the ancient art of recognizing health and wholeness as the primary state, and overcoming the blockages of seemingly broken connections. <b>Weavers</b> are healers of the unbroken whole — connecting people and place in elegant tapestries of shared <b>meaning</b> and visions of a world that works for all. <b>1 Corinthians 7:7 King James Version</b> <i>For I would that all men were even as I myself. But every man hath his proper gift of God, <u>one after this manner</u>, and another after that.</i>	<b>2011, July 5,2023</b> <b>gofundme code</b>
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865	<p>not loving that which is good, despiser of those that are good, hostile to virtue, "a friend, lover of what is good") properly, <i>a hater of good</i> describing someone who is hostile to the things of God – i.e. an active opponent (enemy) of God's kingdom (good)-<b>time, times past, yesterday, recently, formerly/speciality</b></p>	<p><b>1313</b> <b>inexpectation (205) /season (131)</b></p>	<p>differing, different, meaning (more) excellent, surpassing-<b>spice, fragrant, the balsam plant, balsam (Hebrew: bosem) was among the many precious gifts of the Queen of Sheba to King Solomon.</b></p>	<p><u>In the past</u> your speciality was being hostile to virtue. (<b>***This could be speaking about you or someone in your life***</b>). You were an active opponent (enemy) of Yah's kingdom. You were a hater of good describing someone who is hostile to the things of Yah. Being more powerful than them all, any genus or species, He is their totality; the whole of true existence and those who truly exist; he is all these; for he is greater than the whole, corporeal and incorporeal alike, he is more particular than all the parts. <b>2 Corinthians 6:5 King James Version</b> <sup>5</sup> <i>In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;</i> <sup>6</sup> <i>By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned,</i> <sup>7</sup> <i>By the word of truth, <u>by the power of God, by the armour of righteousness on the right hand and on the left,</u></i> You don't expect to become different, more excellent, or to surpass others, (<b>***but you will***</b>). Now I, the perfect Forethought of the All, transformed myself into my offspring. Guard yourself against the angels of misery, the demons of chaos, and <u>all who entrap you</u> and beware of deep sleep and the trap in the bowels of the underworld. <b>James 5:20 King James Version (KJV)</b> <i>Let him know, that he which converteth the sinner from <u>the error of his way</u> shall save a soul from death, and shall hide a multitude of sins.</i> This is your season of receiving precious gifts and variety in life making <u>things more exciting, stimulating, and interesting.</u> An evil soul flees from God. <b>Philippians 3:13-14 King James Version (KJV)</b> <i>Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things <u>which are behind,</u> and reaching forth unto those things which are before, <sup>14</sup> <u>I press toward the mark for the prize of the high calling of God in Christ Jesus.</u></i></p>	<p>2012, 2027 In my 20s I was a wild child. I started getting my act together in 2013-2014</p>
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<p><b>866</b></p>	<p>not loving money, not avaricious, without covetousness, not greedy-wages, <b>reward (like a prostitute)/conformity</b></p>	<p><b>903</b></p>	<p><b>pushing, throwing/internment</b></p>	<p>eunuch Bigtha, (meaning garden, gift or fortune. She was in charge of the harem)-<b>Balaam, a Mesopotamian (symbolic of a false teacher)</b></p>	<p>You conform yourself to not loving money, wages, or rewards because you aren't greedy or covetous. <u>Only the Son can go inside the Boundary.</u> (***)<b>This is also speaking about Holy Yashayah living inside of us. If He is inside you, you can also obtain the Boundary which is the place between earth and heaven. It is like the veil, the Holy of Holies, the mountain top</b> (***) Truth. They saw him residing in Oneness, in Twoness, and in Four, bringing forth the Only One of the Boundary. And the Boundary...separated the All... is totally ineffable to the All, and the confirmation and actualisation of the All, the veil of silence. He is the true High Priest, the one who has the authority to enter the Holies of Holies, revealing the glory the aeons and bringing forth the abundant wealth to fragrance. The east... He (YashaYAH) is the one who <u>revealed himself</u>, being the original..., the treasure of the All, and the one who contains the All, the one who is elevated above the All. <b>Psalm 90:3-10 King James Version (KJV)</b> <i>Thou turnest man to destruction; and sayest, Return, ye children of men.</i> <b>2 Corinthians 6:6 King James Version (KJV)</b> <i>By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned,</i> <b>1 Samuel 3:9-11 King James Version</b> <sup>9</sup> <i>Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, Lord; for thy servant heareth. So Samuel went and lay down in his place.</i> <sup>10</sup> <i>And the Lord came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.</i> <sup>11</sup> <i>And the Lord said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.</i> You are pushing and throwing unrighteous prophets, false teachers, believers who have been deprived of the ability to live fruitful lives in Christ,</p>	<p>1996 2013 I left philadelphia and went to nyc for grad school. I worked minimum wage jobs like a slave to get through school. I was very much into end time prophesises and started getting into new age stuff, like “conversations with god” and “the secret”. now i know they were false teachings. In 2013 I was working full-time in a new job. Became born again and renounced my old ways of thinking and behaving.</p>
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and soothsayers into their graves. You are burying them! (\*\*symbolically meaning your relationship with them ends or you expose them\*\*) Matthew says, “Master, you have spoken of the end of the universe with no difficulty.”<sup>1</sup> **Samuel 9:9 King James Version (KJV)** *(Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)* **Psalm 90:3-10 King James Version (KJV)** *Thou turnest man to destruction; and sayest, Return, ye children of men.* Matthew asked, “Tell me, master, how the dead die and how the living live.” The Master said, “You have asked me about a true saying that eye has not seen, nor have I heard it, except from you. But I say to you, when what moves a person slips away, that person will be called dead, and when what is living leaves what is dead, it will be called alive.”

**Luke 3:9 King James Version (KJV)** *And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.* **Luke 9:9 King James Version (KJV)** *And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.* **Leviticus 9:3 Easy-to-Read Version** <sup>3</sup> *Tell the Israelites, ‘Take a male goat for a sin offering, and take a calf and a lamb for a burnt offering. The calf and the lamb must each be one year old. There must be nothing wrong with them.*



<p>867</p>	<p>properly, arrival, i.e. (by implication) departure - <b>munificence; Ethni, an Israelite, the name Ethni is: Strong/ non-conformity</b></p>	<p>462</p>	<p><b>arms (450)/symmetry (334)</b></p>	<p>unholy, profane, wicked, properly, utter disregard of what is sacred, i.e. <i>willful (arrogant) disrespect</i> of the things of God; "impious; wicked"- <b>Elienai, an Israelite (tribe of Benjamin), the name Elienai is: The God of my eyes</b></p>	<p>Your <u>strength</u> arrives because you depart from conformity and become non-conformant. And then the image of the great generation of Adam is magnified, for before the heaven, the earth, and the angels, that generation from the eternal realms exists. <b>Corinthians 6:7-13 King James Version (KJV)</b> <i><sup>7</sup> By the word of truth, by the <u>power of God</u>, by the <u>armour of righteousness on the right hand and on the left</u>.</i> Your weapons are pointed at the wicked, impious, and profane disrespect of the things of Yah. The Sodomites (<b>***people who live in spiritual Sodom***</b>), however, in accordance with the will of the Majesty, will bear witness to the universal testimony. They will rest with a pure conscience in the place of their repose which is the unbegotten Spirit. As these things happen, Sodom will be burned unjustly by perverse Nature. Evil will to cease, so that your greatness may appear there. The guardian angels and incarnations of Seth. He did this to save the generation that went astray. <b>John 5:4 King James Version</b> <i>For an angel went down at a certain season into the pool, and <u>troubled the water</u>: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.</i> <b>Numbers 6:2 King James Version</b> <i><sup>2</sup> Speak unto <u>the children of Israel</u>, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the Lord: You are in symmetry, meaning having consistency, uniformity, regularity, and equilibrium for Yah is the God of your eyes! There will be flood, fire, plagues, famines, and temptations. The flood has come to indicate the end of the age, and it will be sent into the world. Know, O Shem (you), that without (<b>***help from Yah***</b>) no one will be able to pass by this wicked station. <b>Luke 3:4 King James Version (KJV)</b> <i>As it is written in <u>the book of the words of Esaias the prophet</u>, saying, <u>The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.</u></i></i></p>	<p>2018</p>
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868	I make to stand away, draw away, repel, take up a position away from, withdraw from, leave, abstain from, o fall away, become faithless, she was in the temple every day); from anyone's society or fellowship, to stand off, stand aloof- <b>the wages (of a harlot), a gift (as the price of harlotry or idolatry) hire, reward,earnings/ normality</b>	966	<b>impossibility (998)/ intemperance</b>	"house of fish," Bethsaida, the name of two cities on the shore of the Sea of Galilee, fishing-house, The name Bethsaida means "house of the hunt" in Hebrew- <b>flash of lightning, lightning, a place in Palestine</b>	You <u>withdraw and abstain</u> from receiving your wages in a normal or standard way. <b>2 Corinthians 6:6-8 Easy-to-Read Version</b> <sup>6</sup> <i>We show that we are God's servants by our pure lives, by our understanding, by our patience, and by our kindness. We show it by the Holy Spirit, by genuine love, <sup>7</sup> by speaking the truth, and by depending on God's power. This right way of living has prepared us to defend ourselves against every kind of attack. <sup>8</sup> Some people honor us, but others shame us. Some people say good things about us, but others say bad things. Some people say we are liars, but we speak the truth.</i> At the moment, It is impossible to hunt fish (**lost or sleeping christians**). However, the Ten from Word and Life brought forth Tens, so that the <u>Fullness</u> became a Hundred, and the <u>Twelve</u> from Man and Church brought forth and produced Thirty, so that Three Hundred Sixty came into being, as the fullness of the year. <b>Galatians 6:6 King James Version</b> <sup>6</sup> <i>Let him that is taught in the word communicate unto him that teacheth in all good things.</i> There is a lack of moderation or restraint when dealing with your divinely inspired ideas. You are shown the hidden forces or energies that are regulating your life events and unfolding its nature. There now... <u>Christ</u> ... in the way it was given the fathers...is invisible to them, being...the Boundary. And it has four powers: a separating one, a strengthening one, a form-giving one, and a substance producing one. <b>Romans 6:9 King James Version (KJV)</b> <i>Knowing that <u>Christ</u> being raised from the dead dieth no more; death hath no more dominion over him. <b>Luke 8:1 King James Version (KJV)</b> And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the <u>twelve</u> were with him, <b>Matthew 8:3 King James Version (KJV)</b> And <u>Jesus</u> put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.</i>	Gofundme 2022
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869	<p>Suddenly, unawares, i.e. Unexpectedly- <b>Ethnan, an Israelite, the name Ethnan is: Gift/abnormality</b></p>	627	<p><b>Receipts (538)/worker, doer (164)</b></p>	<p>properly, a well-reasoned reply; a <i>thought-out response</i> to adequately address the issue(s) that is raised, answer for oneself, clearing of self, defense, a plea ("apology") answer (for self), ("biblical apologetics") is used for supplying <i>evidences for the Christian faith</i>, in <i>classical</i> times had nothing to do with saying, "I'm sorry," but rather was a <i>reasoned argument (defense)</i> that presented <i>evidence</i> (supplied <i>compelling proof</i>)- <b>Collection, assembly, storehouses, lords (possessors) of collection because of their well, connected grouping, a collection of (learned) men (only in the plural)</b></p>	<p>You are suddenly given an abnormal <u>gift</u> that you were completely unaware of. <b>2 Corinthians 9:6-8 King James Version</b> <sup>6</sup> <i>But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.</i> <sup>7</sup> <i>Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.</i> <sup>8</sup> <i>And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work.</i></p> <p>You have the evidence of your Christian faith through well-reasoned replies and thought-out responses to adequately address the issue(s) that is raised, like having a receipt in your hand. Having a receipt also means your choices are final. It is a reminder r evidence of what a choice you made in life cost you. "The first mystery: nullification of the lower powers." The high walls of <u>darkness</u> I overthrew, and the secure gates of those pitiless ones I broke, and I smashed their bars. Who, then is "David"? And who is "Solomon"? And what is the "foundation"? And what is the "wall" that surrounds Jerusalem? And who are the "demons"? And what are the "water jugs"? And who are the "Romans"? These are mysteries... <b>Isaiah 53:8 King James Version (KJV)</b> <sup>8</sup> <i>He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for <u>the transgression</u> of my people was he stricken.</i> You are a collection/assembly of <u>learned men (women)</u> who are <u>workers and doers</u>. And the great demon began to produce aeons in the likeness of the real aeons, except that he produced them out of his own power. But those who will have the power will pass by all of the bodies, and...the twelve judge...them...the immortal fountain...is good...the whole place...the enemies. <b>Romans 2:7 King James Version</b> <sup>7</sup> <i>To them who by patient continuance in <u>well doing</u> seek for glory and honour and immortality, eternal life:</i></p>
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870	fearlessly, shamelessly, securely, tranquilly, without fear- <b>(adverb)</b> <b>after, (root</b> <b>word)a place /list</b>	555	<b>periodical</b> <b>(996)</b>	putting off, casting off (as of a garment), removal, divestment, The word therefore is a strong expression for 'wholly putting away from oneself'- <b>the clean of hands</b> <b>increaseth strength.,</b> <b>strength, stronger</b>	<p>Afterwards, you keep <u>a record</u>, tally or list about an actual or spiritual place of tranquillity, a secure place without fear or shame. The Son reveals Himself. This is how he showed himself to him. To the ones who had come into being because of him, however, he revealed himself in a form beyond their comprehension. He came to them as a flash, revealing himself suddenly and then withdrawing, like a flash of lightning. <b>2 Corinthians 7:8 King James Version</b> <sup>8</sup> <i>For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season.</i></p> <p>The word “periodical” in column “D” refers to the story of your life that was written for you before you were born. The periodical is not the full book of your life, but an occasional publishing of what you have done at regular intervals. When we speak of publishing your periodical, it means that you have accomplished that segment of your life. Using this definition of periodical, column “D” and “E” means: You cast your periodical off and wholly put it away from yourself. You remove it. (**To explain what this means, please read the following parable: Mary says to YashaYAH, "Whom are your disciples like?" He says, "They are like children who have settled in a field which is not theirs. When the owners of the field come, they will say, 'Let us have back our field.' They (will) undress in their presence in order to let them have back their field and to give it back to them.. —The undressing here is referring to an elimination/excretion process, which brings joy to The Most High Father. The “undressing” is talking about being souls that are aroused from demonic stupor, so that they might come to the tree of life, eat its fruit, and condemn the authorities and their angels. ***). So once more, you are eliminating/finishing a segment of your life which is freeing you. They (you) descended <u>among others</u>, but they (you) are all intermingled in many places, whatever place is desirable and pleasing. This is the baptism, the ascent, and the unification of souls. On the other hand, <u>you hear</u> through the powers of the Spirit from whom they <u>have come forth</u> in a far superior revelation of the Invisible Spirit. <b>Deuteronomy 5:5 King James Version</b> <sup>5</sup> <i>(I stood between the Lord and</i></p>
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				<p><i>you at that time, to shew you the word of the Lord: for ye were afraid by reason of the fire, and went not up into the mount;) saying, <b>Acts 5:5 King James Version</b> <sup>5</sup> And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that <u>heard these things.</u>”</i></p> <p>Your periodical (or putting it off) gives you strength, and the cleanness of your hands <u>increase your strength</u> as well. <b>Psalm 55:1-5 King James Version</b> <i>Give ear to my prayer, O God; and hide not thyself from my supplication. Attend unto me, and hear me: I mourn in my complaint, and make a noise; <sup>3</sup> Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me. <sup>4</sup> My heart is sore pained within me: and the terrors of death are fallen upon me. <sup>5</sup> Fearfulness and trembling are come upon me, and horror hath <u>overwhelmed me.</u></i></p>
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*Wakefulness*
  
 THEOLOGY



871	to make like, to assimilate closely, "to cause a model to pass off (ἀπό) into an image or shape like it - a <b>caravan route in the Negev, spies, (probably meaning to step); places; Atharim, a place near Palestine, way of the spies/oneness</b>	419	<b>precept (147)/rotation (320)</b>	that cannot be searched into, inscrutable, unfathomable- <b>God has loved; Eldad, an Israelite</b>	You have been made into the shape or image of a (spiritual) spy like in Numbers 13:17 in oneness with The Father. You are moving in the steps of spies, meaning on your way like in Numbers 13. <u>Redemption</u> is no laughing matter, but a person goes laughing into heaven's kingdom out of contempt for these rags. <b>2 Corinthians 7:1 King James Version (KJV)</b> <i>Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.</i> <u>It is unfathomable (to others)</u> that You have received a directive, order, guide, instruction, or prescription given to those who The Father knew before they were born. <b>John 14:7 King James Version (KJV)</b> <i>If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.</i> There is a rotation happening ...it is the passing of a privilege or responsibility to each member of a group in a regularly recurring order. <b>John 19:4 New International Version</b> <sup>4</sup> <i>Once more Pilate came out and said to the Jews gathered there, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him."</i>	2019 I am a spy for Christ. No one would suspect that I am a minister. I am very well hidden. On facebook in the WT group we rotate in leading prayers on Friday.
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873	I rail off, separate, place apart, sever, to set off by boundary, i.e. (figuratively) limit, exclude, - <b>evil, bad, foul/duplication</b>	436	<b>promise (29)/costlessness (780)</b>	I set against; I withstand, resist, oppose, to establish one's position <i>publicly</i> by <i>conspicuously</i> "holding one's ground," i.e. <i>refusing to be moved</i> ("pushed back"), means to forcefully declare one's personal conviction (where they unswervingly stand); to keep one's possession; ardently withstand, without giving up (letting go)- <b>an oak or other strong tree, plain, a terebinth</b>	You separate from evil and exclude it from your life. You also limit the duplication of evil. For there are many sorts of seductive sins and deeds without restraint and <u>disgraceful desires</u> and <u>fleeting pleasures</u> that people embrace, until they become sober and rise up to their place of rest. They will find me there and they will live and not die again. <b>2 Corinthians 7:3 King James Version (KJV)</b> <i>I speak not this to condemn you: for I have said before, that ye are in our hearts to die and live with you.</i>
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Standing on Yah's promises, you forcefully declare your personal conviction and publicly hold your ground while refusing to be moved! The wicked will be punished. "That soul does not have a place on earth or in heaven, but it has come to be in the open air of the universe, where there is blazing fire, freezing water, streams of fire, and massive turbulence. The first and the second and the third (**\*\*\*worldly and material realm seals\*\*\***) are for the worldly and the material realms. I have informed you about these, that you should guard your bodies. And a perceptible power will conceal those who will be at rest, and they will be kept from the passions and divisions of the union. **John 3:6 King James Version** *<sup>6</sup> That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.* **Numbers 6:3 King James Version** *<sup>3</sup> He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.*

You are a strong tree (**\*\*\*people are symbolically referred to as trees\*\*\***). You won't be financially responsible for your undertakings. (**\*\*\*This might refer to not having to deal with repercussions of your endeavours or certain actions. It also could refer to literally not having to pay for various things or the cost of living\*\***). You have steadfastness and confidence as one of the recipients of the revelation...Material... and a power. They find you with a pure heart without being afflicted by evils. Those who have received you will be given a choice reward for their

					<p>endurance, and they will endure the evils. Who are the demons? ...Some are called stranglers, some roll souls downhill, some whip them, some throw them into the water, some throw them into the fire, some bring about the pains and afflictions of people. For those who are like this are not from a divine soul, nor from a rational human soul, but they are from terrible evil. <b>Romans 3:4 King James Version (KJV)</b> <i>God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.</i> <b>Romans 4:3 King James Version</b> <sup>3</sup> <i>For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.</i></p>
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Wakefulness  
THEOLOGY

<p>874</p>	<p>a starting, a start, (b) cause, occasion, opportunity, literally, "what charges from (off) a <i>starting point</i>"; (figuratively) the <i>occasion</i> something has to come forward because having the "successful launching pad" to get something started ("affording an opportunity"), "that by which endeavor is excited and from which it goes forth; that which gives occasion and supplies matter for an undertaking, the incentive; the resources we avail ourselves of in attempting or performing anything"- <b>distinctly declare, make clear, to make distinct or plain/bisection (halves)</b></p>	<p>149</p>	<p><b>Congratulation (94) /experiment (546)</b></p>	<p>shame, a shameful thing, i.e. Indecorum- <b>correctly, exactly, quickly or carefully, diligently.</b></p>	<p>It is made clear and declared in two sections or parts that, this is the <i>occasion</i> something has to come forward because you have a "successful launching pad" to get something started ("<u>affording an opportunity</u>"). "There is an incentive; the resources we avail ourselves of in attempting or performing anything". At the same time, there is a great disturbance, with confusion and restlessness, in the whole world and in the council of the archons. <b>2 Corinthians 4:7 King James Version</b> <sup>7</sup> <i>But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.</i> <b>Ruth 4:7 King James Version</b> <sup>7</sup> <i>Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel.</i>                  Congratulations, because your shame or shameful things <u>will be destroyed</u>. YashaYAH says, "I shall <u>destroy</u> this house, and no one will be able to build it again. <b>Psalm 94 King James Version (KJV)</b> O Lord God, to whom vengeance belongeth; O God, to whom <u>vengeance</u> belongeth, shew thyself. <b>Psalm 9:4 King James Version (KJV)</b> For thou hast maintained my right and my cause; thou sittest in the throne <u>judging right</u>. <b>2 Thessalonians 1:9 King James Version</b> <sup>9</sup> <i>Who shall be <u>punished</u> with everlasting <u>destruction</u> from the</i></p>	<p>google confirmation dec 25, 2022. Confirmed audible message I received last week that said, "Are you ready for Micheal Jackson?". Then a few days later I dreamed of MJ. He was skeptical thinking I wanted to take advantage of his brother, because I was his manager. 2024</p>
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*presence of the Lord, and from the glory of his power;*

You are zealous, diligent, careful, and quick in your experiments, trying out new ideas or methods. Blessed are they who have heard the word of the Father and have truly kept it. For there will be days when you will say, ‘Blessed is the womb that has not conceived and the breasts that have not given milk.’

**Acts 6:4 King James Version** <sup>4</sup> *But we will give ourselves continually to prayer, and to the ministry of the word. 2 Chronicles 9:14 King James Version* <sup>14</sup> *Beside that which chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.*

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875	to froth at the mouth (in epilepsy), I foam (at the mouth), froth - <b>pit, well , to make distinct, spring of water, as coming to light, appearing;/three</b>	641	<b>duty (21)/pitilessness (572)</b>	to throw away, cast down; reflexively, to cast oneself down, jump overboard, to hurl off, i.e. Precipitate (oneself)- <b>Ephod</b>	In 3 years, or 3 units of time, <u>you come into light and appear, and you froth at the mouth with excitement (this frothing at the mouth could be spiritual, symbolic, or literal epilepsy). When he knows himself, he becomes a second aeon and a second unengenderedness..</u> <b>2 Corinthians 7:5 King James Version (KJV)</b> <i>For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears.</i> You go overboard and precipitate carrying out your spiritual duty. Yashayah says to His disciples, “ <u>That person is carrying the lamb around.</u> <b>2 Thessalonians 1:4-5 King James Version (KJV)</b> <i>So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: <sup>5</sup> Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:</i> Wearing the Ephod is <u>relentless and pitilessness.</u> This might be referring to the difficulty one encounters when walking the narrow road as a priest to TMH Father. His disciples say to him, “When will the rest for the dead take place and when will the new world come?” And you will travel the way you have come to know. Even if the rulers become great, they will not be able to reach it. I tell you the truth, it is even difficult for me to reach it. It is necessary that all the forms become configurations, so that a form may be assigned to the elements themselves, including the smooth and the rough, like the voices of animals... and the ...there. <b>2 Thessalonians 1:6 King James Version (KJV)</b> <i><sup>6</sup> Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;</i>	2014 three years from this point is when I started my ministry. This was the year I flip out when I found the hidden code in the Holy texts. It is also when I started honouring the sabbath . I was born again just before this time.
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876	foam, froth, foaming- beer (city), Beer was a name for a person who had the strength of a bear/triplication (multiplication in three)	783	<b>similarity (783)/use (200)</b>	a greeting, salutation - a title for Persian kings, the name Artaxerxes is: The silence of light, fervent to spoil'.	You are foaming at the mouth with triple the <u>strength</u> of a bear! <b>2 Corinthians 7:5-7 King James Version</b> <sup>5</sup> <i>For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were <u>fightings</u>, within were fears</i> <sup>6</sup> <i>Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;</i> <sup>7</sup> <i>And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.</i> You greet those similar to you, or maybe you always greet people in a similar way. The soul has a true <u>shepherd</u> (**Holy Yahushua**). They (**the adversary**) did not realise that you know another way, hidden from them. This is what your true shepherd <u>taught</u> you, in knowledge. <b>Psalm 78:3-4 King James Version (KJV)</b> <i>Which we have heard and known, and our fathers have told us.</i> <b>1 Corinthians 3:8 King James Version</b> <sup>8</sup> <i>Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own <u>labour</u>.</i> You use the silence of light and your fever to spoil people. The adversary uses the desire for an article of clothing, so that you will be proud of it, and then love of money, pride, vanity, envy rivalling envy, beauty of body, and covetousness. The worst of all these are ignorance and laziness. But, a tyrant (or Persian King) cannot take away true wealth. <b>Luke 7:8 King James Version</b> <sup>8</sup> <i>For I also am a man set <u>under authority</u>, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.</i>	2020 We were attacked on the 9th of Av by a coven of witches. We are learning to fight back!
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877	<p>want of sense, foolishness, impiety, wickedness, senselessness, i.e. (euphemistically) egotism; (morally) recklessness, lack of perspective, emphasizing its <i>quality</i>, <i>folly</i> - <b>a cistern, pit, well, <u>Jeremiah 2:13</u></b> <b>me they have forsaken, the fountain of living water/trisection (divided into 3)</b></p>	198	<p><b>top (304)/production (190)</b></p>	<p>I learn carefully, inquire with exactness, I examine carefully, inquire strictly, to be exact, enquire diligently, Ascertain <b>-(in the sense of dumbness); solitary; Ulam, the name of two Israelites, the meaning of the name Ulam is: The porch, the court, their strength, their folly</b></p>	<p>There are those who are in folly and lack perspective as they have forsaken the fountain of living water. Because of this something has been <u>divided into 3</u>. Or, something that is already in 3 parts or having been divided into 3 parts has cause foolishness, impiety, senselessness, egotism, recklessness or wickedness to happen, resulting in the forsaking of the fountain of living water. <b>Job 8:18-19 Easy-to-Read Version</b> <sup>18</sup> <i>But if you move it, it will die, and no one can tell it was ever there.</i> <sup>19</sup> <i>Everything might have been going well, but <u>another vine will take its place</u>.</i></p> <p>You listen carefully to Reach HaKodesh, to get to the top. (***) <b>the top could also refer to your spiritual alias to the top of the mountain</b> (***) So the authorities cannot approach them because of <u>the spirit of truth within</u> them, and all who know this way of truth are deathless among dying humanity. <b>Luke 4 King James Version (KJV)</b> <i>And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, <b>Proverbs 8:19 Easy-to-Read Version</b></i> <sup>19</sup> <i>What I give is better than fine gold. What I produce is better than pure silver.</i> Folly in the sense of dumbness is being produced. This is your strength. Then all the children of light will know the truth, and their root, and the Father of the All, and the Holy Spirit. <u>They will all say with one voice: The Father's truth is just</u>, the child is over all and with everyone, forever and ever. Holy, Holy, Holy! Amen. <b>2 Corinthians 9:8 King James Version (KJV)</b> <i>And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:</i></p>	
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878	<p>senseless, foolish, inconsiderate, <i>lacking perspective</i> because <i>short-sighted</i>, i.e. lacking the "over-all picture" (perspective) needed to act prudently. ("unperceptive") describes someone lacking true moderation because they fail to grasp cause-and-effect relationships – <b>i.e. willful ignorance in understanding what prompts inevitable effects (consequences)/four</b></p>	278	<p><b>Angularity (429)/Doubleness (549)</b></p>	<p>properly, no change of concern (interest), i.e. <i>without regret or remorse</i> for an action because it was done from <i>deep conviction</i> (true concern), not to be repented of, about which no change of mind can take place, not affected by change of mind- <b>a son of Benjamin, Ehi ,Echi, an Israelite, Ehi means "genius", but it also means "angel", gift</b></p>	<p>There is a senseless, inconsiderate, and wilful ignorance in understanding what prompts inevitable effects and consequences. This happens because of a foolish lack of perspective and short-sightedness in the ability to see the over-all picture and <u>act prudently</u>. This either involves 4 people or 4 units of measure or time, I.e. hours/weeks/months/years. <b>2 Corinthians 7:8 Easy-to-Read Version</b> <sup>8</sup> <i>Even if the letter I wrote you made you sad, I am not sorry I wrote it. I know that letter made you sad, and I was sorry for that. But it made you sad only for a short time.</i> <sup>9</sup> <i>Now I am happy, not because you were made sad, but because your sorrow made you <u>decide to change</u>. That is what God wanted, so you were not hurt by us in any way.</i> <sup>10</sup> <i>The kind of sorrow God wants makes people decide to change their lives.</i></p>	
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879	to drop (off) in slumber, to fall asleep - <b>well of heroes, Beer-Elim, a place in the Desert , the place where the chiefs of Israel dug a well/quadruplication</b>	858	<b>reversion (220)</b>	simplicity, sincerity, sense of a stone stubbing a foot, (figuratively) what is uncomplicated and unencumbered, i.e. without hindrances or stumbling blocks- <b>become, bring, be brought</b>	There are literal or figurative sleeping chiefs, heroes, and leaders of Yisrael who are looking for inner strength that must be reach for, such as relief, hope, and inspiration. (***) <b>This could be referring to you or others</b> (***) They are <u>looking deep within</u> and possibly trying hard to believe in themselves or change themselves. This process is being quadrupled by various factors. <b>Corinthians 9:7 King James Version</b> <sup>7</sup> <i>Every man according as he <u>purposeth in his heart</u>, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.</i> You return to a previous state, practice, or belief of simplicity and sincerity. You are brought back to what is uncomplicated and unencumbered, i.e. without hindrances or stumbling blocks. <b>Galatians 2:20 King James Version (KJV)</b> <i>I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.</i> You revert back to simplicity which will (***) <b>eventually</b> (***) bring you into becoming <u>who you are supposed to be</u> without hindrances. <b>2 Corinthians 8:5 King James Version</b> <sup>5</sup> <i>And this they did, not as we hoped, but first <u>gave their own selves to the Lord</u>, and unto us by <u>the will of God</u>.</i>	
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880	<p>voiceless, dumb; without the faculty of speech; used of idols, soundless, voiceless, speechless, dumb-<b>"well", a Reubenite, Beerah, an Israelite /quadrisecion (to divide into four)</b></p>	876	<p><b>triplication (783)/Mythical and Polytheistic Gods and Spirits (1900)</b></p>	<p>foam, froth, foaming- <b>beer (city), Beer was a name for a person who had the strength of a bear</b></p>	<p>There is a literal or figuratively <u>speechless</u> (dumb as in unable to speak) person reaching for inner strength, relief, hope, and inspiration. They are trying hard to believe in themselves or trying to change themselves in quadrisections. <b>2 Corinthians 8:8 King James Version</b> <sup>8</sup><i>I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.</i> The literal or figurative <u>foaming of the mouth</u> is tripled. <b>2 Corinthians 7:5-7 King James Version</b> <sup>5</sup><i>For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears</i> <sup>6</sup><i>Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;</i> <sup>7</sup><i>And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.</i> A person with the strength of a bear is of mythical and <u>polytheistic gods and spirits</u>. <b>Romans 8:7-8 King James Version</b> <sup>7</sup><i>Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.</i> <sup>8</sup><i>So then they that are in the flesh cannot please God.</i></p>	
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881	Achaz, an Israelite, king of Judah, <b>meaning</b> 'God has held' 2) <b>meaning</b> 'God owns' - <b>wells/five and over</b>	499	<b>plainness (395)/expedience (506)</b>	typical of, representing by type (or pattern), corresponding to, an image, representative of <b>-God has helped, is a helper</b>	You are Israelite royalty, possibly from the Tribe of Judah who will be held and completely owned by Yah ( <b>***starting now but openly/publicly manifesting***</b> ) in 5 years/months/days and over. <u>The grace and inner strength you'll receive</u> must be reached for. You'll have relief, hope, and inspiration. You'll need to look deep inside yourself for change. <b>2 Corinthians 8:1 King James Version 8</b> <i>Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;</i> You are <u>telling the plain truth</u> and being frank about a type of pattern <u>corresponding to an image or representation</u> ( <b>***of Yah***</b> ). <b>John 9:9 King James Version (KJV)</b> <i>Some said, This is he: others said, He is like him: but he said, I am he.</i> <b>Numbers 9:9 New Revised Standard Version, Anglicised</b> <sup>9</sup> <i>The Lord spoke to Moses, saying: Yah helps to expedite the situation which is useful in achieving a particular end.</i> <b>Isaiah 50:6 King James Version (KJV)</b> <i>I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.</i>	2009-2014 Time of mourning my parents. 2014 is when I received the hidden book cipher for The Holy Letters
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882	<p>the Roman Province Achaia, governed by a proconsul, and practically conterminous with modern Greece before 1912, Achaia (i.e. Greece), a country of Europe, <b>Achaia</b> is: Grief, trouble-<b>fountained; Beer</b>, the name of a <b>Hittite and of an Israelite, my well /plurality</b></p>	865	<p><b>speciality (1313) /teaching (217)</b></p>	<p>hostile to virtue,despiser of those that are good,not loving that which is good, properly, <i>a hater of good</i> describing someone who is hostile to the things of God – <b>i.e. an active opponent (enemy) of God's kingdom (good)-times past, yester(day),before that time, heretofore, of late old, times past</b></p>	<p>There is more than one reason for your <u><b>grief and trouble</b></u>, pooling like a well or fountain. (***)<b>A fountain represents your mental and emotional stability. Overflowing water represents caring about these issues even though they are difficult to think about.</b> (***) The One Who Is has an appearance of its own, not like anything you have seen and received, but an alien appearance that surpasses everything and is superior to the universe. <b>2</b></p> <p><b>Corinthians 2:6 King James Version</b> <sup>6</sup> <i>Sufficient to such a man is this <u>punishment</u>, which was inflicted of many.</i></p> <p>Your specialty is dealing with people who are hostile to the <u>things of Yah</u>, which are good. Being more powerful than them all, any genus or species, He is their totality; the whole of true existence and those who truly exist; He is all these; for He is greater than the whole, corporeal and incorporeal alike, He is more particular than all the parts. <b>2 Corinthians 6:5 King James Version</b> <sup>5</sup> <i>In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; <sup>6</sup> By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned, <sup>7</sup> By the word of truth, by the power of God, by the armour of <u>righteousness</u> on the right hand and on the left,</i></p> <p>In the past you <u>gave or received teaching</u> about this thing spoken of above. He was a unity and a single one, existing prior to all those that truly exist, an immeasurable Spirit, completely indiscernible by anything else that exists in Him and outside Him and remains after Him. <b>Acts 8:6 King James Version</b> <sup>6</sup> <i>And the people with one accord gave heed unto those <u>things which Philip spake</u>, hearing and seeing the miracles which he did.</i></p> <p><b>Deuteronomy 8:5 King James Version</b> <sup>5</sup> <i>Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy <u>God chasteneth thee.</u></i></p>	
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883	<p>Achaicus (meaning Man Of Anguish, pain, or grief) a Christian- <b>well of the living one that sees me,well of a living (One) my Seer/numero usness</b></p>	608	<p><b>aristocracy, nobility, gentry (411) /order</b></p>	<p>to close fully, shut up- <b>ye, you (plural)</b></p>	<p>As a Christian, you find yourself going through anguish, pain, or grief, because you are one who can (through Yah) <u>see numerous things</u> (**in people/in life/the world**). You rational soul learns about Yah and comes to rest. She (your soul) has found her rising. She has come to rest in the one who is at rest. She has reclined in the bridal chamber. She has eaten of the banquet for which she has hungered. She has partaken of immortal food. She has found what she has sought. <b>2 Corinthians 8:3 King James Version (KJV)</b> <i><sup>3</sup> For to their power, <u>I bear record, yea, and beyond their power they were willing of themselves</u>; Spiritually you belong to a <u>noble or privileged</u> social class, historically accompanied by a hereditary title; <b>aristocracy</b> while <b>gentry</b> is birth; condition; <u>rank by birth</u>. <b>Ephesians 4:11-12 King James Version (KJV)</b> <i>11 And he gave some, <u>apostles; and some, prophets; and some, evangelists; and some, pastors and teachers</u>; You have been completely closed into your ranks,positions, and <u>orders</u> that has been given to you (plural). <b>2 Corinthians 6:8 King James Version (KJV)</b> <i>By <u>honour and dishonour, by evil report and good report: as deceivers, and yet true</u>; <b>Matthew 2:4 King James Version</b> <sup>4</sup> <i>And when he had gathered all the chief priests and scribes of the people together, <u>he demanded of them where Christ should be born</u>.</i></i></i></i></p>	<p>2008, 2018, 05/12/2010. This is when I started becoming who I am now.</p>
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884	<p>ungrateful, ungracious, unpleasing, unthankful, properly, without God's grace (favor) which results in <i>unthankfulness</i> (literally, "ungraceful") - <b>well of an oath; Beer-Sheba, a place in Palestine /fewness</b></p>	119	<p><b>aggravation (258)/elevation (16)</b></p>	<p>a struggling (as in an athletic contest), a contest, a struggle with sufferings, trials, fight -<b>to be red in the face, angry, be dyed, made red ruddy, To show blood (in the face), i.e. Flush or turn rosy</b></p>	<p>You or someone else is ungrateful. Being without <u>Yah's grace and favour</u> results in <i>unthankfulness, which is why you have few oaths.</i> <b>2 Corinthians 8:4 King James Version</b> <i>4 Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.</i> You are <u>dealing with aggravation</u> which causes you to be red in the face with anger or just appearing to be flushed. Also consider the (spiritual, physical, mental) parable of the creation of <u>Adam.</u> <b>Hebrews 9:11 King James Version (KJV)</b> <i>But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Matthew 1:19 King James Version</i> <i>19 Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.</i></p> <p>From here, you get elevated to join the spiritual athletic contest (1 Corinthians 9:24). (***)<i>You are an elevation offering as part of The First Fruits of Israel. An offering unto TMH Father: Numbers 8:13 You shall place the Levites in attendance upon Aaron and his sons, and designate them as an elevation offering to the LORD. 14Thus you shall set the Levites apart from the Israelites, and the Levites shall be Mine. 15Thereafter the Levites shall be qualified for the service of the Tent of Meeting, once you have cleansed them and designated them as an elevation offering. 16For they are formally assigned to Me from among the Israelites: I have taken them for Myself in place of all the first issue of the womb, of all the first-born of the Israelites.</i> (***)</p> <p>The throng of angels stood by and received these seven psychical substances from the authorities, in order to create a network of limbs and trunk, with all the parts properly arranged. Your minds will become sober and you will be like gods, knowing the difference between evil and good people. On the one hand, <u>those that the Word brought forth</u> in your mind after the model of what was preexistent, when you remembered that which is superior and</p>	
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				<p>prayed for salvation, have salvation without any uncertainty.  <b>Proverbs 9:11 King James Version (KJV)</b> <sup>11</sup> <i>For by me thy days shall be multiplied, and the years of thy life shall be increased.</i>  <b>Galatians 1:1 King James Version (KJV)</b> <i>Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)</i> <b>1 Samuel 11:9 King James Version</b> <sup>9</sup> <i>And they said unto <u>the messengers that came</u>, Thus shall ye say unto the men of Jabeshgilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh; and they were glad.</i></p>
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<p>885</p>	<p>Achim, son of Zadok and father of Eliud , Achim means presumably "he will make" or "he will set up" in Hebrew- "<b>wells of (the) sons of Jaakan</b>", a place in the desert, wells of (the) sons of Jaakan, Jaakan (Anglicized, já-a-kan), meaning "he twists", is a Hebrew name/ cause</p>	<p>249</p>	<p><b>superiority (572)/ comparison (323)</b></p> <p>without reason, irrational; contrary to reason, absurd, properly, counter to reason; "unreasonable", refers to <i>irrational</i> behavior (thinking) from God's point of view, i.e. what is completely against <i>divine reason</i>. means "acting like a <i>brute beast</i>" (see Jude 10), i.e. utterly unreasonable (absurd). literally, "non-reason, no-logic - <b>native born of one's own land, homeborn in the land, of the one's own country nation</b></p>	<p>He causes literal or spiritual <u>wells</u> to be set up and made (***)<b>These wells are possibly for the Melchizedek Priests. Wells symbolise many things, the <u>community</u>, Yah, or in this case, "The Body of Christ" (***)</b> . <b>2 Corinthians 5:8 King James Version</b> <sup>8</sup> <i>We are confident, I say, and willing rather to be absent from <u>the body</u>, and to be present with the Lord.</i> The idea of superiority is irrational and contrary to reason, even absurd. It is completely against divine reason, leaving one to act like the brute <u>beasts</u>. <b>Acts 2:7 King James Version</b> <i>And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?.</i> <b>Exodus 9:4 King James Version</b> <sup>4</sup> <i>And the Lord shall sever between <u>the cattle of Israel and the cattle of Egypt</u>: and there shall nothing die of all that is the children's of Israel.</i> Making a comparison of the <u>native borns</u> to others is absurd. (***) the word "native-born" is most likely referring to being a True Spiritual Human born in heaven, and/or one of the spiritual elect, standing before the MHF and born before the earth was created. Please see Enoch 48: 1-6. This also might refer to being a natural born branch of the tree of Israel, see Romans</p>
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				<p>11:24 ***)</p> <p><b>Luke 3:2 King James Version</b> <sup>2</sup> <i>Annas and Caiaphas being the <u>high priests</u>, the word of God came unto John the son of Zacharias in the wilderness. (***)John the baptist was actually the high priest even though he was not recognised as such. He then transferred the title over to Holy Yahshayah when he baptised him. The acknowledged High Priest of the time, Caiaphas, transferred the title to Holy YashaYAH when he tore his clothes, Matthew 26:65</i></p> <p>. Please see our videos for more confirmation.  <a href="https://youtu.be/qqXzwlV6UNs">https://youtu.be/qqXzwlV6UNs</a> and  <a href="https://www.youtube.com/watch?v=TdxY_3jyn4A">https://www.youtube.com/watch?v=TdxY_3jyn4A</a> . This bible verse is a great example of people who are recognised by the beast system in the world having no spiritual superiority compared to native borns! Aman!!! ***)</p> <p><b>1 Samuel 2:4-5 King James Version</b> <sup>4</sup> <i>The bows of the mighty men are broken, and they that stumbled are girded with strength. <sup>5</sup> They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble. (***)This verse confirms the idea of “comparing” as written in column D (***)</i></p>
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886	<p>not made with hands, unmanufactured, i.e. Inartificial- <b>inhab. of Beeroth, From the noun בֵּאֵר (be'er), well(s)/effect</b></p>	460	<p><b>Defense (63)/unsavoriness (806)</b></p>	<p>to live ignorant of law and discipline, to sin in ignorance of the Mosaic law, particularly refers to pagan behavior, <i>lawlessly</i>, acting without God's light (the <i>written</i> revelation of the Bible), lawlessly, i.e. (specially) not amenable to (the Jewish) law- <b>God (is) gatherer; Eljasaph, the name of two Israelites, God has added</b></p>	<p>You naturally experience an effect of relief, hope, and inspiration that wasn't produced with hands, but through your inner strength that must be reached for. You are trying hard to believe in yourself and looking deep within. You might even be trying to change yourself. Now after I heard these things, O my son, I was afraid and I turned toward the crowd...thought..., ... "empowers those who are able to know these things by a greater revelation, but I was able-even though flesh was upon me- <u>to hear from you about these things.</u> <b>2 Corinthians 6:7-10 King James Version</b> <sup>7</sup><i>By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,</i> <sup>8</sup><i>By honour and dishonour, by evil report and good report: as deceivers, and yet true;</i> <sup>9</sup><i>As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;</i> <sup>10</sup><i>As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.</i></p> <p>You have a defence against lawlessness, which is acting without Yah's light, pagan behaviour, ignorance to Yah's law, and sin. At my wish, sin and dark water as well as <u>Darkness plotted to wound every form of your heart</u>, since, by the will of the light of the Spirit, they surrounded you and bound you with Faith. And the light sent a demon to cause the plan of Darkness to fail, so that the plan of the wickedness of the womb might be proclaimed- Moreover, He (Holy YashaYAH) has His fruit, though it remained unknown because of His overwhelming greatness. And He wished to make it known, because of His abundant sweetness. <b>Romans 6:3 King James Version (KJV)</b> <i>Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his <u>death</u>?</i> <b>John 6:60 King James Version (KJV)</b> <i>Many therefore of <u>his disciples</u>, when they had heard this, said, This is an hard saying; who can hear</i></p>
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*it? Luke 4:30-32 King James Version* <sup>30</sup> *But he passing through the midst of them went his way,* <sup>31</sup> *And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.* <sup>32</sup> *And they were astonished at his doctrine: for his word was with power.*

Yah is increasing the unsavouriness of sin in your mind. Meaning sin is increasingly disgusting to you. Yahushua says, "A man had received visitors. And when he had prepared the dinner, he sent his servant to invite the guests. He went to the first one and said to him, 'My master invites you.' He said, 'I have claims against some merchants. They are coming to me this evening. I must go and give them my orders. I ask to be excused from the dinner.' He went to another and said to him, 'My master has invited you.' He said to him, 'I have just bought a house and am required for the day. I shall not have any spare time.' He went to another and said to him, 'My master invites you.' He said to him, 'My friend is going to get married, and I am to prepare the banquet. I shall not be able to come. I ask to be excused from the dinner.' He went to another and said to him, 'My master invites you.' He said to him, 'I have just bought a farm, and I am on my way to collect the rent. I shall not be able to come. I ask to be excused.' The servant returned and said to his master, 'Those whom you invited to the dinner have asked to be excused.' The master said to his servant, 'Go outside to the streets and bring back those whom you happen to meet, so that they may dine.' Businessmen and merchants will not enter the places of my father." Being inconceivable for any thought, invisible for any thing, unutterable for any word, and untouchable for any hand, only he himself knows himself the way he is, with his form and his greatness and his magnitude, and only he is able to conceive himself, name himself, and grasp himself. All forms of the womb sent their

					<p>powers like <u>flames of fire</u> up to heaven to help the light that was corrupted, that had raised itself up. <b>Romans 4:6 King James Version (KJV)</b> <i>Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,</i> <b>Isaiah 64 King James Version (KJV)</b> <i>Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,<sup>2</sup> As when the melting fire burneth, the <u>fire</u> causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!</i></p>
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<b>887</b>	<p>a mist, dimness, darkening, a cataract- <b>to have a bad smell, to stink, make to be abhorred, loathsome, odious, cause a, make to stink, utterly /attribution</b></p>	<b>336</b>	<p><b>imitation (134) /cheapness (43)</b></p>	<p>taking away (of life), (the act of)killing, slaying, murder-<b>not ,question, island (of the innocent)</b></p>	<p>A darkening or cataract with either a bad smell or something loathsome is <u>being attributed to you</u>, someone, or something else. <b>2 Corinthians 7:8 King James Version <sup>8</sup></b> <i>For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season.</i>                  Your <u>imitation</u> is <u>destroyed</u>. (***)This could mean that you feel like you are “yourself” and no longer living a lie or pretending to be someone or something that you are not. This also has the possibility of materialising as a literal death of someone or something else that is a lie, imitation, or fake.***) It is better to serve others than to make others serve you. “As I raised my head to look at him, mother said to me, ‘Don’t be afraid, my son, because he said to you, “My brother.” You were both nourished with the same milk. That is why he says to me , “my mother.” He is not a stranger to us, he is your stepbrother. <b>John 3:36 King James Version (KJV)</b> <i>He that believeth on the Son</i></p>
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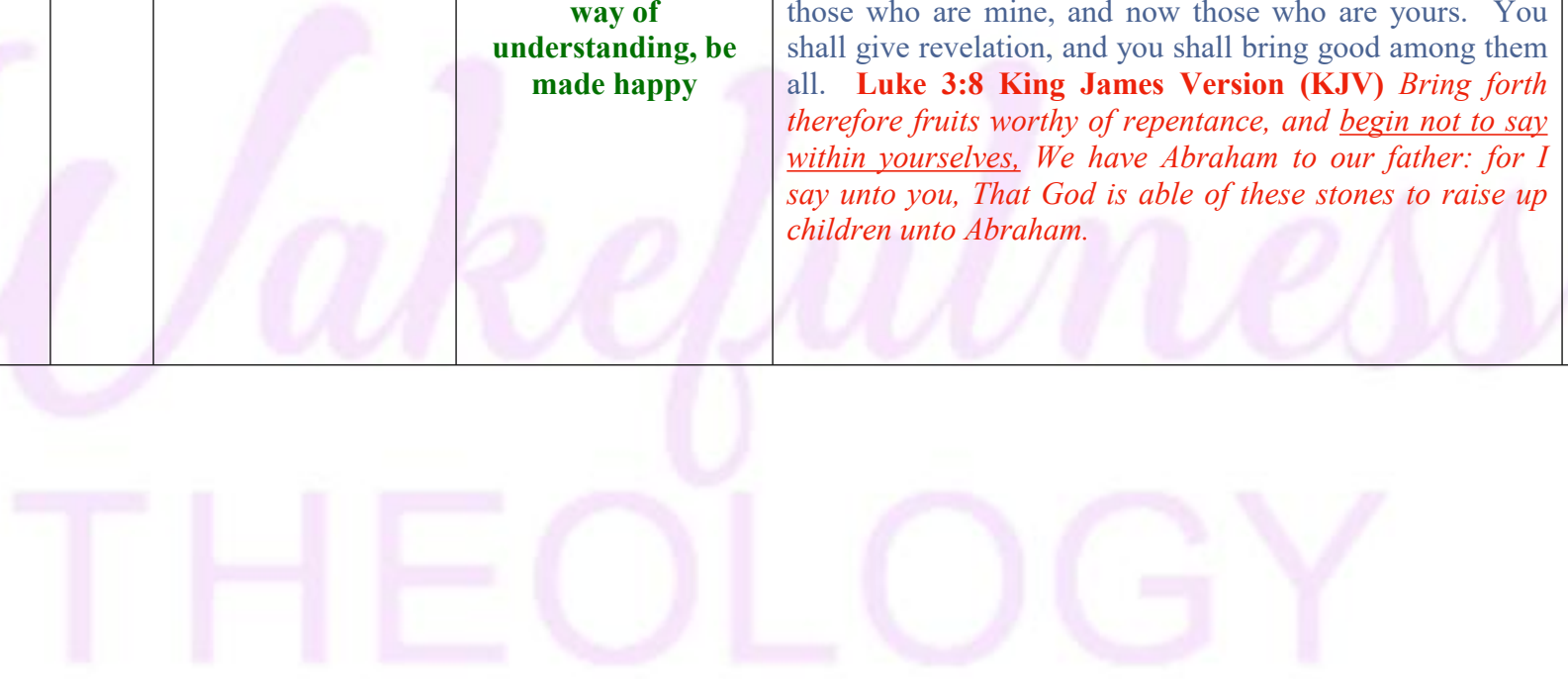
*hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. **Leviticus 6:2-3 King James Version** <sup>2</sup> *If a soul sin, and commit a trespass against the Lord, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour; Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:**

You are on (or will be on) an island of the innocent, or a place where the cost of living is cheap. Your Father, whom you consider rich, will grant that you inherit all that you see. But I reclaim to you that I shall give you what I shall say, if you listen. So open your ears, and understand, and walk accordingly. (\*\*In a dream I was told by an angel that “the code for boundary is 522. Please note the picture of my dream says 522 and the time stamp of the message is the same as the second Holy Letter in this letter line, 336”\*\*). **Romans 3:3 King James Version (KJV)** *For what if some did not believe? shall their unbelief make the faith of God without effect? **Joshua 3:3 King James Version** <sup>3</sup> *And they commanded the people, saying, When ye see the ark of the covenant of the Lord your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.**

<https://www.youtube.com/watch?v=boFFpaWt5DY>

888	<p>unprofitable, useless, unworthy, properly, <i>unneeded</i>, describing behavior that (literally) "lacks utility (usefulness), 'the servant' calls himself because, although he has done all, yet he has done nothing except what he ought to have done; accordingly he possesses no merit, and could only claim to be called 'profitable,' should he do more than what he is bound to do-<b>displeased, distressed, evil, bad, it was evil (displeasing) to him /operation</b></p>	202	<b>pendency (836)</b>	<p>a hearer of , a listener to <b>-vigor, (in the sense of effort, but successful); ability, power, (figuratively) wealth, because of the abundance of great strength (of God); of man</b></p>	<p>You or someone else who are (<b>***supposed to be***</b>) 'servants' (<b>***of Yah***</b>) are useless in the sense that, although they have done all, yet they <u>have done nothing</u> except what they ought to have done; accordingly possessing no merit, and could only claim to be called 'profitable,' should they <u>do more than what they are bound to do</u>. This way of operating is displeasing, bad, or possibly even <u>evil</u> in some situations. <b>Psalms 88:8</b> <i>Thou hast put away mine acquaintance far from me; thou hast made me an <u>abomination</u> unto them: I am shut up, and I cannot come forth.</i> <b>2 Corinthians 8:8 King James Version</b> <sup>8</sup> <i>I speak not by commandment, but by occasion of the forwardness of others, and to <u>prove the sincerity</u> of your love.</i>  <u>The amount of time that you (or they) will have the ability to be a hearer or listener is pending, undetermined or undecided. The amount of time that you (or they) will be successful, have wealth, and power because of the abundance of great strength of Yah through you/man is pending, undetermined or undecided.</u> <b>John 8:36 King James Version</b> <i>If the Son therefore shall make you free, <u>ye shall be free</u> indeed.</i> <b>Mark 2:20 King James Version</b> <i><u>But the days will come</u>, when the bridegroom shall be taken away from them, and then shall they fast in those days.</i> <b>James 2:20 King James Version</b><sup>20</sup> <i>But wilt thou know, <u>O vain man, that faith without works is dead?</u></i></p>	2012, 2023
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<p><b>889</b></p>	<p>(lit: I become sour, I turn, of milk), I am good for nothing, render useless; met: I become corrupt.properly, to become useless (without utility), like when something turns "sour" and unprofitable - <b>stench, stink / productiveness</b></p>	<p><b>833</b></p>	<p><b>previousness (155)/compensation (196)</b></p>	<p>a building with an <i>interior courtyard</i>; an <i>uncovered, walled</i> area that is enclosed but without a roof; an open air (interior) courtyard of a mansion or palace, court, roofless enclosure in the open country in which flocks were herded at night, a sheepfold-yard, sheep fold, palace, house, hall- <b>to be blessed, guide, advance, go straight, go straight on in the way of understanding, be made happy</b></p>	<p>Being useless, corrupt, or good for nothing stinks. Knowing this leads to <u>productiveness</u>. <b>2 Corinthians 9:8 King James Version</b> <i>8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:</i> Previously you were enclosed with the sheepfold in the open country, court , mansion, palace, or roofless enclosure. (**symbolically this refers to christians being together**) Look , I shall reveal to you all things. My beloved, understand and know these things, <u>that you may come forth</u>...<b>2 Corinthians 3:3 King James Version (KJV)</b> <i>Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.</i> Your compensation for this is being blessed, guided in understanding and made happy. <u>Do not hold any opinion that does not help</u> the needy, and do not listen either. You are an illuminator and deliverer of those who are mine, and now those who are yours. You shall give revelation, and you shall bring good among them all. <b>Luke 3:8 King James Version (KJV)</b> <i>Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.</i></p>	<p>Aug 21</p>
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890	unprofitable, useless, detrimental, "not useful," i.e. failing to execute duty and therefore unprofitable (useless); unuseful, lacking utility- <b>stinkweed, noxious or useless plant, instead of wheat may there spring forth bramble, and instead of barley stinking weeds/unproductiveness</b>	776	<b>correlation (481) /deity (448)</b>	lack of wheat, lack of food, or abstinence from food, a fast, loss of appetite- <b>earth, land, countries, wilderness, world, field, ground</b>	<p>Either you or someone else is useless and failing to execute your duty and therefore unprofitable, unproductive, and noxious. Because of that, they have put forward different explanations. Well, I said that all those who have gone forth from the Word, either from the condemnation of the things that are evil, or from the rage that fought against them, or the turning away from them, which is the conversion toward the superior things, or the prayer and the remembrance of the preexistent things, together with the hope and the faith that the salvation of that which is good might be obtained- all these have become worthy, because they originate from <u>those good dispositions</u> and they have as the cause of their birth a sentient that derives from that which is. <b>2 Corinthians 9:8 King James Version</b> <sup>8</sup> <i>And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: Either you are fasting, in abstinence, or there is a lack of food that has a correlation to the land, nations, gods, or Yah. When you die in purity, you will be pure, so everyone who receives food and drink from this will live. Glory be to you (**Christ**) forever. Judges 7:6 King James Version</i> <sup>6</sup> <i>And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.</i></p> <p><b>Psalm 48:1-2 King James Version (KJV)</b> <i>Great is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness. This is The Church...you are pure. Psalm 44:8 King James Version (KJV)</i> <i>In God we boast all the day long, and praise thy name for ever. Selah.</i></p>
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891	as far as, up to, until, during, (through the idea of a terminus); (of time) until or (of place) up to <b>-poison berries, wild grapes, stinking or worthless (things)/production</b>	190	<b>emergence (822)/impotence (776)</b>	I accompany, attend, follow, to cleave steadfastly to one, conform wholly to his example, in living and if need be in dying also, to join one as a disciple, become or be his disciple; side with his party- <b>woe</b>	Up unto now, you (or someone in your life) have been producing stinking or worthless things. Then <u>all the children of light</u> will know the truth, and their root, and the Father of the All, and the Holy Spirit. They will all say with one voice: The Father's truth is just, the child is over all and with everyone, forever and ever. Holy, Holy, Holy! Amen. <b>2 Corinthians 9:8 King James Version (KJV)</b> <i>And God is able to make all grace abound toward you: that ye, always having all sufficiency in all things, may abound to every good work:</i> You emerge as a <u>disciple of Christ</u> and conform wholly to his example, in living and if need be in dying also. YashaYAH says, "Blessed is he who came into being before he came into being. If you become my disciples and listen to my words, these stones will minister to you. For there are five trees for you in Paradise which remain undisturbed summer and winter and whose leaves do not fall. Whoever becomes acquainted with them will not experience death." <b>Hebrews 9:1 King James Version</b> <i>9 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary. Psalm 9 King James Version</i> <i>9 I will praise thee, O Lord, with my whole heart; I will shew forth all thy marvellous works. Psalm 77:6 King James Version (KJV)</i> <i>I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.</i> The word <u>Impotence</u> in column "D" represents , thoughts or feelings associated with insecurity and powerlessness in life situations. You may feel unable to control events in your life, or respond to problems. You are ineffective in some way. So, either you, someone, or some people you know are experiencing feelings of impotence that comes from woe. This could also be a literal medical condition of
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					<p>impotence as well. <b>Psalm 77:6 King James Version (KJV)</b> <i>I call to remembrance my song in the night: I commune with mine own heart: and my spirit made <u>diligent search</u>. <b>1 Corinthians 6:7 King James Version</b> <sup>7</sup> <i>Now therefore there is utterly <u>a fault among you</u>, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?</i> <b>Galatians 1:19 King James Version</b> <sup>19</sup> <i>But other of <u>the apostles</u> saw I none, save James the Lord's brother.</i></i></p>
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892	<p>(to shed forth); chaff (as diffusive) -<b>apple of the eye, as a gate/product</b></p>	336	<p><b>imitation/cheapness</b></p>	<p>taking away (of life), (the act of)killing, slaying, murder- <b>not ,question, island (of the innocent)</b></p>	<p>You are coming out of your chaff, like <u>a grain of wheat shedding forth</u> (Matthew 13:24-30) and changing diffusively. Please see the picture of diffusive below. The change you are going through is the result, product, or process of your third eye pineal gland, also known as a door or gate. (***)<b>This is NOT new age. Please see video below for more information. This is also described in the bible as having spiritual eyes to see. Genesis 32:30 King James Version (KJV)</b> <i>And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved. Matthew 6:22 - The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.***) <b>2 Corinthians 9:2 King James Version (KJV)</b> <i>For I know the forwardness of <u>your mind</u>, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many. <b>Ruth 2:9 New International Version</b> <sup>9</sup> <i>Watch <u>the field where the men are harvesting</u>, and follow along after the women. I have told the men not to lay a hand on you. And whenever you are thirsty, go and get a drink from the water jars the men have filled.</i>"</i></i></p>	<p>2006 2007, 2021 I managed to do everything cheaply. I was able to do things without money that people who have the money can't manage to do. My aunt and mom got sick. They should have died but didn't . I was given spiritual sight in 2004, but these are the years I began to act on what I saw.</p>
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Your imitation is destroyed. (\*\*\*)This could mean that you feel like you are “yourself” and no longer living a lie or pretending to be someone or something that you are not. This also has the possibility of materialising as a literal death of someone or something else that is a lie, imitation, or fake.\*\*) It is better to serve others than to make others serve you. “As I raised my head to look at him, mother said to me, ‘Don’t be afraid, my son, because he said to you, “My brother.” You were both nourished with the same milk. That is why he says to me , “my mother.” He is not a stranger to us, he is your stepbrother. **John 3:36 King James Version (KJV)** *He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. Leviticus 6:2-3 King James Version* <sup>2</sup> *If a soul sin, and commit a trespass against the Lord, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour; Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:*

You are on (or will be on) an island of the innocent, or a place where the cost of living is cheap. Your Father, whom you consider rich, will grant that you inherit all that you see. But I reclaim to you that I shall give you what I shall say, if you listen. So open your ears, and understand, and walk accordingly. (\*\*\*)In a dream I was told by an angel that “the code for boundary is 522. Please note the picture of my dream says 522 and the time stamp of the message is the same as the second Holy Letter in this letter line, 336”\*\*\*). **Romans 3:3 King James Version (KJV)** *For what if some did not believe? shall their unbelief make the faith of God without effect? Joshua 3:3 King James*

				<p><b>Version</b> <sup>3</sup> <i>And they commanded the people, saying, When ye see the ark of the covenant of the Lord your God, and the priests the Levites bearing it, then ye shall <u>remove from your place</u>, and go after it.</i></p> <p><a href="https://www.youtube.com/watch?v=boFFpaWt5DY">https://www.youtube.com/watch?v=boFFpaWt5DY</a></p>	
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893	that cannot lie, not guilty of falsehood, truthful- <b>Bebai, an Israelite, a chief of returning exiles, the name Bebai is: Void, empty /influence</b>	495	<b>fastidiousness (858) /jurisdiction (405)</b>	<p>on the opposite side or shore, over against, opposite - <b>Ellasar, an early country of Asia, The Biblical baby name Ellasar is Hebrew in origin and its meaning is God is chastener</b></p>	<p>You are a truthful Israelite and are or will be influential for returning exiles, especially those who feel void or empty, or you are a returning exiled Israelite who feels void or empty, but is influenced by those who are truthful. Many follow the revealer and record His words. Then many will follow Him, and they <u>will labor in the regions where they were born</u>. They will go about and write down His words as they wish....At first, after His preaching, He proclaims the second aeon, along with the first. The first aeon must perish with the passing of time. <b>John 9:5 King James Version (KJV)</b> <i>As long as <u>I am in the world</u>, I am the light of the world.</i> On the opposite side of you or against you are those people or things that are, excessively particular, critical, demanding, or hard to please. There are others who are dry canals, martyrs, Bishops, and Deacons. Still others among them endure suffering and think they will perfect the wisdom of the brotherhood that really exists, the spiritual fellowship with those <u>united in communion, through which the wedding of incorruptibility will be revealed</u>. <b>Numbers 9:5 King James Version</b> <sup>5</sup> <i>And they kept <u>the passover</u> on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the Lord commanded Moses, so did the children of Israel.</i> There is (divine) jurisdiction over them for Yah is chastener. Peter sees the crucifixion and the Savior explains it. He says, "What do I see, Lord? <u>Is it really you</u> they are seizing, and are you holding on to me? <b>Acts 9: 4-6</b> <i>and he fell to the ground and heard a voice saying to him, "Saul, Saul, why are you persecuting Me?"</i> <b>5</b> <i>And he said, "<u>Who are You, Lord?</u>" And He said, "I am Jesus whom you are persecuting, <b>6</b>but get up and enter the city, and it will be told you what you must do."</i></p>	2012
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894	wormwood (as a type of bitterness, i.e. (figuratively) calamity), (figuratively) what is <i>intensely bitter</i> (grievous), bringing on <i>very sad results- confusion; Babel (i.e. Babylon), Babylonian empire, an E. Mediterranean empire and its capital city/absence of influence</i>	749	<b>Hockey (121) /misjudgment (428)</b>	high priest, chief priest, i.e. a leader among priests <b>-fitting, proper, but used only in the sense of reaching to a given point; to suit ,be meet</b>	You are confused about a present, past, or possible <u>future calamity or grievous event</u> in which you have no control or influence over. <b>1 Corinthians 4:9-10 Easy-to-Read Version</b> <sup>9</sup> <i>But it seems to me that God has given me and the other apostles the last place. We are like <u>prisoners condemned to die</u>, led in a parade for the whole world to see—not just people but angels too.</i> <sup>10</sup> <i>We are fools for Christ, but you think you are so wise in Christ. We are weak, but you think you are so strong. People give you honor, but they don't honor us.</i> You play hockey as a high priest or others play hockey with high priests, or they play with you as a high priest. Hokey represents a struggle <u>to offload responsibility, obligation, or blame</u> . It is conflict with another person over an issue that never goes away. It is wanting to avoid being involved with a problem at all costs. A hockey match is a sign that you are trying to tell someone else that "it's your problem, not mine." Perhaps this is saying that you are offloading your responsibilities and obligations as a present or future high priest. <b>Judges 4:9 Easy-to-Read Version</b> <sup>9</sup> <i>"Of course I will go with you," Deborah answered. "But <u>because of your attitude</u>, you will not be honored when Sisera is defeated. The Lord will allow a woman to defeat Sisera." So Deborah went with Barak to the city of Kedesh. You or someone else <u>misjudges and wrongly estimates</u> what is proper and fitting to do. <b>Galatians 3:2 King James Version (KJV)</b> <i>This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?</i></i>	2004
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895	lifeless, inanimate- <b>mix oneself, babylon/tendency</b>	88	<b>intoxication, Alcoholic drink</b>	unceasing, unremitting- <b>water skins, a place in the desert</b>	<p>You have a natural inclination, predisposition, tendency to mix yourself with the lifeless and inanimate Babylon and Babylonians. These people are not really living because they have the false spirit , not the holy spirit. <b>Deuteronomy 9:8 Easy-to-Read Version</b> <sup>8</sup> <i>You made the Lord angry at Mount Horeb. The Lord was angry enough to destroy you!</i></p> <p>You or someone else in your life is consistently and regularly <u>intoxicated</u> with alcoholic drink. Danger, <u>death!!!</u> Only the Food of the bad trees did he allow them to eat and enjoy, whereas from that tree which had the double character he was not allowed to eat- and much less from that of life-in order that he mightn't acquire an honour equal to themselves, and also so that he should not ...them. This is how it is with the things that are constituted in this way by such deeds they have come into being resembling things that are dissimilar, so that it has become for the uninstructed to understand the case of the things. YashyaYAH says, "The messengers and the prophets will come to you and give you what is yours. You , in turn, give them what you have , and say to yourselves, "When will they come and take what is theirs?" (***)<b>This could be literal or spiritual. Spiritually intoxication represents going overboard with your ideas, interests, or a situation. Being so focused with something you like that you may have embarrassed yourself with it. Spontaneous and wild behavior. Being drunk may also reflect issues with trying to escape reality with excessive behavior in some manner. Anger or abusive behavior that is excessive.</b></p>	2033
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Power trips over others that causes serious relationship or professional problems. Being intoxicated may point to carelessness or a loss of self-control. A sign that you need to be a little more moderate with your ideas or interests. Feeling like a loser who got out of control. Anxiety about looking like you are incompetent or bumbling at something. Wild lifestyles. Speaking too much and saying these you may regret. Embarrassing yourself acting too wild or spontaneous. Allowing emotions to overpower your rational thinking.\*\*\*). **Romans 8:8 King James Version (KJV)** *So then they that are in the flesh cannot please God.* You are unceasingly and unremittently a chaste woman (or man) in the literal or symbolic desert. (\*\*\*)Lots of circumstances can be “deserts.” A prolonged sickness can be a desert. Moving to a new place or joining a new church where you don’t know anyone can be one. Being stuck in a miserable or boring job instead of the fulfilling career you had hoped for can be a desert. A rebellious child or an unbelieving spouse can be a desert. When we’re in the desert, it can feel like God’s not doing anything. Or he’s set us aside. But God is always at work. He uses desert experiences in many ways, as we see in Deuteronomy 8:2-6 (2+6 is 8 making it 8:8) New King James Version <sup>2</sup>And you shall remember that the Lord your God led you all the way these forty years in the wilderness, to humble you and test you, to know what was in your heart, whether you would keep His commandments or not. <sup>3</sup> So He humbled you,

				<p>allowed you to hunger, and fed you with manna which you did not know nor did your fathers know, that He might make you know that man shall not live by bread alone; but man lives by every word that proceeds from the mouth of the Lord. <sup>4</sup> Your garments did not wear out on you, nor did your foot swell these forty years. <sup>5</sup> You should <sup>[a]</sup>know in your heart that as a man chastens his son, so the Lord your God chastens you.***) <b>John 11:39 King James Version (KJV)</b> <i>Jesus said, Take ye away the stone. Martha, the sister of him that was <u>dead</u>, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. 2 Corinthians 8:8 <sup>8</sup> I speak not by commandment, but I am <u>testing</u> the sincerity of your love by the diligence of others.</i></p>
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896	<p>Baal, chief deity of the Phoenicians and other Semitic nations- <b>Babylonia inhabitant/liability</b></p>	625	<p><b>nonpayment (787)/word (85)</b></p>	<p>Apollos, an Alexandrian Jewish Christian, an Israelite, the <b>name Apollos</b> is: Manly beauty. In Greek mythology, <b>Apollo</b> was the god of medicine and healing who drove his fiery chariot (the sun) through the sky.-<b>a collection (of fruits) gathering</b></p>	<p>Baal is the chief deity of (spiritual) Babylon where you live and this is a great liability, putting you at a real disadvantage. <u>He (Yah)</u> does not act-not even upon Himself-so as to become still. <b>Psalm 89:6 King James Version</b> <i>For who in the heaven can be compared unto <u>the Lord</u>? who among the sons of the mighty can be likened unto the Lord?</i> You haven't been compensated for your manly beauty or dealings with medicine and healing. But it (<u>The generation of the son of humanity</u>) is difficult to find...and to find one out of a thousand and two out of ten thousand ...For the Savior said to his</p>	<p>2008, 2005 2012 - I live in Paris France and travel a lot. I "woke up" in 2004 and have been actively speaking against the hidden evils in our society since then. I have assembled many people over the years, for music, and now the ministry .</p>
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disciples, "...one in ...(a true catch)..... I am your son and you are my mind, O my Father. I have sown and procreated, but you have seen majestic things and have endlessly stood at rest. **1 Corinthians 8:7 King James Version (KJV)** *Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.*

As a Israelite Christian you are to gather a collection of first fruits through the word (of Yah). (\*\*\*)This is symbolically referring to "The First Fruits of Israel" as in Romans 8:23 and/or it refers to all your talents and blessings to be used as an offering unto TMH Father as in Exodus 22:29.\*\*\*) The person who is able to renounce these things (unrighteousness, lending money at interest, evil desires, and spending time doing nothing) shows that he belongs to the generation of the Son of Humanity and has power to accuse him (satan). **Romans 8:5-8 King James Version (KJV)** *For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.*

897	<p><i>Babylon, the wicked, godless city in ancient Mesopotamia, was the most powerful city in the world in OT times , an ancient city on the Euphrates to which the people of jerusalem were transported , an allegory for Rome from the point of view of the Christians, gate of gods-</i>  <b>food spoil / involvement</b></p>	724	<p><b>occupation (338) /leniency (239)</b></p>	<p>plunder, spoil, robbery-<b>health, restoration to soundness, perfected, properly the new flesh that grows at the wounded spot</b></p>	<p>You have or have had involvement, experience, and/or <u>are participating in the spoiled (spiritual or actual) food of Babylon.</u> <b>2 Corinthians 7:9 King James Version</b> <sup>9</sup> <i>Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.</i> <b>Judges 2:3-4 King James Version</b> <sup>3</sup> <i>Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, <u>and their gods shall be a snare unto you.</u></i> <sup>4</sup> <i>And it came to pass, when the angel of the Lord spake these words unto all the children of Israel, that the people lifted up their voice, and wept.</i> Your job, profession, or occupation is plundered or something related to your work is <u>robbed.</u> <b>2 Corinthians 4:2 King James Version</b> <sup>2</sup> <i>But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God <u>deceitfully</u>; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.</i> <b>Luke 3:8 King James Version (KJV)</b> <i>Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.</i> Yah shows you leniency by giving you <u>restoration</u> and healing like the new flesh that grows at the wounded spot. Then the god who was generated gave</p>	<p>2015 I live in paris and finally have stability. I almost lost my song and got it back. This was the year I stopped partying and got myself together spiritually. -Prince Scribe as warning to leave Babylon jan 15,2022, 2024</p>
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				the aeons the power of life on which they might rely and he established them. <b>John 2:7 King James Version (KJV)</b> <i>Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.</i>	
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<p><b>898</b></p>	<p>a step (of a stairway); hence: a stage in a career, a position, threshold, step; of a grade of dignity and wholesome influence in the church, degree, (figuratively) grade (of dignity)- <b>to act or deal treacherously, act or deal treacherously, faithlessly, deceitfully, in the marriage relation, in matters of property or right, in covenants, in word and in General conduct, treacherous in wickedness, deal deceitfully (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man)/concurrency</b></p>	<p><b>130</b></p>	<p><b>expectation (844) /visibility (607)</b></p>	<p>a shedding or pouring forth of blood (in sacrifice)an effusion of blood- <b>an Edomite, or descendants from (or inhabitants of) Edom</b></p>	<p>Concurrent with you <u>going up</u> a level, a stage in your career, or having stronger influence in the church, you are being dealt with treacherously by wickedness and unfaithful behaviour by others in matters of property, right, covenants, word, or general conduct. <b>2 Corinthians 8:9 King James Version</b> <i>For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might <u>be rich</u>.</i>                  In the future you expect to see a shedding or pouring forth of blood (in sacrifice). (**you expect to see a tragic event**) When the first ruler realises that <u>these people</u> (**true spiritual Israel**) are exalted above him and can think better than he, he wants to grasp your/their thought. <b>Luke 8:44 King James Version (KJV)</b> <i>Came behind him, and touched the border of his garment: and immediately her issue of blood stanchd.</i>  <b>1 Chronicles 1:3 New International Version</b> <i><u>Enoch, Methuselah, Lamech, Noah.</u></i> (**these are also archetypes, representing the called and chosen**) Edomites are visible to you, or You/<u>what you are doing is visible</u> to a/some Edomite(s). (**Deuteronomy 23:7 <sup>7</sup> Do not despise an Edomite, for the Edomites are related to you. Do not despise an Egyptian,</p>
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				<p>because you resided as foreigners in their country.***) Yahushua says, “A prophet is not acceptable in the prophet’s own town; a doctor does not heal those who know the doctor.” Through your <u>visibility</u>, many receive the light and turn to Him (Holy Yahushua). <b>Deuteronomy 6:6-7 King James Version (KJV)</b> <i>And these words, which I command thee this day, shall be in thine heart: <sup>7</sup> And thou shalt teach them diligently unto thy children, and shalt talk of them <u>when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.</u></i></p> <p><b>Luke 1:3 King James Version <sup>3</sup></b> <i>It seemed good to me also, having had <u>perfect understanding</u> of all things from the very first, to write unto thee in order, most excellent Theophilus,</i></p>	
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899	<p>depth; deep water; met: fullness, immensity; an extreme degree; profundities, deep laid plans, the deep things of God, things hidden and above man's scrutiny, especially the divine counsels-<b>a covering as in clothing or treachery, apparel, clothes, garment, lap, rag, raiment, robe, very treacherously, garment, clothing, raiment, robe of any kind, from the filthy clothing of the leper to the holy robes of the high priest, the simplest covering of the poor as well as the costly raiment of the rich and noble/counteraction</b></p>	658	<p><b>atonement (305) /cessation (250)</b></p>	<p>I complete, accomplish, form fully, perfect, bring to maturity, finish-<b>boundary of blood-drops, Ephes-dammim</b></p>	<p>Even though you go through opposition, you are being clothed by the deep hidden (water) <u>things of Yah</u> and His divine councils. <b>Isaiah 65:8 KJV</b> <i>“Thus saith the LORD, As <u>the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.</u>”</i> You successfully <u>accomplish atonement!</u> After that, the beasts issued from the ... for the world is oblivion and sleep. Therefore, he who has gone astray is not an enemy. <b>Psalm 30:5 King James Version (KJV)</b> <i>For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but <u>joy cometh in the morning.</u></i> (**Your atonement**) stops the blood drops which represent your sacrifices and loss of strength. He showed the way and pulled the church out of the pit. His feet, however, made tracks, and they paved <u>the way that leads up towards The Father.</u> <b>Corinthians 5:6-8 King James Version (KJV)</b> <i>Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: <sup>7</sup> (For we walk by faith, not by sight:)<sup>8</sup> We are confident, I say, and willing rather to be <u>absent from the body, and to be present with the Lord.</u></i></p>	
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The Letter Lines 900-1000

<p><b>900</b></p>	<p>I deepen, excavate, expresses the continuation of the work (he dug and deepened i. e. went deep)-  <b>treachery, treacherous</b>  <b>/support</b></p>	<p><b>475</b></p>	<p><b>relinquishment (622)/ director (125)</b></p>	<p>I set myself against, oppose, to set oneself opposite, i.e. Be disputatious- <b>God will restore, Eljashib, the name of six Israelites, the name Eliashib is: The God of conversion</b></p>	<p>You <u>receive support</u> as you go through deep treachery or deal with deeply treacherous people. <b>1 John 5:7 King James Version</b> <i>7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.</i> You relinquish being disputatious and setting yourself against something or someone. And angels, daimons, minds, souls, living creatures, trees and bodies and those prior to them, those of the simple elements of simple principles, and those that are in mixture and those that are unmixed: <u>air and water, earth and number, pairing and motion, limitation and order, and breath, and all the rest.</u>  <b>Numbers 7:5 Easy-to-Read Version</b> <i>5 "Accept these gifts from the leaders. These gifts can be used in the work of the Meeting Tent. Give them</i></p>	<p>Nov 29, 2021 met David online. He helped me a lot. Praise Yah. Also cupid code for Jerry Dec 10, 2021. I was betrayed by members of WT and sister P. This is when I was restored back to my place inside my own ministry.</p>
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				<p><i>to the Levites to help them do their work.”</i></p> <p>Yah will <u>restore you and convert you back</u> into the director! He is directing your conversion!!! “You are great,...”. <b>Acts 4:7 King James Version</b> <sup>7</sup> And when they had set them in the midst, they asked, <u>By what power, or by what name, have ye done this?</u></p>	
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Wakefulness  
THEOLOGY

902	<p>a palm twig (as going out far) palm branch - <b>head of a family of returning exiles, Bigvai, an Israelite, happy / reaction</b></p>	416	<p><b>artlessness (782)/united nations, international organizations (1823)</b></p>	<p>I am blown with the wind (referring to the gentler motions of the air) to toss with the wind, drive with the wind - <b>"the God of Bethel", an altar of Jacob, El-Bethel, the title given to a consecrated spot by Jacob, House of God</b></p>	<p>As the literal, spiritual, or symbolic head of a family of returning exiles, you are happy because you have triumphed! Because of your reactions in dealing with a situation(s), you <u>have peace, eternal life, and victory, including victory over the spirit of the flesh!</u> Since the holy water gives life to all, it purifies all. <b>1 Samuel 2:9 King James Version</b> <sup>9</sup> <i>He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.</i></p> <p>You are simple, innocent, without deceit, and one driven by the wind, who is going with the flow even if you sometimes waver <u>in faith.</u> (**Ruach HaKodesh/The Holy Spirit is represented by wind. Also wind often represents the fleeting and transient, the elusive and the intangible..**)...Grant that through spirit we may see that form of the image that lacks nothing, and accept the</p>	<p>Samson receipt Aug 10, 2020</p>
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reflection of the Fullness from us through our praise. Recognise the spirit within us. **Romans 4:16 King James Version (KJV)** *Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, Numbers 16:3-4 King James Version*  
<sup>3</sup> *And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the Lord is among them: wherefore then lift ye up yourselves above the congregation of the Lord?*  
<sup>4</sup> *And when Moses heard it, he fell upon his face:*  
 There is a connection between The United Nations or International Organisations and The House of Yah or a spot of consecration. (\*\*Yah's

house/temple is also the human body. This could also refer to the many international policies affecting the human body such as The RFID Chip, Vaccines, or a literal 3rd Temple, etc... Or this might refer to funding or information that comes to the church from international organisations. There are many possible interpretations to this depending on your particular circumstance. \*\*\*) I call you father, aeon of aeons, spirit, divine being, who through spirit sends moisture on everyone. What do you tell me, father...?

**Romans 6:14 King James Version (KJV)** *For sin shall not have dominion over you: for ye are not under the law, but under grace.* **Joshua 4 King James Version 4** *And it came to pass, when all the people were clean passed over Jordan, that the Lord spake unto Joshua, saying,* **Joshua 4:14 King James Version** <sup>14</sup> *On that day the*

*Lord magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.*

906	to throw (in various applications, more or less violent or intense) arise, cast (out), in the weaker sense: I place, put, drop, without force and effort; to throw or let go of a thing without caring where it falls- <b>white linen/attraction</b>	375	<b>Motivation, inducement/ Direction, management</b>	I send up (to a higher tribunal), send back, to a person higher in office, authority, power, to a higher place <b>-where? of what kind?what manner?</b>	You are being <u>attracted to (**or possibly tempted to**)</u> drop or throw away <u>your white linen</u> , meaning your priestly duties. Garments of fine white linen are truths from the Divine, because a garment made of fine linen was of purest white and lustrous; and truth from the Divine is represented by garments of such whiteness and luster. The reason is, that the shining whiteness and luster of heaven is from the light that is from the Lord, and this light is the Divine truth itself. <b>Galatians 6:9 King James Version</b> <i><sup>9</sup> And let us not be weary in well doing: for in due season we shall reap, if we faint not.</i> Your motivation causes you to again <u>go up to a higher spiritual level</u> and place. When you pray for something and it comes to pass for you through Yah, then say in your heart that you can <u>accomplish things</u> with Yah. I am the one called law, and you ( <b>**Others**</b> ) have called me lawless. A perception of the truth of that all-perfect one said by way of praise, “You are great.... You are perfect...” <b>Psalm 37:5 King James Version (KJV)</b> <i>Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.</i> <b>Luke 5:7-10 King James Version</b> <i><sup>7</sup> And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. <sup>8</sup> When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. <sup>9</sup> For he was astonished, and all that were with him, at the draught of the fishes which they had taken: <sup>10</sup> And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; <u>from henceforth thou shalt catch men.</u> You are asking questions about where you will go, when, and how you will manage your direction. Lest you come forth anymore or get further away from perfection, you know yourself and Him (Yah), and <u>you stand</u> at rest and spread forth on His behalf- since you are from true existence, you are from what truly exists in common with all</i>	Wedding certificate Oct 21, 2022
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				<p>things- to know yourself and the one that preexists (Yah). Draw near to <u>childhood</u>, and do not despise it because it is small and insignificant. Do not make what is great turn away, part by part, from what is small, for what is small is known from what is great.</p> <p><b>Acts 7:3 King James Version (KJV)</b> <i>And said unto him, Get thee out of <u>thy country</u>, and from thy kindred, and come into the land which I shall shew thee. Acts 3:7 King James Version <sup>7</sup> And he took him by the right hand, and <u>lifted him up</u>: and immediately his feet and ankle bones received strength.</i></p>	
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907	<p>I dip, submerge, but specifically of ceremonial dipping; I baptize, to cleanse by dipping or submerging, to wash, to make clean with water, (i.e. Fully wet); used only (in the New Testament) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism- <b>empty, idle talk, a brag or lie; also a liar /repulsion</b></p>	27	<p><b>vision (71)/odorlessness (624)</b></p>	<p>loved, beloved, with two special applications: the Beloved, a title of the Messiah (Christ), as beloved beyond all others by the God who sent Him; of Christians, as beloved by God, Christ, and one another, properly, <i>divinely-loved; beloved ("loved by God")</i>, i.e. <b>personally experiencing God's "agapē-love."</b>-father of judgement, Abidan, an Israelite, "my father is judge", a Benjamite leader</p>	<p>You are being ceremonially made clean with water, possibly through Christian baptism. This could be literal or figurative. You are being cleansed from participating in (or from others who participate in) <u>idle talk , braggers, liars, and the rejection or repulsion that comes with them or with it</u>. When you are faithful, saying what is right is no greater than listening. When you are with believers, be more inclined to listen than to speak.</p> <p><b>Mark 7:2 King James Version <sup>2</sup></b> <i>And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, <u>they found fault</u>. You have <u>spiritual vision</u> and are beloved by Yah, with his divine agape love. Be <u>eager for the word</u>. The first aspect of the word (Truth from The Father's mouth) is faith, the second is love, and third is works, and from these come life. If you do not <u>fast from the world</u>, you will not find the kingdom. If you do not observe the Sabbath as a Sabbath, you will not see the Father. <b>Mark 7:27</b> <i>But Jesus said unto her, Let the children <u>first be filled</u>: for it is not meet to take the children's bread, and to cast it unto the dogs. 2 Corinthians 7:1 King James Version (KJV)</i> <i>Having therefore these promises, dearly beloved, let us <u>cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of</u></i></i></p>	<p>Talmon Jan 27,2021</p>
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*God.* You are judged by TMH Father as odorless, meaning one who comes from Yah. The emission of the members of the All that comes from the One Who Is has not taken place by way of a division, as if it were a separation from the one who gave birth to them; rather, their birth has the form of a spreading out, by which the Father spreads himself out into that which he wishes, in order that those single, yet divided into ages, ages, into years, years into seasons, seasons into months, months into days, days into hours, and hours into moments, in the same way the true aeon also is single yet multiple, being glorified by small as well as by great names according to what each is able to comprehend.

A man said to him, "Tell my brothers to divide my father's possessions with me." He said to him, "O man, who has made me a divider?" He turned to his disciples and said to them, "I am not a divider, am I?" Follow me quickly. This is why I tell you, for you I came down. You are loved ones. You are the ones who will bring life to many people. **Joshua 7:2 King James Version (KJV)** *Now Joshua sent men from Jericho to Ai, which is near Beth Aven to the east of Bethel, and told them, "Go up and spy out the region." So the men went up and spied out Ai.* **Corinthians 2:7 King James Version (KJV)** *But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:* **Judges 2:7 King James Version** <sup>7</sup> *And the people served the Lord all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the Lord, that he did for Israel.*

908	the rite or ceremony of baptism, emphasizing it is a <i>result</i> , i.e. of sincere repentance- <b>begin, make a beginning, devise, feign, invent/ejection</b>	134	<b>patience (548) /liberation (714)</b>	o praise (God), praise, to sing praises in honor of God - <b>(in the sense of strength); a basis (of a building, a column, etc.) foundation,socket, pedestals, bases, or sockets in which tenons of planks &amp; pillars of tabernacle were set up; two for each plank &amp; one for each pillar</b>	You make a beginning to go through a rite or ceremony of baptism but perhaps <u>throwing out</u> the result of it which is repentance. <b>Mark 4:3 King James Version</b> <sup>3</sup> <i>Hearken; Behold, there went out a sower to sow: Through this time, with patience and with strength, you praise Yah and sing praises in honor of Him. People surpass gods. People become divine and create gods. Are you too an unbeliever, like so many? Matthew 5:48 King James Version (KJV) Be ye therefore perfect, even as your Father which is in heaven is perfect. Genesis 4:3 King James Version</i> <sup>3</sup> <i>And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. You are liberated and strengthened by your foundation and pillars of the tabernacle set up two for each plank and one for each pillar. (**Symbolically this is representative of being in covenant with Yah, or it can be a literal tabernacle, as in our case where we are building the Tent of Meetings in Arusha Tanzania**). Has Yah sent knowledge and learning to people alone? (Yes as a share of his goodness). Isaiah 7:14 King James Version (KJV) Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. 1 Corinthians 1:4 King James Version (KJV) I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;</i>
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909	dipping, washing (of a ceremonial character), baptism, washing, the profound realities of spiritual and water baptism, purification effected by means of water- <b>separate, isolated,alone ,divide/overrunning</b>	469	<b>possession (906)/prearrangement (470)</b>	a reward, recompense, he brand of recompense (reward) that richly rewards services rendered, emphasizing that they <i>specifically match- God of treasure; Elitsaphan or Eltsaphan, an Israelite, God has protected", two Israelites</i>	You are being ceremonially and spiritually purified by water as you are separated out and your life is <u>overrunning</u> with spiritual nourishment. (***) <b>Being purified by water isn't only about literal baptism but also receiving living water from heaven and being "watered" by TMH Father as you praise and worship Him</b> (***) <b>John 6:9-11 King James Version</b> <sup>9</sup> <i>There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?</i> <sup>10</sup> <i>And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.</i> <sup>11</sup> <i>And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.</i> You are or soon will be in possession of your reward and recompense! Many will loathe him (the demon from the belly of the serpent). Wind will <u>come forth from his mouth</u> , with a female likeness, and her name will be called Abalphe. <b>Psalm 69:4 King James Version (KJV)</b> <i>They that hate me without a cause are more than the hairs of mine head: they that would <u>destroy</u> me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.</i> <b>John 9:6 Easy-to-Read Version</b> <sup>6</sup> <i>After Jesus said this, <u>he spit on the dirt, made some mud and put it on the man's eyes.</u></i> It because of a prearrangement with Yah that <u>He has protected you</u> . Shem/you recites the memorial and testimony and ascends to the planetary spheres. (***) <b>this might be symbolic of your spiritual levels</b> (***) <u>Shem/You have completed these things</u> . Your heart begins to separate from the body of Darkness, and your time is up. Then your heart puts on the immortal memorial, and you say,...I agree with your memorial that you have revealed to me... <b>John 7 King James Version (KJV)</b> <i>After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill <u>him</u>.</i> <b>Galatians 6:4 King James Version</b> <sup>4</sup> <i>But let every man prove <u>his own work</u>, and then shall he have rejoicing in himself</i>	The Menorah Aug 13, 2020
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				<i>alone, and not in another.</i>	
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<p><b>910</b></p>	<p>the baptizer, the Baptist, epithet used only of John, the son of Zechariah and Elizabeth, forerunner of Jesus, a baptizer; one who administers the rite of baptism- <b>isolation, separation, the fenced city is isolation, i.e. is solitary, alone, figurative of freedom from attack, security, he shall dwell alone/shortcoming</b></p>	<p><b>324</b> <b>willingness (532) /council (216)</b></p>	<p>I welcome, receive kindly; I undertake, assume the responsibility of- <b>prince, satraps, lieutenant</b></p>	<p>You are (or will be) a baptizer, one who administers the rite of baptism, but your shortcoming is that you are in isolation, <u>separated</u>, and dwelling alone. <b>Mark 3:24 King James Version (KJV)</b> <i>And if a kingdom be <u>divided against itself</u>, that kingdom cannot stand.</i> You are willing to assume the responsibility of welcoming these good people. It would have been better for you if the sword that kills people had never come into existence; but when it is there, say in your heart that it does not exist. It happens that the master speaks to you: “See now the completion of my deliverance.” Life of life, we have known you. Look, I shall reveal to you every aspect of this mystery. They will arrest you the day after tomorrow, but your deliverance will be near. <b>Deuteronomy 5:32 King James Version (KJV)</b> <i>Ye shall observe to do therefore as the Lord your God hath commanded you: ye shall not turn aside to the right hand or to the left.</i> <b>Luke 3:8 King James Version (KJV)</b> <i>Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.</i> You find (or will find) yourself in the council of <u>princes</u> or, you council princes. This can be literal or spiritual. (***)Here, the Prince is representing the head of something, with a meaning similar to a Satrap. A Satrap is as the head of the administration of his province. The satrap collected taxes and was the supreme judicial authority; he was responsible for internal security and raised and maintained an army. To guard against abuse of powers, Darius instituted a system of controls over the satrap.***). You give a <u>prayer</u> of thanksgiving. Life of life, we have known you. Look, I shall reveal to you every aspect of this mystery. They will arrest me the day after tomorrow, but my deliverance will be near. <b>John 4:23 King James Version (KJV)</b> <i>But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the</i></p>
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				<p><i>Father seeketh such to worship him. Numbers 2:3 King James Version</i> <sup>3</sup> <i>And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah.</i></p>	
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<p><b>911</b></p>	<p>to dip, to whelm, cover wholly with a fluid, in the New Testament only in a qualified or special sense, i.e. (literally) to moisten a part of one's person by implication to stain as with dye- <b>separation; Bedad, an Edomite/ Elevation</b></p>	<p><b>16</b></p>	<p><b>weakness (349)/Discord (584)</b></p>	<p>the doing of that which is good, well doing, virtue, what is <i>constitutionally (inherently) good</i>, i.e. what originates from faith, "God's inworked <i>persuasion</i>" and therefore is <i>His work-he who decides, swift, reed boats, willing consent, existence &amp; meaning wholly dubious; as real</i></p>	<p>You have been accounted qualified to be covered wholly with dye (**meaning to be changed/transformed**) and separated out for elevation! Your mind becomes sober and <u>you will be like a god</u>, knowing the difference between evil and good people. The throng of angels stood by and received these seven psychical substances from the authorities, in order to create a network of limbs and trunk, with all the parts properly arranged. On the one hand, those that the Word brought forth in his mind after the model of what was preexistent, when he remembered that which is superior and prayed for salvation, have salvation without any uncertainty. <b>Psalm 82:6 King James Version (KJV)</b> <sup>6</sup> <i>I have said, <u>Ye are gods</u>; and all of you are children of the most High.</i> You have a weakness for the doing of <u>that which is good</u>. <b>2 Timothy 1:6-7 King James Version (KJV)</b> <i>Wherefore I put thee in remembrance that thou stir up the <u>gift of God</u>, which is in thee by the putting on of my hands.</i> You are <u>bending upward</u> toward Yah, and this causes or will <u>cause discord</u> in your personal relationships. Or, <i>in</i> order to get around <u>discord</u>, you are flexible and resilient. Yashayah says, "Perhaps people think that I have come to impose peace upon the world. They do not know that I have come to impose conflicts upon the earth: fire, sword, war. For there will be five in a house: there will be three against two and two against three, father against son and son against father, and they will stand alone. Yashayah says, "Two will rest on a couch; one will die, <u>one will live.</u>" <b>Isaiah 58:4 King</b></p>	<p>*2017+ Sister Ashley's screen shot</p>
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				<p><b>James Version (KJV)</b> Behold, ye fast for <u>strife and debate</u>, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on <u>high</u>. <b>Psalm 84:5 King James Version (KJV)</b> Blessed is the man whose strength is in thee; <u>in whose heart are the ways of them</u>. <b>Romans 1:6 King James Version</b> <sup>6</sup> Among whom are ye also <u>the called of Jesus Christ</u>:</p>	
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912	<p>son of Abba; Bar abbas, an Israelite- <b>servant of Yah, Bedejah, an Israelite /Depression</b></p>	81	<p><b>healthfulness (619)/power potency (245)</b></p>	<p>brotherhood (in the collective sense), the members of the Christian Church, Christendom, The (Christian) fraternity- <b>powder</b></p>	<p>You are a son and servant of Yah who needs to believe in yourself and have more confidence !!! Also, don't feel sorry for yourself. These people (<b>***you and those like you***</b>) <u>will enter the Holy place</u> of their Father, and they will reside in rest, and eternal, ineffable glory, and ceaseless joy. They are the immortal within the mortal, and they will condemn the gods of chaos and their powers. <b>Hebrews 9:12 King James Version (KJV)</b> <i>Neither by the blood of goats and calves, but by his own blood he <u>entered in once into the holy place</u>, having obtained eternal redemption for us.</i> It is healthy for you to be a part of a <u>brotherhood</u> of Christians. Further, it is called "assembly" of salvation," for it heals you from the dispersion, which is the multiform thought, and turn toward the single thought. Yashayah says, "Let the one who has become wealthy reign, and let one who has power renounce it." <b>Psalm 81 King James Version (KJV)</b> <i>Sing aloud unto God our strength: make a <u>joyful</u> noise unto the God of Jacob.</i> <b>2 Corinthians 1:8 King James Version</b> <sup>8</sup> <i>For we would not, <u>brethren</u>, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we <u>despaired even of life</u>:</i> You receive potent powder power, (<b>***as in Exodus 30:36 : Grind some of it into a fine powder and put some in front of the testimony in the tent of meeting, where I will meet with you. It must be especially holy to you. //// Exodus</b></p>	<p>Priest Prince A. 2020</p>
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				<p>32:20 And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it.***) <u>The disciples</u> say to Yashayah, "Tell us how our end will be." Yashayah says, "Have you discovered, then, the beginning, that you look for the end? For where the beginning is, there will the end be. Blessed is he who will take his place in the beginning; he will know the end and will not experience death." Give me authority, I ask of you, give healing for my body, since I ask you through the preacher of the gospel, and redeem my eternal enlightened soul and my spirit, and disclose to my mind the firstborn of the fullness of grace.</p> <p><b>Deuteronomy 18:18 King James Version (KJV)</b> <i>I will raise them up a Prophet from among their <u>brethren</u>, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.</i></p>	
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913	Barak, one of the judges of Israel, a commander of the Israelites, indeclinable, lightning -alloy because removed by smelting, tin, evil of Jerusalem, which "will remove, that which is separated from precious metal/circuitousness	559	<b>relationship (858) /incredulity (108)</b>	Apelles, a Christian (man) in Rome- <b>to say (used with great latitude) answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, shew, declare</b>	<p>You are a commander of the Israelites who is having evil removed and separated from you by smelting (<b>***Holy Fire/lightning***</b>). You are being smelted so that you can complete your circuitous spiritual ascension to the eighth, ninth, and tenth heavens. Spiritually you ascended to the <u>tenth heaven</u>, and greet your fellow spirits.</p> <p><b>Isaiah 55:9 King James Version (KJV)</b> <i>For as <u>the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.</u></i></p> <p>You have a relationship with a christian man or you are a christian man in a relationship,. And if you hope and perceive, then you are <u>an angel of the masculine gender that has come to stand upon the third</u>, possessing the luminary (of the third power). The Four luminaries or The Four Powers are: a <u>desire for Yah and truth</u>, a uniter of souls; a seer of truth; a vision of knowledge; an eager appetite and readiness for truth. <b>2 Corinthians 5:8 King James Version (KJV)</b> <i>We are confident, I say, and <u>willing rather to be absent from the body, and to be present with the Lord.</u></i> <b>Deuteronomy 5 King James Version</b> <sup>5</sup> <i>(<u>I stood between the Lord and you at that time, to shew you the word of the Lord: for ye were afraid by reason of the fire, and went not up into the mount;</u>) saying,</i></p> <p>You or someone you know says and declares that you/they <u>don't believe or lost their belief</u>. Either she (your soul) derives from the power of (the knowledge of the thought that originated from the light that exists in the heavenly realms) that one, or else <u>she derives from its aeon (heavenly powers)</u>. <b>Galatians 5:5 King James Version (KJV)</b> <i>For we <u>through the Spirit wait for the hope of righteousness by faith.</u></i> <b>Deuteronomy 5:9 Easy-to-Read Version</b> <sup>9</sup> <i>Don't worship or serve idols of any kind, because I am the Lord your God. I hate for my people to worship other gods.<sup>[a]</sup> <u>People who sin against me become my enemies. And I will punish them, and their children, their grandchildren, and even their great-grandchildren.</u></i></p>	2018
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<p>914</p>	<p>Barachiah; his identity is uncertain, perhaps father of the Zechariah killed by the Zealots in the last Jewish War, an Israelite, “Barachias” is: “Blessed by God”- (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.) make, put difference, divide asunder, separate oneself from people of the land, heathen, and their practices, also from non-Jewish wives/ rotation</p>	<p>320</p>	<p><b>invisibility (698) /wakefulness (676)</b></p>	<p>recognition, reading, the act of public reading - <b>latter (future), the end</b></p>	<p>You are blessed by Yah and so separate yourself from the <u>heathen and their practices</u> through a rotation. (**the rotation might symbolise changes that reoccur regularly**) <b>Ephesians 3:20-21 King James Version (KJV)</b> <i>Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,</i> <sup>21</sup> <i>Unto him be glory in the church by Christ Jesus throughout all ages, world without end.</i> <b>Galatians 1:4 King James Version</b> <sup>4</sup> <i>Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:</i> <b>1 Samuel 14:9-10 English Standard Version</b> <sup>9</sup> <i>If they say to us, ‘Wait until we come to you,’ then we will stand still in our place, and we will not go up to them.</i> <sup>10</sup> <i>But if they say, ‘Come up to us,’ then we will go up, for the Lord has given them into our hand. And this shall be the sign to us.”</i></p> <p>You have hope and enthusiasm <u>believing that wonderful things are possible</u>, such as a higher spirit in ascension and purification, for example. Because of your high expectations, you do public readings of the law and prophets in a literal or spiritual synagogue or church. To consider the body of your soul to be a <u>burden</u> is prideful, but to be able to dismiss it gently when necessary is blessed. Nonetheless, blessed will they be who will be saved through the faith of this treatise. (**A.K.A reading this book of the Letter Lines**) <b>Luke 2:20 King James Version (KJV)</b> <i>And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.</i> <b>Leviticus 20:3 Easy-to-Read Version</b> <sup>3</sup> <i>I will be against them and separate them from their people, because they gave their children to Molech. They showed that they did not respect my holy name. And they made my holy place unclean.</i></p> <p>In the latter end days, there will be (is) Wakefulness. Wakefulness is explained in the following passages. He reveals it as knowledge that is in harmony with the expressions of his will- that is, knowledge of the living book, which he reveals to the eternal realms at the end as his letters. He shows that they are not merely vowels or consonants, so that one may read them and think them devoid of meaning. Rather, they are letters of truth; they speak and know themselves. Each letter is a perfect truth like a perfect</p>
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					<p>book, for they are letters written in unity, written by the Father for the eternal realms, so that by means of His letters they might come to know the Father.. YashaYAH says, “<u>I shall choose you</u>”, one from a thousand and two from ten thousand, and they will stand as a single one. <b>Psalm 23 King James Version (KJV)</b> <i>The Lord is my shepherd; I shall not want.</i> <b>Romans 6:7 King James Version</b> <sup>7</sup> <i>For he that is dead is freed from sin.</i> <b>Joshua 6:7 King James Version</b> <sup>7</sup> <i>And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the Lord.</i> <b>Isaiah 23 King James Version</b> <i>The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.</i></p>
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<p><b>915</b></p>	<p>a foreigner who speaks neither greek nor latin, barbarian, one who speaks a foreign or strange language which is not understood by another, properly, a barbarian; generically, anyone "lacking culture" (an "uncivilized" person, cf. Ro 1:14)properly, one whose speech is rude, rough, harsh- <b>piece, a part,severed piece/oscillation</b></p>	<p><b>465</b></p>	<p><b>pacification (156) /relationship by marriage (1099)</b></p>	<p>an exchange, an equivalent or ransom in exchange, where the sense is, 'nothing equals in value the soul's salvation.' Christ transfers a proverbial expression respecting the supreme value of the natural life - <b>God has judged</b></p>	<p>You are a foreigner or there is a foreigner who speaks a foreign language. Or, you or another person is lacking culture and thus is rude, rough, or harsh. This situation is a part of or a piece of the “oscillation.” Oscillation might represent Yah’s hand in creation. The hand of the Father is Christ and it fashions all things. Through it, everything has come into being, since it became the mother of everything. It is he alone, existing always as Son of the Father. Galatians 5:1 King James Version (KJV) Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. You are pacified by some sort of exchange or ransom. Perhaps you are pacified knowing that you have acquired salvation through Holy Yahushua’s sacrifice on Calvary. This is the ransom He paid for us. You stand upon the fifth aeon, a habitation for all of them, you see those belonging to the Self-Generated One, those who truly exist. The eternal gates closed from the beginning have now been opened. To those who long for nobility of life and who are worthy of the repose He revealed them . Perception to perceptive is granted to them, all the concepts and teaching of the righteous are disclosed. Acts 6:4 King James Version (KJV) But we will give ourselves continually to prayer, and to the ministry of the word. Luke 1:1-56 King James Version (KJV) Forasmuch as many have taken in hand to set forth in order a declaration of those things which are</p>
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				<p>most surely believed among us, Matthew 5:6 King James Version (KJV) Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Your literal or spiritual relationship by marriage has been judged by Yah. Spiritually speaking, as part of The Bride of Christ, Yah has already judged your heart. You are one who belongs to the (4) powers that were sent to reveal the truth to the congregation of the children of Seth (Hebrews). You denounce defiled baptisms. When they mix with the evil ones, they become empty in dark water. (**This dark water/defiled baptism can be seen in many movies. It is known as "The Black Goo". It is also seen in Stranger Things 2019. Now in 2022 we understand that the black goo in these movies and tv shows is graphene oxide, which is a similar element to the one used in the Covid vaccine. See pictures in Letter Line 220**). Acts 4:6 King James Version 6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.</p>	
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Wakefulness  
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916	<p>I weight, load, burden, lit. and met, weigh down, oppressed, with external evils and calamities, of the mental oppression which the thought of inevitable death occasions-<b>bdellium, something in pieces,(fragrant) gum (perhaps amber); others a pearl, bdellium, an odoriferous transparent gum, of yellowish colour</b> Bdellium means some precious stone, as does Rashi, who interprets it as "a precious stone, crystal", and Saadiah Gaon, as "pearls"/agitation.</p>	535	<p><b>plain speech (465)</b></p>	<p>completion, perfection, finishing - <b>languish, be weak, wax feeble, loss of fertility (woman), by implication to be sick, to mourn</b></p>	<p>You are a precious stone and pearl of Yah, who is agitated because you are dealing with <u>oppression</u>, <u>the weight of external evils</u>, calamities, and/or mental oppression. (***) <b>Stones represent christians.</b> See this bible verse 1 Peter 2:5 King James Version <sup>5</sup> Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.***). But those who will <u>receive</u> Him to themselves with uprightness and power and every knowledge are the ones whom He will bring to heaven, to eternal life. <b>Acts 3:5 King James Version (KJV)</b> <i>And he gave heed unto them, expecting to <u>receive something of them.</u></i> <b>Galatians 1:6 King James Version</b> <sup>6</sup> <i>I marvel that ye are so soon <u>removed from him</u> that called you into the grace of Christ unto another gospel:</i> <b>1 Samuel 6 King James Version</b> <sup>6</sup> <i>And the ark of the Lord was in the country of the <u>Philistines</u> seven months.</i></p> <p>In plain speech, you have perfectly completed what you had to say and it is finished. You always wished us all to do this. We all have done this...we together with those <u>who have been saved.</u> <b>Acts 3:5 King James Version (KJV)</b> <i>And he gave heed unto them, expecting to <u>receive something of them.</u></i> <b>Acts 5:35 King James Version (KJV)</b> <i>And said unto them, Ye men of Israel, <u>take heed</u> to yourselves what ye intend to do as touching these men.</i> <b>John 5:6 King James Version</b> <sup>6</sup> <i>When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt <u>thou be made whole?</u></i></p>
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Wakefulness  
THEOLOGY

917	heavily (figuratively), with difficulty, <i>unresponsively dull</i> , and disinterested listening, i.e. done in a sluggish (unperceptive) fashion- <b>servile; Bedan, the name of two Israelites/spectator</b>	181	<b>aircraft (139)</b>	disturbance, upheaval, revolution, almost anarchy, first in the political, and thence in the moral sphere, commotion, confusion, tumult, can <i>not</i> stand (remain steady); <i>unsettled, unstable</i> (in tumult); (figuratively) <b>instability-firebrand, to rake together; a poker (for turning or gathering embers). (originally perhaps bent stick used to stir fire)</b>	You feel unresponsively dull, and are listening in a <u>disinterested, sluggish</u> , and unperceptive fashion like a servile spectator. <b>Romans 9:17 King James Version (KJV)</b> <i>For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my <u>power in thee</u>, and that my name might be declared throughout all the earth.</i> At this time, there is a <u>disturbance, almost anarchy in your life</u> , even so, everything is coming together to ensure a desired controlled outcome. The trajectory or momentum of your plans, ideas, or projects that you wish to get off the ground, are successful experiences that are progressing, even when you can not stand or remain steady, as you are unsettled and unstable in tumult. Knowledge and love, they (free people) do not allow themselves to sin, and knowledge of the truth lifts them up- that is, it makes them free and superior to all. But “love builds up”. <b>Job 1:8 King James Version</b> <sup>8</sup> <i>And the Lord said unto Satan, Hast thou considered my servant <u>Job</u>, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?</i> Your aircraft is used like a firebrand <u>to keep the fire alive</u> . Symbolically, your aircraft is what is mentioned above as your successful experiences progressing. If you become human, a human will love you. If you come spirit, spirit will unite with you. If you become word, word will have intercourse with you. <b>Psalms 18:1-6 King James Version (KJV)</b> <i>I will love thee, O Lord, <u>my strength</u>.</i>	1997 I was in gradschool and I hated it. It was another cold glass of reality in my face. I couldn't stand most of my classmates. I went through a lot but I was able to find my way out of the mess.
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918	Bartholomew, surname of Nathanael, one of the twelve apostles of Jesus, (Tribe of Manasseh)- <b>restore, repair/ intellect</b>	67	<b>sourness (554) /masculinity (621)</b>	wild-horse tamer; Agrippas, one of the Herods - <b>meadow of egypt</b>	<p>As an apostle to Yahushua, your <u>faculty of reasoning and understanding objectively</u>, especially with regard to abstract matter, has now been restored and repaired. <b>1 Samuel 8 King James Version 8</b> <i>And it came to pass, when Samuel was old, that he made his sons judges over Israel.</i></p> <p>Being a literal or symbolic wild horse tamer makes you sour or bitter. (***)<b>Symbolically it means “breaking down” someone’s wild side to domesticate them or make them “safer”.</b> (***) This was not out of jealousy, but it was in order that the aeons should not receive their perfection from the beginning and thereby exalts themselves in glory as equal to The Father and think that they had achieved this perfection out of themselves. He is not divided as a body, nor is he split apart by the names in which he exists in the sense that this is one thing and that is something else; nor does he change by..., nor does he alter through the names in which he is, being now like this and now something different, so that he would be one person now and someone else at another time. Yashayah says, “One who knows everything but lacks in oneself lacks everything. The others, moreover, they now attempted to over power in a lust for domination, because they were nobler than those previous ones, and they had risen up against them. They had not surrendered. They thought they were self-engendered and without beginning and, with their manner of giving birth, the first to bring forth others. The two orders fought against each other (There are 3 mentioned: The Powers from the imitation, The Powers from the Light, and The powers of remembrance) , struggling for command with such a result that that they were engulfed by forces and material substances in accordance with the law of mutual combat, and they too acquired lust for domination and all the other passions of this sort; and consequently, empty vainglory pulls them all toward the desire of <u>lust for domination</u>, and not one of them remembers what is superior or confesses it.</p>	2008 I remember this year as being good to me. It was just before everything fell apart and I went as low as I had ever been in my life. The good news is that on the other side of this taming process, I found Holy Yahushua Hamashiach and I found myself.
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The powers of remembrance were adorned with the names of the pre-existent , whose likenesses they were; the order of those of this kind was in harmony with itself and with each other. It fought, however, the order of those of the imitation, because that order waged war against the liknesses, and so it acted against itself on account of its rage....For the Word that had moved possessed hope and expectation about what is superior. He turned away from those who belonged to the shadow, in every way, since they opposed him and were very rebellious, but in those who belonged to the remembrance he found rest. **1 Corinthians 6:7 King James Version (KJV)** *Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?* **Joshua 7:6-7 King James Version** <sup>6</sup> *And Joshua rent his clothes, and fell to the earth upon his face before the ark of the Lord until the eventide, he and the elders of Israel, and put dust upon their heads* <sup>7</sup> *And Joshua said, Alas, O Lord God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!* You become spiritually mature (masculine) at a place beyond the Jordan River. (\*\*Symbolically or spiritually, the Jordan River represents many things, one of which is sex, another is crossing over to your promise land.\*\*) This prayer and supplication helped to make him turn toward himself and toward the All, for their remembrance of him caused him to remember the preexistent ones, and this is the remembrance that calls out from afar and brings him back. Yashayah says, "The kingdom of the father is like a merchant who had a consignment of merchandise and who discovered a pearl. That merchant was shrewd. He sold the merchandise and bought the pearl alone for himself. You too, seek his unfailling and enduring treasure where no moth comes



near to devour and no worm destroys." There was another generation of people, and these blessed people were called the chosen spiritual ones, true humanity, the child of humanity, and the offspring of the child of humanity. **Psalm 62:1 King James Version (KJV)** *Truly my soul waiteth upon God: from him cometh my salvation.* **Matthew 6:21 King James Version (KJV)** *For where your treasure is, there will your heart be also.* **Judges 6:7-8 King James Version** <sup>7</sup> *And it came to pass, when the children of Israel cried unto the Lord because of the Midianites,* <sup>8</sup> *That the Lord sent a prophet unto the children of Israel, which said unto them, Thus saith the Lord God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;*

919	son of Abba; Bar abbas, an Israelite, servant of Yah, Bedejah, an Israelite, son of Jesus (or Joshua); Bar-jesus, an Israelite, Bar-Jesus, a certain false prophet- <b>a fissure, rent, breach, a gap or leak (in a building or a ship) damages, breach/intelligence, wisdom</b>	542	<b>soliloquy (141)/degree (607)</b>	to see fully, to perceive - <b>artist, master workman, (in the sense of training); an expert</b>	<p>You are a son (or daughter) and servant of Yah, but there is a <u>false prophet</u> (or false prophets) who has a gap in their intelligence and/or <u>wisdom</u>. <b>Galatians 1:9 King James Version (KJV)</b> As we said before, so say I now again, if any man preach <u>any other gospel</u> unto you than that ye have received, let him be accursed. <b>1 Samuel 9:19 King James Version</b> <sup>19</sup> <i>And Samuel answered Saul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart.</i> <b>Deuteronomy 4:2 Easy-to-Read Version</b> <sup>2</sup> <i>You must not add to what I command you. And you must not take anything away. You must obey the commands of the Lord your God that I have given you.</i> You are able to fully see (physically and/or spiritually), so therefore you give soliloquies meaning, you speak your thoughts aloud regardless of any hearers. You will reign with the King, you united with him and he with you, from now on and forever. Amen. The contender writing to the perfect. (***)<b>Contender, like an overcomer, is a person fighting the good fight in life to win salvation at the end.</b>(***) Remember me also, my brothers, in your prayers. Peace be with the holy and the spiritual. <b>Acts 4:2 King James Version (KJV)</b> <i>Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.</i> <b>Deuteronomy 2:4 King James Version</b> <sup>4</sup> <i>And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be <u>afraid</u> of you: take ye good heed unto yourselves therefore:</i></p> <p>Your rank or degree is one of a master workman expert, this could be actual or speaking about your spiritual level. When you leave the pains and the passions of the body, you will receive rest from The Good One. You will reign with the King, <u>you united with him</u> and He with you, from now on and forever. Amen. <b>Isaiah 60:7-9 King James Version (KJV)</b> <i>All the flocks</i></p>	Priest David May 31, 2020
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					<p><i>of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up <u>with acceptance</u> on mine altar, and I will glorify the house of my glory. <b>Exodus 5:4 Easy-to-Read Version</b> <sup>4</sup> But Pharaoh said to them, “Moses and Aaron, you are bothering <u>the workers</u>. Let them do their work. Go back to your own work! <b>Mark 5:4-5 King James Version</b> <sup>4</sup> Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him. <sup>5</sup> And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones. (***)<i>This verse confirms and expounds upon the beginning of this letter line which talks about negativity and negative situations.</i> (***)</i></p>	
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Wakefulness  
THEOLOGY

<p><b>920</b></p>	<p>Bar-Jonas, son of Jonas, the surname of Simon Peter, the surname of the apostle Peter, the name Barjona is: Son of a Jona; of a dove- <b>Bidkar, by stabbing, i.e. Assassin; Bidkar, an Israelite. he name Bidkar is: In compunction, or sharp pain/wise person</b></p>	<p><b>113</b></p>	<p><b>regret/animal insects</b></p>	<p>lawless, wicked, criminal, of one who breaks through the restraints of law and gratifies his lusts, unprincipled men-<b>Ruler, controller (human or divine), lord , master, owner</b></p>	<p>You are wise and peaceful, but <u>like Apostle Peter</u>, there might be some guilt or physics (sharp) pain. “Be attentive to the glory that awaits me and when you have opened your hearts, listen to the has that await me up in heaven. Today I must take my place at the right hand of my <u>Father.</u>” <b>Galatians 2:9 King James Version</b> <sup>9</sup> <i>And when <u>James, Cephas, and John, who seemed to be pillars</u>, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.</i> <b>1 Samuel 9:20 King James Version</b> <sup>20</sup> <i>And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?</i></p> <p>There is a lawless, sinful person in your life that causes regret. As for you, work hard to rid yourselves of anger and jealousy, and strip yourselves of your works, and do not (**<b>be greedy or uncertain</b>**)...reproach...For I say to you...you receive...many....one who has sought, having <u>found true life</u>. This person will attain rest and live forever. I say to you , watch yourselves, so that you may not lead your spirits and your souls into error. Grace dwells in the eternal realm of the luminary, who is the first angel. There are three other aeons with this eternal realm: Grace, truth, form. <b>Matthew 13:13 King James Version (KJV)</b> <i>Therefore speak I to them <u>in parables</u>: because they seeing see not; and hearing they hear not, neither do they understand.</i> <b>2 Samuel 22 King James Version (KJV)</b> <i>And David spake unto the Lord the words of this song in the day that the Lord had delivered him out of the hand of all his enemies, and out of the hand of Saul: And he said, The Lord is my rock, and my fortress, and <u>my deliverer</u>;</i> <b>Philippians 3:11 King James Version</b> <sup>11</sup> <i>If by any means I might attain unto the <u>resurrection of the dead</u>.</i></p> <p>Your ruler, controller (human or divine), lord, master, owner, or the superintendent of the household or affairs is in <u>some way involved with, experiencing, or suffering from aggravation from Beelzebub (a devil), who is the lord of the insects.</u> A wise person shares in Yah’s kingdom; an evil person does not want Yah’s providence to come to pass. Mary says, “Will they <u>never be destroyed?</u>” The master says, “You know they will perish once again, and the works of the female here will be destroyed as well. The twelve aeons</p>
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					<p>belong to the Child, the Self-Generated, and everything was established by the will of the holy spirit through the Self-Generated. <b>Philippians 3 King James Version (KJV)</b> <i>Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe. <sup>2</sup> Beware of dogs, beware of <u>evil workers</u>, beware of the concision.<sup>3</sup> For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. <b>Leviticus 11:11 King James Version</b> <sup>11</sup> <i>They shall be even an abomination unto you; ye shall not eat of their flesh, but <u>ye shall have their carcasses</u> in abomination.</i></i></p>	
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<p>921</p>	<p>Barnabas, an Isr. companion of Paul, (son of prophecy), excelling in the power, a distinguished teacher of the Christian religion, and a companion and colleague of Paul-to scatter, (accusative of thing)/unintel ligence</p>	<p>268</p>	<p><b>shortness (396) /interchange (158)</b></p>	<p>sinning, sinful, depraved, detestable, properly, <i>loss</i> from <i>falling short</i> of what God approves, i.e. what is "wide of the mark"; a blatant sinner- <b>afterward, back part hereafter, hinder part, time to come, without , back (for example: i but a wise man stilleth it (אָרָגֶר) backwards (that is, when it would break forth), De in the background, that is, of his heart)</b></p>	<p>You are a son or daughter of prophecy, <u>excelling in the power</u> as a <u>distinguished teacher of the Christian religion</u>, who is scattering the lack of intelligence. (***This means that you are teaching and some people are no longer ignorant because of it.***) You are helping to raise up the offspring of the perfect generation and their thought and <u>the eternal light of the human</u>. <b>Galatians 2:21 King James Version (KJV)</b> <i>I do not frustrate <u>the grace of God</u>: for if righteousness come by the law, then Christ is dead in vain. <b>Mark 8:6 King James Version</b> <sup>6</sup> <i>And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. <b>Exodus 8:6 King James Version</b> <sup>6</sup> <i>And <u>Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.</u> You are "short" with evil and those who are <u>blatant sinners</u>, falling short of what Yah approves and thereby wide of the mark. On the other hand, you are what you are, you are who you are. <b>1 Maccabees 2:68</b> "Recompense fully <u>the heathen</u>, and take heed to the commandments of the law." <b>Psalms 96:3 King James Version (KJV)</b> <sup>3</sup> <i>Declare his glory among the heathen, his wonders among all people. <u>In a short time</u> what is possibly</i></i></i></i></p>	<p>2018 -2019 I started a facebook group and Yah put me together with two others to help.</p>
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				<p>hidden or still will break forth from the background, and be swapped for something else (changing their positions). (**for example if you have anger hidden from you in your heart, or someone else has a hidden issue, or unconscious thoughts in the back of our minds will be brought forth and possibly changed to into something else, i.e joy, relief, surprise or healing etc...visa-versa **) You are my place of rest, Child, ES ES the E (**this means “be”**), (Be) formless ones existing among formless ones, <u>raising the person</u> by whom you will <u>purify me into your life</u>, according to your imperishable name. <b>Psalm 86:2 King James Version (KJV)</b> <i>Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.</i> <b>Luke 1:58 King James Version (KJV)</b> <i>And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.</i> <b>2 Corinthians 6:2 King James Version</b> <sup>2</sup> <i>(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)</i></p>	
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922	<p>a weight, burden, properly, a weight; (figuratively) <i>real substance</i> (what has <i>value, significance</i>), i.e. carries personal and eternal significance, used of troublesome moral faults; the meaning is, 'bear one another's faults-<i>the line of wasteness and the stones of emptiness</i>, i.e. plummets, employed, not as usual for building, but for destroying walls, emptiness, void, From an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin, emptiness /foolishness</p>	715	<p><b>sculpture (170)/ signs, indicators (650)</b></p>	<p>a bear- <b>a son of Caleb, roaming, fugitive, tribe of Judah, roaming; Ardon, an Israelite, It is of Hebrew origin, and the meaning of Ardon is "bronze"</b></p>	<p>You bear the burden of those who are empty, ruined, and in foolishness. The burden you carry has personal and eternal significance; the meaning is, 'bear one another's troublesome and/or moral faults. What does "the sons of Egypt, well-endowed men," mean if not the realm of the flesh and the senses and the things of the earth by which the soul is defiled in the world? She receives from them bread, wine, oil, clothing, and the other external stuff surrounding the body, the things she thinks she needs. But as to this prostitution, the apostles of the Savior commanded, <u>Guard yourselves against it</u>, purify yourself from it. <b>Galatians 2:2 King James Version</b> <sup>2</sup> <i>And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.</i> Like a bear, you are an independent person with something beautiful or incredible in your life. It scares you that this beautiful thing could go away. (***) Bears symbolise introspection and intuition blended with instinct. To both European and Native American Shamanic people, Bear symbolizes awakening the strong force of the unconscious. ... Bears are considered the Embodiment of Spiritual Power and Physical Strength. Please search additional spiritual meanings of bear on your own***) And the life of heaven wishes to make everything new, that he may cast out what is weak and every black garment, and everyone shine with great brilliance in heavenly garments, to <u>make manifest the command of the Father.</u> <b>Psalm 119:170 King James Version (KJV)</b> <i>Let my supplication come before thee: deliver me according to thy word.</i> <b>Judges 15:7 Easy-to-Read Version</b> <sup>7</sup> <i>Then Samson said to the Philistines, "You did this bad thing to me, so now I will do bad things to you. Then I will be finished with you!"</i> Your sign/indicator is as a "Caleb like" person, roaming, brazen and bold. The one who, through his shame, scorned what (solemnity)</p>
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				<p>is thought to be honourable, that humility for Yah’s sake might be highly exalted, the one who put on humanity and is Yah, the divine Word, the one who always bears patiently with humanity, and wished to instil humility in the exalted one. <b>Mark 6:50 King James Version (KJV)</b> <i>For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid. Acts 17:17 King James Version (KJV)</i> <i>Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.</i></p>
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<b>923</b>	<p>son of the oath, "son of Sabba", Barsabbas, the surname of two Israelites Christian, a symbolic name, meaning son of sabbath or rest, or of return. - <b>a costly stone, upon a pavement of porphyry and marble, white marble or perhaps alabaster, red (marble) (probably meaning to glisten) / fool</b></p>	<b>320</b>	<p><b>invisibility (698) /wakefulness (676)</b></p>	<p>recognition, reading , public reading of the law and prophets in synagogue or church - <b>latter, the end</b></p>	<p>Spiritually, you are a costly shining stone (or red marble) and a <u>son of the oath</u> (to Yah), sabbath, or of return, but you are either dealing with a fool or you have foolish tendencies. ( see <a href="#">Ephesians 2:20-22</a> ; <a href="#">1 Peter 2:4-8</a> ) (**Red Marble symbolises <b>Cleaning , clarity, suspension in meditation , strength of self control and mastery of thought.</b> Serenity, good common sense, total recall of dreams, protection stability in the physical and emotional mind. ***) The master says to you, “I praise you for the accuracy of your word which is... for you have cast away from yourself the cup which is (bitterness). <b>Ephesians 3:20 King James Version (KJV)</b> <i>Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, 1 Samuel 9:22-23 Easy-to-Read Version</i> <sup>22</sup> <i>Then Samuel took Saul and his servant to the eating area. About 30 people had been invited to eat together and share the sacrifice. Samuel gave Saul and his</i></p>	<p>2004 2010 I woke up in 2004 and realized that satan ruled the world. I was given spiritual sight. I had prophetic dreams and visions that I had to watch come true of years. I got more serious about the Holy Letters and experimented with them on friends. I was producing records at the same time. (TET + 23= Gospel of Thomas 18. The birth of the end. The end of the birth of the first fruits. The end of pregnancy. The 923 bus. The end of the head)</p>
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*servant the most important place at the table.*  
<sup>23</sup> *Samuel said to the cook, "Bring the meat I gave you. It is the share I told you to save."*

You have hope and enthusiasm believing that wonderful things are possible, such as a higher spirit in ascension and purification, for example. Because of your high expectations, you do public readings of the law and prophets in a literal or spiritual synagogue or church. To consider the body of your soul to be a burden is prideful, but to be able to dismiss it gently when necessary is blessed. Nonetheless, blessed will they be who will be saved through the faith of this treatise. (\*\*A.K.A reading this book of the Letter Lines\*\*) **Luke 2:20 King James Version (KJV)** *And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. Leviticus 20:3 Easy-to-Read Version* <sup>3</sup> *I will be against them and separate them from their people, because they gave their children to Molech. They showed that they did not respect my holy name. And they made my holy place unclean.*

In the latter end days, there will be (is) Wakefulness. Wakefulness is explained in the following passages. He reveals it as knowledge that is in harmony with the expressions of his will- that is, knowledge of the living book, which he reveals to the eternal realms at the end as his letters. He shows that they are not merely vowels or consonants, so that one may read them and think them devoid of meaning. Rather, they are letters of truth; they speak and know themselves. Each letter

				<p>is a perfect truth like a perfect book, for they are letters written in unity, written by the Father for the eternal realms, so that by means of His letters they might come to know the Father.. YashaYAH says, <u>“I shall choose you , one from a thousand and two from ten thousand, and they will stand as a single one. <b>Psalm 23 King James Version (KJV) <i>The Lord is my shepherd; I shall not want.</i> <b>Romans 6:7 King James Version</b> <sup>7</sup> <i>For he that is dead is freed from sin.</i> <b>Joshua 6:7 King James Version</b> <sup>7</sup> <i>And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the Lord. <b>Isaiah 23 King James Version</b> <i>The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.</i></i></b></u></p>	
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924	Bar-timoeus, an Israelite, "son of Timaeus," Bartimaeus, a beggar, (or the unclean)- <b>haste, a hurry; only adverb, hastily/sanity</b>	796	<b>mixture (1078)/ idolatry (603)</b>	a flash of lightning, brightness, luster, bright shining- <b>an Ashdodite (often collectively) or inhabitant of Asdod, the name Ashdod is: Diffusion; inclination; theft</b>	There is a hasty (literal or spiritual) unclean beggar who is sane or brings sanity to the situation. <b>1 Samuel 9:6 King James Version (KJV)</b> <i>And he said unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure <u>he can shew us our way that we should go.</u></i> The flash of lightning in column D could mean many things. (***)One is meaning is the mental state of surprise resulting from unanticipated changes or actions. It may seem caustic in nature but lightening also possesses a second side which is the side of radiance. In a spiritual sense, such dreams mean a spiritual disclosure or awakening that you desired for. It shows you the hidden forces or energies that are regulating your life events and unfolding its nature by way of dreams. Lightening also symbolises divinely inspired ideas, and the unification with TMH Father's thought and awakening to your true self. (***) You are mixed with this bright shining lightning that is inside of you. Since He is not among existing things, He is something else superior to superlative, even in comparison to what is and is not proper to Him. He neither participates in eternity nor does He participate in time, nor does He receive anything from anything else. <b>1 Corinthians 9:6 King James Version (KJV)</b> <i>Or I only and Barnabas, <u>have not we power to forbear working?</u></i> <b>Judges 9:6-7 King James Version</b> <sup>6</sup> <i>And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that was in Shechem. <sup>7</sup> And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, <u>Hearken unto me, ye men of Shechem, that God may hearken unto you.</u></i> The diffusion of idolatry is a stronghold, contributing to inclinations and theft. He (The Triple-Powered One, the One	2029 Numbers 13:29
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				<p>who subsists in stillness and silence and is unknowable) is superior to the totality in privation and unknowability, which is non-being existence- although he is endowed with silence and stillness lest he be diminished by the undiminshable.</p> <p><b>Romans 9:7-8 King James Version</b> <sup>7</sup> <i>Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.</i> <sup>8</sup> <i>That is, They which are the children of the <u>flesh</u>, these are not the children of God: but the children of the promise are counted for the seed.</i> <b>Joshua 9:6 Easy-to-Read Version</b> <sup>6</sup> <i>Then they went to the camp of the Israelites. This camp was near Gilgal. The men went to Joshua and said to him, "We have <u>traveled</u> from a faraway country. We want to make a peace agreement with you."</i></p>	
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<p>925</p>	<p>overcharge, to be heavy weighted down, to burden- <b>shining bright, light/insanity</b></p>	<p>807</p>	<p><b>arrangement (269) /music (221)</b></p>	<p>I act improperly, unseemly, behave unbecomingly, I consider something unseemly, figuratively) to lack proper form and hence thought of as unseemly (indecent, unbecoming).- <b>Ashima a deity of hamath, have a bad smell, stink, imperfect, with accusative of person, a wicked man makes odious and shameful</b></p>	<p>You feel overcharged, weighted down, and like you are living in a world of insanity, because of the light that is <u>shining</u> brightly inside of you. You are perfect, you are perfect, you are perfect. <b>Psalms 80:7 King James Version (KJV)</b> <i>Turn us again, O God of hosts, and cause thy face <u>to shine</u>; and we shall be saved.</i> There is a literal or spiritual (<u>possibly future</u>) arrangement, but you lack proper form and hence are thought of as <u>unseemly, indecent, or unbecoming.</u> <b>Jeremiah 26:9 (KJV)</b> <i>Why hast thou prophesied in the name of the Lord, saying, This house shall be like Shiloh, and this city shall be <u>desolate</u> without an inhabitant? And all the people were gathered against Jeremiah in the house of the Lord.</i> <b>2 Corinthians 7:8 King James Version</b> <sup>8</sup> <i>For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the</i></p>	<p>2017, 1997 I produced my first song in 97 and am now producing my second album in 2017. I've had such a bad time in the music biz that doing the second album feels like an abuse victim facing her abuser.</p>
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				<p><i>same epistle hath made you sorry, though it were but for a season.</i></p> <p>You can literally or spiritually be <u>making music</u>, but there is a wicked man, woman, or people, who is accusatory towards you or simply causes the whole situation to be odious, imperfect, or shameful. <b>1 Corinthians 1:7-8 King James Version (KJV)</b> <i>So that ye come behind in no gift: waiting for the coming of our Lord Jesus Christ: <sup>8</sup> Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.</i></p>	
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Wakefulness  
THEOLOGY

926	<p><i>pressing down</i> on a person with oppressive force. Such a grievous burden makes a person unable to function (enjoy free movement), heavy, heavy weight, burdensome, grievous-<b>amazed, alarmed, terrify, God hath given command to speed me, they hurried him thence</b> /<b>eccentricity</b></p>	917	<p><b>specter (214) /history (305)</b></p>	<p><i>unresponsively dull, and disinterested listening, heavily, with difficulty, done in a sluggish (unperceptive) fashion</i>  <b>-the name Bedan is: According to judgment.</b></p>	<p>You are seen as being eccentric to others because you feel a <u>heavy burden</u> on your life that can make you occasionally unable to function or enjoy free movement. Yah hath <u>given (or will give) you a command</u> that speeds you up and <u>hurries you along</u> even more, adding to the perceived eccentricity by you or others. (**The speeding up spoken of above could also be referring to your spiritual vibrational frequency going up/higher in levels or speeding up**) <b>1 Samuel 9:6 King James Version (KJV)</b> <i>And he said unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.</i> <b>Galatians 2:6-7 Easy-to-Read Version</b> <sup>6</sup> <i>Those men who were considered to be important did not change the Good News message I tell people. (It doesn't matter to me if they were "important" or not. To God everyone is the same.)</i> <sup>7</sup> <i>But these leaders saw that God had given me a special work, the same as Peter. God gave Peter the work of telling the Good News to the Jews. But God gave me the work of telling the Good News</i></p>	<p><b>2013, 2014</b> These were the years that I finally submitted to Yah and began my discipleship. When I did that, everything started working out. I made a vow to God that I would give a percentage of my music royalties to Him and the next day my problem was solved. I conformed to the teachings given to me from Yah concerning keeping the commandments. I started honoring the Friday- Saturday sabbath and change my behavior which was not conforming with God's Will. With great fervor, passion, and amazement I search for everything and anything I could find out about God's True Word, like the Nag Hammedi Scriptures and The Book of Enoch. To others I appeared to be eccentric because I changed suddenly, but I was just being obedient to God's Will. Those without spiritual eyes couldn't understand my sudden change.</p>
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*to the non-Jewish people.*

There are issues from your past or the human collective past that are unresolved and still effect you and/or others. This could be painful memories, guilt, unfulfilled romance, people who can't forgive, hate, anger, or embarrassment. There are problems that still "haunt" you, someone else, or the society. Even with these aforementioned, "specters/ghosts" listed in column D, people seem disinterested in listening to it, and are unresponsively dull. They act in a sluggish unperceptive fashion about these issues. **1 Peter 4 King James Version (KJV)** *Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;* The issues will be dealt with according to the judgment of (your or the society's) history. **Psalm 71:9 King James Version (KJV)** *Cast me not off in the time of old age; forsake me not when my strength faileth.* **1 Corinthians 7:19 King James Version (KJV)** *Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.*

927	of great value, price, highly valuable, very precious- <b>to alarm, dismay, in haste, trouble, to terrify/ knowledge</b>	84	<b>fitness, exercise (1671)/ hearing (425)</b>	out of sight, obscurely, inconspicuously, uncertainly, without certain aim, not apparent because not clearly seen - <b>feather, wing, pinions</b>	<p>You receive highly valuable and precious knowledge that alarms, dismays, or <u>troubles</u> you. You have become worthy of the mystery hidden <u>from the beginning</u> of the ages, so that you might receive it. And the end of this age and of the evil life is near, and there dawns the beginning of the age to come, which will never change. <b>2 Corinthians 4:8 King James Version (KJV)</b> <i>8 We are <u>troubled</u> on every side, yet not distressed; we are perplexed, but not in despair; 1 Samuel 7:2 King James Version</i> <i>2 And <u>it came to pass</u>, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the Lord.</i></p> <p>Your (**<i>literal, figurative, or spiritual</i>**) fitness exercises are without a certain aim, or they are uncertain and not clearly seen. Those who belong to the remembrance and the likeness are called “those on the right,” “psychical,” “fires,” and “the middle ones,” while those who belong to the presumptuous thought and the imitation are called “those on the left,” “material,” “darknesses,” and “the last ones.” YahshaYAH says, "When you see your likeness, you rejoice. But when <u>you see</u> your images which came into being before you, and which neither die not become manifest, how much you will have to bear!" But those in the truth will be perfect when all truth is revealed. <b>Timothy 1:7 King James Version (KJV)</b> <i>For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. <u>You hear</u>, are</i></p>	<p>2015 this was when I got the command from Holy Yahushua to write everything into destruction everyday. It was also the year I witnessed that the letter lines are prophetic and it was disturbing. Sister Renu April 27, 2020</p>
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informed, and alert about the need to escape from a difficult situation, and the need to have the ability to rise up out of it. This is represented by the wings of feathers in column “E”, meaning “new found freedom”. YashaYAH says, “If you two make peace with each other in a single house, they will say to the mountain, ‘move from here, ‘ and it will move.

**Job 42:5 King James Version (KJV)** I have heard of thee by the hearing of the ear: but now mine eye seeth thee. **John 4:48 King James Version (KJV)** <sup>48</sup> *Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.*

Wakefulness  
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928	I examine, as by torture; I torment; I buffet, as of waves, "a tormenting trial") properly, to examine (literally by using <i>torture</i> )- <b>terror, trouble, dismayed, panic, destruction, sudden terror, ruin, and he ended their days in a breath, and their years in sudden terror /intellectual</b>	256	<b>remainder (620)/ unselfishness (493)</b>	Alphaeus; Hebrew <b>name</b> that meant "changing", apparently two persons, (a) father of Levi, and (b) father of James, an Israelite, the father of James the less, so called, one of the twelve apostles - <b>brother (i.e. Friend) of (his) father; Achab, the name of a king of Israel and of a prophet at Babylon, Ahab, "father's brother", a king of Isr., also a false prophet</b>	As a highly developed intellectual, your ability to examine can feel_ <u>torturous to others, bring terror or dismay.</u> <b>1 Samuel 28 King James Version</b> <i>And it came to pass in those days, that the Philistines gathered their armies together for <u>warfare</u>, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.</i> You are changing into "the remainder" or in other words "the remnant". The Five-Seals, the invincible power, who is <u>the great Christ of all those who are incorruptible.</u> <b>Mark 5:6-8 Easy-to-Read Version</b> <i><sup>6</sup> While Jesus was still far away, the man saw him. He ran to Jesus and bowed down before him. <sup>7-8</sup> As Jesus was saying, "You evil spirit, come out of this man," the man shouted loudly, "What do you want with me, <u>Jesus, Son of the Most High God?</u> I beg you in God's name not to punish me!"</i> You are unselfish with your uncles, brothers, friends, and even false prophets. Divine emanation, <u>singing songs, giving glory, and offering praise</u> with one voice, with one accord, with a sound that is never silent ...to the Father, the Mother, the Child..., <b>Romans 5:2-6 Easy-to-Read Version</b> <i><sup>2</sup> Through our faith, Christ has brought us into that blessing of God's grace that we now enjoy. And we are very happy because of the hope we have of sharing <u>God's glory</u>. <sup>3</sup> And we are also happy with the troubles we have. Why are we happy with troubles? Because we know that these troubles make us more patient. <sup>4</sup> And this patience is proof that we are strong. And this proof gives us hope. <sup>5</sup> And this hope will never disappoint us. We know this because God has poured out his love to fill our hearts through the Holy Spirit he gave us. <sup>6</sup> Christ died for us when we were unable to help ourselves. We were living against God, but at just the right time Christ died for us.</i>	2026
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929	torture, torment, subjective agony that corresponds to an <i>objective</i> basis, i.e. as the "torment-rack" proves (reveals) the real "state of affairs"- <b>beast, cattle, mute, a dumb beast/ignorance</b>	614	<b>United Nations, International organisations (1823)/ artlessness (782)</b>	hidden away, secret, stored up, kept secret- <b>harvest, gathered, gathered, i.e. (abstractly) a gathering in of crops, in gathering</b>	<p>Like a dumb beast, or cattle, you (or someone else) is <u>ignorant</u> of the real state of affairs. Meaning, there is a lack of knowledge or information. <b>Galatians 2:9 King James Version (KJV)</b> <i>And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.</i></p> <p>There are secrets being <u>hidden away from you by the United Nations, International organisations</u>. (Vision of the eighth and ninth) I call you father, aeon of aeons, spirit, divine being, who through spirit sends moisture on everyone. (**You wonder**), "What do you tell me, Father...?"</p> <p><b>Romans 6:14 King James Version (KJV)</b> <i>For sin shall not have dominion over you: for ye are not under the law, but under grace. You are being gathered for the harvest.</i></p> <p>Through your praise, recognise the spirit within you. (Prayer for the ascent to the eighth and ninth) ...Grant that through spirit we may see that form of the image that lacks nothing, and accept the reflection of the Fullness from us through our praise. Recognise the spirit within us. <b>Romans 4:16 King James Version (KJV)</b> <i>Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed: not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, Numbers 16:3-4 King James Version</i> <sup>3</sup> <i>And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the Lord is among them: wherefore then lift ye up yourselves above the congregation of the Lord?</i> <sup>4</sup> <i>And when Moses heard it, he fell upon his face:</i></p>	2000, 1993 The code is hidden in books published by the UN. When they published these books, they didn't know that a 2000 year old hidden message was hidden in the texts) (in my experience I was lost! I understood nothing, let alone the spiritual secrets and mysteries. I was so clueless, it isn't even funny. I started see the Holy Letters in 1999 and had been working with them for one year, but I had no idea what it meant. Years later in 2014 I found hidden codes in books (unfortunately) published by the UN. This hidden code allowed me to unlock the messages in the Letter Lines. This process, which started then has slowly caused me to become a saint. Now I understand, 17 years later
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930	<p>one who tortures, a tormentor, jailor, a guard in a prison "whose function was to torture prisoners as a phase of judicial examination - <b>beasts of the south, namely of Judah, a water ox, i.e. The hippopotamus or Nile horse, a kind of animal/thought</b></p>	355	<p><b>exaggeration (60)/ correspondence (1249)</b></p>	<p>to be taken, to expend, consume, destroy. use up, to spend money- <b>surefooted, secure, hind, doe</b></p>	<p>There is a thought tormentor or torturer who treats you like an animal or your animalistic thoughts are torturous. (<u>The Word of the Father appears</u>) As for the Word, his wisdom meditates on it, <u>his teaching utters it</u>, his knowledge has revealed it, his patience is a crown upon it, his joy in harmony with it, <b>1 Samuel 3:9 King James Version</b> <sup>9</sup> <i>Therefore Eli said unto Samuel, Go, lie down: and it shall be, <u>if he call thee</u>, that thou shalt say, Speak, Lord; for thy servant heareth. So Samuel went and lay down in his place.</i></p> <p>The stories, threats, fears, or ideas about destruction, annihilation, being taken, or being used up are exaggerated. Say a word about Yah <u>as if you are saying it in Yah's presence</u>. He (<u>the generation without a king</u>) says, "The great illuminator (Holy YashaYAH) has come from foreign air, from a great eternal realm." And <u>he illuminated the generation of our people</u>, whom he had chosen from himself, so that they might illumine the whole eternal realm. For the source of all those is the Invisible Spirit, while the others derive from knowledge, since they are likenesses of him. <b>Habakkuk 1:5 King James Version (KJV)</b> <i>Behold ye among the heathen, and regard, and wonder marvelously: for <u>I will work a work in your days</u> which ye will not believe, though it be told you. <b>Leviticus 5:3 King James Version</b> <sup>3</sup> <i>Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty. <b>Luke 5:5 King James Version</b> <sup>5</sup> <i>And Simon answering, <u>said unto him, Master</u>, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.</i></i></i></p> <p>As a "Deer/Doe" You are someone with <u>spiritual</u> authority. You are pious and devoted to Yah and taking care of His children. It is the water of Blessedness that belongs to Knowledge in which you will be baptised. The revelation is preserved on a mountain. Angelic beings, whom none of the human generations know, will convey them (the preserved words of the God of the eternal realms) , and they will be placed on a high mountain, on a rock truth. <b>Galatians 3:3 King James Version (KJV)</b> <i>Are ye so foolish? having begun in <u>the Spirit</u>, are ye now made perfect by the flesh? <b>Acts 5:3 King James Version</b> <sup>3</sup> <i>But Peter said, Ananias, why hath <u>Satan</u> filled thine</i></i></p>
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					<p><i>heart to lie to the Holy Ghost, and to keep back part of the price of the land?</i>  <b>Deuteronomy 5:3 King James Version</b> <sup>3</sup> <i>The Lord made not this covenant with our fathers, but <u>with us</u>, even us, who are all of us here alive this day.</i></p>	
<p><b>931</b></p>	<p>originally, a black, silicon-based stone used as "a touchstone" to <i>test</i> the purity of precious metals (like silver and gold) Then it was used for examination by torture. Sickness was often regarded as 'torture- <b>thumb, great toe /idea</b></p>	<p><b>336</b></p>	<p><b>imitation (134) /cheapness (43)</b></p>	<p>taking away (of life), killing, slaying, murder, 'taking off'-  <b>(through the idea of a query); not, island, the non innocent, impossible; and in Ethiopic the ordinary negative</b></p>	<p>You are being tested which might feel like you are being tortured. This testing is to enable you to grasp firmly ideas and get the most <u>from the Word</u> (**<u>and/or Holy Letters</u>**) . The word "Thumb" means the ongoing practice of meditation. For many of the first will be last and will become a single one. <b>Psalm 33:6 King James Version (KJV)</b> <i>By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth. Your <u>imitation</u> is <u>destroyed</u>.</i> (**<u>This could mean that you feel like you are "yourself" and no longer living a lie or pretending to be someone or something that you are not. This also has the possibility of materialising as a literal death of someone or something else that is a lie, imitation, or fake.</u>***) It is better to serve others than to make others serve you. "As I raised my head to look at him, mother said to me, 'Don't be afraid, my son, because he said to you, "My brother." You were both nourished with the same milk. That is why he says to me , "my mother." He is not a stranger to us, he is your stepbrother. <b>John 3:36 King James Version (KJV)</b> <i>He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the <u>wrath of God</u> abideth on him. <b>Leviticus 6:2-3 King James Version</b> <sup>2</sup> <i>If a soul sin, and commit a trespass against the Lord, and <u>lie</u> unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour; Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:</i>                  You are on (or will be on) an island of the innocent, or a place where the cost of living is cheap. Your Father, whom you consider rich, will grant that you inherit all that you see. But I reclaim to you that I shall give you what I shall say, if you listen. So open your ears, and understand, and</i></p>	<p>2001</p>

				<p>walk accordingly. (**In a dream I was told by an angel that “the code for boundary is 522. Please note the picture of my dream says 522 and the time stamp of the message is the same as the second Holy Letter in this letter line, 336”**). <b>Romans 3:3 King James Version (KJV)</b> <i>For what if some did not believe? shall their <u>unbelief</u> make the faith of God without effect?</i> <b>Joshua 3:3 King James Version</b> <sup>3</sup> <i>And they commanded the people, saying, When ye see the ark of the covenant of the Lord your God, and the priests the Levites bearing it, then ye shall <u>remove from your place</u>, and go after it.</i>  <a href="https://www.youtube.com/watch?v=boFFpaWt5DY">https://www.youtube.com/watch?v=boFFpaWt5DY</a></p>	
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932	<p>kingship, sovereignty, authority, rule, especially of God, both in the world, and in the hearts of men; hence: kingdom, in the concrete sense, especially refers to the rule of Christ in believers' hearts – <b>But Jesus employed the phrase "kingdom of God or of heaven to indicate that perfect order of things which he was about to establish, in which all those of every nation who should believe in him were to be gathered together into one society, dedicated and intimately united to God, and made partakers of eternal salvation". This kingdom is spoken of as now begun and actually present inasmuch as its foundations have already been laid by Christ and its benefits realized among men that believe in him-thumb,"closing", covering, a desc. of Reuben/absence of thought</b></p>	634	<p><b>costlessness (780)/ promise (29)</b></p>	<p>I fall away (from), fall off-<b>Esar chaddon, an Assyrian king, the name Esar-haddon is: That closes the point, joy, cheerfulness , to be sharp, keen or swift</b></p>	<p>You aren't thinking about the rule of Christ in believer's hearts, who are those covered by and closed into Yah's sovereignty, kingship, authority, kingdom, and rule. To be clearer, perhaps you are one of the people receiving His blessing through <u>faith</u> and without thought. Holy Yahushua employs the phrase "kingdom of Yah or of heaven to indicate that perfect order of things which He was about to establish, in which all those of every nation who should believe in Him were to be gathered together into one society, dedicated and intimately united to Yah, and made partakers of eternal salvation". This kingdom is spoken of as now begun and actually present inasmuch as its foundations have already been laid by Christ and its benefits realised among men that believe in Him. The Savior answers and says, ‘If <u>what is visible to you is obscure to you</u>, how can you comprehend what is invisible? If deeds of truth visible in the world</p>	<p>Prince Yuriel Thomas Nov 11,2020</p>
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are difficult for you to accomplish, how will you accomplish things of the exalted majesty and fullness, which are invisible? **Galatians 3:2 King James Version (KJV)** *This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?* **1 Samuel 3:2 King James Version** <sup>2</sup> *And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see; You or someone else falls away for free, they do not pay a price and it costs them nothing. Who are the demons? Some are called stranglers, some roll souls downhill, some whip them, some throw them into the water, some throw them into the fire, some bring about the pains and afflictions of people. For those who are like this are not from a divine soul, nor from a rational human soul, but they are from terrible evil. They find him (you) with a pure heart without being afflicted by evils. Those who have received you will be given a choice reward for their endurance, and they will endure the evils. **Romans 3:4 King James Version (KJV)** *God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. A promise to you is given that you will be filled with joy and you will be kept sharp and keen. The first and the second and the third are for the worldly and the material realms. I have informed you about these, that you should guard your bodies. And a perceptible power will conceal those who will be at rest, and they will be kept**

					from the passions and divisions of the union. The wicked will be punished. “That soul does not have a place on earth or in heaven, but it has come to be in the open air of the universe, where there is blazing fire, freezing water, streams of fire, and massive turbulence. <b>John 3:6 King James Version (KJV)</b> <i>That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.</i>
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933	<p>a palace, king’s court-a <b>harmless eruption on the skin, eczema, freckled, spot/intuition, instinct</b></p>	<p><b>491</b></p>	<p><b>cowardice (548)/descent (137)</b></p>	<p>an Antiochian or inhabitant of Antiochia, <b>origin meaning</b> "stubborn or resistant"- <b>concrete, a widow; abstract, widowhood, her widow's garments, figurative of Jerusalem</b></p>	<p>You intuitively and instinctually know about or have information about the King’s court experiencing an eruption of spots on the skin. (**The King’s court might represent the evil rulers and those with them**) You/they have judged yourselves/themselves, and so you/they will remain in their fetters. <u>You/they have burdened yourselves</u>, and you/they will repent, but you will not profit at all. <b>Galatians 3:3 Easy-to-Read Version</b> <sup>3</sup> <i>You began your life in Christ with the Spirit. Now do you try to complete it by <u>your own power</u>? That is foolish.</i> Those who are stubborn or resistant are actually just <u>cowards</u> and being cowardly. <u>The Savior speaks</u> with you/Peter in the Temple (**You are the Temple. It could also be a literal or spiritual Temple**). The Savior. is sitting in the temple, in the three hundredth year since its foundation, in the month of the completion of the tenth pillar, and he is at rest in the plentitude of the living, incorruptible Majesty. He says to you, “blessed are those who belong to the Father, for they are above the heavens. It is he who through me revealed life to people from life. I remind those built on what is strong that they should <u>listen to my teaching</u> and learn to tell the difference between words of unrighteousness or lawlessness and <u>words of righteousness</u>, which come from the height of every word of the</p>
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fullness of truth. **Acts 8:4 King James Version** <sup>4</sup> *Therefore they that were scattered abroad went every where preaching the word.* **Numbers 9 New International Version 9** *The Lord spoke to Moses in the Desert of Sinai in the first month of the second year after they came out of Egypt. He said. **John 1:9 New International Version** <sup>9</sup> The true light that gives light to everyone was coming into the world. You literally or figuratively descend into widowhood and/or you are a descendant of widows. Symbolically this might mean that you feel isolated, lonely, neglected, sad, or abandoned. You have a sensitivity about what other people think about you having lost something special or powerful about yourself. Spiritually this is figurative of Jerusalem being without Holy Yashayah on earth. (\*\*\*)**And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast. Matthew 9:15**\*\*\*) Adam says, "I heard your voice and was afraid because I was naked, and so I hid." (\*\*\*)**On the other hand, those who are not cowards**\*\*\*) "You are to become perfect in keeping with your name, along with me, the one who has chosen you , for through you I have begun a work for the remnant whom I called to knowledge." **Hebrews 4:1 King James Version** *Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.**

Wakefulness  
THEOLOGY

<p>934</p>	<p>courtiers, palaces, a body of kings, royal, kingly (in nature)-<b>Bright spot, brightness, brilliant, bright spot (sore, scar, etc.), clean or unclean, following a burn (from fire), possible beginning of leprosy/ reasoning</b></p>	<p>200</p>	<p><b>Verticalness (81) - the body (94)</b></p>	<p>a locust/<b>folly, foolishness, silliness</b></p>	<p>You are actively and logically thinking about how <u>those who are Kingly in nature or position</u>, can be unclean or have actual or spiritual sores as if being burned from fire or the beginning of leprosy. <b>1 Samuel 4:3 King James Version</b> <sup>3</sup> <i>And when the people were come into the camp, the elders of Israel said, Wherefore hath the Lord smitten us to day before the Philistines? Let us fetch the ark of the covenant of the Lord out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.</i> There is an invading army (represented by locusts from <u>oriental countries</u>) against uprightness, or a feeling or belief that the <u>uprightness</u> you have worked for could be lost. <b>2 Corinthians 1:8 King James Version</b> <sup>8</sup> <i>For we would not, brethren, have you ignorant of our trouble which came to us in <u>Asia</u>, that we were pressed out of measure, above strength, insomuch that we despaired even of life:</i> <b>Proverbs 2:20 Easy-to-Read Version</b> <sup>20</sup> <i>Wisdom will help you follow the example of good people and stay on the right path.</i> There is foolishness and folly in The Body (<b>***the church***</b>) that will be removed only by rod of discipline. Yahushua says, Let one who seeks not stop seeking until one finds. The one finds, one will be troubled. When one is troubled, one will marvel and one will reign over all. But as for this book, I have not yet fully understood it, and it was also revealed for you and those who are yours, so try to comprehend its meaning. This is how you can be saved, and then you should also make it known. <b>Mark 2:2 King James Version (KJV)</b> <i>And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and <u>he</u> preached the word unto them.</i> <b>Exodus 2:2 King James Version</b> <sup>2</sup> <i>And the woman conceived, and bare a son: and when she saw him that he was a <u>goodly</u> child, she hid him three months.</i></p>	<p>The Tanzania WT court case Nov 23,2021</p>
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935	<p>a king, ruler, but in some passages clearly to be translated: emperor, King of Kings, a <i>king</i> (sovereign); often referring to Christ who is "the King of kings", <i>the King over the Kingdom of the heavens</i> (God). As <i>the King</i>, Jesus Christ has unqualified jurisdiction over all creation, also being God the Creator.-  <b>enter, come in, especially in sense of going about one's affairs (including all one's undertakings),entering into tabernacle for priestly service, with of entering on official duty, literally those coming with names, harvest/sophistry</b></p>	879	<p><b>quadruplication (364) /broad-mindedness (447)</b></p>	<p>to become awake, to fall asleep - <b>well of heroes, well of heroes; Beer-Elim, a place in the Desert</b></p>	<p>As you are going about your affairs including all your undertakings, you are entering into tabernacle for priestly service and entering on <u>official duty</u> to Yashayah HaMashiach, the King of kings over the Kingdom of Yah's heavens. During this process there are certain reasoning or false arguments that sound correct but are actually false especially with the intention of deceiving. <b>Galatians 3:5-7 King James Version (KJV)</b> <sup>5</sup> <i>He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?</i><sup>6</sup> <i>Even as Abraham believed God, and it was accounted to him for righteousness.</i><sup>7</sup> <i>Know ye therefore that they which are of faith, the same are the children of Abraham.</i> <b>Galatians 5:3 King James Version</b> <sup>3</sup> <i>For I testify again to every man that is circumcised, that he is a debtor to do the whole law.</i>  Your awaking is four times greater/quadrupled as you are freed from prejudice and bigotry; to become unbiased; and <u>tolerant</u>. <b>Corinthians 9:7 King James Version</b> <sup>7</sup> <i>Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.</i> To be a hero, there is much <u>inner strength</u> and inspiration that must be reached for relief and hope. <b>1 Samuel 7:8 King James Version</b> <sup>8</sup> <i>And the children of Israel said to Samuel, Cease not to cry unto the Lord our God for us, that he will save us out of the hand of the Philistines.</i></p>	<p><b>2011 I had come back into a relationship with Yahushua after search for the truth over many years. I had been in the conspiracy theory groups and finally came out of it. I had a song that was released in France and had moderate success. At that time I was already working on writing The Holy Letters in my journals and talking about it with others.</b></p>
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936	<p>hence, Paul transfers the word to denote the supreme moral dignity, liberty, blessedness, which will be enjoyed by Christ's redeemed ones.; I rule, reign, reign over (literally or figuratively) -<b>despise, condemn, despise utterly, shew despite toward</b> (Wisdom Literature &amp; poetry) <b>with accusative /topic</b></p>	357	<p><b>deceiver (251) / skiing (170)</b></p>	<p>A chain, strength, a stag, deer-field; Ajalon, the name of five places in Palestine- <b>I think upon, consider attentively, to estimate, i.e. (figuratively) contemplate</b></p>	<p>You are transferred towards the supreme moral dignity, liberty, and blessedness, enjoyed by Christ's <u>redeemed ones</u> at the same time you <u>are speaking</u> or thinking about the topic of feeling contempt and/or being despised. For you will become better than the elect in the last times. Upward mounts the Invisible Spirit! And you yourselves, ascend upward with him, since you have the great radiant crown. <b>Galatians 3:6 King James Version (KJV)</b> <i>Even as Abraham believed God, and it was accounted to him for righteousness.</i> <b>1 Samuel 3:6 King James Version</b> <sup>6</sup> <i>And the Lord called yet again, Samuel. And Samuel arose and went to Eli, <u>and said</u>, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again.</i> You have strength, are devoted to Yah, are pious, and you have <u>spiritual authority</u>, but you might be <u>unaware or naive</u> about a <u>deceiver</u> in your life. After this, Ptolemy (meaning aggression or warlike behavior) dies. He <u>departed</u> this life and went to be with his Lord. And when he made his will, he left a piece of land in the name of my daughter, since it was through her that he believed in Yah and was saved. A true word about Yah is the word of Yah. <b>Proverbs 3:5-7 King James Version (KJV)</b> <i>Trust in the Lord with all thine heart; and <u>lean not unto thine own understanding</u>.</i> <sup>6</sup> <i>In all thy ways acknowledge him, and he shall direct thy paths.</i> <sup>7</sup> <i>Be not wise in thine own eyes: fear the Lord, and <u>depart from evil</u>.</i> You are made stronger by considering attentively, and thinking about unpleasant or terrible situations that you are doing everything you can to get over. You do whatever you can to get through problems as safely or as quickly as possible so it will be finished. As the Lord lives, this is better for both of us. <b>Judges 5:3 Easy-to-Read Version</b> <sup>3</sup> <i>“Listen, kings. Pay attention, rulers. I will sing. I myself will sing to the Lord. I will make</i></p>	1997 Apostle Du March 1, 2023
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				<p><i>music to the Lord, to the God of the Israelites. <b>1 Corinthians 5:3 King James Version (KJV)</b> <sup>3</sup> For I verily, as absent in body, but present in spirit, have <u>judged</u> already, as though I were present, concerning him that hath so done this deed,</i></p>	
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<p><b>937</b></p>	<p>connected with a king, royal, regal, (a) an officer in the service of the king, (b) the king's country, nobleman, the officer or minister of a prince, befitting or worthy of a king, royal-<b>contempt, despised, shamed, contempt springing from pride and wickedness, judicial, poured out by God, in judgment, disrespect /inquiry</b></p>	<p><b>323</b></p>	<p><b>will (346)</b></p>	<p>the proclamation of an appointment (to an office); perhaps rather admission to membership of a society, installation, public appearance, a proclaiming, announcing, inaugurating, to the people as the forerunner of the Messiah; this announcement he himself made at the command of God-<b>satraps, lieutenant</b></p>	<p>A <u>king, nobleman, or person</u> worthy of this title is being disrespected and shamed by the inquires of others asking for information. <b>Luke 23:23-25 King James Version (KJV)</b> <i>And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the <u>chief priests</u> prevailed.</i> You will and desire, and/or it is <u>ordained</u> that you <u>proclaim</u> your appointment to the office of a lieutenant satrap. (***) A <b>satrap</b> is the head of the administration of his province. The satrap collected taxes and was the supreme judicial authority; he was responsible for internal security and raised and maintained an army, to guard against abuse of powers, <a href="https://www.jewishencyclopedia.com/articles/13222-satrap">https://www.jewishencyclopedia.com/articles/13222-satrap</a> . This could be spiritual, but most likely a job you hold or will hold in an organisation. In our case, possibly referring to our NGO (***) Fear of death causes a person grief because of the ignorance of the soul. <b>Luke 23:3 King James Version</b> <i>And Pilate <u>asked him</u>, saying, Art thou the King of the Jews? And <u>he answered him and said</u>, <u>Thou sayest it</u>.</i> <b>Leviticus 23:3</b></p>	<p>Yuriel Thomas Aug 6, 2020</p>
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938	a queen- 2 <b>Israelites, Buz, Contempt, a Gadite /answer</b>	713	<b>graphic arts (1212) /air weather (496)</b>	where the meaning is, 'Let the present day's trouble suffice for a man, and let him not rashly increase it by anticipating the cares of days to come, it is enough for the disciple i. e.) let him be content, sufficient, enough- <b>purple, purple thread, with reference to the hangings of tabernacle, the ephod, purple cloth, chiefly of garments</b>	You are an Israelite Queen getting answers or answering even while enduring contempt or <u>giving contempt</u> , (**Queen might be symbolic for The Bride of Christ It may also represent one having accomplishments or well deserved authority, being respected or acknowledged without question. **). <b>Mark 9:38-40 King James Version (KJV) And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.</b> You are a literal, symbolic, or spiritual graphic artist. (** Literally, it is the fine and applied arts of representation, decoration, and writing or printing on flat surfaces together with the techniques and crafts associated with them. Spiritually, it means using a visual medium in your ministry to preach the word of Yah**) 'Let the present day's trouble suffice for a man, and let him not rashly increase it by anticipating the cares <u>of days to come</u> , it is enough for the disciple to let him <u>be content, sufficient, and enough</u> . If with all your heart you give your bread to the hungry, the gift is small but the goodwill is great with Yah. You will meet the twelve apostles, for they are chosen spirits, and they will welcome you. You lift up your eyes and see them as they (the chosen spirits) are welcoming you. <b>1 Corinthians 1:3 King James Version (KJV) Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Judges 13:7 Easy-to-Read Version</b> <sup>7</sup> But he said to me, 'You are pregnant and will have a son. Don't drink any wine or other strong drink. Don't eat any food that is unclean, because the boy will be dedicated to God in a special way. The boy will be God's special	2012, 2006 I had relative success in my music career and was treated like a star, but I didn't get what I wanted out of it. After this time I started sharing the Holy Letters and started the ministry which helped gather other chosen ones. All this is a gift from TMH Father, through Ruach HaKodesh
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					<p><i>person from before he is born until the day he dies.”</i></p> <p>The world “air, weather’ in column D represents a crucial element in your ability to succeed or prosper. Clean air may reflect the needed freedom, creativity, intelligence, or inspiration you need to succeed. In this case, the air/weather is calling for your chiefly garments in reference to the hangings of <u>the tabernacle</u>, the ephod, and purple cloth. These things can be carried out symbolically, literally, or spiritually. Do not seek goodness in flesh because you are in the tabernacle with your ephod and purple chiefly garments. . A little <u>child</u> (**Ruach HaKodesh**) gives revelation to (you) Paul....the road. You ask, “Which road shall I take to go up to Jerusalem?”.</p> <p><b>Luke 1:7 King James Version (KJV)</b> <i>And they had no <u>child</u>, because that Elisabeth was barren, and they both were now well stricken in years.</i></p> <p><b>Leviticus 1:17 King James Version</b> <sup>17</sup> <i>And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon <u>the altar</u>, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the Lord.</i></p> <p><b>Leviticus 3:17 King James Version</b> <sup>17</sup> <i>It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither <u>fat</u> nor blood.</i></p>	
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939	a step; hence: a foot, (to walk); a pace- <b>despised, contempt/ solution</b>	736	<b>market/right</b>	a foresail, set on the bow, something hung like a mainsail (**Seeing the sails of a boat in your dream is the symbol of freedom.**)- <b>a caravan, traveling company</b>	<p>There is a <u>solution</u> to your walking in contempt, either yours or the contempt of others. <b>Judges 3:9 King James Version</b> <sup>9</sup> <i>And when the children of Israel cried unto the Lord, the Lord raised up <u>a deliverer</u> to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother.</i></p> <p>Have you ever heard the expression, “<u>I’m in the market for something</u>”? It means you are looking to buy something in particular. So this part is saying that you are free to buy the thing you want. Of course, this could be literal, spiritual, or symbolic. It might also be saying that you are in the market to buy the freedom or the right to be able to do something. The silence that belongs to the Unbegotten One is among the aeons, and from the beginning He is insubstantial. But the activity of that one is <u>the Triple-Powered One</u>. The Unbegotten One is prior to the Aeon, since He is insubstantial. <b>1 Corinthians 3:6 King James Version</b> <sup>6</sup> <i>I have planted, Apollos watered; but <u>God</u> gave the increase.</i> <b>Judges 3:6 Easy-to-Read Version</b> <sup>6</sup> <i>The Israelites began to marry the daughters of those people. <u>They allowed their own daughters to marry the sons of those people. The Israelites also began to worship their gods.</u></i></p> <p>It is right for you to travel. He descended again; He descended from the Unbegotten One who is insubstantial, who is the Spirit. <b>Romans 6:10 King James Version</b> <sup>10</sup> <i>For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.</i> <b>Joshua 3:7 Easy-to-Read Version</b> <sup>7</sup> <i>Then the Lord said to Joshua, “Today I will begin to make you a great man for all the Israelites to see. <u>Then the people will know that I am with you just as I was with Moses.</u>”</i></p>
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<p><b>940</b></p>	<p>to speak ill of one, to slander, traduce him, "to cast an evil spell, wishing injury upon someone; to bewitch", properly, to exercise evil power over someone, like putting them under a spell;(figuratively) <i>captivate</i> ("be spellbinding"), appealing to someone's <i>vanity and selfishness</i>; "to blight by the evil eye, bewitch", is also associated with <i>envy</i>-<b>a Buzite or descendant of Buz, Literally: contempt./ discovery</b></p>	<p><b>843</b></p>	<p><b>untimeliness (161) /manifestation (561)</b></p>	<p>self-condemned - <b>descendant of Asher, Asher is derived from the Hebrew word <i>osher</i>, which means "happiness."</b></p>	<p>You discover that a buzite (who is someone possibly descendant from Buz) has contempt for you and is speaking ill of you and slandering because of their selfishness, vanity, and envy. (<a href="https://www.wikiwand.com/en/Elihu_(Job)">https://www.wikiwand.com/en/Elihu_(Job)</a>) <b>2 Corinthians 4:3-4 King James Version (KJV)</b> <i>But if our gospel be hid, it is hid to them that are lost: <sup>4</sup> In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. You are condemning yourself at an inappropriate time that is unsuitable.</i></p> <p>For <u>those people were strangers to him</u>. After that, great angels will come on high clouds, and they will bring those people (The offspring of Seth/Hebrews) ...into the place where the spirit of life dwells (through <u>the path, journey, or road</u>) that comes from heaven to earth. <b>Deuteronomy 16:1 King James Version (KJV)</b> <i>16 Observe the month of Abib, and keep the passover unto the Lord thy God: for in the month of Abib the Lord thy God brought thee forth out of Egypt by night.</i> <b>2 Corinthians 4:3 King James Version</b> <sup>3</sup> <i>But if our gospel be hid, it is hid to them that are lost:</i></p> <p>You (or someone else) is or will be <u>manifestly happy</u>. Unclean demons lay claim to corrupt soul; evil demons cannot stop a faithful and good soul from walking in the way of Yah. Then we came to recognize the god who had created us, for his powers were not foreign to us. <u>We serve him</u> in fear and subservience. And after that we</p>	<p>Is this talking about Sister Catherine gossiping? I was watching this video while writing the letter line 940. Brother David saw the Holy Letter 940 in a vision. This Letter warns that The Escape will happen at an inappropriate or unexpected time. In this video, they are saying that Obama is the leopard and little horn, and Trump is the Lion. He explains the difference and how we don't know who The Man of Perdition is yet. Still yet as The Lion, Trump has just blasphemed fulfilling the prophecy in <u>Revelation 13:5</u>. In the video, the Brother says that according to these events, the 42 months has begun (Daniel 7-11) . The video matches the timeline that I have understood. According to 940, we all need to be ready NOW to avoid being self-condemned. <a href="https://www.youtube.com/watch?v=_8lUL9f2vY8">https://www.youtube.com/watch?v=_8lUL9f2vY8</a></p>
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				grew dim in our minds. <b>1 Esdras 5:61</b> “And they sung with loud voices songs to the praise of the Lord, <u>because his mercy and glory is for ever in all Israel.</u> ” <b>1 Maccabees 5:61</b> “Thus was there a great overthrow among the children of Israel, because they were not <u>obedient</u> unto Judas and his brethren, but thought to do some valiant act.”	
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<b>941</b>	(through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.) bear, carry, take up, to bear what is burdensome- <b>Buzi, the father of Ezekiel, the meaning of the name Buzi is: My contempt/ experiment</b>	<b>546</b>	<b>letter (462)/improbability (689)</b>	to menace; I threaten, forbid by threatening, with sternest threats to forbid one to etc - <b>actually, verily, truly, indeed</b>	You endure, bear, <u>carry, and take up</u> (through the idea of removal) burdens, experiments, and contempt (** <b>possibly for your burden</b> **). Blessed are they who have heard the word of the Father and have truly kept it. For there will be days when you will say, ‘Blessed is the womb that has not conceived and the breasts that have not given milk.’ <b>2 Chronicles 9:14 King James Version</b> <sup>14</sup> <i>Beside that which chapmen and merchants brought. And all the kings of Arabia and governors of the country <u>brought gold and silver to Solomon.</u> You give or receive a menacing, forbidding letter with stern threats forbidding one to do something. (**<b>Symbolically, letters represent an awareness of yourself having to make yourself think in a certain way. Pushing yourself to think in a certain style.</b>***) When I had improved my sinless soul, then I strengthened the intellectual spirit within me and I was able to <u>awaken from the dark sleep and find my paternal Yah...</u> That which was not generated...from the beginning...with regard to ...stand...however,...three times, when closed, when lengthened, when short. <b>Genesis 46:2 King James Version (KJV)</b> <i>And <u>God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.</u> Truly , indeed, there is a <u>lack of honesty and moral integrity</u></i></i>	2024 Mail chimp code June 21, 2023
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					<p>in someone, something, or the situation. And you will assemble the patterns that resemble each other, the vowels together with the consonants. Some examples are: BAGADAZATHA, BEGEDEZETHE, BEGEDEZETHE, BIGIDIZITHI, BOGOZOTH, BUGUDUZUTHU, BOGODOTH, and the rest. (Initial puzzles concerning the relationship of the ideal and phenomenal worlds) How has existence that has no being appeared in a power that has being? <b>Romans 8:9 King James Version (KJV)</b> <i>But ye are not <u>in the flesh</u>, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.</i></p>	
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942	<p>a thorn bush or bramble- <b>Bavvai, an isrealite, Wisher, With The Desire Of Yah/comparison</b></p>	323	<b>will (346)</b>	<p>the proclamation of an appointment (to an office); perhaps rather admission to membership of a society, installation, public appearance- <b>satraps, lieutenant</b></p>	<p>There is a literal or figurative thorn bush or bramble that is being compared to the Will of Yah. (**Thorns represent sin. The thorn and brier denote falsities, and the consequent evils. The high places of Aven, the sin of Israel, shall be destroyed; the thistle and the thorn shall come up on their altars (<i>Hosea 10:8</i>) <a href="http://www.biblemeanings.info/Words/Plant/Thorns.htm">http://www.biblemeanings.info/Words/Plant/Thorns.htm</a> **) <b>Galatians 4:2 King James Version</b> <sup>2</sup> <i>But is under tutors and governors until the time appointed of the father.</i> <b>Luke 3:2 King James Version</b> <sup>2</sup> <i>Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.</i> You will and desire, and/or it is ordained that you proclaim your appointment to the office of a lieutenant satrap. (** A satrap is the head of the administration of his province. The satrap collected taxes and was the supreme judicial authority; he was responsible for internal security and raised and maintained an army, to guard against abuse of powers, <a href="https://www.jewishencyclopedia.com/articles/13222-satrap">https://www.jewishencyclopedia.com/articles/13222-satrap</a> . This could be spiritual, but most likely a job you hold or will hold in an organisation. In our case, possibly referring to our NGO **) Fear</p>	
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					of death causes a person grief because of the ignorance of the soul. <b>Luke 23:3 King James Version</b> <i>And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.</i>
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943	a bath, or measure for liquids- <b>stir up (water of spring) then be disturbed, confused, wander aimlessly (of Israel)/ discrimination</b>	126	<b>anxiety (217) /borrowing (346)</b>	eternal, everlasting- <b>earthy, Admah, a place near the Dead Sea</b>	You are going through purification in The Living Water (John 4:10) to protect Yah’s sanctuary, <u>the tabernacle (your body/you)</u> , from contamination. This process is discriminant or selective. You are going through a spiritual bath that serves a sacred function: marking off Yah’s space as holy, showing reverence for the divine presence, and cleaning off confusion and the aimless wandering of Israel. None of <u>the offspring</u> that have come from Yah will turn away from you. <b>Numbers 1:26 King James Version (KJV)</b> <i>Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Genesis 1:26-31 King James Version (KJV)</i> <i>And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.</i> Evil ones have everlasting and eternal anxiety. At (The End of the Age) The archons will lament because of their fear of death, the angels will grieve for their <u>human beings</u> , the demons will weep over their times and seasons, and their people will mourn and cry on account of their death, but Adam (True Spiritual Humans) are put in eternal and everlasting paradise. And if you want something, bring it to Him (Yah) so that you might become perfect and holy since you are a (spiritual) virgin...grasped by Him, having	2019 2006 I went to therapy to heal from my mom issues. It worked and I was able to heal from childhood traumas. It was also the moment my career took a turn for the better, as I was at beginning of finishing my album. I also was at the peak of my conspiracy theory phase. It helped me to find The Father, because once you know how deep the rabbit hole goes, you know the only way out is God. In 2019 I found myself. I got the message Nichomasha “I’m burning”. (Sister Poli and Brother David’s Holy Water Dreams) 2023 google
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				<p>been bound by Him...and you become filled with wisdom and bear witness to the truth. You will receive His power and go. <b>Matthew 26:26 King James Version (KJV)</b> <i>And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is <u>my body</u>.</i> <u>You are acquiring your place or status as Earthly Adam.</u> Spiritually this means returning or becoming your true natural self as created by Yah. You might ask (Existential Questions) In what way...the flesh, which...? He put the part he had taken from the power of the human being into the female creature. It did not happen, however, the way Moses said: “Adam’s rib”. <b>Joshua 1:2 New International Version</b> <sup>2</sup> <i>“Moses my servant is dead. Now then, you and all these people, get ready to cross the Jordan River into the land I am about to give to them—to the Israelites.</i></p>	
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944	a frog- produce, fruit, increase, outgrowth, food, stock/indiscrimination	344	uncommunicativeness (616)/permission (906)	return, turn back, (where the meaning is, 'your salutation shall return to you, as if not spoken')- a hawk, falcon, kite, vulture, the screamer	Even though you feel like something “just isn’t it” or it’s not exactly right, you indiscriminately produce good fruit and have increase. (***) A frog, in column B, can represent evil spirits. It can also be disappointments or feelings about goals that have escaped your ability to achieve them. Relationships or situations that failed or don’t happen as you expected them to. Jealousy that what you want to experience eludes you or is not as easy as you thought it would be. People in your life that are good listeners, but don’t do what it is that you really want. Some area of your life that "just isn't it." Frogs may be a sign that you need to accept a non-	Abbasi July 2020
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functioning situation, relationship, hope, or promise as never doing what you would like it to do.\*\*\*) (The Spirit discovers the evil root, and his light becomes entangled with the mind of darkness. The first mind ) But in order that the Mind of Darkness, which is the eye of the bitterness of evil, might not remain inactive, since he had been made in part like the Spirit, he arose and shone with a fiery light upon all of Hades, and in this way the purity of the faultless Light was revealed. For the Spirit (that is between light and darkness/your root, the unbegotten Spirit) made use of every form of Darkness, because he had appeared in his greatness. (in other words= Thanks to the light of the Spirit that he partially received, Mind is able to shine upon Hades with his fiery forms. But Mind's light, because it is mixed with fire, is a defiled light compared to the pure and monogynous light of the majesty or the light of the Spirit. **Galatians 4:4 King James Version** *But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,* Your uncommunicativeness shall be returned back to you. (\*\*\*)Perhaps this means, others will communicate with you in the same way you communicate with others, or in the case, the lack thereof\*\*). Do not make a crowd of people angry. Know what a rich person should do . **Luke 4:4 King James Version** *And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.* You have permission to be like a hawk, meaning knowing what you want and taking it. It also reflects swift action and sound judgment. **John 4:43 King James Version** <sup>43</sup> *Now after two days he departed thence, and went into Galilee.*

945	I chatter, am long-winded, blabber, use meaningless vain repetition, properly, to blubber nonsensical repetitions; to chatter (be "long-winded"), using empty ( <i>vain</i> ) words - <b>rain, 8th month, the eighth month of the Jewish calendar, Bul, the eighth Hebrew month, Bül "growth, produce" / judgement</b>	304	<b>adult or old person (415)/ endeavor (171)</b>	a step, flight of steps, stairway, the well-known <b>stairs leading up from the temple to the tower of Antonia at Jerusalem, an ascent, a means of going up, a flight of steps-oh that God would (wishful), the name Ahlai is: Beseeking, sorrowing, expecting</b>	In October (or in the eight Hebrew month) those who blabber, using empty vain words will produce/bring judgement. And I (you) are asking him about how they should be understood: Why are there differences in the ability to hear them, given the differences in human hearing? Are these very things their powers? Or are they the same things, but with names that differ from one another? Does soul differ from soul? Why are human beings different from one another? How and to what extent are they <u>human</u> ? <b>Galatians 4:4-5 King James Version (KJV)</b> <i>But when the fulness of the time was come, God sent forth his Son, <u>made of a woman, made under the law,</u> <sup>5</sup> To redeem them that were under the law, that we might receive the adoption of sons.</i> As a <u>spiritually mature son</u> of Yah, you are now ascending up the flights of stairs leading up the temple ( <b>***to the Holy of Holies***</b> ). Judas says, "Tell us master, what existed before heaven and earth came into being? The Master says, "There was <u>darkness</u> and water, and spirit upon water, and I tell you the truth, look, what you seek and inquire about is within you, and it has the power and mystery of the spirit, for it is from the spirit. <b>Amos 4:3-4 Easy-to-Read Version</b> <sup>3</sup> <i>Your city will be <u>destroyed</u>. The women will rush out through cracks in the wall and throw themselves onto the pile of dead bodies.<sup>[a]</sup> This is what the Lord says: <sup>4</sup> "Go to Bethel and sin. Go to Gilgal<sup>[b]</sup> and sin even more. Offer your sacrifices in the morning. Bring a tenth of your crops for the three-day festival. <b>Luke 4:30-32 King James Version</b> <sup>30</sup> <i>But he passing through the midst of them went his way, <sup>31</sup> And came down to Capernaum, a city of Galilee, and taught them on the sabbath days. <sup>32</sup> And <u>they were astonished at his doctrine: for his word was with power.</u> <u>Your</u></i></i>	Talmon Nov 5,2020
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				endeavours and undertakings are influenced by your expectations of (coming) sorrows. He (The Master Yahushua) continues, “The water collected above is beyond the stars, and beyond the water is a great fire encircling them like a wall. <b>John 3:4 King James Version</b> <i>4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his <u>mother's womb</u>, and be born? (**The womb is filled with water when having a baby, like in the last blue sentence**)</i> <b>Numbers 30:4 Easy-to-Read Version</b> <i>4 If her father hears about <u>the promise</u> and agrees, the young woman must do what she promised.</i>
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<b>946</b>	an abominable thing, an accursed thing, a detestation, i.e. (specially) idolatry- <b>"intelligence," a man of Judah, discretion; Bunah, an Israelite, he name Bunah is: Building; understanding/prejudgment</b>	<b>656</b>	<b>guilt</b>	away from the synagogue, expelled from the synagogue, excommunicated, excluded from the sacred assemblies of the Israelites- <b>to disappear, i.e. Cease, be clean gone (at an end, brought to nought), fail</b>	You are an intelligent and discrete person, possibly from Judah, who has understanding and is (literally or symbolically) building something. You prejudice and jump to conclusions about something as an abominable , accursed, or detested thing. For these will be able to know <u>Yah's</u> aeons with those who will, who have Yah from the beginning in the awful fear, names mysteries in Yah, manifest those who will know. <b>Galatians 4:6 King James Version (KJV)</b> <i>And because ye are sons, <u>God</u> hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.</i> You have felt guilt concerning you or someone else being expelled from the synagogue or excluded from the sacred assemblies of <u>the Israelites</u> . Look at us, how we
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				<p>are in the grip of utter deprivation to the last of our possessions taken from us, because the deprivation brought us down and bound us with chains of flesh. <b>Joshua 5:6 King James Version</b> <sup>6</sup> <i>For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the Lord: unto whom the Lord sware that he would not shew them the land, which the Lord sware unto their fathers that he would give us, a land that floweth with milk and honey. You are no longer being expelled or excommunicated from the synagogue. (***)<b>They say</b> (***)</i> Look at us, how we are in the grip of utter deprivation to the last of our possessions taken from us, because the deprivation brought us down and bound us with chains of flesh. For The Teacher of Immortality has a different kind of school. <u>He teaches us the living letters. He took us away from the letters of the world, the ones from which we were taught about our death.</u> <b>Mark 6:56 (King James Version)</b> <i>And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.</i></p>
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947	<p>abominable, detestable, i.e. (specially) idolatrous-  <b>to trample under foot, loath, tread (down, under (foot)), be polluted, of the blind movements of infant's limbs, kick out (this way and that), figurative of Jerusalem/ misjudgment</b></p>	428	<p><b>restraint (45)/spell (338)</b></p>	<p>unfitted, unsuitable, inconvenient, not well placed, not well set, not fit-  <b>these, those, another, such</b></p>	<p>Like an infant blindly kicking out his legs this way and that way, you, or someone else is symbolically trampling things under your foot by misjudging something as <u>abominable</u>, detestable or idolatrous. <b>Galatians 4:7-9 King James Version</b> <sup>7</sup> <i>Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.</i> <sup>8</sup> <i>Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.</i> <sup>9</sup> <i>But now, after that ye have known God, or rather are known of God, how turn ye again to the <u>weak and beggarly elements</u>, whereunto ye desire again to be in bondage?</i> You restrain yourself from <u>saying such things</u> that are unfit or unsuitable to say. <b>John 8:2 King James Version</b> <sup>2</sup> <i>And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and <u>taught them.</u></i> Such things as <u>these are spells.</u> (***) Symbolically A spell book represents ideas or a source of insight into how to permanently manipulate or control people or situations. Looking for a trick or manipulation strategy that can't be stopped or figured out. (***) <b>2 Corinthians 4:2 King James Version</b> <sup>2</sup> <i>But have renounced the <u>hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.</u></i></p>	<p>2005 I move to France and I started to get away from some of my families expectations at this time.</p>
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<p><b>948</b></p>	<p>"to strongly detest something on the basis that it is abominable, I abhor, detest, loathe, to turn oneself away from on account of the stench- <b>byssus, Fine white linen, clothed in a robe of byssus</b> /Overestimation</p>	<p><b>1033</b></p>	<p><b>radio (220)/activity (596)/birth (445)</b>————— <b>hate (356)/plants (188)/secretion (590)/youth (326)</b></p>	<p>food of any kind (literally or figuratively)- <b>place of a lamb," a place in Pal, house of pasture</b></p>	<p>You are, or will one day be clothed in a robe of fine white linen ( <b>***This refers to Yahushua’s Bridal Army-Rev 19:14 symbolically being cleaned and purified***</b>). You overestimate things, but come to detest everything that is abominable and you <u>turn yourself away from its stench (created by the sin)</u>. <b>Galatians 4:8 King James Version (KJV)</b> <i>Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.</i></p> <p>You are literally or spiritually hearing the radio which symbolises the Holy Spirit’s (Ruach Ha Kodesh) “voice in your head” that you keep actively listening to. The literal or spiritual “radio activity” that you are doing is your food. (<b>***Food is referred to as manna in the Bible, and can be literal or spiritual. Food/manna is the spiritual or physical nutrition you need to grow spiritually or physically.***</b>) For you have <u>cast away from yourself the cup, which is bitterness</u>. None of the rulers will be able to stand against you, for you have begun to understand their roots from beginning to end. Cast away from yourself all lawlessness, and beware lest they touch you. <b>Luke 3:3 King James Version</b> <sup>3</sup> <i>And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;</i> You are being (re-)born in a place of a (The) Lamb, or there is birth happening in the place of the lamb. (<b>***Holy Yashayah is The Lamb. The “house of pasture” written in “column E”, is like being in the ARK. It is explained in Psalm 91 and 23. The Kingdom of heaven and the ARKs are inside you***</b>). These are the hidden sayings that the living Jesus of Nazareth spoke and Judas Thomas the Twin recorded. (<b>***The letter lines you are currently reading are composed of these hidden sayings from those secret books***</b>) . <b>John 5:4 King James Version</b> <sup>4</sup> <i>For an angel went down at a certain season into the pool, and troubled the</i></p>	<p><b>2010,2003 I was so overwhelmed by my new record contract with warner music, I only thought about work at that time. I was in mourning and before they past I had been in such a rush to be successful for them. It took me a while to change. I did overestimate the situation by thinking my success would be much bigger than it was. It was successful though.</b></p>
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*water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.*  
**Genesis 1:1-10 New International Version** 1 *In the beginning God created the heavens and the earth.* 2 *Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.*

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**SECOND ADDITIONAL TRANSLATION for THE SECOND HALF OF LETTERLINE :** (\*\*Plants in column D can also symbolically mean that you are “planted in Truth”. \*\*) You hate having to progress slowly in your life, meaning you want to go faster. You are receiving spiritual or literal food to help you physically or spiritually grow your Ideas and plans. You work hard, but simply hate that it will take time to realize the full potential of your life. Self-improvement and personal growth takes patience. The Holy Master Yashayah says, “You have understood all the things I said to you and you have accepted them in faith. Everything Yah has a wise person has. **Matthew 8:8 King James Version (KJV)** *The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.* (\*\*This confirms the concept of not waiting but doing it immediately, as spoken of above.\*\*). In a place of the Lamb (Holy Yashayah), Yah’s secrets are given to the youth (meaning “children of Yah”).

Blessed will they be who have not seen but yet have believed. Jesus of Nazareth says to his disciples: "Compare me, and tell me whom I am like." Simon Peter says to him: "Thou art like a just angel!" Matthew says to him: "Thou art like a wise man and a philosopher!" Thomas says to him: "Master, my tongue



cannot find words to say whom thou art like." Jesus of Nazareth says: "I am no longer thy master; for thou hast drunk, thou art inebriated from the bubbling spring which is mine and which I sent forth." Then he took him aside; he said three words to him. And when Thomas came back to his companions, they asked him: "What did Jesus say to thee?" And Thomas answered them: "If I tell you <a single> one of the words he said to me, you will take up stones and throw them at me, and fire will come out of the stones and consume you!" **Matthew 3 King James Version (KJV)** *In those days came John the Baptist, preaching in the wilderness of Judaea,*  
<sup>2</sup> *And saying, Repent ye: for the kingdom of heaven is at hand.*  
<sup>3</sup> *For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Acts 9:5 King James Version*  
<sup>5</sup> *And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. (\*\*\*)This bible verse is confirming the sentence above that says "who have not seen but believed", because that was Paul's case. He didn't see Holy Yashayah, but afterward believed.\*\*\*)*  
 The Savior says to his disciples, "Now the time has come, brothers and sisters (youth), for us to leave our labor behind and stand at rest, for whosoever stands at rest will rest forever, I say to you always rise above time, I say to you, do not be afraid of those you (hate) you. (\*\*\*)Also 14 or 144 often symbolically represents the 144,000 . In addition 144 means = The Elect of Yah / The CHOSEN. The number 4 means = appointed\*\*\*) **Galatians 3:26-29 King James Version (KJV)** *For ye are all the children of God by faith in Christ Jesus*

949	<p>firm, steadfast, enduring, sure, certain, properly, solid (sure) enough to walk on; hence, <i>firm, unshakable</i>; (figuratively) <i>absolutely dependable</i>, giving <i>guaranteed support</i> (security, surety). Solid footing- <b>shining; Botsets, a rock near Michmash, the name Bozez is: Mud, bog./underestimation</b></p>	475	<p><b>relinquishment (622)/director (125)</b></p>	<p>I set myself against, oppose, to set oneself opposite, i.e. Be disputatious- <b>God will restore, Eljashib, the name of six Israelites, the name Eliashib is: The God of conversion</b></p>	<p>You are sure footed, <u>unshakable, dependable</u>, and feel fully supported, as you endure and shine through the mud and bog. Either you underestimate the mud/bog or it underestimates you! <b>1 Samuel 4:9 King James Version</b> <sup>9</sup> <i>Be strong and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.</i> You relinquish being disputatious and setting yourself against something or someone. And angels, daimons, minds, souls, living creatures, trees and bodies and those prior to them, those of the simple elements of simple principles, and those that are in mixture and those that are unmixed: <u>air and water, earth and number, pairing and motion, limitation and order, and breath, and all the rest.</u> <b>Numbers 7:5 Easy-to-Read Version</b> <sup>5</sup> <i>“Accept these gifts from the leaders. <u>These gifts can be used in the work of the Meeting Tent. Give them to the Levites to help them do their work.</u>”</i></p> <p>Yah will <u>restore you and convert you back</u> into the director! He is directing your conversion!!! “You are great,...”. <b>Acts 4:7 King James Version</b> <sup>7</sup> <i>And when they had set them in the midst, they asked, <u>By what power, or by what name, have ye done this?</u></i></p>	
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Wakefulness  
THEOLOGY

<p><b>950</b></p>	<p>meaning to be hollow, emptiness and void and waste-<b>I confirm, ratify, secure, establish; pass: I guarantee, make good the promises by the event, i. e. fulfil them, causing us to be steadfast in our fellowship with Christ/theory, supposition</b></p>	<p><b>700</b></p>	<p><b>The laity (1002)/nutrition (468)</b></p>	<p>I please, with the idea of willing service rendered to others; hence almost: I serve, winning someone's favor (affection, approval) because <i>meeting their expectation</i> (especially by being in moral agreement)-<b>chimney or window Arubboth, a place in Palestine, chimney or window</b></p>	<p>You have a theory that being or feeling empty and void fulfils you <u>to be steadfast</u> in your fellowship with Christ. <b>Galatians 5 King James Version (KJV)</b> <i>Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.</i> You <u>willingly lending your service</u> to the laity. You have gained their favour, affection, and approval having met their expectation especially by being in moral agreement. And you shall leave this book upon a mountain and you shall adjure the guardian, “Come, Dreadful One!” <b>2 Corinthians 2:9 King James Version</b> <i>For to this end also did I write, that I might know the proof of you, whether ye be <u>obedient</u> in all things.</i> You are receiving literal and spiritual nutrition that is enabling you to see ahead and notice what possibilities lay ahead or what’s about to happen while enjoying power that is unchallenged or <u>never embarrassed</u>. You are never caring about what you don't like at all. I said, “Master, it is impossible to remove the head of prophecy, isn’t it?” The master said to me, “When you realise what ‘head’ means, and that prophecy comes from the head, then understand the meaning of ‘its head was removed’. (**head means your position of authority**). Yashayah says, “Blessed is the lion that the human will eat, so that the lion becomes human. And cursed is the human that the lion will eat, and the lion will become human. <b>John 8:6 King James Version</b> <sup>6</sup><i>This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, <u>as though he heard them not.</u></i></p>	
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<p><b>951</b></p>	<p>confirmation, ratification, establishment, validated, guaranteed for sure-<b>herdsman, to seek, inquire/philosophy</b></p>	<p><b>287</b></p>	<p><b>smoothness (544) /multiformity (228)</b></p>	<p>a change,an exchange, reciprocal good deeds (services), requite, requital, recompense, in a good and a bad sense- <b>my brother is death (bring about death, cause death, deceased, destroy, die)Achimoth, an Israelite</b></p>	<p>Your, or someone in your life’s philosophy is to seek confirmation so a thing is <u>guaranteed</u> for sure. <b>Psalm 28:7</b> <i>“The Lord is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.”</i> Jesus of Nazareth appears to you as His follower (**He can appear in many forms and many ways**). After He rose from the dead, his twelve disciples and seven women continued to be his followers. The Wisdom of Yahushua smooths the way, or facilitates your recompense, be it in a good or bad sense. <b>Psalm 54:4 King James Version (KJV)</b> <i>Behold, God is mine helper: the Lord is with them that uphold my soul.</i> Smoothness is reciprocated as a recompense for good deeds or services (**smoothness might represent wisdom and/or good works, possibly even miraculous works**) The Wisdom of Jesus Christ of Nazareth. The Savior <u>appears to His followers after the resurrection</u>. After He rose from the dead, His twelve disciples and seven women continued to be his followers. <b>Psalm 54:4 King James Version (KJV)</b> <i>Behold, God is mine helper: the Lord is with them that uphold my soul.</i> <b>Mark 8:7 King James Version</b> <i>And they had a few small fishes: and he blessed, and commanded to set them also before them.</i> <b>Exodus 7:8-9 King James Version</b> <i>And the Lord spake unto Moses and unto Aaron, saying, When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent.</i> Things you or someone else <u>doesn’t know</u> causes or brings about <u>death</u> or destruction. The wisest of people have speculated on the basis of the order and movement of the universe, yet</p>	<p><b>I got this line in 2013, 2011,and 2018. Concerning “death and destruction”, 2013 was the Boston bombing, and 2011 was The Japan earthquake, tsunami and Fukushima nuclear disaster. 2018 was the deadliest year for forest fires especially in California</b></p>
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				<p>their speculation has missed the truth. <b>Daniel 2:28 King James Version (KJV)</b> <i>But there is a God in heaven that revealeth <u>secrets</u>, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; 1 Corinthians 2:8 King James Version</i> <sup>8</sup> <i>Which none of the princes of this world <u>knew</u>: for had they known it, they would not have crucified the Lord of glory. 1 Corinthians 8:2 King James Version</i> <sup>2</sup> <i>And if any man think that he <u>knoweth any thing</u>, he <u>knoweth nothing</u> yet as he ought to know. Judges 2:8 King James Version</i> <sup>8</sup> <i>And Joshua the son of Nun, the servant of the Lord, <u>died</u>, being an hundred and ten years old.</i></p>	
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952	<p>profane, secular, unspiritual, godless, worldly, profane person- <b>make clear, explain/ belief</b></p>	102	<p><b>indifference/ horizontalness (603)</b></p>	<p>unable, i.e. Weak (literally or figuratively); passively, impossible, could not do, impossible, impotent, not possible, weak- <b>troops, army</b></p>	<p>To <u>the profane</u>, secular, unspiritual, godless, and worldly people, you explain your belief and make it clear and plain. in The Great Self-Generated Word and the expression of the fullness of the Four Luminaries offering praise to The Great Invisible Unnamable Virgin Spirit. <b>1 Samuel 5:2 Easy-to-Read Version</b> <sup>2</sup> <i>They carried <u>God's Holy Box</u> into the temple of Dagon and put it next to the statue of Dagon.</i> You are indifferent to those who are weak and weakness. He established rest for those <u>who obeyed him</u>, but the disobedient he sentenced to punishments. With him is also a paradise and a kingdom and everything else that exists in the aeon before hm, although those things stand above these imprints because of the thought with which the latter are joined and which acts like a shadow or a veil so that one does not see what the nature of the existing thing really is. Yashayah says, "Woe to the Pharisees, for they are like a dog sleeping in the cattle manger, for it does not eat or let the</p>	<p>april 2028-april 2029</p>
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					<p>cattle eat. The Father, called the Human, Father by himself, revealed this. <b>Matthew 7:21-23 King James Version (KJV)</b> <i>Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but <u>he that doeth the will of my Father which is in heaven.</u></i> In your troop, you are all at the same level of hierarchy. <b>James 1:2 King James Version</b> <sup>2</sup> <i>My brethren, count it all joy when ye fall into <u>divers temptations;</u></i></p>	
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<p>953</p>	<p>I profane, pollute, violate, desecrate, properly, to cross over <i>improperly</i> – literally, walking past a threshold <i>without proper authorization</i>. This is illustrated by a person entering a sacred temple who is <i>unauthorized</i> or <i>unfit</i>.- <b>(in the sense of bo'r); a pit hole (especially one used as a cistern or a prison) -- cistern, dungeon, fountain, pit, well. (a hiding place or wickedness)/credulity</b></p>	<p>926</p>	<p><b>eccentricity (917)/ Transfer of property rights (1346)</b></p>	<p><i>pressing down</i> on a person with oppressive force. Such a grievous burden makes a person unable to function (enjoy free movement), heavy, heavy weight, burdensome, grievous-<b>amazed, alarmed, terrify, God hath given command to speed me, they hurried him thence</b></p>	<p>You or someone in your life believes that wickedness has found a hiding place ..This is illustrated by a person entering a sacred temple who is <i>unauthorized</i> or <i>unfit</i>. They profane or pollute by literally, walking past a threshold <i>without proper authorization</i>. <b>Galatians 3:5 King James Version</b> <sup>5</sup> <i>He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it <u>by the works of the law, or by the hearing of faith?</u></i> The <u>heavy burden</u> you feel causes you to be, seem, or feel eccentric. (***)<b>This could be referring to the weight of your responsibilities spoken of above as an appointed apostle</b>***). <b>1 Samuel 9:6 King James Version (KJV)</b> <i>And he said unto him, Behold now, there is in this city a <u>man of God</u>, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.</i> <b>Galatians 2:6-7 Easy-to-Read Version</b> <sup>6</sup> <i>Those men who were considered to be important did not change the Good News message I tell people. (It doesn't matter to me if they were "important" or not. To God everyone is the same.)</i> <sup>7</sup> <i>But these leaders saw that God had given me a special work, the same as Peter. <u>God gave Peter the work of telling the Good News to the Jews.</u> But</i></p>	
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					<p><i>God gave me the work of telling the Good News to the non-Jewish people.</i></p> <p>Yah commands you to hurry up and make haste concerning the transferring of property rights. <b>Romans 9:2 King James Version</b> <sup>2</sup> <i>That I have great <u>heaviness</u> and continual sorrow in my heart.</i></p>
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954	<p>beelzebub, satan, chief of evil spirits-<b>to be ashamed/unbelief</b></p>	<p><b>315</b></p>	<p><b>evening, night (347) / curse (165)</b></p>	<p>I force, compel, constrain, urge, necessitate, a pressing necessity- <b>after his brother , a son of Benjamin = Son of the right side, son of my sorrow</b></p>	<p>You are ashamed that you allowed satan to give you unbelief. At my (Holy Yahushua) wish, <u>sin and dark water as well as Darkness</u> plotted to wound every form of your heart, since, by the will of the light of the Spirit, they surrounded you and bound you with Faith. <b>Galatians 5:4 King James Version (KJV)</b> <i>Christ is become of no effect unto you, whosoever of you are justified by the law; ye are <u>fallen from grace</u>.</i> You feel compelled in the evening and night. Say in your heart that what is within you that thinks is what is human. The acceptable sacrifice is a contrite heart. If you humble yourself, you will be greatly exalted; and if you exalt yourself, you will be exceedingly humbled. <b>1 Maccabees 3:47</b> <i>“Then they fasted that day, and put on sackcloth, and cast ashes upon their heads, and rent their clothes:”</i> There is a curse (that compels you or someone else at night) because you are <u>a son of the right side</u>. (***)The term “son” relates to men and women. It is a term which denotes spiritual maturity. It also means being an overcomer, victorious, and one who pleases Yah, see Hebrews 12:2 <i>“Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.”</i> ***)</p> <p>My child, do not let your mind stare downward at the curse, but rather let it look with the light at things above. <b>Numbers 16:5</b></p>	<p>2010 I experienced death in my family and I was in mourning. This is when I realised I had fallen away from Yeshua and humbled myself. I started surrendering to Him.</p>
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955	<p>Belial, a demon, and in fact a name for Satan, worthlessness-<b>shame/incredulity</b></p>	108	<p><b>discontent (1145) /separation (294)</b></p>	<p>unpleasantness, annoyance, dislike, hatred, Azotus, Ashdod, a coast town of Palestine belonging to the ancient Philistia, and part of Herod's kingdom - <b>flood, mass of waters, (in the sense of enveloping); a fog, mist, vapor, betake oneself to a place for dwelling, that which affords protection, shade</b></p>	<p><u>Satan</u> has put shame and feelings of worthlessness on you, due to your <u>incredulity</u> which is an <u>inability to believe</u>. Either she (your soul) derives from the power of (the knowledge of the thought that originated from the light that exists in The <u>Holy Spirit</u>), or else she (your soul) derives from its aeon (heaven). <b>Galatians 5:5 King James Version (KJV)</b> <i>For we through <u>the Spirit</u> wait for the hope of righteousness by faith. 1 Samuel 5:5 King James Version</i> <sup>5</sup> <i>Therefore neither the priests of <u>Dagon</u>, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day. Deuteronomy 5:9 Easy-to-Read Version</i> <sup>9</sup> <i>Don't worship or serve idols of any kind, because I am the Lord your God. I hate for my people to worship other gods.<sup>[a]</sup> People who <u>sin against me</u> become my enemies. And I will punish them, and their children, their grandchildren, and even their great-grandchildren.</i>                  You are discontented with hatred, theft, and unpleasantness. It was a work the Spirit had ordained, because it had been planned in advance that the human should experience the great evil which is death- that is, the complete ignorance of all things- and also experience all the evils that arise from that, so that he, after the cravings and anxieties that result from these, might partake of the greatest good, namely, eternal life, which is the complete knowledge of the All and the partaking of all good things. The true wine entails <u>the end of drinking</u>, since it can give joy to the soul and mind through the Spirit of God. But first, before you drink of</p>	<p>2008 I carried a lot of shame that was unfairly placed on me by family. Shame was taken from me in 2010. It is also the time I started coming back into my spirituality and my life was peaceful for a time.</p>
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					<p>it, nurture your reasoning powers. YashaYAH SAYS, "He who will drink from my mouth will become like me. I myself shall become he, and the things that are hidden will be revealed to him." At the moment I was thinking about this, I looked, the heavens opened, all creation under heaven lit up, and the world shook.</p> <p><b>Philippians 4:5 King James Version</b> <sup>5</sup> <i>Let your moderation be known unto all men. The Lord is at hand.</i> You are <u>separated from being enveloped</u> by a literal, spiritual, or symbolic flood of water. The One is Illimitable, since there is nothing before it to limit it, unfathomable, since there is nothing before it to fathom it, immeasurable, since there was nothing before it to measure it, invisible, since nothing has seen it, eternal, since it exists eternally, unutterable, since nothing could comprehend it to utter it, unnamable, since there is nothing before it to give it a name. <b>2</b></p> <p><b>Corinthians 10:8 King James Version</b> <sup>8</sup> <i>For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and <u>not for your destruction</u>, I should not be ashamed:</i></p>	
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Wakefulness  
THEOLOGY

<p><b>956</b></p>	<p>a missile, dart, javelin, arrow (meaning to cast, throw)- <b>pass the night, to lodge over night/evidence, proof</b></p>	<p><b>661</b></p>	<p><b>disrepute (610)/ following (8)</b></p>	<p>I repay, pay what is due (by way of punishment or fine), make good- <b>to surround, compass, encompassed, figurative, subject evils &amp; misfortunes</b></p>	<p>Evil darts (**possibly of jealousy from others**) are being thrown at you as you pass through confusion, obstacles, or setbacks. You are one of generosity and sharing (not of jealousy). <u>Christ</u> has removed himself from all such things (like jealousy) and <u>loves</u> his brothers with all his heart... If he is free of jealousy, he will not be separate from the other limbs. (**If a person is free of jealousy, the proof is that he will not be separate from the other limbs AKA, The Body of Christ**). <b>Galatians 5:6 King James Version (KJV)</b> <i>For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.</i> <b>Romans 1:6 King James Version (KJV)</b> <i>Among whom are ye also the called of Jesus Christ:</i> You suffer <u>disrepute</u> but everyone in the situation will reap what they sow, meaning to pay or be repaid through punishment, fine, or to get paid off in a positive sense, eventually. One who has just been born cannot be a parent. Rather, a child gets brothers and sisters, not children. <u>They</u> (**the Unshakable Generation/the Called and Chosen**) appear in such a way that each of the limbs possesses his own gift, and they appear without fighting one another over the differences of their gifts, but as suffering and working together. If one of them is sick, they are sick with him, and if one is healthy, they are healthy with him <b>Romans 1:6 King James Version (KJV)</b> <i>Among whom are ye also the called of Jesus Christ:</i> <b>John 6:61 King James Version (KJV)</b> <i>When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?</i> <b>Joshua 6 King James Version 6</b> <i>Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in. <sup>2</sup> And the Lord said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.</i> You are surrounded by those following you. By water and fire this whole realm is purified, the visible by the visible, the hidden by the hidden. What are you thinking now? That they (the Powers of satan) are spirit? No! Why did they pursue the humans in this way until they die? Isn't because</p>	<p>2000 (in my experience, I had just moved to Paris and was struggling to stay. I only had 500 dollars to my name and a couple friends. It was hard but I managed to stay and join a band. I payed my dues and I was slowly changed and healed from my past. My bandmate was jealous of me to the point I had to leave the group.)</p>
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				<p>they revel in being together with the soul and so go searching for it? The person is faithful who takes the lead in all that is good <b>2 Timothy 1:6 King James Version (KJV)</b> <i>Wherefore I put thee in remembrance that thou stir up <u>the gift of God, which is in thee by the putting on of my hands.</u></i></p>	
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957	<p>better; adv: very well - <b>robbery, booty, to be plundered, prey, figurative of Israel as sheep/disproof</b></p>	310	<p><b>plants (188) /secretion (590)</b></p>	<p>I shout upwards, cry out, raise my voice, <i>intensely</i> cry out; <i>loudly (urgently)</i> summoning for help, i.e. with a <i>vehement</i> cry that is <i>emotionally charged</i> (deeply heartfelt)- <b>afterwards, following, the hind or following part, persecute, posterity, pursuing, remnant, seeing, since, thence(-forth), when, with</b></p>	<p>It is proven untrue that it is good to prey on sheep, figurative of Israel/Yah’s Children. <b>Galatians 5:7-12 King James Version (KJV)</b> <i>Ye did run well; who did hinder you that ye should <u>not obey the truth?</u></i> <b>1 Samuel 5:7 King James Version</b> <sup>7</sup> <i>And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.</i> Like a plant, you find your place and are working hard, slowly progressing and developing in your life. It will take time to realise the full potential of your ideas. You summon for help with a vehement cry that is emotionally charged and deeply heartfelt. Everything Yah has a wise person has. The master says, “You have understood all the things I said to you and you have <u>accepted them in faith.</u> <b>Matthew 8:8 King James Version (KJV)</b> <i>The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: <u>but speak the word only, and my servant shall be healed.</u></i> <b>Leviticus 10:3 King James Version</b> <sup>3</sup> <i>Then Moses said unto Aaron, This is it that the Lord spake, saying, I will be <u>sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.</u></i> <b>Luke 10:3 King James Version</b> <sup>3</sup> <i>Go your ways: behold, I send you forth as <u>lambs among wolves.</u></i> As part of the remnant, after this time, you will be seeing and <u>secreting (**sharing**)</u> divine secrets. Blessed will they be who have not seen but yet have believed. Yashayah says to his disciples: "Compare me, and tell me <u>whom I am like.</u>" Simon Peter says to him: "Thou art like a just angel!" Matthew says to him: "Thou art like a wise man and a philosopher!" Thomas says to him: "Master,</p>	<p>Apostle Betsie Aug 2022 dreamed of a rubber tree plant. We have understood the meaning through the song “High hopes” by Doris Day. It means don’t give up. You have big dreams but you can do it. <a href="https://www.azlyrics.com/lyrics/dorisday/highopes.html">https://www.azlyrics.com/lyrics/dorisday/highopes.html</a></p>
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my tongue cannot find words to say whom thou art like." Yahushua says: "I am no longer thy master; for thou hast drunk, thou art inebriated from the bubbling spring which is mine and which I sent forth." Then he took him aside; he said three words to him. And when Thomas came back to his companions, they asked him: "What did Jesus say to thee?" And Thomas answered them: "If I tell you <a single> one of the words he said to me, you will take up stones and throw them at me, and fire will come out of the stones and consume you!" **Matthew 3 King James Version (KJV)** *In those days came John the Baptist, preaching in the wilderness of Judaea, <sup>2</sup> And saying, Repent ye: for the kingdom of heaven is at hand. <sup>3</sup> For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. **Acts 9:5 King James Version** <sup>5</sup> And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. **Deuteronomy 9:5 King James Version** <sup>5</sup> Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the Lord thy God doth drive them out from before thee, and that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob.*



<p>958</p>	<p>Benjamin, youngest son of Jacob, founder of one of the twelve tribes of Israel, Benjamin, an Israelite, son of the right hand, i. e. of good fortune, In the Bible, to be at the <b>right side</b> "is to be identified as being in the special place of honor"-<b>divide, cut through, probably to cleave, spoil/qualification</b></p>	<p>530</p>	<p><b>Grammar (214) /color (35)</b></p>	<p>once for all, one (or a single) time (numerically or conclusively), used of what is so done as to be of perpetual validity and never need repetition-<b>set office, stability, steady, truly, truth, faithfulness, firmness, steadfastness, fidelity</b></p>	<p>You <u>have a special place of honour at the right hand</u> and good fortune that cuts through any needs you might have for qualifications as a recognised practitioner of a profession or activity. <b>Matthew 5:30 King James Version (KJV)</b> <i>And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.</i> <b>Acts 5:30 King James Version (KJV)</b> <i>The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.</i> For once and for all, meaning perpetual validity and never needing repetition, you <u>understand grammar</u>. (**<b>grammar might be referring to the order of creation. Like the rules to a language, it represents the rules to the universe, order, Yah’s communication from heaven, codes, and his Holy Letters/numbers</b>***) Great is the first aeon, male virgin Barbelo, the first glory of the invisible Father. <b>2 Corinthians 2:14 King James Version (KJV)</b> <i>Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.</i> <b>Deuteronomy 30:3-5</b> <i>then the LORD your God will re you from captivity, and have compassion on you, and will gather you again from all the peoples where the LORD your God has scattered you. 4"If your outcasts are at the ends of the earth, from there the LORD your God will gather you, and from there He will bring you back. 5"The LORD your God will bring you into the land which your fathers possessed, and you shall possess it; and He will prosper you and multiply you more than your fathers.</i> Your color (**<b>meaning the way your personality is, beliefs, emotions, and behaviors, or just the way you are</b>***) is that of a righteous man by your stedfast faithfulness in living, and your faithfulness shown in your works. What is held <u>fast</u> is the All. It did not come into being. It was. This is the Word of the gospel about discovery of <u>fullness</u>, for those who await salvation coming from above. <u>Yashayah</u> says, "It is not possible for anyone to enter the house of a strong man and take it by force unless he binds his hands; then he will (be able to) ransack his house." <b>Luke 5:35 King James Version</b> <sup>35</sup> <i>But the days will come,</i></p>	<p>2024 Tribe of Benjamin</p>
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				<p><i>when <u>the bridegroom</u> shall be taken away from them, and then shall they <u>fast</u> in those days. <b>2 Timothy 2:16 King James Version</b> <sup>16</sup> <i>But shun profane and vain babblings: for they will <u>increase</u> unto more ungodliness.</i></i></p>
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<p><b>959</b></p>	<p>victorious; Bernice, a member of the Herodian family, <b>meaning</b> bringer of victory-<b>despise, disdain, contemptible, think to scorn, vile person, raise the head loftily and disdainfully</b> <b>/no qualifications</b></p>	<p><b>647</b></p>	<p><b>insignia (382)/football (263)</b></p>	<p>repudiation, divorce; met: bill of divorce, certificate of divorce- <b>breeze; Aphiach, an Israelite</b></p>	<p>Either a victorious person despises a vile person with no qualifications, or a <u>vile person</u> with no qualifications despises a <u>victorious person</u>, or visa-versa. <b>Galatians 5:9 King James Version (KJV)</b> <i>A little <u>leaven leaveneth the whole lump.</u></i> <b>John 6:47</b> <i>“Verily, verily, I say unto you, <u>He that believeth on me hath everlasting life.</u>”</i> <u>Your insignia</u> (**<b>exalted power from Yah</b>**) is in some way connected to a divorce. “When the Lord appears to you in a vision, you say, ‘Lord, today I saw you.’ “He replies, ‘<u>Blessed are you...</u>’” You may receive exalted power and divine knowledge and an ability that cannot be resisted. <b>Romans 4:7 King James Version (KJV)</b> <i>Saying, <u>Blessed are they whose iniquities are forgiven, and whose sins are covered.</u></i> <b>Joshua 4:6-7 Easy-to-Read Version</b> <sup>6</sup> <i>These rocks <u>will be a sign for you.</u> In the future, your children will ask you, ‘What do these rocks mean?’</i> <sup>7</sup> <i>You will tell them that the Lord stopped the water from flowing in the Jordan River. When the Holy Box of the Lord’s Agreement crossed the river, the water stopped flowing. These rocks will help the Israelites remember this forever.”</i> You <u>are struggling</u> to gain leverage or power even though it is, or should be a breeze. ...Having said these things, he (**<b>or you</b>**) departs. Marsanes’ concluding vision concerning the destiny of souls. ...the voice of ...names and ...for ever...names... <b>1 Corinthians 4:6 King James Version (KJV)</b> <i>And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for <u>one against</u> another.</i></p>
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<p><b>960</b></p>	<p>Berea, well-watered, heavy, weighty- <b>to despise/ foresight</b></p>	<p><b>706</b></p>	<p><b>motion pictures (319)/social class and status (934)</b></p>	<p>fixed and definite number, a number, total, a number (as reckoned up)- <b>fourfold, four</b></p>	<p>You (or someone you know) despise having <u>the heavy weight of foresight</u>. From their assembled fullness they offered glorification worthy of the Father, and image that was one and at the same time many because it was brought forth for the glory of the One, and because they had come forward toward him who Himself is the entirety of the All. Yashayah says, “Blessed are they who have been persecuted in their hearts:they are the ones who have truly come to know the Father. Blessed are they who are hungry, that the stomach of the person in want <u>may be filled.</u>” <b>John 6:70 King James Version (KJV)</b> <i>Jesus answered them, Have not I chosen you twelve, and one of you is a devil? Galatians 6:9 King James Version</i> <sup>9</sup> <i>And let us not be weary in well doing: for in due season we shall reap, if we faint not.</i> There is <u>a fixed definite number</u> of motion pictures you are involved in. (**<b>also consider the figurative meaning of motion pictures, which is situational experiences</b>**). <b>Luke 9:1 King James Version</b> <sup>9</sup> <i>Then he called his <u>twelve disciples</u> together, and gave them power and authority over all devils, and to cure diseases.</i> Your social class and status <u>is affected</u> fourfold. <b>1 peter 1:7</b> <i>These have come so that the proven genuineness of your faith--of greater worth than gold, which perishes even though refined by fire--<u>may result in praise, glory and honor when Jesus Christ is revealed.</u></i></p>	
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<p>961</p>	<p>a Beroean or native of Beroea, the <b>name Berea</b> is: Heavy, weighty - <b>plunder, spoil, booty/prediction</b></p>	<p>31</p>	<p><b>visibility (607)/secretion (590)</b></p>	<p>an announcement, i.e. (by implication) precept, a message-<b>my father is majesty</b></p>	<p>As predicted, you receive heavy <u>spoils and booty</u> (**spoils are goods stolen or taken forcibly from a person or place.**). If a pearl is <u>thrown into mud</u>, it <u>will not lose its value</u>, and if it is anointed with balsam, it will not increase its value. It is always precious in its owner's eyes. <b>Galatians 6:1 King James Version (KJV)</b> <i>Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.</i> <b>Galatians 1:6 King James Version</b> <i>I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: 1 Samuel 1:6 New International Version</i> <i>Because the Lord had closed Hannah's womb, her rival kept provoking her in order to irritate her. (**This verse is here because it fits numerically and I have had my own experience with it and this Holy Letter.**) The message you have received or have given about visibility might now <u>or soon be visible</u>. Yahushua says, "A prophet is not acceptable in the prophet's own town; a doctor does not heal those who know the doctor." <b>Deuteronomy 6:6-7 King James Version (KJV)</b> <i>And these words, which I command thee this day, shall be in thine heart: 7 And thou shalt <u>teach them diligently unto thy children</u>, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. <b>Luke 1:3 King James Version</b> <i>3 It seemed good to me also, having had <u>perfect understanding of all things from the very first</u>, to write unto thee in order, most excellent Theophilus, <u>You share secrets from TMH Father, who is Majesty</u>. Many people might know you for this. (**the word secretion is a play on the word "secret" and the idea of "sharing or secreting secrets**). Yahushua says to his disciples: "Compare me, and <u>tell me whom I am like</u>." Simon Peter says to him: "Thou art like a just angel!" Matthew says to him: "Thou art like a wise man and a philosopher!" Thomas says to him: "Master, my tongue cannot find words to say whom thou art like." Jesus says: "I am no longer thy master; for thou hast drunk, thou art inebriated from the bubbling spring which is mine and which I sent forth." Then he took him aside; he said three words to him. And when Thomas came back to his companions, they asked him: "What did Jesus say to thee?" And Thomas answered them: "If I tell you &lt;a single&gt; one of the words he said to me, you</i></i></i></p>	<p>2012 x2 This is the year I got my first songwriting royalties and the record company was not honest in the deal from the beginning. But I couldn't fight back. I had many prophetic dreams that had come true. I started getting more serious about The Holy Letters.</p>
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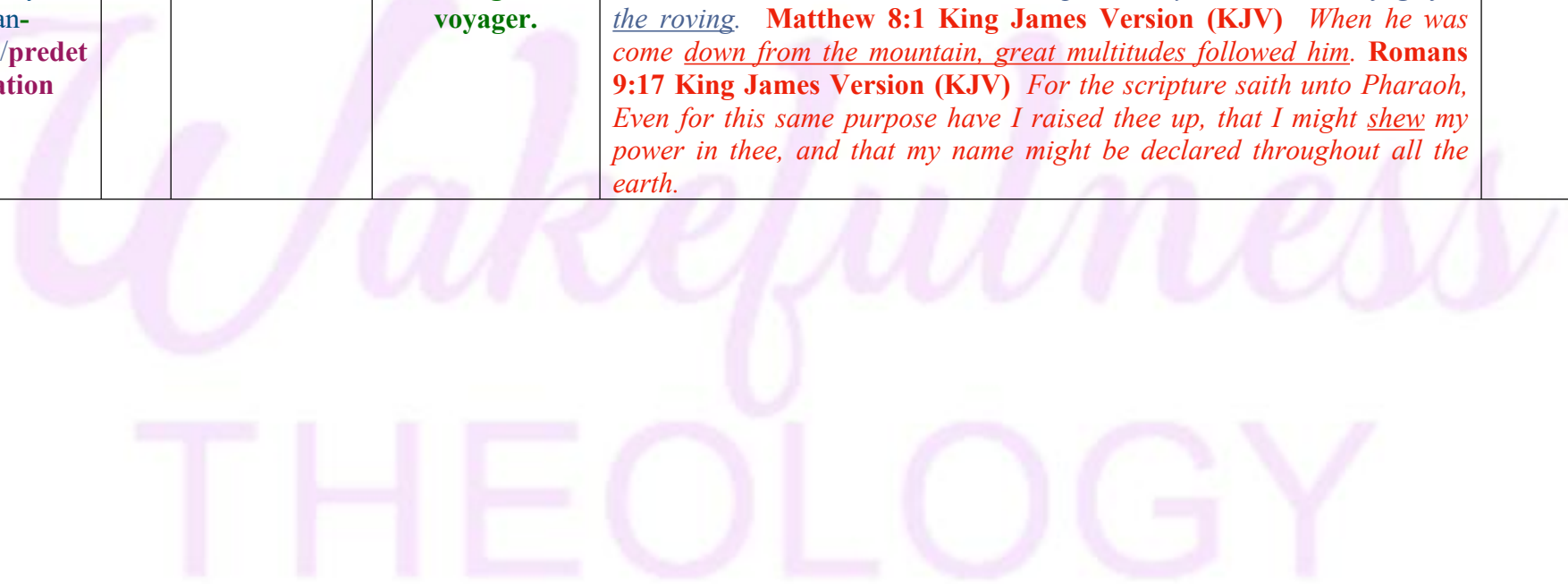


will take up stones and throw them at me, and fire will come out of the stones and consume you!” Blessed will they be who have not seen but yet have believed. **Matthew 3 King James Version (KJV)** *In those days came John the Baptist, preaching in the wilderness of Judaea, <sup>2</sup> And saying, Repent ye: for the kingdom of heaven is at hand. <sup>3</sup> For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. **Acts 9:5 King James Version** <sup>5</sup> And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. **Deuteronomy 9:5 King James Version** <sup>5</sup> Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the Lord thy God doth drive them out from before thee, and that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob.*

962	ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan, place of crossing, i. e. where there is a crossing or ford, the name Bethabara is: The house of confidence- <b>to plunder, catch, gather, (take) for a prey, rob(-ber), spoil, take (away, spoil)/necessity</b>	234	<b>land (291)/subjection (190)</b>	pollution, perhaps a polluted thing (especially of food), (to soil); (ceremonially) defilement - <b>a reminder; specifically remembrance, offering, memorial</b>	It is necessary for you to gather together and cross the Jordan river in confidence. ( <b>***The Jordan River symbolically represents spiritual evolution to higher levels of your Aliyah and can also be a physical move to wherever Yah is calling you***</b> ). <u>The Holy Book of the Great Invisible Spirit is written by Yah.</u> ( <b>***You are the book***</b> ). <b>Galatians 6:2 King James Version (KJV)</b> <i>Bear ye one another's burdens, and so fulfil the law of Christ.</i> The land is ceremonially polluted, defiled, or contaminated. Beware of pollution from the use of meats left from the heathen sacrifices. In the apocalypse, Spiritual Egypt is despised. Barbarians surpass it in godliness, whether they are Seythians or Hindus or other like them. <b>Exodus 34:2 King James Version</b> <sup>2</sup> <i>And be ready in the morning, and <u>come up</u> in the morning unto mount Sinai, and present thyself there to me in the top of the mount.</i> You are subjected to remembrance and a memorial offering. Meaning you say, “I agree with what has been said to me and I believe you when
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you speak, but I am astonished by this discourse. I conclude that people are blessed because they have enjoyed this great power.” If we truly repent, Yah, who is patient and abundant in mercy, will hear us. To Yah be the glory forever and ever. Amen. **John 3:32 King James Version (KJV)** *And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.*

963	house of affliction" or "house of dates, Bethany, the home of Lazarus, Martha, and Mary, near Jerusalem, (b) Bethany, beyond Jordan- <b>contempt/predetermination</b>	719	<b>history/spectator</b>	a joint of the body, an articulation (of the body)- <b>a refuge for the roving; Arvad, an island city of Palestine, Meaning:exile, voyager.</b>	You <u>have contempt for affliction</u> and the idea of <u>predetermination</u> . <b>Galatians 6:3 King James Version</b> <sup>3</sup> <i>For if a man think himself to be <u>something</u>, when he is nothing, he deceiveth himself.</i> You or someone you know might have a history of issues with <u>the articulation of the body</u> . Spiritually this might also refer to the historical functioning of the Body of Christ. <b>Psalm 71:9 King James Version (KJV)</b> <i>Cast me not off in the time of old age; forsake me not when my <u>strength faileth</u>.</i> You are like a spectator, looking at and watching those <u>roaming voyagers</u> who are in exile. It could also mean that like a spectator, you <u>observe a refuge for the roving</u> . <b>Matthew 8:1 King James Version (KJV)</b> <i>When he was come down from the mountain, great multitudes followed him.</i> <b>Romans 9:17 King James Version (KJV)</b> <i>For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might <u>shew</u> my power in thee, and that my name might be declared throughout all the earth.</i>	the movie tau
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<p>964</p>	<p>Bethesda, the name of a pool near the sheep-gate at Jerusalem, the waters of which had curative powers, house of mercy, or place for receiving and caring for the sick, house of kindness; Bethesda, a pool in Jerusalem- <b>despised, contempts (of yah)/prearrangement</b></p>	<p>470</p>	<p><b>possessor (102)/sensations of touch (1563)</b></p>	<p>contradict, reply against, give a hostile answer, answer again, dispute-<b>God of rejection, to spue out, which means "a blooming, fruitful tree"</b></p>	<p>You are in a comfortable and kind place of healing where you have received care, but Yah has contempt for this prearrangement. I Shem (you) have <u>completed these things</u>. Your heart begins to separate from the body of Darkness, and your time is up. Then your heart puts on the immortal memorial, and you say,...I agree with your memorial that you have revealed to me:... You recite the memorial and testimony and ascend to the planetary spheres. (**see chart**) <b>Galatians 6:4 King James Version (KJV) <sup>4</sup>But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.</b> Either you, or most likely others possess contradiction, meaning they give hostile answers and disputes. For this reason they exhibited disobedience and rebellion, being unwilling to submit to the one who had brought them into existence. For they desired to command one another and to lord it over them in their vain love of glory, and the glory that they acquired became the cause of the structure that was to be. These are the things I completed while bearing witness:...And to you, all the powers and authorities in creation, and to you, impure light, and to you also, east, and to you, west, and to you, south, and to you, north, you are the four cardinal points of the inhabited world; and to you also, Moluchtha, and to you, Essoch, you are the root of evil and <u>every work</u> and defiled effort of nature. <b>Numbers 7:4-5 King James Version <sup>4</sup> And the Lord spake unto Moses, saying, <sup>5</sup> Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.</b> You are a blooming fruitful tree with (spiritual) sensation touch. For He is good, and <u>His children are perfect and worthy of His Name.</u> Children like this the Father loves. For just as the present aeon is single, yet divided into ages, ages into years, years into seasons, seasons into months, months into days, days into hours, and hours into moments, in the same way the true aeon also is single yet multiple, being glorified by small as well as by great names according to what each is able to</p>	<p>2018- It feels like I have been sitting in black water and one day I saw the filth I was sitting in. Now, my comfort is knowing that I was purposely put here as a witness to be able to denounce it one day.</p>
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				<p>comprehend. Someone says, “Master YashaYAH, there are many around the drinking trough, but there is nothing in the well.” There I shall dwell, to devote myself, constantly, to the Father of The All and the true brothers and sisters, upon whom the Father’s love is lavished, and in whose midst nothing of him is lacking. They appear in truth dwelling in true and eternal life, and they speak of the perfect light filled with the Father’s seed, which is in His heart and in the fullness. His spirit rejoices in this and glorifies him in whom it was. <b>1 Timothy 6:3 King James Version (KJV)</b> <i>If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to <u>godliness</u>;</i> <b>Joshua 15:63 King James Version (KJV)</b> <i>As for the Jebusites the inhabitants of Jerusalem, <u>the children of Judah</u> could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day.</i></p>	
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Wakefulness  
THEOLOGY



965	Bethlehem , a town in judea, house of bread, under the word, Porter <b>-a lightning flash, strike out/possibility</b>	987	<b>specter (214) /Equality (378)</b>	I speak evil against, use abusive or scurrilous language about (God or men)- <b>security, safety</b>	The voice of The Lord Yashayah strikes out to you like a flash of lighting. You are in the house of bread meaning you are <u>under the word</u> (** <b>learning through divinely inspired ideas</b> **) and for you, life is full of possibilities. And he knows that all these become uniquely him, for divinity is unconcerned with anything except what is his alone, and he is a city within himself and by himself the single, perfect spirit. <b>Galatians 6:5 King James Version (KJV)</b> <i>For every man shall bear his own burden. A dangerous or unpleasant person or situation haunts you from the past, speaks evil blasphemes, or uses abusive or scurrilous language about (Yah or men), refusing to acknowledge good things worthy of respect. Hence, the person or situations blasphemes which reverses moral values, to slander, hence to speak lightly or profanely of sacred things. 2 Corinthians 2:14 King James Version (KJV) Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place. 1 Peter 4 King James Version (KJV) Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; Equality makes one feel safe and secure. Exodus 37:8 King James Version (KJV) One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof.</i>	2013, 2016 These years I had major spiritual phenomenon happen. This is also when I started living a cleaner life and got major push back from friends and family who don't believe in Holy Yahushua
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Wakefulness  
THEOLOGY

966	"house of fish," Bethsaida, the name of two cities on the shore of the Sea of Galilee, a village in lower Gaulanitis on the eastern shore of Lake Gennesaret, not far from the place where the Jordan empties into it.- <b>flash of lightning, lightning/impossibility</b>	998	<b>goodness (49)/counteraction (658)</b>	a <i>helper</i> bringing the right aid <i>in time</i> , i.e. to meet an <i>urgent, real need.</i> , helping, a helper- <b>an understanding, truth, discernment</b>	The house of fish represents people, a town, or place. The flash of lightning represents <u>Yah's voice</u> , transformation, and healing. So it is impossible for a house of fish, a particular people, or a particular village to be transformed, healed, or hear Yah's voice. However, the Ten from Word and Life bring forth Tens, so that the Fullness becomes a Hundred, and the Twelve from Man and Church brings forth and produces Thirty, so that Three Hundred Sixty come into being, as the fullness of the year. <b>Galatians 6:6 King James Version (KJV)</b> <i>Let him that is taught in <u>the word</u> communicate unto him that teacheth in all good things.</i> You have or will have a helper full of <u>goodness</u> with you, bringing the right aid in time to meet an urgent real need. <b>2 Corinthians 9:8 King James Version (KJV)</b> <i>And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every <u>good work</u>:</i> <u>You are able to understand and have truthful discernment</u> for every counteraction, retaliation, or counterattack. <b>Isaiah 65:8 KJV</b> <i>"Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for <u>a blessing is in it</u>: so will I do for my servants' sakes, that I may not destroy them all."</i>	2010 it was the beginning of keeping track of the numbers. I knew I had angels helping me and communicating with me. I could read my future and I knew I would become a saint, but I wasn't ready for it back then. It was just the beginning of coming out of mourning and finding myself again
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967	"house of unripe figs", Bethphage, a village on the Mount of Olives- <b>plunder and spoil and possessions he will scatter among them to disperse, scatter/ probability</b>	1073	<b>space travel/whiteness /birth (Key of David, Rev 3:7) (*3701 a vision supernatural appearance-silver by implication money. Also 3+7 means war.)</b>	I am full of, "fully occupied with (by)," i.e. filled ("loaded") <i>to capacity; laden (freighted) with;</i> "totally characterized by" (in every sense), ("to fill, fulfill") indicates "accomplished" by a "dynamic motion moving towards" to reach the desired end (destination), can imply <i>full (fulfilled)</i> , but this focuses on the consummating, <i>end-purpose</i> . Here the verbal idea is more "at rest."- <b>first ripe fig, firstripe</b>	There is a probability that the unripe figs will have their possessions plundered, scattered, or dispersed amongst the plunderers, or perhaps it is the unripe figs who will do the plundering. (***) <b>unripe figs symbolises those who aren't spiritually or physically ready to be priests, saints, disciples, to realise their potential, or to develop their spiritual gifts in obedience to Yah...***)</b> And they came over to Judas and said to him, "What are you doing in this place? You are Jesus's disciple." He answered them in accordance with their wish. And Judas <u>received some money and handed him over to them.</u> <b>Psalm 107:3 King James Version (KJV)</b> <u>And gathered them out of the lands, from the east, and from the west, from the north, and from the south.</u> <b>1 Samuel 7:6 King James Version</b> <sup>6</sup> <i>And they gathered together to Mizpeh, and drew water, and poured it out before the Lord, and fasted on that day, and said there, <u>We have sinned against the Lord. And Samuel judged the children of Israel in Mizpeh.</u></i> You are <u>fully occupied, consumed by, and focused on accomplishing your end-purpose which is literal, spiritual, or symbolic space travel to heavenly/white/pure/genuine/positive places.</u> Spiritually the word "space travel" in column D represents moving between earth and heavenly or demonic dimensions. The forgetfulness of error was not apparent. From the faltering and the division came <u>oblivion and ignorance of oneself and of that which is.</u> "His disciples (you) say, "When will you appear to us and when shall we see you? Yahushua says, "When you strip without being ashamed and you take your clothes and put them under your feet like little children and trample them, then you will see the child of the living one and you will not be afraid. They (you) are like children living in a field that is not theirs. <b>2 Samuel 7:3 Easy-to-Read Version</b> <sup>3</sup> <i>Nathan said to King David, "<u>Do whatever you want to do. The Lord will be with you.</u>"</i> <b>Ephesians 3:7 Easy-to-Read Version</b> <sup>7</sup> <i>By God's special gift of grace, I became a servant to tell that Good News. He gave me that grace <u>by using his power.</u></i> This is <u>the beginning of you being born as a first ripe fig or fruit.</u> (***)see Revelation 14:4 and Matthew 7:17-20. The fig tree is symbolic of Israel itself – It often symbolised the health of the nation both spiritually and physically [1]. Hosea 9:10 says, "When I found
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					<p>Israel, it was like finding grapes in the desert; when I saw your ancestors, it was like seeing the early fruit on the fig tree.”***) These are the hidden sayings that the living Jesus spoke and Judas Thomas the Twin recorded. “Whoever discovers the interpretations of these sayings will not taste death.” (***)<b>The letter lines you are currently reading are composed of these hidden sayings</b>**) The Secret book revealed to James and Peter by Jesus, written in Hebrew, meant for ministers of the saints. <b>Numbers 4:45 King James Version (KJV)</b> <i>These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the Lord by the hand of Moses.</i> <b>John 5:4 King James Version</b> <sup>4</sup> <i>For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever <u>disease</u> he had.</i> <b>Genesis 1:1-10 New International Version</b> <sup>1</sup> <i>In the <u>beginning</u> God created the heavens and the earth.</i> <sup>2</sup> <i>Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.</i></p>
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Wakefulness  
THEOLOGY



<p>968</p>	<p>a eunuch of Ahasuerus - <b>a step, raised place, by implication a tribunal, an elevated place ascended by steps, a throne, properly, a platform to which someone walked up to receive judgment; (figuratively) the administration of justice, literally, given from "a tribunal-chair" (throne) where rewards and punishments are meted out, judgment seat/ improbability</b></p>	<p>689</p>	<p><b>occultism (1721)/ unimaginativeness (384)</b></p>	<p>Ram, son of Hezron and father of Amminadab  <b>Meaning:</b> Royal Highness - <b>slender, i.e. The ibex, wild goat, in list of clean animals</b></p>	<p>A spiritual eunuchs are believers who have been deprived of the ability to live a fruitful and <u>powerful life in Christ</u>. Spiritual eunuchs can be active in ministry but are unable to live according to Yah's purposes because they serve at their leader's pleasure. They have dedicated their lives to the leader's purposes, and are unable to pursue Yah's purposes for them. Spiritual eunuchs need to be set free! It can also describe someone who decides not to marry to serve Yah. You have been raised to an elevated place, like someone walking up to receive judgement whether it be a reward or punishment. It is improbable that you are judged to be an eunuch. <b>Romans 8:9 King James Version</b> <sup>9</sup> <i>But ye are not in the flesh, but in the Spirit, if so be that <u>the Spirit of God dwell in you</u>. Now if any man have not the Spirit of Christ, he is none of his.</i> You are like a Ram, which symbolically is an elevated, sublime, high exhalted male leader. As an Israelite prophet, you are able <u>to know</u> these things (of hidden knowledge) by a greater revelation, even though flesh is upon you (**meaning being in your physical body**). You are able to hear from Yahushua about <u>these things</u>. <b>Titus 2:1 King James Version (KJV)</b> <i>But speak thou the things which become sound doctrine: either with craft or with skill or with partial instinct, endowed with the divine Self-Generated One as an image <u>that knows</u> each one of these.</i> Wild goats are without imagination. (** A goat may reflect someone that is dangerously or ignorantly obsessed with something and unwilling to give it up. Goats may also reflect people or situations that seem to adjust or adapt to everything you do to avoid listening honestly, or respecting you. The word "wild" might be a reference to a gentile. The word unimaginativeness might describe a person who isn't creative.***) Endowed with the divine Self-Generated One as an image that knows each one of these (intelligent rational principle, male intellect, craft, skill, or partial instinct)...<b>Galatians 6:8 King James Version (KJV)</b><i>For he that soweth to his <u>flesh</u> shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.</i></p>	<p>2014</p>
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969	<p>a beryl, a precious stone of various colors, the best known being sea-green, a precious stone of a pale green color- <b>assayer, one who tries metals , an assayer or metals, tower, an analyst who assays (performs chemical tests on) metals. analyst someone who is skilled at analyzing data./certainty</b></p>	417	<p><b>authority (526)/photography (176) (Photography means Grace)</b></p>	<p>the wind; fig: applied to empty doctrines, properly, a gust of air (wind); (figuratively) something with gusting, storm-like force, like someone bent in a particular direction, Ironically, obedience to the Lord sometimes does bring us into storms! Here God meets (transforms) us in ways that could never happen otherwise. Praise the Lord!- <b>hailstones, hail (as if a great pearl)</b></p>	<p>You are a precious green stone who is certain of <u>your analysing skills</u>, especially on literal or figurative metal. (***)<b>Every person in the 144,000 are referred to as gems and have a major and minor color. One of yours is green. Symbolically, “metal” is a cutting and reforming action, but it is also regarded as a solidifying process</b> (***) <b>1 Samuel 9:6 New International Version</b> <i>6 But the servant replied, “Look, in this town there is a man of God; he is highly respected, and everything he says comes true. Let’s go there now. Perhaps he will tell us what way to take.” You have authority over the wind and empty doctrines. <u>Obedience to the Lord</u> sometimes does bring us into storms! Here Yah meets (transforms) us in ways that could never happen otherwise. You are given authority! Praise the Lord! Praise the Lord! My child, I say nothing about this. It is right before Yah for us to remain silent about what is hidden. <b>Acts 2:6-8 King James Version (KJV)</b> <i>Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. Numbers 7:1 King James Version</i> <i>7 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; (***)Moses did this in <u>obedience</u> to Yah, which confirms the above (***)</i> You receive <u>grace</u> from hailstones. O grace! After this, I thank you by singing a hymn to you. You gave me life when you made me wise. I praise you . I invoke your name hidden in me. <b>Corinthians 1:4 King James Version (KJV)</b> <i>I thank my God always on your behalf, for the <u>grace of God</u> which is given you by Jesus Christ; Matthew 7:6 King James Version</i> <i>6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you. Judges 7:4 King James Version</i> <i>4 And the Lord said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go. (***)Gideon also did this in <u>obedience</u> to</i></i></p>
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					<p>Yah, which also confirms the text above***) (***)Why does photography mean Grace? It makes me think of the shroud of Turin. The Light of Holy Yahushua “photographed” His image on the cloth***)</p>
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<p><b>970</b></p>	<p>force, violence, strength, whether of body or of mind- <b>a young man, young men and virgins, properly, selected, i.e. A youth (often collective) chosen /uncertainty</b></p>	<p><b>691</b></p>	<p><b>spell, charm (400) /contents (476)</b></p>	<p>properly, motionless (at rest); doing nothing (“inactive”), I linger, delay, am idle- <b>valiant one, literally lion of God, a hero</b></p>	<p>You are a chosen child of Yah who is uncertain of your strength, whether it be of body or of mind. He (The Word) gives glory and praise to those <u>who have revealed themselves to him to give help</u>, giving thanks that he has become free from those who had rebelled against him, and admiring and praising the Greatness and those who had resolved to reveal themselves to him. <b>1 Samuel 7:9 King James Version</b> <sup>9</sup> <i>And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the Lord: and Samuel cried unto the Lord for Israel; and the Lord heard him.</i></p> <p><i>As if under a spell or charm, by people or situations you or your circumstances are being kept motionless, idle, and inactive, doing nothing. He says to his children , “ I am God of all.” Everything that is higher than perfect is anterior to knowledge. Just as there is no possibility for complete comprehension, so also He is not known by me. <b>Ruth 1:9 King James Version</b> <sup>9</sup> <i>The Lord grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.</i></i></p> <p>Inside the contents of yourself, you are a valiant Lion of Yah! The great angel Eleleth speaks to you and says, <u>“I am Understanding</u>, I am one of the Four Luminaries who stand before the great invisible Spirit. Do you think these rulers have power over you? None of them can overpower <u>the root of truth</u>, for on behalf of the root of truth a figure has appeared in the last days, and these authorities will be restrained. These authorities cannot defile you or that generation, for your home is with Incorruptibility, where the virgin Spirit dwells, who is superior to the authorities of chaos and their world. Then you praise the entire One, saying,...He who is! You are he who is, the</p>
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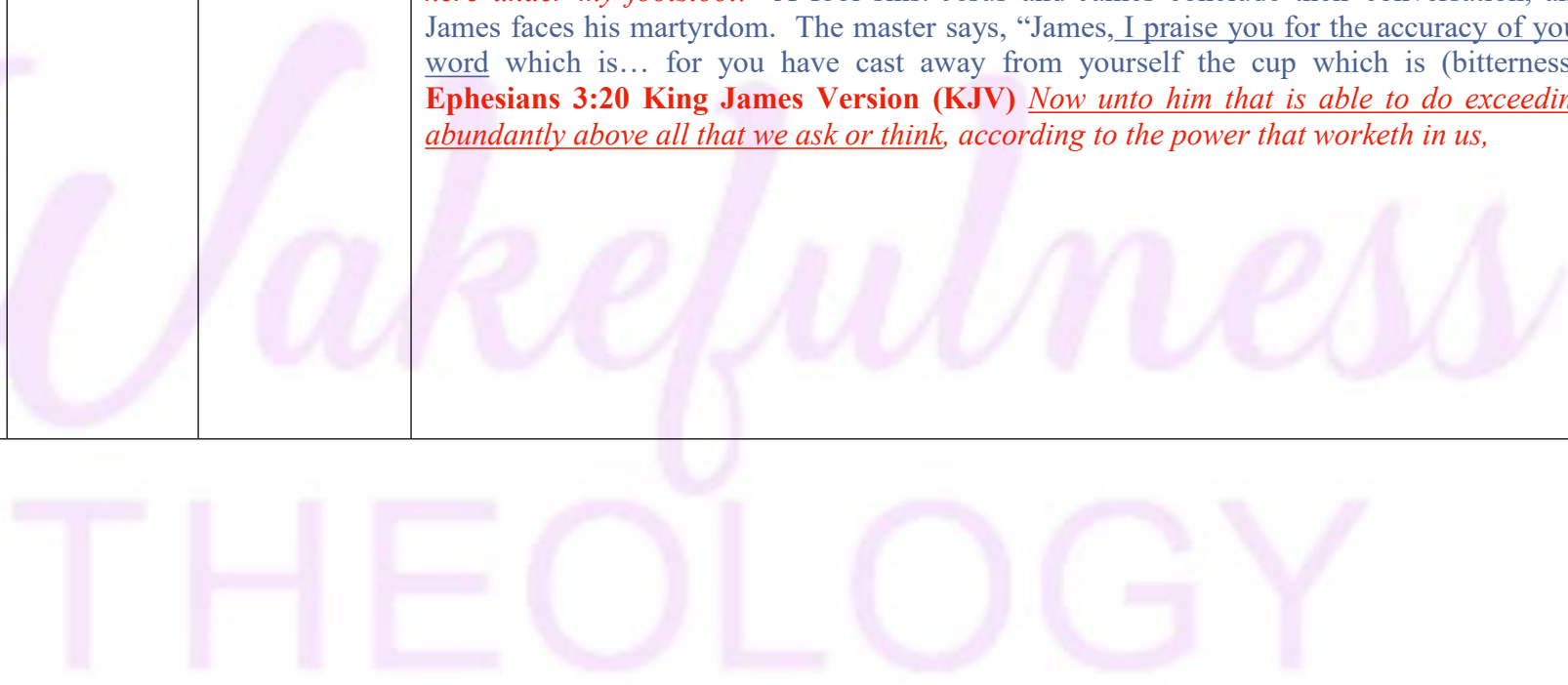
					<p>aeon of aeons! <b>Hebrews 6 Easy-to-Read Version</b> <i>So we should be finished with the beginning <u>lessons about Christ</u>. We should not have to keep going back to where we started. We began our new life by turning away from the evil we did in the past and by believing in God. That's when we were taught about baptisms,<sup>[a]</sup> laying hands on people,<sup>[b]</sup> the resurrection of those who have died, and the final judgment. Now we need to go forward to more mature teaching. <sup>3</sup> And that's what we will do if God allows.</i></p>	
<p><b>971</b></p>	<p>properly, to use power to <i>forcibly</i> seize, laying hold of something with <i>positive aggressiveness</i>. I use force, violence, suffer violence, I am forcibly treated, to crowd oneself into or to be seized, to force one's way into a thing, to get a share in the kingdom of God by the utmost earnestness and effort— <b>their siege towers, a watch tower of besiegers, tower/chance</b></p>	<p><b>512</b></p>	<p><b>disparage speech (328) / contraposition (73)</b></p>	<p>useless, unprofitable- <b>native of Elkosh, in galilee, Judah, meaning: One Snared By God</b></p>	<p>There is a chance that besiegers will siege your watch tower <u>with a violent force</u>, or there is a chance that you will forcibly seize besiegers who siege your watch tower and get them to share in the kingdom of Yah by the utmost earnestness and effort.. A watch tower not only represents a place to watch for approaching danger, but also being notable, having victory over your adversaries, attainment of goals, rising in rank, and/or happiness. Although we refer to these things with the same words, there are also other words that are superior to every word that is pronounced. <b>1 Maccabees 9:71 King James Version (KJV)</b> <i>“Which thing he accepted, and did according to his demands, and sware unto him that he would never <u>do him harm</u> all the days of his life.”</i> There is someone, some people, or something that is <u>disparaging you</u>. They are speaking about you in a way which shows that they do not have a good opinion of you, saying you are <u>useless</u> and/or unprofitable. They are disparaging what you are trying to achieve. Everything is in Yah, but Yah is not in anything. What is it to know Yah? Everything that partakes of the truth is Yah. <b>Acts 12 King James Version</b> <i>Now about that time Herod the king stretched forth his hands <u>to vex certain of the church</u>.</i> As you are one snared by Yah, you face contraposition or opposition. For many (**others**) are seeking in darkness, and they grope about <u>wishing to understand</u>, since there is no light for them. They act rashly. <b>1 Corinthians 3 King James Version (KJV)</b> <i>And I, brethren, <u>could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in</u></i></p>	<p>2019-2020</p>



					<p><i>Christ. Ecclesiastes 2:15 Easy-to-Read Version <sup>15</sup> I thought to myself, "The same thing that happens to a fool will also happen to me. So why have I tried so hard to become wise?" I said to myself, "Being wise is also useless."</i></p>
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<b>972</b>	<p>strong, violent, mighty- <b>chosen one(s), elect/truth</b></p>	<p><b>441</b></p>	<p><b>consent (130) /unkindness, malevolence (1033)</b></p>	<p>desirous of pleasing men, a renderer of service to human beings (as opposed to God), men pleaser, man-courting, i.e. Fawning - <b>captain, chief friend, learn, teaches, tame lamb, figurative of "as husband of Judah</b></p>	<p>You are a strong <u>chosen one</u>, who belongs to <u>the elect of truth!</u> Holy YahshaYAH is the Truth, the way, and the life! (John 14:6) Therefore you are one of His elect! <b>Galatians 2:7 King James Version <sup>7</sup> But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter; 1 Samuel 7:2 King James Version <sup>2</sup> And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all <u>the house of Israel</u> lamented after the Lord.</b></p> <p>You consent to be among men pleasers who render service to human beings as opposed to Yah! His (Holy Yahshayah's) <u>disciples</u> say to him, "Who are you, that you should say these things to us?" &lt;Jesus of Nazareth says to them,&gt; "You do not realize who I am from what I say to you, but you have become like the Jews, for they (either) love the tree and hate its fruit (or) love the fruit and hate the tree." You suffer unkindness and malevolence at their hands as a tame lamb, teacher, and leader of Judah.</p> <p><b>John 4:1 King James Version 4</b> <i>When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more <u>disciples</u> than John,</i> But you, as children of truth, are not to <u>clothe yourselves with these garments that last only for a while.</u> Rather, I say to you, you will be blessed when you <u>strip off your clothing.</u> For it is no great thing to lay aside what is external. (This is speaking about leaving the corruption of the flesh.). Yahushua says, "A city built upon a high hill and fortified cannot fall, nor can it be hidden. <b>Revelation 14:4 King James Version (KJV)</b> <i>These are they which were not defiled with women; for <u>they are virgins.</u> These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.</i></p>
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<p>973</p>	<p>a forceful, violent man; one who is eager in pursuit, positive assertiveness; used of the believer living in faith ("God's inworked persuasions") guiding and empowering them to act forcefully, i.e. "fired up" by God to act by His revelation. - <b>abhor, get hastily, to loath/wise saying</b></p>	<p>329</p>	<p><b>inaction (202)/fool (320)</b></p>	<p>I stir up the fire, fan the flame of, to re-ignite- <b>a thorn tree (especially the buckthorn) Atad, bramble, thorn</b></p>	<p>You or someone else is hastily abhorring and loathing the wise sayings of Yah used by the believer living <u>in faith</u>, which is Yah's in-worked persuasions, guiding and empowering them to act forcefully. This person, or you are being fired up by Yah to act by His revelation. <b>Galatians 3:7 King James Version</b> <sup>7</sup> <i>Know ye therefore that they which are of <u>faith</u>, the same are the children of Abraham.</i> <b>1 Samuel 7:3 Easy-to-Read Version</b> <sup>3</sup> <i>Samuel told the Israelites, "If you are really coming back to the Lord with all your heart, you must throw away your foreign gods and your idols of Ashtoreth. You must give yourselves fully to the Lord and serve only him. Then he will save you from the Philistines."</i> (***)<b>This bible verse is an example of a wise saying spoken of above in the blue section</b>***). Inaction stirs you up and rekindles the fire within you. Do not say in your heart that what someone asked for and you immediately gave <u>is worth more than the person</u> who received it. You are to hide within yourself who I am, and who imperishable Wisdom is, through whom you will be delivered, and who all the children are of the One Who is, these matters that they have known and have hidden within themselves. <b>James 2:2-3 King James Version (KJV)</b> <i>For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; <sup>3</sup> And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:</i> A fool sins. Jesus and James conclude their conversation, and James faces his martyrdom. The master says, "James, <u>I praise you for the accuracy of your word</u> which is... for you have cast away from yourself the cup which is (bitterness). <b>Ephesians 3:20 King James Version (KJV)</b> <i>Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,</i></p>
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974	booklet, little book, a little papyrus roll- <b>test, examine, prove, of God testing persons, and I will try them as one tries gold/error</b>	319	<b>cloud (170)/ Circuitousness (559)</b>	I recognize; pass: I am made known, cause myself to be recognized, was recognized by his brethren- <b>end, final period, after part, future outcome</b>	Yah is testing persons, and He will try them as one tries gold to make sure they are not in error and able to properly receive the little book. (***) <u>The Little Book is prophesy</u> as spoken about in Revelation 10:10-11 King James Version (KJV). <sup>10</sup> And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. <sup>11</sup> And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.***). Concerning the arrogance of the word ruler(s). I (Holy YashaYAH) disturbed and frightened the whole multitude of <u>the angels and their ruler</u> , and I placed a small <u>thought in the world</u> . I examined all with flame and fire through my thought, and all they did they did through me. <b>1 Samuel 7:4 King James Version (KJV)</b> <i>4 Then the children of Israel did put away Baalim and Ashtaroth, and served the Lord only. Galatians 1:4-7 King James Version (KJV)</i> <i>Who gave himself for our sins, that he might deliver us from this present <u>evil world</u>, according to the will of God and our Father: <sup>5</sup> To whom be glory for ever and ever. Amen. <sup>6</sup> I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:<sup>7</sup> Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. <u>Yah's presence</u> is sometimes seen/felt in the form of a cloud. You are made known and cause yourself to be recognised by your brethren. After Yah, honour a wise person, since this one is a servant of Yah. In the time to come after this, the future outcome is that you ascend to the tenth <u>heaven</u>. You see your fellow apostles coming with you, and the Holy Spirit is leading you before them. <b>Isaiah 55:9 King James Version (KJV)</b> <i>For as <u>the heavens</u> are higher than the earth, so are my ways higher than your ways, and <u>my thoughts</u> than your thoughts. Luke 1:70 King James Version (KJV)</i> <i>As he spake by the mouth of his <u>holy prophets</u>, which have been since the world began: Luke 1:19 King James Version (KJV)</i></i>	<b>2011 I thought that the world was upside down for a long time. I couldn't explain it or even get it crystal clear in your own mind, but I knew it's all wrong. This year , after all my searching, experimenting, trying, and testing I found answers. I knew that without a doubt that Abba The Father and His Holy Son Yeshua HaMaschiah are real! It's not a myth or fairytale, it's absolutely true. I knew that the god of this world is who all religions worship in error. I know this because I've seen proof. The proof I had wasn't for mass consumption yet. I started transitioning to higher and higher levels of consciousness. I was never the same again.</b>
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					<p><i>And the angel answering said unto him, I am Gabriel, that stand in the <u>presence of God</u>; and am sent to speak unto thee, and to shew thee these glad tidings.</i></p>	
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975	<p>a papyrus roll, book, scroll, writing, a written document; a sheet on which something has been written-</p> <p style="text-align: center;"><b>watch tower/illusion</b></p>	346	<p><b>concealment (670)/imposition (49)</b></p>	<p>head-up, summing up all the parts as a <i>comprehensive (organized) whole</i>, sum up, summarize, recapitulate, gather up in one, shows the head as the "organizing center," causing all the parts to work together in harmony.- <b>often in poetry or elevated style, where the answer nowhere is expected, where? Where is it ?</b></p>	<p>As a watchman or woman, you write a book or scroll <u>that deals with illusions</u> (**Illusions representing things of the flesh and the fleshly material world, which is opposite of disillusionment or the spiritual**). It is by simplicity and Blessedness that you are recognized. You receive goodness through that successor of the Barbelo Aeon (heaven) who grants you being. <b>Galatians 5:7 King James Version</b> <sup>7</sup> <i>Ye did run well; who did hinder you that ye should not <u>obey the truth</u>?</i></p> <p>You have organised something as a whole, so that all the parts work together in harmony and as a comprehensive whole. This thing that you <u>have gathered up into one</u>, be it a summary or an organisation, is being kept concealed at the moment.</p> <p>Say in your heart that the body is the garment of your soul. Keep it pure, since it is innocent. Now about the vowels and the second and third configurations of the soul. The male soul's third configuration consists of the simple vowels: AAA,EEE, III,OOO,UUU,OOO,OOO,OOO. And this configuration is distinct from the first, but they resemble each other and they make some easy sounds of this sort: AEEOO. And from these are made the diphthongs . <b>Luke 4:6 King James Version</b> <sup>6</sup> <i>And the devil said unto him, All this power will I give thee, and the glory of them: for that is <u>delivered unto me</u>; and to whomsoever I will I give it.</i></p> <p>You question," where is the <u>imposition (forcing or demanding)?</u> Among the consonants, the semi vowels are superior to the voiceless. <b>Genesis 49 King James Version (KJV)</b> <i>And Jacob <u>called</u> unto his sons, and said, <u>Gather yourselves together</u>, that I may tell you that</i></p>	
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				<p><i>which shall befall you in the last days. <b>Isaiah 49 King James Version (KJV)</b> Listen, O isles, unto me; and hearken, ye people, from far; <u>The Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name.</u></i></p>	
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976	a written book, roll, or volume, sometimes with a sacred connotation, Properly, the inner bark of the papyrus plant, i.e. (by implication) a sheet or scroll of writing- <b>tried, tested, approved for use as a foundation stone/disillusionment</b>	919	<b>intelligence, wisdom (542)</b>	Bar-Jesus, he is also called Elymas, son of Jesus (or Joshua), "Elymas" is possibly derived from the Arabic 'alim "learned" or "wise"- <b>repair, restore gap, leak, damage, a fissure, rent, breach, a gap or leak (in a building or a ship)</b>	A <u>written book</u> (and/or a book that you have written) with a sacred connotation has been tried, tested, and <u>approved for use as a foundation stone</u> for <u>disillusionment</u> . (***) <b>Disillusionment means waking up from the illusion of the world and being able to see it for what it really is- an evil Matrix. We can also call disillusionment, Wakefulness(***) Galatians 1:9 King James Version</b> <sup>9</sup> <i>As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed. 1 Samuel 7:6 Easy-to-Read Version <sup>6</sup> <i>The Israelites met together at Mizpah. They got water and poured it out before the Lord. In this way they <u>began a time of fasting</u>. They did not eat any food that day, and they <u>confessed their sins</u>. They said, "We have sinned against the Lord." So Samuel <u>served as a judge of Israel at Mizpah</u>. You have <u>learned</u> and have been <u>given intelligence and wisdom</u>. 1 Samuel 9:19 King James Version <sup>19</sup> <i>And Samuel answered Saul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart. As a son of Yashayah, the intelligence and wisdom you have/will receive(d) repairs your spiritual, physical, and/or mental gaps, fissures, or leaks. Acts 4:2 King James Version <sup>2</sup> <i>Being grieved that they <u>taught</u> the people, and <u>preached through Jesus the resurrection from the dead</u>. Deuteronomy 4:2 Easy-to-Read Version <sup>2</sup> <i>You must not add to what I command you. And you must not take anything away. You must <u>obey the commands of the Lord your God that I have given you</u>.</i></i></i></i></i>	2029
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Wakefulness  
THEOLOGY

977	to eat- <b>To choose/ mental attitude</b>	518	<b>meaning (856)/precursor (542)</b>	I report (from one place to another), bring a report, announce, declare- <b>if , whether, while</b>	<p>Because you are "taking in" ideas and experiences, getting spiritual manna, information, and knowledge from <u>Ruach HaKodesh</u>, you are able to choose your mental attitude.</p> <p><b>Acts 1:8 King James Version (KJV)</b> <i>But ye shall receive power, after that <u>the Holy Ghost is come upon you:</u> and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.</i> You report, declare, and announce the latent meaningfulness of something. Everything has been made new. And, that He (Holy Yashayah) might crown those <u>wishing to contend well</u>, Christ is the judge of the contest and the one who has given each one the crown. <b>2 Corinthians 8:5-6 King James Version (KJV)</b> <sup>5</sup> <i>And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.</i> <sup>6</sup> <i>Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.</i> Whether this is a precursor, will be seen. He <u>watches over</u> all and encompasses them/you.</p> <p><b>Acts 1:8 King James Version (KJV)</b> <i>But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.</i></p>	2018, 2025 Last year, 2018 I did a few videos that were named, choose your mental attitude , or something similar. wow...oh wow...
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Wakefulness  
THEOLOGY

978	<p>Bithynia, a Roman province, a province in Asia Minor, In Biblical Names the meaning of the name Bithynia is: <b>Violent precipitation.- a Bacharumite or inhabitant of Bachurim, a young man's village a city in Benjamin, One From Bahurim, One Of The Preferred Ones /broadmindedness</b></p>	215	<p><b>contraposition (73)/disparage speech (328)</b></p>	<p>unutterable, that baffles words, unexpressed, unutterable, which cannot be uttered- <b>to be or become light, show light en set on fire, shine</b></p>	<p>You or someone else is a broadminded preferred one going through suffering through violent precipitation. <u>Precipitation represents an unpleasant or terrible situation</u> you have to put up with. <b>1 Samuel 7:8 King James Version</b> <sup>8</sup> <i>And the children of Israel said to Samuel, Cease not to cry unto the Lord our God for us, that he will save us out of the hand of the Philistines.</i> You or the situation is the opposite of <u>being inexpressible</u>. It is the antithesis of using baffling words. For many are seeking in darkness, and <u>they grope about wishing to understand</u>, since there is no light for them. They acted rashly. <b>1 Corinthians 3 King James Version (KJV)</b> <i>And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.</i> <b>Ecclesiastes 2:15 Easy-to-Read Version</b> <sup>15</sup> <i>I thought to myself, "The same thing that happens to a fool will also happen to me. So why have I tried so hard to become wise?" I said to myself, "Being wise is also useless."</i> You suffer through <u>disparaging speech</u> that is trying to keep you from becoming light and shining. Everything is in God, but God is not in anything. What is it to know God? Everything that partakes of the truth is God. <b>Acts 12 King James Version</b> <i>Now about that time Herod the king stretched forth his hands to vex certain of the church.</i></p>	
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979	<p>life, i.e. (literally) the present state of existence; by implication, the means of livelihood, the period or duration of <i>earthly life</i>, properly, God's gift of <i>physical life</i>, animating all creation "to live and move and have its being" (figuratively) the way a person invests (or spends) the gift of <i>physical life</i>.- <b>young men, youth /narrow-mindedness</b></p>	933	<p><b>intuition, instinct (491)/carefulness (628)</b></p> <p>a palace, king's court-a <b>harmless eruption on the skin, eczema, freckled, spot</b></p>	<p>The present state of existence for young people is narrow-mindedness. The duration of a short earthy life, or the way you or others invest (or spend) Yah's gift of <i>physical life</i> causes narrow-mindedness. (***)<u>This could be a negative personality trait, or also consider narrow, like the "narrow road" we travel as christians.</u> Matthew 7:13-14, <sup>13</sup> Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat <sup>14</sup> Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.**) <b>Galatians 1:7-9 King James Version</b> <sup>7</sup> Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. <sup>8</sup> But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. <sup>9</sup> As we said before, so say I now again, if any man <u>preach any other gospel unto you than that ye have received, let him be accursed.</u> Instinctually you always have your way and you have a lot of control. You might also have a high level of personal achievement, power, or recognition. James urges the members of the audience to walk with the Lord Yashayah. You have <u>judged</u> yourselves, and so you will remain in their fetters. You have burdened yourselves, and you will repent, buy you <u>will not profit at all.</u> <b>Galatians 3:3 King James Version</b> <sup>3</sup> Are ye <u>so foolish?</u> having begun in the Spirit, are ye now made perfect by <u>the flesh?</u> <b>Micah 3:9 King James Version</b> <sup>9</sup> Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that <u>abhor judgment, and pervert all equity.</u></p> <p>You are careful with eruptions of the skin, freckles, eczema, or spots. A person who <u>gives with partiality acts arrogantly and sins.</u> My beloved, understand and know these things, that you may come forth from this womb and be as I am. Look, I shall reveal to you what is hidden. Reach out your hand and embrace me. <b>Luke 3:9 King James Version</b> <sup>9</sup> And now also the axe is laid unto the</p>	
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					<i>root of the trees: every tree therefore which <u>bringeth not forth good fruit</u> is hewn down, and cast into the fire.</i>
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<b>980</b>	to spend existence, I live, pass my life- <b>young men/curiosity</b>	<b>816</b>	<b>sequel (856)/wealth (576)</b>	I direct my gaze, look steadily, stare, fixed, to <i>stare</i> at because <i>fully occupied</i> with ("taken by"); to observe with great interest and a fastened (fixed) gaze; "to fix one's eyes on some object continually and intensely- <b>guilty, offend, commit an offence, a trespass, do a wrong, or an injury, suffer punishment</b>	You are living your life as a young curious man, or someone who is curious about young men. There are <u>confusions in the world</u> , which are errors of the Greeks and Barbarians. Because of that, they have put forward different explanations. Some say that the existing things exist by providence; these are the ones who observe the regularity of the movement of the creation and its reliability. <b>2 Corinthians 1:6 King James Version</b> <i>6 And whether we <u>be afflicted</u>, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.</i> You are fully occupied with something that you observe with great interest, and as you are taken in by it, you have come to realise its the sequence of events. It's about true versus false confession. But these... they have given themselves up to death...his...and his...They are like...and are <u>not in possession of the life-giving word</u> . <b>2 Corinthians 1:6 King James Version</b> <i>6 And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.</i> Through an offence, or because of an offence, you gain monetary, spiritual, or symbolic <u>wealth</u> . This is what the Son of Humanity reveals to us: it is proper for you to receive the word of truth, assuming one will receive it completely....I said to you, "Do not build or accumulate things for yourselves where
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				robbers break-in, but bring forth fruit to the Father.” By the “Jordan River” is meant the function of the body, its sensual pleasures... <b>Joshua 18:6-7 King James Version</b> <sup>6</sup> <i>Ye shall therefore describe <u>the land into seven parts</u>, and bring the description hither to me, that I may cast lots for you here before the Lord our God.</i>
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<b>981</b>	manner of life, living properly- <b>to speak thoughtlessly, rashly, one that babbleth, pronounce, speak unadvisedly, to babble; hence, to vociferate angrily /incuriosity</b>	<b>731</b>	<b>commerce, economics (413) /humility (131)</b>	not to be uttered (because too sacred), secret, unspeakable, unspoken, (by implication) inexpressible, properly, can <i>not</i> be spoken; <i>unutterable</i> because beyond description- <b>cedar work, cedar panels</b>	Someone or others speak rashly and unadvisedly about your way of life, even though <u>they are incurious and have a lack of interest in it.</u> <b>1 Samuel 18:9-10 Easy-to-Read Version</b> <sup>9</sup> <i>So from that time on, Saul watched David very closely.</i> <sup>10</sup> <i>The next day, an evil spirit from God took control of Saul and he went wild<sup>[a]</sup> in his house. David played the harp to calm him as he usually did,</i> You are <u>unable to express, talk about,</u> or describe literal or symbolic commerce and economics. I (Ruach HaKodesh) am the Word in the ineffable voice. I am in undefiled light. <b>1 Corinthians 3:1 King James Version (KJV)</b> <b>3</b> <i>And I, brethren, <u>could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.</u> In humility, you are growing as a christian. Now look, I (Ruach HaKodesh) shall reveal to you my mysteries, since you are my brethren, and you will know them all. (Meaning of Cedar work- Ezekiel 17:22 Ezekiel 17:22-24 King James Version (KJV) Thus saith the Lord God; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent: <sup>23</sup> In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. <sup>24</sup> And all the trees of the field shall know that I the Lord</i>	<b>2013, 2011, 2021</b> <b>These are the years that I was changing into a Son of Yahushua and people around me thought I was nuts. This caused many arguments.</b>
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				<p><i>have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken and have done it.) Proverbs 13:1 King James Version (KJV) 13 A wise son <u>heareth his father's instruction</u>: but a scorner heareth not rebuke.</i></p>	
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982	<p>belonging to ordinary life, worldly, elating to the present existence-<b>trust, be bold, confident, make to hope/attention</b></p>	1178	<p><b>dullness (511)/continuity (781)/tedium (69)/musical instruments (178)</b></p>	<p>fifteen-<b>"possessor of a court," a city between Ephraim and Benjamin, possessor of a village</b></p>	<p>You are or were just living a <u>normal worldly life</u> and you feel confident in it, trust it, and have hope. Now or soon, the Holy Father gets your attention. In mercy and love The Holy Spirit wishes to produce fruit independently, the Spirit might not enjoy goodness alone but that other spirits of the unshakable generation might produce bodies and fruit, glory and honor, in imperishability and the infinite grace of the Spirit. <b>1 Samuel 8:2-3 King James Version</b> <sup>2</sup> <i>Now the name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beersheba.</i> <sup>3</sup> <i>And his sons <u>walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.</u></i> There is or was continual dullness for fifteen years, fifteen units of time, or fifteen of something. (The incarnation of the spiritual seed together with The Savior) Now, the Savior in fact was a <u>bodily image</u> of something unitary, namely the All. Therefore he preserved the model of indivisibility, from which is derived impassibility. They (The apostles and the bringers of good tidings, the disciples of the Savior and teachers for those who need instruction), however, are images of each of those who were revealed; for that reason they receive the division from <u>their model</u>, having been given form from that planting which exists down below, and which also partakes of the evil that exists in the regions to which they have arrived. For the Will kept the All under sin, in order that by Will he might <u>show mercy</u> on the All and they might be saved, because a single one has been appointed to give life, whereas all the rest need salvation. (satan's World Order) It is not reassuring for those corrupted by glory to hear</p>	<p>2008, 2010 I was living what I considered a normal life. about as normal as I could manage and I was definitely worldly at that time. Then everything got turned upside down and I was forced onto this road I am on now. It was when I wrote the songs , Let the love in , and other songs where I try to glorify Yah in pop music</p>
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about Yah. And through the light they saw the shape of the image in the water. The True Human appears. **James 5:11 King James Version (KJV)** *Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.* **Romans 8:11 King James Version (KJV)** *But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.*

You are bored with literal, symbolic, or spiritual musical instruments and being lord of a village or possessing a village. (\*\*\*)In our day, we might think of being “lord” as having the keys to the city. Being VIP with power and connections. Musical instruments can symbolise being a worshipper of Yah or Idols. The members of the body are described by Paul ([Romans 6:13](#)) as "instruments" to be used in the service of righteousness, as before they were in the service of unrighteousness.

<https://www.biblestudytools.com/dictionary/instrument/> (\*\*\*) A godly heart gives rise to a blessed life. When the Mother realised that the trappings of darkness had come into being imperfectly, she understood that her partner had not collaborated with her. She repented with many tears. He (satan) was ignorant, for he thought no none existed except his mother alone. When he saw the throng of angels he had created, he exalted himself over them. **Matthew 1:18 King James Version** <sup>18</sup>*Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.* **Judges 11:7 King James Version** <sup>7</sup>*And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?*

<p>983</p>	<p>injurious, hurtful-securely, confidence, safely, hope , a place of refuge; abstract, safety, both the fact (security) and the feeling trust, assurance, boldly, (without) care/inattention</p>	<p>423</p>	<p><b>council (216)/willingness (532)</b></p>	<p>irreproachable, never caught doing wrong, blameless, unrebukeable, when censured or attacked, i.e. without blame in light of the <i>whole picture</i>. Here the person (accuser) trying to seize someone's character by unjustified censure is shown to be groundless, i.e. when the matter is understood in its <i>full context</i>.-oath, swearing, swear, curse, cursing, execration</p>	<p>Although you are in a place of refuge away from harm, you <u>aren't paying enough attention</u>. Because you are a rational soul that has learned about Yah, you come to rest. You receive rest from <u>your labors</u>, and the light shining on you does not set. To the light belongs the glory and the power and the revelation, forever and ever. Amen <b>Proverbs 4:23 King James Version (KJV) 23</b> <i>Keep thy heart with all diligence; for out of it are the issues of life.</i> <b>Jeremiah 42:3 King James Version (KJV)3</b> <i>That the Lord thy God may shew us the way wherein we may walk, and the thing that we may do.</i> You are part of a body of people elected to manage (**This could be a literal or a spiritual appointment**). As a (spiritual of actual) council member, you are irreproachable, unrebukeable, and blameless. Any (accuser) trying to seize your character by unjustified censure is shown to be groundless, i.e. when the matter is understood in its full context. Look I shall reveal to you every aspect of this mystery. They will arrest me the day after tomorrow, but my deliverance will be near. <u>You give a prayer of Thanksgiving</u>. Life of life, we have known you. <b>John 4:23 King James Version (KJV)</b> <i>But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.</i> You are willing to fulfil <u>the oath</u> you swore. <i>It would have been better for you if the sword that kills people had never come into existence; but when it is there, say in your heart that it does not exist.</i> YahshaYAH speaks with His brother James (you) about the One Who Is and the coming suffering. <i>It happened that the master speaks to you: "See now the completion of my (your) deliverance. One protection we desire:that we not stumble in this life.</i> <b>Deuteronomy 5:32 King James Version (KJV)</b> <i>Ye shall observe to do therefore as the Lord your God hath commanded you: ye shall not turn aside to the right hand or to the left.</i> <b>Luke 3:8 King James Version (KJV)</b> <i>Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.</i></p>	<p>2021</p>
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984	I hurt, injure, to hinder- <b>Betach, a place in Syria, confidence/distr action, confusion</b>	1017	<b>Physics (212) /eagerness (460) /musician (227) / birth (445)</b>	a prize, an award (of arbitration), i.e. (specially) a prize in the public games, properly, the <i>prize</i> awarded to a victor, i.e. the reward (recognition) that follows <i>triumph</i> .- <b>Bethelite, inhabit of Bethel, House of God in S. Judah, "House of El"</b>	Your confidence is hurt or injured causing you to become <u>distracted and confused</u> . <b>Galatians 1:4-8 King James Version (KJV)</b> <i>Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: <sup>5</sup> To whom be glory for ever and ever. Amen.<sup>6</sup> I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:<sup>7</sup> Which is not another; <u>but there be some that trouble you, and would pervert the gospel of Christ.</u> <sup>8</sup> <u>But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.</u> You are eager to triumph, win a prize or award in literal, spiritual, or symbolic physics. (***)<b>Physics is the branch of science concerned with the nature and properties of matter and energy. The subject matter of physics includes mechanics, heat, light and other radiation, sound, electricity, magnetism, and the structure of atoms.</b> Symbolically, to communication with the competent, but very boring person showing the superiority over you. <a href="http://dreamseep.com/physics/">http://dreamseep.com/physics/</a> (***) This is the nature of everything that was produced as a result of what Christ had with Him when He shone upon them with a light that revealed. As He reveal himself to the greatness...his goodness...the praise, the power, and the glory, through Jesus Christ, the Lord, the Savior, the Redeemer of all those who are embraced by the mercy of love, and through his Holy Spirit, from now throughout all generations forever and ever. Amen. The Word made use of him like a hand to order and work on things below, and he used him like a mouth to say the things that should be prophesied. When he saw that the things he said and worked on were great, good, and marvelous, he rejoiced and was happy, as if he was the one who had spoken and had done these things by his own thoughts; for he was ignorant that the movement within him came from the spirit that moved him in a predetermined way toward what it wanted. <u>Whoever does not hate father and mother as I do cannot be a disciple of me, and whoever does not love father and</u></i>	2002 I had to struggle a year longer than I needed to. It was also the beginning of my music career in Paris, with my first solo record contract. When I sing, people feel something intense. This was the beginning of experimenting the the holy letters
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mother as I do cannot be a disciple of me. For my mother gave me falsehood, but my true mother gave me life. (\*\*Here Ruach HaKodesh/the Holy Spirit is referred to as His true Mother\*\*).

**Mark 12 King James Version (KJV)** *And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.*

You are born as a literal, spiritual, or symbolic musician in the house of Yah. (\*\*symbolically a musician is someone who represents expertise or experience is manipulating emotions. Getting others to feel what you want anytime you want. Being good at controlling the moods or feelings of others.\*\*) These are the hidden sayings that the living Yashayah spoke and Judas Thomas the Twin recorded. “Whoever discovers the interpretations of these sayings will not taste death.” (\*\*The letter lines you are currently reading are composed of these hidden sayings\*\*) The Secret book revealed to James and Peter by Jesus, written in Hebrew, meant for ministers of the saints.(\*\*This might also be referring to seeing The Holy Letters, which is part of The Living Book\*\*). A hedonist is good for nothing. Give me authority, I ask of you, give healing for my body, since I ask you through the preacher of the gospel, and redeem my eternal enlightened soul and my spirit, and disclose to my mind the firstborn of the fullness of grace. Yashayah says, "I shall give you what no eye has seen and what no ear has heard and what no hand has touched and what has never occurred to the human mind." **1 John 2:27 King James Version (KJV)** *But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.* **John 5:4 King James Version** <sup>4</sup> *For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever*



				<i>disease he had. Proverbs 1:20 King James Version <sup>20</sup> Wisdom crieth without; she uttereth her voice in the streets:</i>	
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<b>985</b>	<p>I sprout; trans: I cause to sprout, make to grow up germinate; by implication, to yield fruit, bring forth, bud-<b>trust, confidence</b> /<b>imaginativeness</b></p>	<b>110</b>	<p><b>ill rumor (696)/cooking (348)</b></p>	<p>immortality, imperishability, freedom from death, properly, immortality (literally "without death, deathlessness"), referring to the <i>unique glorification</i> awarded to each believer by the Lord at His return- <b>(in the sense of chastisement) and 'el; disciplined of God</b></p>	<p>Even if it's in your imagination, when you do something in trusting confidence, you grow up, germinate, and begin to bring forth good fruit. When the apostles <u>came together</u> and fell on their knees, they prayed in this way and said: Father, Father, Father of the light, you who possess the incorruptions, hear us. <b>1 Corinthians 1:10 King James Version (KJV)</b> <i>Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.</i> There are those who doubt and say falsely that you have NOT received the unique glorification awarded to each believer by the Lord at His return (1 Cor 15:53,54). The rumour is that you aren't free from death/immortal. The Father is the one who beholds himself in the light surrounding him, which is the spring of living water and provides <u>all the realms</u>. YahshaYAH says, "Let someone who has found the world and has become wealthy renounce the world." <b>Psalm 96:6 King James Version (KJV)</b> <i>Honor and majesty are before him: strength and beauty are in his sanctuary.</i> <b>Romans 9:6 King James Version (KJV)</b> <i>Not as though the word of God hath taken none effect.</i> The chastisement and discipline of Yah is being prepared so you may receive a miracle of Yah. (**Yah disciplines those He loves, making it miraculous -Hebrews 12:6***) For they are not all Israel, which are of Israel: YahshaYAH says, "This heaven will pass away, and the one above it will pass away. During the days when you ate what is dead,</p>	<p>2007 2009 (In my experience, this is the year I finished recording my album and released it 2008. I did concerts internationally and really come into my own as a young adult. I was finally doing what I always dreamed of. My life was always hard and this year I was disillusioned. It was the end of my conspiracy theory peoriod. It was when I knew I would never fit into the world as it is. My music was my ministry at that time, and I did it the best I could , in hopes of teaching and helping others.)</p>
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				<p>you made it alive. When you are in the light, what will you do? <u>Rejoice and be glade</u> as children of YAH. He gave them the bag of medicine and said, "Heal all the people of the city who are sick and believe in my name." <b>Philippians 1:10-11 King James Version</b> <sup>10</sup> That ye may <u>approve things that are excellent</u>; that ye may be sincere and without offence till the day of Christ. <sup>11</sup> Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God. <b>Ezekiel 34:8 King James Version (KJV)</b> <i>8 As I live, saith the Lord God, surely because <u>my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;</u></i></p>	
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<p>986</p>	<p>Blastus, an officer of Herod Agrippa (meaning a sprout; to germinate; by implication, to yield fruit )- <b>confidence, hope , trust/ unimaginativeness</b></p>	<p>384</p>	<p><b>manner, means/thief</b></p>	<p>I pervert, subvert, dismantle, unsettle, overthrow, destroy, properly, to pack up (baggage), i.e. (by implication, and figuratively) to upset- <b>God has arrived; Ithiel, the name of an Israelite, also of a symbolical person . This, With me is God.</b></p>	<p>Spiritually, unimaginativeness means that you are disillusioned in the world. No longer with your head in the clouds, but both feet securely on earth. So you are hopeful and confident as an unimaginate <u>person yielding fruit</u>. Spiritually, fruit symbolises producing something and good works. Endowed with the divine Self-Generated One as an image that knows each one of these (intelligent rational principle, male intellect, craft, skill, or partial instinct) ... <b>Galatians 6:8 King James Version (KJV)</b><i>For he that soweth to his flesh shall of the flesh reap corruption; but he that <u>soweth to the Spirit shall of the Spirit reap life everlasting.</u></i> Your manner and means has been perverted, subverted, unsettled, overthrown, destroyed, moved out of it's place, upset, re-arranged to confuse, unsettled, or "mixed up". You or someone close to you have a false (scrambled) theology and are trying to "re-arrange" the theology of</p>	<p>2007 This is when I understood the only way out was Holy Yahushua and it caused many problems in my personal relationships. I was performing in shows and speaking about these things.</p>
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				<p>others! Yet they are stepchildren (<b>***of Yah***</b>), unable to inherit from the male, but they will inherit from their mother alone. A faithful person who love learning is a doer of truth . They never knew truth and they never will, because their souls are enslaved and they can never find a mind with freedom to know, until they come to know <u>The Son of Humanity</u> (Yashayah). <b>John 6:2 King James Version (KJV)</b> <i>And a great multitude followed him, because they saw his miracles which he did on them that were diseased.</i> <b>Luke 8:4 King James Version</b> <sup>4</sup> <i>And when much people were gathered together, and were come to him out of every city, he spake by a parable:</i></p> <p>A thief amongst you, tries to steal <u>the words of Yah</u> or His letters. Be wise among yourselves, not only in words that are heard but also in deeds, in words that are fulfilled. Nothing came to be without The Father’s Will. <b>John 8:28 King James Version</b> <sup>28</sup> <i>Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; <u>but as my Father hath taught me, I speak these things.</u></i></p>	
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987	<p>speak evil against, blaspheme, use abusive or scurrilous language about (God or men)-<b>security, safety, trust/specter</b></p>	214	<p><b>intrusion (227) /defeat (107)</b></p>	<p>I cry aloud, raise a war cry; a clanging or clashing cymbal- <b>armory, cellar, garner, storehouse, treasure house, depository</b></p>	<p>There are people or issues or even spirits that bring issues from <u>your past</u> that are unresolved and still effect you. There are <u>painful memories</u>, guilt, unfulfilled romance, people you can't forgive, hate, anger, or embarrassment. There is a problem that still "haunts" you. Maybe it's related to stories of jealousy from the past that you can't escape. The people or things that haunt you were trusted, but they will, are, or have spoken evil against you, use abusive language, and blaspheme Yah. <b>2 Corinthians 2:14 King James Version (KJV)</b> <i>Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in <u>every place.</u></i> <b>1 Peter 4 King James Version (KJV)</b> <i>Forasmuch then as Christ hath suffered for us in the</i></p>	2019
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*flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; When the (\*\*literal or spiritual\*\*) intrusion happens you raise a war-cry, clang your cymbals and wail !!! When the seven rulers come and see you, they are greatly troubled. They approach you and grab you, and the chief ruler says to the breath within you, "Who are you? Where have you come from?"* **1 Peter 4 King James Version (KJV)** *Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. Ecclesiastes 4:12 King James Version* <sup>12</sup> *And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken. They (the enemy) are defeated and you get, have, or retain your storehouse/treasure-house. Later, when they recovered their sight, they came to Adam. They saw a female like that woman with him, and they were troubled and thought this was the true Eve. John 12 King James Version (KJV)* <sup>12</sup> *Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead. 2 Samuel 7:10 King James Version* <sup>10</sup> *Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,*



988	<p>abusive or scurrilous language, blasphemy, literally, slow (sluggish) to call something <i>good</i> (that <i>really is good</i>) and slow to identify what is truly bad (that really is evil), "switches" right for wrong (wrong for right), i.e. calls what God <i>disapproves</i>, "right" which "exchanges the truth of God for a lie"-<b>cease /memory</b></p>	293	<p><b>closure (816)/ improvement (320)</b></p>	<p>something thrown around; a fishing net, drag net, anything thrown around one to impede his motion, as chains, a garment; specifically, a net for fishing (casting-net)- <b>"my brother is delight", two Israelite women, brother of pleasantness</b></p>	<p>All blasphemy of switching right for wrong, or wrong for right, and calling what Yah <i>disapproves of</i>, "right", and exchanging the truth of Yah for a lie simply ceases <u>from your memory!</u> <b>1 Samuel 8:8 KJV</b> <i>According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.</i> You have had (literal, symbolic, or spiritual) something thrown around you like a net, that impedes your motion. It could have also been a literal, spiritual, or symbolic chain or garment, anything that would impede you. But, now the time of you being chained or impeded in motion has come to a close. Then the droplet from the light may be made whole through me, the great Savior, and its glory may be revealed, and Wisdom also may be vindicated of what was defective, and her children may never again be defective, but may <u>attain glory</u> and honour and go up to their Father and know the words of the light of maleness. <b>Mark 3:9 King James Version</b> <sup>9</sup> <i>And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.</i> <b>Joel 3:2-9 Easy-to-Read Version</b> <sup>2</sup> <i>I will also gather all the nations together. I will bring all these nations down into Jehoshaphat Valley.<sup>[a]</sup> There I will judge them. Those nations scattered my people, Israel. They forced them to live in other nations, so I will punish those nations. They divided up my land. <sup>3</sup> They threw lots for my people. They sold boys to buy a prostitute, and they sold girls to buy wine to drink.<sup>4</sup> "Tyre! Sidon! All of you areas of Philistia! You are not important to me!<sup>[b]</sup> Are you punishing me for something I did? You might think that you are punishing me, but I will soon punish you. <sup>5</sup> You took my silver and gold. You took my precious treasures and put them in your temples.<sup>[c]</sup> <sup>6</sup> "You sold the people of Judah and Jerusalem to the Greeks. That way you could take them far from their land. <sup>7</sup> You sent my people to that faraway place, but I will bring them back. And I will punish you for what you did. <sup>8</sup> I will sell your sons and</i></p>	
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				<p><i>daughters to the people of Judah. Then they will sell them to the faraway Sabeans.<sup>[d]</sup>” This is what the Lord said. Prepare for War<sup>9</sup> Announce this among the nations: Prepare for war! Wake up the strong men! Let all the men of war come near.<sup>[sēp]</sup> Let them come up! (***)<b>This verse illustrates the idea of being impeded by chains in slavery as written above in blue</b>***)</i></p> <p>There is great improvement in your life, pleasantness, and delight. ...and you also may be vindicated of what was defective, and your children may never again be defective, but may attain glory and honour and go up to their Father and know the words of the light of maleness. You should not honour a philosopher who is only a body on the outside, but rather honour a philosopher in accordance with the person within. <b>Luke 2:9</b> <i>And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.</i></p>
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989	<p>what is blasphemous, slanderous, scurrilous, i.e. Calumnious (against men), or (specially) impious (against God) blasphemous(-mous), (reverses spiritual and moral realities)-<b>To stop, make cease/Forgetfulness</b></p>	333	<p><b>Dissent (868)</b></p> <p>I look at attentively, gaze at, behold, consider, look again, <i>up</i>, as in completing a process," which intensifies, pay <i>very close</i> attention (<i>doting</i>) to grasp the fuller meaning of something - <b>a leader in Isr, a chief of Jews, maimed; Ater, the name of three Israelites, the name Ater is: Left hand, shut.</b></p>	<p>Your forgetfulness stops what is scurrilous, slanderous, <u>impious</u>, and blasphemous behaviour and words against Yah and/or men! <b>1 Samuel 8:8-9 King James Version</b>  <sup>8</sup> <i>According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.</i> <sup>9</sup> <i>Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.</i> You or someone else disputes looking at something attentively, to consider it, as if it is completing a process. You or some others disapprove of paying very close attention (<i>doting</i>) to grasp the fuller meaning of something. You cannot acquire understanding unless you first know you do not have it. (The second revelation of James) But on this occasion <u>he entered</u></p>	2001,1998
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				<p>and sat down not in his customary place but on the fifth flight of steps, which is the favoured place. <b>Luke 3:3 King James Version</b> <sup>3</sup> <i>And <u>he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins</u>; There is a differing of opinion or disagreement concerning being an (actual, spiritual, or symbolic) leader, <u>being (actually, spiritually, or figuratively) maimed</u>, the (literal, spiritual, or figurative) left hand, and/or (literally, symbolically, or spiritually) shutting something. <b>Micah 3:3 King James Version</b> <sup>3</sup> <i>Who also eat the flesh of my people, and flay their skin from off them; and they <u>break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.</u></i></i></p>
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990	a look, glance; sight and hearing, vision - <b>belly,womb, as they be born, within/ sufficiency</b>	1051	<b>immateriality (944)/gratitude (1040)/birth (445)</b>	<p>milk, Metaphorically, of the less difficult truths of the Christian religion, of the word of God, by which souls newly regenerate are healthfully nourished unto growth in the Christian life-house of (the) giant; <b>Beth-Rapha, an Israelite, Beth-rapha is: House of health</b></p>	<p>It is <u>seen and heard even in visions</u>, that the spiritual womb or your literal womb is sufficient to give literal or spiritual birth. Moreover, I said that before the Word himself had occupied himself with them in an invisible manner, and willingly, that which was superior had also supplied them with that thought which I mentioned above, because they had been obedient to it, and that though was what became the cause of their existence. Those who had been revealed in the flesh believed without hesitation that he was the son of the unknown <u>God</u>, the one that had not been spoken about before and whom no one had been able to see. <b>1 Samuel 9:9 King James Version</b> <sup>9</sup> <i>(Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to <u>the seer</u>: for he that is now called a Prophet was beforetime called a Seer.).</i> Giving or receiving spiritual milk without gratitude is immaterial or irrelevant. On it's own milk is of little to no consequence. Milk represents less difficult truths of the Christian religion. Milk is the word of Yah, by which souls newly regenerate are healthfully nourished unto growth in the Christian life. Yashayah says, "Whoever has come to</p>
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					<p>know the world has discovered the body, and whoever has discovered the body, of that person the world is not worthy. Blessed three times over are those who were proclaimed by the Son before they came into being, so that you might share with them. <b>Ephesians 5:1 King James Version 5</b> <i>Be ye therefore followers of God, as dear children;</i> <b>Ezra 1:5 King James Version</b> <sup>5</sup> <i>Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the Lord which is in Jerusalem.</i></p> <p>Your house of health is born or <u>being born</u>. These are the hidden sayings that the living Jesus spoke and Judas Thomas the Twin recorded. “Whoever discovers the interpretations of these sayings <u>will not taste death.</u>” (***)<b>The letter lines you are currently reading are composed of these hidden sayings</b> (***) The Secret book revealed to James and Peter by Jesus, written in Hebrew, meant for ministers of the saints. <b>Numbers 4:45 King James Version (KJV)</b> <i>These be those that were numbered of <u>the families</u> of the sons of Merari, whom Moses and Aaron numbered according to the word of the Lord by the hand of Moses.</i> <b>Matthew 5:10 King James Version</b> <sup>10</sup> <i>Blessed are they which are <u>persecuted</u> for righteousness' sake: for theirs is the kingdom of heaven.</i></p>	
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991	<p>I look, see, perceive, discern, behold, take heed, properly, to <i>see</i>, be <i>observant</i> (watchful), suggests "to see something physical, with spiritual results (perception)." That is, it carries <i>what is seen</i> into the non-physical (immaterial) realm so a person can take the needed action (respond, beware, be alert).- <b>"depression", a city in Asher, Beten, Beten is Hebrew in origin and its meaning is hollow, belly or womb /insufficiency</b></p>	266	<p><b>structure (97)/repute (175)</b></p>	<p>missing the mark, guilt, sin, offense, sin, fault, properly, <i>no-share</i> ("no part of"); <i>loss</i> (forfeiture) because not hitting <i>the target</i>; <i>sin</i> (missing the mark), ("sin, forfeiture because missing the mark") is the brand of sin that emphasizes its <i>self-originated (self-empowered)</i> nature – i.e. it is not originated or empowered by God (i.e. <i>not of faith</i>, His inworked persuasion,) -<b>a descendant of Ahoah, brotherhood, Brotherly, He Howled</b></p>	<p>With your physical and/or spiritual eyes, you can see that the <u>womb/belly is insufficient</u>. (**<b>Belly/womb can be literal or it can represent your inner man, to breed, to hold a secret, or power.</b>** ) <b>Mark 6:6 King James Version</b> <i>And he marvelled because of their unbelief. And he went round about the villages, teaching.</i> You are in a structure that is of a kind of <u>sin</u> that emphasises your <i>self originated (self-empowered)</i> nature – i.e. <u>not being originated or empowered by Yah, not of faith</u>, but through your in-worked persuasion. Any loss in connection to this structure is because of not hitting the target and missing the mark. This is the struggle against sin. Thus, if we sin, who are the fighters of the Word, we sin worse than the gentiles, but if we overcome all sin, we shall receive the crown of victory, just as our head was given glory by the Father. There is also the structure of those stationed over you, those receiving the great generation, the incorruptible mighty people of great Seth... <b>Romans 6:2 King James Version (KJV)</b> <i>God forbid. How shall we, that are dead to sin, live any longer therein?</i> <b>Romans 2:6 King James Version</b> <i>Who will render to every man according to his deeds:</i> <b>Exodus 6:6 Easy-to-Read Version</b> <i>So tell the Israelites that I say to them, 'I am the Lord. I will save you. You will no longer be slaves of the Egyptians. I will use my great power to make you free, and I will bring terrible punishment to the Egyptians.</i> You are or will belong to a brotherhood of good repute. Isn't it because they revel in being together with the soul and so go searching for it? From now on, through the incorruptible human, with regard to those worthy of the invocation and words of renunciation of the Five Seals in the baptism of running water, they will know those (brothers and sisters) who receive them, as they are instructed, and they will be</p>	Dec 7, 24
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				known by them, and they shall not taste death. <b>Revelation 2:2 King James Version (KJV)</b> <i>I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:</i>
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<b>992</b>	one must put, that ought to be put. which must be thrown or put <b>-nuts, pistachio, a pistachio-nut (from its form) /excess</b>	<b>160</b>	<b>displacement (425)/discord (584)</b>	unexpected, sudden, unawares <b>-love</b>	You ought to put and you must put your earned blessed money into what you are doing in excess, even in hardships and toiling because you are a <u>courageous and a generous man/person</u> . <b>1 Samuel 9:2 King James Version (KJV)</b> <i>And he had a son, whose name was Saul, a choice young man, and <u>a goodly</u>: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people.</i> You experience or witness a sudden displacement. Let the right moment come before <u>your words</u> . <b>John 2:5 King James Version (KJV)</b> <i>His mother saith unto the</i>
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*servants, Whatsoever he saith unto you, do it.* Yah gives His love to His people especially during a time of discord! Yashayah says, "Two will rest on a bed: the one will die, and the other will live." Salome says, "Who are you, man, that you ... have come up on my couch and eaten from my table?" Yashayah says to her, "I am he who exists from the undivided. I was given some of the things of my father." <...> "I am your disciple." <...> "Therefore I say, if he is destroyed, he will be filled with light, but if he is divided, he will be filled with darkness."

**Acts 8:4 King James Version** <sup>4</sup> *Therefore they that were scattered abroad went every where preaching the word.*

**Psalm 84:5 King James Version (KJV)** *Blessed is the man whose strength is in thee; in whose heart are the ways of them.*

**Isaiah 58:4 King James Version (KJV)** *Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.*

**Acts 4:8-10 King James Version** <sup>8</sup> *Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, <sup>9</sup> If we this day be examined of the good deed done to the impotent man, by what means he is made whole; <sup>10</sup> Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.*

**Romans 1:6 King James Version** <sup>6</sup> *Among whom are ye also the called of Jesus Christ:*

993	sons of thunder, sons of commotion- <b>belly,body,womb</b> / <b>satiety</b> <b>(satisfaction)</b>	378	<b>bribery (318)</b> <b>/duplication</b> <b>(436)</b>	to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence of obedience)fill up, fulfill, occupy, supply- <b>To be</b> <b>ashamed, man of</b> <b>shame, man of Baal</b>	<p>You can hear the voice of Yah in your heart like thunder, the innermost of your soul, belly, body, or womb is satisfied. The imitator reigns over the earth and leads people astray. Then the time came when <u>the child (you)</u> grew up. When he reached maturity, the rulers sent the imitator to that person, so that they might come to know our great Power. <b>1 Samuel 9:3 King James Version (KJV)</b> <i>And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now <u>one of the servants with thee, and arise, go seek the asses.</u></i></p> <p>You have been spiritually, symbolically, or literally bribed to start <u>carrying out the commands of Yah to fullness.</u> You are supplied with all you had lacked and given provisions to fulfil His commands. It is better for a person to have nothing than to have much but give nothing to the needy; and you too, if you beg Yah, will get nothing from him. What you see outside you, you see within you. It is visible, and it is your garment. <b>Haggai 1:8 King James Version (KJV)</b> <i>Go up to the mountain, and bring wood, and <u>build the house;</u> and I will take pleasure in it, and I will be glorified, saith the Lord.</i> But now you duplicate or copy the men of shame, the children of satan. For there are many sorts of seductive sins and deeds without restraint and disgraceful desires and fleeting pleasures that people embrace, <u>until they become sober</u> and rise up to their place of rest. They will find me there and they <u>will live and not die again.</u> <b>2 Corinthians 7:3 King James Version (KJV)</b> <i>I speak <u>not this to condemn you:</u> for I have said before, <u>that ye are in our hearts to die and live with you.</u></i></p>	2012 This is when I finished the first part of my life and career, just before the second half started. I think the line might be referring to my future ministry for those who are lost. They will listen because I have been there already.
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<p><b>994</b></p>	<p>I shout, call aloud, proclaim, cry, <i>exclaim</i> ("cry out"); to make an <i>urgent distress-call</i>; summon <i>intensely</i>, because sorely needing a response - <b>craving permission to address a superior, if it please, alas, properly, a request, at the beginning of a speech, I pray, excuse me /expedience</b></p>	<p><b>506</b></p> <p><b>retaliation (195) /instruments of punishment (495)</b></p>	<p>not subject to rule, unruly, rebellion, rebellious, rebellious men, properly, not submissive; disobedient (unruly), unwilling to come under Christ's Lordship; refusing to "fall in line with" (fit in with) God's plan; uncooperative, with a defiant attitude towards duly, appointed authority; uncontrollable-a <b>thousand</b></p>	<p>You request to address a superior, say "excuse me" before speaking, or <u>begin a speech</u>, where you proclaim, cry, exclaim, and call for expedience. <b>1 Samuel 9:4-9 King James Version</b> <sup>9</sup> (<i>Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.</i>). You or someone else suffers retaliation, because you or they were not submissive; but <u>disobedient (unruly), and unwilling to come under Christ's Lordship</u>; refusing to "fall in line with" (fit in with) Yah's plan; as one who is uncooperative and with a defiant attitude towards duty. Attend to your education. Do not flee from the divine and the teaching within you, for your teacher loves you very much and will leave you a worthy austerity. When the brethren who belong to the generations of life say these things, they are taken up to the regions above all the heavens. <b>Hebrews 5 King James Version (KJV)</b> <i>For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:</i> There are 1000 instruments of punishment (<b>***for rebelliousness***</b>). For a foolish person puts on folly like a robe, and like a garment of sorrow he puts on shame. He crowns himself with ignorance, and seats himself on a throne of incomprehension. (The passion and resurrection of Christ) And ...you struck me with the reed, you threw me...fall. And you <u>crucified me</u> from the third hour of Sabbath Eve until the ninth hour. And after these things I rose from the dead...came out of...to me...my eyes saw...they did not find anyone...me...(belief expanded and grew).</p>	<p>2000, 1999 I came to france and my band reject almost as soon as I arrived. I always said something called me here and I was searching for it. I was in complete rebellion from everything. my band was called reject for cying out loud! It was a hard , terrible time and I suffered greatly! I was poor and just all kinds of tribulations. I just don't know what the 1000 is yet.</p>
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					<b>Romans 5:6 King James Version</b> <sup>6</sup> <i>For when we were yet without strength, in due time <u>Christ died for the ungodly.</u></i>
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995	<p>a shout, cry, call for aid, like a <i>heartfelt</i> cry for help. This cry expresses <i>strong feeling-to discern, understand, teach, think/inexpedience</i></p>	806	<p><b>order (142) /aristocracy, nobility, gentry (411)</b></p>	<p>safely, securely (literally or figuratively), assuredly, certainly, firmly, steadfastly, safely (so as to prevent escape)- <b>black; Ashchur, an Israelite (Tribe of Judah)</b></p>	<p>You are inexpedient, careless, or imprudent at calling out for help with a heartfelt cry <u>expressing your strong feelings</u> about what you have discerned, understood, and think. And on the third day he will rise from the dead... (restitution) and ...them... the holy disciples. And the Savior will reveal to them the word that gives life to All. And those in heaven, those on earth, and those under the earth pronounced the word.... <b>2 Corinthians 6:8 King James Version</b> <i>By honour and dishonour, by evil <u>report and good report: as deceivers, and yet true;</u></i></p> <p>You have assuredly received this order to work in <u>the harvest</u> as a noble black Hebrew Israelite <u>apostles; prophets; and some, evangelists; and some, pastors and teachers,</u> or you got this order through a black Hebrew Israelite...(**Please note that I am black and also a Hebrew Isrealite from the tribe or Judah, but NOT that racist religion in Amerikkka. in our dna we have 64 codons. This line may be referring to our original genes from Adam and Eve who were black. 64 is also important in sacred geometry <a href="http://www.sacred-geometry.es/?q=en/content/flower-life">http://www.sacred-geometry.es/?q=en/content/flower-life</a> **). <b>2 Corinthians 6:8 King James Version (KJV)</b> <i>By honour and dishonour, by evil report and good report: as deceivers, and yet true;</i> <b>Matthew 2:4 King James Version</b> <sup>4</sup> <i>And when he had gathered <u>all the chief priests and scribes of the people together,</u> he demanded of them where Christ should be born.</i></p>	<p>2007 This is when I started to mentally leave the matrix. I had come to understand how wicked it all is. No one understood me.</p>
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<p>996</p>	<p>aid; specially, a rope or chain for frapping a vessel, help, a brand of help, especially <i>critical</i> assistance that meets an <i>urgent</i> situation (delivering <i>very needed</i> aid)-  <b>either, or, among, asunder, at, between, an interval, space between/importance</b></p>	<p>726</p>	<p><b>worker, doer (164)/receipts (538)</b></p>	<p>catch, seize, take by force, properly, seize by force; <i>snatch</i> up, suddenly and decisively, like someone seizing bounty (spoil, a prize); to take by an <i>open display</i> of force (i.e. <i>not</i> covertly or secretly)-<b>syrian, endomite</b></p>	<p>In the interval, you are receiving important critical assistance, aid, and help that meets an urgent situation! Conclusion: Instructions for writing the book... and he says to you, "Write down the things that I shall tell you and of which I shall remind you for those who <u>will be worthy</u> after you. <b>Galatians 6:9 King James Version (KJV)</b> <i>And let us not be weary in well doing: for in due season we shall reap, if we faint not.</i> You are a <u>worker/doer</u> who is (or will be) openly snatched up suddenly, taken by force, or seized, like someone snatching up a prize! (***)<b>This could be literal, symbolic, or spiritual. If spiritually speaking, consider that it could also be referring to "the Escape/Rapture/Second coming as well. (***)</b> And the great demon begins to produce aeons in the likeness of the real aeons, except that he produces them out of his own power. But those who will have the power will pass by all of the bodies, and...the twelve judge...them...the immortal fountain...is good...the whole place... (and) the enemies. <b>1 Samuel 9:6 King James Version</b> <i>6 And he said unto him, Behold now, there is in this city <u>a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.</u></i> You have receipts and proof of having already paid your literal, spiritual, or figurative debt(s) to, and/or received your payment from an edomite(s). (***)<b>an Edomite is a descendant of Essau, but still a brother to Israel. Deuteronomy 23:7-8, Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land. The children that are begotten of them shall enter into the congregation of the LORD in their third generation.(***)</b> "The first mystery: nullification of the lower powers." The high walls of darkness I (Yashayah) overthrew, and the secure gates of those pitiless ones I broke, and I smashed <u>their bars.</u> Who, then is</p>	
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				<p>“David”? And who is “Solomon”? And what is the “foundation”? And what is the “wall” that surrounds Jerusalem? And who are the “demons”? And what are the “water jugs”? And who are the “Romans”? These are mysteries...<b>Isaiah 53:8 King James Version (KJV)</b> <sup>8</sup> <i>He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.</i> <b>Romans 2:7 King James Version (KJV)</b> <i>To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:</i></p>
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997	<p>I come to the rescue of, come to help, help, to <i>run</i> and meet an <i>urgent</i> distress call (cry for help); to deliver help, <i>quickly responding</i> to an <i>urgent</i> need (<i>intense distress</i>), means to give <i>immediate</i> aid, in time, for a great need- <b>among, between / unimportance</b></p>	1000	<p><b>bane (300)/birth (445)</b></p>	<p>a throw (as a measure of distance), cast, about a stone's throw, as far as a stone can be cast by the hand - <b>an egg (from its whiteness)</b></p>	<p><i>Quickly responding</i> to an <i>urgent</i> need during an <i>intense distress</i>, and <i>giving immediate aid</i> in time for a great need between yourselves isn't important. (**From our experience, this sentence might be saying that you can help your brother in need, but it won't change anything. They will reap what they sow regardless of what you do....and visa-versa**) <b>1 Samuel 7:9 King James Version</b> <sup>9</sup> <i>And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the Lord: and Samuel cried unto the Lord for Israel; and the Lord heard him.</i> <b>1 Samuel 9:7 King James Version</b> <sup>7</sup> <i>Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?</i> <b>Galatians 6:7-9 New King James Version</b> <sup>7</sup> <i>Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap.</i> <sup>8</sup> <i>For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life.</i> <sup>9</sup> <i>And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart.</i></p> <p><i>The cause of your great distress or annoyance be it even poison, which</i></p>
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causes death is just a stone's throw away in distance from you. (\*\*\*)Think of the expression, "The bane of my existence"(\*\*\*) **2 Samuel 10:1 New King James Version** *10 It happened after this that the king of the people of Ammon died, and Hanun his son reigned in his place. 2 Samuel 1:10 New King James Version* <sup>10</sup> *So I stood over him and killed him, because I was sure that he could not live after he had fallen. And I took the crown that was on his head and the bracelet that was on his arm, and have brought them here to my lord."* You birth an egg. (\*\*\*)this could be literal birth of a baby or one being a born again Christian. Us being eggs represents spiritual evolution, full brain function, and enlightenment. Also consider a woman's egg in ovulation. (\*\*\*) These are the hidden sayings that the living Jesus of Nazareth spoke and Judas Thomas the Twin recorded. "Whoever discovers the interpretations of these sayings will not taste death." (\*\*\*)The letter lines you are currently reading are composed of these hidden sayings from those secret books(\*\*\*) The Secret book revealed to James and Peter by Jesus of Nazareth, written in Hebrew, meant for ministers of the saints. **Numbers 4:45 King James Version (KJV)** *These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the Lord by the hand of Moses. John 5:4 King James Version* <sup>4</sup> *For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. Genesis 1:1-10 New International Version* <sup>1</sup> *In the beginning God created the heavens and the earth. <sup>2</sup> Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.*

998	a helper- <b>understanding, knowledge, meaning, wisdom/ goodness</b>	49	<b>deafness (914)/lack of feeling (993)</b>	purification, a cleansing- <b>my father is a wanderer, father of error, blundering</b>	<p>You are given a helper or you are a helper who is <u>good</u>, filled with understanding, wisdom, meaning, and knowledge. This helper could be the Holy Spirit, Ruach HaKodesh. (***)<b>John 14:26 Easy-to-Read Version</b> <sup>26</sup> But the Helper will teach you everything and cause you to remember all that I told you. This Helper is the Holy Spirit that the Father will send in my name. (***) <b>2 Corinthians 9:8 King James Version (KJV)</b> <i>And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every <u>good</u> work:</i> You are being cleansed and purified from <u>(spiritual) deafness</u>. Yashayah says, “<u>Blessed</u> are those who are alone and chosen, for you will find the kingdom. For you have come from it, and you will return there again.” Incorruptibility flows over corruption, light flows over <u>darkness</u>, swallowing it, Fullness fills what it lacks. For those on the right who will be saved, the road to eternal rest leads from humility to salvation. <b>Isaiah 49 King James Version (KJV)</b> <i>Listen, O isles, unto me; and <u>hearken</u>, ye people, from far; The Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name. Psalm 49 King James Version (KJV)</i> <i>Hear this, all ye people; <u>give ear</u>, all ye inhabitants of the world: John 9:4 King James Version</i> <sup>4</sup> <i>I must work the works of him that sent me, while it is day: the <u>night</u> cometh, when no man can work.</i> Your father(s) is or was a wanderer and in error, lacking feeling, or you lack feeling concerning your earthly father (or fatherly person) who is wandering in error. (***)<b>But as for you</b> (***) It is good for you, O man, to turn yourself toward the human rather than the animal nature, I mean the fleshly nature. The psychical kind, however, since it is in the middle by virtue of the way it was brought forth as well as by virtue of its constitution, is double, being disposed to good as well as to evil , and the issue that is reserved for it is uncertain...and</p>	<p><b>2013, 2004</b> It all started around this time. Soon after I began hearing with my physical ears God speaking to me. At first in dreams and then when I was waking up or going to sleep. In short, I got my spiritual ears. I was born again in these years. It is a process. In 2004 it was spiritual. In 2013 it was made physical and my behaviours changed drastically almost overnight.</p>
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					<p>to proceed wholly into the things that are good. Yashayah says, "One who seeks will find; for one who knocks it will be opened." <b>Galatians 3:9 King James Version (KJV)</b> <i>So then they which be of faith are <u>blessed</u> with faithful Abraham.</i></p>	
<p><b>999</b></p>	<p>a hole (in the ground); specially, a cistern, ditch, pit- <b>Understanding knowledge/ badness</b></p>	<p><b>276</b></p>	<p><b>shallowness (624)/ gluttony (862)</b></p>	<p>unchanged, unchangeable, not transposed, not to be transferred; fixed, unalterable, referring to a "will <i>unchanged at death</i>"- <b>possession</b></p>	<p>You know and understand <u>the badness (**evil**)</u> that comes from the pit (**hell**). <b>Mark 7:6 King James Version (KJV)</b> <i>He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but <u>their heart is far from me.</u> Things (**or people in a particular situation**) that are shallow, superficial, or lacking depth in knowledge will stay that way and will be <u>unchanged</u> at death. The One Who Is is <u>immortal, eternal</u>, without birth, for whoever is born will die; unconceived, without a beginning, for whoever has a beginning has an end; undominated, without a name, for whoever has a name has been fashioned by another; unnamable, with no human form, for whoever has a human form has been fashioned by another. <b>Romans 2:4 King James Version (KJV)</b><i>Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to <u>repentance?</u></i> <b>Romans 2:7 King James Version</b> <sup>7</sup> <i>To them who by patient continuance in well doing seek for glory and honor and <u>immortality, eternal life:</u> You possess gluttony or gluttony possesses someone in your life. There is fighting and desertion both among the angels and among humankind: between those on the right and those on the left, between those in heaven and those upon the earth. For this is The Will of the Father: that no one in the Fullness <u>shall be without a partner.</u> Thus, the will of The Father is always to put Forth and give fruit. He (TMH Father) is all mind, thought, reflection, consideration, reason, and power, and all are equally powerful. <b>Romans 7:2 King James Version (KJV)</b> <i>For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, <u>she is loosed from the law of her husband.</u></i></i></i></p>	<p>2015 This is when I got the most push back from my family . 2023</p>



1000	a throw (as a measure of distance), cast, about a stone's throw, as far as a stone can be cast by the hand - <b>an egg (from its whiteness)/ Bane</b>	300	<b>measurement (63)/hair (580)</b>	Amon (Amos), son of Manasseh and father of Josiah, an ancestor of Jesus, the name <b>Amon</b> is: Faithful, true- <b>brother of (the) dawn; Achishachar, an Israelite, brother of song, singer</b>	<p>From great annoyance and/or <u>distress</u> you are only a stone throw away from the potential of something new happening! <u>The plans</u> that you have been carefully nurturing are really close to happening! (***) <b>In column "B", "Eggs" can also represent literal births or being a born again Christian. In addition, being eggs represents spiritual evolution, full brain function, and enlightenment***).</b> <b>Ephesians 1:10 New King James Version</b> <sup>10</sup> <i>that in the dispensation of the fullness of the times He might gather together in one all things in Christ, <sup>la</sup>both which are in heaven and which are on earth—in Him.</i> <b>2 Samuel 10:1 New King James Version</b> <sup>10</sup> <i>It happened after this that the king of the people of Ammon <u>died</u>, and Hanun his son reigned in his place.</i> <b>2 Samuel 1:10 New King James Version</b> <sup>10</sup> <i>So I stood over him and <u>killed him</u>, because I was sure that he could not live after he had fallen. And I took the crown that was on his head and the bracelet that was on his arm, and have brought them here to my lord."</i></p> <p>You are <u>measured</u> as one who is faithful and true. Yahushua says, "If those who lead you say to you, 'See, the kingdom is in the sky,' then the birds of the sky <u>will precede you</u>. If they say to you, 'It is in the sea,' then the fish will precede you. <u>Rather</u>, the kingdom is inside of you, and it is outside of you. When you come to know yourselves, then you will become known, and you will realize that it is you who are the sons of the living father. <u>But if you will not know yourselves, you dwell in poverty</u> and it is you who are that poverty." <b>Romans 3:6 New International Version</b> <sup>6</sup> <i>Certainly not! If that were so, how could God <u>judge</u> the world?</i> <b>Joshua 3:6 New International Version</b> <sup>6</sup> <i>Joshua said to the priests, "Take up the ark of the covenant and pass on ahead of the people." So they took it up and <u>went ahead of them</u>. You have the mind set of a <u>singer/priest</u>. (***) <b>Priests are called singers, see Nehemiah 12</b> <b>From verse 27***)</b> <b>Luke 3:3 King James Version (KJV)</b> <i>And he came into all the country about Jordan, <u>preaching</u> the baptism of repentance for the remission of sins; <b>Deuteronomy 8:5 King James Version</b> <sup>5</sup> <i>Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy God <u>chasteneth</u> thee.</i></i></i></p>
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